

# Journal of Ayurveda and Integrated Medical Sciences

www.jaims.in



An International Journal for Researches in Ayurveda and Allied Sciences



noto

# Journal of

## **Ayurveda and Integrated Medical Sciences**

**CASE REPORT** 

July-Aug 2021

## Stress Induced Ayurvedic management of Migraine - A Single Case Report

#### Anu PV1. Rathi S2

<sup>1</sup>Post Graduate Scholar, Department of PG Studies in Shalakya Tantra, Government Ayurveda Medical College, Bengaluru, Karnataka, India.

<sup>2</sup>Associate Professor, Department of PG Studies in Shalakya Tantra, Government Ayurveda Medical College, Bengaluru, Karnataka, India.

### ABSTRACT

In general medical practice, migraine can be considered as the most common and misinterpreted disease. It was observed that, around 40% of individuals worldwide are currently suffering from migraine headache which results in disturbance in daily routine of individuals. The life style of the people of modern era has changed due to rapid urbanization. Due to changed work expectations for better life style, stress is causing increased incidence of acute and chronic disorders. Migraine is an episodic headache disorder peculiarized by pain involving either half of the head associated with nausea, vomiting, and sensitivity to light, sound, or smell. Symptoms of Migraine are having resemblance with Ardhavabhedaka, which is mentioned under Shiroroga. All the three Doshas are engaged in the pathogenesis with the predominance of Vata or Vatakapha. Routinely the management of migraine is aimed at stopping the symptoms and preventing the future attacks. Use of modern medicines can result in gastric irritation and drug dependency which can trigger the attacks again. In Ayurveda, we have a wide array of natural remedies which can be used in Ardhavabhedaka. In present case study the patient of Ardhavabhedaka was treated with Nasya Karma and Shaman Chikitsa. Nasya Karma (Errhine Therapy) is considered as the best therapeutic intervention in Shiro Roga by Acharya Charaka. This patient has been treated with Lodhra Ghrita Nasya, Drakshadi Kashaya, Avipathi Churna, Kamaduga Rasa and Manasamitra Vataka assessment was done. Follow up was done after 3 months and the relief was considerable.

Key words: Ardhavabheda, Lodhra Ghrita Nasya, Shiroroga, Migraine, Pranayama

#### **INTRODUCTION**

Migraine headache, in general, is one of the commonest complaints of the people seeking professional help. It is also a major cause of absenteeism from work and of avoidance of social and personal activities. The term "migraine" refers to a syndrome of vascular spasms of the cranial blood

#### Address for correspondence:

Post Graduate Scholar, Department of PG Studies in Shalakya Tantra, Government Ayurveda Medical College, Bengaluru, Karnataka, India.

E-mail: anuvikraman@gmail.com

Submission Date: 03/07/2021 Accepted Date: 05/08/2021

Access this article online **Quick Response Code** 

Website: www.jaims.in

Published by Maharshi Charaka Ayurveda Organization, Vijayapur, Karnataka (Regd) under the license CCby-NC-SA

vessels. Migraine headaches range from moderate to very severe, can cause debilitating pain and can last from 4 to 72 hours.<sup>[1]</sup> Prevalence of Migraine in India is 16-20%.<sup>[2]</sup> During adolescence migraines becomes more common among women<sup>[3]</sup> and this persists for the rest of the lifespan, being two times more common among elderly females than males.[4] Migraines often run in families and affect all ages. [5] Medications used to combat migraine falls under three broad categories such as Pain-relieving medication, Preventive treatment and Complementary treatment.

Ayurveda is the ancient health science which has glorious past and bright future. It comprises many dimensions about health of human being. Symptoms resemblance Migraine having Ardhavabhedaka, which is mentioned Shirorogas by Acharya Susruta.<sup>[6]</sup> All the three Doshas are engaged in the pathogenesis with the **ISSN: 2456-3110 CASE REPORT** July-Aug 2021

predominance of Vata or Vatakapha. Diseases occurring in the *Urdhvajatru* have been very clearly highlighted in the Ayurvedic classics along with their management. Nasa (nose) has been considered as the gateway of Shirah.[7] Hence Ardhavabhedaka is best treated with Shiro Virechana, Kaya Virechana, Nadisveda, Niruha and Anuvasana, Basti, Upanaha and Shiro Basti. Also, treatment for Manas Dosha, Raja and Tama is necessary for Ardhavabhedaka. In this case study the patient of Ardhavabhedaka was treated with Nasya Upakrama<sup>[8]</sup> with Lodhra Ghrita<sup>[9]</sup> and Shaman Chikitsa. The following are given as Shaman Oushadhis - Drakshadi kashaya, Kamduga Rasa, [10] Avipathi Choorna and Manasamitra Vati. The patient was treated with the Ayurvedic medicines for 21 days. Along with medicines, patient was advised to practice Pranayama for 21 days. Assessment of the treatment was done and found to be effective.

#### **MATERIALS AND METHODS**

#### **Case Report**

A female patient of age 28 years approached Shalakya Tantra OPD of SJIIM Hospital, Bengaluru on 07.01.2021, complaining of throbbing headache on right side of her forehead, nausea, sensitivity to light, sound and smell, anxiety attacks, constipation and belching.

#### **History of Present Illness**

Patient was accompanied by her mother and history was given by the patient herself. Her headache was severe in intensity, throbbing in nature, usually lasting 10-12 hrs. often associated with nausea. It was aggravated by loud noises and flashing lights. She had 3-week history of constipation and belching. The patient was conscious during these attacks and does not give any history suggestive of aura. She did not seek any medical help. The symptoms were relieved by taking self prescribed NSAIDs. Patient had difficulty in paying attention to her work as she was unable to get proper sleep at night. Hence, she approached our OPD

#### **History of Past Illness**

Patient had similar headache episodes and panic attacks 3 years ago. She underwent treatment for

panic attacks. There was no history of hypertension & diabetes mellitus.

#### **Personal History**

Ahara: Vegetarian, Takes food at improper time, Sheeta, Guru and Amla-Rasa Pradhan Ahar.

Vihara: Sleeping late at night, Disturbed sleep

#### **Family History**

Patients' father suffered from migraine headache

#### **Personal History**

Occupation : Teacher

Marital status: Unmarried

Prakriti: Vata-Pittaja

Kostha: Madhyam (on the basis of bowel habit)

Bala: Madhyama (Average)

Satva: Madhyam

Satmya: Madhyam

Addiction: None

Sleep: Inadequate (Disturbed)

Agni: Abhyaharana - Normal & Jarana - Poor.

#### **General Examination**

Nadi : Vata pradhan Pitta

Mala: Kosthabaddhata (Constipation)

Mutra : Normal

Jivha : Dry & cracked

Shabda : Sluggish

Sparsha : Normal(samanya),

Druka : Normal

Akruti : Madhyama.

#### **Assessment Criteria**

The improvement was assessed on the basis of relief in the signs and symptoms of the disease. Scoring pattern for subjective criteria is recorded in the table given below. ISSN: 2456-3110

## **CASE REPORT**

July-Aug 2021

Criteria	Symptoms	Score
Intensity of Headache	No Headache	0
	Mild headache which doesn't interrupt patient's regular activities.	1
	Moderate headache which interrupt patient's activities & diverting her concentration	2
	Severe headache in which patient is unable to perform her regular work.	3
	Severe headache due to which patient prefers to be in bed/dark room	4
Duration of Headache	Nil	0
Headache	1-6 hours/day	1
	7-12 hours/day	2
	13-18 hours/day	3
	18 –24 hours/day	4
Nausea	No nausea	0
	Occasionally	1
	Moderate nausea, but does not disturb the routine work	2
	Severe nausea, disturbing routine work	3
	Severe enough, small amount of fluid regurgitating from mouth	4
Photophobia	No photophobia	0
	Very mild photophobia	1
	Photophobia on exposure to sun light/bright light	2
	Photophobia on exposure to indoor light	3

Severe Photophobia in which patient unable to open the eye	0
· ·	0
/on, mild shanashahia	
ery mild phonophobia/	1
Moderate phonophobia	2
Severe phonophobia	3
Severe Phonophobia which force to ake medicine	4
Nil	0
∕Iild	1
Moderate	2
Severe	3
/ery severe	4
Nil	0
∕Iild	1
Moderate	2
Severe	3
/ery severe	4
Never	0
Rarely	1
Sometimes	2
Often	3
Always	4
	evere phonophobia evere Phonophobia which force to ake medicine  lill  Mild  Moderate evere  Yery severe  lill  Mild  Moderate evere  Yery severe  Italian  Moderate evere  Yery severe  Hever  Sarely  Ometimes

#### **Treatment Plan**

Chikitsa	Aushadha Yoya	Kala	Avadhi	Matra
Sodhana Chikitsa	Lodhra Ghrita	Pratah Kala	7 Days	6 Bindu
Shamana	Drakshadi	Muhurmuhur	21	5 ml

**RESULTS** 

#### ISSN: 2456-3110

#### Chikitsa Days Kashyam Kamaduga Adhobhutkam 21 500mg Days BD Rasa Avipathi Nisha Kala 21 5 gm Churna Days OD Nisha Kala 21 500 mg Manasamitra Vati Days OD Pranayama Anuloma Pratah Kala 21 10 Viloma Days minutes

#### Do's & Don't'

Do's	Proper sleep	Disturbed sleep is a trigger for migraine, so patient is advised to follow a proper sleep schedule
	Stay hydrated	Patient is advised to take min 8 glasses of water a day as mild dehydration can be act as a trigger
	Track the migraine attacks	Patients is told to keep a migraine diary
	De-stress	Counseling, biomedical feedback, music, exercise etc can bring calm to a migraine prone patient
	Sticking to fresh food	Patient is advised to take nutritious diet

Don't's	Skip meals	Skipping meals is a big migraine trigger, as it can lead to deflecting sugar levels and can lead to headache
	Caffeinated beverages	Patient had the habit of taking more tea and coffee. Hence advised not to take any of the caffeinated drinks
	Prolonged use of digital screens	Patient is a teacher by profession. She was using digital devices for a longer period during the pandemic
	Pain relievers	Patient had the habit of taking diclofenac sodium tablets for the menstrual cramps. Hence advised to stop all the pain relievers

## CASE REPORT

July-Aug 2021

Before treatment and after completion of 3 months of treatment, clinical assessments were made from the interrogation and grading was done as per the scoring pattern. There was a drastic change in the symptoms as:

Symptoms	Before Treatment	After Nasya Karma	After Shamana Chikitsa	Follow Up After 1 Month	Follow Up After 3 Months
Intensity of headache	4	2	1	1	0
Duration of headache	3	3	2	1	0
Nausea	3	2	1	0	0
Photophobia	3	3	2	1	0
Phonophobia	4	3	2	1	0
Constipation	3	3	2	0	0
Belching	2	2	1	0	0
Disturbance in sleep	4	3	2	1	1

#### **DISCUSSION**

Being a psychosomatic disease, we can consider stress as the major triggering factor for migraine headaches. In Ayurveda, psychological factors like Manasa Santapa, Shoka, Bhaya are mentioned as the causative factors of Shirahshoola. Considering Doshas of Ardhavabhedaka, there is Vata Kapha Pradhana Pitta Prakopa and Raja Tama Manasik Dosha Prakopa. So the treatment should be aimed at removing Doshaprakopa i.e. Shodhana and also Shamana of Shareerika and Manasik Doshas. Lodhra Ghrita contains Lodhra Twak and go Ghrita as ingredients. Lodhra is Vata Kapaha Hara according to Raja Nighantu and go Ghrita is Vata Pitta Hara. Hence the Ghrita prepared out of Lodhra may be helpful in reducing the Laxanas of Ardhavabhedaka which is usually Vata Kapha in nature. Avipattikara Churna was **ISSN: 2456-3110 CASE REPORT** July-Aug 2021

administered for the purpose of Koshtha Shuddhi (bowel clearance). Drakshadi Kashaya which is prepared as per Toyapaka Vidhi is indicated in Chardi. Kamaduga rasa is Pittahara in nature as it will be helpful in reducing the symptoms of belching and gastric irritation. Manasamitra Vati induces sleep and it calms down the stress and anxiety. Yoga therapy can be effectively incorporated as an adjuvant therapy in migraine patients.

#### **CONCLUSION**

The present case study signifies the role of Ayurvedic medicine in the treatment of Migraine. The patient achieved significant reduction in symptoms in relatively short periods of time. We can conclude that the herbo-mineral formulations are simple and effective in treating Migraine without any adverse effects. Migraine is a chronic disorder with episodic disabilities and it requires long-term management as well as preventive strategies. The treatment of migraine involves both acute and preventive drugs along with non-pharmacological strategies.

#### **REFERENCES**

- 1. Silberstein SD. Preventive migraine treatment. Neurol Clin.2009 May; 27 (2):429–43. [PubMed]
- Solomon GD, Santanello N. Impact of migraine and migraine therapy on productivity and quality of life.Neurology.2000;55 (9 Suppl 2):S29–35. [PubMed]
- Mark W Green, John C.M Burst, Current diagnosis and treatment, Neurology, Headache and facial pain, International Edition, 2008, Mc Graw Hill publications, Singapore, P65.
- Hershey AD; Current approaches to the diagnosis and management of pediatric migraine. Lancet Neurology, 2010; 9(2): 190–204.

- Nappi RE, Sances G, Detaddei S, Ornati A, Chiovato L, Polatti F; Hormonal management of migraine at menopause. Menopause International, 2009; 15(2): 82–86.
- Kasper, Braunwald, Fauci, Hauser, Longo, Jameson. Harrison's principles of internal medicine, New York: 16thed, 2005; p90.
- Acharya Yadavji Trikamaji, N M Acharya, editor. Sushruta Samhita of Sushruta with Nibandhsangraha Commentry of Dalhana Acharya, Uttarsthana. 3rd ed., Ch.25, Ver.15 Varanasi: Chaukhambha SurbharatiPrakashan; 2014. p654
- Acharya Yadavji Trikamji, editor. Charak Samhita of Agnivesha with Ayurveda Dipika commentary of Chakrapanidatta, Siddhi Sthana. Ch. 09, Ver.88, Reprint edition. Varanasi: Chaukhambha Prakashan; 2011. p722
- Ganesh Krishna Garde, Subhash Ranade Editor(s), (Reprint ed.). Sarth Vagbhat of Vagbhatacharya, Sutrasthana; Nasyavidhim: Chapter 20, Verse 33. Pune: Proficient Publishing House, 2017; p99.
- D Sriman Namboothiri. Chikitsa Manjari.
   Vidyarambham publications. Shiroroga chikitsa shloka 44.
- Vaidya Pandit Hariprapannaji, Rasayogsagara vol-I, (Reprint ed.). Kamdudha rasa, Verse 707. Varanasi: Chowkhambha Krishnadas Academy, 2004; p260.

**How to cite this article:** Anu PV, Rathi S. Ayurvedic management of Stress Induced Migraine - A Single Case Report. J Ayurveda Integr Med Sci 2021;4:363-367.

**Source of Support:** Nil, **Conflict of Interest:** None declared.

**Copyright** © 2021 The Author(s); Published by Maharshi Charaka Ayurveda Organization, Vijayapur (Regd). This is an open-access article distributed under the terms of the Creative Commons Attribution License (https://creativecommons.org/licenses/by-nc-sa/4.0), which permits unrestricted use, distribution, and perform the work and make derivative works based on it only for non-commercial purposes, provided the original work is properly cited.