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Opinion Piece:

Why planned attended homebirth should be more widely supported in Australia

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Abstract: This article argues that the continuing reluctance on the part of professional and bureaucratic bodies in Australia to provide for and support planned attended homebirth for low-risk women is unfounded according to the research evidence. It also suggests that such lack of support might be encouraging some planned but intentionally unattended homebirths to occur in Australia, particularly as in recent years there appears to have been an increase in popularity in freebirth (or doit-yourself homebirth). The article calls for RANZCOG and Australian state health departments to support planned attended homebirth for low-risk women in the face of what is now a considerable amount of evidence showing its safety, when compared with unplanned homebirth and hospital birth. The article raises a number of challenging issues for obstetricians, midwives and managers or planners of maternity services.

Keywords: Home childbirth, planned, freebirth, RANZCOG, maternity care, evidence

Note: The views in this article are solely those of the author and should not be attributed to the Maternity Coalition. The author thanks anonymous reviewers for their useful comments on earlier drafts of this article.

This article is written following the 2008 release of the American College of Obstetricians & Gynecologists' (ACOG) revised Statement on Homebirth, in which it "reiterates its long-standing opposition to home births", and in anticipation of the review of the RANZCOG equivalent which is set for November this year. ¹⁻² The article questions the continuing reluctance on the part of professional and bureaucratic bodies involved in maternity care to provide for and support *planned attended* homebirth *for low-risk women*, in the face of the balance of the research evidence which does support its safety.

For the past fifty years or so in English-speaking developed countries such as the USA, Britain and Australia, choosing a planned homebirth has been seen by the general public as "risky", and this picture has generally been reinforced by doctors and cultural stereotypes. This is reflected in the fact that both the ACOG and RANZCOG currently provide a blanket statement of non-support for any type of homebirth, without any discussion of the balance of the medical research on risk of maternal and infant mortality and morbidity for low-risk women, without any comparison with the risks for low-risk women of hospital birth, without differentiating whether the homebirth is planned or unplanned, and without differentiating whether the birth is attended by a qualified and experienced homebirth midwife (or GP) or is completely unattended. The ACOG Statement relies solely on what ACOG "believes" and cites no research whatsoever to support the claim that "studies comparing the safety and outcome of births in hospitals with those occurring in other settings in the US are limited and have not been scientifically rigorous".

By comparison, the RANZCOG Statement on Homebirth does at least cite some research evidence, although this is simply listed at the end and not discussed in the text, which is particularly disappointing for consumers of maternity care. Furthermore, despite the RANZCOG Statement being essentially against homebirth, it still lists in its references the largest yet prospective study which supports homebirth, in concluding that "planned home birth for low risk women in North America using certified professional midwives was associated with lower rates of medical intervention but similar intrapartum and neonatal mortality to that of low risk hospital births in the United States". ³ The case *against* homebirth in Australia is also frequently supported in the general debate by the misquoting of Bastian, Keirse & Lancaster (1998) by focussing on the finding that "the death rate in Australian home births was higher than comparable births nationally and home births in other countries" yet conveniently failing to mention that "the higher perinatal death rate in Australian home births was due to the inclusion of predictably high risk births". The authors' actual conclusion was that "while homebirth for low risk women can compare favourably with hospital birth, high risk homebirth is inadvisable and experimental (post-term birth, twin pregnancy and breech presentation)" ⁴

Both the American and Australian/New Zealand College Statements therefore fail to acknowledge the balance of the research evidence that *planned* homebirth results in no greater mortality or morbidity for mother or infant if the pregnancy is deemed to be *low-risk*, if the labour/birth is *attended* by suitably qualified and

experienced health professionals, and if the woman *lives within reasonable distance* of back-up obstetric services. ⁵⁻⁷ The latest data show that 744 women planned a homebirth in Australia in 2005, and of these 81 per cent actually birthed at home. ⁸ The College Statements also ignore the social and psychological aspects of birth which are important to women as consumers and which are more likely to be accommodated in the demedicalised environment of a homebirth. The ACOG statement even goes so far as to disparage consumers seeking homebirth as being "trendy", "following fashion", or joining a "cause celebre". The situation is considerably more progressive in the UK, where the Royal College of Obstetricians & Gynaecologists and the Royal College of Midwives released a *Joint Statement on Homebirth* in 2007 which *does* acknowledge the balance of the research evidence which *differentiates* between risk levels and *supports homebirth* for women *with uncomplicated pregnancies*. ⁹

Despite the lack of official support by RANZCOG, two publicly-funded models of care which include an option for planned attended homebirth have operated in Australia for the past ten years in South Australia and Western Australia through a community midwifery program in each state, albeit for only limited numbers of women. Publicly-funded homebirth also became available from 2005 (again only for small numbers of women) in New South Wales through the St George Public Hospital at Kogarah, and in the Northern Territory in Darwin and Alice Springs. A government policy or guidelines on homebirth exist for Western Australia and New South Wales. The South Australian Government also released its first Policy for Planned Birth At Home in July 2007, but at the time of writing there appears to be institutional and bureaucratic resistance to its implementation through the health department and/or public maternity hospitals. The policy's implementation would expand publicly-funded homebirth options beyond South Australia's single community midwifery program at present.

Limited government funding and limited support from obstetricians in Australia mean that the only way most women can have a homebirth is to pay privately for the services of an independent (privately practising) midwife. For those who cannot afford this, who live in an area where independent midwives are not available or not allowed to practice, or where they have no access to an independent midwife that they consider suitable, the option to have a freebirth without professional help appears to be becoming more attractive, either to avoid the financial costs of planned homebirth or the perceived contact with medicalised maternity care for a hospital birth. Freebirth may also be attractive to women who have no access to hospital waterbirth, or to in- or out-of-hospital birth centre care (for which places in Australia, for example, are limited to less than 10% of birthing women and which have been closing down rather than expanding in recent years). 8 Data from the United Nations shows that when medicalised hospital services do not meet women's emotional or social needs or their basic human rights then women will avoid these services, even if this means birthing at home without a qualified maternity professional and putting their own or their baby's health at greater risk in clinical terms. 16

Recent years have indeed seen the growing popularity of the grassroots movement of freebirthing (otherwise known as do-it-yourself homebirth, unassisted birth, unhindered birth, pure-birth, solo birth, or couples birth: Wikipedia). ¹⁷ A

freebirth is a planned homebirth which the parents arrange to be intentionally unattended by any midwifery or obstetrically-trained health professional, even if professional care is sought during pregnancy. In this respect freebirth goes far beyond traditional planned homebirth which is intentionally attended, predominantly by midwives or GPs, and unplanned homebirth which is unintentionally unattended due to a precipitous labour "before arrival" at a hospital. There is no official data collection for freebirths in Australia. However, using South Australia (SA) as an example, about 10 births a year are registered at home for which there is no midwife's form for a planned homebirth (note: SA births account for only 7% of the national total). ¹⁸ However, if freebirthers are attending hospital antenatal care and postnatal care and just birth unassisted at home they may be counted with the babies who are "born before arrival" at the intended hospital (BBAs). South Australia recorded 73 BBAs in 2006, while New South Wales recorded 369 in 2005. 18-19 Anecdotal evidence from consumer groups and childbirth educators since early 2007 shows that consumers are now beginning to ask about freebirth, whereas previously it was never raised. Further indication of popularity as opposed to occurrence may also be shown by Unassisted Pregnancy & Childbirth Australia (www.purebirth-australia.com) having 985 registered members, and recording an increase in website hits from just 350 a month in March 2006 to around 3000 in June 2007. ²⁰ Freebirth has also attracted increasing attention in the popular media, with headlines such as "If you thought a homebirth was radical, prepare yourself for freebirthing." 20-25

It can be argued that the increasing popularity of freebirth with consumers is partly a result of the lack of mainstream provision and public funding or reimbursing for planned attended homebirth for low-risk women. A brief review of freebirth websites (based mainly in the USA, Britain and Australia) and of media articles shows several reasons why women choose freebirth, and these do include the lack of independent homebirthing midwives in a particular area, the unaffordability of private-midwifery fees, and the lack of publicly-funded homebirth, as well as the belief that the set of risks associated with homebirth are no higher than the set of risks for hospital birth, which is associated with excessively high medical intervention rates (eg caesarean rates around 30% in the USA and Australia, and up to 50% for first-time mothers in some private hospitals). ^{21-25, 26-29} However, all that the medical fraternity in the USA and Australia appear to be doing in response to women turning to freebirth is to simply to warn of "the dangers" without any recourse to the balance of the medical evidence, and without supporting the alternative of safe, planned, attended homebirth. 30-31 In light of the already undiscerning College Statements about homebirth, consumers could well interpret such comments about freebirth as just another "cry wolf".

This article therefore questions the continued denial of support by the ACOG, the RANZCOG (as reflected in their official Statements on Homebirth), and by various state health departments for *low-risk*, *planned* and *professionally attended* homebirth, because homebirth under these criteria *is* supported by research evidence. The continuing lack of support is causing cognitive dissonance in the minds of maternity consumers who are aware of the increasing research evidence base, particularly through their increased access to the Internet, but who fail to see this evidence reflected in the Statements and in mainstream public maternity services. It is therefore time for the Colleges and health departments to move forward and support safe homebirth (planned and attended homebirth for low-risk women) as part of

comprehensive mainstream maternity care in its own right. It would also be encouraging to see this support reflected in obstetricians' attitudes as they provide their skills as specialists in complications in friendly, accepting and accessible hospital-based services for women who transfer from a homebirth (both with an independent or hospital-employed midwife). At the same time it would also be prudent to improve the level of ongoing monitoring, evaluation and publication of clinical outcomes and consumer satisfaction associated with *all* models of care and places of birth in Australia so that this evidence can inform consumer choice and individual practitioner practice, as well as the future government provision of services. As Bastian, Keirse & Lancaster pointed out, such an audit would help detect patterns of avoidable problems, whilst also ensuring that women who choose to birth at home in Australia are provided with effective care and support in their choice. ⁴ The author looks forward with hopeful anticipation to the next version of RANZCOG's Statement on Homebirth, which is due for review in November this year

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