

PROJECT ADMINISTRATION DATA SHEET

ORIGINAL  REVISION NO. \_\_\_\_\_

Project No. G-37-620 (R 6181-0A0) GTRC/~~GMX~~ DATE 8 / 14 / 86

Project Director: W.F. Ames School/~~XXX~~ Math

Sponsor: National Science Foundation

Type Agreement: Grant No. DMS-8604024

Award Period: From 8/1/86 To 1/31/88\* (Performance) 4/30/88 (Reports)

Sponsor Amount: This Change Total to Date

Estimated: \$ \_\_\_\_\_ \$ 15,100

Funded: \$ \_\_\_\_\_ \$ 15,100

Cost Sharing Amount: \$ \_\_\_\_\_ Cost Sharing No: G-37-332

Title: Mathematical Sciences Research Equipment

ADMINISTRATIVE DATA

OCA Contact John B. Schonk ext. 4820

1) Sponsor Technical Contact:

2) Sponsor Admin/Contractual Matters:

Dr. Alvin I. Thaler

Myra B. Galinn

National Science Foundation

National Science Foundation

MPS/DMS

DGC/MPS

Washington, DC 20550

Washington, DC 20550

202/357-9671

202/357-9671

Defense Priority Rating: N/A

Military Security Classification: N/A

(or) Company/Industrial Proprietary: N/A

RESTRICTIONS

See Attached NSF Supplemental Information Sheet for Additional Requirements.

Travel: Foreign travel must have prior approval - Contact OCA in each case. Domestic travel requires sponsor approval where total will exceed greater of \$500 or 125% of approved proposal budget category.

Equipment: Title vests with GIT

COMMENTS:

No funds may be expended after 1/31/88

\* Includes a 6 month unfunded flexibility period.



COPIES TO: SPONSOR'S I. D. NO. 02.107.000.86.R46

Project Director  
Research Administrative Network  
Research Property Management  
Accounting

Procurement/GTRI Supply Services  
Research Security Services  
Reports Coordinator (OCA)  
Research Communications (2)

GTRC  
Library  
Project File  
Other Jones

GEORGIA INSTITUTE OF TECHNOLOGY  
OFFICE OF CONTRACT ADMINISTRATION

NOTICE OF PROJECT CLOSEOUT

Closeout Notice Date 03/05/91

Project No. G-37-620 \_\_\_\_\_ Center No. R6181-0A0 \_\_\_\_\_

Project Director AMES W F \_\_\_\_\_ School/Lab MATH \_\_\_\_\_

Sponsor NATL SCIENCE FOUNDATION/GENERAL \_\_\_\_\_

Contract/Grant No. DMS-8604024 \_\_\_\_\_ Contract Entity GTRC

Prime Contract No. \_\_\_\_\_

Title MATHEMATICAL SCIENCES RESEARCH EQUIPMENT \_\_\_\_\_

Effective Completion Date 880131 (Performance) 880430 (Reports)

Closeout Actions Required:	Y/N	Date Submitted
Final Invoice or Copy of Final Invoice	N	_____
Final Report of Inventions and/or Subcontracts	Y	910226
Government Property Inventory & Related Certificate	N	_____
Classified Material Certificate	N	_____
Release and Assignment	N	_____
Other _____	N	_____

Comments THE PATENT REQUIREMENT IS SATISFIED BY THE SUBMISSION OF THE 98A \_\_\_\_\_  
WITH THE FINAL REPORT. \_\_\_\_\_

Subproject Under Main Project No. \_\_\_\_\_

Continues Project No. \_\_\_\_\_

Distribution Required:

Project Director	Y
Administrative Network Representative	Y
GTRI Accounting/Grants and Contracts	Y
Procurement/Supply Services	Y
Research Property Management	Y
Research Security Services	N
Reports Coordinator (OCA)	Y
GTRC	Y
Project File	Y
Other _____	N
_____	N

NOTE: ~~Final Patent Questionnaire sent to PDPI~~ *AWR*

NATIONAL SCIENCE FOUNDATION  
Washington, D.C. 20550

**FINAL PROJECT REPORT**  
NSF FORM 98A

PLEASE READ INSTRUCTIONS ON REVERSE BEFORE COMPLETING

**PART I-PROJECT IDENTIFICATION INFORMATION**

1. Institution and Address Georgia Institute of Technology North Avenue Atlanta, GA 30332	2. NSF Program SCREMS	3. NSF Award Number DMS8604024
	4. Award Period From 8/1/86 To 1/31/88	5. Cumulative Award Amount \$15,100
6. Project Title Mathematical Sciences Research Equipment		

**PART II-SUMMARY OF COMPLETED PROJECT (FOR PUBLIC USE)**

The funds granted by NSF were supplemented by the Georgia Institute of Technology, in the amount of \$11,000, to purchase a Silicon Graphics W-2400 B IRIS 2400 Superworkstation. Peripheral equipment also purchased included video output, tape drive, additional 2MB of CPU memory, floating point accelerator, Fortran compiler, graphics display memory and ethernet software. The work station was installed and made available to faculty and graduate students for research and educational functions. The machine, located in Skiles Classroom Building Room 218, is still available for use.

**PART III-TECHNICAL INFORMATION (FOR PROGRAM MANAGEMENT USES)**

1. ITEM (Check appropriate blocks)	NONL	ATTACHED	PREVIOUSLY FURNISHED	TO BE FURNISHED SEPARATELY TO PROGRAM	
				Check (✓)	Approx. Date
a. Abstracts of Theses	✓				
b. Publication Citations	✓				
c. Data on Scientific Collaborators	✓				
d. Information on Inventions	✓				
e. Technical Description of Project and Results					
f. Other (specify) None					
2. Principal Investigator/Project Director Name (Typed) William F. Ames	3. Principal Investigator/Project Director Signature			4. Date 2/15/91	



Not Applicable

**PART IV - SUMMARY DATA ON PROJECT PERSONNEL**

NSF Division \_\_\_\_\_

The data requested below will be used to develop a statistical profile on the personnel supported through NSF grants. The information on this part is solicited under the authority of the National Science Foundation Act of 1950, as amended. All information provided will be treated as confidential and will be safeguarded in accordance with the provisions of the Privacy Act of 1974. NSF requires that a single copy of this part be submitted with each Final Project Report (NSF Form 98A); however, submission of the requested information is not mandatory and is not a precondition of future awards. If you do not wish to submit this information, please check this box

Please enter the numbers of individuals supported under this NSF grant.  
Do not enter information for individuals working less than 40 hours in any calendar year.

*U.S. Citizens/ Permanent Visa	PI's/PD's		Post-doctorals		Graduate Students		Under-graduates		Precollege Teachers		Others	
	Male	Fem.	Male	Fem.	Male	Fem.	Male	Fem.	Male	Fem.	Male	Fem.
American Indian or Alaskan Native . . . .												
Asian or Pacific Islander . . . . .												
Black, Not of Hispanic Origin . . . . .												
Hispanic . . . . .												
White, Not of Hispanic Origin . . . . .												
Total U.S. Citizens . . . . .												
Non U.S. Citizens . . . . .												
Total U.S. & Non-U.S. . . . .												
Number of individuals who have a handicap that limits a major life activity.												

\*Use the category that best describes person's ethnic/racial status. (If more than one category applies, use the one category that most closely reflects the person's recognition in the community.)

**AMERICAN INDIAN OR ALASKAN NATIVE:** A person having origins in any of the original peoples of North America, and who maintains cultural identification through tribal affiliation or community recognition.

**ASIAN OR PACIFIC ISLANDER:** A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or the Pacific Islands. This area includes, for example, China, India, Japan, Korea, the Philippine Islands and Samoa.

**BLACK, NOT OF HISPANIC ORIGIN:** A person having origins in any of the black racial groups of Africa.

**HISPANIC:** A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin, regardless of race.

**WHITE, NOT OF HISPANIC ORIGIN:** A person having origins in any of the original peoples of Europe, North Africa or the Middle East.

**THIS PART WILL BE PHYSICALLY SEPARATED FROM THE FINAL PROJECT REPORT AND USED AS A COMPUTER SOURCE DOCUMENT. DO NOT DUPLICATE IT ON THE REVERSE OF ANY OTHER PART OF THE FINAL REPORT.**