## The Town of

# WARREN 

New Hampshire


## Annual Report

1990

## Warren Village School Ground Breaking Ceremony May 14, 1990

## Fifth Grade

Front Row $\mathrm{L} \rightarrow \mathrm{R}$

\author{

1. Nathan Moody <br> 6. Amy Sackett <br> 2. Gary Smith <br> 7. Travis Smith <br> 3. Hue Weatherbee <br> 8. Tara Hazen <br> 4. Shaun Lugton <br> 9. Michelle Young <br> 5. Jamie Day (shovel) <br> 10. Diane Hatch
}

Back Row $\mathrm{L} \rightarrow \mathrm{R}$

1. Tom Daigneault TBC-Project Director
2. John Shevanel TBC-Architect
3. Sandra Hair School Board
4. Douglas McDonald Superintendent SAU\#23
5. Keith Pfeifer Assist. Superintendent
6. Donald Bagley, Sr. Chairman School Board

# ANNUAL REPORTS <br> OF THE <br> <br> TOWN AND SCHOOL OFFICIALS <br> <br> TOWN AND SCHOOL OFFICIALS <br> OF THE <br> <br> TOWN OF WARREN 

 <br> <br> TOWN OF WARREN}

NEW HAMPSHIRE

1990

## We dedicate this report to the memory of Robb S. Evans



ROBB S. EVANS
1972-1990
"I'll lend you for a little while a child of mine, He said, For you to love when he lives, and mourn when he is dead. It may be six or seven years, or twenty-two or three But will you, 'til I call him back, take care of him for me?"

And oh how we cared. His brief stay was not nearly long enough, but his memory will long endure.

Seldom does a youngster have to face the adversary of death and display courage and love of life so much. His great love for his family and the out-of-doors, his dedication to the principles of goodness, and his sterling qualities as a young man light the path that he has blazed for us all.
"I've looked the wide world over in my search for youngsters true, And from the throngs that crowd life's lanes, I have chosen you."

## Contents

Auditor's Report ..... 10
Budget ..... 11
Cemetery Trustees ..... 31
Current Use Report ..... 16
Dedication ..... 2
Expenditures of Funds ..... 18
Fast Squad ..... 43
Fire Chief's Report ..... 27
Forest Fire Warden \& State Ranger Report ..... 51
Grafton County Commissioners ..... 49
Historical Society ..... 46
Jaws of Life ..... 45
Library Report ..... 34
Library Budget ..... 35
Mt. Mooselaukee Heath Center ..... 47
North Country Council ..... 48
Overseer of Poor ..... 33
Planning Board Report ..... 33
Police Department Report ..... 29
Report of Tax Collector ..... 24
Road Agent's Report ..... 25
Schedule of Town Property ..... 14
School District Reports ..... 55
Selectmen's Report ..... 5
Sexton's Report ..... 32
Sources of Revenue ..... 13
Statement of Appropriations ..... 11
Summary of Inventory Valuation ..... 15
Tax Rate Computation ..... 17
Town Clerk's Report ..... 24
Town Warrant ..... 6
Town House Keeper ..... 42
Town Officers ..... 4
Transfer Station Report ..... 30
Treasurer's Report ..... 20
Trustees of Trust Funds Report ..... 36
Vital Statistics ..... 110
Water District ..... 52

## TOWN OFFICERS OF THE TOWN OF WARREN

| SELECTMEN | TOWN TREASURER |
| :---: | :---: |
| Gardiner Northup '91 | Susan Spencer |
| Nelson Kennedy '92 |  |
| Clarence Pushee '93 | TOWN CLERK |
|  | Sharon Bancroft |
| TAX COLLECTOR |  |
| Fred Bancroft | HIGHWAY DEPARTMENT |
|  | Harry Wright |
| FIRE CHIEF |  |
| David Riel | CHIEF OF POLICE |
|  | John MacDonald |
| MODERATOR |  |
| Peter Faletra | LIBRARIAN |
|  | Constance Leighton |
| HEALTH OFFICER |  |
| John MacDonald | SEXTON |
|  | John D. Peck |
| BUDGET COMMITTEE |  |
| Melvin Trott | AUDITORS |
| Anthony Ball | Plodzik \& Sanderson |
| Clarence Pushee |  |
|  | CEMETERY TRUSTEES |
| TRUSTEES OF TRUST FUNDS | Lyle Moody |
| Jennie M. Heath '91 | Eudora Hibbard |
| Marie Spencer '92 | Eleanor Spiller |
| Randy Whitcher '93 |  |
|  | SUPERVISORS OF |
|  | CHECKLIST |
| SURVEYORS OF WOOD AND LUMBER | Darlene Toomey |
| Charles Foote | Emily Clark |
| Reg Bixby | Eileen Clark |
| David Whitcher |  |
|  | TOWN HOUSEKEEPER |
| PLANNING BOARD | Jeff Newton |
| Robert Kline |  |
| Reg Bixby | EMERGENCY |
| George Bloom | MANAGEMENT |
|  | Gardiner Northup - Chairman |

## SELECTMEN'S REPORT

The year 1990 was a busy and fruitful year for the Selectmen. Many changes and upgrading of certain aspects of community services and functions were done. Following is a partial list of accomplishments we are proud of:

1. We applied for and received a $\$ 12,000.00$ grant for a feasibility study of the Town water systems.
2. We completed the revaluation of the Town and are presently clearing up the few problems we had with it.
3. We applied for and received a $\$ 600.00$ grant from the Governor's Energy Office to conduct a Technical Assistance Report on conservation of energy in the Fire Station/Town Office Building and as a result of this study we are receiving matching funds to improve the quality of the building.
4. We closed the unsightly mess at the Town Dump and have created a Transfer Station which now is nearly self-sustaining saving thousands of taxpayer's dollars. We also have three trained officials of which one is a full time Transfer Station Attendant.
5. We created a Board of Cemetery Trustecs and appointed three members to fill these positions. Their appointments will expire March 12,1991, and you will have the opportunity to elect a new Board at that time.
6. We fought for and won the right for a Franchise Fee from the Grassroots Cable TV company and will receive something over $\$ 1,000.00$ a year.
7. We received permission to purchase fuel from the State for the Highway Department, Fast Squad, and Fire Department, again saving hundreds of dollars in taxpayer's money.
8. We were instrumental in removing nearly one hundred junk vehicles from Town.
9. We conducted several hearings, attended many others, and met with many key people to heighten the standards of their organizations.
10. On behalf of the Town, we never lost a hearing at the Board of Tax and Land Appeals in Concord, to which we attribute our fair play to all.
11. The Warren Housing Program is still on-going and to date over $\$ 200,000.00$ has been infused in Warren homes. We have applied for another $\$ 350,000.00$ for this year.
12. And last but not least of this partial list, is the fact that we are able to report to you that the Town portion of the tax bill was decreased this past year.
In a ceremony last Spring, Sam Alessandrini was presented with the Boston Post Cane for being Warren's oldest citizen. We congratulate him and wish him many years of possession of this treasured cane.

In closing this report we would like to thank and express our very deep gratitude to the many citizens who volunteered so many hours and money to the various causes that have enriched your community. Much of what we have accomplished could not have been done without your help.

Most Sincerely,
Board of Selectmen
Gardiner Northup, Chairman
Nelson Kennedy, Secretary
Clarence Pushee, Jr.

# THE STATE OF NEW HAMPSHIRE <br> TOWN OF WARREN <br> WARRANT FOR THE ANNUAL TOWN MEETING 

## THE POLLS WILL BE OPEN FROM 9:00 A.M. TO 6:00 P.M.

To the inhabitants of the Town of Warren in the County of Grafton in said State, qualified to vote in town affairs:

You are hereby notified to meet at the Warren Town Hall in said Warren on Tuesday, the 12th day of March, next at 9:00 A.M. of the clock in the forenoon to act upon the following subjects.

1. To choose all necessary TOWN OFFICERS for the ensuing year.
2. To see if the Town will vote to raise and appropriate the sum of $\$ 137,500.00$, to include the following budget items:

| General Government |  |
| :--- | ---: |
| Town Officer's Salaries | $\$ 13,600.00$ |
| Town Officer's Expenses | $23,000.00$ |
| Election \& Registration | $1,000.00$ |
| General Gov. Buildings | $7,500.00$ |
| Property Card \& |  |
| Tax Map Update | $3,000.00$ |
| Planning | $1,700.00$ |
| Legal Expenses | $2,000.00$ |
| Advertising \& |  |
| Regional Association | $3,075.00$ |
| Contingency Fund | $2,500.00$ |
| Public Safety |  |
| Police Department | $6,000.00$ |
| Civil Defense | $1,500.00$ |
| Health Officer | $10,500.00$ |
| Street Lighting |  |
| Sanitation | $15,000.00$ |
| Warren Transfer Station | $4,000.00$ |

3. To hear the report of the Selectmen and other Town Officers and any vote relating thereto.
4. To see what sums of money the Town will vote to raise and appropriate for the maintenance of Highways and Bridges and pass any vote relating thereto.
5. To see if the town will vote to authorize the Board of Selectmen to accept on behalf of the town gifts, legacies and devises made to the town in trust for any public purpose, as permitted by RSA 31:19.
6. To see if the town will vote to raise and appropriate the sum of $\$ 16,313.51$ for the purchase of a new Town Highway Department truck.
7. To see if the town will vote to give the Selectmen authority to withdraw monies from the Capital Reserve Fund for the purchase of a new truck for the Highway Department.
8. To see what sums of monies the Town will vote to raise and appropriate for the Fire Department and pass any vote thereto.
9. To see if the town will vote to raise and appropriate $\$ 5,000.00$ to be set aside in a Capital Reserve Fund for the future purchase of a fire engine.
10. To see if the town will vote to raise and appropriate the sum of $\$ 2,402.50$ to be matched by the Governor's Energy Office to replace the overhead doors for the Fire Department.
11. To see if the town will vote to turn over to the Jaws of Life Committee the sum of $\$ 1,500.00$ received from the town of Wentworth as matching funds.
12. To see if the town will vote to raise and appropriate $\$ 2,000.00$ to be set aside in a Capital Reserve for the future purchase of an ambulance.
13. To see if the town will vote to authorize the selectmen to borrow money in anticipation of taxes.
14. To see if the town will vote to raise and appropriate $\$ 1,000.00$ for Community Development Block Grant, for North Country Council to assist the town on grant applications.
15. To see if the town will vote to adopt RSA 72:37 Exemption for the Blind.
16. To see if the town will vote to raise and appropriate $\$ 1,287.00$ for the Mascoma Home Health Services.
17. To see if the town will vote to raise and appropriate $\$ 300.00$ for the Plymouth Area Crisis Services.
18. To see if the town will vote to authorize the Board of Selectmen to apply for, receive and expend federal and state grants, which may become available during the course of the year in accordance with RSA 31:95-b and also accept and expend money from any other government unit or private source to be used for the purpose for which the town may legally appropriate money.
19. To see if the town will vote to accept the Bylaws dated January 1991 for the Warren cemeteries as adopted by the Cemetery Trustees and brought before a public meeting on January 18, 1991.
20. To see what sums of money the town will vote to raise and appropriate for the maintenance of the town cemeteries for the ensuing year with any unspent balance to be applied automatically to a trust fund for the cemetery for which it was alotted and not reverted back to the general fund. ( $\$ 500.00$ each for Glencliff, Clough, and Eastside Cemeteries, and $\$ 180.00$ for the Cemetery Trustees expenses.)
21. To see if the town will vote to raise and appropriate $\$ 757.00$ for the Senior Citizens Council.
22. To see if the town of Warren will vote to allow State controlled casino gambling in their town as soon as the New Hampshire state legislature approves allowing same in N.H. provided that net revenues to the state be expended only for education thereby reducing local taxes for education.
23. To see if the town will vote to raise and appropriate $\$ 300.00$ for the Task Force against Domestic and Sexual Violence.
24. To see if the town will vote to raise and appropriate $\$ 800.00$ for the Speare Memorial Hospital.
25. To see if the town will vote to raise and appropriate $\$ 246.00$ for the American Red Cross.
26. To see if the town will vote to raise and appropriate $\$ 1,046.48$ for the White Mountain Mental Health \& Developmental Services.
27. To see if the town will vote to raise and appropriate $\$ 700.00$ for the Tri-County Community Action Programs.
28. To see if the town will vote to raise and appropriate $\$ 640.00$ for the Cottage Hospital.
29. To see what sums of money the town will vote to raise and appropriate for a future revaluation and take any action hereto.
30. To see if the town will vote to raise and appropriate $\$ 8,000.00$ to purchase the property adjacent to the swimming hole in the Baker River at the bridge on the Breezy Point Road at the intersection of Route 118 and to authorize the selectmen to negotiate the purchase of the same.
31. To see if the town will vote to authorize the prepayment of taxes and to authorize che Tax Collector to accept payments in prepayment of taxes as provided in RSA 80:52a.
32. To see if the town will vote to authorize the Selectmen to convey any real estate acquired by the town by tax collector's deed. Such conveyance shall be by deed following a public auction, or the property may be sold by advertised sealed bids, or may otherwise disposed of as justice may require, pursuant to RSA 80:80.
33. To see if the town will authorize the Selectmen to negotiate the sale of a portion of the McVeety Lot, comprising of 27.9 acres on the West side of Route 118.
34. To see if the town will negotiate the sale of the property given to the town on the east side of Route 25 and Route 118 on Red Oak Hill Road, formerly a portion of Route 25 and Route 118.
35. To transact any other business that may legally come before this meeting

Given under our hands and seal this 12 th day of February in the year of our Lord nineteen hundred and ninety-one.

SELECTMEN TOWN OF WARREN
Gardiner Northup
Nelson Kennedy
Clarence Pushee

A true copy of Warrant - Attest:
Gardiner Northup
Nelson Kennedy
Clarence Pushee

## RESOLUTION

These are the times when a good and mighty nation has spread its arms and embraced the free countries of the world and together as one,have placed their sons and daughters at the alter of freedom. They have gone to a far-away land, to the burning sands of the Arabian Desert, to oppress the savagery of an evil man.

To this end, we the people, of this tiny village, resolve that we pledge our support, encourage our leaders, and have faith in our soldiers, to bring to this world a just and lasting peace for all.

## AUDITOR'S REPORT

We have audited the financial statement of the Town of Warren for the year ending December 31, 1989 and have issued our report thereon dated June 1, 1990. In connection with our audit, we reviewed and tested the Town's system of internal accounting control and operating procedures to the extent we consider necessary to evaluate the system as required by generally accepted auditing standards.

The full auditors report is on file in the Selectmen's Office and is available for review.

| Purpose of Appropriation | Appropriation 1990 | Actual Expenses | Proposed Appropriation 1991 |
| :---: | :---: | :---: | :---: |
| GENERAL GOVERNMENT |  |  |  |
| Town Officer's Salaries | \$11,500.00 | \$13,501.09 | \$13,600.00 |
| Town Officer's Expenses | 22,700.00 | 18,243.43 | 23,000.00 |
| Elections \& Registrations | 1,500.00 | 1,995.64 | 1,000.00 |
| Cemeteries | 800.00 | 783.34 | 1,680.00 |
| General Government Buildings | 7,000.00 | 7,375.20 | 7,500.00 |
| Revaluation | 15,000.00 | 18,869.34 | 2,500.00 |
| Property Tax Map Update | 2,500.00 | 2,500.00 | 500.00 |
| Planning \& Zoning | -0- | 424.00 | 1,700.00 |
| Legal Expense | 5,000.00 | 542.75 | 2,000.00 |
| Advertising \& Regional Association | 2,575.00 | 2,489.52 | 3,075.00 |
| PUBLIC SAFETY |  |  |  |
| Police Department | 5,000.00 | 5,267.75 | 6,000.00 |
| Fire Department | 16,140.00 | 15,937.12 | 12,000.00 |
| Civil Defense (FEMA) | 800.00 | 517.87 | 1,500.00 |
| Health Officer | 100.00 | 107.65 | 100.00 |
| HIGHWAYS, STREETS \& BRIDGES |  |  |  |
| Block Grant | 19,048.38 | 19,048.38 | -0- |
| General Highway Expenses | 49,160.00 | 49,721.48 | 65,707.14 |
| Street Lights | 8,500.00 | 8,370.58 | 10,500.00 |
| SOLID WASTE DISPOSAL |  |  |  |
| Solid Waste Disposal | 15,000.00 | 20,054.79 | -0- |
| Transfer Station | -0- | -0- | 15,000.00 |
| HEALTH |  |  |  |
| Mt. Mooselaukee HC \& Mascoma | 5,186.00 | 5,186.00 | 5,287.00 |
| Hospitals \& Ambulances/Fast Squad | 4,000.00 | 4,000.00 | 4,000.00 |
| Animal Control | 500.00 | 270.00 | -0- |
| Vital Statistics | 100.00 | -0- | 100.00 |
| WELFARE |  |  |  |
| General Assistance | 3,000.00 | 2,430.37 | 5,000.00 |
| CULTURE \& RECREATION |  |  |  |
| Library | 6,900.00 | 6,900.00 | 6,900.00 |
| Parks \& Recreation | 800.00 | 1,278.00 | 1,500.00 |
| Patriotic Purposes | 2,000.00 | 2,115.50 | 225.00 |


| Purpose of Appropriation | Appropriation 1990 | Actual Expenses | Proposed Appropriation 1991 |
| :---: | :---: | :---: | :---: |
| DEBT SERVICE |  |  |  |
| Interest - Tax Ant. Notes | 8,000.00 | 3,787.43 | 5,000.00 |
| OPERATING TRANSFERS OUR |  |  |  |
| Capital Reserve Funds | 12,000.00 | 12,000.00 | 7,000.00 |
| MISCELLANEOUS |  |  |  |
| Municipal Water Dept. | -0- | -0- | 500.00 |
| FICA | 2,500.00 | 3,179.07 | 3,500.00 |
| Insurance | 16,000.00 | 14,787.17 | 16,000.00 |
| Unemployment Insurance | 20.00 | -0- | -0- |
| OTHER APPROPRIATIONS |  |  |  |
| Extrication Tool | 3,000.00 | 3,000.00 | -0- |
| Plymouth Area Crisis Center | 300.00 | 300.00 | -0- |
| Senior Citizens Council | 721.00 | 721.00 | 757.00 |
| Tri County CAP | 625.00 | 625.00 | 700.00 |
| Tree Care | 100.00 | -0- | 100.00 |
| Repair of Municipal Buildings | 2,700.00 | -0- | -0- |
| Town Clock | 200.00 | 200.00 | 200.00 |
| Town Reports | 2,600.00 | 2,800.00 | 2,000.00 |
| Contingency Fund | 1,000.00 | 1,068.69 | 2,500.00 |
| Repair to Pumper | 7,489.96 | 7,489.96 | -0 |
| Property Appraisal Fee | 100.00 | 100.00 | -0- |
| North Country Council Grant | -0- | -0- | 1,000.00 |
| Heavy Highway Equipment | -0- | -0- | 16,313.51 |
| TOTAL APPROPRIATIONS | \$262,165.34 |  |  |
| ACTUAL EXPENSES |  | \$257,988.12 |  |
| PROPOSED APPROPRIATION 1991 |  |  | \$245,944.65 |

1990
1990
1991

ESTIMATED
REVENUE

ACTUAL
ESTIMATED
REVENUE REVENUE

TAXES

| Resident Taxes | $\$ 4,600.00$ | $\$ 600.00$ | $-0-$ |
| :--- | ---: | ---: | ---: |
| National Bank Stock Taxes |  |  |  |
| Yield Taxes | $\$ 6,500.00$ | $\$ 6,598.00$ | $\$ 6,000.00$ |
| Interest and Penalties on Taxes | $\$ 6,500.00$ | $\$ 20,411.00$ | $\$ 6,500.00$ |
| Inventory Penalties | $\$ 2,500.00$ | $-0-$ | $-0-$ |
| Land Use Change Tax | $-0-$ | $-0-$ |  |

INTERGOVERNMENTAL REVENUES-STATE

| Shared Revenue-Block Grant | $-0-$ | $\$ 19,728.00$ | $-0-$ |
| :--- | ---: | ---: | ---: |
| Highway Block Grant | $\$ 19,048.00$ | $\$ 19,048.00$ | $\$ 19,104.00$ |
| Railroad Tax |  |  |  |
| State Aid Water Pollution Projects |  |  |  |
| PAYMENT IN LIEU OF TAXES: |  |  |  |
| State-Federal Forest Land/Recreation | $\$ 1,500.00$ | $\$ 24,492.00$ | $\$ 15,000.00$ |
| Land/Flood Land | $\$ 2,000.00$ | $\$ 3,781.00$ | $\$ 3,000.00$ |

Other Reimbursements
INTERGOVERNMENTAL REVENUES-FEDERAL
LICENSES AND PERMITS

| Motor Vehicle Permit Fees | $\$ 1,500.00$ | $\$ 47,083.00$ | $\$ 40,000.00$ |  |
| :--- | ---: | ---: | ---: | ---: |
| Dog Licenses | $\$ 300.00$ | $\$ 1,228.00$ | $\$ 1,000.00$ |  |
| Business Licenses, Permits and Filing Fees | $\$ 100.00$ | $\$ 141.00$ | $\$ 100.00$ |  |
| CHARGES FOR SERVICES |  |  |  |  |
| Income From Departments | $\$ 700.00$ | $\$ 12,896.00$ | $-0-$ |  |
| Rent of Town Property | $-0-$ | $\$ 50.00$ | $\$$ | 60.00 |
| MISCELLANEOUS REVENUES |  |  |  |  |
| Interests on Deposits |  |  |  |  |
| Sale of Town Property |  |  |  |  |
| Other Financing Sources | $-0-$ | $\$ 5,304.00$ | $\$ 8,500.00$ |  |
| Transfer Station | $-0-$ | $\$ 368.00$ | $\$ 1,000.00$ |  |


|  | Land | Building | Equipment |
| :---: | :---: | :---: | :---: |
| Town Hall | \$ 35,150.00 | \$ 89,650.00 | \$ 3,000.00 |
| Library | 30,250.00 | 51,450.00 | 51,000.00 |
| Fire Station/Town Office | 71,000.00 | 134,050.00 | 5,000.00 |
| Fire Department | -0- | -0- | 137,000.00 |
| Highway Department | 20,950.00 | 10,900.00 | 45,000.00 |
| Salt Shed | -0- | 5,000.00 | -0- |
| School | 25,000.00 | 637,008.00 | 33,624.00 |
| Police Department | -0- | -0- | 2,055.00 |
| Sanford Field | 26,150.00 | 500.00 | -0- |
| Town Dump | 16,700.00 | 2,000.00 | 500.00 |
| Town Common | 38,800.00 | 10,900.00 | 200.00 |
| Monument Common | 29,250.00 | -0. | 500.00 |
| Town Forest | 82,750.00 | -0- | -0- |
| Town Forest | 48.050 .00 | -0- | -0- |
| TOTALS | \$424,050.00 | 5941,458.00 | \$277,879.00 |


|  | ACRES | 1990 ASSESSED <br> VALUATION |
| :---: | :---: | :---: |
| VALUES OF LAND ONLY |  |  |
| Current Use |  | \$ 401,119.00 |
| Residential | 6428.51 | 19,930,527.00 |
| Commercial | 506.09 | 1,508,600.00 |
| Total of Taxable Land | 14623.60 | \$21,840,246.00 |
| Tax Exempt \& Non Taxable | 15509.73 | \$12,079,450.00 |
| Value of Buildings |  |  |
| Residential |  | \$ 1,752,050.00 |
| Manufactured House |  | 1,611,800.00 |
| Commercial |  | 1,377,450.00 |
| Total Taxable Buildings |  | \$20,515,300.00 |
| Total Non Taxable Buildings |  | \$17,684,450.00 |
| Net Value of Tax Exempt Properties |  | \$25,250,050.00 |
| Public Utilities |  |  |
| New England Hydro |  | \$ 3,292,450.00 |
| New England Power |  | \$ 234,150.00 |
| N.H. Electric Coop |  | \$ 807,650.00 |
| Total Utilities |  | \$ 4,334,250.00 |
| Valuation Before Exemption |  | \$46,689,796.00 |
| Elderly Exemptions (27) |  | 36,200.00 |
| Physically Handicapped (7) |  | 4,900.00 |
| Total Exemptions |  | \$ 366,900.00 |
| NET VALUE on which tax rate is computed |  | \$46,322,896.00 |
| Property Tax Commitment |  | \$ 911,479.00 |
| Tax Rate for 1990 |  | \$ 19.94 |

## CURRENT USE REPORT

Total No. of Property Owners Under Current Use ..... 71
Total No. of Parcels of Land Under Current Use ..... 116
TYPE NO. OF ACRES ..... 249.1
Farmland
5767.57
Forestland
Wild Land
(1) Unproductive ..... 35.9
(2) Productive ..... 1247.57
Wetland ..... 103.4
NEW APPLICANTS GRANTED FOR 1990
Farmland ..... 32.6
Forestland ..... 85.3
Wildland (productive) ..... 167.8
TOTAL NUMBER OF ACRES IN CURRENT USE
Farmland ..... 281.7
Forestland ..... 5852.63
Wildland
(1) Unproductive ..... 35.9
(2) Productive ..... 1415.37
Wetland ..... 103.4
TOTAL NUMBER OF ACRES ..... 7689.00
NET VALUE WITHOUT CURRENT USE ..... $\$ 52,379,289.00$TAX RATE WOULD HAVE BEEN $\$ 17.40$ OR $\$ 2.54$ PER $\$ 1,000.00$ LESS.

# DEPARTMENT OF REVENUE ADMINISTRATION <br> CONCORD, NH 03301-0457 <br> TOWN OF WARREN <br> TAX RATE COMPUTATION 



Note: So. Main Street Water precinct is self-supporting: no tax rate has been calculated.
GENERAL GOVERNMENT
Town Officer's Salaries ..... \$ 13,501.09
Town Officer's Expense ..... 18,443.43
Election \& Registration ..... 1,995.64
Cemeteries ..... 783.34
Government Buildings ..... 7,375.20
Tax Map Update ..... 2,500.00
Reappraisal of Property ..... 18,869.34
Legal ..... 542.75
Advertising \& Regional Associations ..... 2,489.52
Town Clock ..... 200.00
Town Reports ..... 2,600.00
Contingency Fund ..... 1,492.69
PUBLIC SAFETY
Warren Fire Department ..... 15,927.12
Repair to Pumper ..... 7,489.96
Police Department ..... 5,267.75
Health Officer ..... 100.00
FEMA ..... 517.87
HIGHWAYS, STREETS \& BRIDGES
General Highway Maintenance ..... 49,721.48
Block Grant ..... 19,048.38
Street Lights ..... 8,370.58
SANITATION
Solid Waste ..... 20,054.79
HEALTH
Mt. Mooselaukee Health Center \& Mascoma ..... 5,186.00
Warren Wentworth Fast Squad ..... 4,000.00
Pest Control ..... 270.00
Vital Statistics ..... -0-
Welfare ..... 2,430.37
CULTURE
Library ..... 6,900.00
Parks \& Recreation ..... 1,278.00
Patriotic Purposes ..... 2,115.50
DEBT SERVICE
Interest ..... 3,787.43
OPERATING TRANSFERS OUT
Capital Reserve - Ambulance ..... 2,000.00
Capital Reserve - Heavy Highway Equipment ..... 10,000.00
OTHER APPROPRIATIONS
Extrication Tool ..... 3,000.00
Plymouth Area Crisis Center ..... 300.00
Senior Citizens Council ..... 721.00
TRI County CAP ..... 625.00
Property Appraisal Fee ..... 100.00
N.H.Unemployment ..... -0-
FICA ..... 3,179.07
Insurance ..... 14,787.17
Expenses Without Appropriations:
Taxes Bought by the Town ..... \$ 126,984.31
Tax Lien Execution ..... 4,435.50
Property Tax Overpayment ..... 6,690.55
Telephone - Warren Housing ..... 467.05
County Tax ..... 68,576.00
WARREN SCHOOL DISTRICT ..... 667,936.89
TO FREEDOM PLUS ACCOUNT ..... 235,500.00
LOAN PRINCIPAL ..... 300,000.00
TOTAL EXPENDITURES ..... \$1,668,578.42
Received from:
Fred Bancroft - Tax Collector 1990 Property Tax ..... \$615,716.18
1990 Property Tax Interest ..... 1,089.64
1989 Property Tax ..... 113,681.34
1989 Property Tax Interest ..... 5,279.61
1989 Resident Tax ..... 600.00
1989 Resident Tax Penalties ..... 58.00
1989 Property Tax Redeemed ..... 46,872.90
1989 Property Tax Redeemed Interest ..... 2,878.06
Prior Years Property Tax Redeemed ..... 47,801.03
Prior Years Property Tax Redeemed Interest ..... 11,105.54
Redemption Costs ..... 1,556.00
1990 Yield Tax ..... 6,598.10
Tax Lien ..... 126,984.31
Bad Check Charge ..... 12.00
Property Tax Overpayments ..... 1,226.92
\$981,459.63
Sharon Bancroft
Motor Vehicle Permits ..... \$47,001.00
Dog Licenses ..... 1,228.00
Filing Fees ..... 12.00
Bad Check Charge ..... 10.00
Dog Fines ..... 30.00
Marriage Licenses ..... 99.00
Over Deposit ..... 50
Bad Check ..... 23.00 ..... $\$ 48,357.50$
Selectmen
Planning Board ..... \$ 420.00
N.H. Block Grant ..... 19,048.16
N.H. Revenue Sharing ..... 19,728.43
Reimbursements:
Telephone - Warren Housing ..... 470.75
Insurance for Pumper Repair ..... 6,489.96
Trustee of Trust Funds ..... 399.00
Surveyor ..... 724.00
Fire Dept. - Motel Room ..... 39.00
Fast Squad - Telephone ..... 122.06
Forest Fire ..... 309.07
Extrication Tool ..... 1,500.00
Damage to Road ..... 638.00
Welfare ..... 80.00
National Forest ..... 11,328.03
Forest Land Reimbursement ..... 13,163.53
Cemetery Lots ..... 985.00
Town Hall Rent ..... 50.00
Current Use Applications ..... 27.00
PILT ..... 3,781.00
Dump Stickers ..... 1,085.00
Dump Salvage ..... 702.81
Dump User Fees ..... 3,517.00
Tax Maps ..... 30.00
Building Permits ..... 15.00
Miscellaneous
Refund of Library Appropriation ..... 224.31
Haverhill District Court ..... 300.00
Timber Tax Bond ..... 526.50
Grassroots Franchise ..... 368.00
Workmen's Compensation Refund ..... 268.00
Sub Division Booklets ..... 2.00
Check Lists ..... 90.00
Lyme Town Band ..... 345.06
Loans ..... 300,000.00
Woodsville Guaranty Savings - Interest Checking ..... 2,151.78
Woodsville Guaranty Savings - Interest Savings ..... 21.82
Freedom Plus Account ..... 238,940.37
CD Principal ..... 29,250.00
CD Interest ..... 5,019.76
Dividends ..... 422.00
$\$ 662,582.40$

CHECK BOOK RECONCILIATION

| Balance - January 1, 1990 | $\$ 21,921.96$ |
| :--- | ---: |
| Deposits January 1, - December 31, 1990 | $1,692,422.53$ |
|  | $\$ 1,714,344.49$ |
| Less Selectmen's Orders | $\mathbf{1 , 6 6 8 , 5 7 8 . 4 2}$ |
| Check Book Balance - December 31, 1990 | $\$ 45,743.07$ |

## REVALUATION CAPITAL RESERVE

| Balance - January 1, 1990 | $\$ 33,339.26$ |
| :--- | ---: |
| Interest Received January 1 - April 9, 1990 | 930.50 |
|  | $\$ 34,269.76$ |
| CD Transferred to Checking Account | $\frac{34,269.76}{-0}$ |
| Balance December 31, 1990 |  |

TIMBER TAX ESCROW ACCOUNT

Balance - January 1, 1990
Bond Deposits January 1 - December 31, 1990
\$ 10.00
1 1,365.50
Interest January 1 - December 31, 1990
11.82

Bond Withdrawn May 11, $1990 \quad 526.50$
Interest and Previous Balance Written December 31, 1990
Balance December 31, 1990

## FREEDOM PLUS ACCOUNT

Balance January 1, 1990
Deposits January 1 - December 31, 1990
Interest Received January 1 - December 31, 1990
Withdrawals - January 1 - December 31, 1990
Balance December 31, 1990
\$ 2,500.00
235,500.00
3,440.37
\$241,440.37
$\frac{238,940.37}{\$ 2,500.00}$

Respectfully submitted,

# TAX COLLECTOR'S REPORT 

Fiscal Year Ended December 31, 1990

| -DR- |  |  |
| :---: | :---: | :---: |
|  | Levies of: |  |
|  | 1990 | Prior |
| Uncollected Taxes |  |  |
| Beginning of Fiscal Year: (1) |  |  |
| Property Taxes |  |  |
| Resident Taxes |  |  |
| Taxes Committed to Collector: |  |  |
| Property Taxes | \$929,637.40 | \$228,259.17 |
| Resident Taxes |  | 1,470.00 |
| Land Use Change Tax |  |  |
| Yield Taxes | 11,600.82 | 1,173.27 |
| Added Taxes: |  |  |
| Property Taxes | 1,357.52 |  |
| Over Payments: (2) |  |  |
| Property Taxes | 164.80 | 236.99 |
| Resident Taxes |  |  |
| a/c |  |  |
| Interest Collected on Delinquent Taxes | 1,144.96 | 12,705.78 |
| Penalties Collected on Resident Taxes |  | 58.00 |
| TOTAL DEBITS | \$943,905.50 | \$243,903.21 |
|  |  |  |
| Remitted to Treasurer |  |  |
| During Fiscal Year |  |  |
| Property Taxes | \$642,611.78 | \$225,156.90 |
| Yield Taxes | 5,838.10 |  |
| Land Use Change Tax |  |  |
| Interest on Taxes | 1,144.96 | 12,705.78 |
| Penalties on Resident Tax |  | 58.00 |
| Abatements Allowed |  |  |
| Property Taxes | 9,371.94 | 2,850.86 |
| Resident Taxes |  |  |
| Yield Taxes | 704.40 |  |
| Uncollected Taxes End of Fiscal Year |  |  |
| Property Taxes | 279,176.00 | 488.40 |
| Resident Taxes |  | 870.00 |
| Yield Taxes | 5,058.32 | 1,173.27 |
| TOTAL CREDITS | \$943,905.50 | \$243,903.21 |

## SUMMARY OF TAX SALES ACCOUNTS

Fiscal Year Ended December 31, 1990
-DR-

|  | Tax Sale/Lien Sale $1989$ | Accounts to Others 1988 Prior |
| :---: | :---: | :---: |
| Balance of Unredeemed Taxes |  |  |
| Beginning of Fiscal Year: |  | \$69,518.62 |
| Taxes Sold to Town During Fiscal Year | \$126,984.31 |  |
| Interest Collected After Tax Lien | 2,894.89 | 11,192.40 |
| Redemption Cost | 472.00 | 370.00 |
| TOTAL DEBITS | \$130,351.20 | \$81,081.02 |
|  | -CR- |  |
| Remittances to Purchasers |  |  |
| During Fiscal Year: |  |  |
| Redemptions | \$ 48,523.64 | \$47,983.86 |
| Interest \& Cost After Sale | 3,366.89 | 11,562.40 |
| Abatements During Year |  |  |
| Deeded During Year |  |  |
| Unredeemed Taxes End of Year | 78,460.67 | 21,534.76 |
| TOTAL CREDITS | \$130,351.20 | \$81,081.02 |

Respectfully submitted, Fred Bancroft Tax Collector

TOWN CLERK'S REPORT January 1, 1990 - December 31, 1990

1990 Motor Vehicle Permits (882)
\$47,001.00
1990 Filing Fees (12 @ \$1.00 Town) 12.00
1990 Filing Fees (1 @ \$1.00 School) 1.00
$\begin{array}{lll}1990 \text { Dog License Issued ( } 1-85 \& 101-200) \\ \text { Collected } \\ \$ 1,228.00\end{array} \quad 1,228.00$
1990 Dog Forfeiture (3 @ \$10.00) 30.00

Marriage Licenses (3 @ \$33.00)
TOTAL REMITTED TO TOWN TREASURER

## HIGHWAY DEPARTMENT REPORT

| Appropriation |  | \$49,160.00 |
| :---: | :---: | :---: |
| Wages |  |  |
| Harry Wright | \$16,214.00 |  |
| Leslie Wright | 8,731.50 |  |
| Equipment Rental | 5,610.00 |  |
| Fuel | 2,085.67 |  |
| Gas for Sander | 20.96 |  |
| Inspection | 30.00 |  |
| Pressure Washer | 500.00 |  |
| Rental - Oxygen Cylinder | 160.00 |  |
| Repair to Equipment | 1,238.26 |  |
| Subcontractors |  |  |
| Mowing | 1,500.00 |  |
| Snow Removal | 285.00 |  |
| Sweeping | 410.00 |  |
| Supplies | 659.33 |  |
| Salt | 2,835.53 |  |
| Sand \& Gravel | 7,145.78 |  |
| Calcium Chloride | 239.88 |  |
| Cold Patch | 247.57 |  |
| Swain Hill - Blasting | 1,808.00 |  |
|  | \$49,271.48 |  |
|  |  | -561.48 |
| BLOCK GRANT |  |  |
| Appropriation |  | 19,048.16 |
| Balance from 1989 |  | . 22 |
| Asphalt | \$ 2,096.68 |  |
| Gravel | 718.20 |  |
| Resurfacing Lund Road | 16,048.38 |  |
|  | \$19,048.38 | -0- |

## 1991 HIGHWAY DEPARTMENT'S BUDGET

| Salaries: |  |
| :---: | :---: |
| Road Agent | \$20,000.00 |
| Other Help | 10.000 .00 |
| TOTAL LABOR | \$30,000.00 |
| Equipment Rental | \$ 4,500.00 |
| Fuel | 2,300.00 |
| General Repairs (tires, plow, steel, etc.) | 1,100.00 |
| Rock Rake Repairs | 700.00 |
|  | \$9,200.00 |
| Subcontractors |  |
| Plowing Durfee Road | \$ 350.00 |
| Sweeping | 400.00 |
|  | \$ 750.00 |
| Supplies | 650.00 |
| Salt | 2,500.00 |
| Sand | 1,600.00 |
| Gravel | 1.700 .00 |
| TOTAL PROPOSED BUDGET | \$46,600.00 |
| 1991 BLOCK GRANT |  |
| Asphalt | \$8,000.00 |
| Sand | 2,000.00 |
| Equipment Rental | 2,500.00 |
| Gravel | 2,000.00 |
| Repair of Bridges: |  |
| Lund Land | 5,000.00 |
| Mt. Carr (new deck) | 1.000 .00 |
| TOTAL BLOCK GRANT | \$20,000.00 |

## WARREN FIRE DEPARTMENT REPORT

This year the Warren Fire Department responded to 40 fire calls.
The Warren Fire Department is pleased to say we extended our training in a number of different fields. One of the major concerns for our community is the possibility of a hazardous material incident with the growing number of tractor trailers traveling through the town on Rte. 25. The Chief and two other officers have taken the State of New Hampshire course on hazardous material incident analysis and members took a week-end course on radioactive materials and identification taught by the government civil defense. Other members took a variety of firefighting and rescue classes.

New equipment added to the town's department were two (2) 2.2 SCOTT self contained breathing apparatus. We now have six (6) air packs with 12 qualified to use them. We also purchased six (6) new sets of turn-out gear, which included bunker pants and coats, which replaced old gear that was donated to the town from another fire department. Hopefully we can replace all old outdated gear this year for the better protection of the men.

Three (3) more pagers and chargers were purchased and we became eligible to receive a government surplus 4X4 Dodge ambulance which we intend to convert into an all purpose utility truck for structure fires, forest fires, and water and ice rescue.

The department purchased a 250 GPM portable pump with its own monies (cost $\$ 5,000.00$ ) for the tanker 40 T 2 allowing us to pump on or off this truck.

Our goals for 1991 are to advance in our training, restore and equip the 4X4, and be able to provide some sort of water and ice rescue in the town which is something we don't have and should have.

I would like to commend the men and women in the department who have volunteered so much of their time to serve and protect the community. Keep up the good work!

## "Where There's Smoke, There's Fire:" Call The Fire Department 989-3389

## WARREN FIRE DEPARTMENT EXPENSES

## January 1 - December 31, 1990

| Admission Fee | 10.00 |
| :--- | ---: |
| Advertising | 37.50 |
| Bank Charges | .50 |
| Calendars | 3.00 |
| Camera | 39.88 |
| Fire Extinguisher | 39.05 |
| Fire Extinguisher - Recharged | 64.15 |
| Fire School | 550.00 |
| Fire Training | 394.23 |
| Food for Fires | 45.31 |
| Gas \& Oil | 561.85 |
| Inspection of Vehicles | 48.00 |
| Life Insurance for Firemen | 108.00 |
| Locks | 93.00 |
| Meals | 321.63 |
| Mileage | 508.56 |
| New Truck | $1,108.21$ |
| Motel for Fire School | 193.50 |
| Pager Repair | 196.12 |
| Postage | 3.25 |
| Radios | $1,187.00$ |
| Registration of Vehicles | 9.00 |
| Reimbursement to Firefighters | $1,298.00$ |
| Repair | $4,372.75$ |
| Scott Packs | $3,001.90$ |
| Service Contract | 176.16 |
| Sign | 125.00 |
| Soda | 30.05 |
| Supplies | $1,321.05$ |
| Telephone | 268.74 |
| Telephone Reimbursement to Fast Squad | 224.39 |
| Tenney Mt. Muster | 150.00 |
| Tires | 916.00 |
| T.V. Guy | 81.84 |
| Vehicle Stickers - Mutual Aid | 47.50 |
|  | $\$ 17,535.12$ |
|  |  |

Note: The Town of Warren took over the accounts of the Warren Fire Department on April 16, 1990. $\$ 1,598.00$ of the above figures was paid out by the Fire Department prior to April 16, 1990. The Town of Warren actually spent $\$ 15,937.12$ of appropriated monies for the Warren Fire Department.

## POLICE DEPARTMENT REPORT 1990

1990 has finally come to a close with recession rearing its ugly head and unrest occurring around the world it makes one wonder what is in store for us. We had several burglaries in town this past year, one case of arson and numerous cases of vandalism. This senseless destruction of property, removal and/or theft of signs, etc. leaves a lot to be desired. Any information in regards to any overt acts would be greatly appreciated.

We recently traded the old inoperable portable radio that was purchased in 1974 for a new six channel one. Cost was $\$ 420.00 ; \$ 300.00$ of this was money that was on hand from the sale of pistol permits, $\$ 120.00$ out of pocket. I expect this amount will be replaced this year from the sale of new permits.

As the economy slows and jobs become fewer criminal activity increases and puts more of a work load on police departments. Now that I am retired from the Haverhill Police Department I expect to be available at least $99 \%$ of the time. If you have complaints or see things of suspicious nature please call 764-5880.

Dogs running at large continue to be a problem. Please obey the leash law. It can cost you money if you don't.

Respectfully submitted, John H. MacDonald, Chief of Police

## PROPOSED BUDGET FOR WARREN POLICE FOR 1991

| 4,000 miles @ $\$ 0.26$ per mile | $\$ 1,040.00$ |
| :--- | ---: |
| 500 hours @ $\$ 9.00$ per hour | $4,500.00$ |
| Misc. phone/postage/repairs | $\underline{460.00}$ |
| TOTAL | $\$ 6,000.00$ |

## Warren Transfer Station

The creation of a transfer station as our means of solid waste disposal has been a huge success the first six months. The few bugs we have in the system, unlike the rodents we eradicated by changing the system, will be mostly ironed out this next year.

The area at the station is cleaner, much less expensive, saves valuable resources by recycling, fills our land fill less quickly, and gives our citizens a choice of roadside pick up or use of our facility.

Our continuation of the landfill with non-toxic items is grandfathered and the town is fully complied with all state statutes and I personally, as well as two of the Selectmen, are certified Landfill Superintendents.

I thank the Selectmen and the Warren Volunteer Fire Department for their much needed help in this change over and I thank the citizens for their patience and perseverance.

Yours for a cleaner environment, Melvin E. Trott

## Warren Transfer Station Budget

Appropriation
$\$ 15,000.00$
Sanitation
Solid Waste
$\begin{array}{ll}\text { Application for Certification } & 150.00\end{array}$
Bulldozing Dump 450.00
Dump Stickers 87.75
Fencing $\quad 994.40$
Furnace for Trailer 311.86
Gravel $\quad 582.00$
$\begin{array}{ll}\text { Meals at Meetings } & 10.94\end{array}$
$\begin{array}{ll}\text { Mileage } & 98.80\end{array}$
$\begin{array}{ll}\text { Moving Trailers } & 120.00\end{array}$
Removal of Metals $\quad 382.80$
Removal of Tires $\quad 306.00$
Removal of Waste from behind salt shed 100.00
Removal of Waste from behind school 552.50
$\begin{array}{lr}\text { Supplies } & 37.71\end{array}$
Tipping Fees (Prior to June 1990) 10,131.00 Wages
$\begin{array}{ll}\text { Melvin E. Trott } & \text { 2,005.00 }\end{array}$
Waste Removal - Petes' (After June 1990) 3,024.00
Stump Dump
$\begin{array}{ll}\text { Fencing } & 389.98\end{array}$
Removal of stumps from dump to stump dump $\quad \frac{320.00}{\$ 20,054.79}$
*Received from the sale of dump stickers, User Fees and salvage sold $\$ 5,304.81$.

## CEMETERY TRUSTEES ANNUAL REPORT

The Cemetery Trustees are pleased to make this first report, to you the taxpayers of Warren and Glencliff.

As you know we were appointed in April 1990 by the Selectmen to relieve them of overseeing the cemeteries. Our responsibilities and duties are established by State Statutes; however, we would seek town approval of any changes in the rules and regulations.

Our goals for 1991 are:

1. To clean the center section of the Warren Village Cemetery around the brook area so it can be more effectively maintained in the future.
2. To start a soil improvement program in all cemeteries.
3. To reestablish boundaries in all cemeteries and up-grade the maps for better reference in the future.

Our primary goal at this time is to make all cemeteries self supporting through trust funds so that it will not be necessary to rely on tax dollars in the future. Those individuals with lots without trust funds can help us in this respect. The cemetery trustees offer their assistance to anyone wishing to establish a new trust fund. The Cemetery Trustees along with the Trustee of Trust Funds and the Sexton will hold public meetings at 7:00 p.m. the first Monday of each month at the Town Office. We hope to conduct all business relative to the cemeteries at that time.

We would like to thank Sexton John Peck, former Sextons Elmer Heath, and "Cliff" Ball, the Trustees of the Trust Funds, Mae Heath, Marie Spencer, and "Randy" Whitcher, and Draftsman Robert Newton for their support and cooperation in our first year.

Sincerely,
Eudora Hibbard, Cemetery Trustee Eleanor V. Spiller, Cemetery Trustee Lyle Moody, Cemetery Trustee

## TOWN OF WARREN CEMETERY REPORT - 1990

Again, I would like to thank all those who have shown their support either verbally or in written word.

This year wasn't the most successful in terms of upgrading but rather general maintenance. Conditions limited our plans of repair of stones and grading of lots.

The appointment by Selectmen of three Cemetery Trustees (a first for Warren) has proven to be most helpful. All maps and records have either been updated or redone completely; as well as a great deal of vital information has been gained from the State in regards to rules and regulations.

My special thanks to all three Trustees.
In closing, these are your cemeteries and we welcome your input.
Respectfully yours, John D. Peck Sexton

Transfers:
Glencliff Cemetery Lot \#10 fourth yard from David Caverhill to Blanche Adams
Lots sold:
Glencliff Cemetery Lot \#3 fourth yard to Jack Hollinrake
Glencliff Cemetery Lot \#25 fourth yard to N. Taggart/C. Foote
Warren Cemetery Lot \#297 second yard G. Libby
Warren Cemetery Lots \#23, 24, 25, \& 26 third new yard Fred Bancroft
Warren Cemetery Lot \#20 third new yard Marie Spencer
Warren Cemetery Lots \#22 \& 27 third new yard Gil Camara
Warren Cemetery Lot \#42 third new yard Scott Hancock
Warren Cemetery Lot \#51 third new yard Melvin Trott
Warren Cemetery Lots \#34, 35, 36, 37, 38 \& 39 third new yard David Caverhill

| Jan. 1 | Case \#1 | Shelter \& Food | $\$ 40.00$ |
| :--- | :--- | :--- | ---: |
| Jan. 3 | Case \#2 | Rent \& Deposit | 800.00 |
| Jan. 5 | Case \#3 | Food | 24.83 |
| Jan. 9 | Case \#1 | Shelter \& Food | 50.00 |
| Jan. 10 |  |  |  |
| Jan. 11 |  | Group Price |  |
| Jan. 12 |  |  |  |
| Dec. 27 | Case \#1 | Fuel | 140.90 |
| July 16 | Case \#4 | Food | 50.00 |
| July 24 | Case \#5 | Food | 24.99 |
| Aug. 23 | Case \#6 | Food | 49.95 |
| Aug. 17 | Case \#7 | Food | 73.40 |
| Aug. 22 | Case \#7 | Electric | 188.10 |
| Aug. 22 | Case \#8 | Rent | 300.00 |
| Sept. 4 | Case \#4 | Fuel | 295.00 |
| Sept. 18 | Case \#9 | Fuel | 80.00 |
| Dec. 19 | Case \#10 | Electric | 63.20 |
| Dec. 12 | Case \#10 | Rent | $\underline{250.00}$ |
| TOTAL |  |  | $\$ 2,430.37$ |
|  | Refund of Case \#9 |  | -80.00 |
| TOTAL BALANCE |  | $\$ 649.63$ |  |

## PLANNING BOARD REPORT

In 1990 the Warren Planning Board approved three (3) subdivisions resulting in nine (9) new lots, and approved one (1) lot line adjustment.

The Planning Board took in $\$ 420.00$ in fees.
Expenditures were:

| Postage | $\$ 76.00$ |
| :--- | ---: |
| Filing Fees (Reg. of Deeds) | 168.25 |
| Mileage | 53.15 |
| Legal | 84.85 |
| Supplies | $\underline{42.64}$ |
| TOTAL | $\$ 424.89$ |

Respectfully submitted, Sarah Lester
Beginning balance January 2, 1990 ..... \$1,613.57
INCOME
Town appropriation ..... \$6,900.00
Investment Income ..... 703.61
Henry M. Bixby Fund ..... \$167.50
Investment Fund ..... 536.11
Gifts, miscellaneous income ..... 35.10
Interest in checking account ..... 67.62
Fines, sales ..... 62.45
EXPENSE
WagesWages
\$3,070.80Constance Leighton
Marilyn Messick ..... 76.50
FICA ..... 240.73
Gas (heating) ..... 1,090.09
Electricity ..... 163.70
Books ..... 1,293.33
Encyclopedia Fund ..... 200.00
Magazines ..... 586.06
Miscellaneous supplies (including postage) ..... 526.44
Services, dues ..... 316.37
Telephone ..... 286.95
Closing balance January 4, 1991 ..... \$1,531.38
Two Indians standing on a hill. One Indian is the Father of the other Indian's son. What relation are the two Indians?
Answer may be found at the Library

## JOSEPH PATCH LIBRARY BUDGET FOR 1991

Expenditures for 1990

| Wages | $\$ 3,388.03$ |
| :--- | ---: |
| Gas (heating) | $1,090.09$ |
| Electricity | 163.70 |
| Books | $1,293.33$ |
| Encyclopedia Fund | 200.00 |
| Magazines | 586.06 |
| Miscellaneous supplies | 526.44 |
|  |  |
| Services, dues | 316.37 |
| Telephone | $\$ 7,850.97$ |

Proposed Budget for 1991
$\$ 7,850.97$

| Wages | $\$ 3,385.00$ |
| :--- | ---: |
| Gas | $1,100.00$ |
| Electricity | 165.00 |
| Books | 625.00 |
| Encyclopedia Fund | 100.00 |
| Magazines | 525.00 |
| Miscellaneous supplies | 400.00 |
| Services, due | 300.00 |
| Telephone | $\underline{300.00}$ |
|  | $\$ 6,900.00$ |

(includes postage and $\$ 130$ toward copier purchase) (includes $\$ 86$ for bulkhead repair)
(includes FICA)
(1990 budget figures are given in parentheses)
$(3,385.00)$
(950.00)
(165.00)
(900.00)
(200.00)
(525.00)
(300.00)
(175.00)
(300.00)
(6,900.00)

| Balance January 1, 1990 |  | \$138,010.87 |
| :---: | :---: | :---: |
| CD's Interest | \$ 11,613.19 |  |
| Money Market Interest | 889.23 |  |
| Additions to Funds | 13,260.00 |  |
|  |  | 25,762.42 |
| TOTAL RECEIPTS |  | \$163,773.29 |
| 1990 EXPENDITURES |  |  |
| Trust Funds Lots |  |  |
| Arthur Heath | \$ 12.00 |  |
| John Hollinrake | 720.00 |  |
| Seasonal Home Main. (J.Peck) | 3,153.50 |  |
| Elmer Jesseman | 78.00 |  |
| Shawn McCormick | 276.00 |  |
| Robert Newton | 90.00 |  |
| Ronald Whitcher | 60.00 |  |
| Michael Wright | 351.00 |  |
| Town of Warren | 399.00 |  |
| Payment to School | \$ 1,177.39 | \$ 5,139.50 |
| School Improvement | 26,000.00 |  |
| Investments |  |  |
| Highway Main. \& Equip. | 10,000.00 |  |
| Ambulance Fund | 2,000.00 |  |
| Trust Funds | 1,260.00 |  |
|  |  | \$13,260.00 |
| Balance January 1, 1991 |  |  |
| CD's | \$118,834.64 |  |
| Money Market | 12,338.06 |  |
| Checkbook | 230.64 |  |
|  |  | \$131,403.34 |
| TOTAL RECEIPTS | 163,773.29 |  |
| TOTAL EXPENDITURESTOTAL | 32,316.89 |  |
|  |  | \$131,456.40 |
|  |  | ly submitted, ie M. Heath, Trustee |


|  | 问家ごす |  | $\stackrel{\infty}{\sim}$ 두운 <br>  |  |
| :---: | :---: | :---: | :---: | :---: |


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REPORT OF TRUST FUNDS

|  | $\bar{M}$ 会 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |

## 



 Ames Fred
Adams Everett
Ambulance Fund
Andrews Henry
Averill Chester

Averill Edith
Bailey Mary
Barry－Jesseman
Batchelder Arthur
Batchelder Joel
Bates Kenneth
Bates Lena
Belyea George M．
Blair Carrie
Breer James
Brock Ora
Brown Hattie A．
Carlson Paul
Clement Alpha
Clement Anna
Clement Daniel
Clough Mattie
Cotton Ralph
Creed Harold
Cummings Emily E．
Cummings Walter
Currier Gertrude





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Cushing Irving Dewolfe Mary Dow Ezekial

Doyle Parker Eastman Arthur Eastman Sophie East Warren Cem. Eaton Alice Eaton William Fire Dept. Cap. Res. Foote C, Taggart N Fullan Belle Gale Andrew F

Gale Fred
Gale James
Gilman Harold Gleason Ettie L. Gleason Fred C.

Glencliff Cap. Res
Gordon Wilbor C Harriman Kenneth Harvey Nancy Head Alice



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Henderson Harry T．
Hight William
Highway Main \＆Equip
Hoit Martha
Houghton Edwin
Hunkins Dana
Johnson－Marston
Kemp C．W．
Kydd Lena
Libby Harriet \＆Grover
Little Frank Cem
Little Frank－Famil
Little Frank－School
Little William Lundgren Victor Lupien Edward \＆Indi Marsal Children Marston Ezra L．

Marston John McNamara Wallace Merrill Henry Merrill Jesse O． Moody Kenneth V．

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Morrison Cora
Morrison Lewis R
Nicol Wm B． Noyes Addie
Philbrook Kathleen
Pickard Ina
Pillsbury Alice
Prescott Hester A．
Ramsey Family
Rogers Ronald
Sargent Jennie M．
School Improvement
Seavey G．
Sherwell Henry E．
Shortt George
Sprague John
Stetson Emma
Stevens Harry C．
Stimson Harold
Swain Lillian
Village Cap Reserve
Village New Part
Ward Ralph

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## REPORT OF TOWN HOUSEKEEPER

The Town Hall didn't get as much use this year as in years past, due to the new addition on the Warren Village School.

There were 45 rentals this year, but only two were for a profit of $\$ 110.00$. All other users were non-profit organizations who don't pay for the use of the Town Hall. Among those of whom used the hall during the year were the following: School Book Fair, Planning Board, School Board hearings, First Aid courses, Civil Defense, P.T.O. Dances, Winter Carnival, The Girl Scouts, Sixth Grade Graduation, Snowmobile Club dances, Ladies Aid sale, as well as the daily use by the Ladies Exercise Group.

Some of you may not have been in the Town Hall since last town meeting but you will see a big change. During the summer months we gave the inside a face lift - all new paint in the anti-way and the lower half of all the walls, also, we buffed and sanded the floors and applied a coat of finish to it. All of the chairs have floor protectors on the legs to prevent scraping and scratching. We would like to thank those who helped accomplish this; Janice Sackett, Jason, Justin and Sylvia Newton. All of the stairs now have new treads on them to prevent anyone from slipping.

There were very few problems this year, a couple of leaky pipes! Not too bad for a whole year. Several times the chairs were taken out of the hall to be used for dances at the School, a wedding in Wentworth as well as two band concerts held on the Common.

Respectfully submitted,
Jeffrey Newton, Town Housekeeper

Please note: Because of the decreased use of the Town Hall and volunteer labor to help clean, the Selectmen have abolished the Town Housekeeper job for 1991.

# WARREN WENTWORTH FAST SQUAD ANNUAL REPORT 

The Warren Wentworth Fast Squad has had a very busy year. A majority of our calls this year were heart related and breathing difficulties. We are real fortunate to have the equipment that is needed to help people with these types of medical problems. A sincere thanks goes out to all who have helped support us so we could have this equipment to work with.

I would like to express a special thanks to all the squad members who donate their time for all the necessary certifications. We are proud to have five new EMTs and five new members who are AFA certified. We appreciate the members using their valuable personal time to study for these certifications. All of their hard work from helping with fundraising to being on call is most appreciated.

The Jaws of Life tool was purchased through the aid of the two towns and five departments: Warren Police Department, Wentworth Police Department, Warren Fire Department, Wentworth Fire Department, and the Warren Wentworth FAST Squad. Donation monies really came through for this valuable tool. Through fundraising and the many generous donations, this tool became a reality for our area. This was such a special cause and we now have the tool available in case of extreme emergencies. It is such a valuable piece of equipment and will help give someone added minutes to that "Golden Hour" that is so very precious.

With various donations in memory of loved ones, we have been able to purchase the following equipment this year:

Training Tapes
Demand Valve Regulator
Pager
New Stretcher
Again, on behalf of the Squad, thank you for your continued caring and support!

$$
115 \text { calls for } 1990
$$

Number of people treated:
Warren 54
Wentworth 37
Glencliff 21
Other Towns 1
Fire Standby 2

# WARREN WENTWORTH FAST SQUAD <br> TREASURER'S REPORT 

| Beginning Balance January 1990 |  |
| :--- | ---: |
| REVENUE |  |
| Town of Warren | $4,000.00$ |
| Town of Wentworth | $4,000.00$ |
| Donations | $3,143.73$ |
| Fundraising | $1,712.63$ |
| Fire Depts. (share of phone) | 448.78 |
| State of NH (Jaws reimbursement) | $1,500.00$ |
| Norway Pines Speedway | 900.00 |
|  | $\$ 15,705.14$ |
|  |  |
| EXPENSES |  |
| Gas | $\$ 1,005.79$ |
| Telephone | 774.87 |
| Pagers, Radio | 623.86 |
| Supplies | $2,212.15$ |
| Training | $1,832.80$ |
| New Equipment (including Jaws) | $3,852.04$ |
| Oxygen | 402.59 |
| Ambulance repairs/maintenance | $1,146.62$ |
| Fundraising | 312.96 |
| Postage, envelopes, etc. | 212.93 |
| Misc. (flowers, pins) | 74.00 |
| Insurance | 550.00 |
| Repairs to Equipment | $1,153.13$ |
| Transfer to Ambulance Fund | $\underline{1,000.00}$ |

End of year balance 1990
$-15,153.74$ \$ 983.36

Respectfully submitted, Donna Hopkins, EMT-D, Treasurer

## JAWS OF LIFE EXTRICATION TOOL

In March 1990, the Towns of Warren and Wentworth both appropriated $\$ 3,000.00$ towards the purchase of a "Jaws of Life" extrication tool.

A committee, with members from the Warren Fire Department, Wentworth Fire Department and the Warren Wentworth Fast Squad was formed to look into the purchase. Fundraising was instigated by the Fast Squad. With the help of John Foster, a matching fund grant was applied for.

The extrication equipment was purchased in September at a cost of $\$ 9,480.00$. A breakdown of the money used is as follows:

| Town of Warren | $\$ 3,000.00$ |
| :--- | ---: |
| Town of Wentworth | $3,000.00$ |
| Warren Wentworth | $2,000.00$ |
| Fast Squad Fundraising | $1,480.00$ |

In December a check for $\$ 4,500.00$ was received from the State of New Hampshire. The Towns of Warren and Wentworth each received $\$ 1,500.00$ to go back to their general fund and the Warren Wentworth Fast Squad received $\$ 1,500.00$ to go back to their account.

The extrication tool is on the Wentworth Mini Pumper and to date nine (9) members of the various departments have been certified to use it.

Thanks goes to both towns and its people for their help in purchasing this piece of life saving equipment.

Respectfully submitted, JAWS OF LIFE COMMITTEE

## THE WARREN HISTORICAL SOCIETY

Founded in 1985, the WARREN HISTORICAL SOCIETY, has a present membership of over 100 . The building, started in 1986 is $80 \%$ completed. The land was donated by the town of Warren on the conditions that the land and building will revert to the town, should the Society cease to remain viable. Twenty thousand $(\$ 20,000.00)$ dollars has been spent, on the building to this time. The state has valued it at over fifty thousand ( $\$ 50,000.00$ ) dollars. No tax dollars have been spent; all monies have been through gifts, membership and fundraising events. No debt has been incurred.

We are soliciting funds to complete the final phase and for furnishing the rooms for storage, work areas and research.

The newsletter, issued quarterly, has been well received by all members. A monthly historical article is being written for publication, in the Plymouth Record Citizen. This will hopefully generate visits to the Warren Historical Society by tourists and outlying New Hampshire citizens.

Manuscripts, logs and ledgers, in the Town Archives, are being accessioned. We sincerely solicit personal historical memorabilia or entire collections, such as - letters, old logs, old family Bibles and/or diaries, account books, photographs, payroll books, obituary clippings of former citizens, and the like.

We seek to interview, on tape, for posterity, anyone who has information on Warren's past - reminiscences on childhood times; interesting visitors or other people you met; storms; accidents; descriptions of old saw mills, bobbin mills, their equipment and operation, etc.

Plans for a July 6th, 1991 grand opening are underway. The celebration will include a Craft Fair and cookout on the Common. Next year we hope to combine this with Warren Old Home Day.

Yearly dues are payable on January first. There are two categories of membership: Annual $\$ 5.00$ and Life Membership $\$ 100.00$.

THANK YOU FOR YOUR CONTINUED SUPPORT!

## MT. MOOSELAUKEE HEALTH CENTER 1990 REPORT

The Center is an essential function to the communities in this area. This year 1990 was its usual busy year. The many Clinics conducted by the Center were, as always, well attended. There are several separate Clinics, namely: Women's Health, Blood Pressure, Well Child, Foot Care, Arthritis, Young Parents, etc., in addition to the distribution of surplus foods and fuel assistance.

Our medical staff of Dr. John Radebaugh (Family Practice, Pediatrics), Bev Fogg, LPN, of Rumney, and Jackie Carreaux, LPN, of Wentworth and Phyllis Long, CNM (Nurse/Midwife) who conducts the Women's Health Clinic, are, we feel, among the best in the area. Our office staff, headed by Faith Mattison, of Rumney, Administrator, the competent receptionist/secretaries, as well as our dedicated volunteers, work hard to keep the Center running at top efficiency. The Board of Trustees, under June Winsor, RN, of Rumney, is represented by concerned and caring people of Warren, Wentworth and Rumney, who are your neighbors.

During this 1990 season, the Center has had 1,179 encounters from Warren, 615 from Wentworth and 429 from Rumney, in addition to several from outlying towns of Glencliff, Orford, Plymouth, Haverhill and Woodsville. This year we dispensed 140 flu shots and had over 100 attending our Well Child Clinic.

Through the Tri-County Community Action Program Food Distribution the Center volunteers served 169 individual households, 448 individuals and over 169 elderly people. The Fuel Assistance Program conducted by volunteers from the Center aided 50 households in receiving fuel assistance.

We wish to thank the towns of Warren, Wentworth and Rumney for their most needed annual contribution.

## NORTH COUNTRY COUNCIL

North Country Council is the non-profit regional planning commission serving 51 towns in northern New Hampshire. The Council's primary mission is to meet the planning and development needs of its member towns. Specific assistance presently available from the North Country Council includes municipal planning, economic development, community development, solid waste, transportation, water management, GIS mapping and resource management. When requested, the Council provides professional guidance and assistance to Boards of Selectmen, Planning Boards, Zoning Boards of Adjustment, Conservation Commissions and Solid Waste Districts in member communities.

> Assistance provided to the Town of Warren in 1990 included:
> * Administering the first Community Development Block Grant (CDBG) for housing rehabilitation program;
> * Assisting the community in compliance with the FEMA requirements;
> * Preparing a successful Community Development Block Grant for a water feasibility study;
> * Preparing a successful grant for a second Community Development Block Grant housing rehabilitation program;
> * Assisting the Pemi-Baker Solid Waste District in preparing a twenty-year regional solid waste management plan;
> * Coordinating the Pemi-Baker Solid Waste District First Annual Household Hazardous Waste Collection.

In 1990, the Council also provided a variety of services on a regional level. For example, workshops were held informing local officials of excavation site requirements, innovative zoning, shoreline protection, rivers management and cultural resources. The Council worked closely with economic development committees throughout the region. The Council's very active Transportation Committee focused on local and regional highway, air and rail issues. NCC's Solid Waste Coordinator continued to advocate regional solid waste management while working with five area solid waste districts.

In the ensuing year North Country Council's work program emphasizes community and economic development at the subregional and local level, while continuing the existing focus in solid waste and transportation. Under the leadership of our newly hired Executive Director, Preston S. Gilbert, NCC is fully committed to providing timely service to its member towns.

## GRAFTON COUNTY COMMISSIONERS' REPORT

## To the Citizens of Grafton County:

FY 1990 has been a year of change for Grafton County. The retirement of longtime County Administrator William Siegmund prompted the Commissioners to reorganize the overall administrative structure of the County. Top administrative positions now include the Executive Director, Nursing Home Administrator, Superintendent of Corrections, Farm Manager, and Superintendent of Maintenance. The reorganization has improved the efficiency and effectiveness of County operations without increasing costs.

The Sheriff's Department has also undergone a transition under the leadership of Sheriff Charles Barry. The Dispatch Center has been upgraded, courthouse security has been improved, and an expanded training program has been offered to help county and municipal law enforcement meet State requirements. The Department's work load has continued to grow, reflecting the increase in Superior Court cases.

As a first step in addressing space problems at the Grafton County Courthouse, the County legislative Delegation appropriated $\$ 250,000$ of surplus to construct administrative offices between the courthouse and nursing home. The Commissioners' Office moved into the new administrative building in early January, freeing additional space for the County Attorney's Office and the State Probation and Parole Office. Construction cost considerably less than that projected for an addition to the courthouse.

Fiscally Grafton County continues to be very sound. Working together, the Commissioners and Legislative Delegation limited budget increases to $4.4 \%$, from $\$ 11.2$ million in FY 1990 to $\$ 11.7$ million for FY 1991. We are especially pleased that the county tax actually decreased $5 \%$ from $\$ 6.3$ million in FY 1990 to just $\$ 6.0$ million in FY 1991. A budget surplus from the previous fiscal year plus increases in nursing home revenues and Sheriff's Department fees contributed to the tax decrease.

Nevertheless, property taxes continue to fund approximately half of the County budget, with the rest coming from a combination of State and Federal monies and user fees. The Commissioners, through the New Hampshire Association of Counties, continue to monitor State legislative proposais that would increase county costs, thereby increasing local property taxes. During the 1990 legislative session we were effective in averting attempts to increase the County share of Medicaid costs and eliminate the Medically Needy Program, which would have forced counties to absorb nursing home costs for medically needy residents or ask towns to provide general assistance.

During FY 1990 Grafton County also distributed a total of $\$ 78,836$ in State Incentive Funds to programs that prevent out-of-home placements of troubled children and youth. Included were drug and alcohol abuse prevention programs, parenting skills workshops, parent aides, child care training and referrals, services to pregnant teens, and
court diversion for first-time youthful offenders. The Commissioners also expanded the County funded Youth and Family Mediation Program to provide services countywide, adding the Plymouth center to those in Lebanon and Littleton. These efforts help limit county expenditures for court-ordered services to children and youth $\$ 611,462$ in FY 1990).

The Grafton County Board of Commissioners hold regular weekly meetings on Thursday at 9:30 a.m. at the Grafton County Commissioners Office Building. Every fourth Thursday afternoon the Commissioners also meet at the Nursing Home, House of Corrections and Farm, followed by a tour of each facility. All meetings are open to the public, and we encourage public and press attendance. Please feel free to contact the Commissioners: PO Box 108, Woodsville, NH 03785. Telephone (603)787-6941.

In closing, we wish to express our appreciation to all staff members, elected officials, other agency personnel and the public for their efforts in serving the citizens of Grafton County.

> Respectfully submitted, GRAFTON COUNTY COMMISSIONERS

Betty Jo Taffe, Chairman (District 3) Everett Grass, Vice President (District 2) Gerard Zeiller, Clerk (District 1)

## REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

During the Calendar Year 1990, the State of New Hampshire experienced an average number of wildfires. The three leading causes of these wildfires were fires kindled without a fire permit from the Forest Fire Warden, permit fires that escaped control and rekindled fires. All of these fires are preventable, but ONLY with your help.

Please help your town and state forest fire officials with forest fire prevention. New Hampshire State Law (RSA 224:27 II) requires that, "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material in the open, except when the ground is covered with snow, without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done."

Violations of RSA 224:27 II and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to $\$ 1,000$ and/or a year in jail and you are also liable for all fire suppression costs.

The State of New Hampshire, Division of Forests and Lands assisted many towns in wild land fire suppression during 1990, including a 262 acre fire in Moultonboro and several fires in Hooksett.

In 1990, the New Hampshire Division of Forests and Lands trained 844 local Wardens and Deputy Wardens in the Incident Command System (ICS), an incident management system for all types of emergencies. In 1991, Wardens will be trained in the use of Class A foam in wildfire suppression.

If you have any questions regarding New Hampshire forest fire laws, please contact your local Forest Fire Warden, State Forest Ranger, or the Division of Forests and Lands at 271-2217.

FOREST FIRE STATISTICS - 1990

|  | STATE | DISTRICT | TOWN OF <br> Number of Fires |
| :--- | :---: | :---: | :---: |
| NARREN |  |  |  |

John Q. Ricard
Forest Ranger

David Riel
Forest Fire Warden

## SOUTH MAIN STREET WATER DISTRICT <br> Warrant for Annual District Meeting

To the Inhabitants of the South Main Street Water District in the Town of Warren, State of New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the home of Everett Goodwin in said Warren on WEDNESDAY, MARCH 20, 1991 at 7:30 o'clock in the evening to act upon the following matters:

1. To choose a Moderator for the ensuing year.
2. To choose a Clerk for the ensuing year.
3. To choose a Treasurer for the ensuing year.
4. To choose an Auditor for the ensuing year.
5. To choose one (1) District Commissioner for a term of three (3) years.
6. To hear the report of the District Officers now serving and pass any vote relating thereto.
7. To see if the District will vote to approve the operating budget of the South Main Street Water District for 1991 as prepared and presented by the District Commissioners.
8. To transact any other business that may lawfully come before said meeting.

Given under our hands and seal, this sixth day of February in the name of our Lord One Thousand Nine Hundred and Ninety-One.

DISTRICT COMMISSIONERS

Arthur L. Hight<br>Carl E. Wright<br>Everett W. Goodwin

# SOUTH MAIN STREET WATER DISTRICT <br> FINANCIAL STATEMENT 

Fiscal Year Ending December 31, 1990

| Assets: |  |  |
| :---: | :---: | :---: |
| Bank balance as of January 1, 1990 | \$ 3,192.59 |  |
| Cash on hand | 95.00 |  |
| Excess of liabilities over assets (net debit) | 8,699.13 |  |
| TOTAL |  | \$11,986.72 |
| Liabilities: |  |  |
| Farmers' Home Administration | \$11,986.72 |  |
| TOTAL |  | \$11,986.72 |
| Current Revenues: |  |  |
| Water Rents - 1989 | \$ 60.00 |  |
| Water Rents - 1990 | 4,260.00 |  |
| Reimbursement - bank service charge | $\underline{10.00}$ |  |
| TOTAL |  | \$ 4,330.00 |
| Bank balance as of January 1, 1990 |  | 3,192.59 |
| GRAND TOTAL |  | \$ 7,522.59 |
| Expenditures: |  |  |
| Operating expenses \& maintenance |  |  |
| The Ayer Agency (Bond 3 years | \$ 100.00 |  |
| N.H. Electric Coop., Inc. | 620.47 |  |
| N.H.W.S. \& P.C.C. (water tests) | 168.00 |  |
| Carl Wright (postage) | 44.30 |  |
| Carl Wright (plumbing supplies \& misc.) | 482.56 |  |
| Noyes Insurance Agency (Renewal Fire Ins.) | 100.00 |  |
| Carl Wright - Maintenance 1990 | 150.00 |  |
| Glenna Wright - Treasurer 1990 | 35.00 |  |
| Everett Goodwin (plumbing supplies) | 8.44 |  |
| Boudreault Plumbing \& Electrical | 156.65 |  |
| Chip's Plumbing \& Electrical (Chlorinator) | 3,336.22 |  |
| The Citizen Publishing Co. (Tri-County) | 27.80 |  |
| Concord National Bank (service charge) | 27.86 |  |
| Checks returned | 50.00 |  |
| TOTAL |  | \$ 5,307.30 |
| Payment on Indebtedness: |  |  |
| Farmers' Home Administration - Principal | \$ 736.88 |  |
| Farmers' Home Administration - Interest | 650.12 |  |
| TOTAL |  | \$ 1,387.00 |
| Bank balance as of December 31, 1990 |  | 828.29 |
| GRAND TOTAL |  | \$ 7,522.59 |

## SCHEDULE OF PRECINCT PROPERTY

Building and miscellaneous tools
Pipe lines and rights thereto
Tanks and pumps
Chlorinators (2)
$\$ 3,850.00$
5,400.00
3,600.00
$\underline{2,000.00}$
$\$ 14,850.00$

I certify that I have examined the books and other records of the South Main Street Water District for the year ending December 31, 1990 and find them correct.

Helen G. Goodwin
Auditor

The chlorination system is running very well. The water is tested every month by the State of New Hampshire Department of Environmental Services. A surprise visit on January 17, 1991 gave us a perfect record (PASSED all inspections).

The Tri-County Board is working with our Board of Selectmen on doing a study for a new site.

I feel that we should keep our water rents at the present rate for another year in order to give us a "cushion", if something should happen.

# ANNUAL REPORT 

## OF THE

# WARREN SCHOOL DISTRICT 

FOR THE
FISCAL YEAR

JULY 1, 1989 - JUNE 30, 1990

```
ORGANIZATION FOR WARREN SCHOOL DISTRICT
School Board
```

Clerk Vicki Libby

## Superintendent of Schools

``` Douglas B. McDonald, Ed.D.
Assistant Superintendent of Schools Keith M. Pfeifer James Gaylord
Teachers
Arthur St. George, Principal., Grades 5-6
Elizabeth Patridge, Grade 1
Laurie Warren, Grades 2-3
Roger Collette, Grades 3-4
Cerise Bienvenue, Special Ed/Chapter I
Priscilla Ledwith, Music
Mark Hamilton, Physical Education
Elizabeth Colligan, Social Worker
School Nurse
Paula Baker
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Transportation
Clough Transportation

Custodian
Janice Sackett

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    Donald Bagley Term Expires }199
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    Donald Bagley Term Expires }199
    Sandra W. Hair Term Expires 1991
    Sandra W. Hair Term Expires 1991
    Richard Smith Term Expires 1993
    Richard Smith Term Expires 1993
    Moderator Treasurer
Moderator Treasurer
Peter Faletra
Peter Faletra
Paula Cate

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Paula Cate
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## THE STATE OF NEW HANPSHIRE

To the Inhabitants of the Sciool District of Warren, County of Grafton, State of New Hanpshire, gualified to vote in District affairs:

You are hereby notified to meet at the Town Hall in Warren, Now hampshire the 12th day of March, 1991, polls to be open for the election of Officers at 9:00 o'clock in the morning and to close not earlier than 6:00 o'clock in the afternoon.

ARIICIE 1: To choose, by non-partisan ballot, a Moderator for the ensuing year.

ARTICLE 2: To choose, by non-partisan ballot, a School District Clerk for the ensuing year.

ARTICIE 3: To choose, by non-partisan ballot, a Treasurer for the ensuing year.

ARTICLE 4: To choose, by ron-partisan ballot, one School Board Member for a term of three years.

Given under our hands at said Warren the $\qquad$ th day of February, 1991.

Donald Bagley, Chairperson.

Richard Smith

Sandra Hair
SCHOOL BOARD OF WARREN

## Annual School District Meeting

To the Inhabitants of the School District of Warren, in the County of Grafton, State of New Hampshire, qualified to vote on District affairs:

You are hereby notified to meet at the Warren Village School in said District on the 9th day of March 1991, at 7:30 o'clock in the afternoon to act upon the following subjects.

ARTICLE 1: To hear reports of Agents, Auditors, Committees or Officers, chosen, and pass any vote relating thereto.

ARTICLE 2: To choose Agents, and Committees in relation to any subject embraced in this warrant.

ARTICLE 3:To see what sum of money the District will vote to raise and appropriate for the purchase of playground equipment.

ARTICLE 4: To see if the District will approve the use of alcoholic beverages in the multi-purpose room of the Warren Village School during community events and/or activities and only during non-school hours. If this article is voted in the negative, the ban will go into effect July $1,1991$.

ARTICLE 5: To see if the District will vote to authorize the School Board to make application for, to receive and accept on behalf of the School District such advances, grants-in-aid, or any other funds for educational purposes as may now or here after be available or forthcoming from the United States Government, the State of New Hampshire, or any of its municipalities, or any other source, and to expend the same in accordance with RSA 198:20-b (Supp.)

ARTICLE 6: To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries of school district officers and agents and for the payment of statutory obligations of the district, and to authorize the application against said appropriation of such sums as are estimated to be received from the state foundation aid fund together with other income; the school board to certify to the balance between the estimated revenue and the appropriation, which balance is to be raised by taxes by the town.

ARTICLE 7: To transact any other business that may legally come before said meeting.

Given under our hands this day of February, 1991

Donald Bagley, Chairman

Sandra Hair


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|  |  | 1989-90

 $\$ 1.650 .00$
$\$ 2,916.00$
$\$ 8.800 .00$
$\$ 2.200 .00$ $\$ 2,200.00$
$\$ 21,13000$
$\$ 25000$
$\$ 1750000$ $\$ 1.500 .00$
$\$ 47.500 .00$望 00.08
00.0015
$00.005 \$$ 88
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 Draft IV
$2-6-91$ Draft IV
$2-6-91$

| Budgeted | Expenditure | Budgeted | Proposed | Net |
| ---: | ---: | ---: | ---: | ---: |
| $1989-90$ | $1989-90$ | $1990-91$ | $1991-92$ | + OR |
|  |  |  |  |  |
| $\$ 2.500 .00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 26.610 .00$ | $\$ 35,001.00$ | $\$ 0.00$ | $(\$ 35.001 .00)$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 16,001.00$ | $\$ 56.098 .00$ | $\$ 40.097 .00$ |
| $\$ 2.250 .00$ | $\$ 10.000 .00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 25.000 .00$ | $\$ 25.000 .00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $===================================================$ |  |  |  |  |
| $\$ 740.406 .00$ | $\$ 782,779.51$ | $\$ 810.893 .00$ | $\$ 817.899 .00$ | $\$ 7.006 .00$ |

4300 Architectural \& Engineering
Warren School District
School Budget
$=======================$
Warren School District
School Budget
$======================$ 4600 Building Improvement 5100 Debt Service 5240 Fund Transfer
5250 Transfer to Capital Reserve
$\begin{array}{llllll} & \$ 740,406.00 & \$ 782,779.51 & \$ 810.893 .00 & \$ 817.899 .00 & \$ 7,006.00\end{array}$
 Federal and Special Projects
1100 Regular Education
1100 Regular Education $\begin{array}{lllll} & \$ 0.00 & \$ 295.15 & \$ 0.00 & \$ 0.00\end{array}$ 2213 Tmprovment of Instruction $\quad \$ 0.00 \quad \$ 0.00 \quad \$ 0.00 \quad \$ 0.00$ 2223 Audiovisual $\$ 0.00 \quad \$ 1.549 .00 \quad \$ 0.00 \quad \$ 0.00 \quad \$ 0.00$
 TOTAL FEDERAL PROJECTS $=================================================================================================$ Building Improvement Fund
 4600 Building Improvement $\$ \$ 0.00 \quad \$ 6.000 .00 \quad \$ 498,500.00 \quad \$ 0.00(\$ 498.500 .00)$
 School Lunch Fund


 GRAND TOTAL-SCHOOL BUDGET $\$ 762,166.00 \quad \$ 813,491.68 \$ 1,332,856.00 \quad \$ 840,423.00(\$ 492.433 .00)$ ====================================================================================================10,

Warren School District School Budget
1990-91


+ Or -
$\$ 984.00$ $\$ 0.00$
$\$ 1,983.00$
$\$ 10.00$
$(\$ 230.00)$
$\$ 4,265.00$
$\$ 76.00$
$(\$ 70.00)$
$\$ 0.00$
$(\$ 5,917.00)$
$\$ 0.00$
$\$ 0.00$
$\$ 8,010.00$
$(\$ 21,839.00)$
$(\$ 2.500 .00)$
$\$ 622.00$
$(\$ 694.00)$
$(\$ 175.00)$
$(\$ 665.00)$
$(\$ 45.00)$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

| Budgeted | Expenditure | Budgeted | Proposed | Net |
| :---: | :---: | :---: | :---: | :---: |
| 1989-90 | 1989-90 | 1990-91 | 1991-92 | + OR - |
| \$48.789.00 | \$23.055.67 | \$44.423.00 | \$27.630.00 | $(\$ 16,793.00)$ |
| \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 |
| \$1.724.00 | \$164.94 | \$1,763.00 | \$2,213.00 | \$450.00 |
| \$489.00 | \$268.00 | \$444.00 | \$276.00 | (\$168.00) |
| \$0.00 | \$0.00 | \$688.00 | \$1,188.00 | \$500.00 |
| \$229.00 | \$119.63 | \$198.00 | \$443.00 | \$245.00 |
| \$3,679.00 | \$1.755.84 | \$3.443.00 | \$2.141.00 | (\$1.302.00) |
| \$225.00 | \$1.809.39 | \$444.00 | \$221.00 | (\$223.00) |
| \$0.00 | \$0.00 | \$1.240.00 | \$0.00 | (\$1,240.00) |
| \$0.00 | \$0.00 | \$0.00 | \$17.204.00 | \$17,204.00 |
| \$0.00 | \$2.241.00 | \$6.745.00 | \$9.328.00 | \$2,583.00 |
| \$22,896.00 | \$9,287.61 | \$27.145.00 | \$16.000.00 | (\$11,145.00) |
| \$0.00 | \$794.00 | \$990.00 | \$0.00 | (\$990.00) |
| \$500.00 | \$143.60 | \$500.00 | \$300.00 | (\$200.00) |
| \$40.00 | \$23.31 | \$100.00 | \$150.00 | \$50.00 |
| \$696.00 | \$568.26 | \$100.00 | \$100.00 | \$0.00 |
| \$25.00 | \$23.95 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$636.00 | \$636.00 |
| \$0.00 | \$50.54 | \$0.00 | \$0.00 | \$0.00 |

$\$ 79.392 .00 \quad \$ 40.305 .74 \quad \$ 88,323.00 \quad \$ 77,930.00 \quad(\$ 10,393.00)$

| $(00 \cdot 001 \$)$ | $00 \cdot 002 \$$ | $00 \cdot 00 \varepsilon \$$ | $00 \cdot 0 \$$ | $00 \cdot 0 \$$ |
| :---: | :---: | :---: | :---: | :---: |
| $00 \cdot 0 \$$ | $00 \cdot 0 \$$ | $00 \cdot 0 \$$ | $00 \cdot 0 \$$ | $00 \cdot 0 \$$ |
| $(00 \cdot 001 \$)$ | $00 \cdot 002 \$$ | $00 \cdot 00 \varepsilon \$$ | $00 \cdot 0 \$$ | $00 \cdot 0 \$$ | 110 Salaries

120 Substitutes
211 Health Insurance
214 Worker's Compensation
221 State Retirement (Non-Teache
222 Teacher Retirement
230 FICA
260 Unemployment Comp.
310 Instructional Services
320 Instructional Improvement
330 Pupil Services
561 Tuition-In-State
569 Other Tuition
580 Staff Travel
610 Supplies
630 Books
640 Periodicals
741 Additional Equipment
742 Replacement Equipment
Total 1200

$$
\text { Total } 1200
$$

1270 Gifted \& Talented
1200 Special Education 1200 Special Education

| 1000 Instruction | Budgeted | Expenditure | Budgeted | Proposed |
| :--- | :---: | :---: | :---: | :---: |
| Draft IV |  | $1989-90$ | $1989-90$ | $1990-91$ |


| Budgeted | Expenditure |  |  | Net |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Budgeted | Proposed |  |
| 1989-90 | 1989-90 | 1990-91 | 1991-92 | + OR - |
| \$10.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 |
| \$10.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 |
| \$550.00 | \$374.70 | \$350.00 | \$361.00 | \$11.00 |
| \$350.00 | \$323.40 | \$350.00 | \$337.00 | (\$13.00) |
| \$900.00 | \$698.10 | \$700.00 | \$698.00 | (\$2.00) |
| \$1,750.00 | \$1,817.64 | \$1,943.00 | \$1,996.00 | \$53.00 |
| \$18.00 | \$24.00 | \$20.00 | \$20.00 | \$0.00 |
| \$131.00 | \$137.89 | \$151.00 | \$155.00 | \$4.00 |
| \$18.00 | \$7.00 | \$20.00 | \$20.00 | \$0.00 |
| \$180.00 | \$105.00 | \$200.00 | \$200.00 | \$0.00 |
| \$50.00 | \$47.81 | \$50.00 | \$35.00 | (\$15.00) |
| \$0.00 | \$0.00 | \$15.00 | \$50.00 | \$35.00 |
| \$2.147.00 | \$2.139.34 | \$2,399.00 | \$2,476.00 | \$77.00 |
| \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 |

2000 Support Services
Draft IV
2112 Attendance Services 390 Other Purchased Service
Total 2112
2125 Record Maintenance ------------------------------360 Test Scoring 610 Supplies
Total 2125 2130 Health Service
110 Salary
214 Worker's Compensation
230 FICA
260 Unemployment Comp.
330 Pupil Service
610 Supplies
741 Additional Equipment
Total 2130
2140 Psychological Service 330 Pupil Service
Total 2140

| Budgeted | Expenditure | -5- |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Budgeted | Proposed | Net |
| 1989-90 | 1989-90 | 1990-91 | 1991-92 | + OR - |
| \$0.00 | \$0.00 | \$5,366.00 | \$8,847.00 | \$3,481.00 |
| \$0.00 | \$0.00 | \$5.366.00 | \$8,847.00 | \$3,481.00 |
| \$0.00 | \$0.00 | \$0.00 | \$1,400.00 | \$1,400.00 |
| \$0.00 | \$0.00 | \$0.00 | \$1,400.00 | \$1,400.00 |
| \$0.00 | \$384.50 | \$300.00 | \$300.00 | \$0.00 |
| \$0.00 | \$384.50 | \$300.00 | \$300.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$300. 00 | \$300.00 |
| \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |
| \$600.00 | \$549.27 | \$800.00 | \$600.00 | (\$200.00) |
| \$600.00 | \$549.27 | \$800.00 | \$600.00 | (\$200.00) |

2000 Support Services
Draft IV
2150 Speech and Audiology -------------------------310 Instruction Service

$$
\text { Total } 2150
$$

2159 Speech - Summer School


## Total 2159

2190 Other Support Services -------------------------------
890 Miscellaneous
2213 Instructional Staff Training
Total 2130
2212 Curriculum Development -------------------------10
Total 2212
Total 2213


[^0]2222 School Library
610 Supplies
630 Books
640 Periodicals
741 Additional Equipment
Total 2222
2223 Audiovisuals
610 Supplies
Total 2223
2310 School Board Services

[^1]| Budgeted | Expenditure | Budgeted | $\begin{aligned} & -7- \\ & \text { Proposed } \end{aligned}$ | Net |
| :---: | :---: | :---: | :---: | :---: |
| 1989-90 | 1989-90 | 1990-91 | 1991-92 | + OR - |
| \$75.00 | \$75.00 | \$75.00 | \$75.00 | \$0.00 |
| \$75.00 | \$75.00 | \$75.00 | \$75.00 | \$0.00 |
| \$300.00 | \$300.00 | \$300.00 | \$300.00 | \$0.00 |
| \$0.00 | \$4.00 | \$2.00 | \$4.00 | \$2.00 |
| \$100.00 | \$50.00 | \$100.00 | \$100.00 | \$0.00 |
| \$130.00 | \$161.90 | \$150.00 | \$175.00 | \$25.00 |
| \$100.00 | \$59.00 | \$100.00 | \$100.00 | \$0.00 |
| \$0.00 | \$25.65 | \$0.00 | \$0.00 | \$0.00 |
| \$630.00 | \$600.55 | \$652.00 | \$679.00 | \$27.00 |
| \$30.00 | \$30.00 | \$30.00 | \$30.00 | \$0.00 |
| \$1.00 | \$0.44 | \$0.00 | \$1.00 | \$1.00 |
| \$0.00 | \$35.00 | \$300.00 | \$150.00 | (\$150.00) |
| \$31.00 | \$65.44 | \$330.00 | \$181.00 | (\$149.00) |


| $\$ 100.00$ | $\$ 195.50$ | $\$ 100.00$ | $\$ 100.00$ | $\$ 0.00$ |
| :---: | :---: | :---: | :---: | :---: |
|  | $\$ 100.00$ | $\$ 195.50$ | $\$ 100.00$ | $\$ 100.00$ |


| $\$ 1.650 .00$ | $\$ 1,600.00$ | $\$ 1,775.00$ | $\$ 1.850 .00$ | $\$ 75.00$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 1.650 .00$ | $\$ 1.600 .00$ | $\$ 1.775 .00$ | $\$ 1.850 .00$ | $\$ 75.00$ |

2000 Support Staff

Draft IV
2312 Annual Census Services
390 Census Taker
2314 District Elections \& Meeting
110 Salaries
230 FICA
550 Printing
2315 Legal Services
380 Legal Services
Total 2315
2317 Audit Services
2317 Audit Services
390 Audit Services
Total 2317
2000 Support Staff
2321 Office of the Superintendent
351 SAU Expenses
Total 2321
2390 Other Support Service

359 Sp. Ed Management
2410 Office of the Principal
Total 2390
214 Worker's Compensation 221 Retirement(Non-teacher)
230 FICA
260 Unemployment Comp.
531 Telephone
532 Postage
550 Printing
610 Supplies
71 Replacement equipment
630 Books
Total 2410

| Budgeted | Expenditure | Budgeted | $\begin{aligned} & \text {-9- } \\ & \text { Proposed } \end{aligned}$ | Net |
| :---: | :---: | :---: | :---: | :---: |
| 1989-90 | 1989-90 | 1990-91 | 1991-92 | + OR - |
| \$0.00 | \$4,879.50 | \$6.010.00 | \$7.816.00 | \$1,806.00 |
| \$0.00 | \$65.00 | \$61.00 | \$313.00 | \$252.00 |
| \$0.00 | \$370.39 | \$466.00 | \$606.00 | \$140.00 |
| \$0.00 | \$20.00 | \$61.00 | \$70.00 | \$9.00 |
| \$5.500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$100.00 | \$0.00 | \$125.00 | \$150.00 | \$25.00 |
| \$5,000.00 | \$27.432.59 | \$6,000.00 | \$1.000.00 | (\$5.000.00) |
| \$0.00 | \$10,800.00 | \$0.00 | \$0.00 | \$0.00 |
| \$3,750.00 | \$3,250.00 | \$3,750.00 | \$0.00 | (\$3,750.00) |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$2.455.00 | \$1,562.00 | \$2,455.00 | \$3.100.00 | \$645.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$850.00 | \$668.14 | \$850.00 | \$1,000.00 | \$150.00 |
| \$725.00 | \$673.63 | \$875.00 | \$4.500.00 | \$3.625.00 |
| \$2.750.00 | \$2.624.53 | \$2,750.00 | \$0.00 | (\$2,750.00) |
| \$0.00 | \$0.00 | \$0.00 | \$5.000.00 | \$5,000.00 |
| \$0.00 | \$280.02 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$249.50 | \$0.00 | \$100.00 | \$100.00 |

$\$ 21.130 .00 \quad \$ 52.875 .30 \quad \$ 23.403 .00 \quad \$ 23.655 .00 \quad \$ 25$

| $\begin{array}{r} \$ 250.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 375.90 \end{array}$ | $\begin{aligned} & \$ 350.00 \\ & \$ 400.00 \end{aligned}$ | $\begin{aligned} & \$ 350.00 \\ & \$ 400.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| \$250.00 | \$375.90 | \$750.00 | \$750.00 | \$0.00 |
| \$1,500.00 | \$2.329.77 | \$2,500.00 | \$1,000.00 | (\$1,500.00) |
| \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |
| \$1.500.00 | \$2.329.77 | \$2,500.00 | \$1.400.00 | (\$1.100.00) |

Total 2542
2542 Operation of the Building

## 2000 Support Staff <br> Draft IV

442 Maintenance Contract-Struct.
451 Rent of Building
490 Other Property Service
521 Property Insurance
580 Staff Travel
610 Supplies
652 Electricity
653 Fuel Oil
657 Propane Gas
741 Additional Equipment
742 Replacement Equipment

2543 Care \& Upkeep of Grounds ----------------------

432 Snow Removal
440 Lawn Moving
Total 2543
2544 Care \& Upkeep of Equipment
440 Equipment Repair
442 Maintenance Contract

| 2000 Support Staff <br> Draft IV | Budgeted | Expenditure | Budgeted | $-10-$ <br> Proposed | Net |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1989-90 | 1989-90 | 1990-91 | 1991-92 | + OR - |
| 2552 Transportation To \& From School |  |  |  |  |  |
| 513 Elementary Transportation | \$23,275.00 | \$21,850.00 | \$27.693.00 | \$32,948.00 | \$5,255.00 |
| 513 Jr . High Transportation | \$6.175.00 | \$8,550.00 | \$6.546.00 | \$6,000.00 | (\$546.00) |
| 513 High Sch. Transporation | \$18,050.00 | \$17,317.60 | \$4.072.00 | \$6.000.00 | \$1,928.00 |
| Total 2552 | \$47.500.00 | \$47,717.60 | \$38.311.00 | \$44,948.00 | \$6,637.00 |
| 550 Printing | \$0.00 | \$60.00 | \$0.00 | \$0.00 | \$0.00 |
| ============================= | $=========$ | $=========$ | ========= | ========= | -==ニ===ニ= |
| Total 2552 | \$47,500.00 | \$47.777.60 | \$38.311.00 | \$44.948.00 | \$6.637.00 |
| $====================================$2553 Handicapped Transportation |  |  |  |  |  |
| 513 Elementary Sp. Ed. Transport | \$0.00 | \$1.152.56 | \$0.00 | \$1.550.00 | \$1,550.00 |
| 513 Jr . High Sp. Ed. Transport. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 513 High Sch. Sp. Ed. Transport. | \$3.500.00 | \$625.12 | \$2.084.00 | \$0.00 | (\$2.084.00) |
| Total 2553 | \$3,500.00 | \$1.777.68 | \$2.084.00 | \$1.550.00 | (\$534.00) |
| 2554 Transportation-Field Trip |  |  |  |  |  |
| 513 Transportation-Field Trips | \$500.00 | \$325.00 | \$500.00 | \$0.00 | (\$500.00) |
| Total 2554 | \$500.00 | \$325.00 | \$500.00 | \$0.00 | (\$500.00) |


| 2000 Support Staff <br> Draft IV | Budgeted | Expenditure | Budgeted | $\begin{aligned} & -11- \\ & \text { Proposed } \end{aligned}$ | Net |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2645 Staff Services-Health | 1989-90 | 1989-90 | 1990-91 | 1991-92 | + OR |
| 340 Staff Services | \$100.00 | \$201.50 | \$140.00 | \$150.00 | \$10.00 |
| Total 2645 | \$100.00 | \$201.50 | \$140.00 | \$150.00 | \$10.00 |
| 2660 Data Processing |  |  |  |  |  |
| 360 Elementary Data Processing | \$1,727.00 | \$1.621.50 | \$0.00 | \$0.00 | \$0.00 |
| 360 Jr . High Data processing | \$458.00 | \$634.50 | \$0.00 | \$0.00 | \$0.00 |
| 360 High Sch. Data Processing | \$1,340.00 | \$1.269.00 | \$0.00 | \$0.00 | \$0.00 |
| Total 2660 | \$3,525.00 | \$3,525.00 | \$0.00 | \$0.00 | \$0.00 |
| Total 2000 Support Staff | \$123,782.00 | \$157.259.46 | 6.505 .00 | 40,723.00 | 218.00 |


| Draft IV | Budgeted | Expenditure | Budgeted | $-12-$ <br> Proposed | Net |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1989-90 | 1989-90 | 1990-91 | 1991-92 | + Or - |
| 4300 Architectural Services |  |  |  |  |  |
| 490 Other Property Services | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total 1.300 | \$2.500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4600 Building Improvement |  |  |  |  |  |
| 460 Construction Services | \$0.00 | \$14.000.00 | \$9,001.00 | \$0.00 | (\$9.001.00) |
| 524 Building Performance Service | \$0.00 | \$12.610.00 | \$26,000.00 | \$0.00 | (\$26,000.00) |
| Total 4600 | \$0.00 | \$26.610.00 | \$35.001.00 | \$0.00 | $(\$ 35,001.00)$ |
| 5100 Debt. Service |  |  |  |  |  |
| 830 Principal on Bonds | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 |
| 841 Intecest On Bonds | \$0.00 | \$0.00 | \$16,001.00 | \$31,098.00 | \$15.097.00 |
| Total 5100 | \$0.00 | \$0.00 | \$16,001.00 | \$56,098.00 | \$40,097.00 |
| 5240 Transfer to School Lunch |  |  |  |  |  |
| 880 Fund Transfer | \$2.250.00 | \$10.000.00 | \$0.00 | \$0.00 | \$0.00 |
| Total 5240 | \$2,250.00 | \$10.000.00 | \$0.00 | \$0.00 | \$0.00 |
| 5250 Transfer to Capital Reserve |  |  |  |  |  |
| 880 Fund Transfer | \$25,000.00 | \$25.000.00 | \$0.00 | \$0.00 | \$0.00 |
| Total 5250 | \$25,000.00 | \$25.000.00 | \$0.00 | \$0.00 | \$0.00 |
| Total General. Fund I | \$740,406.00 | \$782.779.51 | \$810,893.00 | \$817.899.00 | \$7,006.00 |


| Budgeted | Expenditure | Budgeted | $\begin{aligned} & -13- \\ & \text { Proposed } \end{aligned}$ | Net |
| :---: | :---: | :---: | :---: | :---: |
| 1989-90 | 1989-90 | 1990-91 | 1991-92 | + OR - |
| \$0.00 | \$295.15 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$295.15 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$177.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$1,372.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$1,549.00 | \$0.00 | \$0.00 | \$0.00 |

[^2]| Budgeted | Expenditure | Budgeted | -14- <br> Proposed | Net |
| :---: | :---: | :---: | :---: | :---: |
| 1989-90 | 1989-90 | 1990-91 | 1991-92 | + OR - |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$6.000.00 | \$498,500.00 | \$0.00 | $(\$ 498,500.00)$ |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$6.000.00 | \$498,500.00 | \$0.00 | (\$498,500.00) |

Draft IV
4600 Building Improvements
Total 4600

| Budgeted | Expenditure | Budgeted | Proposed | Net |
| :---: | :---: | :---: | :---: | :---: |
| 1989-90 | 1989-90 | 1990-91 | 1991-92 | + OR - |
| \$9,118.00 | \$8,801.02 | \$10.008.00 | \$10.549.00 | \$541.00 |
| \$0.00 | \$142.95 | \$200.00 | \$200.00 | \$0.00 |
| \$91.00 | \$119.00 | \$100.00 | \$422.00 | \$322.00 |
| \$685.00 | \$678.93 | \$775.00 | \$818.00 | \$43.00 |
| \$91.00 | \$37.00 | \$100.00 | \$105.00 | \$5.00 |
| \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$100.00 | \$37.50 | \$100.00 | \$150.00 | \$50.00 |
| \$2.500.00 | \$2.500.00 | \$2,500.00 | \$0.00 | (\$2,500.00) |
| \$300.00 | \$550.42 | \$300.00 | \$500.00 | \$200.00 |
| \$8,300.00 | \$9.301.52 | \$8,800.00 | \$9.200.00 | \$400.00 |
| \$525.00 | \$549.68 | \$580.00 | \$580.00 | \$0.00 |
| \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 |


| $\begin{aligned} & \text { Draft III } \\ & 1-31-91 \end{aligned}$ | Warren School District Revenue and Credits |  | -16- |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 1989-90 | 1990-91 | 1991-92 | + Or - |
| Unreserved Fund Balance | \$5,866.00 | \$97.00 | \$8,000.00 | \$7.903.00 |
| 1000 Revenues From Local Sources |  |  |  |  |
| 1121 Local Appropriations | \$655.158.00 | \$707.714.00 | \$803,920.00 | \$96,206.00 |
| 1510 Interest on Investments | \$300.00 | \$300.00 | \$750.00 | \$450.00 |
| 1600 School Lunch Sales | \$2,000.00 | \$2,000.00 | \$2,250.00 | \$250.00 |
| 1910 Rental Income | \$0.00 | \$0.00 | \$200.00 | \$200.00 |
| 3000 Revenue From State Sources |  |  |  |  |
| 3110 Foundation Aid | \$86.256.00 | \$96,495.00 | \$15,853.00 | (\$80,642.00) |
| 3210 School Building Aid | \$0.00 | \$0.00 | \$7,500.00 | \$7.500.00 |
| 3270 Child Nutrition | \$300.00 | \$300.00 | \$400.00 | \$100.00 |
| 3910 Other State Aid | \$200.00 | \$200.00 | \$200.00 | \$0.00 |
| 4000 Revenue From Federal Sources |  |  |  |  |
| 4410 Chapter One | \$10,836.00 | \$0.00 | \$0.00 | \$0.00 |
| 4460 Child Nutrition | \$1.250.00 | \$1,250.00 | \$1,350.00 | \$100.00 |
| 5000- Revenue from Other Sources |  |  |  |  |
| 5100 Sale of Bonds and Notes | \$0.00 | \$498.500.00 | \$0.00 | (\$498,500.00) |
| 5250 Transfer from Capital Reserve | \$0.00 | \$26,000.00 | \$0.00 | (\$26,000.00) |
| Total Revenue and Credit | \$762.166.00 | 1.332 .856 .00 | \$840,423.00 | (\$492.433.00) |

# Voting Results From Warren Town Meeting Tuesday, March 13, 1990 

| Moderator For 1 Year | Peter Faletra | 66 votes |
| :--- | :--- | :--- |
| School Board Member 3 | Richard Smith | 160 votes |
| School District Clerk 1 Year | Vicki Libby | 173 votes |
| School District Treasurer 1 Year | Paula Cate | 158 votes |

MINUTES OF<br>WARREN SCHOOL DISTRICT MEETING<br>MARCH 10, 1990

Moderator Peter Faletra opened the meeting at 7:22 PM with 131 people in attendance, and the three school board members, Donald Bagley, Sandra Hair, and Marlene Wright. Also in attendance were Superintendent Douglas McDonald, Assistant Superintendent James Gaylord, and Assistant Superintendent Keith Pfeifer.

ARTICLE 1: Don Bagley made a motion to see if the Warren School District will vote to raise and appropriate the sum of $\$ 498,500.00$ for the purpose of constructing additions and making renovations to the Warren Village School, situated on real estate owned by the District and, further for the purpose of completing site development, paying architectural and other fees, for the purchase of new equipment and furnishings, and for any other items incidental to or necessary for said construction and renovations; and that said appropriation be raised by the issuance and sale of bonds or notes on the credit of the Warren School District in accordance with the provisions RSA Chapter 33, as amended; and that the school board be authorized to invest said monies and to use the interest earned thereon for said project, and to authorize the school board to obtain state and any other aid which may be or become available and to authorize the Warren School Board to determine the time and place of payments of principal and interest, the rate of interest, the provision for the sale of notes and/or bonds and all other matters in connection therewith; or to take any other action relative thereto. Marlene Wright seconded. Article was reread, discussion followed. Trapper Brown did a presentation and answered questions on the plans for additions and renovations. After some discussion John Lester called the question and was it was voted and passed to stop discussion and vote on main issue. Article was read again and voting began at 8:20 PM and was closed at 9:20 PM, 138 votes were cast with 87 yes votes needed to carry two-thirds vote. 80 votes in the affirmative and 50 votes no. Motion lost and the Moderator so declared it. Ballots were counted by Philip Belyea, Hue Wetherbee and Doug Petelle.

ARTICLE 2: Don Bagley, with Sandra Hair second, made the motion to pass over Article 2. This Article dealt with expending money from the Capital Reserve Fund to help pay for school addition and renovation. Motion carried and Moderator so declared it.

ARTICLE 3: Sandra Hair, with Marlene Wright second, made the motion that the District accept the reports of Agents, Auditors, Committees, of Officers chosen, as written. An amended motion from Sandra Hair, with Marlene Wright second, was made to make the following corrections to the school reports: on page 104, add to promoted to Grade 7, Ann Royzla and Roger Vest; Promoted to grade 9 to Woodsville, Douglas Nadeau and Rhonda Heath; promoted to Grade 9 in Orford, Jason Newton; and delete Dawn Campbell from the 1989 graduating class. Amendment carried and the Moderator so declared it. Main motion carried as amended and the Moderator so declared it.

ARTICLE 4: Sandra Hair, with Don Bagley second, made a motion to pass over Article 4 , which dealt with setting up a Building Committee. Motion carried and the Moderator so declared it.

ARTICLE 5: Don Bagley, with Marlene Wright second, made the motion that the Warren School District vote to authorize the application of any unanticipated income to expenses, motion carried and the Moderator so declared it.

ARTICLE 6: Don Bagley, with Sandra Hair second, made the motion that the Warren School District vote to authorize the Warren School Board to make application for, to receive and accept on behalf of the School District such advances, grants-in-aid, or any other funds for educational purposes as may now or here after be available or forthcoming from the United States Government, the State of New Hampshire, or any of its municipalities, or any other state or federal agency and to expend the same in accordance with RSA 198:20-b (Supp.). Motion carried and the Moderator so declared it.

ARTICLE 7: Don Bagley, with Sandra Hair second, made the motion that the Warren School District elect to approve inclusion of its employees other than those eligible under the Teachers Retirement System in the Employees' Retirement System of the State of New Hampshire, which system is provided for the RSA ch. 100-A. Motion carried and the Moderator so declared it.

ARTICLE 8: Don Bagley, with Marlene Wright second, made the motion that the Warren School District discontinue the bus fare for student 14 years and over attending the Haverhill Cooperative School
District. Motion carried and the Moderator so declared it.
ARTICLE 9: Marlene Wright, with Sandra Hair second, made the motion to raise and appropriate the sum of $\$ 808,356.00$ for the support of school, for the salaries of school district officers and agents and for the payment of statutory obligations of the district, and to authorize the application against said appropriation of such sums as are estimated to be received from the state foundation aid fund together with other income; the schonl board to certify to the balance between the estimated revenue and the appropriation, which balance is to be raised by taxes by the town. After some discussion, Darlene Toomey called the question, defeated. After more discussion John Lester called the question and it passed so the main motion was put to a vote and the motion was read and carried and the Moderator so declared $1 t$.

ARTICLE 10: Under other business, a letter was read from the Warren School Bus Drivers to the townspeople, commending Road Agent Harry Wright and helper Leslie Wright for taking good care of the roads, especially this winter, and making sure roads were ready for the daily bus runs.

Thank you from School Board Chairman, Don Bagley, thanking School
Board member Marlene Wright for three years of service.
Shella Foote, with John Lester second, made a motion to reconsider Article 1 on Friday, April 6, 1990 at 7:00 PM at the Warren Town

Hall. After some discussion, Mike Horton called the question, question passed. Main motion reread and motion carried and the Moderator so declared it.

John Lester, with Barbara Ramsey second, made a motion to reconsider Article 2 on Friday, April 6, 1990 at 7:00 PM at the Warren Town Hall. After some discussion John Lester called the question, question passed. Main motion reread and motion carried and the Moderator so declared it.

Don Bagley, with John Lester second, made a motion to recess the meeting until Friday, April 6, 1990 at 7:00 PM at the Warren Town Hall to reconsider Article 1 and to reconsider Article 2 . Motion carried and the Moderator so declared it.

Meeting recessed at 11:30 PM.

Respectfully submitted,

Jenette Riel

To the Inhabitants of the School District of Warren, in the county of Grafton, State of New Hampshire, qualified to vote on District affairs;

You are hereby notified to meet at the Warren Town Hall in said District on the 6th day of April 1990, at 7:00 o'clock in the afternoon to act upon the following subjects.

ARTICLE 1: To see if the Warren School District will vote to raise and appropriate the sum of $\$ 498,500.00$ for the purpose of constructing additions and making renovations to the Warren Village School, situated on real estate owned by the District and, further for the purpose of completing site development, paying architectural and other fees, for the purchase of new equipment and furnishings, and for any other items incidental to or necessary for said construction and renovations; and that said appropriation be raised by the issuance and sale of bonds or notes on the credit of the Warren School District in accordance with the provisions RSA Chapter 33, as amended; and that the school board be authorized to invest said monfes and to use the interest earned thereon for said project, and to authorize the school board to obtain state and any other aid which may be or become available and to authorize the Warren School Board to determine the time and place of payments of principal and interest, the rate of interest, the provision for the sale of notes and/or bonds and all other matters in connection therewith; or to take any other action relative thereto.

ARTICLE 2: To see if the District will vote to authorize the Warren School Board to expend the sum of $\$ 26,000.00$ from the Capital Reserve Fund for the purpose of making additions and renovations to the Warren Village School and to authorize and direct the Trustees of the Trust Funds for the Warren School District to pay over to the Warren School Board the sum of $\$ 26,000.00$ from said Capital Reserve Fund, all in ccordance with RSA 35:15-18.

Given under our hands this 21 st day of March, 1990.
Donald Bagley, Chairperson
Marlene Wright
Sandra Hair
School Board of Warren
A true copy of Warrant - Attest:
Donald Bagley, Chairperson
Marlene Wright
Sandra Hair
School Board of Warren

Moderator Peter Faletra reconvened the recessed school district meeting at 7:10 PM with approximately 160 people in attendance, and the school board members, Donald Bagley, Sandra Hair, and Marlene Wright. Also in attendance were Superintendent of Schools Douglas McDonald, Assistant Superintendent James Gaylord, Assistant Superintendent Keith Pfeifer, Principal Arthur St. George, and representatives of the Trapper Brown Corp.

ARTICLE 1: Sheila Foote made a motion to see if the Warren School District will vote to raise and appropriate the sum of $\$ 498,500.00$ for the purpose of constructing additions and making renovations to the Warren Village School, situated on real estate owned by the District and, further for the purpose of completing site development, paying architectural and other fees, for the purchase of new equipment and furnishings, and for any other items incidental. to or necessary for the said construction and renovations; and that said appropriation be raised by the issuance and sale of bonds or notes on the credit of the Warren School District in accordance with the provisions RSA Chapter 33, as amended; and that the school board be authorized to invest said monies and to use the interest earned thereon for the said project, and to authorize the school board to obtain state and any other aid which may be or become available and to authorize the Warren School Board to determine the time and place of payments of principal and interest, the rate of interest, the provisions for the sale of notes and/or bonds and all matters in connection therewith; or to take any other action relative thereto. Don Bagley seconded the motion. Article was reread, discussion followed. Tom Daignault from Trapper Brown stated some more facts and answered questions on the plans for addition and renovations. After some discussion, Lyle Moody called the question, and it was voted on and passed to stop discussion and to vote on the article. The Article was read again and voting began at 7:54 PM. Voting was closed at 8:54 PM. 174 votes were cast with 141 yes votes and 33 no votes. Motion carried and the Moderator so declared it. Ballots were counted by Janice Clark, Audrey Howard, Richard Martin, and Reg Bixby. Don Bagley, School Board Chairman, thanked the voters and Trapper Brown for working so hard to help bring this vote about.

ARTICLE 2: Marlene Wright made the motion that the Warren School District vote to authorize the Warren School Board to expend the sum of $\$ 26,000.00$ from the Capital Reserve Fund for the purpose of making additions and renovations to the Warren Village School and to authorize and direct the Trustees of the Trust Funds for the Warren School District to pay over to the Warren School Board the sum of $\$ 26,000.00$ from the said Capital Reserve Fund, all in accordance with RSA $35: 15-18$. Irving Cushing seconded the motion. A question was asked if this would deplete the Capital Reserve Fund and Superintendent Douglas McDonald reported that there would remain some interest money in the account to keep it open for future needs. The board also explafned that they will transfer from the Capital Reserve line in the $1990-91$ budget $\$ 16,000.00$ to the 5100 account to help pay the first year interest and $\$ 9,000.00$ to the

4600 account for Building construction to help pay for the project. The vote was taken and motion carried and Moderator so declared it.

Vote of thanks from Leona Foote to School Board for all their hard work bringing in this school project to voters. Don Bagley made a motion to adjourn the meeting at 9:16 PM and Marlene Wright seconded, a motion carried and Moderator so declared it. At the end of the meeting, Moderator Peter Faletra swore Richard Smith in as the new School Board member.

Respectfully submitted,

Vicki G. Libby
School District Clerk


Instruction
$\begin{array}{ll}1 & \text { Regular Education Programs } \\ \text { 2. } & \text { Special Education Programs }\end{array}$ 3 Vocational Education Program 4 Other Instructional Programs Supporting Services
Pupus

| 5 | Altendance and Social Work |
| :--- | :--- |
| 6 | Guidance |

B Psychological
9 Speech Pathology \& Audiology 10. Other Pupils
Instructronal
11 Improvement of Instruction
12 Educational Media
13 Other Instructional Stafl
General Admanistration
15 Ollice of the Superintendent 16 Special Area Administration
${ }^{17}$ Other General Administration 18 School Administralion
19 Fiscal
20 Operation \& Maint. of Plant
21 Pupil Transportation
22. Centralized Internal Servs.
23 Other Business
24. Managerial
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$n$
26. Total (Total ol Lines 1 thru 25)
NIOR HIGH
School District


Function
Insirucion

| 1. Regular Education Programs |
| :--- |
| 2 Special Education Programs |

3 Vocational Education Programs
1 Other Instructional Programs
Supporing Services5 Allendance and Soctal Work

8 Psychological

10. Other Pupils
Insifuctional
11 Improvement of Insiruction
12 Educational Media
13 Other Instructional Stalf
General Admmistration
15 Ollice of the Superintendent
15. Ollice of the Superimiendent
17 Other General Administration
18. School Administration
Busmess
19 Fiscal
20. Operation of Maint. of Plant
21 Pupil Transportation
22 Centralized internal Servs.
23 Other Busuness
24 Managerial
25. Other Supporling Services
26 Total (Total of Lines 1 thru 25)

GENERAL FUND: STATEMENT OF EXPENDITURES - HIGH


[^3]School District Warren
Page 11

| Function | Acct. No. | $\begin{gathered} (1) \\ 100 \\ \text { Salarles } \end{gathered}$ | (2)Employee Beneflis |  | $\begin{gathered} \text { (3) } \\ 300,400,500 \\ \text { Purchased Services } \end{gathered}$ |  | (4) 600 Supplles |  | $\begin{gathered} (5) \\ 700 \\ \text { Property } \end{gathered}$ |  | (6) 800 Other | (7) <br> Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Instruction | 1000 |  | \% | \%. 8 | \% ${ }^{\text {a }}$ | 34 |  | - | \% |  |  |  |  |
| 1. Regular Education Programs | 1100 |  |  |  |  |  | 295 | 15 |  |  |  | 295 | 15 |
| 2. Special Education Programs | 1200 |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. Vocational Education Programs | 1300 |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. Other Insiructional Programs | 1400 |  |  |  |  |  |  |  |  |  |  |  |  |
| Supporling Services | 2000 |  |  |  |  | $\star$ |  |  |  |  |  |  |  |
| Pupils | 2100 |  |  |  | $2 \hat{2}$ | ! |  |  | $\cdots$ |  | , |  |  |
| 5. Allendance and Social Work | 2110 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. Guidance | 2120 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7. Health | 2130 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8. Psychological | 2140 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9. Speech Pathology \& Audiology | 2150 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10. Other Pupils | 2190 |  |  |  |  |  |  |  |  |  |  |  |  |
| Instructional | 2200 |  |  | 1 | , |  |  |  |  |  |  |  |  |
| 11. Improvement of insiruction | 2210 |  |  |  |  |  |  |  |  |  |  |  |  |
| 12. Educalional Media | 2220 |  |  |  |  |  | 177 | 00 | 1,372 | 00 |  | 1,549 | 00 |
| 13. Other Instructional Staft | 2290 |  |  |  |  |  |  |  |  |  |  |  |  |
| General Administration | 2300 |  |  | , |  |  |  |  | \%50.0 |  |  |  |  |
| 14. School Board | 2310 |  |  |  |  |  |  |  |  |  |  |  |  |
| 15. Olfice of the Superintendent | 2320 |  |  |  |  |  |  |  |  |  |  |  |  |
| 16. Special Area Administration | 2330 |  |  |  |  |  |  |  |  |  |  |  |  |
| 17. Other General Administration | 2390 |  |  |  |  |  |  |  |  |  |  |  |  |
| 18. School Adminisiration | 2400 |  |  |  |  |  |  |  |  |  |  |  |  |
| Business | 2500 |  |  |  |  |  |  |  |  |  |  |  |  |
| 19. Fiscal | 2520 |  |  |  |  |  |  |  |  |  |  |  |  |
| 20. Operation 8 Maint. of Plant | 2540 |  |  |  |  |  |  |  |  |  |  |  |  |
| 21. Pupil Transportation | 2550 |  |  |  |  |  |  |  |  |  |  |  |  |
| 22. Centralized Internal Servs. | 2570 |  |  |  |  |  |  |  |  |  |  |  |  |
| 23. Other Business | 2590 |  |  |  |  |  |  |  |  |  |  |  |  |
| 24. Managerial | 2600 |  |  |  |  |  |  |  |  |  |  |  |  |
| 25. Other Supporling Services | 2900 |  |  |  |  |  |  |  |  |  |  |  |  |
| 26. Total (Tolal of Lines 1 thru 25) |  |  |  |  |  |  | 472 | 15 | 1,372 | 00 |  | 1,844 | 15 |

Page 14
SPECIAL REVENUE FUNDS: STATEMENT OF EXPENDITURES - DISTRICT WIDE

| Function | $\begin{aligned} & \text { Acct. } \\ & \text { No. } \end{aligned}$ | $\begin{gathered} \text { (1) } \\ 100 \\ \text { Salarles } \end{gathered}$ | $(2)$ 200 Employee Beneflis | $\begin{gathered} \text { (3) } \\ 300,400,500 \\ \text { Purchased Services } \\ \hline \end{gathered}$ | (4) 600 Supplles |  | $\begin{gathered} \text { (5) } \\ 700 \\ \text { Property } \end{gathered}$ |  | $\begin{gathered} \text { (6) } \\ 800 \\ \text { Other } \end{gathered}$ | $\begin{gathered} (7) \\ \text { Total } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. Adull/Continuing Education | 1600 |  |  |  |  |  |  |  |  |  |  |
| 2. Community Services | 3000 |  |  |  |  |  |  |  |  |  |  |
| 3. Transter to General Fund | 5210 |  |  |  |  |  |  |  |  |  |  |
| 4. Total District Wide (Total ol Lines 1 and 2) |  |  |  |  |  |  |  |  |  |  |  |
| 5. Total Spectal Revenue Funds ${ }^{\circ}$ |  |  |  |  | 472 | 15 | 1,372 | 00 |  | 1,844 | 15 |

- Total of Page 11, Line 26; 12, Line 26; 13, LIne 26; Line 4
- Line 5, Cotumn 7, must agree with Page 16, Line 17, Column 2
Page 15
gaim lisizllsia - annh slog foyd Tvlidvo
Statement of Expenditures for the Year Ended June 30, 1990

|  | School District Warren |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Function | Acct. <br> No. | $\begin{gathered} (1) \\ 100 \\ \text { Salarles } \\ \hline \end{gathered}$ | $(2)$ 200 Employee Beneflits | (3) <br> 300, 400, 5 Purchased Se | 00 rulces | $\begin{gathered} (4) \\ 600 \\ \text { Suppiles } \end{gathered}$ | $\begin{gathered} \text { (5) } \\ 700 \\ \text { Properiy } \\ \hline \end{gathered}$ | $\begin{gathered} \text { (6) } \\ \text { 800 } \\ \text { Other } \end{gathered}$ | (7) <br> Total |  |
| 1. Facilities Acquisition and Consiruction | 4000 |  |  | 6,000 | 00 |  |  |  | 6,000 | 00 |
| 2. Total Capltal Projects Fund ${ }^{\text {© }}$ |  |  |  | 6,000 | 00 |  |  |  | 6,000 | 00 |

FOOD SERVICE FUND)
Statement of Expenditures for the Year Ended June 30, 1990

| FOOD SERVICE FUND) <br> Statement of Expenditures for the Year Einded June 30, 1990 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Function/Instructional Organization | Acct. No. | (1) <br> 100 <br> Salaries |  | $(2)$200Employee Benefits |  | (3)$300,400,500$Purchased Services |  |  |  | $\begin{gathered} \text { (5) } \\ 700 \\ \text { Property } \end{gathered}$ |  | $\begin{gathered} \text { (6) } \\ 800 \\ \text { Other } \end{gathered}$ | (7) <br> Total |  |
| Supporting Services | 2000 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Business | 2500 |  |  |  | , | ? |  |  |  |  |  |  |  |  |
| Food Service | 2560 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. Elemenlary |  | 8,943 | 97 | 834 | 93 | 2,537 | 50 | 10,401 | 62 | 150 | 00 |  | 22,868 | 02 |
| 4. Middie/Jr. High |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. High |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. Total Food Service Fund (Lines 3 thru 5) ${ }^{\circ}$ |  | 8,943 | 97 | 834 | 93 | 2,537 | 50 | 10,401 | 62 | 150 | 00 |  | 22,868 | 02 |

- Line 6, Coiumn 7, must agree with Page 16, Line 17, Column 4 CAPITAL RESERVE FUND - DISTRICT WIDE
Statement of Expenditures for the Year Ended June 30, 1990

- Line 8, Column 7, must agree with Page 16, Line 17, Column 5

| Description | Funclion | Objec1 | (1) <br> Elementary |  | (2) Middle/Jr. HIgh |  | $\begin{gathered} \text { (3) } \\ \text { High } \end{gathered}$ |  | (4) Tolal |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. Special Education Services (See Note Below) | ALL | ALL | 41,071 | 60 |  |  | 1,011 | 82 | 42,083 | 42 |
| 2. Tuilion to LEA's within New Hampshire | ALL | 561 | 9,060 | 00 | 97,264 | 87 | 232,687 | 89 | 339,012 | 76 |
| 3. Tuilion to LEA's oulside New Hampshire | ALL | 562 |  |  |  |  | 9,600 | 00 | -9,600 | 00 |
| 4. Turtion to Public Academics (Pinkerton \& Coe-Brown Only) | ALL | 563 | 19,284 | 00 |  |  |  |  | 19.284 | 00 |
| 5 Other Tuition | ALL | 569 |  |  |  |  |  |  |  |  |
| 6. Land | ALL* | 710 |  |  |  |  |  |  |  |  |
| 7 Land Improvements | ALL* | 720 |  |  |  |  |  |  |  |  |
| 8 Buildings | ALL* | 730 |  |  |  |  |  |  |  |  |
| 9. Additional Equipment | ALL* | 741 | 2,201 | 92 |  |  |  |  | 2, 201 | 92 |
| 10 Additional Equipment - Furniture and Fixlures | ALL* | 751 |  |  |  |  |  |  |  |  |
| 11. Additional Equipment - Vehicles | ALL ${ }^{\text {- }}$ | 761 |  |  |  |  |  |  |  |  |
| 12. Summer School | 1420 | ALL |  |  |  |  |  |  |  |  |

- Include all functions excep1 4000
The above information must be reported to the New Hampshire Department of Education. Do not leave blank.
STATEMENT OF ANALYSIS OF CHANGES IN FUND EQUITY
For the Year Ended June 30, 1990

| Description | (1) <br> General |  | (2) Special Revenue |  | (3) Capitai Projects |  | (4) <br> Food Service |  | (5) Caplial Reserve |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13 Fund Equity, July 1. 1989 | 20,353 | 40 | 0 | 00 | 0 | 00 | 888 | 29 | 0 | 00 |
| Additions: |  |  |  |  |  |  |  |  |  |  |
| 14. Revenue* | 763,582 | 81 | 2,000 | 00 | 460,000 | 00 | 23,992 | 62 | 26,734 | 46 |
| 15 Other Addilions* |  |  |  |  |  |  |  |  |  |  |
| 16 Tolal Additions (Lines 14 and 15) | 763,582 | 31 | 2,000 | 00 | 460,000 | 00 | 23,992 | 62 | 26,734 | 46 |
| Defetions |  |  |  |  |  |  |  |  |  |  |
| 17 Expenditures*.. | 782,779 | B1 | 1,844 | 15 | 6,000 | 00 | 22,868 | 02 | 0 | 00 |
| 18. Other Deletions. |  |  |  |  |  |  |  |  |  |  |
| 19. Total Deletions (Lines 17 and 18) | 782,779 | 51 | 1,844 | 15 | 6,000 | 00 | 22,868 | 02 | 0 | 00 |
| 20 Fund Equily. June 30, 1990* ${ }^{\text {c }}$ (Lines 13 and 16 less 19) | 1,156 | 80 | 155 | 85 | 454,000 | 00 | 2,012 | 89 | 26,734 | 46 |

NOTE: On LIne $1 .{ }^{\text {. Special Education Services, } .: ~ r e c o r d ~ a l l ~ e x p e n d i t u r e s ~ t o r ~ s p e c l a l ~ e d u c a t i o n ~}$ from alt funds, all unctions, and all objects. Expenditures included on Line 1 may also be inciuded on the other Lines under "Supplementary Expenditure informatlon." For example, on should aiso be Included in Line 1.
Page 10, Line 10, Col.
Page 14, Line 5, Col.
Page 15, Line 2, Col. 7
Page 15, LIne 6, Col. 7
Page 15, Llne 6, Col. 7
Page 15, Llne 8, Col. 7

- Page 6. Line
... Describe brlelly
Special Revenue Funds
Caplial Prolecis Fund
Food Service Fund ..
.... Musi agree wlth Page 1, Line 29
Page 18 June 30, 1990 SCHEDULE OF BONDS
June 30, 1990

- Must agree with Page 6, Line B0. Column 3
$\qquad$

| Balance Sheet Account Number | $\begin{gathered} \text { Date } \\ \text { Recelved . } \end{gathered}$ | Receivabie Due From | Revenue Account Credited | Amount ${ }^{\text {c }}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1-140 |  | Plymouth S.D. | 1100-561 | 2.797 | 14 |
| $1-140$ |  | SAU1123 | 1100-110e | 771 | 42 |
| 1-140 |  | SAU/123 | 1200-110et | 8.707 | 00 |
| 3-150 |  | Bond Bank | 5100 | 460.000 | 00 |
| $4-140$ |  | Srate of $\mathrm{N} . \mathrm{H}$, | 3270-4460 | 1,310 | 00 |
| $4-150$ |  | Anita Cate | 1610 | 5 | 45 |
| Total |  |  |  | 473,591 | 01 |

- Total must egree with Page 1 , Lines 5 and 6 .
- Complate it recolved prior to filing this report.

ITEMIZATION OF PAYABLES: June 30, 1990

| Balance Sheet Account Number | Purchase Order ${ }^{\prime \prime}$ | Date of Purchase Order | Date Paid ${ }^{-\quad}$ | Vendor | Expenditure Account Charged | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-410 |  |  |  | State of N.H. | 302-3221 | 223 | 00 |
| 1-410 |  |  |  | SAU | 2321-890 | 57 | 99 |
| 1-421 |  |  |  | Iyndonville office | 2410-751 | 2,800 | 00 |
| 1-421 |  |  |  | Heritage Home Health | 1200-330 | 40 | 00 |
| 1.421 |  |  |  | Gerald Peacock | 2553-513 | 162 | 20 |
| 1-421 | 8405 |  |  | Cottage Hospital | 1200-330 | 201 | 00 |
| 1-421 | 8402 |  |  | Cerise Bienvenue | 2212-270 | 120 | 00 |
| 1-421 | 8403 |  |  | Professional Asbestos | 2542-440 | 16,000 | 00 |
| 2-421 | 6778 |  |  | Ed. Resource | 1100-610 | 295 | 15 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 34 |
| Total |  |  |  |  |  | 19,899 |  |

- Total must agree with Paga 1, LInes 15, 16 and 17.
-     - Complate if prior to filing thle report.

ITEMIZATION OF OUTSTANDING ENCUMBRANCES: June 30, 1990


- Total must agree with Paga q, Line 26.
- Completa ir pald prior to flling of this report.

| Description | Acct. <br> No. | Genera] | Food Service |
| :---: | :---: | :---: | :---: |
| Revenue from Local Sources |  |  |  |
| Taxes |  |  |  |
| Current Appropriation | 1121 | 655,158.00 |  |
| Total Taxes |  | 655,158.00 |  |
| Transportation Fees |  |  |  |
| Pupil, Parents \& Other Sources | 1141 | 802.00 |  |
| Total Transportation Fees |  | 802.00 |  |
| Earnings on Investments | 1500 | 4,732.26 | 6.78 |
| Food Service | 1600 |  | 7,476.84 |
| Total Other Revenue from Local Sources |  | $\overline{4,732.26}$ | $\overline{7,483.62}$ |
| TOTAL LOCAL REVENUE |  | 660,692. 26 | 7,483.62 |
| Revenue From State Sources |  |  |  |
| Unrestricted Grants-In-Aid |  |  |  |
| Foundation Aid | 3110 | 86,256.42 |  |
| Total Unrestricted Grants-In-Aid |  | 86,256.42 |  |
| Restricted Grants-In-Aid |  |  |  |
| Tuition | 3221 | 1,704.01 |  |
| Catastrophic Aid | 3240 | 186.33 |  |
| Child Nutrition | 3270 |  | 685.00 |
| Total Restricted Grants-In-Aid |  | 1,890.34 | 685.00 |
| Total Revenue from State Sources |  | 88,146.76 | 685.00 |
| Revenue from Federal Sources |  |  |  |
| Child Nutrition Programs | 4460 |  | 5,824.00 |
| Revenue in Lieu of Taxes | 4800 | 14,743.89 |  |
| Total Revenue from Federal Sources |  | 14,743.89 | 5,824.00 |
| Fund Transfers |  |  |  |
| Transfer from General Fund | 5210 |  | 10,000.00 |
| TOTAL REVENUE |  | 763,582.91 | 23,992.62 |


| Assets | Acct. No. | General | $\begin{aligned} & \text { Food } \\ & \text { Service } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Current Assets |  |  |  |
| Cash | 100 | \$2,659.82 | \$ 697.44 |
| Interfund Receivables | 130 | 6,000.00 |  |
| Intergovernmental Receivables | 140 | 12,275.56 | 1,310.00 |
| Other Receivables | 150 |  | 5.45 |
| Total Assets |  | \$20,935.38 | \$2,012.89 |
| Liabilities and Fund Equity |  |  |  |
| Current Liabilities |  |  |  |
| Intergovernmenta] Payables | 410 | \$ 280.99 |  |
| Other Payables | 420 | 19,323.20 |  |
| Accrued Expenses | 460 | 174.39 |  |
| TOTAL LIABILITIES |  | \$19,778.58 |  |
| Fund Equity |  |  |  |
| Reserve for Encumbrances | 753 | \$ 1,059.50 |  |
| Reserve for Specjal Purposes | 760 |  | \$2,012.89 |
| Unreserved Fund Balance | 770 | 97.30 |  |
| TOTAL LIABILItiES |  | \$20,935.38 | \$2,012.89 |

REPORT OF THE SCHOOL DISTRICT TREASURER for the
Fiscal year July 1, 1989 to June 30, 1990

## SUMMARY

```
Cash on Hand July 1, }198
    $24,742.30
Received from SelectmenCurrent AppropriationBalance of Previous Appropriations\(\$ 630,158.00\)600.00
Revenue from State Sources
\[
110,605.19
\]
Received as income from Trust Funds 988.97
Received from all Other Sources 13,532.49
```

Total Receipts

```Total Amount Available for Fiscal YearLess School Board Orders PaidBalance on Hand June 30, 19891989July 1, 1990Respectfully submitted
```

DONNA HOPKINS

```District Treasurer
```



## PROMOTED TO GRADE 9

To: Orford School District
To: Plymouth School District

1990 WARREN GRADUATES

Leonetta Anderson
Chris Ba 11
Scott Bloom
Keith Clark
Matthew DeForest
Aimie DeRoehn
Rob Evans
David Heath
William Heyward
Dawn Jesseman
Chris Leger
Susan Libby
Shaun McCormick
Justin Newton
Dorthe Rasmussen
Cecil Smith
Robert Sylvia Jr.
David Vieira
$J 111$ Whitcher

Woodsville High School
Orford High School
Orford High School
Woodsville High School
Woodsville High School
Orford High School
Woodsville High School
Woodsville High School
Orford High School
Woodsville High School
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Woodsville High School
Woodsville High School
Orford High School
Orford High School

## REPORT OF SUPERINTENDENT'S AND ASSISTANT SUPERINTENDENTS' SALARIES

Section 5, Chapter 243, Laws of 1953 of the State of New Hampshire requires that school district annual reports show the total amount paid to the Superintendent and Assistant Superintendents.

One-half of the School Administrative Unit expenses is prorated among the several school districts of the Unit on the basis of adjusted valuation. One-half is prorated on the basis of average daily membership in the schools for the previous school year ending June 30. The Superintendent of S.A.U. 非23 during the $1990-91$ school year will receive a salary of $\$ 67,057.00$ prorated among the several school districts. The Assistant Superintendents will receive salaries of $\$ 53,500.00$ and $\$ 49,500.00$ prorated among the several school districts.

The table below shows the proration of salaries to each school district:

SUPERINTENDENT'S

Bath
Benton
SALARY

Haverhill Cooperative
Lincoln-Woodstock Cooperative
Monroe
Piermont
Warren

| $\$ 3,018.00$ |
| ---: |
| 543.00 |
| $23,228.00$ |
| $28,673.00$ |
| $6,203.00$ |
| $2,763.00$ |
| $2,629.00$ |
| $\$ 67,057.00$ |

(1) ASSISTANT

SUPERINTENDENT'S
SALARY
\$ 2,408.00
433.00

18,532.00
22,877.00
4,949.00
2,204.00
2,097.00
\$53,500.00
(2) ASSISTANT SUPERINTENDENT'S

SALARY
\$ $2,228.00$
401.00

17,147.00
21,166.00
4,579.00
2,039.00
1,940.00

To the School Board and citizens of the Warren School District, I submit my fourth annual report.

The past year has been an exciting one for the Warren School District. In August we moved into our new school addition and it is a wonderful facility. The faculty, administration and most importantly the students are very appreciative of the commitment of the community to provide such a pleasant environment to work and learn.

Building projects have taken a great deal of time this year. In addition to the new addition in Warren, the school districts of Lincoln-Woodstock, Monroe, Haverhill, and Piermont also passed bond issues. Monroe has now completed an addition and renovations to the existing school and the new Lin-Wood Elementary School is nearing completion. Construction on the additions and renovations at Piermont Village School, Woodsville High School and Woodsville Elementary School as well as renovations to Lincoln-Woodstock Middle High School will begin shortly, and should be completed by September, 1991. Construction of the new middle school in Haverhill is expected to start this summer and be completed by August, 1992.

The School Administrative Unit has been working on a number of short and long term goals this year. The school board policy committee has met on a monthly basis to continue the revision and development of school board policies. SAU curriculum committees in mathematics, science, technology education, health education and music are developing and revising written $\mathrm{R}-12$ curricula. This summer a curriculum committee will begin to review and revise the K-12 Language Arts/Reading curriculum. A five year cycle has been established by the SAU Board in which curricula in all areas will be developed, evaluated and revised.

Other SAU goals include continuing to work toward a coordinated Gifted and Talented program and the development of a technology plan. The SAU gifted and talented committee has sponsored workshops for teachers and encouraged our schools to become involved in the Odyssey of the Mind program. As a result of their leadership a number of schools in the SAU have formulated teams to compete. We hope to expand this program in 1991-92 to offer additional opportunfties for our students. The SAU computer and technology comittee, chaired by Jeff Stimson is in the process of developing a technology plan to include site based computer business and educational systems and the use of technology within the classrooms. We anticipate they will present their recommendations to the SAU Board during the 1991-92 school year.

It has been a pleasure to serve as your Superintendent and I would like to thank the school board, faculty, parents and members of the community for your continued support of our schools. I hope that we will continue to work together to make our schools a wonderful place for children.

Respectfully submitted,
Douglas B. McDonald, Ed.D

The School Nurse was present in the Warren Village School i day Der weak for five hours each. There were no accidents which resulted in major injuries to students, but approximately 70 children were seen throughout the year in the Nurse's office for assessment and treatinent of inaner il 1 ness and injuries. The total number of students for the 89-90 school year was 73 , and all health records were reviewed, all found to have adequate immunizations. Minimal vision screening with the Snellen vision Chart at io feet, Was performed for all students, with 5 referrals made to parents for further professional testing. All students were screened for heaping problems with 1 referral made. The hearing screening was performed on the Audiometer borrowed from the Woodgville Elementary School. All children were Welshed and measured. 53 children had scoliosis screening with mo referrals. 12 children were premereistered for first grade with vision amd hearing screening.

Heat ernecks for pediculosis were made 8 times for the entire students were free of pediculosis after the Christmas Vacation. S home visits were made to assist parents to treat. pediculosis infestation. One child was injured at home and a VNA referral was made for continuing care of this problem.

In April, the third and sixth graders were escorted to the lt. Moosilsuree Health Center for physicals performed by [R. John fisdebzugh.

As a school nurse, I spent several hours in clesseroooms teamhiriç students about various health related issues. The emphasis on this was selfuresposibility for health. I also met with other school nurses of the SAU to formulate a health protocol for the SAU.


```
REPORT OF WAGES
WARREN
1989-1990
```

| Bagley, Donald | $\$ 350.00$ |
| :--- | ---: |
| Baker, Paula | $1,817.64$ |
| Bancroft, Marjorie | $4,472.26$ |
| Bienvenue, Cerise | $18,000.00$ |
| Collette, Roger | $1,000.00$ |
| Conkey, Cheryl | $1,593.00$ |
| Deutsch, Maria | $3,439.80$ |
| Faletra, Peter | 15.00 |
| Foote, Leona | 142.95 |
| Gherardi, Catherine | 145.00 |
| Goguen, Susan | $4,328.76$ |
| Hair, Sandra | 300.00 |
| Hopkins, Donna | 300.00 |
| Kline, Judi | 56.70 |
| Libby, Vicki | $7,004.00$ |
| Libby, Vicki | 7.50 |
| Mauchly, Deborah | 326.70 |
| Oikle, Catherine | $6,848.40$ |
| Parker, Elizabeth | 120.00 |
| Patridge, Elizabeth | $24,966.00$ |
| Pijoan, Emma | 183.60 |
| Riel, Jenette | 7.50 |
| Sackett, Janice | $4,879.50$ |
| St, Genrge, Arthur | $29,910.00$ |
| Tabler, Wendy | 448.20 |
| Thomson, Glyneta | 486.00 |
| Warren, Laurie | $22,000.00$ |
| Wetherbee, Deborah | $2,443.60$ |
| Woodard, Rae | 200.00 |
| Wright, Marlene | 300.00 |


|  | Principal | Interest |
| :--- | ---: | ---: |
| 1991 | $25,000.00$ | $32,137.56$ |
| 1992 | $25,000.00$ | $30,235.00$ |
| 1993 | $25,000.00$ | $28,510.00$ |
| 1994 | $25,000.00$ | $26,785.00$ |
| 1995 | $25,000.00$ | $25,060.00$ |
| 1996 | $25,000.00$ | $23,335.00$ |
| 1997 | $25,000.00$ | $21,610.00$ |
| 1998 | $25,000.00$ | $19,885.00$ |
| 1999 | $25,000.00$ | $18,160.00$ |
| 2000 | $25,000.00$ | $16,435.00$ |
| 2001 | $25,000.00$ | $14,710.00$ |
| 2002 | $20,000.00$ | $12,985.00$ |
| 2003 | $20,000.00$ | $11,260.00$ |
| 2004 | $20,000.00$ | $9,880.00$ |
| 2005 | $20,000.00$ | $8,480.00$ |
| 2006 | $20,000.00$ | $7,080.00$ |
| 2007 | $20,000.00$ | $5,680.00$ |
| 2008 | $20,000.00$ | $4,260.00$ |
| 2009 | $20,000.00$ | $2,840.00$ |
| 2010 | $20,000.00$ | $1,420.00$ |

## WARREN VILLAGE SCHOOL 1989-1990

## PERFECT ATTENDANCE

Daniel Bagley, Grade 1
Bobbie Ryan, Grade 1
Samuel Peterson, Grade 3
Travis Smith, Grade 5

Promoted to Grade 7 and school they went on to.
Peter Cate - Orford
Shaun Caverhill - Orford
Jennifer Hatch - Haverhill
Joey Howe - Orford
Brian Hopkins - Orford
Stormy Ryan - Orford
Jamie Weikert - Orford

```
                                    EXHIBIT A-1
                                    WARREN SCHOOL DISTRICT
                                    General Fund
Statement of Estimated and Actual Revenues
    For the Fiscal Year Ended June 30, 1990
```

|  | Over <br> REVENUES | Estimated |
| :---: | :---: | :---: |
| Budget |  |  |

School District Assessment Current Appropriation
$\$ 655,158$
$\$ 655,158$
$\$$
Transportation Fees
Regular Day School
Other Local Revenue
Earnings on Investments
Other - Town of Harren Forestry Money Total Other Local Revenue

State Sources
Foundation Aid
Vocational School Aid
Tuition
Catastrophic Aid
Total State Sources
Total Revenues
Unreserved Fund Balance Used To Reduce School District Assessment

86,256
86,256

| 200 |  |  |
| ---: | ---: | ---: |
| 86,456 |  |  |
| 741,914 | 1,704 <br> 186 | 1,704 <br> 14 |

Total Revenues and Use of Fund Balance
5,866
$\$ 747,780$

The notes to the financial statements are an integral part of this statement.

| Expenditures Net of Refunds | Encumbered <br> T0 1990-91 | (Oper) Under Budget |
| :---: | :---: | :---: |
| \$513,776 | \$1,010 | (\$20,204) |
| 40,533 |  | 28,023 |
| 9,600 |  | 4,800 |
| 563,909 | 1,010 | 12,619 |
|  |  | 10 |
| 698 |  | 202 |
| 2,139 |  | 8 |
| 150 |  | ( 150) |
| 385 |  | 385) |
| 3,372 |  | 315) |
| 549 |  | 51 |
| 516 | 35 | 141 |
| 1,065 | 35 | 192 |
| 7,024 |  | 630 |
| 22,916 |  |  |
| 8,800 |  |  |
| 38,740 |  | 630 |
| 4,894 | 15 | 2,709) |
| 55,581 |  | ( 19,856) |
| 49,880 |  | 1,620 |
| 105,461 |  | (18,236) |
| 3.727 |  | 102) |
| 157,259 | 50 | (20,540) |
| 26,610 |  | ( 24,110 ) |


| 10,000 | 10,460 |  |
| :--- | :--- | :--- |
| $\frac{25,000}{35,000}$ | - | $\overline{10,460}$ |
| $\$ 782,778$ | - | $(\$ 21,571)$ |

The notes to the financial statements are an integral part of this statement.

```
                                    EXHIBIT A-2
                                    WARREN SCHOOL DISTRICT
                    General Fund
Statement of Appropriations, Expenditures and Encumbrances
    For the Fiscal Year Ended June 30, 1990
```

|  | $\begin{gathered} \text { Encumbered } \\ \text { From 1988-89 } \end{gathered}$ | Appropriations $\qquad$ 1989-90 |
| :---: | :---: | :---: |
| Current |  |  |
| Instruction |  |  |
| Regular Education | \$ | \$494,582 |
| Special Education |  | 68,556 |
| Vocational Education |  | 14,400 |
| Total Instruction |  | 577,538 |
| Supporting Services |  |  |
| Pupils |  |  |
| Attendance and Social Hork |  | 10 |
| Guidance |  | 900 |
| Health |  | 2,147 |
| Psychological |  |  |
| Other Pupil Services |  |  |
|  |  | 3,057 |
| Instructional - |  |  |
| Improvement of Instruction |  | 600 |
| Educational Media | 142 | 550 |
|  | 142 | 1,150 |
| General Administration |  |  |
| School Board |  | 7,654 |
| Office of the Superintendent |  | 22,916 |
| Other General Administration | - | 8,800 |
|  |  | 39,370 |
| School Administration |  | 2,200 |
| Business - - |  |  |
| Operation and Maintenance of Plant | 14,345 | 21,380 |
| Pupil Transportation |  | 51,500 |
|  | 14,345 | 72,880 |
| Managerial Services |  | 3,625 |
| Total Supporting Services | 14,487 | 122,282 |
| Pacilities Acquisition and Construction | - | 2,500 |
| Other Financing Uses |  |  |
| Operating Transfers Out |  |  |
| Interfund Transfers |  |  |
| Special Revenue Fund |  |  |
| Food Service Pund |  | 20,460 |
| Trust Funds |  |  |
| Expendable Trust Funds | - | 25,000 |
| Total Operating Transfers Out |  | 45,460 |
| Total Appropriations | \$14,487 | \$747,780 |

```
                                    EXHIBIT A-3
                                    HARREN SCBOOL DISTRICT
                                    General Fund
Statement of Changes in Unreserved - Undesignated Fund Balance
    For the Fiscal Year Ended June 30, 1990
```

Unreserved - Undesignated
Fund Balance - July 1 ..... $\$ 6,053$
Deductions
Unreserved Fund Balance Used To
Reduce 1989-90 School District Assessment ..... 5,866
Additions1989-90 Budget Summary
Revenue Surplus (Exbibit A-1) ..... $\$ 21,473$Overdraft of Appropriations (Exbibit A-2) (21,571)1989-90 Budget Deficit98)
Unreserved - Undesignated
Fund Balance - June 30$\$ 89$

The notes to the financial statements are an integral part of this statement.

> EXHIBIT B-1
> WARREN SCBOOL DISTRICT
> Special Revenue Funds
> Combining Balance Sheet
> June 30,1990

| ASSETS | Food Service Fund | Federal <br> Projects Fund | Totals |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} \text { June } 30 \text {, } \\ 1990 \end{gathered}$ | $\begin{gathered} \text { June } 30 \\ 1989 \\ \hline \end{gathered}$ |
| Cash and Equivalents | \$ 697 | \$451 | \$1.148 | \$376 |
| Receivables (Net of |  |  |  |  |
| Allowances For Uncollectibles) |  |  |  |  |
| Accounts | 6 |  | 6 |  |
| Intergovernmental | 646 | - | 646 | 558 |
| TOTAL ASSETS | \$1,349 | \$451 | \$1,800 | \$934 |

## LIABILITTES AND EOUITY

Liabilities

| Accounts Payable | \$ | $\$ 295$ | $\$ 295$ | $\$ 37$ |
| :--- | :--- | :--- | :--- | :--- |
| Deferred Revenues |  | 156 <br> Total Liabilities | - | -156 |

## Equity <br> Fund Balances

| Reserved For Encumbrances Unreserved |  | 355 | 355 | 9 |
| :---: | :---: | :---: | :---: | :---: |
| Undesignated | 1,349 | (355) | 994 | 888 |
| Total Equity | 1,349 |  | 1,349 | 897 |
| TOTAL LIABILITIES |  |  |  |  |
| AND EQUITY | \$1,349 | \$451 | \$1,800 | \$934 |


|  | Food <br> Service <br> Fund | Federal <br> Projects <br> Fund |  |  |
| :--- | :--- | :--- | :--- | :--- |

EXBIBIT B-3
HARREN SCHOOL DISTRICT
Special Revenue Fund - Food Service Fund
Statement of Revenues, Expenditures and Changes in Fund Balance For the Fiscal Year Ended June 30, 1990
Revenues
Intergovernmental
Federal Lunch Reimbursement ..... \$ 5,824
State Reimbursement ..... 685
USDA Commodities ..... 1,387
Charges For Services
Lunch and Milk Sales ..... 6,813
Miscellaneous
Interest Income ..... 7
Other Financing Sources
Operating Transfers In
General Fund ..... 10,000
Total Revenues and Other Sources ..... $\$ 24,716$
Expenditures
Current
Business
Food Purchases ..... $\$ 10,689$
Labor and Benefits ..... 9,779
Expendable Supplies ..... 550
Repairs and Maintenance ..... 37
Building Rental ..... 2,500
Equipment ..... 150
Other ..... 550
Total Expenditures ..... 24,255
Excess of Revenues and Other
Sources Over Expenditures ..... 461
Fund Balance - July 1 ..... 888
Fund Balance - June 30 ..... $\$ 1,349$

| Father's Name |
| :--- |
| Mother's Name |
| Paul Hopkins |
| Emma Nicholas |
| Eugene B. Lagthe |
| Gertrude Brooks |
| Otto F. Mertsh |
| Hildried Merrifield |
| William Morgan |
| Elizabeth Redihough |
| Edward E. Ray |
| Sara Stock |
| Kostanty Wujcik |
| Bronislawa Tetka |
| William W. Ward |
| Emma A. Brown |
| Leon Tibbetts |
| Carrie R. Fifield |
| Walter Glode |
| Emile Cushing |
| Guy P. Parker |
| Barbara Miller |
| Ronald E. Goodwin |
| Lorita Downing |
| N/A |
| Harriet Van Loon |
| Ea |

$\frac{\text { Occupation }}{\text { Electronics }}$
Housewife
Teaching
Baking
Postmaster
Highway Dept.
Foreman
Engineer
Homemaker
Administrative
Assistant
State Trooper
Mechanic
Inspector
Herer
Place of Birth
Bridgewater, MA
Derby Line, VT
Candia, NH
Dorchester, MA
Dorchester, MA
Warren, RI
Newton, MA
Glencliff, NH
Littleton, NH
Tarrytown, NH
Coxsackie, NY
Plyouth, NH
PH
荡

| Name |
| :---: |
| Clifford Henry Hopkins |
|  |  |
|  |
| William F. Mertsh |
| Ralph S. Morgan |
| Floyd R. Ray |
| Walter E. Wujcik |
| Ralph Brown Ward |
| Maryann Tibbetts |
| Francis E. Glode |
| Gary P. Parker |
| Brian W. Goodwin |
| Violet R. Gale |


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| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 害 |  |  |  |  |



| 08－01－90 | MHMH，Hanover，NH |
| :--- | :--- |
| 08－17－90 | Speare Mem．Hosp． |
| 09－27－90 | Cottage Hosp． |
| 11－05－90 | At home <br> Warren，NH |
| 12－12－90 | MHMH，Hanover，NH |

Report of Marriages 1989
8






Name of Groom
and Bride
Danny C. Hubbard
Jane A. Smith
Craig E. Richardson
Kimberly J. Hibbard
Report of Marriages 198 ,
Date and Place
03-15-89
Glencliff, NH
Laconia, NH
Report of Marriages 1990

10-12-90
Haverhill, NH
12-24-90
Warren, NH

Maiden Name/Mother
Rosanne Marie Delorenzo
Lori Ann Bowen
Barbara Evelyn Martin
Susan Kathleen Bryant
Paula Marie Rocchi
Carol Irene Hudson
Robin Jean Rock
Fawn Marie Pushee
Paula Marsh
Charlene Mae Caverhill
Lorie Ann Kennedy
Name of Father
Gregory Alan Brown
Chester Lee Clark
James Robert Brown
Dennis Alfred Goguen
Nicholas Lloyd Cate
Kevin Scott Brown
Edward Daniel Paradis
Derrick Noel Carter
Robert James Boutin
Brian Harold Weeks
Timothy James Sackett

Name of Child
Travis Ryan Brown
Katie Lynn Clark
Amanda Lynn Brown
Miranda Sue Goguen
Joshua Michael Cate
Andrew A. Brown
Joseph Daniel Paradis
Adam Derrick Carter
Samantha Jo Boutin
Cale Brian Weeks
Tell Dakota Sackett
02-22-89
MHMH
02-23-89
Speare Mem. Hosp. 02-28-89 [el!dsoH 28 mpo Speare Mem. Hosp. 06-17-89 06-17-89
MHMH 06-23-89 MHMH 07-11-89 07-11-89
Speare Mem. Hosp. 07-28-89 MHMH 10-17-89
Concord Hosp.
11-24-89 11-24-89
Lakes Re
울
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Kimberly Dawn Bryant


Shawn Maurice Washburn
Bradford Malcolm Wallace

Jeffrey Scott Newton



[^4]

ROBB WITH HIS FAMILY

Mom - Emily Evans

Brother Ross


Sister Reba

Nephew Tommy



Duck Dog "Holly"

String of Baker River Trout



[^0]:    2000 Support Services
    Draft IV

[^1]:    110 Salaries
    214 Worker's Compensation
    230 FICA
    522 Liability Insurance
    532 Postage
    540 SB Advertising
    550 Printing
    580 SB Travel
    610 Supplies
    910 SB Dues and Fees
    890 SB Misc.
    Total 2310

[^2]:    
    

[^3]:    

[^4]:    | 12-28-89 |
    | :--- |
    | MHMH |
    | Report of Births 1990 |
    | $06-23-90$ |
    | MHMH |
    | 09-06-90 |
    | MHMH |
    | 11-07-90 |
    | Speare Mem. Hosp. |
    | 12-10-90 |
    | Speare Mem. Hosp. |

