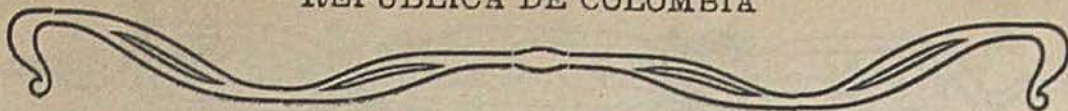


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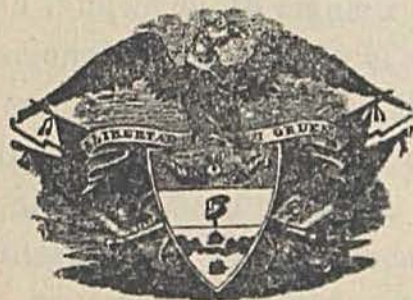
# INFORME

DEL MINISTRO DE GUERRA

AL

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