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Does the lack of heritability of human sex ratios require a rethink of sex ratio theory? No : a Comment on Zietsch et al. 2020

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2021-03-31

Orzack , S H & Hardy , I C W 2021 , ' Does the lack of heritability of human sex ratios require a rethink of sex ratio theory? No : a Comment on Zietsch et al. 2020 ' , Proceedings of the Royal Society B. Biological Sciences , vol. 288 , 20202638 . <https://doi.org/10.1098/rspb.2020.2638>

<http://hdl.handle.net/10138/330547>

<https://doi.org/10.1098/rspb.2020.2638>

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4 Running Title: *Sex ratios: heritability and theory*

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8 **Does the lack of heritability of human sex ratios require a rethink of**
9 **sex ratio theory? No: a response to Zietsch *et al.* 2020**

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30 **Keywords:** Düsing-Fisher theory, heritability, human sex ratios, sex allocation.

32 Zietsch et al. (2020) estimated the heritability of the sex ratio at birth in humans by
33 measuring the association between the sex ratios produced by over 14 million Swedish sibling
34 pairs. The heritability estimate was 0.00058, with a 95% confidence interval of -0.00076 - 0.00196.
35 They concluded that the sex ratio differences observed among the families of siblings are not due to
36 genetic differences in the tendency to produce one sex more than the other. Zietsch et al. also
37 concluded that this result renders (p.1) “Fisher’s principle untenable ... [as a framework] for
38 understanding human offspring sex ratio”. Here, we discuss why the latter conclusion is incorrect.

39 Düsing (1884) created the theoretical framework from which our understanding of sex ratio
40 evolution derives. This framework was then elaborated in important ways by, among others, Fisher
41 (1930), Shaw and Mohler (1953), Shaw (1955, 1958), Kolman (1960), MacArthur (1965),
42 Hamilton (1967), Leigh (1970), Charlesworth (1977, 1994), Kahn et al. (2015) and Argasinski and
43 Broom (2020). Overviews of the current state of theory and its empirical application can be found
44 in Charnov (1982), Bull and Charnov (1988), Karlin and Lessard (1986), Wrensch and Ebbert
45 (1993), Hardy (2002) and West (2009). A key result of this theory is that there can be an “equal
46 investment” equilibrium resulting from the action of natural selection in a randomly-mating
47 population. It occurs when the cumulative resource invested in female offspring and the cumulative
48 resource invested in male offspring are equal at the end of parental investment. If the ratio of
49 resource investments is 1 and females and males have identical mortality rates, the equilibrium
50 occurs when there are equal proportions of females and males in the mating pool of adults. This is
51 often referred to as the 1:1 sex ratio equilibrium. If the cumulative resource investments are not
52 equal, the evolutionary equilibrium is an unequal numerical sex ratio, with the more costly sex
53 being in the minority.

54 What is the evolutionary process that can result in the evolution of the equal investment
55 equilibrium? Consider the case when females and males are equally costly to produce and have
56 identical mortality rates. If equal proportions of females and males are not present in the mating
57 pool, parents that produce more of the rarer sex will leave more descendants. If the tendency to
58 produce the rarer sex is inherited, these descendants will also produce more offspring of the rarer
59 sex. This decreases the sex ratio bias in the mating pool formed by these offspring, which means
60 that the advantage of producing the rarer sex decreases. This dynamic attains an evolutionary
61 equilibrium only when both sexes have equal proportions in the mating pool. This equilibrium is
62 consistent with the absence or presence of genetic variation influencing the sex ratio (see below).

63 Empirical investigations confirm that this process of “frequency-dependent” natural selection can
64 result in the attainment of this evolutionary equilibrium (e.g., Conover and Van Voorhees 1990;
65 Basolo 1994). Additional theory describes the conditions under which the equilibrium sex ratio
66 produced by the population is predicted to be produced by each individual or mated pair (see
67 Orzack and Hines 2005 and references therein). Zietsch et al. denote as “Fisher’s principle” the
68 process by which individuals producing the rarer sex have an evolutionary advantage, which
69 thereby increases the frequency of the sex they produce: we refer to it as the “Düsing-Fisher
70 principle”.

71 For the Düsing-Fisher principle to cause the sex ratio to evolve, offspring sex ratio must be
72 inherited from parents to offspring, at least in part, and there must be inherited variation among
73 individuals or couples in regard to the offspring sex ratio they produce (the latter condition is that
74 the trait be “heritable”, see Falconer and Mackay 1996 for the distinction between this condition
75 and the condition that a trait be inherited). However, contrary to the claims of Zietsch et al. (2020),
76 the Düsing-Fisher principle makes no inference that the sex ratio be heritable *at the evolutionary*
77 *equilibrium*. For example, a 1:1 sex ratio equilibrium is consistent with, say, each individual having
78 a genotype that causes them to produce the same 1:1 sex ratio (not heritable) or with half of them
79 having a genotype that causes them to produce all daughters and half of them having a genotype
80 that causes them to produce all sons (“maximally” heritable; cf., Patterson 1928). No implication
81 about the realized importance of the Düsing-Fisher principle as an evolutionary explanation for the
82 human sex ratio can be drawn from the fact that the sex ratio is not heritable in the Swedish sample.
83 The evolutionary equilibrium arising from the Düsing-Fisher principle is like those arising in many
84 other evolutionary contexts: the attainment of the equilibrium erases the evidence of the causal
85 process that led to its evolution (e.g., Hartl et al. 1985). Therefore, Zietsch et al.’s results do not
86 render the Düsing-Fisher principle inherently untenable as a framework for understanding the
87 evolution of the human offspring sex ratio. In this context, we note that Zietsch et al. appear to
88 assume that the absence of genetic variation for the sex ratio at birth implies that there is no genetic
89 variation for the human sex ratio at any age, especially the later age at which the evolutionary
90 equilibrium attained by the Düsing-Fisher principle might be attained. There is no reason that this
91 assumption must be true, especially given the age-specificity of the expression of many traits (e.g.,
92 Leips et al. 2006).

93 Zietsch et al. conclude (p. 6) that their results are consistent with “the simple explanation
94 that variation in offspring sex ratio in humans is due to unbiased Mendelian segregation of sex
95 chromosomes during spermatogenesis and unbiased fertilization”. This is correct, although it does
96 not have precedence over the Düsing-Fisher principle as an evolutionary explanation. In human
97 spermatogenesis, meiosis results in the production of statistically-equal proportions of gametes
98 containing an X chromosome and of those containing a Y chromosome and equal numbers of
99 females and males appear to be conceived (see results and discussion in Orzack et al. 2015). These
100 outcomes could be the result of natural selection for “honest meiosis” (Leigh 1977) and thereby not
101 arise from natural selection on the sex ratio in a direct sense. However, both processes of natural
102 selection could operate or have operated simultaneously. It is also possible that the XY process of
103 sex determination is an outcome of natural selection for a 1:1 sex ratio. Even if natural selection on
104 the sex ratio was the sole evolutionary influence on the human sex ratio in the past, it is arguable
105 that the extent to which the Düsing-Fisher principle, or other adaptive sex ratio processes, can
106 operate currently is greatly limited by the presence of chromosomal sex determination (Williams
107 1979). We note in this context that investigators seeking an adaptive explanation for the human sex
108 ratio sometimes implicitly assume that it has evolved via natural selection within *Homo sapiens*.
109 There is no compelling reason to think that this is true and there is evidence to indicate that it is not.
110 For example, estimates of the sex ratio at birth vary among primates, but many are statistically
111 similar to the male-bias observed in many human populations or to a 1:1 sex ratio at birth
112 (Sugiyama 2004; White 2009; Bronikowski et al. 2016). Similarly, post-birth age-specific mortality
113 rates are lower for females than for males in several primate species, just as in humans
114 (Bronikowski et al. 2011). Evolutionary explanations for the sex ratios observed among primate
115 species remain controversial (e.g., Schino 2004; Silk et al. 2005). Whatever the conclusion about
116 the adaptive significance of sex ratios in other primates, it is essential to assess the influence of
117 evolutionary history when attempting to understand the evolution of human sex ratios. Even if one
118 assumes that the Düsing-Fisher principle is the evolutionary explanation for the human sex ratio,
119 this does not identify when this process of natural selection occurred. It could, for example, have
120 occurred when mammals evolved in the Mesozoic, when primates evolved in the Paleocene, or
121 more recently when apes evolved in the Oligocene. If so, the sex ratio of *Homo sapiens* would be at
122 least in part a result of past evolution, instead of being entirely a result of current evolution in
123 human populations, and indeed this potential influence of past evolution is mentioned by Zietsch et
124 al. (p. 7). Consideration of the influence of such “phylogenetic inertia” (Felsenstein 1985; Hansen

125 and Orzack 2005) is rare among analyses that attempt to compare the predictions of sex allocation
126 theory to data from humans and other vertebrates and can render their conclusions ambiguous.

127 Finally, we comment more broadly on what is and is not known about the evolution of the
128 human sex ratio. The sex ratio at birth in most populations is slightly, but significantly, biased
129 towards males (Garenne 2002, 2008; Mathews and Hamilton 2005; Chao et al. 2019; Zietsch et al.
130 2020) and thereafter is statistically equal for only a small portion of a cohort's existence. Neither
131 fact can be interpreted as evidence for or against the Düsing-Fisher principle, and sex allocation
132 theory more generally, given the absence of evidence about the empirical validity of the
133 assumptions underlying the equal investment equilibrium. For example, there is extensive evidence
134 for non-random mating within and between human populations but its influence on the evolutionary
135 success of individuals or couples producing different sex ratios remains unclear. In addition, the age
136 at which resource investment by parents ends is poorly known at best for humans and many other
137 species. To this extent, the age(s) at which the observed sex ratio should be compared with the sex
138 ratio predicted by the Düsing-Fisher principle are unknown.

139

140 **Conclusion**

141 Attaining a full understanding of the evolutionary basis for human sex ratio biology is
142 challenging at best and is likely unattainable. Important reasons for this are the subtle sex ratio
143 effects predicted for humans by sex ratio theory, cultural practices, such as son preference (e.g.,
144 Malpani et al. 2002) and sex-balancing of families (e.g., Pennings 1996) that can obscure the
145 influence of natural selection, plus ethical constraints on experimentation (Lazarus 2002; Mace and
146 Jordan 2005; West and Burton-Chellew 2013; Hardy and Maalouf 2017; Gellatly 2020)

147 The substantial evidence provided by Zietsch et al. (2020) leaves little doubt that differences
148 among siblings in regard to the sex ratio at birth of offspring they produce are not due to inherited
149 differences. However, this absence of inherited variation is not evidence against the claim that
150 Düsing-Fisher frequency-dependent selection has influenced the human sex ratio. Nonetheless, if
151 and when this process of natural selection has influenced the human sex ratio remains unresolved.

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155 **Acknowledgments**

156 We thank Brendan Zietsch, Andy Gardner, Loeske Kruuk, an anonymous associate editor, and two
157 anonymous referees for comments. We also thank Jussi Lehtonen for discussion.

158

159 **Authors' contributions statement**

160 The order of authorship was determined randomly, with equal contributions.

161

162 **Ethics statement**

163 The authors know of no ethical concerns associated with this commentary.

164

165 **Data accessibility statement**

166 There are no data associated with this commentary.

167

168 **Competing interests statement**

169 The authors declare no competing interests.

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