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THE SYNTAX AND SEMANTICS OF RELATIVE CLAUSES IN KUSAAL¹

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Abstract

This paper looks at the syntax and semantics of relative clause constructions in Kusaal, a Mabia (Gur) language spoken in the Upper East Region of Ghana. Although extensive work has been done on sister Mabia languages on this topic, little can be said of same in relation to Kusaal. This paper presents a comprehensive discussion on the various elements, functions, and formations of Kusaal relative clauses and, among other things, shows that the language has both in-situ internally-headed relative clauses and left-headed internally-headed relative clauses (Hiraiwa et al. 2017). This is carried out with data collected on fieldwork, in addition to the author's own native speaker intuitions.

Keywords: Kusaal, relative clauses, Mabia (Gur) language, in-situ headinternal relative clause, left-headed head internal relative clause

1. Introduction

Relative clauses are subordinate/embedded clauses that function as modifiers within a noun phrase. Functionally, relative clauses (REL-clauses), together with other noun modifiers, form part of the grammar of referential coherence providing either anaphoric or cataphoric clues for referential identification (Givon 2001:175). The following restrictive REL-clause in Kusaal modifies the definite head noun $d\acute{a}\acute{u}$ 'man' in

¹ This is a modified version of a paper on 'Relativisation in Kusaal' in SOAS working papers in Linguistics (2018). This version presents additional discussion on the 'Diachronic and Synchronic uses of the morphemes $N\varepsilon$ and KA in Kusaal among other things which were not previously mentioned in the SOAS working papers in Linguistics. This is deemed relevant as readers will benefit from a much more comprehensive analysis of the topic.

(1a-b). The event coded in the REL-clause is assumed to be familiar or known to the hearer, a familiarity referred to as "pragmatic presupposition" (Givon 2001: 176).

(1) REL	-clause	in Kusa	nal					
a.	Dáú	[kànè	sà	da'		gbáứŋ		<i>lá</i>]
	man	REL	PAST	buy.PE	RF	book		DEF
	<i>mɔ̈́r</i> have 'The n	<i>lígídí.</i> money nan who		t the bo	ok has n	noney'		
b.	<i>Dáú</i> [-s man.II		né COMP	<i>sà</i> PAST	dā' buy.PEI	RF	<i>gbáúŋ</i> book	<i>lá</i>] DEF
	mər	ligídí.						

have money 'The man who bought the book has money.'

The rel-clause in (1) expresses an event of 'buying' where the agent is co-referent with the head noun $d\dot{a}\dot{u}$ 'man' which is modified by the rel-clause. Thus, the subject of the main clause (2) is modified by the rel-clause in (3) and its co-referent noun is the subject. The speaker does not assert the proposition in the relative clause (2); however, s/he presupposes that it is known or familiar to the hearer (3).

(2) Main clause Dáú lá lígídí. mīr have money man DEF 'The man has money.' (asserted) (3) Subordinate clause Dáú lá sà da' gbáún lá buy-perf book DEF man DEF PAST

'The man bought the book.' (presupposed)

This paper examines the syntax and semantics of relative clauses in Kusaal. Although extensive research exists on sister Mabia languages on the topic (see Hiraiwa et al. 2017: footnote 3 for a list of languages), much cannot be said of same in relation to Kusaal. This study is to fill the gap by discussing the various functions, formations and elements of relative clauses in Kusaal. I look at in-situ internally-headed relative clauses and left-headed internally-headed relative clauses. I also explore restrictive and non-restrictive relative clauses as well as the various noun phrase (NP) positions accessible to relativisation in Kusaal. I will indicate areas where Kusaal patterns with observations made in sister languages and areas where they differ. This is purposely done to show the close relatedness or otherwise of these languages in relative clause formation.

Kusaal is an SVO language in which the verb does not inflect for tense or number. The remoteness of an activity or event is expressed using particles: $s\dot{a}$ for an event that is a day old, $d\dot{a}\dot{a}$ for an event that is two days and beyond but less than a year and $d\dot{a}$ for an event that is a year old and beyond. As a tonal language, all data and examples are marked for tones. There are two dialects of Kusaal: Atoende and Agole. Both dialects are spoken in the Upper East Region of Ghana. However, while the Atoende dialect is spoken in Bawku West and it surrounding areas the Agole dialect is spoken in Bawku Municipal, Garu-Tempane and adjoining areas. The data used in this work mainly come from the Agole dialect though there are instances where the Atoende dialect is used to clarify some concepts. This is mentioned anytime such a move is taken.

The paper is divided into six sections with the rest organised as follows: after this introduction, section two looks at the syntactic structures of rel-clauses in Kusaal whilst section three provides further insight on other elements of Kusaal relativisation. Section four discusses the accessibility hierarchy showing the possibility of relativising all elements in the scale in Kusaal. Section five gives account of restrictive versus non-restrictive relative clauses and their respective interpretations in Kusaal, and section six summarises the work.

2. Syntactic structures of relative clauses in Kusaal

Though this paper takes a more descriptive approach to the analysis of relativisation in Kusaal, an insight on the formal structural composition of the relative clause remains indispensable. Such formal explications, where required, will be carried out using the minimalist approach (Chomsky 1995).

Cross-linguistic realisations of relative clauses are generally grouped into two categories based on the structural positioning of the relativised head noun. The types are:

an externally-headed relative clause (EHRC) where the relativised head noun is structurally located outside the relative clause complementiser phrase (CP); and an internally-headed relative clause (IHRC) where the head noun is structurally located inside the relative clause CP (Hiraiwa et al. 2017; Bodomo & Hiraiwa 2009). Hiraiwa et al. (2017: 4) add that relative clauses are further divided into three types depending on linear positions of the relative head noun (H). A relative clause is described as leftheaded, if H appears to the left of the relative clause, whilst it is said to be right–headed when H appears to the right. It can also be in-situ, when H is located within the relative clause. Hiraiwa et al. (2017) show that Mabia languages including Buli, Dagbani, Gurenɛ, Dagaare and Kabiyé have left-headed IHRCs; in addition, all the aforementioned languages with the exception of Dagaare also have in-situ IHRCs. Kusaal like Buli, Gurenɛ, Dagbani and Kabiyé has both in-situ IHRCs and left-headed IHRCs.

In-situ head-internal relativisation in Kusaal:

(4)	Fún	sà	nyē	dáú-só'	1á	àn(é)
	2sg	PAST	see-PERF	man-IND.P	DEF	COP.be
	'n		ZÚÁ.			
	1SG.P	OSS	friend			
	'The 1	man wh	om you saw i	s my friend.		
(5)	Àdúk	sà	nyē	Àdólúbné	sū'ōe	
	Aduk	PAST	see-PERF	Adolub	COMP	own-PERF
	Tuun	11101	See That	1 Iuoruo	com	o win i Lita
	ná'á-s	ríéhá	<i>lá.</i>			
		NDEF.P.I				
	• A Jul	r corre the	a pottla that A	dolub owned.'		

The examples in (4-5) demonstrate the most important properties of head-internal relativisation in Kusaal. The head noun is left in its original position and directly followed by an indefinite pronoun acting as a relative particle. The structure of the in-situ relative clause is as in (6).

(6) [DP [CP...(COMP)...H-INDEF.PRO (REL)...] DEF]

Left-headed head-internal relativisation in Kusaal:

(7)	<i>Dáú</i> man	kànè REL.P	ká COMP	fi 2sg	<i>sà</i> past	<i>nye</i> see.PE	RF	<i>lá</i> DEF	<i>àn(é)</i> COP.be
	<i>m̀</i> 1sg.po 'The r		<i>zúá.</i> friend om you	saw is a	my frier	nd.'			
(8)	À<i>dúk</i> Aduk		<i>nyē</i> see-PE	RF		ìnê L-REL		Àdólú Adolul	-
	<i>sū'ōe</i> own 'Aduk	DEF	e cattle	that Ad	olub ow	vned.'			
(9)	À 1sG 'I saw	<i>sà</i> PAST the chi	<i>ŋyē</i> see ld who y	<i>bíkàna</i> child-⊥ was dar	REL	<i>sà</i> PAST	<i>wa'ad</i> dance		

From the examples in (7-8), it can be seen that in left-headed IHRC in Kusaal, the RELclause occurs adjacent to the head noun. Unlike subject relativisation that requires no complementiser, it is obligatory to have the complementiser in object relativisation. Structurally, left-headed IHRC is represented as in (10) (see Hiraiwa et al 2017: 11).

(10) $[_{DP} [_{CP} \dots H_j \text{-REL} \dots (COMP) \dots tj \dots] DEF]$

Generally, relative clauses in Kusaal can be said to have the following features, which are subsequently discussed in subsections 2.1-2.3.

- i. A head/antecedent NP
- ii. The particles *nɛ and ka* in-situ IHRC and Left-headed IHRC respectively
- iii. An obligatory relative clause marker $kan\epsilon/ban\epsilon$ for Left-headed IHRC and $s_2'/sieba$ for in-situ IHRC
- iv. Clause final determiner *la*

2.1. Diachronic and Synchronic uses of Ne and KA in Kusaal

Abubakari (2018) argues that the striking sameness or near sameness between copulas, connectives, complementisers and contrastive focus markers in Kusaal cannot be overlooked. The close phonological and morphological similarities in clausal connectives and focus markers are quite common in the grammar of several African languages with Ghanaian languages being no exception. Fiedler and Schwarz (2005) in their work on five (5) Ghanaian languages: three (3) Kwa and two (2) Gur languages suggest that clausal conjunctions are used in linking together focus constituents and their non-focal parts. They allude the inter-marriage between particles that function both as connectives and focal markers to grammaticalization process in the languages they studied though they are quick to add that the process is still at its inception stages. Data from Kusaal point to the same direction and further show that the grammaticalization process in this language can be said to be in a far advanced stage if not even completed compared to the languages used by Fiedler and Schwarz (2005). The grammaticalization chain (Stassen 1997:85) in Kusaal stretches from two copula verbs $an(\varepsilon)$ 'to be' and ka'a' 'to be/have not' to connectives to complementisers to present day focus markers (Abubakari 2018: 108). I begin by showing the distribution and meaning of $n\varepsilon$ as it is used in coordination, focus constructions and relative constructions and follow same with ka. All data and examples below are taken from (Abubakari 2018: 108-111).

2.1.1. The uses of NE

i. Coordina (11) Àsù Asu		<i>né</i> CONJ		mvúúl mvuul				Àdàyúúg Adayuug	né CONJ
Àtán Atan 'The	npva	<i>yélá.</i> matter Asumb		ılumvu	ıl, Abaa	ı, Adayı	uug and	Atampva'	
ii. Focus P (12)	article <i>Àsùmi</i> Mr.Ra		né Conj	Àkúna Mr. H <u>y</u>	5	ń FOC	dà PAST	<i>bē</i> exist.	SF

'There lived MR RABBIT AND MR HYENA.' (not Mr Wolf and Mr Spider or any other animal)

- (13) Àsùmbúl né Àvúlúmvúúl dā né dúám. NON-SF
 Asumbul CONJ Avulumvuul buy FOC alcohol
 'Asumbul and Avulumvuul bought ALCOHOL.' (not water or any other thing in addition)
- (14) **Àsùmbúl né Àvúlúmvúúl dā dáúm né.** IP FOCUS Asumbul CONJ Avulumvuu buy alcohol FOC Asumbul and Avulumvuul bought alcohol.' (not any other activity, this action also evokes surprise)
 - iii. Relative Clauses
 - (15) **Àdúk** n(E) tīm túúm sí'él lá súm. sà àn(E) Aduk work work.NOM COMP PAST INDEF DEF COP good 'The work which Aduk did yesterday was good.'

A pronominal subject NP in the matrix clause of the Relative Clause in (15) uses the emphatic form of the pronoun.

(16)Fún sà tūm túúm sí él lá $an(\epsilon)$ 2SG.EMPH work work.NOM PAST INDEF DEF COP súm. good 'The work YOU did is good.'

Clearly, $n\varepsilon$ has different distributions matching the diverse functions it plays. The conjunction does not have same interpretation or scope as the focus particle. The use of $n(\varepsilon)$ in relative clauses cannot be directly linked to the conjunction but the emphatic interpretation could have a bearing with the focus marker. It is argued based on the above situations that $n\varepsilon$ as conjunction and as focus marker are different lexical items synchronically though a diachronic relationship can be strongly traced (Abubakari 2018).

2.1.2. The uses of KA

The sentences below are complex constructions in Kusaal. They are aimed at providing a holistic view of the functions of the ka morpheme in a single glance. All examples are taken from Abubakari (2018: 111-113).

i. Coordination

- (17) **Bà nà d5l ká pāām lígídí.** 2PL FUT follow CONJ reach money 'They will pursue and make money.'
- ii. Clause initial linker

(18)	Ká LINKER	<i>nànànnnà</i> now	<i>bē</i> exist	<i>lá,</i> LA	<i>bíís</i> children	<i>gōsíg</i> see.NOM
	ká'á	ná'ánáá.				
	NEG.COP	easy				1:
	As we spea	ak/in these pres	em days	s, taking	g care of a child	i is not easy.

iii. Complementiser

(19)	Bāŋīm	ká	fÙ	yá'á	yúúg,	Ì	nà	kēn	ká
	know.IMP	COMP	2sg	if	delay,	1sg	FUT	go	CONJ
	bāsíf.								
	leave.2sG								
	'Be aware that	I will l	eave yo	ou behin	d if you	delay.'			

(20)	Bà	sà	nyē	búpúŋ	kàn	ká	bà	sà
	3pl	PAST	see	lady	REL	COMP	3pl	PAST

tis ø/ò lígídi lá.

give Ø/3SG money DET

'They saw the lady whom they gave the money to yesterday.'

- iv. Ex-situ non-subject focus
- (21) a. Lì àné dáam kà Àsúmbúl né Àvúlúmvúúl dā'.
 it COP.be alcoholFOC Asumbul CONJ Avulumvuul buy 'It is alcohol that Asumbul and Avulumvuul bought.' (not, for instance, water)
 - b. Dáám kà Àsúmbúl né Àvúlúmvúúl da. alcohol FOC Asumbul CONJ Avulumvuul buy 'It is alcohol that Asumbul and Avulumvuul bought.'(not, for instance, water)

In all scenarios, ka functions as a clausal connector. In (17) it links two independent clauses, whilst in (18-21) it introduces the subordinate clauses. However, the particle in (21) has undergone some phonological change with respect to tone. Whereas the conjunction, the complementiser as well as the clause initial $k\dot{a}$ are marked with high tones, the particle $k\dot{a}$ after the fronted focused constituent has a low tone. The argument here is that the conjunction $k\dot{a}$ has metamorphosized into an inherently emphatic clause initial $k\dot{a}$ and further into a complementiser which is equally emphatic and restricted in usage to only ex-situ relativized head nouns compared to the default complementiser $y\dot{e}$ in the language. The inherently emphatic ka is further reanalysed into a focus marker when it occurs after a fronted non-subject constituent in Kusaal where an interpretation proposed to be a contrastive focus interpretation is encoded instead of mere emphasis.

The proposed grammaticalization of the conjunctions $n\varepsilon'$ and ka' into focus particles is not unique to Kusaal since this has been attested as one prominent feature in information structure particles in mostly African languages (Heine and Kuteva 2002: 95, 331; Heine and Reh 1984:181-2; Stassen 1997:85; Fiedler and Schwarz 2005:137; Boadi 1974). In a more recent observation, Mwinlaaru and Yep (2017) discuss the grammaticalization of demonstrative into focus particles in Lobr Dagara, a dialect of Dagaare. From the table illustrated below, I conclude by suggesting a pattern of desemanticization of focus particles in Kusaal from the copula verbs $an(\varepsilon)$ 'to be' and the negative polarity copula verb ka'a' to be/have not'. These particles trigger contrast and or exhaustive focus interpretation when they occur with a focused constituent. They are analysed as focus particles following the chain presented in table (1) below.

Lexical items	Copula >Conjunction > Complemtiser > Focus Particle			
Copula 'to be'	àn(£)	né	né	ń, nź
Copula+Neg 'to be/have not'	ká'á	Ká	Ká	Kà

 Table 1. Grammaticalization Chain

I opt to gloss $n\dot{\epsilon}$ and $k\dot{a}$ in relativisation in Kusaal as complementisers. It is important to add that there are some dialectal variations in the use of $n\dot{\epsilon}$. Whilst it is predominantly used in the Atoende dialect, it is realized as n in the Agole dialect and at times even silent in casual speech. This will be discussed further in section 2.2 below.

2.2. Asymmetry in relativisation in Kusaal

The asymmetry between left-headed IHRC and in-situ IHRC deserves mention in any discussion on relativisation in Kusaal. In left-headed IHRC the relative pronouns *kanè* and *banè* are used for marking singular and plural respectively. These pronouns are obligatory indicators of relativisation in left-headed IHRC in Kusaal and cannot be omitted. An additional feature of these pronouns is that they only agree in number but not in person. Person agreement is not characteristic of Kusaal. The stem of the head noun forms a compound with the relative pronoun and number is determined on the relative pronoun that is used. For instance, *bíbànè* 'the children who' is composed of *bíís* 'children' and *bànè* 'rel.pl' and *díkànè* is composed of *dííb* 'food' and *kànè* 'rel.sg' in (22a) and (23a) respectively.

(22) Subject relativisation (plural)

a.	À 1sg.	<i>sà</i> PAST	<i>ŋyē</i> see.PERF	<i>bíbànè</i> child- REL.PL	<i>sà</i> PAST
	wa'ad		<i>lá.</i>		
	dance-	PERF	DEF		
	'I saw	the chi	ldren who	were dancing.'	

b.	*À	sà	ŋyē	bíís	1à	sà	wa'ad
	1SG	PAST	see.PERF	child	DEF	PAST	dance.PERF
	14						
	<i>lá</i> .						
	DEF	r .1	1.11 1	1			
	Lit.: •	I saw th	e children who	were da	ancing.		
() 2) Sul	hight mai	lativiaat	ion (cincular)				
	· .		ion (singular)	11-2-	2	1_4	
a.	Àdúk		dī	díkàn		ká	
	Aduk	PAST	eat.PERF	food-F	REL	COMP	
	Ásíb	रे दवे	đữg	<i>lá.</i>			
			0				
			cook.PERF.	DEF	1 1,		
	'I ate	e the loc	od which/that A	sibi coo	oked.		
b.	* Àdú	ksà	dī	dííb	ká		Ásíbì
0.			eat.PERF	food	comp		Asibi
	Auu	k pasi	Cat.I EKI	1000	comp		715101
	sà	dúg	<i>lá.</i>				
	PAST	cook.F	PERF DEF				
	Lit.: '	I ate the	e food which/th	at Asib	i cooke	d.'	

The relative pronouns in (22a) and (23a) occur after the head noun of the relative clause in both subject and object relativisation. The other difference between these two forms is that whilst the particle $k\dot{a}$ occurs after the relative pronoun in object relativisation (23a), the same is not the case for subject relativisation in (22a) since object relativisation involves the extraction of the supposed object to the clause initial position of the embedded clause. All forms of non-subject displacements that leave gaps at the extraction sites have the particle ka after the moved constituents in Kusaal (Abubakari 2016a). (24) Non-subject relativisation

a.	Àdúk sà	dī	dîkànê	ká Ásíbì
	Aduk past	eat.PERF	food.rel	COMP Asibi
	sà đượ	lá.		
	PAST cook.I	PERF DEF		
			Asibi cooked.'	
b.	*Àdúk sà	dī	dík àn	Ásíbì s à
	Aduk past	eat.PERF	food.REL	Asibi past
	đvg	lá.		
	cook.PERF	DEF		

In in-situ IHRC on the other hand, the "indefiniteness restriction", which requires that internally headed relative clauses have a definiteness effect (Williamson 1987), strictly applies in Kusaal. The indefinite pronouns, in the table in (2) below, are used in correlation with the status of the relativised head noun. These pronouns are mostly used as suffixes with the stem of the relativised head noun in both subject and object relativisation in in-situ IHRC. Thus, number is generally determined on the pronoun and not on the head noun (Abubakari 2016b).

Tuble 2. Indefinite pronouns in Rusuur						
Indefinite	Use	Gloss				
Pronoun						
sí'á	Generic	any, some				
-só', só'	Human	anyone, someone, somebody, whoever				
sí'él	Non-human	something, anything, somewhere				
síébá	Generic plural					

Table 2: Indefinite pronouns in Kusaal

The complementiser $n\dot{\varepsilon}$ is used in in-situ IHRC. It occurs after the subject of the matrix clause in subject relativisation as in (25-27). However, should the subject of the matrix clause be the same as the head of the relativised NP, $n\dot{\varepsilon}$ follows the indefinite

pronoun so' as in (27). As mentioned in the previous section, the complementiser in insitu IHRC can be realised as either $n\dot{\epsilon}$ or n' depending on the dialect in use. The example in (25a) is Atoende whilst (25b) is Agole.

(25)									
a.	Àdúk né		sà	nyē		pú'á			
	Aduk COMP		PAST	see.PE	RF	woma	n		
	<i>sɔ́'</i> INDEF.P.SG 'The woman	<i>lá</i> DEF whom .	sell.IM	IPERF	<i>gύύr.</i> cola n sells col				
b.	Àdúk ní	sà	nyē		pú'á		só'		
0.	Aduk COMP		see.PE		woma	n	INDEF.		
		dné	•						
	DEF sell.IN		cola n						
	'The woman	whom A	Aduk sa	w/met s	sells col	a nuts.'			
(26)	Pú'á	lá	né	sà	da'		ná'ásía	á	lá
~ /	woman	DEF	COMP	PAST		ERF			DEF
	<i>àné ná ábi</i> COP.be calf 'The cow the calf'		bought	is a sm	all one/	the cow	the wo	oman bo	ught is a
(27)	(<i>Nín</i>)- s5′		né	kūl			lá	àné	
	person.INDEF	.P	COMP	go-ho	me.PERI	Ę	DEF	COP.be	e
	<i>ṁ</i> 1sg.poss 'The person v	<i>zúá.</i> friend who wer		is my f	riend.'				

In both dialects, pronominalised subjects in relative clauses are always the emphatic forms (28a). Abubakari (2016a) argues that the emphatic pronoun in Kusaal can be

explained to occur due to the assimilation of the subject pronoun with the contrastive focus particle $n\dot{\varepsilon}$.

(28) a .	<i>Fún(é)²</i> 2sg.emph	<i>sà</i> PAST	<i>nyē</i> see.PE	RF	<i>dáú-só'</i> man-INDEF.P		<i>lá</i> def
	àn(ɛ́) COP.be 'The man wh	<i>ṁ</i> 1sg.pc om you		<i>zúá.</i> friend my frien	d.'		
b.	* <i>Fù sà</i> 2sg. past <i>àn(é)</i> COP.be 'The man wh	nye see.pei m 1sg.pc om you	DSS	<i>dáú-só</i> man-IN <i>zúá.</i> friend my frien	IDEF.P	<i>lá</i> Def	

In object relativisation, the complementiser $n\dot{\varepsilon}$ occurs after the subject of the relative clause with the indefinite pronoun occurring on the relativised head noun. Pronouns are also the emphatic forms in the same environments (30).

(29)	Àdúk sà 1 Aduk past s	<i>nyē</i> see.PERF	Àdólúbné Adolub	<i>sv'õe</i> COMP	own.PERF
	ná'á-síébá	<i>lá.</i>			
	cow.INDEF.P.PL	DEF			
	'Aduk saw the c	cattle that Ad	olub owned.'		

² Whilst Agole drops the ε in the emphatic pronoun $fvn(\varepsilon)$, Atoende does not, hence the realization of the full form which is $fv+n\varepsilon=fvn\varepsilon$ 2SG.EMPH. 'you'.

(30)	Àdúk sà Aduk past	<i>nye</i> see.PERF	<i>mán</i> 1sg.emph	<i>sʊˈoe</i> own.PERF
	ná'á-síebá	<i>lá</i> .		
	cow.INDEF.P.I	PL	DEF	
	'Aduk saw the	cattle that I or	wned.'	

2.3 Clause final determiner la'

In relative clause constructions in Kusaal, the particle la' is used as a marker of definiteness and it is restricted to clause final position. This particle is the same as the definite article in the language, thus making the relative clause obligatorily definite. Consequently, the head of the relative clause cannot occur with a determiner as shown below in (31).

(31)	[<i>Bí</i> child	(*lá) DEF	kànê REL	ká COMP	Àdólú Adolu		<i>nyē</i> Past	see.PERF
	DEF	U	me.PERI	a ub saw l	nas gon	e home		
(32) Ma	in claus	se						
	0	lá	-					
	child		U	me.PERF	7			
	'The c	hild has	s gone h	nome.'				
(33) Sul	bordina <i>Àdólú</i>		e <i>nye</i>		bííg	lá.		
	Adolu		PAST	see.PE	•	child	DEF	

'Adolub saw the child.'

In both the main clause and the subordinate clause, the subject and object NP biig 'child' respectively is modified by the definite article la but this is missing on the relativized head biig in the relative clause in (31). Unlike in languages like Akan (Saah 2010: 94) where the head of the relative clause can occur with or without a determiner, Kusaal, in conjunction with other Mabia languages that allow in-situ IHRC, has a clause

final determiner or demonstrative. Examples (35-37) are taken from Hiraiwa et al. (2017:7) to show the predominant use of the clause final determiner in these languages.

(34)		<i>Dáú-s</i> : man.IN		né COMP	<i>kārīm</i> read.PE	RF	<i>gbáúŋ</i>] book	-	
	PAST		PERF.LO ho read	C the boo	ok came	.'			
(35)	Buli <i>Amoak</i> Amoak		nya saw		. <i>tim</i> Atim	<i>ale</i> C	<i>sua</i> own	<i>паа</i> cow	buui REL
	*(<i>la</i>)]. DEM 'Amoal	k saw t	he/*a co	ow whic	h Atim	owned.	,		
(36)	Gurene								
	[dp[cp	Atia Atia	п С	<i>da'</i> buy.PE	RF	<i>bua</i> goat	<i>seka</i> rel	<i>da'a</i> market	<i>zaam</i>] yesterday
	-	lose.PE		<i>me.</i> PAST a bough	t at the	market	got lost		
(37)	EDIEOI	ii Ata Ata	<i>пі</i> С	<i>nya</i> see.PER		<i>yili</i> house		*(<i>maa</i>) D]

'The/*A house that Ata saw is nice.'

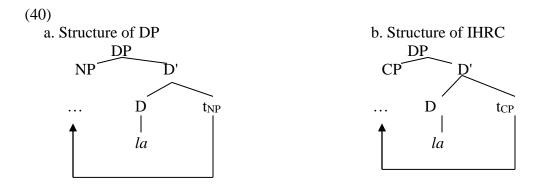
It then follows that Kusaal is consistent with the observation made by Hiraiwa et al. (2017) for the structure in (38) where these languages uniformly have the demonstrative (D) element occurring at clause final position in the relative construction.

(38) [_{DP}[_{CP}....(C)...H-REL.]D] (Hiraiwa et al. 2017: 5)

It is interesting to note the recurrent use of the identical morpheme *la* as clausal determiners in Kusaal, Buli, Gurene as well as Dagbani where *maa* alternates with *la*. The clausal determiner is said to "assert the content of the proposition, relating to something that has been said earlier in the conversation" (Hiraiwa et al. 2017: 5-7; see also Lefebvre 1992; 1998; Larson 2003).

(39)	Pú'á	lá	sa'al	Àdúk	<i>lá</i> .
	woman	DEF	advise-PERF	Aduk	DEF
	'The woma	n advised	Aduk, as I said	1.'	

As elaborated by Hiraiwa et al. (2017), the clausal determiner in IHRCs is a determiner for the clausal constituent taking the CP as its complement. Comparing this to the structure of a DP in Kusaal, both the NP and the CP in a determiner phrase and a relative clause respectively move to the specifier of DP (whilst assuming the same extended projection principle (EPP) features for D).



However, anytime the relativised head noun is indefinite, the clause final definite determiner must be absent. The indefinite determiner si'a 'a certain' can be used in place of the definite determiner. This determiner cannot fully have the intended indefinite

meaning; it has an interpretation where the indefinite determiner functions as a numeral 'one' (also see Bodomo & Hiraiwa 2009).

(41) Object relativisation (Definite)

À Àsíbì dà dà kārīm gbáún kànè ká Asibi PAST book REL 1sg. PAST read.PERF COMP sЭb 1á. write.PERF DEF 'I read the book that Asibi wrote.'

(42) Object relativisation (Indefinite)

a.	À 1sg.	dà Past	<i>karim</i> read.PERF				
			that Asibi wro		com	1 15101	
b.		dà	karim	gbávy			ká
	1sg.	PAST	read.PERF	book	certain	l	COMP
	2.42	-	14				
	Àsíbì	sɔb	lá.				
	Asibi	write	e.PERF DEF				
	'I read	l a certa	in book which	Asibi w	rote' (th	1e book	is one)

2.4. Resumptive pronouns and the relative clause in Kusaal

A common strategy employed by some languages in relative clause constructions is the use of resumptive pronouns at the site where the referent of the head NP should have been (Saah 2010: 97; Maxwell 1979; Payne 1997). Sigurd (1989: 107) argues that this method is to "recall the referent in the position where it should have been". The use of resumptive pronoun in Kusaal relativisation is optional and limited to object relativisation. However, there are always two interpretations anytime the pronoun occurs in relativisation. The resumptive pronoun creates both restrictive and non-restrictive interpretations (discussed in section 5). The pronoun, when used, occurs immediately after the verb representing the relativisation site of its antecedent as shown in (43a). The sentences in (43 and 44) have similar restrictive interpretations respectively with (43a) and (44a) having additional non-restrictive interpretations.

(43) a.	<i>Pú'á</i> woman	kàn ê REL	ká COMP	ṁ 1sg.	<i>sá</i> PAST	<i>ny</i> e see.PE	RF	(∂) (3SG)	<i>lá</i> Def
	<i>kuosidné</i> sell.IMPERF 'The woman l	<i>gướr.</i> cola nư [saw se		nuts.'					
b.	<i>Pú'á</i> woman	kànè REL	ká COMP	ṁ 1sg	<i>sà</i> PAST	<i>nyē</i> see.PE	RF	(ø) (3sg)	<i>lá</i> Def
	<i>kuosidné</i> sell-IMPERF 'The woman l	<i>gύύr.</i> cola n [saw se		nut.'					
(44) a.	<i>Pú⁺á</i> woman	kàn è REL	ká COMP	<i>dáú</i> man	<i>lá</i> Def	<i>tīs</i> give.P	ERF	ð 3sg	
	<i>lígídí</i> money 'The woman t	<i>lá</i> DEF to whon	-	ne.PERI in gave		has goi	ne home	,	
b.	<i>Pú'á</i> woman	kànè REL	ká COMP	<i>dáú</i> man	<i>lá</i> DEF	<i>tīs</i> give	(ø) (3sg)	<i>lígídí</i> money	
	<i>kūlyá.</i> go-home								

'The woman to whom the man gave money is gone home.'

Abubakari: The Syntax and Semantics of Relative Clauses in Kusaal

(45)	À	sà	Ŋ YĒ	bíbànè	(*bà)	sà	wa ad lá.
	1sg.	PAST	see	chil-REL.PL	(3pl)	PAST	dance DEF
	ʻI saw	childre	n who	were dancing.'			

The use of the pronoun in (45) renders the construction ungrammatical. Moreover, resumptive pronouns do not occur when the antecedent NP is non-human (46-48).

(46)	Búkànè	ká	<u>m</u>	sá		da'		(*1i)	1á
	goat-REL	COMP	1sg.	PAST		buy-P	ERF	(*it)	DEF
	àn(é)	bútítá	ár.						
	COP.be	goat-b	ig						
	'The goat whi	ch/that I	bought	is big.'					
(47)	Búkànè	ká	È	sà	tīs	(*li)	váánd	,	lá
	goat-REL	COMP	1sg.	PAST	give	(*it)	leaves		DEF
	bēn 'ēdné.								
	sick								
	'The goat I ga	ve leaves	s to is s	ick.'					
(48)	Fúkànè	ká	È	sà	da'		(*li)	1á	
	dress.REL	COMP	1sg.	PAST	buy-P	ERF	(*it)	DEF	
	àn(é)	fitttá a	ír.						
	COP.be	dress.t	oig						

Similarly, the resumptive pronoun does not occur in in-situ IHRC. Anytime a resumptive pronoun is used after the verb in such constructions, the interpretation changes to include a possessive reading as also observed in Gurene (see Atintono 2003: 121).

'The dress which I bought is big.'

(49)	<i>Mán</i> 199 pogg	sà	nyē	pú'á	só	<i>lá</i>
	1SG.POSS	PAST	see-PERF	woman	INDEF.P	DEF
	kuosidné	gứứr.				
	sell-IMPERF	cola n				
	'The woman	I saw se	ell cola nut.'			
(50)	Mán	sà	nyē	ò	pú'á	
	1sg.emph	PAST	see-PERF	3sg.poss	woman	
	só' lá	kuosi	dné gvíví	•		
	INDEF.P DEF	sell-IN	APERF cola	nut		
	'His wife tha	t I saw s	sells cola nut. ³	,		

'The particular wife of his that I saw sells cola nut.'

3. Other elements of Kusaal relativisation

3.1. Long-distance dependency

Kusaal allows long-distance relativisation in which case an obligatory pronoun is required for subjects but not in cases involving objects. The relativiser $k \partial n \hat{e} / b \partial n \hat{e}$ must be used in the highest clause of the embedded clauses and cannot be used in the intermediate clauses.

(51) Long- distance relativisation (Object)

a.	Àtíbíl	da'	gbáúŋ	kàné	ká	È	mī'ī
	Atibil	buy.perf	book	REL	COMP	1SG.	know

yéÀsíbìkārīmlá.COMPAsibiread.PERFDEF'Atibil bought the book that I know that Asibi read.'

b.	* <i>Atíbi</i> Atibi		<i>da</i> ⊤ buy.PE	RF	<i>gbá</i> v'ŋ book	ṁ 1sg.	<i>mī ī</i> know	<i>yé</i> COMP
	Asibi	<i>kārīm</i> read.PH bought		<i>kànê</i> REL ok that l	DEF	hat Asi	bi read.	,
c.	* <i>Atíbi</i> Atibil	<i>1 dà</i> ' buy.pe	RF		kàn è REL		ṁ 1sg.	kàn ế REL
	know	<i>yé</i> COMP bought	Asibi	read.PI			bi read.	,
(52) Lor	ng-dista	nce rela	tivisatio	on (Sub	ject)			
a.	À 1sg.	<i>nyē</i> see.PEI		<i>dáú</i> man	kànê REL	ká COMP	ṁ 1sg.	<i>mī ī</i> know
		ò 3sG. the mar				DEF		
b.	* <i>ṁ</i> 1sg.	<i>nyē</i> see.PEI		<i>dáú</i> man	kàné REL	ká COMP		<i>mī́1</i> know.perf
	COMP	ò 3sg. the mar	REL	beat.PH		Àsíbì Asibi bi.'		
с.	* <i>ṁ</i> 1sg.	<i>nyē</i> see.PEI	RF	<i>dáú</i> man	kànè REL	ká COMP		kànè REL
	<i>mī'i</i> know 'I saw	•	3sg	REL	<i>bù</i> beat beat Asil	Asibi		

3.2. Island/subjacency

Relativisation in Kusaal is constrained by island/subjacency effects. It is ungrammatical to have relativisation out of a complex NP or an adjunct clause in Kusaal, which suggests that relativisation is created by movement (see Ross 1967; Bodomo & Hiraiwa 2009).

(53) Complex NP constraint

* À 1sg		<i>kārīm</i> read.Pl		0		ká COMP	<i>nyē</i> see.PERF
pú'á	kànè	ká	sЭb	lì	<i>lá.</i>		
woman	REL	COMP	write	it	DEF		
'I read	the boo	k that I	saw the	woman	n who v	vrote.'	

(54) Adjunct Island

* À 1sg		<i>karim</i> read.PERF	•		ká COMP		<i>nyē</i> see.PERF	
pú'á	lá	ón	sīb	lì	<i>lá.</i>			
woma	nDEF	3sg.emph.	write	it	DEF			
'I read the book that I saw the woman when she was writing it.'								

Extraction of the relative clause is impossible, irrespective of whether the extraction is overt or covert. The same situation applies to instances of A-dependency such as Wh-question and cleft/focus.

(55) Island effect for Wh-movement/Wh-in-situ *bś ká fừ pú'á dà nyē kànè what FOC 2sg. PAST see.PERF woman REL sЭb lá? wrote.PERF DEF 'What did you see the woman that wrote?'

(56)	* <i>fù</i>	dà	<i>nyē</i>	<i>pú'á</i>	kànè	<i>s⋽b</i>
	2sg.	PAST	see.PERF	woman	REL	wrote.PERF
	<i>bó</i> what 'What		ı see the woma	an that wrote?'		

3.3. Tense and particles within relative clauses in Kusaal

Preverbal particles as well as aspectual morphemes are compatible with relative clauses in Kusaal. The temporal preverbal particle sa, marking events that are a day old, and future particle na, are used as illustrations in (57-58) below.

(57) O	[°] À	sà	on (past) <i>kārīm</i> read.PERF	<i>gbáúŋ</i> book		kànê REL	ká COMP		dà PAST		
\mathcal{E}^{-1}											
(58) O	bject Rel	ativisat	ion (future)								
	[°] À	sà	nyē	gbáứŋ		kànè	ká	Àsíbì	nà		
	1sg.	PAST	see.PERF	book		REL	COMP	Asibi	FUT		
	<i>nōki</i> take	<i>tīsīf</i> give-2	SG tor	•	<i>lá.</i> Def						
	'I saw the book that Asibi will give you tomorrow'										

The tense particle $s\dot{a}$ in (57-58) occurs right before the verb and the relativiser maintains its usual position that is after the head noun. The fact that these tense particles can occur within the relative clause in Kusaal shows that relative clauses in Kusaal are fully finite.

3.4. Adverb placement

An embedded adverb cannot be placed immediately before or after the relative head noun. The well-formed adverbial distribution is either before or after the end of the entire construction.

(49) Adverb placement in Kusaal relativisation

a.	M 1sg		<i>dī</i> eat.PE	RF	díkàn food-1	è rel	ká COMP	Àsíbì Asibi
	<i>dvg</i> cook.f 'I ate t		<i>sú'òs</i> yester l which	•	<i>lá.</i> DEF ooked	yesterda	y'	
b.	<i>Sú'òs,</i> yester	day,	ṁ 1sg.		<i>dí</i> eat.PE	RF	díkàné food-r	
	COMP	<i>Àsíbì</i> Asibi the food	cook.I		<i>lá.</i> DEF ooked	yesterda	y'	
c.	* <i>À</i> 1sg.	<i>dī</i> eat.PEI	RF	díkànı food-F		ká COMP		<i>sú'òs</i> yesterday
		PAST	l which	<i>dvg</i> cook.1 Asibi p		<i>lá.</i> DEF l yesterd	lay.'	
d.	* <i>À</i> 1sg		<i>dī</i> eat.PE	RF	<i>sú'òs</i> yester	day	díkàné food-r	
	ká COMP 'I ate 1	Asibi	<i>sà</i> PAST l which	cook.I		<i>lá.</i> DEF l yesterd	lay.'	

e.	* <i>M</i> 1sg	<i>sà</i> PAST	<i>dī</i> eat.PEI	RF		<i>sú'òs</i> yesterday	kànè REL
		Àsíbì Asibi		<i>dvg</i> cook.pi	ERF	<i>lá.</i> DEF	
	'I ate t	yesterday.'					

Adverbials can precede the subject in simple clauses as illustrated in (60).

(60)	Sú'òs	Àsíbì	sà	da'	fúúg	<i>lá.</i>
	yesterday	Asibi	PAST	buy.perf	dress	DEF
	'Yesterday, A					

3.5. Stacked relative clauses

Kusaal, like Dàgáárè (Hiraiwa & Bodomo 2004: 62), does not allow stacking of relative clauses compared to other Mabia languages like Buli and Gurene where stacking of relative clauses is grammatical (see Atintono 2003; Hiraiwa 2003).

(61)	* À 1sg.						[<i>Asíbì</i> Asibi		<i>s5b</i> write	
	year-ty	d the b	Ayipo	ka	REL	buy	yesterd	•	<i>lá</i> .] _{DEF} Ayipoka	bought

One possible way of rendering the above sentence is by turning the whole structure into a complex construction as below:

(62)	<i>ऒ dà</i> 1sg. past <i>s⋽b</i> write.PERF		<i>kārīm</i> read.PERF	<i>gbáúŋ</i> book	kà Re		Àsíbì Asibi	dà PAST
			y<i>úúm-áyí ká</i> year-two CONJ		<i>Áyípókà</i> Ayipoka	<i>sà</i> PAST	dā buy.PE	RF
	<i>sú'òs</i> yesterday 'I read the bo yesterday.'		<i>lá.</i> DEF ok that Asibi v	vrote two	o years ago	that Ayuo	bought	

3.6. Extraposed relative clauses

The canonical form of the relative clause is such that the relative head noun is immediately followed by the relative clause. This adjacency is described by Givon (2001: 207) as one of the most transparently iconic devices used in directing the hearer's attention to the head noun that is co-referent with the missing argument inside the relclause. However, another strategy referred to as extraposed rel-clause allows the relclause to be 'ejected' to the end of the main clause. Kusaal does not allow extraposed relative clauses in both narrative constructions (63) and in casual speech (64-69).

(63)		נ ס' NDEF.P e lived a	PAST		e CONJ	3sg	name		À<i>đúk.</i> Aduk	
(64)	<i>Dáú</i> man	[kànè REL	ká COMP	ò 3sg.pc	DSS	bứúg goat	<i>sà</i> PAST	<i>bədig</i> lost-PF		<i>lá</i>] Def
	<i>sà</i> PAST 'The r	<i>kēn</i> come. nan who	PERF. 5 lost hi	•	-	<i>ná.</i> LOC sterday.	,			

Abubakari: The Syntax and Semantics of Relative Clauses in Kusaal

(65)	* <i>Dáú</i> man	<i>lá</i> DEF	<i>sà</i> PAST	<i>kēn</i> come.l	PREF	<i>sú'òs</i> yestere	day	ná LOC	[kànè REL	
	<i>ká</i> COMP 'A ma	ð 3SG.PC n came	oss in yeste	<i>búúg</i> goat erday wi	PAST	<i>bɔdīg</i> lost his goat	DEF			
Another way	of rende	ering (6	5) is to u	use (66)):					
(66)	<i>Dáú</i> man	<i>lá</i> Def	<i>sà</i> PAST	<i>kēn</i> come	<i>sú'òs</i> yestero	day	ná LOC	<i>óné</i> 3sg.en	ИРН	
		ð 3sg.po nan can)SS ne yester	goat	<i>bɔdīg</i> loss-PH 10 lost h		<i>lá.</i> DEF			
(67)	Pú'á woma	n	[<i>kànè</i> REL	ká COMP	ṁ 1sg	dàà PAST	<i>yēlíf</i> tell25	SG		
	ð 3sg.po 'The		<i>yél</i> matter I told ye		<i>kēn</i> come.l t came		<i>sú'òs</i> yestero rday.'	day	ná . LOC	
(68)	* <i>Pú'á</i> woma	n	<i>lá</i> DEF	<i>kēn</i> come	<i>sú'òs</i> yestero	day	<i>ná</i> loc	[<i>kàné</i> REL	ká COMP	ṁ 1sg
	<i>dàà</i> PAST 'The v		G.ACC came in	ò 3sG yesterd	yél say.PE ay that		<i>la</i>] DEF ou abou	t.'		

Another way of correcting (68) is by using (69) as below.

(69)	Pú'á woman	<i>lá</i> DEF	<i>sà</i> PAST	<i>kēn</i> come-	-PERF.	<i>sú'òs</i> yesterday	<i>ná</i> ; LOC
	<i>óné</i> 3sg.emph	ká COMP			<i>yēlíf</i> tell-2s	<i>lá.</i> G. DEF	
	'The woman	came in	yester	lay that	I told yo	ou about.'	

4. The accessibility hierarchy

A topical issue on studies on relativisation in languages cross-linguistically concerns the various positions of the noun phrase that are relativisable. Typological variances exist in languages regarding elements that can be relativised and what cannot. The most recognised parameter used for this judgment is the NP accessibility hierarchy by Keenan & Comrie (1977) and Comrie (1981; 1989). The accessibility hierarchy (AH) shows the relative accessibility to relativisation of NP positions in simplex main clauses. The AH is shown in (70) where the symbol ">" means "more accessible than".

(70) Subject > Direct Object > Non-Direct Object > Possessor

(Comrie 1989: 156)

According to Comrie (1989: 56), if a language can form relative clauses on a given position on the accessibility hierarchy, then it can also form relative clauses on all positions higher to the left on the hierarchy. From the accessibility scale above, the subject represents the easiest relativisable element compared to all others. It also means that it is easier to relativise the direct object than it is to do the same for the non-direct object. Cross-linguistically, the possessor appears to be the most difficult and a language that can relativise the possessor NP can relativise all other elements on the scale which is the case in Kusaal. Kusaal shows no grammatical restrictions on elements that are relativisable as far as the hierarchy is concerned. In possessive relativisation, the possessee noun phrase is left in-situ with a resumptive possessive pronoun.

4.1. Possessor relativisation

(71)	À 1sg.	<i>sà</i> PAST	<i>nyē</i> see.PER	-	<i>pú'á</i> voman	l	kànè REL	ká COMP	ṁ 1sg.
	dà PAST	<i>kārīm</i> read.Pl		ð 3sg.pos		<i>gbáúŋ</i> book		<i>lá.</i> Def	
	'I saw	the wor	man who	ose book	I read	,			

It is also possible to relativise the non-direct object, the object of locative, the object of the postposition, and the object of comparison in Kusaal.

4.2. Non-direct object

(72)	Pú'á	kànè	ká	dáú	lá	tīs
	woman	REL	COMP	man	DEF	give.PERF
	lígídí lá	kulyá.				
	money DEF	go-hoi	me.PERF			
	'The woman	to whon	n the man g	ave the mo	ney is g	gone home.'

4.3. Locative relativisation

(73)	À 1sg.	da' buy.perf	1 0		ká COMP		<i>nok</i> take.PERF
	<i>bớrbề</i> pineap 'I boug	5		<i>lá.</i> DEF Asibi j	out the p	oineappl	le.'

4.4. PP relativisation

(74)	<i>Gádúg</i> bed	kànè REL			<i>gbīsīdi</i> sleep.PERF	<i>lì</i> it	<i>zúg</i> head	<i>lá</i> def
	àn(é) COP.be 'The bed on v	<i>gád-tít</i> big.beo vhich As	b	ot is big	,			

4.5. Comparative relativisation

(75)	Dáú	kàn è	ká	Àsíbì	wá á	tv'v'g	lá	kpí-yá.
	man	REL	COMP	Asibi	long	pass	DEF	die-PERF
	'The r	nan wh	o Asibi	is taller	than is	dead.'		

Other Mabia languages where the possibility exists for possessor relativisation high down to subject relativisation include Dagaare (Bodomo & Hiraiwa 2004) and Gurene (Atintono 2003: 121-122). In addition, languages like Akan (Saah 2010) and Ewe (Dzameshie 1983; 1995) show the same flexibility in relativisation.

5. Restrictive and non-restrictive relative clauses

The difference between restrictive and non-restrictive relative clauses is semantically captured in the following lines from Permutter & Soames (1979: 267-268).

A restrictive clause restricts prediction to the class of individuals specified in the relative clause. An appositive relative clause does not. When the clause is appositive, the predication is made of all those individuals specified by the head NP; it is further asserted that this set of individuals is the same set of individuals specified by the relative clause.

Adding to this, Givón (1993: 107) asserts that restrictive relative clauses are the prototypical types of rel-clauses and the most common cross-linguistically. This reason perhaps explains why studies including Givón (1993) and Comrie (1981) are silent on non-restrictive relative clauses also referred to as appositive relative clauses (Permutter & Soames 1979: 267-268; Saah 2010: 101). Givón's assertion aptly applies to the case in Kusaal where unlike a restrictive relative clause; a non-restrictive relative clause has

limitations regarding the form of the relative head noun it may occur with. It is impossible to have non-restrictive relative clauses with proper nouns as head nouns in Kusaal as illustrated in the examples below.

(76) Non-restrictive relative clause

*À Àsíbì, kànè dà nyē dà sЭb Asibi REL 1sg. PAST see.PERF PAST write.PERF 1á. gbáứŋ book DEF 'I saw Asibi, who wrote the book'

If a relativiser is used with a proper noun, it receives a restrictive interpretation.

(77) Restrictive Relative Clause

À 1sg.	dà PAST	<i>nyē</i> see.PERF		dà PAST	<i>s∋b</i> write.PERF
gbáúŋ	<i>lá</i> .				
book	DEF				
'I saw the	e Asibi y	who wrote the	book.'		

Both restrictive and non-restrictive interpretations however can be obtained with normal noun phrases. The example in (78) can be interpreted as restrictive in the sense that one woman is selected among a set of other women. It can also be interpreted non-restrictively in which sense it is adding more information about the woman who is already known by both interlocutors in the discourse (see Bodomo & Hiraiwa 2004). This is because of the presence of the resumptive pronoun, which triggers the non-restrictive interpretations.

(78) Restrictive/non-restrictive interpretation

	À	sà	nyē		pú'á		kànè	ká	È
	1sg.	PAST	see.PE	RF	womar	1	REL	COMP	1sg
	karimògbáúŋread.PERF3SG.POSSbook'I saw the woman whose book I read''I saw the woman, whose book I read'					DEF			
(79)	Ón/mán/i	fún				kànè	kūl		Ghánà
	3SG.EMPH	I./1SG.E	MPH/2S	G.EMPH.		REL	go-hoi	ne	Ghana
	yứứm year	kànê REL	<i>gáád</i> PAST	<i>lá</i> def	<i>mī ī</i> know	<i>ti</i> 2pl.po	DSS	<i>téŋ</i> land	<i>yél-à.</i> matter-PL
	'He/I/You country.'	u, who v	went ho	me to G	hana la	st year,	know(s	s) about	our

6. Summary

In summary, this paper has shown that relativisation in Kusaal can be either insitu IHRC or left-headed IHRC similar to sister languages such as Buli, Gurenɛ, Dagbani and Kabiye' observed by Hiraiwa et al (2017). It has further been established that the use of resumptive pronouns is restricted to object relativisation in which instance both restrictive and non-restrictive interpretations are generated. In addition, the stacking, as well as the extraposition, of relative clauses is not allowed in Kusaal. Kusaal does not have any restrictions as far as elements that are relativisable are concerned when using the accessibility hierarchy of Keenan & Comrie (1977).

Abbreviations

complementiser
conjunction
copular
complementiser phrase
definite determiner
demonstrative

EMPH .	emphatic
FUT	future
Н	head noun
IMPRERF	imperfective
INDEF.P	indefinite pronoun
LOC	locative
PAST	time depth particle
PERF	perfective
PL	plural
REL	relative pronoun
SG	singular

Abubakari: The Syntax and Semantics of Relative Clauses in Kusaal

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