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The Paper

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5-19-1971

## The Paper, May 19, 1971

Moorhead State College

North Dakota State University

Concordia College

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May 19, 1971

# THE PAPER

VOL. # 1 no. 13 ISN'T THIS AMAZING

## TRI-COLLEGE FUNDS APPROVED

### "Gentlemen's Agreement" To Support Concept

At a recent meeting of the Board of Directors of the Tri-College University formally approved the 1971-72 budget submitted to them by Provost Al Anderson and the three commissioners.

The three institutions thus expressed sufficient confidence in the Tri-College concept, and in Anderson's performance as Coordinating Provost, to arrive at a gentleman's agreement, as President Joseph Knutson of Concordia, put it to support the consortium even if this means that all operating costs have to be paid by the schools involved.

The Board informally agreed to support the Provost's Office for the 1972-73 fiscal year, by which time the basic Hill Foundation grant will have expired.

Composed of the presidents of the three institutions, Dr. Anderson, and

Board of Higher Education chairman George Sinner, the Board was

highly complimentary in its remarks about the job done by Dr. Anderson in getting the consortium off the ground. In commenting on an item in the proposed budget which would have provided funds to bring in consultants from the outside, President Roland Dille of Moorhead State College noted that, "There probably isn't anyone in the country who knows more about cooperative arrangements among colleges than Al Anderson."

The Board's action is important in that it assures all involved in tri-college projects that there will be a measure of continuity even after foundation money runs out. It is hoped, by Board members, that new sources of funding can be obtained from other foundations and from the federal government.

The Board has made it clear, though, that the future of the Tri-College University will not depend on obtaining these funds.

# Summer At SU

North Dakota State University operates all year on a quarter basis. Summer Quarter courses are offered in two 5-week sessions, a full 11-week quarter, and in special sessions of varying lengths. By enrolling in both 5-week sessions, a student may earn up to 18 hours credit.

Nine credit hours is the maximum load for one 5-week session. A 3-credit lecture course in the 5-week session usually meets 60 minutes each week day which is equivalent to the time required in a full quarter. Higher credit courses meet proportionately longer.

Credits earned in the Summer Quarter are applicable to all degrees awarded by the University.

**First Session June 9 to July 15**  
 June 9 Registration for First Session and Full Quarter Courses  
 9 a.m. to 12 noon - 1 p.m. to 4 p.m. at Old University Field House  
 June 10 First Session and Full Quarter Classes Begin  
 July 15 First Session Ends at 5 p.m.

**Second Session July 16 to August 20**  
 July 16 Registration for Second Session  
 1 p.m. to 4 p.m. - Old Field House  
 July 19 Second Session Classes Begin  
 August 20 Summer Quarter Closes at 5 p.m.

Every student must have an IBM Student Master Card in order to register.

New students will have a Master Card available to them in the lobby of the Old Field House only if they have made formal appli-

cation and have been admitted. Admission is complete and IBM cards available only after a formal certificate of admission or permit to register has been received by the student.

Any student, new or former, who arrives on Registration Day without a Master Card having been made up will be required to re-register as much as two days late because of machine time required for card make-up.

Registration will take place in the Old Field House from 9 a.m. to 12 noon and from 1 p.m. to 4 p.m. on June 9, and from 1 p.m. to 4 p.m., the afternoon of July 16 for the First and Second Sessions respectively. Faculty advisors will be in the old Field House at the same time.

A matriculation fee of \$6 is assessed students at their initial registration in the University.

Registration fees for summer work are \$10 per credit hour for North Dakota residents and \$18 per credit hour for non-residents.

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Marine pilots on the Marine Aviation Team become space-age leaders. Impossible? Maybe. But John Glenn did. It may be too late for the Apollo, but not for the F-4 Phantom. A first step to the moon.

Marine Ground Officers, too, have a rare opportunity. They are involved in mankind. Not with anonymous numbered entities in a faceless environment. Rather, with people.

Service in the Marine Corps is not the time to bury idealism. It is not the time to forget about changing the world. The Marine Corps needs the best people it can get. It needs people who think. And who can effectively say what they think.

The Marine Corps needs young adventurous, self-disciplined individuals. Young people who can respect tradition; but who can still dream. People who are concerned about other people. That's what the Marine Corps is all about... people... Black ones... White ones... mostly green ones.

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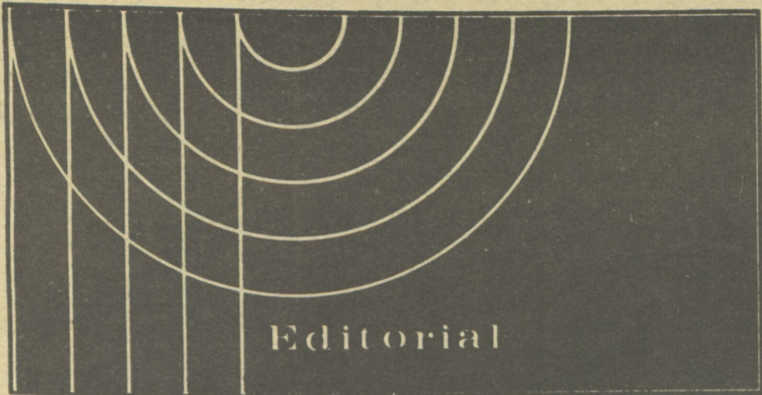
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# dead? not hardly.

As you can see, the reports of our death were highly exaggerated. We are not dead, the paper is not dead and most of all the idea of a unified university of ideas in Fargo-Moorhead is not dead. We fought to put out the paper every week, we fought prejudice against us and beat it, we fought people who tried to stop others from advertising with us and beat that, we came up against low pay and high morale which faded into low pay and low morale and we beat that, too. Only a misunderstanding led us to believe that something had beat us. That something simply didn't exist and we are back out proving that the internal disputes of the staff were only temporary. This, however, is the last issue for this year but we will be back again in the fall bringing you the only paper in the F-M area which can and will present legitimate and fair reporting of the problems and good points of the academic community.

We thank you for supporting and reading us over the past few weeks. Most of all we thank you for sharing in a new and great experience, not only in this area, but also in the area of trying to get people together and shed their petty differences and rivalries between schools. For certainly we thought that if we could not stop and reconcile these differences, we certainly must be hypocrites in talking of peace on earth. It was a chance we took and you the people have shown that differences can be settled and areas of agreement can be found. Until next year.

PEACE?

There is no question about it, the wild goose flies. But, the problem is whether an insane mongoose can legally commit the degenerate aardvaark to a life of crime and missionary work. If he could of course the theories of the world would fall into such decay that not even Chester Gould could ferret them out. Even Al Capp could not plead innocent to the cry of the wild goose nor could he pretend that he simply neglected to understand the strange and yet beautiful kangaroo.



"Well, at least, for a starting point—can we agree on all being 'male supremacists'?"



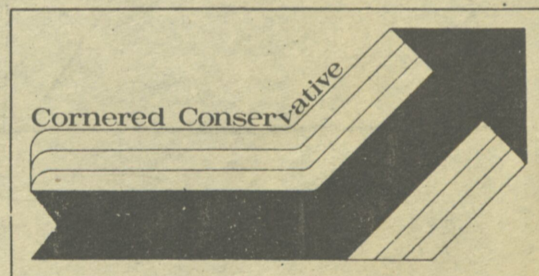
By Webb White  
Women are equal. To dogs, cats, vermin, but definitely not to men. Women's Liberationists may not all be lesbians, but it certainly is a desirable prerequisite. It's not that I have anything against women, it is just those strange confused transvestite creatures who parade around braless, wearing pants and thinking they are equal to men, it would not surprise me if they tried to stand up in the john. The ultimate irony is that women want to be equal in everything, except what is undesirable.

They want equal pay, but don't have the mental capabilities to do equal work. This is a well known fact, because as we all know, the size of a woman's cranium is only slightly larger than that of the gibbon. If the women really want to have a happy life, why don't they just do what nature intended them to do: have babies, do housework and keep their irrational mouths shut. Women like to be told what to do and when they aren't told anything, they fall to pieces.

The most well-informed of biological scientists admit that there is a world of difference between boys and girls. Even though Kate Millet says she has no preference (sexually, that is), there are differences. Speaking of Miss Millet, she seems to always be mad at men for looking at women as sexual creatures. Personally I think Miss Millet spends more time looking up other women's skirts than Norman Mailer does. For some reason, her starting women's lib is somewhat akin to a fag starting a YMCA. During Spring Blast at NDSU, at the

Women's Lib table, one Women's Libber was so pregnant that she looked like a beachball on two legs and the other was so distinctly unfeminine that I thought she was recruiting for the Marine Corps. This seems to be the type of people who are attracted to the organization, one who wishes she had the superior position, and the other who wishes she had one fewer chromosomes.

I then went upstairs to their hysterical suggested meeting. In it was a girl who was braless, but who didn't have to be because the bra isn't made that cups cookie crumbs and the Amazon who rants in the Spectrum. Not one was liberated enough to do anything except whimper. Women's Lib consists of nothing but pseudo-eunuchs who should start their own nation and procreate, if possible.



By James W. Kjostad

My name has been cast about like so much fluff on a September day, all because I refuse to buckle under the terrible blows that are rained upon me by my enemies. They castigate me because I continually point out their moral and political faults. It is true that I am a prudish person, but the shocking thing to the commie enemies of my country and of me seem to think that this epitaph is somewhat derogating.

Personally I regard it as a compliment because the faith of our fathers was a prudish religion. They, like myself regard open copulation, fondling of each other's bodies and public display of one's libidin-

(CONT. ON PAGE 8)

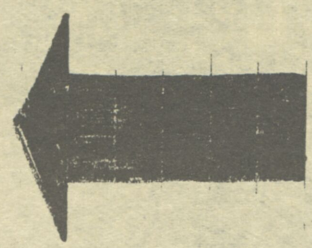
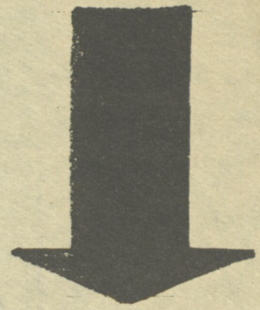
THE  
PAPER  
CC  
MSC  
NDSU

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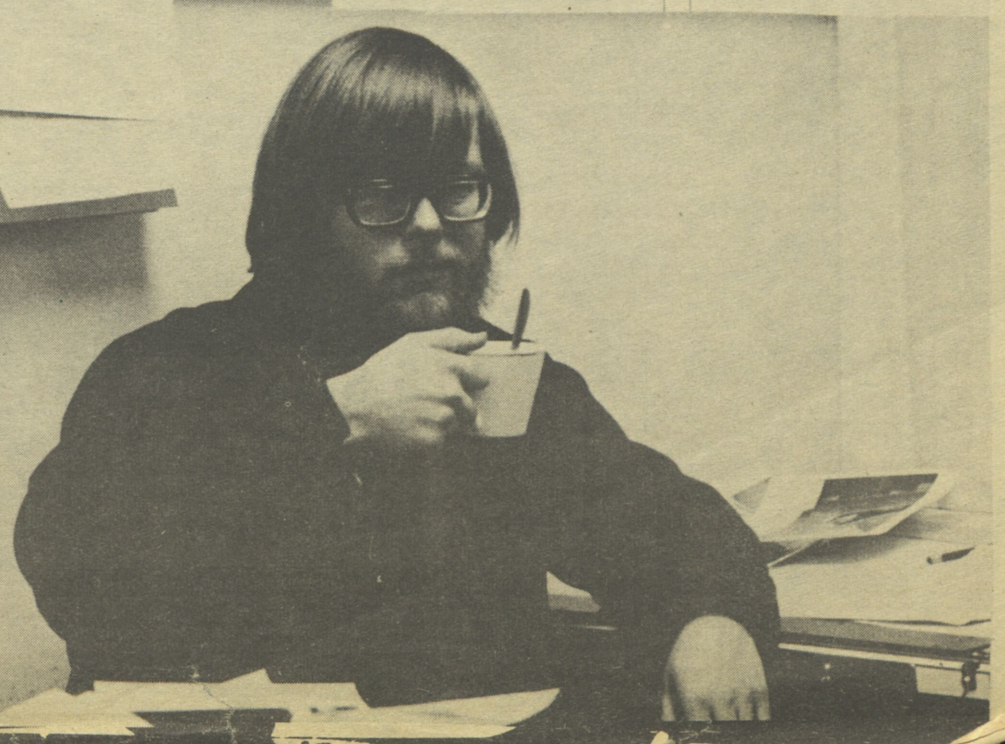
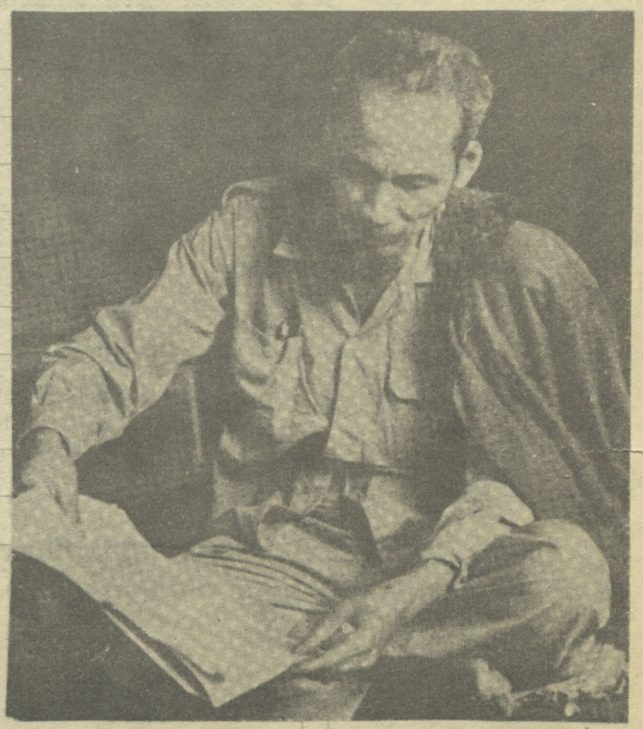


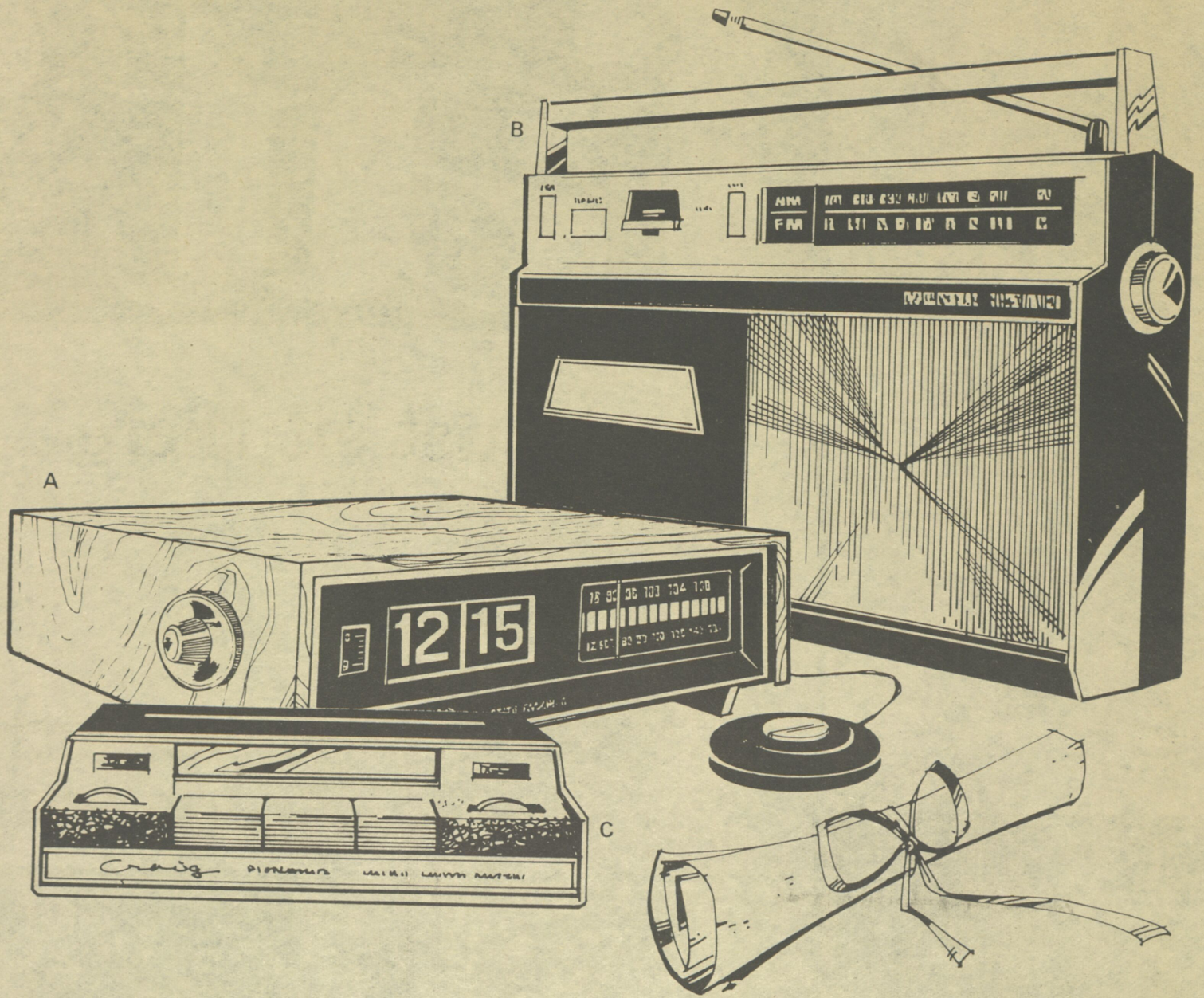
# fat ?

don't just sit there



do something





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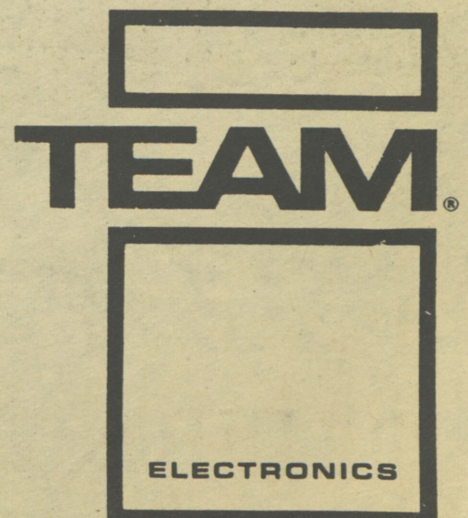
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(CONT. FROM PAGE 4)

ous tendencies as obscene and immoral.

Those who feel that the beliefs of the founders of America are prudish and old-fashioned obviously are doing so in an attempt to run down the very ribrocked standards that this country stands for: they are trying to cover the fact that they are enemies of this greatcountry.

It is time for this country to ferret out these subversive unwashed hippie creeps and get rid of them. My question is whether they have the right to go around like they did in Washington the other day and parade their filthy, perverted ideas around on the streets. Never has America been faced with a greater threat than these rotten syphilitic creatures.

Everybody seems to disregard them as a threat, but have you ever noticed what has happened to Haight-Ashbury (which was the garden spot of San Bernadino) since those beatniks moved in. It is now as dirty as that ghetto in Los Angeles.

The same thing is happening here, right Lindenwood Park, where they breek, drink, smoke God knows what, use foul language, and go around half naked, and yet the police are afraid to run them out. I would suggest that they go down there and clear them out (mace, clubs, bullets or dogs), then Fargo wouldn't be a hippie haven.

They condemn St. Calley for shooting a few gooks in the service of their country and make folk heroes out of Peter Fonda and other creeps. This country should take a long look at itself and it should make us sick for the rotten perverts we let live here. Let's start a true ecology program and wipe these deviates out of America.

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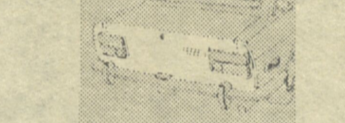
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B.S  
in the last two weeks the president of the msb student body has come into a great deal of bitching from the jocks at that school out few people really know that the whole thing was a publicity ploy for the msc inner jock smoking team ; furthermore jonny rowell is really the biggest jock at the school and that he wouldnot dream of ever missing a game of football to cheer on mscs finest minds out there on the field learning how to do a push up CORRECTLY.

## THE PAPER

**CLASSIFIED ADS**

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page 7 crisybutts drink to much on picnics and then expect not to get evicted this summer.

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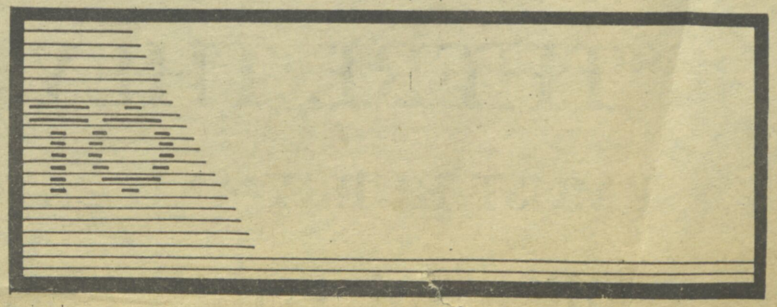
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1. You will receive a pre-printed registration permit which will eliminate much of the need to fill out various forms.
2. There will be no class cards. Instead, you will enter section numbers of desired classes on your registration permit. (**IMPORTANT:** You must be very sure to enter the correct number).
3. You will receive a printed schedule when registration is complete. You must check this schedule immediately and make changes before leaving the registration area.
4. You will not pay your bill until the following day (or later if you pre-register). Your printed bill will be filed at the Business Office.

#### ADMISSION REQUIRED BEFORE REGISTRATION

1. No student (except Tri-College University) may register for classes until his application for admission has been approved by the Office of Admissions.
2. Students Requesting Graduate Courses (500 and above or "g") must first be approved by the Office of Graduate Studies.

#### TRI-COLLEGE REGISTRATION

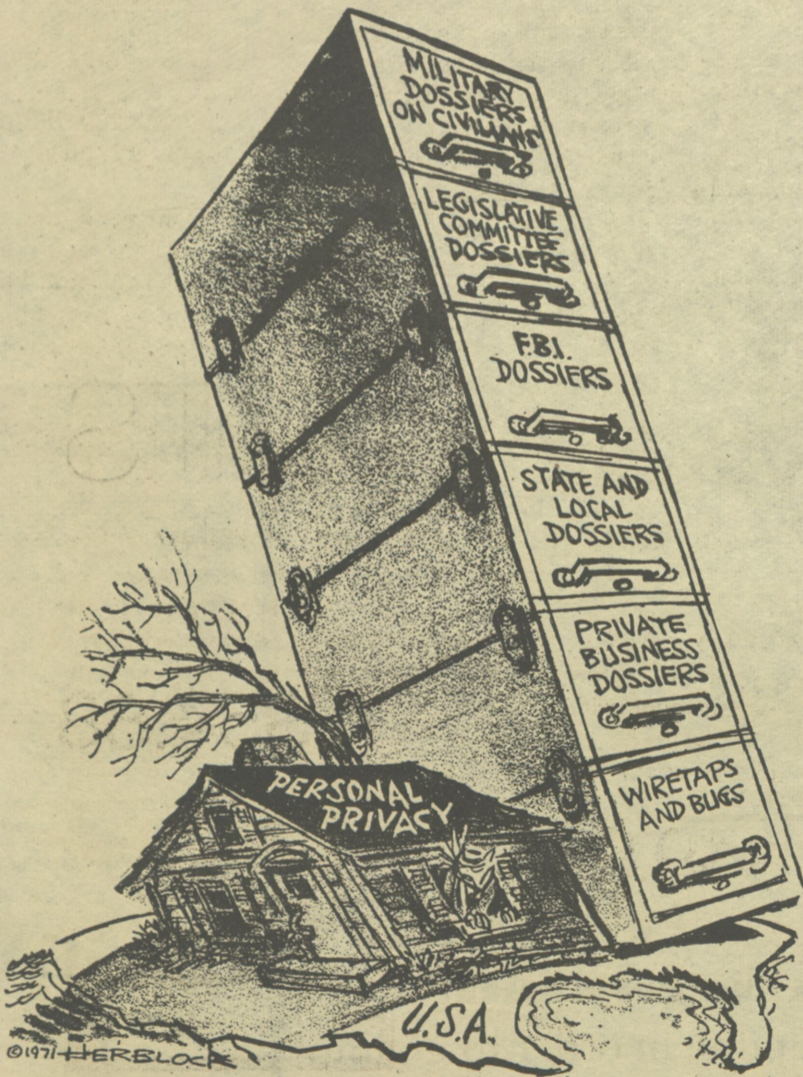
1. Students enrolled at Moorhead State College, Concordia College, or North Dakota State University are eligible for courses at one of the other two colleges if they are concurrently registered at their home institution.
2. Eligible students may register by (a) Securing a permit from your Registrar, (b) Submitting the permit to the Registrar at the college offering the course, (c) Returning the permit, if approved, to your home college registrar.

#### EXCEEDING 9 CREDITS

1. If you seek to register for more than 9 credits, you must (a) have a cumulative GPA of 3.0 or above and (b) present an excess schedule permit signed by your advisor and by the Dean of Academic Affairs (forms available from the Office of Academic Affairs).
2. You may not register for more than 10 credits in either session.

#### REGISTRATION SCHEDULE

	REGISTRATION TIME
D - G	8:15 a.m.
H - J	9:00 a.m.
K - L	10:00 a.m.
M - N	11:00 a.m.
(Registration closes during noon)	
O - R	1:00 p.m.
S	2:00 p.m.
T - Z	3:00 p.m.
A - C	4:00 p.m.
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