京都大学
KYOTO UNIVERSITY

| Title | Glossary |
| :---: | :--- |
| Author（s） | THAN，TUN |
| Citation | THE ROY AL ORDERS OF BURMA，A ．D．1598－1885（1990）， <br> 10：102－136 |
| Issue Date | 1990 |
| URL | http：／hdl．handle．net／2433／173907 |
| Right | Departmental Bulletin Paper |
| Type | publisher |
| Textversion |  |

## 

Abbreviations ふข

ตาๆీ：［G§

ธeuร ตังวmeewว
O80

$\stackrel{Q}{Q}$
Y｜ll


जर्ट


フリヒリーロマ
พําฟู





col

३२०［
B．Sit
GUBSS
Hall
Burmese Sittans 1764－1826［Trager，Yi \＆Koenig 1979］
Gazetteer of Upper Burma and Shan States
Harvey History of Burma， 1967 Reprint
Hobson－Jobson Yule \＆Burnell，Anglo－Indian Words，etc．， 1986 Reprint
JBRS Journal of the Burma Research Society
Judson Burmese English Dictionary Centenary 1953
Luce 1985 Phases of Pre－Pagan Burma Languages and History
（ROB date given in parenthesis）

ตๆфธ\} - Colonel (25 Feb 1826)

๓กววง－classy，lascar，soldier，sailor（ 25 Apr 1822）
$\omega \underset{9}{ } \mathfrak{E}$－a stick in the branches of a plam tree to provide a temporary seat




 GUBSS
moup：－Meithei，Manipur，Luce 1985， 37



ตวธดู่－Cao－Dahn－Lan（25 Apr 1822）



ซักว：ธ－tinsel（21 Aug 1828）
ตุญว：०§－Consul
mous：ァn in－coats from Europe for gunners in a royal pageant（17 Dec 1810）
ตสู์－bowl－shaped boat ञivec




กั：：วว：ธulఱీ－nine palace menial servant groups，viz．



［ुरु反：
colvoen



$\boldsymbol{\eta}_{1}$ \％：－northeast corner post of a house facing east

 Pl． 21135

mर्E：aus－a Cassay girl born in 1816，brought to Mranma in 1819，learnt the Buddhist text from U Nana Thwat Khon 1798－1880 and became well known as a learned Sila Rhan
$\boldsymbol{\sigma \mathcal { E }}$ ：○J $ఇ \mathfrak{S}$－guard stations each having 100 men and 5 guns（ 28 Sep 1808， 11 Oct 1801）
कर्ट：○р qर्S－guard stations（31 Oct 1808）



pack－animals to the Rham state（ 2 Sep 1819）

$602 \mathcal{\delta} \cos \hat{\$}$－Mranma descendants of Chiangmai organized into armed forc̣es by
King Salwan 1633－1648 and settled along the Mu and Khyan：Twan：
［Harvey p．347］（8 Feb 1810）ธolı 」 Joe
mgzll－coaster to Rakhuin and Bengal used after monsoon，junk

ตofวృว: - porter using bamboo mat carrier (8 Mar 1827)

m§60ราขleq: - levee clerk


m
$\omega \oint s p \delta$ - Controller of the Irrigation Banks



क
mใูู̃ - iron rod
กัฐตวก - dance of human head birds when the Buddha was enlightenrd




ติo § - Officer of Granaries



ธआ్మई̧i - Vietnam (25 Apr 1822)



 given some village land and when the father was native their son inherited the land or the daughter when the mother was native sq\}giog JEiopoqu




Ģ§: - northeast corner pillar of main palace building (3 Nov 1755); middle of the three posts on the south of a home facing east
Gç $\ddagger$ :

[G] G §: 0 - middle of the three posts on the front of a home facing south

(G) Mranma and seventeen in Rham उर्ञा०ๆマロ160
［ar－drawing of lotus stem，leaf and flower for decoration
ธ
 75 from Kappa，and $371 / 2$ from Cu Khya：colto J $B 6$
எબ్ర：ゅई：๖๐ๆว－Telegraph Clerk（21 Nov 1871， 25 Nov 1871）

ต్రి！ OT： Rakhuin and Bengal；junk（14 Sep 1819）mé．jo
ต่อ
万ुর্ণే－excluded［applied to Dha Ma U：Kya ancester land］
กुर्ट：－block od cultivation
O§




 зจ์ŋ10ๆจว16巴



П⿵冂ำ：－a kind of torture when two hands and two legs were bound together and forcing down the rod inserted between hands and legs in order to exact information from the victim；no judgement could be passed without his admission of crime；some would not survive this kind of torture


『gIIGPICE


१े\＄ई：－a greek－cross on a smaller square drawn to make a figure of twelve corners drawn to decorate the sword sheath of the captain of the green flag south palace guards oinobnisp $\delta$

as＠：－popular name of a monk because Bhun：Kri：is the king［Judson 1070 n．49］
ตalk $\sigma$－rice spirit

ج̊ㄹฮl：－entitled to enjoy one tenth of the produce（10 May 1860）
aøfㄸy－boat with rowlock（30 Aug 1819）
əઈ－Henry Ducie Chads（23 Feb 1826）
宗－Arbitrator
 spogiogo jiajve
चर्ट：ァจจิโ์：－Barbarous Khyan：（10 Sep 1873）
ธจృจ์：ฮว：－entitled to have a share in the dues collected at fisheries and ferries

 ruling，take the ruling зq\｛gioçopiovee
 between the two parties，take the agreement зァ $\delta$ gluçelovee



§exizo

－${ }^{\circ}$－tally（ 8 Mar 1827）
ถloई gown ธuciofof petticoait mo
geus－Henry Gouger（23 Feb 1826， 4 Mar 1826， 8 Mar 1826， 19 Apr 1826）


8§：וטuీ－a Sila Rhan pupil of May Kan：
cэุ૦O－Boodham（8 Mar 1827）
cכiธo－？Stilwel（19 Apr 1826， 21 Sep 1826， 14 Jul 1828， 8 Aug 1828， 21 Aug 1828， 19 Jan 1832）
 ［from Cui，La：Chay Duin：Forty Shields］（16 Oct 1787）
cl： $\mathfrak{0}$ §§§－fish given as tax for water supply（ 20 Apr 1858）
cl： $200 \mathfrak{0} 005$－The Fifty；some of the trusted Chief Queen＇s relatives and a few

cl：on：




อกว：चर्ण－full instructions on duty［instead of Mhat Ca brief instruction］ given with an appointment order ऊ叉


－（T） the Mranma envoys to Europe（ 2 Mar 1872）


ๆई：२16G00116071600マ

๑๐：－Ten Men Chief［Ywan：Cu］（17 Jan 1812， 21 Aug 1813， 7 Mar 1859， 24 Jan 1879）

－Gilartoos－Holy Man of Ca Krui who negotiated with Rajadhiraj in 1404 to withdraw his invading army from upper Mranma 夕§จ10த95－999
 and Mrac Tu ］and 2 reservoirs［Kan Lha and Thok Rhan ］in the environ of Ca Kuin：ธeuวเog－G
๑ぬ－a pilgrim＇s rest house in the precincts of a pagoda List 70721
๑§\｛ీ：－public opinion gathered usually from eavesdropping at night（13 Jan

－\＆of－Sanad Patent
อ๐们国：ธை：－four big rice＂producing areas＂viz．Khyan：Twan：，Lay Twan：，Ton Twan：and Ca Lan：spई jוo jpoוeogo
©01：6®u：－in 1880s Kok Kri： 100 baskets were valued at Ks 15 and Mu Ran： 100

 Pran Can about 20 miles on the west of Mrac $S a$ was 10 baskets（ 24 Aug 1873）

$0 \leftrightarrow \$ \sigma G$－land granted by king



อๆरీీీ－Headman of Pagoda Slave Village
๑ஜ̧uf－Shoulder Threads as a mark of caste or distinction GUBSS

ol day of Wachui ］at the Sudhamma［Hall of Good Law］ 60 ใ100 J ๑าๆీ์：

－ीఇీ： man as to sex，age，day on which he or she was born and his or her relationship with the head of the family（12 Sep 1819）


01： 60 fo§－Officer to get the royal dinning table ready and worked in close relation with Ca：Toau Kai who supervised the cooking of royal food हolıəの
ฮักว－Sicca（6 Jun 1827， 14 Jan 1832， 27 Oct 1832， 25 Jul 1833）๓हీ｜ف」
ฮึๆโ $\ddagger \boldsymbol{\top}$－jurisdiction；after a robbery was committed the location of crime was established and the local chief had to produce the robber failing which he had to give the compensation for the property robbed（ 25 Mar 1848， 27 Mar 1848， 29 Jan 1859）
 troops on a service tenure］GUBSS
qๆ\％：－all armed men both natives and foreigners colio J J
 ，Rwe：Lakwai，Rwe：Lakya ，Lakwai Kron：and Lakya Kron： 60 lıa jo J
ๆG§：－menial labourers like Lhe San；，Ati：Cu，Thon；Khyan，Cu，Lak Ma Thok Su，Pa：Kwak Lak Ma Rwam，，Wan，Si：Cu，Puin：Ta Cu，Kui： Sa：Pok Cu 60 lı JJP

甲§－artisians of Rhwe Myak Pa：，Kran Khat and Rhwe Khyan Thui： colwaj」

૧ఇર્：－armed natives 60110 JJJ

960：－small groups like Rhe，Toau Pre：，Sa Mron，Turan，Pro，Nera Khya Rhwe Tuik Khon：，Ka Son：Mron Tuik Con，，etc．Eolio JJJ

థำ $60: 200 \mathfrak{T}$ 1810） ธolio joe
－๙ूơf－ruddy sheldrake
อสֹO§：－circle to decorate the sheath of the Captain of Dark Brown Flag West

๑ย：๖コ๘ร์ว－？Long Boat（22 Apr 1822）
อฮ์วาด้－sepoy（6 Aug 1824）ञీ์10 J6

©
๑§ఇీ－Thomas Saunders（24 Jun 1756）
ธ๐ว⿻$:$ ：ธmวกर－bent harp with
 as its component parts $\mathfrak{\circ}$ चֶ｜\}
 clapper，flute player and nautch stolen from the Mhoau Ja Museum in March 1967 were returned by Robert Elsworth on 18 November 1983］

0®50\％－Akyab（after Akhyap Toau pagoda）；Cac Twe means war settlement that appeared in the 1824－1826 war with the English
อฐว：－a seat of Coaubhwa：on the Khyan：Twan：river six miles on the southeast of Son：Swat［Hsawnghsup］（7 Dec 1810）

まocod－serang［boarswain］（ 25 Apr 1822）
aocod：［\}्य - Salang [Junk Ceylon] (13 Jan 1810)
anlol－thin cloth with a few tied up places in it before it was coloured to get a


 tha：as a warning to an ex－convict that he would be executed if he turned bad again Judson 1073 n． 61
$\approx \mathcal{E} \boldsymbol{m}$ l－workers of bamboo parts used in a pavilion of any royal occasion 60า16コๆワ
aీ์eald：mर：－toll station at one of the first stage of pack－animals going up the Rham plateau（2 Sep 1819）

sodars：－elephant men comprising of Rham，Thai and Taluin：war prisoners settled at Rhwe Bhum Sa ，Ji：Kun：，Na Bhak，Chu：Le Kun：and Pran Ka Kywan：in Ca Kuin：，Chan To in Ma U，Sac Cim，Cha：Thum and Na Kan in Mum Rwa，Man Krui and Ok Kyon：in Ca Ku ，Man Kyan： Pra and Chan Kya：in Calan：，Sa Lwan：Tan in Phon Lan：，Mran：Cac Che：in Ca Le，Nhak Pyo To in Re Ca Krui，Chan Khre Ya and Pan： To Rwa in Pu Kham：Kri：．Harvey p． 348
20 Exas：－Wang Chi List 949a7，28

baocs：－a high conical open－work cover of bamboo to catch fish riand
 his position by himself（11 May 1692）
quर्णơf－girth of timber（ 17 Nov 1871， 25 Nov 1871）




exomos－a sea going vessel made in the shape of a trunk Fịioeg


＠วロด๔วof－Jataka No． 414 How an ascetic kept virgil at nights［U：Tan said，
＂With Jagara Jataka in mind I will try to portray the true picture with no

๕̊\＄0

बifucf－Zirbad（Persian）Places located below the wind

๘๔วๆอิ－George（3 Mar 1810）

Jun 1827， 14 Jul 1827， 8 Aug 1828， 21 Aug 1828， 14 Jan 1832）
ف்m $\ddagger$－John Canning（ 28 Feb 1810， 26 Dec 1811）
dosoof－John David
๔่зา00

๔E์：ous－Suvannabhumi（2 Feb 1638）
© 렘ำ Jambudipa（27 Apr 1859）
อீกวว－Royal Audience at either Mhannan：Canu or Bon：Toau Chon Canu or Rhwe Tuik Ton Nan；held daily［except the two sabbaths in a week］ three times a day attended by the king and his ministers and officers of Lhwat Rum：Na：Rap in ceremonial robes to discuss in the morning session the provincial affairs，appointments and dismissals，in the noon session the revenues，expenses，industries，etc．and in the evening session the defence problems including the night watch 60 lop
ซలలలీఇీీ：－the southwest corner post of a house facing south

ospacoosori：－compound interest ；the interest shall never exceed one half of the capital spर́ciuçのカーゴ¢



Ooop
onoวْị̂ç－dragnet
mod $\mathfrak{p}^{\circ} \mathcal{E}$－unmarried daughter of the king
 sail and jib（25 Apr 1822）
ద๘๘ววर्ट－prophecy（13 Jan 1857）
 aminals going up the Rham plateau at Chan Khon：，Pran Sa andTama Krac（2 Sep 1819）
 the party who lost the case after judgement was passed

๑๑ๆว：๓าฮq：－clerk of the civil court
0ヵๆว：ดว§：－puisne judge



બఝ゚\}: hairdress and musical instruments were settled in Mran：Khram villages of





moongీ：co $\mathfrak{d}$ ：－monopoly of trade（29 Aug 1819）；use all men（30 Aug 1819）；
single authority（ 1 Sep 1819）

దึฬํ：๔ว：－a group of five armed men under one leader would have two copper
pots，one tarpaulin，eight pikes，one axe，one sledge－hammer，one saw，one
cutlass，five swords，and two guns 3 §













ञீゅのロ




$\omega^{\circ} \mathfrak{1} \mathcal{S}_{8} \ddagger$－fee to fix a seal（8 Oct 1884）


OS－to make a formal request，to select and appoint，to make offerings

ถัววर्反อว：－Karen Highland Chief
coovéaof：－slope


 measurements ( 19 Oct 1858)
ธoววर्ट०र्ह:ध्रा: - Warden of South Palace


$\circ_{\text {id }} \mathrm{E}-7$ cubit $=1$ ta, ta $1,000=1$ tuin [ 2 miles]






008 - ghost, disembodied spirit

0 §
$00 \$$ : - on serious charges a person was detained in one of these three lock-ups


ondmmoion king on all his trips outside the palace 6011000 p
 ors慮 - a garrison town fortified

Oरुํㄲํ - Regiment

 became a prisoner of the English only a force of 40,000 men sp\&giogobio Jףo
Onvion - T'ai-Tu, Khan-Baliq, Shang-Tu, Xandu, Cambaulac, Quanbakiq PI. 27119
 Kachari, capital Dimapur on the northwest of Kohima; all heretical


Of $\delta_{60}$ - in a royal order "he shall use this title" the title might be withdrawn later, but when the king said, "he shall be called like this" the name could not be changed; the phrase twan ce denotes this type of name spógiugnciuson


ण్రీ์:๓ว: - hereditary earth oil digger


 milk rice, bean rice, coconut oil rice, jaggery rice and glutinous rice


$\infty:$ ©


ธ00วสโoisl: - drop window kept up by a drop
$600 \% \mathcal{E}_{0}$ 司 - clerk of group called One Thousand
$600 \mathrm{\mathcal{E}}$ \%: - funds for men in the front ( 24 Feb 1879)
$6002 \mathcal{\delta}$ 纤: - captain of group called One Thousand
 supposed to be an entire rogue sqर्̧log २glooop


cosiaus - a sila rhan contemporary with May Kan:
©
उ₹र́ciogoGiaj fGiaj?
3พพวก - Tithe [One Tenth] (5 Jun 1857)
3030570 - ten houses made into one group paying Ks 3.55 and the most wealthy paid more than what his poor neighbours could pay List 1052b12

3ใm\} - Decca (6 Aug 1824)

§on - the largest of the three robes allowed to a monk Judson 1096, n. 136

శโईీ: - dorian Durio zibethinus
ธ $ธ$ oimof - Deve Cotah (8 May 1756)
630§\{ - Captain Davies [USA] (14 Nov 1806)
 small village, little trading place, market place, assembly, landing place,


63:0§: - dewaun [financial officer, registrar of accounts long couch (19 Sep

วุฒูกั - destitute ; exempted from tax; one household in every ten might claim


ऽถิา：－coin struck with a figure of common ioa on the obverse and Anno Buddhae 2396 （Anno Domini 1852）on the reverse

ETTmouseojni̊ $\mathcal{E}$ ：－Douglas Jagger［received 8 pay from former West Braves land at Rhwe Kyon：village of Kwap Rwa area］（30 Apr 1879）
ธ3าీ： $\mathfrak{\sim 1} \mathfrak{1}$－peacock brand（ 27 Feb 1884）
ธ行：－making bamboo into mats，baskets and big containers उqर्́ciuçanero
 जर्टाupg
？ٌog－do－pattay［female Brahmin wear］๗א์ט२e




olopobo－dhatu garbha［relic chamber］，dagoba／pagoda［temple，idol，coin］
อา：พnç่0วई：－help in sword fight and to supply new lance［i．e．to march along with the head of the family in a military expedition to Rakhuin ］（1 Jan 1812）


๑ी：凶อீ：च－land acquired by right of first clearing

बlof－Dawk（Hindu dak）；property transport by relays of men and horses and letter post by such arrangements

 Dhammasats（ 28 Jan 1785， 21 Jun 1814， 31 May 1817）
థంا：ळา－gold－inwrought cloth


 ogokr：［61 vilug

§วๆํ－one sixtieth part of the day，i． 24 minutes
థう：る－liaison officer
 king might condone the punishment $\Im \mathfrak{\delta}$






\＄ว：ธoววर $\mathcal{E}$ १จ：ว－ear ornament of regular style made of silver with gold edges зจ
\＄$\boxed{\text { ong }}$－＂It＇s safe to sleep with doors open＂on
\＆iof－omen to foretell the future（13 Jan 1857）
¢on－name of one variety of silver used as medium of exchange（ 15 May 1878）
\＄ul：－madder
ธథ巴\｛ీ̧of－Palace Diary used as chief source material in compiling the chronicle of kings；in one instance the Chronicle of King Sipo disagrees with＇the Diary＇on the entries of 6 Nov 1878 and 7 Nov 1878；the chronicle maintains that the king had only one chief queen while the dairy gives two उर्डgiog̃ j100001030々
 on important events of each day，each month，each year and special occasions［similar to Chinese Imperial Annala］by one Brai Tuik Sam Tonu Chan，and assistants $\approx$ § $\delta$ giog 116 Jq
छ¢ப்－？Nepal（6 Aug 1824）
 and at times they might get lands marked＇religious＇and in that case they shall have to follow the terms of tenant given in the stone inscription that records the dedication of the land to the Religion sq $\left\{\begin{array}{l}\text { giogg } \\ \mathrm{J} \cdot \mathrm{Q} \mathrm{J}\end{array}\right.$

\＄－the day on which a personwas born
§ळुर्ण－constellation


ธథากీ
 Sim，Man：Tum：，Ta Mu：Khan：Pa，Ton Nu and Man On 3จ


 was recognized as the local guardian spirit；spirit medium；shrine of the local guardian spirit；spirit shrine；hill of the spirit shrine；spirit after a death by accident or execution；master who cures illness by propriation of spirits； promptor of spirit mediums；officer of spirits；spirit tree；ode to the spirit； leader of spirit mediums
\＄0र्jEu：1凶u\} - a sila rhan contemporary of May Kan:

 without decorations the building had the bare minimum of decorations；

$\Phi u\{x\}$－Township Officer


§ీ์लీగ్వई－a slave of two masters，e．g．Lawa of Kyuin：Rum Kri：paid tribute to Chinese as well as Mranma（11 Dec 1810）

on－a glazed earthern dish［Tamil Pyingnqan］
06300 －a province；a tree peculiar to Uttaraguru said to produce whatever an applicant mau desire；mi：padesa mhan pedesa chandelier
0
טøว－Prayag，Prag，a place to give offerings，a bathing place

0\＆̊ 326


8qmofeonssq－Librarian of Pitaka Collections（26 Oct 1872）









 ఝフoo



प 13th century at Ca Lan：area（ 27 Jul 1817 ）
ธu03ฆof［6uosư］－Petros（25 Oct 1808）
प̣⿹勹䶹0 of－oarsman

\＆：$: 7 ว$－sheathing board（21 Aug 1828）


 punishment (3 Oct 1858)
ug०ถ̊ํ - the first five disciples of the Buddha, viz. Komdanna, Vappa, Bhaddiya,
 טฉou - Pancala in India (6 Aug 1824)
 [Concentration], Panna [Wisdom], Vimuddhi [Release] and Nanadassana
 following five are not the correct qualities of a monk for which he was called a person of five qualities

 gol§=0థว१̊]
uofmo : - pucka, masonery house with terraced roof
U§: $: \sim$ [u®o ] - Panthe, Pansiy, Pasi, Parsi, Persian, [Chinese Hui-Hui, Hui-Tzu]; rebelled against the Chinese 1855-1873
 O\&:cu\{2a - measurements made for the pegs of the building plan

u§:ol - ?Ramu (20 Jun 1824, 6 Aug 1824)
 throne made of Sankan: in the Jetawane Hall; Conch throne made of Sarak in the Paritta Hall; Beetle throne made of Kalawe: in the Glass Palace;
Elephant throne made of CaKa : in the Brai Tuik ; Peacock throne made of Pok in the North Gate; Deer throne made of Saphan; in the South Gate; Lotus throne made of Ton Pinnai in the West Audience Hall; and another Lion throne made of Yamane in the Lhwat Toan






ธ̊థ్ఖి워 - a perpendicular post raised from the middle of a crossbeam in a house


$\dot{¢} \phi \oint:[\mathfrak{i} \phi \$\{ ]$ - a greek cross, a square and a rectabgular drawn one above another to get a figure with sixteen corners to decorate the sheath of the sword of Commander, Yellow Flag West Palace Guards; in contrast to Khui Nan; which has twelve corners it would have sixteen but no one was sure about it

$\dot{q}\left[\begin{array}{c}\dot{\phi} \\ \$\end{array}\right.$



owiomoi - regular land measure equal to 1.75 acre; other calculations give
1.7718 acre GUBSS or 1.575 acre ३จ

बupfocos: - one serving the king though he did not have to take the oath of allegiance ( 1 Sep 1819)
[youos - Pasada, mansion, palace, spire, graduated steeple, terrace, tower (18 Mar 1875)
ब〔u? - keeper of stairway, east palace entrance; black beret on head and cane in



EGEvom\&: - toll at one of the first stage of pack-animals going up the Rham plateau (2 Sep 1819)
[ first occupied the station in 1887 to start a sanitorium for the troops at Mantale:
 to Mui: Kut

Hepr - gnome


© - a brokerage, a festival, a dramatic performance
ל̀sp $\mathbb{Q}$ - man in charge of a festival ( 25 Nov 1871)
 new year for the first time, on the first day of the waning moon in Wa Chui for the second time and on first, second and third days of the waning moon in Si Tan: Kywat for the last time in each year when the king received tributes from the members of the royal family, vassals, ministers, offficers, etc. $60160 ร$-ว9


モu1EO§ - Officer of Barges


 took care of the lock-up for minor offences $\Omega_{q} \delta \underline{q}$

○®ว: - bazaar (Persian, market)
 about 400 Europeans, Eurasians and Indians who were mostly Christians were captured and sent to Parimma (Ca Kuin: ); in 1757 a French ship was captured and sailors were sent there too; in about 1885 when Mranma was annexed to the British Indian Empire, there were 500 Feringhi in Mantale: , 300 in Nabak, 400 in Khyon: U: , 483 in Mum Lha , 150 in Re U: , 600 in Khyam: Sa , (Total 2,433) ( 25 Apr 1822) Harvey 348

- ช®्apर्ट - balachong (Malay, balachan), prawn, small fish and chili fried $00 \uparrow \circ \mathcal{C}$ - campanile on which a great drumwas mounted to announce the time by gongs every 24 minutes and by the drum at 9am, 12 noon, 3 pm and 6 pm in the daytime and another four drums at night
¿̛ơof - (Arabic, billait), a distant place, Europ§

O§Ơ̊ - bungalow, one story house of wood with pyramidal roof built at twelve mile intervals along the trunk road for officers to stay for the night during tours
u\$osivisms: - Battambang (25 Apr 1822)
0 § 3 §§ - bandanna, scarf





ஷั̣ \} - Commander of 1,000 men

ทฺ์คั: - bheesty, water-carrier วย์เตๆ
区్రీํา - Privy Council, the Interior Court, the place for king's companions -


จุๆว:c1:ฆ્ష - The five Buddhas, viz. Kakusanta, Konagamana, Kassapa, Gotoma and Arimetteyya mmºf
₹ๆว: $\infty^{\circ}$ : - Pagoda Umbrella is in fact a king's crown and no other pyramidal Buddhist monument outside Mranma has this crown above the finial; from about the beginning of the 15th century a Taluin: king invaded the upper land and put a big crown made like his own on each of the pagoda in the land he conquered and it was retaliated by the Mranma king by puting the likeness of his crown on each pagoda when he got back his land and in this way the practice of substituting Mranma crown with Taluin: G§


 General Sir Archibald Campbell］（23 Feb 1826， 14 May 1826， 8 Aug 1828）
 by right of first clearing］，man；pe：［land given by king as reward or for service］，and nwe way nwe khye；［land bought or received in settlement of



₹§：
下迢－a post on the northwest corner of a house facing south ₹pీgiogsgiago
כֻे－title an Asan headman usually received was Smanta，an infantry chief either Bala or Sura or Cakka，a leader of horsemen Turan and a leader of


 Tui：，Man：Kri：，Maha ，Man：，Ne Mrui：Man：，Ne Mrui：，Noau Ra Tha ，Rhze Ton and Nay Man Prok［putting an end to the name called from boyhood］Smanta Puil，Samanta Raja ，Pyam Khyi Sa Ra，We Lu Kyoau Than ，Naga Saman，Turan Kyoau Cwea，Jala Kyoau Khon




गुโీల：－at the beginning of a sale（8 Mar 1827）

טఇiీీ
 hugh rewards as being exempted from paying revenue of $\mathrm{Ks} 1,000$ to $\mathrm{Ks} 2,000$

－0 Tam：，Pya Rwa 1164 Cac Tan：，and Rwa Nay Rwa 1145 Cac Tam；］



 closets，etc．ञi申！

 14 Jan 1832， 27 Oct 1832,25 Jul 1833）כว
aum $1 \$ 0 \$$－Officer of religious Affairs，Buddhist Ecclesiastical Censor טumวulauss60－The Big Pavilion Boat 64 yards long vi̊iตoe
ט囚uీ－emergency exit





636050 \＆－Martn Wade（1 Mar 1859）
ตวชูण์3ก゚－Mahmud Dali（5 May 1795）

เวก゚乌－Malum，pilot（25 Apr 1822， 8 Mar 1827）
ตวコทตว $\mathfrak{f}$－imported muslin of pale blue colour for turban valued at Ks 2.50 a
bale（8 Mar 1827）سట์
©๐mous－Michael Symes（30 Aug 1795）

Wati，Ruja，Pabha，Kesa，Canda，Mala，Mutta or in six like Dewi ［Siripawaramaharajindamangalaratanadewi］，Mahe［Sirimratcwamahe］， Wati［Siriwati］，Siri［Sirisumratcwa］，Su［Sukesa］，man：［Man：kesa］



©：อฮ์ฺ\}\} - Ministers of the Interior took turn to made a round of checking at night in all the apartments of palace sq\｛giuģ 116
 dispute ァp
 were settled in Mre Tu：［Rhwe Bhui］，Pan：Ya［Ca Kuin：］，Kan Lu［ Ca Kuin：］，Yan：Toau［Raman：San：］and Lak Pam［Kyok Chan ］ 6 Gon：

 1611.6 yards and put the people of forty six villages in it

Qqर्ट：－dry weather paddy，autumn rice



 and explanation as to when it was built，etc．written in six lines was erected on the right side of entrence or left side of exit at each city gate $\underset{\sim}{i} 10 \mathrm{~S}_{\mathrm{J}}$
ย่ๆๆ：－Old dresses of King Alon：man：tara：1752－1760 were burnt and the ash was used to make Mam Bhura：［lacquered images of the Buddha］（1 Jan 1760）





๑र: 囚i: - Commissioner
bर: 万o
 and 3 inches wide at the bottom and weighs 90 tons. Mranma Guide, 1977,

$\omega \mathcal{E}: a \delta:$ Regalia [mostly made of gold and studded with jewels and some were from the palace of conquered kings] : thirteen objects displayed on the left of the throne, viz. a double-edged sword, a whisk, a vase of gems, a betel receptacle with the figure of lions supporting it, an eight sided betel receptacle, a chandelier, a betel cup, a betel bowl, a bowl with the figure of lions supporting it, a jar, a jug, a small pot and another small pot; another 13 objects on the right of the throne, viz. a pair of sandals, a staff used in walking, a cushion made in the shape of lotus, a betel receptacle with the figure of a serpent supporting it, a big cup, a big long betel cup, a small long betel cup, a bowl, a jar, a crystal pumpkin, a turned wood globe, a small pot



ว่\&


 words [Sihasuramahadhammaraja ], nine words [Susirimahadhammaraja ], eight words [ Mahasiridhammaraja ], six words [Mahadhammaraja ]; Second Grade, Satui: Group, eight words [ Satui:man:raiman;lhacansu ], six words [Satui:man:raiman:lha , Satui;mani::raisiha, Satui:man:rainara Satui:man:raikyoaucwa ] five words [ Satui:man:lhanay ] , three words [Satui:kyoau ]; Third Grade,Man:rai Group, seven words [Man:raisirirajakyoau ], six words [ Man;raiman;lharaja ], five words [








 Rhan U: Put in Non Ram: but when she was pregnant he refused to own it as his child. He was defeated in a trial of water ordeal and he had to take Rhan U: Put as one of his queens. She gave birth to a son called Mon Sacca
who later became king of $A w a$ as King Sihasura III Non Ram：Man：1600－








Qofai－Monsoon［SW Monsoon bringing heavy rain from 15 May to 15
September every year in Mranma ］（14 Jun 1795， 6 Feb 1811］

 khana, $10 \mathrm{khana}=1$ laya， 10 laya $=1 \mathrm{khara}, 10 \mathrm{khara}=1 \mathrm{pran}, 6 \mathrm{pran}=1$ bijana， 15 bijana $=1$ pada， 4 pada $=1$ nari， 60 nari $=1$［day］， 30 ［days］＝ 1 ［month］， 12 ［months］$=1$［year］$=360$［days］

วטరీเุด

 on inheritance，on libel and slender，on ownership of land and slave，on successionto an office，tried at a law court and Lhwat Toau spरgioggyiago
凶బ\}:
Gw్joc－Harmika，belvedere，look－out platform
 1939，
pp．166－167 боीเコロマ



ब6్రీ§－land revenue


EG

阎 $\dot{\circ}$－a native of town who knew well about local events（ 17 Nov 1871）





［包がal：G｜l：－Turnkey of the City


苞 $\mathrm{O} \$$－Town Officer，Governor of a City







Gर्ర：ฮว6ฉ：－Adjutant of Horse
66s：oveq：9\％：－Clerk to the Master of Horse
［GE：פุ0］－one group had one hundred men ；keep any extra men for another group（25 Dec 1783）
 appointed one of the officers whom he trusted most उqर्fוug．jpiould

G్రీ：00
［GE：ต｜l：فE：
good for civil service was made Commander of one of these horses ：Ka San：
，Co Pwat U：，Nok Toau Pa ，Nan：U：Mangala，Mran：Cu Kri：，Rai





 five volumes was completed on 16 November 1922．उ२ \｛̧giog
ழofor－A brief instructions on duty was given with the appointment order； when explained it was called Caka：Khyak and $M$ hat $C a$ and Caka：Khyak together became Upade $з \uparrow \hat{\delta}$
GSOn－rhombuses drawn to decorate the sheath of the sword of Commander，

Wan－Ya－Ch＇ih，Yunan－Fu Pl． 27118
$\omega \omega$ wmfarc－Flying Squirrel Boat（30 Aug 1819）
0్న＠$\ddagger$－ 12 miles 6 furlongs and 4 chains［ $12.8 \mathrm{~m}, 20.5952 \mathrm{~km}$ ］
คั̣：30ว：－Ayut＇ia（25 Apr 1822）
认Tuccimd：－Toll and Guard Station at the entrance to Pran（15 Sep 1819）
$\omega \mathcal{E}: \equiv \varnothing_{8}$－a bamboo ladder fixed to the trunk of a palmyra from top to about the

$\omega \mathcal{E}: 600 \mathfrak{\delta}$－a bamboo ladder used to go up the palmyra to about its middle and

Uא：：
$\omega \S: ⿴ 囗>\mathcal{E}$－prepare gunpowder［at the villages of Chi Mi：Khum，Ne Ran：，
 May 1810）
山§§：－Lo of Chiangmai ；King Hamsawati Rhan Phru Rhan 1554－1581 settled them in Nway Ta May near Kya Pan：of Man：Pu：；they strated the irrigation system in that locality．Harvey，pp． $166 \& 347$（ 8 Feb 1810）
u§：G゚：－Vietnam（ 25 Apr 1824， 5 Sep 1824， 22 Nov 1824， 23 Feb 1826）
山§§： Nai Rhwe Lham［Golden Lance of Mong Nai］and Chan Khre Phum： ［protect the elephant legs］during any royal procession．（8 Feb 1810） 60lıココgijoe
 Harvey，p． 168

 Chiangmaian Braves oullıpว1（6 Jun 1601）טףัง（1 Feb 1602）
ๆア®Q－－A pagoda of small dimensions was built simultaneously by synchronizing with the time of one lunar eclipse as specified by court astrologers at every town in the kingdom soon after a king ascended the throne；their number would indicate how big or small a king＇s territories were；Pa Tum 1782－1819 built 550 while Sipo could have only 156；formerly this kind of pagoda was Mutho but Pa Tum changed it to Rhwe Gu





ๆฤฺీ：－elephant tamer at the elephant inclosure，$[$ Dhanakpala $=$ elephant tamer，Wo pp．109－112；Ok Ma：＝elephant catcher， Wo pp．103－108］

960 －the middle post on the north in a house facing east






 Supreme Leader］Own Name＋atula + dhipati＋siri＋pavara＋dhaja 2 Own Name＋atula＋dhipati＋pavara＋dhaja 3 Own Name＋dhipati＋pavara＋dhaja

4 Own Name+ pavara+dhaja 5 Own Name+dhaja



ๆアథ> - organize [these Asan ] into a century (11 Sep 1819)


 ๆpeogoinu

зจ§glug Jiejg
ๆว@ugim - King's Mediator, an ex-monk appointed as king's agent at every


q3 ${ }^{2}$ j - Andoniram Judson ( 23 Feb 1826, 4 Mar 1826, 19 Apr 1826)
ฟำํํํㅇ - The Island of Silver, ? Java Luce 1985, p. 37

Lum: , Man: Kwan: and Mu: Tuttalup ]

■ๆ安○ - Officer of Earth Oil (12 Feb 1872)
 Kwan: seized it to go south (2 Aug 1866); King Man: Tum: sent the finial of the Rhwe Da Gum by it (3 Oct 1871); arrived Ran Kun on (22 Oct 1871); together with the Tulwat Yanpyam it struck a rock near Ban: Moau and both steamers were sunk ( 15 Mar 1884).




 because he was accused by a pregnant woman that he was the father of her




■ๆforfoos - Captain Robert Ware ( 14 Jul 1828, 8 Aug 1828)

 recommendation of the local chief monk and popular consent (21 Sep 1876)

ฐొวรจ

ఇูर्गో $\ddagger$ - standard silver as a medium of exchange ( 15 May 1867)

ูひీలั§：－？Juan Caine（9 Apr 1756）
ต็์ァรักว－Sheik Abdullah（25 Apr 1822）
ต่ํํํโโบว：－voile（25 Apr 1822）
 at the beginning and end of the Buddhist Lent $\approx \mathcal{Q}$ giog 916005

ดำจๆ－？Chaddra（6 Aug 1824）



various references to a king being publicly acclaimed for his good deeds
зจ์ jio joolo Jfe－Jפo

Øโీ：
Øీ：1ต



ตตัํํําวฑว：－the height of the Rhwe Da Gum at Ran Kun was 66 feet in 1361， 302 feet in 1450 and 327 feet in 1774；the monument has retained this height of 327 feet until now．Harvey，pp．112， 117 \＆ 260
ตูอl：çiఝ\} - Colonel of an infantry regiment
 that it was named Rhwe Nan：Mhyoau［Selected for the Golden Palace］（2 Dec 1806）
ExYe3̊：－Alderman of the City
6פ베：－Headman of Gold Producing Tracts

ธฐชูโコว：ธๆดโำ：－a special code to bind a wild elephant was made from the leather of seven animals，viz．yak，black leopard，bison，sambur，buffalo，ox

6． $500 \%$ ］－Gold Box［to mail letters direct to the king about bad officers］（17 Mar 1882）
К
 usually done when both parties were happy with the decision of a judge（20 Oct 1858）
cờE：－Royal Land Cultivator
wige：oleq：－Clerk of the Royal Land Officer
ญํํํํำmว列ई：－Send Words by Telegam（？by U：Bhui：Lhuin ，1873）；its English version is Telegraph Code for Upper Burma，by Major A．R． Macmahon，Rangoon，Government Publications， 1871 зq์́giogñ̨｜e joo

प्रbocio - ?Commandos (10 Oct 1808)


© trusted servants of the king were selected and armed to guard him and his property; they were also called Dha: Luik [accompany him with sword in


พறुєథวर्ट - Lucknow (6 Aug 1824)
cưfళ் - Gentleman-at-Arms

uurfoi: - annex on the northwest half of the rear of the house facing east

గर्ताonर - a fee levied incivil suits
cưfueconas - Leader of a group of armed messengers called Lak Ma Rwam, ;
they also hold in their lock-up a man awaiting judgement उ₹ $\delta$ giog pqiep?

గงतึโๆ - men captured for slavery (21 Oct 1808, 26 Oct 1808, 30 Oct 1808, 26 Feb $1810,27 \mathrm{Feb} 1810,8$ Apr 1810, 28 Apr 1810, 1 Oct 1810)
గufoi: few selected men who carried his own weapons; page-in-waiting sqरgiogngioon
Cuא్గు



ธouJ $\mathcal{E}:[60\} f 6 r \%]$ - boat with no rowlock ( 30 Aug 1819)

©u\{ irrigated area six to twenty baskets per one pay [1.75 acre] and from ancester land four to eight baskets per one pay [ 1.75 acre] depending on its annual produce


กư์olำ: - Irrigation clerk


codsq: - IrrigationOffice
ญ§す் - pistachio

eçof̃: - timber good for making boat ( 12 Sep 1819)

玉ques: - fleet

ญ $\mathcal{O}$ - leader of saw men ( 25 Nov 1871)

æof - short for Lhwat Toau [Great Council of State]
 tol Jataka, Rajasattham, Dhammasattam, rulings, rules and regulations (19

 Lhwat Toau plaintiff had to put on a green robe and defendant red and they could get the robes on loan from Akhyıp Tuik [Tailoring House] at a fee of Ks 0.25 (19 May 1884)
ญ of

 projects, repairing programmes, and prepartion of ceremonies

 candidtes usually means that he was selected for the vacancy; in selecting Prince Sipo as successor to King Man: Tum: 1853-1878 an asteric was drawn


боวงวก์ - Jainta (23 Feb 1826) (see also Harvey, p. 23 Vesali of India, pp 137 \& 309 Vesali of Rakhuin, p. 316 Vesali of Assam)
òruê: - annex on southeast part of the house facing east reserved for guests

oर: $: m \supset \mathfrak{\varepsilon} \omega \Omega$ § - palace guards of Changmaian Mranma who had quarters within the palace staockade ( 8 Feb 1810 ) 601600 р
od: ̧̧ E: - armed messengers of Shields having quarters within the palace stockade who went to arrest suspects and detain them in loch-up waiting

of:gll: - Captainof Guards who were allowed to bring swords in the presence of the king 601 log
वg|ण்ธ - glebe, revenue from it was sent to a religious establishment nearby though the original establishment to which it was given was in ruin

oof $\sigma$ Guo - Officer of Glebe

- $\$ \sigma 0 \mathcal{E}$ श: - first stage of pack-animals going up the Rham: plateau (3 Sep 1819)
 authority than for instance Chan Wanthok [Assistant Elephant Officer]

69 [

యons：on－＇letter of news＇（17 Mar 1756）was sent by Lakya Thim：Mat to the Huin：Kri：Kywan：［ Negrais island］；the first number of the Ratanapuin Satan：ca［Mandalay Gazette］was published on 22 Apr 1874

0 peon $\{$－paper with gamboge tree gum to made it glitters（21 Aug 1828）

コロy－post in southwest corner of a house facing south उq
 Lhe Toan（9 soev onog）

دబ00¢－Samatata［Chittagongl，Level Country，East bengal Luce 1987，p． 48
0งロロํ－assessor
0ヘ：©00－virgin



ววๆণ్ચฮ์－Sakies Manook（23 Feb 1826， 14 May 1826）




Sicoun －first name given to present day sila rhan（21 Jun 1824）
Sionopfgoeq $\ddagger q 00$－a Chinese in the servise of Mramma king as Officer of Esculent Bird＇s Nest（25 Apr 1822）
quar－Grand Council of the Buddhist Order
ఖ०6icos $\frac{3}{\circ} 0$－Suvarnadvipa［Sumatra］Luce 1985，p． 37



 chiefs of Mui：Kon：［Mong Kawng］and Mui：Nhan：［Mong Yang］was forbidden by King Hamsawati Rhan Phru Rhan 1554－1581（2 Apr 1557）

 ธolieวgs


－ Bana：and Rhwe Pan：Pan were four groups of Surai gunners $60 \ell_{10} \mathrm{j} \circ$ ？
 Folks] 6016 JJJ
EOqufoleq: - Adjutant (Gunners)
Eusofigis - Provincial Leader (Gunners)
6uఫuis §
souqofo §git-Central Leader (Gunners)-cum-Minister








560e $\% 013000 \%$ - a scene that would please the visitor [at the place of nativity, of enlightenment, of the first sermon and of death of the Buddha]

สับูว: - Chinese coin (21 Aug 1828)

 13 Aug 1817, 6 Sep 1817, 7 Sep 1817, 8 Sep 1817, 9 Sep 1817, 10 Sep 1817, 24 Sep 1817, 2 Oct 1817)
 and the stern like a big leaf] ञi่1EP?
 undesirable in an old record; $\approx \mathcal{Q}$
 customary law though an arbitration would be taken as final

دめळoof - suclat, sackcloth. scarlet, thick cloth, woollen cloth, broad cloth, serge, tweed Judson 1096 n.135; Hobson-Jobson 1986 Reprint, p. 861
พย์
พీ์: $ి \mathcal{E}$ - antaravasaka, nether garment Judson 1096 n. 136


دబ\}

$0\} 0 \mathcal{E}$ cosf - a man who made a piece of wood good for polishing teeth 60lio6?
凹ยูา - ambivalence

以ט§［m＠T：ธญ］－？a three board boat［Chinese］，Indian boat，Malayan boat Hobson－Jobson 1986 Reprint p． 789 ；Indian boat qi． 16 eJ

以ీeo：－tree gum，wood oil

د£ీ

วย60ววecu：qi－when a man was exiled to forest he was sent to one of the following four forsets in Mui：Kon：，Ban：Moau，Mai Ja and Rhwe Li

－ 79
以 비ำำๆア：－a pagoda having small niches for 512，028 images of the Buddha believing that there were that much or more of the Buddhas $9 \mathcal{8} q \mathfrak{d y z}$ 90jojo ax
ว゚S：
0200500 －tax that originated from giving the king by the people in gratitude of protecting their life and property；household tax as it was reintroduced in 1860 by grouping ten houses as one unit to pay Ks 100 so that the poor

 lieutenant Judson 1050；Harvey 1967 Reprint 178，188，265，339， 347
 зจీgiugqgiooop

以ई－Cac Kai in the Rham state उq\｛giog
ふ๐程 joined and when one word has an＇a＇as its suffix that＇a＇would be dropped in the compound；e．g．Arhan Bhu Ran becomes Rhanbhuran，Im Arhe， becomes Imrhe，ঞ્₹
 each represents one of the seven days of the week is desirable and so the pagoda would be called A Kyoau Cu La Mrat Sa Ddha ■®טכוֹG
зจ ๙i：－steward

ふo

วจచ్\｜ $\mathcal{S O} \oint$－Officer of Tailors（2 May 1879）

 Campbell（23 Feb 1826， 21 Sep 1826， 6 Jun 1827， 8 Jun 1827， 14 Jul 1828， 8 Aug 1828）

ふ๑ฺァ๖ロ－in proportion
3aquac $:$－group and division；when the group or division was organized into
a Swe：Sok there were fifty six men in it on $\%=169{ }^{6}$
รฉฯรจ®
अgुण्ण－fresh catch of fisheries，irrigated cultivation
3gof $\sim$ ®
 ธolwఇGiegn siquçๆ



 quर्ण－［When the sun moves fromthe Mina zodiac into the Missa a new year started］；after 140 days the Krattika constellation reaches the zenith； 45 days after that the paddy bear fruits； 45 days after that a planet is seen as if it touches the earth； 29 days after that a meteor flies across the sky； 75 days after that the paddy［is harvested］； 32 days after that there are altogether 366 days that means another year．Eq：ogofंq
 than what he deserves he cannot correct it later but when he asks more he

soo̊of－past，precedence（ 13 Jan 1857）
 the night duty too were North Daway，South Dazway，North 150，South 150，North Marabhan and Rhwe Pran Mhan Kan：$\sigma$ Ggrofisow
 Joe
зogर：
 Chiangmai Braves ougl p．31， 6 Jun 1601；p．72， 1 Feb 1602

 day of Satan：kywat ；；there were 56 seats on either left and right side of the throne and unlike the［East Palace Kowtow］the right seats were taken as of higher status eolioje
 than what he deserves he cannot correct it later but when he asks more he would be punished sจ $\delta$ giogopiojのマ－Jロg

 question，viz．［1］Is there peace in all the four sections of the kingdom？，［2］ Were the three rains sufficient？；and［3］Do the wives respect thier
husbands？and the Ka Toau Kri：［lady called by the offical status of her husband］answered all three in the affirmative $6016 \mathrm{Jo-} \mathrm{JJ}$
 ァ®\＄

วงใ์ undesirable in an old record；［a king＇s decision overruled anything in the customary law though an arbitration would be taken as final зจर्giogoqiojoJ
 （25 Dec 1873）

รฺฺดด－a delegate or envoy sent on a special mission
sa ģว 0 Q：－Writer of Royal Degrees



 ［⿴囗大心夊：
$\sim$ Q｜Eq：－a military officer

 from enemy and［4］gifts from parents（30 Apr 1602，9 Oct 1611， 23 Oct 1637，


๙๑วญ్刃－transfer of headmanship to another person for reasons that he could not ut lup kyok pwat kam kywe：lak nak kuin［make brick，polish stone， build road，bear arms］with the perfect understanding that he nor his heirs could get the office back（ 7 Jul 1805， 14 Jul 1805）
วยูนโซๆวก－by the customary law the age of maturity for a lad is 16 years of


ง26ฤすion fi－there were 226 seats on either left or right side of the throne in the Earth Palace Audience Hall and seats on the left were taken as superior in status 60 lie jo－jo
 Dagum down the Erawati river，a total of 38 night stops were made and the distance was 180， 000 ta ［ $357.95 \mathrm{~m} / 576 \mathrm{~km}$ ］（ 31 Jul 1775 ）
उ๘0：mio \＄－Officer of Granaries chiefly concerned with paddy collected in provinces and stored more or less locally soliog jo
3ว60：0ฮீก่－Provincial Regimental Officer like Divisional Superintendent of


ふ๓๐：ธๆวกf－serving inthe far away territories
360：0§－Provincial Governor
з $60:$ cum§
з20\＄：－an officer

ァuปస్రీలీ－Officer of Tax from Common Folks \｛discontinued in the Kun：
Bhon dynasty 1752－1885 зq

зマర910
 ตృอง

ァコ⿱宀女 ： 1 §－Officer of Public Works

sาจ్\} - Akhyap pagoda after which the town Cac Twe [Akyab ] was called by the English

solo่ Charge of Intelligence，who marked out the frontier betwee south and north Mrailma（2 Nov 1853）
ぷવi［ccecp：］－Ibrahim（14 Aug 1806， 18 Aug 1806）


 and Ca Ka：Khyak［Full Instruction］became Upade after being authorized by the king зqरplugopiesoe

 ๗ั่บจจ

ฬจ：อๆ\}ీ: - a large storage pot గำ|ธ




зก500－stucco is made in the ratio of quince 1：molasses 2：laurus 5：hide 6 or


ఒก์กั่
 1916］



$3_{q} \mathcal{\delta}$ - Controller



