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adolescents in rural Tanzania: a qualitative study

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Abstract

Background: Adolescent girls (age 10-19 years) are at increased risk of morbidity and mortality due to pregnancy and childbirth complications, compared with older mothers. Low and middle-income countries, including Tanzania, bear the largest proportion of adolescent perinatal deaths globally. Most adolescent girls in Tanzania do not access antenatal care at health facilities, but the reasons for lack of antenatal care attendance are poorly understood.

Methods: We conducted a qualitative thematic analysis study of the experiences of pregnant adolescents with accessing antenatal care in Misungwi district, Mwanza Region, Tanzania. We recruited 22 adolescent girls who were pregnant or parenting a child aged less than 5 years, using purposive sampling, and collected data about their lived experiences using in-depth individual interviews (IDIs). IDI data were triangulated with data from eight focus group discussions (FGDs) involving young fathers and elder men/women, and nine key informant interviews (KIIs) conducted with local health care providers. FGDs, KIIs and all but two IDIs were conducted and audiotaped in Swahili. All Swahili recordings were transcribed verbatim in Swahili. Two IDIs were conducted in local vernacular (Sukuma), and were transcribed into Swahili (as Sukuma is uncommon), by bilingual research assistants. All Swahili transcripts were then translated to English. A team of researchers analysed transcripts using emergent thematic analysis and constant comparison technique.

Results: We identified four main themes: 1) Lack of maternal personal autonomy (Diminished power for decision making, Lack of financial and personal independence), 2) Stigma and judgment, 3) Vulnerability to violence and abuse, and 4) Knowledge about antenatal care.

Conclusion: Pregnant adolescent care seeking for antenatal services is compromised by a complex power imbalance that involves financial dependence, lack of choice, lack of personal autonomy in decision making, experiences of social stigma, judgement, violence and abuse.

Multi-level interventions are needed to empower adolescent girls, and to address policies and social constructs that may contribute to observed power imbalance; addressing these barriers can improve access to antenatal care among pregnant adolescents, and potentially reduce maternal morbidity and mortality.

Key words: Power imbalance, Adolescent pregnancy, Antenatal care, Maternal mortality, Maternal morbidity, Rural Tanzania

Background

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2 Globally, pregnancy and childbirth complications are the leading cause of death among adolescent girls (10-19 years of age)(1). Recent evidence shows that 18.8% of all pregnancies 3 4 in Africa, 19.3% of those in Sub-Saharan Africa, and 21.5% in East Africa (including 5 Tanzania) are attributed to adolescent girls (2,3). Results from the Tanzania Demographics 6 Health Survey (TDHS) indicate that adolescent pregnancies increased from 23% to 27% 7 between 2010 and 2016 (3). Low and middle income countries (LMIC) including Tanzania, 8 have the world's highest maternal mortality rates for pregnant adolescentss at 36 per 100 000 9 births (4). Adolescent girls in developing countries are twice as likely to die during childbirth 10 as older mothers, and their infants are at 50% increased risk of neonatal mortality (5). 11 Improving ANC, delivery and postnatal care attendance is directly associated with decreasing 12 maternal and infant mortality (6). The WHO currently recommends that pregnant women in LMIC attend at least four ANC visits, with at least one in the first trimester (1). ANC visits are 13 14 especially important for reinforcing healthy pregnancy practices, discussing delivery/postnatal 15 care and family planning needs, and to allow for screening and treatment of infection, 16 pregnancy-related, and pre-existing conditions, to reduce risks of maternal and infant morbidity 17 and mortality (1). In Tanzania the proportion of pregnant women achieving at least four ANC 18 visits has increased from 43% in 2010, to 51% in 2016, with 24% of pregnant women attending 19 ANC in the first trimester (3). However, in the rural Misungwi district, only 41% of pregnant adolescents attended four or more ANC visits in 2016, and only 13% received ANC prior to 20 21 12 weeks gestation (7). The reasons for ANC attendance below the national average and the 22 specific care-seeking barriers experienced by adolescent girls in Misungwi district are largely unexplored. 23

During adolescence, rapid physical, psychological, social, and emotional changes occur. Adolescence is marked by an imbalance in brain maturity wherein, social-emotional functioning matures more rapidly than the prefrontal cortex, which acts as the cognitive control system (5). Adolescents thus often engage in risk-behaviors including sexual risk-taking which can result in teen pregnancy (8). While social independence and decision making increase during adolescence, most teens remain dependent on parents/guardians for food, shelter, education, clothing and health, which may contribute to a unique set of challenges for them in accessing maternal, neonatal and child health services (5,9). Globally, pregnant adolescents can have difficulty meeting the responsibilities of pregnancy and parenthood, due to their social and cognitive development, lack of independence, resources, and education, and due to social stigma, and lack of family/social support (10). These challenges may be amplified in LMIC by extreme poverty, sexism, and social constructs in which adolescents lack power to decide if and when to get married and have children, and how many children to have (11). Further, adolescent girls and young women in LMIC have less power to make their own health decisions compared with men (12). Socio-cultural factors such as gendered power imbalances have been reported in Bangladesh as contributors to decreased autonomy in adolescent health-seeking behaviour, but less has reported in the East African context (13).

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Given the increased risks for maternal and infant mortality among pregnant adolescents, and their increased risk for attending fewer than the recommended four ANC visits, a more nuanced understanding of the unique challenges faced by pregnant adolescents to accessing ANC particularly in LMIC is needed. Improved understanding of complex barriers and facilitators to ANC attendance among pregnant adolescents can inform future targeted interventions, services and policies that can improve access to adequate ANC, and potentially decrease maternal and infant mortality in this vulnerable group. This study explored experiences of

pregnant and parenting adolescents to better understand the barriers and facilitators to accessing ANC in Misungwi district, Mwanza Region, Tanzania.

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Methods

- 54 Study design:
- We conducted an in-depth qualitative thematic analysis study to explore the lived experiences
- of pregnant adolescents with accessing antenatal care in the rural Misungwi district, Tanzania.
- Our study was nested as a sub-study within a larger longitudinal implementation and evaluation
- of the Mama na Mtoto ("Mother and Child") intervention in Tanzania, which aimed to improve
- 59 the delivery of essential health services to pregnant women, mothers, newborns and children
- under five; and to improve the health practices and utilization of essential health services by
- 61 the same target groups(14). This was conducted through implementation of district-led
- 62 activities to improve the planning and delivery of high-quality facility-based maternal,
- 63 newborn and child health (MNCH) services combined with strengthening the demand for these
- services at the community level while increasing linkages between the community and local
- 65 health facilities through mobilization of a volunteer community health worker network.

- 67 Setting:
- We conducted our study between July 2018 and September 2019 in the Misungwi district of
- Northern Tanzania. Misungwi has a population of approximately 400,000 people, over 90% of
- 70 whom live in rural areas (15). The district consists of over 724 small hamlets scattered
- 71 throughout flatland terrain, where piped water, electricity and sanitation facilities are
- exceptionally rare (10). Rural households are typically low-income and highly dependent on
- subsistence farming, pastoralism, petty trade, and fishing. Misungwi district is served by 49

health facilities (43 dispensaries, 4 health centres, 1 government hospital, and 1 private nonprofit hospital).

Sampling and recruitment:

We recruited adolescent girls aged 10-19 years who were pregnant or parenting a child aged less than five years at the time of data collection, using a maximum variation purposive sampling strategy, in four rural villages; Isesa, Buhunda, Nyamayinza and Kijima. We obtained permission from the Misungwi District Medical Officer via the Misungwi District Executive Director to the village government, Village leaders, and through Health facilities administration, to conduct the study.

Before recruiting adolescent girls, we held engagement meetings with community leaders and community members to introduce the study and explain its purpose. Community leaders and volunteer community health workers (CHWs) further engaged with community members to generate awareness and support for the study. CHWs, trained on study aims, protocol, and inclusion and exclusion criteria, helped to identify eligible adolescent participants. Trained research assistants met with prospective participants as many as three times: The first visit involved community engagement through meeting community leaders and conducting a community meeting to provide detailed information about the study. The second visit involved meeting an identified adolescent and her parents/partner at her household to prepare for the interview process, to build trust and rapport. If adolescents indicated interest in participating in the study, the research assistant invited them to engage in an in-depth individual interview (third visit) (IDI) in their preferred language (Swahili, or Sukuma) and at a location of their choice, to ensure comfort.

Using the same method of community engagement, we also identified elder women, elder men (parents, guardians, and in-laws) living with an adolescent who was pregnant or parenting a child under five at the time of data collection, and young husbands (aged less than 25 years), and invited them to participate in focus group discussions (FGDs). Finally, we invited local health care workers (nurses, midwives, physicians) to share their perspectives on the barriers and facilitators faced by pregnant adolescents in accessing ANC, in individual key informant interviews (KIIs). FGD and KII data were triangulated with data obtained from IDIs.

Participants who could not read or write were asked to select a trusted witness who could translate the information written in the consent form, and were asked to sign the consent with a thumbprint. All participants 18 years of age and above signed a written consent with a witness signing as well. Parents/guardians or husbands (18+) signed consent forms for adolescents less than 18 years of age, and the adolescents signed assent forms. Participation was voluntary and only those who fulfilled consent processes were interviewed. Confidentiality was observed and all information given by the participants was de-identified and assigned a pseudonym, or generic title for data analysis and reporting.

Data collection:

We used a narrative data collection approach, supplemented by in-depth, semi-structured interviews for IDIs, and semi-structured interview guides for FGD and KIIs. All data collection guides and questions were pilot tested (16). For IDIs we asked participants to tell us the story of their pregnancy and followed up with open-ended questions about their pregnancy circumstances and experiences, experiences with accessing ANC, decision-making around ANC, knowledge about ANC, and perceptions of their family's, community's, and health workers' attitudes about adolescent pregnancy. Our open-ended in-depth questions were based

on the socio-ecological model and explored experiences on the personal, family, community, health-system and societal levels (17). All interviews and focus groups were conducted by trained and experienced members of the research team.

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We conducted IDIs in the location that was selected as most comfortable by the participant. FGDs were held in schools, churches or local leaders' offices, based on availability and accessibility for the participants. Interviewers explained the aim of the study and led all participants through the informed consent process before interviews or discussions were started. Interviews and FGDs were conducted and audiotaped in the preferred language of the participant (either Sukuma or Swahili), and field notes were taken. All Sukuma interviews were transcribed verbatim in Swahili (as Sukuma is not commonly written) by research assistants who were fluent in both languages. Quality checks of the translations were conducted, wherein a second bilingual research assistant listened to the audio recording while reading the Swahili transcription, and added to or edited the transcript as needed, to ensure accuracy. A discussion among the research assistants was used to finalize the wording in cases where direct translations were challenging. Swahili recordings were transcribed verbatim in Swahili. All transcripts were then translated from Swahili to English by trained bilingual members of the research team for analysis. We then conducted a second set of quality checks by comparing the English translations to the original language recordings in a group that included native speakers of each language, to ensure that meaning nor content were lost in the translation process. Participants were provided a transport allowance of 2000 Tanzanian shillings (equivalent to approximately 1 United States Dollar (USD)) and health care workers were given 5000 Tanzanian shillings (approximately 2 USD).

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Data analysis:

We imported transcripts into NVIVO® 12 to conduct coding and emergent thematic analysis, using a constant comparison technique (18). The authors read the transcripts a minimum of twice each to familiarize themselves with and become immersed in the data. All members of the research team jointly coded the first three transcripts and used regular meetings to arrive at consensus on codes, and to create a common codebook. Subsequently we coded the remaining transcripts individually, with continuous sharing for consistency of codes. We grouped codes to form broader themes. An iterative process was employed, when needed, to re-categorize and revisit themes.

RESULTS

We conducted 22 IDIs with adolescent girls, eight focus group discussions (FGDs) three with young husbands, three with elder mothers (or mothers-in-law) of a pregnant or parenting adolescent, and two with elder fathers (or fathers-in-law) of pregnant or parenting adolescents from the participants' communities. We completed nine Key Informant Interviews (KIIs) with local CHWs, doctors, midwives and nurses. All IDI participants chose to have their intervews in their homes. IDIs and KIIs ranged in length between 30 and 60 minutes each and FGDs were 75 to 110 minutes. The demographic characteristics of all study participants are summarized in Table 1.

Our IDI participants ranged from 15-19 years of age at the time of their first pregnancies. Half of the adolescents interviewed (48.8%) were either single or in a relationship, but unmarried, compared with the elder parents/in-laws who participated in FGDs, of whom 82% were married. All but one of the pregnant adolescents had completed some level of formal schooling, with 5% having completed primary school, and 43% having partially completed secondary school (Table 1).

	<u>IDIs</u>		<u> </u>	<u>FGDs</u>		<u>KIIs</u>	
	Mean	(Range)	Mean	(Range)	Mean	(Range)	
Age in years							
1st Pregnancy	17.5	(15-19)	-	-	-	-	
At study intake	19.4	(17-21)	40.2	(20-91)	35	(25-54)	
	%	(n)	%	(n)	%	(n)	
Sex							
Female	100	(22)	36.2	(21)	42.8	(3)	
Marital Status							
Single	14.3	(3)	0	(0)	0	(0)	
In a relationship	33.3	(7)	7	(12)	28.6	(2)	
Married	58.4	(11)	47	(81)	71.4	(5)	
Divorced/widow(ed)	0	(0)	4	(7)	0	(0)	
Education							
None	4.7	(1)	6.9	(4)	0	(0)	
Primary	52.4	(11)	77.5	(45)	0	(0)	
Secondary	42.8	(9)	15.5	(9)	57.1	(4)	
Diploma/university	0	(0)	0	(0)	42.9	(3)	
Children under 5 yr.							
None	35	(7)	45.8	(22)	57.1	(4)	
One	65	(13)	39.6	(19)	28.6	(2)	
Two or more	0	(0)	14.6	(7)	14.3	(1)	

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Emergent Themes:

Four primary themes, some with sub-themes, emerged from the data:

180 Theme 1) Lack of maternal personal autonomy

- a) Lack of finances and material resources
- b) Diminished power for decision making
 - c) Necessity of partner accompaniment

184 Theme 2) Experiences of stigma and judgment

a) Blame

186	Theme 3) Vulnerability to neglect and abuse
187	a) Partner abandonment
188	b) Fear and experiences of abuse
189	Theme 4) Knowledge about ANC
190	Each theme and respective sub-themes (if applicable) are listed below, followed by illustrative
191	quotes.
192	Theme 1: Lack of maternal personal autonomy
193	We found that pregnant and parenting adolescent girls lacked the power to support themselves
194	and to make and enact decisions around their own antenatal, delivery and postnatal care. The
195	majority of adolescent participants lived with their parents and remained dependent on them or
196	their partners to fulfill their basic needs including subsistence, shelter, clothing, medical
197	supplies and transport. Adolescents rarely had access to these resources on their own, nor to
198	their own sources of income. The lack of resources was identified as a greater challenge among
199	unmarried adolescents.
200	Sub-theme 1a) Lack of finances and material resources
201	
202	"The one who gave me the pregnancy is the one who made things very hard for me
203	he never covered my expenditures" - Shija
204	
205	"Transport is one of the obstacles, it was better if I could be attending here in our
206	villageIt was one thousand and five hundred before, but it is currently two thousand
207	one way going, and two thousand returning. Sometimes the ANC visit date reached,
208	and my mom had no money. I decided to use a bicycle." - Limi
209	
210	"[My partner] sent me some money. I bought [maternity] clothes for me." – Holo

211	
212	"The one responsible for the pregnant was bringing the needs and requirements at
213	home. Till the day I delivered he was there to support me up to now he is still
214	responsible for me." - Ngeke
215 216 217	Further complicating the personal lack of finances and resources, is a scarcity of finances and
218	resources accessible to those upon whom the adolescent is dependent. The adolescent's
219	pregnancy thus becomes a burden at the family level.
220	
221	"Even those aged 19 years they can't say who is responsible for the pregnancy. We
222	take full responsibility like buying clothes and food for our adolescent girls whose
223	partners are unknown. It's hard for girls to speak out! to be open!" - Elder father
224	
225	" I faced challenges in supporting her. I don't know who her husband is. As mothers
226	those are challenges we face. That is why we are suffering." - Elder mother
227	
228	Sub-theme 1b) Diminished power for decision making:
229	Participants described decision making about ANC attendance as a family-level decision,
230	ultimately made by the parents, guardian(s) or husband, and not by themselves.
231	
232	"When I got pregnant, I told mom I was pregnant and she asked who was responsible,
233	I told her the person. She told me to start going to clinic, I agreed and started going."
234	- Sayi
235	

236	"I must go to Misasi health center because it is my first pregnancy. I told my
237	mother about that and she insisted I must go. My mother in law forbids me to go, what
238	should I do?" - Kamundye
239	
240	"My father asked me to start attending ANC services. He insisted that I go, and so I
241	must go." - Shindye
242	
243	Other members of the family echoed descriptions of how decisions to seek healthcare are made
244	by others on behalf of pregnant adolescents.
245	
246	"We sit down, me and my husband to discuss about taking her to clinic, and my husband
247	said he will allow me to take her to clinic." – Elder Mother
248	
249	Subtheme 1c) necessity of partner accompaniment:
250	Laws and regulations formulated at community level necessitate that pregnant women are
251	accompanied by their partners at the first ANC visit. This proves more difficult to pregnant
252	adolescents as they are often unwed, or do not have partners. Thus, when pregnant adolescents
253	do attempt to access ANC, they are often turned away from clinic when they arrive.
254	
255	"They told me I should have taken the letter from my hamlet leader if it was true that
256	my boyfriend ran away, so I had to go back to my hamlet leader and took the letter"
257	- Kabula
258	
259	"Recently, when a teenager gets pregnant, she has to attend the clinic with her partner.
260	As [another participant] said, most of these girls return home when they break up with

261 their husbands, or it might happen that your daughter gets pregnant at home and never mentions the man responsible for that pregnancy. She cannot attend clinic without a 262 partner, as health workers deny those who attend their first clinic without a partner. 263 This is a problem." - Elder father 264 265 266 Theme 2) Stigma and judgment: Adolescents expressed experiences of stigmatization within their communities. Their 267 268 perceptions centered around feelings of being seen differently from other girls their age, and 269 from how they were seen prior to pregnancy, including perceptions of people talking about 270 them or looking at them differently. The experience of stigmatization leads to a reluctance to 271 be seen in their villages, including attendance at ANC clinics, and contributes to a hesitancy to 272 reveal their pregnancies, hindering early initiation of care. 273 "[the community perception] was bad, and some tried to advise me to abort it but I 274 275 refused. ... I would go to [traditional birth attendant]'s place... because I was worried. I was worried to go to the health facility." - Limi 276 277 "friends from school are no longer my friends, just villagers... there is a difference 278 279 that they are still students and I am no longer" - Kwezi 280 281 282 "... there is a difference ... because of age, the young ones below 20. [the community] 283 see[s] it as negative." – Nkwaya 284

286	"I got pregnant when I was at school, we closed for break and that was when I
287	discovered that I was pregnant. I was not happy at all. I knew that I lost education
288	my parents,[the community], they were very furiously provoking me." - Mwija
289	
290	Elder family members and other key informants echoed the stories of stigma faced by pregnant
291	adolescents, and their reluctance to be seen in the community as a result. Additionally, it is
292	noted that the stigma is primarily faced due to the reactions of men (rather than women) in the
293	community:
294	
295	"for these early pregnancies, she won't get advice from any one because she hides
296	her pregnancy a lot, for example the daughter I am living with, after school she won't
297	even go out to fetch water, if you send her to the market, she won't go" - Elder mother-
298	in-law
299	
300	"And the girls are very scared to come to the clinic alone, so you must take her, and
301	come with her every month. But when you just tell her to go alone, she might not reach
302	the clinic. She might be so shy, because she is so young to be pregnant. So she doesn't
303	want people to see her." - Elder mother
304	
305	"They also do not show up early for ANC services as they fear to expose their
306	pregnancies to the community, as it is considered as great shame for an adolescent girl
307	to become pregnant while still living at home. This affects them a lot in early ANC
308	service visits, as they keep thinking how the community will perceive them for being in
309	such a situation at teenage." - Healthcare provider
310	

"The problem is with men but not us women (laughing) you might find that he is
provoking you, especially because of these adolescents who gets pregnant while at
school, maybe you should give men some seminars too" – Elder mother
At times the stigmatization of pregnant adolescents was blamed on the girls themselves,
insinuating that their experiences of stigmatization are self-inflicted:
"for that case I can say it's because of stigmatizing themselves, that people might see
and laugh at them ask why they are pregnant while still very young. But we still
encourage them through education, but I think the barrier is the self-stigmatization and
the fear to be seen and laughed at by everybody out there." - Healthcare provider
Subtheme 2a) Blame:
Pregnant adolescents bear a burden of blame for the pregnancy at family and community levels.
Even in cases where the father of the pregnancy abandoned the mother or was unknown to the
family, the blame for the pregnancy and the consequences of the pregnancy fell entirely on the
pregnant adolescents. If the pregnancy occurs while still in school, the mother is forced to
withdraw, ending her formal education, yet the fathers do not face the same consequence.
"they were insulting me they told me I had sex when I was too young
many people friends at school." - Shindye
"[My parents] felt so bad because I had to quit my studies because of pregnancy."
– Mwalu

335	
336	"[My parents] furiously provoked me that I lost education" - Kulwa
337	
338	"Honestly, we are not happy with these daughters once it becomes so, we decide to
339	be silent, but we are not happy about it at all." - Elder father
340	
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342	Theme 3: Vulnerability to neglect and abuse:
343	Subtheme 3a) Abandonment by the partner
344	Many adolescent girls lack support from their partners and stories of the partners leaving them
345	once the pregnancy was revealed were common. Partner absence is a barrier to accessing care
346	on its own, however it is exacerbated by the common local by-laws and practices which limit
347	care to women accompanied by a partner. While this practice increases opportunities for HIV
348	testing, and aims to encourage male engagement in MNCH care, prioritizing care to women
349	with partners in attendance has potential for causing unintended harm to pregnant adolescents
350	who already face numerous barriers to accessing care. Pregnant adolescents are sometimes
351	required to get written permission from local leaders to access antenatal care without their

"They started searching for my boyfriend who impregnated me in order to take him to court. He decided to run away from the village to secure himself from jail."

partner, which, in light of the stigma they experience, can not only prove daunting, but

contributes to late start of ANC, and may discourage some from accessing facility-based ANC.

357 – Kulwa

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359	"They told me I should have taken the letter from my hamlet leader if it was true that
360	my boyfriend ran away, so I had to go back to my hamlet leader and took the letter"
361	- Buyegi
362	
363	"Before I was pregnant, I was happily living with the one I was pregnant with. But
364	when I was four months pregnant, then he disappeared and looked aside. From there
365	the one who was taking care of me was my mother." - Manungwa
366	
367	"Adolescent girls who get pregnant while still at school hide their pregnancy and the
368	man who is responsible for her pregnancy always run away once they know their
369	partners are pregnant." - Elder woman
370	
371	"I would like to clarify about these girls aged 19 years and below, when she gets
372	pregnant and you ask her about the partner, partners are nowhere to be found!"
373	- Elder woman
374	
375	Partner abandonment can also exacerbate the dependence of pregnant adolescents on their
376	families, who must then bear the cost of the pregnancy and care of the infant. Further, the
377	Fathers of adolescent girls sometimes face the legal repercussions when there is no adolescent
378	partner to blame:
379	
380	"[my father] is the one helping me all this time, he has been there for me in difficult
381	times, he buys me all the needs I want." - Minza
382	

"A case was drawn by school administration. My father was taken to Mbarika police post, we had to pay some money for his bond, and he was released. When he returned home, they planned to arrest him once again he asked them it will be much wiser to go arrest the father of the man impregnated me instead." - Sato

"I struggle alone with her, ... the one who gave her pregnant is living away from where we live so I wasn't even able to inform him. So, I had to take her to clinic by myself. I struggle with it. I incur expenses to pay for the motorbike to take her to clinic." - Elder father

Subtheme 3b) Fear and experiences of neglect and abuse

Participants shared stories of their own fears and experiences of neglect and abuse during pregnancy, in addition to their fears that their partners would also be subject to abuse if identified. The pregnancies of adolescent girls, particularly those who are unwed, are not viewed favorably by the community. As a result, pregnant adolescents spoke often of facing negative consequences and punishments from their families, or others.

"During my pregnancy, I was getting sick frequently but my mother in law was accusing me of lying about it. I sometimes spent the whole day without eating anything, but I sometimes had to sneak and go to my home place to eat because it is not far from here... They[in-laws] treated me like trash." - Nchama

"... my mother in law chases me out this place often. She orders me to go to work even when am seriously sick. The first month of my pregnancy I couldn't eat for weeks. One day she came in and woke me up to go to the farm to cultivate. I went to

409	the farm while seriously sick, I fell down unconscious, you see?
410	- Kija
411	
412	"There is a girl at my home who previously went away with a man and started their
413	life, but when she conceived that man chased her away. Then she decided to come back
414	home". – Nchama
415	
416	"[at clinic] when they are asked who their partners are, they don't have anything to
417	say [laughing], so that is very challenging to them. And they are sent back home, with
418	very harsh words, to "go back home with your stomach!"." - Elder mother
419	
420	Pregnant adolescents expressed fears to reveal the names of fathers of their pregnancies, for
421	fear that they would face abusive consequences, which compounds the impact of the
422	abandonment they experience. The men who leave them often escape consequence. As a result,
423	all consequence and responsibility fall on the young mother. Families and others in the
424	community do not acknowledge that these adolescents are victims of abandonment by the
425	father, rather the pregnant adolescents bear the full weight of the actions of two people, and
426	feel powerless to control the father's involvement.
427	
428	"I think adolescent girls do not mention the ones responsible for their pregnancies
429	because they think they have carried a heavy burden wrongly at a tender age. She thinks
430	if she mentions the name to her father, she might end up bitterly beaten or end up called
431	a prostitute, that's why they decide not to mention the names" - Elder Mother
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Theme 4: Knowledge about Al	NC.
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Participant stories revealed that pregnant adolescents generally have a good understanding of the reasons and importance of early ANC visits. Many expressed that they understood the importance of ANC for the health of the pregnancy and the baby, and knew that ANC should be accessed early.

"They examine blood for HIV test, after that an expectant mother undergoes abdomen examination before returning back home... It ensures the fetus' wellbeing in the womb; you can hear the fetus' pulse." – Mwija

"They do weight check-ups, as well as they follow up the baby's growth in the womb. I was just given [pills] only once... they were helpful for hemoglobin boost...we were also checked for blood pressure. [Others] were advising me to attend ANC services but I wasn't interested. – Dotto

Healthcare workers expressed concerns that lack of understanding about the importance of ANC were the primary reason that pregnant adolescents did not seek care. However, this view was incongruent with the experiences of the majority of pregnant adolescents, highlighting a lack of understanding among health care workers about the complexity of the financial, and decision-making barriers to care seeking, faced by adolescents.

"I can say, that [not attending ANC] is attributed by lack of education on the importance of ANC services. People differ in understanding things. If someone understands the importance for ANC services, they will obviously not fail to access the facility for ANC services." - Healthcare provider

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460	While lack of knowledge is assumed by some care providers to contribute to reluctance to seek
461	early ANC, it was expressed only as a partial reason by our adolescent participants. When
462	questioned about their knowledge of the importance of early ANC, their responses focused on
463	other perceived barriers:
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465	"Why should I start accessing ANC services at the first month of my pregnancy? I
466	wanted some months to pass by. How should I attend all the nine ANC services?'
467	- Tabu
468	
469	"I was worried there was a lot of terms to adhere to at the nearby facility. First, I
470	had to go with my partner, then paying three thousand as the first service expense and
471	then one thousand per each ANC visit monthly." - Dotto
472 473	
474	In some cases, a lack of understanding about the reasons for specific antenatal
475	treatments/supplements were revealed, but they did not hinder ANC attendance or adherence
476	to treatment.
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478	"The health care providers didn't tell me exactly what the pills are meant for. Yes, I
479	take them, but I don't know what they are for." - Sayi
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Discussion

Our study revealed that pregnant adolescent girls in Misungwi, Tanzania face multiple complex challenges to accessing recommended ANC. Pregnant adolescents' stories revealed their dependence on others, including parents and or husbands/partners, their experiences of stigmatization, their vulnerability to neglect and abuse, and a general reluctance to access ANC, based on multiple barriers.

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Our thematic analysis results can be synthesized to highlight a complex power imbalance that is faced by pregnant adolescents on multiple levels. The imbalance of power acts to form a network of barriers to accessing ANC. Weber (1947) defines power as "the probability that one actor within a social relationship will be in a position to carry out his or her own will despite resistance, regardless of the basis on which this probability rests."(19). The things that enable a person to carry out his or her own will, in a given situation, are considered "power sources", and include knowledge, skills, and physical resources, among others (19). Thus, the power of any given actor in a relationship can be expressed as a function of the sources of power available to him or her at any given time of need (20). Power imbalance occurs when power sources are unequally distributed between two or more actors in a given situation (21). The imbalance of power increases as the availability of power sources to the individual in need decreases (22). While our study themes can be used to create a simple list of barriers to accessing ANC for pregnant adolescents, an incorporation of the concept of power imbalance in their interpretation allows a much more complete picture of the complexity of the adolescent girl's pregnancy experience living in Misungwi district to emerge. This in turn can help to ensure that the findings of this research can inform policy change and interventions that will be effective for optimizing ANC for this population.

Our participants' experiences and those of their families and community highlight how pregnant adolescents in Misungwi become stuck between childhood dependence and the expectation that they will take full responsibility as mothers. Nearly half of the adolescents in our study became pregnant while still single, and not yet employed. Similar results were reported in a South African study where 94% of pregnant teenage mothers were unemployed and 82.4% were single and remained dependent on others (23). Financial and material resources are an important power source in the imbalance faced by pregnant adolescents in this setting. Although Tanzania's National Health System is mandated to provide maternal health services free of charge (24), the reality is that those accessing ANC, delivery and postnatal health care often face considerable financial burden, that leads, in some cases, to families selling crops or other assets or borrowing money to afford the necessary care(25). The finances necessary to engage in seeking ANC, such as transportation costs, buying maternity clothing, paying for diagnostics and in some cases user-fees, are not directly available to adolescent girls. Thus, the lack of financial independence reduces an adolescent mother's power to make her own decisions, and take action to access ANC. The power imbalance this causes is exacerbated by partner abandonment, and stigma.

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Experiences of stigma were prominent in the stories of our adolescent participants. Pregnancy before marriage, and at a young age remain socially unacceptable. The resulting stigma adolescent girls face, to be seen in their villages, makes it more difficult for them to ask for the assistance and resources they need. A previous study from Northwest Tanzania similarly found that stigma was a significant barrier for unmarried women seeking reproductive healthcare (26). In addition, partners frequently abandon pregnant adolescents, which not only leaves the young mother to bear the full burden of the stigma, it also decreases the number of people available to her to potentially provide the resources necessary for accessing ANC.

While the assumption was expressed by healthcare workers that pregnant adolescents lack understanding of the importance of ANC, our participants demonstrated very good knowledge about the need for early ANC. This incongruence between the views of healthcare workers and the knowledge level of pregnant adolescents should be addressed, as healthcare workers may otherwise over-invest in trying to educate adolescent girls, which is likely to have little impact on their care seeking, and ANC attendance. Knowledge about adequate ANC as a power source was overshadowed by the adolescent's lack of decision making ability; participants shared with us how it is a societal norm in Misungwi district for elders (parents, parents-in-law) or husbands to make the decision about whether a pregnant adolescent is allowed to access ANC. Further, some who do seek care are turned away by healthcare staff, and in some cases face abuse as a result of being abandoned by their partners. A previous qualitative studies of pregnant adolescents in have had similar findings, which revealed significant violence and abuse sustained by pregnant adolescents following partner abandonment (27,28). It is therefore unlikely that improving education and knowledge about ANC alone, would have much impact on ANC attendance among pregnant adolescents in Misungwi.

Systems-level laws and policies, in place for the general good of the population might also contribute to the power imbalance faced by pregnant adolescents in Tanzania. For example, impregnating or marrying a primary or a secondary school pupil in Tanzania is illegal, and punishable by fines of not less than five million shillings (\$2600 US) or a five-year prison term, or both (29). While this law aims to protect the rights and safety of young girls, it may inadvertently contribute to partners (young or older) of adolescent girls who become pregnant, to abandon them and remain unidentified, and thus uninvolved in the pregnancy. Additionally, in the absence of a male partner, the adolescent girl's father may be targeted by law enforcement to answer to the legal repercussions of her pregnancy, furthering negative

consequences to her family, and potentially exacerbating the stigma and judgement she faces. The fear of these negative repercussions compounds the stigma and shame these adolescent girls face, and may contribute to delayed ANC, as they fear revealing the pregnancy early.

The bylaws in Many Tanzanian communities requiring husband/partner ANC attendance cause substantial difficulties for the pregnant adolescent population in accessing adequate ANC as nearly half (42%) do not have a partner to accompany them to clinic (Table 1). Single pregnant adolescents attempting to seek care are turned away if their partner is absent, which leads to embarrassment, and undermines personal autonomy.

Thus, partner abandonment, lack of knowledge, resources, and decision-making, as well as fears and experiences of stigma and abuse all act in combination to reduce the power and autonomy of pregnant adolescents with respect to others in the family, the community and the health system. This power imbalance and the resulting barriers to healthcare access may have a substantial impact on the health outcomes of pregnant adolescents and those of their

children. Our study themes highlight several barriers to accessing adequate ANC experienced

themes in the context of the social power imbalance experienced by our participants uncovers

a more complex picture, which will be necessary to consider if effective interventions and

changes are to be made to optimize ANC access for this vulnerable population.

by pregnant adolescents in a rural Tanzanian community. However, a synthesis of these

Strengths and limitations:

Although we endeavoured to include the voices of pregnant adolescents aged 10 through 19 in this study, were unable to identify or invite any participants aged 10 to 14 years, which may have narrowed the range of experiences we were able to uncover. Additionally, the authors

acknowledge that the conceptualization of pregnancy and childbirth is heavily tied to social and cultural factors which can vary widely between communities. For these reasons, the transferability of our study's findings beyond rural Tanzania, must be undertaken with caution. However, our results echo those found in qualitative studies of similar topics in other communities in South Africa and Brazil, demonstrating that the transferability of our results is not entirely limited.

Our study used triangulation of data sources, and data collection methods, which adds to the dependability of our results. The use of multiple coders on the team for analysis as well as audit of the coding and analysis by a senior qualitative researcher have ensured the neutrality of our findings. This study also included a broad range of participant characteristics, which has contributed to the breadth and richness of the data.

Conclusion

Antenatal care access among pregnant adolescents in Misungwi district, Tanzania is mediated by complex personal, family, social and systems-level issues that interact to form complex power imbalances that define the adolescent mother's pregnancy and antenatal care experiences. The themes that emerged in our study of financial dependence, lack of power in decision making, experiences of stigma and judgement, violence and abuse do compromise access to ANC among adolescent girls. Future interventions and potential policy changes are needed to optimize ANC access in this vulnerable population. Interventions should aim to mitigate financial burdens on adolescents and their families, and aim to break down power imbalances by educating elders, and husbands in the community about the harms of social stigma, blame and abuse as well as the importance of access to ANC for the adolescent

members of their communities. Further interventions should focus on empowering adolescent girls through aiming to normalize pregnancy and ANC, and rewarding ANC attendance, in order to improve their personal autonomy and ability to access ANC services.

613	Abbreviations
614 615	ANC: Antenatal Care; CHWs: Community Health workers; FGDs: Focused Group
616	Discussions; IDIs: In-depth Interviews; KIIs: Key informant interviews; HCW: Health care
617	workers
618	
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637	
638	Availability of data and materials

639 The transcripts are available from the corresponding authors on a reasonable request. 640 641 **Authors' contributions** Authors contributions is as follows, WM, JK, RL, DM, VD, GS, and KC were involved in 642 study design, data collection, data analysis, manuscript writing, and substantive manuscript 643 644 editing. JB was involved in the study design, data collection, interpretation and substantive review and editing of the manuscript. All authors read and approved the final manuscript. 645 646 647 Ethics approval and consent to participate 648 This study was approved by the Catholic University of Health and Allied Sciences Research 649 & Ethical Committee (CREC/201/2017), National Institute for Medical Research Lake Zone 650 Institutional Review Board (MR/53/100/493), Mbarara University of Science and 651 Technology Research Ethics Committee (MUREC 1/7), Uganda National Council for 652 Science and Technology (SS 4386), and the University of Calgary Conjoint Health Research 653 Ethics Board (REB17-1741). All informants 18 years of age and above signed a 654 written consent with a witness signing as well. Parents/guardians or husbands (18+) signed consent forms for adolescents less than 18 years of age, and the adolescents signed assent 655 656 forms. Only those adolescents with fulfilled consent requirements took part in the study. 657 658 659 **Consent for publication** 660 Consent for publication was obtained from all participants for the anonymous quotes in the 661 transcript for publication in peer review journal publications. All names appearing in this

manuscript are pseudonyms, and do not reflect the true identities of the individual participants.

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- 664 Competing interest
- No authors have competing interests to declare.
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