# Harrisville New Hampshire 



## Annual Reports

For the year ending December 31, 2006

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# Annual Report 

Of the Town of

## Harrisville

## For the year ending December 31, 2006

Town of Harrisville 705 Chesham Road Harrisville, NH 03450

## 603-827-3431 <br> 603-827-2917 (FAX)

Front cover: 2005-2006 $3^{\text {rd }}$ and $4^{\text {th }}$ Graders with Governor John Lynch. They sponsored House bill 1111 to have the pumpkin as the state fruit.

The SELECTMEN meet on Thursday evenings from 7:00-9:00 pm. Business meeting is the $4^{\text {th }}$ Thursday of the month (No public meeting).

The SELECTMEN'S STAFF is in the Office on Monday through Thursday 9:00am 3:00pm and Friday 9:00am - Noon.

The TOWN CLERK is in on Monday 8:00-11:00am, Tuesday 2:00-7:00pm, Wednesday 4:00-6:30pm, Thursday 9:30-11:30am.

The TAX COLLECTOR is in on Wednesday 10:00am - Noon, Thursday 6:00-8:00pm Saturday 10:00am - 2:pm.

The LIBRARY is open on Monday 6:00-8:30pm, Tuesday 3:00-5:00pm, Wednesday 2:00-5:00pm, Thursday 10:00am - 1:00pm, Friday 3:00-6:30pm, Saturday 9:00am Noon.

The TRANSFER STATION/RECYCLING CENTER is open on Friday 10:00am 5:00pm, and Saturday 8:00am - 5:00pm.

## Board and Commission Meetings

CONSERVATION COMMISSION, fourth Tuesday of the month at $7: 00 \mathrm{pm}$ PLANNING BOARD, second Wednesday of the month, 7:00 pm
ZONING BOARD OF ADJUSTMENT, third Wednesday of the month at $7: 00 \mathrm{pm}$ All regular meetings are at the Town Office.

Telephone Numbers:
Town Clerk and Tax Collector........................... 827-5546
Selectmen's Office.............................................. 827-3431
Office FAX....................................................... 827-2917
Library............................................................. 827-2918
Library FAX..................................................... 827-2919
Highway..................................................... 827-3074
Recycling Center ............................................827-2920
Building Inspector............................................ 827-3243
Health Officer................................................. 827-3042
Fire Station (non-emergency only)......................827-3412
Police Department (non-emergency only).............827-2903
Emergency............................................................... 911
Community Meals are held on the last Wednesday of each month, January through October. A Holiday meal is hosted in early December. They are at the Community Church of Harrisville and Chesham 11:30am - 1:00pm at the brick Church in Harrisville Village.

The Friends of the Library meet quarterly on the first Thursday of January, April, July, and October at $6: 30 \mathrm{pm}$ at the Library.

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## TOWN OF HARRISVILLE TOWN OFFICERS 2006

MODERATOR
John J. Colony III
SELECTMEN

Michael Wilder
Jay Jacobs
Robert Meagher

## TOWN CLERK

Donna Stone
TOWN TREASURER
Constance S. Boyd
TAX COLLECTOR
Laureen Blanchard

Term expires 2007
Term expires 2008
Term expires 2009

DEPUTY TOWN CLERK<br>Jeannie Eastman

DEPUTY TOWN TREASURER
Laura A. Trudelle
DEPUTY TAX COLLERTOR
Marlene Merrifield

ROAD FOREMAN
Wesley Tarr, Jr.
SUPERVISORS OF THE CHECKLIST
Catherine Buffum Term expires 2009

Anne Carpenter Term expires 2008 Charlotte Chamberlain Term expires 2008

TRUSTEES OF TRUST FUNDS
Patrick Putman Term expires 2007
Leonard Farina Term expires 2008
Howard Clark Term expires 2009
CEMETERY TRUSTEES

Max Boyd
Leslie Downing William McNeil

Term expires 2009
Term expires 2007
Term expires 2008

POLICE DEPARTMENT
Russell Driscoll, Chief
Ryan Quimby, Officer Lionel Emond, Officer

FIRE CHIEF
Wayne Derosia

ASSISTANT FIRE CHIEF
Russell Driscoll

FIRE WARDS

| James St. Peter | Wayne Derosia | Kevin Smith |
| :--- | :--- | :--- |
| Bryan Trudelle | Alton Chamberlain | Douglas Morse |
|  | Russell Driscoll |  |

SURVEYORS OF WOOD AND LUMBER
Wesley Tarr
David Kennard
FENCE VIEWERS
ADA CO-ORDINATOR
Selectmen
Alton Chamberlain

WELFARE DIRECTOR
BUILDING INSPECTOR
Robert Meagher
HEALTH OFFICER
David Belknap
DEPUTY HEALTH OFFICER Michael Wilder

## RECREATION COMMITTEE

Ranae O'Neil
David O'Neil

HARRISVILLE BEACH COMMITTEE
Cindy Stone Ranae O'Neil Eric Swope
Peter Thayer Eileen Crowe Richare Stone

| CHESHAM BEACH COMMITTEE |  |
| :--- | :---: |
| James Powley Hollis Parker | David Sobel |
| Robert Sturgis | Carolyn Sturgis |

HISTORIC DISTRICT COMMISSION
Patricia Englert, Chairman Term expires 2007
Jeff Enright, Chairman Term expires 2006
Thomas Roncalli
Joe Jacobs
Michael Wilder
Jay Jacobs, Alternate

Term expires 2008
Term expires 2006
Selectman Member
Selectman Member

LIBRARY TRUSTEES
Micael L. Price,Chairman Term expires 2008
Sarah Bayles Term expires 2007
Sharon Driscoll Term expires 2009

## ZONING BOARD OF ADJUSTMENT

Panos A. Pitsas, Chairman Term expires 2007
Lindsay Johnson Term expires 2007
Hal Grant Term expires 2007
Charles Michal Term expires 2008
Toni Silk
Richard Grant, Alternate
Jay Jacobs
Robert Meagher, Alternate
Term expires 2008
Term expires 2007
Selectman Member
Selectman Member

PLANNING BOARD
Jane Meneghini, Chairman Term expires 2008
Richard Newman, Vice Chairman Term expires 2009
Noel Greiner Term expires 2007
Matthew Lambert Term expires 2008
Anne Havill
Anne Howe
Michael Wilder
Term expires 2008
Term expires 2008
Selectman Member
Selectman Member

CONSERVATION COMMISSION
Eric Swope, Co-Chairman Term expires 2007
Anne Havill, Co-Chairman Term expires 2007
Peter Allen
R. Duke Powell

Jill Sanders
Jay Jacobs
Robert Meagher, Alternate
Term expires 2007
Term expires 2008
Term expires 2007
Selectman Member
Selectman Member

TRAFFIC SAFETY COMMISSION
Wayne Derosia, Fire Chief
Russell Driscoll, Police Chief
Wesley Tarr, Jr., Road Foreman
John J. Colony, IIl, Citizen
Michael Wilder, Selectman

OLD HOME DAY COMMITTEE
Linda MacGillvary Catherine Buffum
Judy Patton
Diana Shonk
Alison Jacobs
Barbara Watkins
Ranae O`Neil

TOWN WARRANT<br>The State of New Hampshire

The polls will be open from 11:00AM to 8:00PM.
To the inhabitants of the Town of Harrisville in the county of Cheshire said State qualified to vote in Town affairs:

You are hereby notified to meet at Wells Memorial School in said Harrisville on Tuesday, the Thirteenth day of March, two thousand seven, at seven of the clock in the afternoon to act upon the following subjects:

ARTICLE 1.To choose all necessary Town Officers for the year ensuing.
ARTICLE 2. Are you in favor of adoption of Amendment \#l as proposed by the Planning Board for the Harrisville Zoning Ordinance, as follows:

To readopt Article 14, Growth Management Ordinance.
Are you in favor of adoption of Amendment \#2 as proposed by the Planning Board for the Harrisville Zoning Ordinance, as follows;

To amend Article 9, Lakeside District, 9.1.1., to clarify the language, as follows: Delete:
9.1.1. Each lot shall have a minimum waterline frontage of two hundred (200) feet.
Substitute:
9.1.1. Frontage requirements:
9.1.1.1. Each new lot shall have a minimum road frontage of two hundred (200) feet.
9.1.1.2. Each new lot directly on the water shall have a minimum waterline frontage of two hundred (200) feet.

ARTICLE 3. To see if the Town will vote to raise and appropriate the sum of $\$ 11,395.00$ for the purchase and installation of a ventilation system at the Town Highway Garage.

ARTICLE 4.To see if the Town will vote to raise and appropriate the sum of \$10,495.00 for the purchase and installation of a ventilation system at the Town Fire Station.

ARTICLE 5. To see if the Town will vote to raise and appropriate the sum of $\$ 42,800.00$ for the purchase and installation of a diesel fueled generator for the Wells Memorial School building for the Towns emergency shelter.

ARTICLE 6. To see if the Town will vote to raise and appropriate the sum of $\$ 7,625.00$ for accident and health insurance for the Harrisville Fire Department. (For three years prepaid)

ARTICLE 7. To see if the Town will vote to raise and appropriate the sum of $\$ 11,000.00$ for training and purchasing of gear for new 'Fire Department members. This will be a
non-lapsing appropriation per RSA 32:7, VI and will not lapse until training and gear is purchased or by December 31, 2011, whichever is sooner.
(Majority vote required)
(Recommended by Selectmen)

ARTICLE 8. To see if the Town will vote to raise and appropriate the sum of $\$ 135,000.00$ for the purchase of a 2007 rescue truck and to authorize the withdrawal of $\$ 63,500.00$ from the Fire Equipment Capital Reserve Fund, $\$ 60,000.00$ from the Friends of the Fire Service. The remaining balance of $\$ 11,500.00$ to be raised in taxes and to further authorize the Selectmen to decide upon the disposition of the Town owned Rescue Truck.

ARTICLE 9. To see if the Town will raise and appropriate the sum of $\$ 5,000.00$ for the purchase of a new copier for the Town Office.

ARTICLE 10. To see if the Town will vote to discontinue the following Capital Reserve Funds with said funds with accumulated interest to date of withdrawal, to be transferred to the Town's general fund.

| 1957 Beach Equipment | $\$ 2,380.47$ |
| :--- | :--- |
| 1974 Tax Map | $\$ 4,304.45$ |
| 1985 Landfill Closure | $\$ 16,488.44$ |
| 1992 Property Reappraisal | $\$ 13,802.28$ |
| (Recommended by Selectmen) |  |

Article 11. To see if the Town will vote to raise and appropriate the sum of $\$ 36,975.64$ to be added to the Road Equipment Capital Reserve fund previously establish. This sum to come from the Town's general fund balance and no amount to be raised from taxation.
(Recommended by Selectmen)
ARTICLE 12. To see if the Town will vote to change the purpose of an existing Recreation Land Capital Reserve Fund to the Land Acquisition Capital Reserve Fund ( $2 / 3$ vote required)

ARTICLE 13. To see if the Town will vote to raise and appropriate the sum of $\$ 75,000.00$ for Capital Reserve to be allocated as follows:

Road Equipment \$60,000.00
Town Buildings $\quad \$ 10,000.00$
Town Bridges \$ 5,000.00
(Recommended by Selectmen)
ARTICLE 14. To see if the Town will vote to raise and appropriate the sum of $\$ 95,000.00$ for a new back hoe. And to authorize a withdrawal of $\$ 95,000.00$ from the Highway Equipment Fund and to further move to authorize the Selectmen to decide upon the disposition of the Town owned backhoe

ARTICLE 15. To see if the Town will vote raise and appropriate the sum of $\$ 1,375.00$ to be added to the Cemetery Trust Fund previously established. This sum to come from the sale of nine cemetery plots.

> (Recommended by Selectmen)

ARTICLE 16. To see if the Town will vote to raise and appropriate the sum of $\$ 14,750.00$ for a new roof and plumbing and/or sanitation at the Recycling Center. And to authorize the withdrawal of $\$ 14,750.00$ from the Town Building Capital Reserve Fund.

ARTICLE 17. To see if the Town will vote to raise and appropriate the sum of $\$ 5,000.00$ for road improvements at Island and Willard Hill Cemeteries.

ARTICLE 18. To see if the Town will vote to raise and appropriate the sum of $\$ 3,420.00$ for the surveying of the Town-owned gravel pit.

ARTICLE 19. To accept bids to sell a piece of property know as lot 40-78-2 on Breed Road. 1 lacres.

ARTICLE 20. To see if the Town will raise and appropriate the sum of $\$ 4,120.00$ in support of local health and welfare agencies to be allocated as follows:

| Monadnock Family Services | $\$ 1,370.00$ |
| :--- | :--- |
| Home Health Care | $\$ 500.00$ |
| Community Kitchen | $\$ 1,500.00$ |
| South Western Community | $\$ 500.00$ |
| Samatarians | $\$ 250.00$ |

ARTICLE 21. To see if the Town will vote to raise and appropriate the sum of $\$ 1,218.00$ as the Town's share for the study and operations of the Southwest New Hampshire Regional Planning Commission.

ARTICLR 22. To see if the Town will vote to raise and appropriate the sum of $\$ 750.00$ to hire a swimming instructor, three days a week during summer 2007.
(By Petition)
(Recommended by Selectmen)
ARTICLE 23. Shall we modify the elderly exemptions from property tax in the Town of Harrisville, based on the assessed value, for qualified taxpayers, to be as follows:

For a person 65 years of age up to 75 years, $\$ 20,000.00$;
For a person 75 years of age up to 80 years, $\$ 25,000.00$,
For a person 80 years of age of older, $\$ 30,000.00$;
To qualify, the person must have been a New Hampshire resident for at least three consecutive years owned the real estate individually or jointly, or if the real estate is owned by such persons or spouse, they must be married for at least five consecutive years. In addition, the taxpayer must have a net income of not more that $\$ 20,000.00$ or, if married, combined net income of less than $\$ 27,000.00$; and own net assets not in excess of $\$ 50,000.00$ excluding the value of the person's residence.

ARTICLE 24. To see if the Town will vote to reduce the width of Skatutakee Road to Fifty (50) feet, and to discontinue all portions of Skatutakee Road extending more that seventeen (17) feet from the centerline on the north side of the road and more that thirtythree (33) feet from the centerline on the south side of the road, except where there are culverts. Where there are culverts, the Town would retain the full forty-nine and one-half (49.5) feet from the centerline of the road for a distance of twenty (20) feet, ten (10) feet on each side of the said culverts. (By Petition)

ARTICLE 25. To see if the Town will vote to change the Polling hours in the Town of Harrisville are now 8:00 a.m. to 7:00 p.m. Shall we place question on the state election ballot to change polling hours so that polls shall open a 11:00 a.m. and close at 7:00 p.m. for all regular state elections beginning 2008?

ARTICLE 26. To see if the Town will vote to raise and appropriate the sum of $\$ 10,700.00$ for further studies and testing of the Town Spring.

ARTICLE 27. To see if the Town will vote to raise and appropriate the sum of $\$ 5,400.00$ for new radios for the Town Highway Department.

ARTICLE 28. To see if the Town will vote to approve the following resolution to be forwarded to our elected officials at Local and State levels:

Resolved: We the citizens of Harrisville, NH believe in a New Hampshire that is just and fair. The property tax has become unjust and unfair. "The Pledge" perpetuates a burdensome property tax. We urge our elected officials to reject "The Pledge," have an open discussion covering all options, and to adopt a revenue system that relieves the local property tax burden.
(By Petition)
ARTICLE 29. To see if the Town of Harrisville will approve the following statement of intent: It is the intent of the residents of Harrisville to protect aquifers, which serve as existing or potential water supplies, and the aquifer recharge system so as to maintain high water quality and to prevent the degradation of water quality.
(By Petition)
ARTICLE 30. New Hampshire Climate Change Resolution; To see if the Town will go on record in support of effective actions by the President and the Congress to address the issue of climate change which is increasingly harmful to the environment and economy of New Hampshire and to the future well being of the people of Harrisville.
These actions include:

1. Establishment of a national program requiring reductions of U.S. greenhouse gas emissions while protecting the U.S. economy.
2. Creation of a major national research initiative foster rapid development of sustainable energy technologies thereby stimulating new jobs and investment. In addition, the town of Harrisville encourages New Hampshire citizens to work for emission reductions within their communities, and we ask our Selectmen to consider the appointment of a voluntary energy committee to recommend local steps to save energy and reduce emissions.

The record of the vote on this article shall be transmitted to the New Hampshire Congressional Delegation, to the President of the United States, and to declared candidates for those offices.
(By Petition)
ARTICLE 31. To see if the Town will vote to raise and appropriate the sum of \$ $800,954.00$ which represents the operating budget. Said sum does not include special or individual articles addressed.

ARTICLE 32. To hear reports of Agents, Committees, and Officers chosen and pass any vote related thereto.

ARTILCE 33. To transact any other business that may legally come before this meeting.

Jay Jacobs<br>Robert Meagher<br>Michael F. Wilder

Selectmen of Harrisville
MS-6 Budget - Town of
Harrisville, NH

|  | 6 |
| :---: | :---: |
| Appropriations | Appropriations |
| (Recommended) | (Not Recommended) |
| 11,000 |  |
| 36,976 |  |
|  |  |
| 75,000 |  |
| 1,375 |  |
| 750 |  |
| 125,101 | XXXXXXXXXX |
| 6 |  |
| Appropriations | Appropriations |
| 2007 | 2007 |
| (Recommended) | (Not Recommended) |
| 11,395 |  |
| 10,495 |  |
| 42,800 |  |
| 7,625 |  |
| 135,000 |  |
| 5,000 |  |
| 95,000 |  |
| 14,750 |  |
| 5,000 |  |
| 3,420 |  |
|  |  |
|  |  |
|  |  |



|  |  |
| :---: | :---: |
| 1 | 2 |
|  |  |
|  | Purpose of Appropriation |
| Acct. \# | (RSA32;3, V) |
| 4220 | Gear for Fire Dept |
| 4915 | Capital Reserve |
| 4915 | Capital Reserve |
|  | Road Equipment |
|  | Town Building |
|  | Town Bridges |
| 4915 | Cemetery |
| 4520 | Swimming Instruction |
|  |  |
|  | SUBTOTAL 2 RECOMMENDED |
|  |  |
| 1 | 2 |
|  |  |
|  | Purpose of Appropriations |
| Acct. \# | (RSA 32;3V) |
| 4909 | Ventilation Highway Garage |
| 4909 | Ventilation Fire Dept |
| 4904 | Diesel fueled generator WMS |
| 4196 | Accidnt\&Health Insurnce Fire D |
| 4902 | 2007 Rescue Truck |
| 4150 | Copier Town Office |
| 4902 | Highway Equipment Backhoe |
| 4909 | Recycling center roof\&plumbing |
| 4195 | Island \& Willard Cemeterys |
| 4150 | Town owned Gravel Pit |
| 4419 | Health \& Welfare agencies |
| 4445 | Monadnock Family Services |
|  | Home Health Care |
|  | Community Kitchen |
|  | Southwestern Community Serv |
|  | Samatarians |
| 4197 | Southwest NH Regional PI Comm |
| 4909 | Town Spring |
| 4299 | Radios Town Highway |


| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Acct. \# | PURPOSE OF APPROPRIATIONS <br> (RSA 32:3, V) | Warr. Art.\# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
| GENERAL GOVERNMENT |  |  | $\mathbf{X X X X X X X X X}$ | $\mathbf{X X X X X X X X X}$ | $\mathbf{X X X X X X X X X}$ | $\mathbf{X X X X X X X X X}$ |
| 4130-4139 | Executive |  | 6,000 | 5,930 | 6,600 |  |
| 4140-4149 | Election,Reg.\& Vital Statistics |  | 3,500 | 3,836 | 1,900 |  |
| 4150-4151 | Financial Administration | ** | 75,000 | 89,130 | 99,219 |  |
| 4152 | Revaluation of Property |  | 11,044 | 51,569 | 11,321 |  |
| 4153 | Legal Expense |  | 1,620 | 1,620 | 3,500 |  |
|  | Tax Map |  |  |  | 3,100 |  |
| 4155-4159 | Personnel Administration |  | 24,000 | 26,418 | 28,500 |  |
| 4191-4193 | Planning \& Zoning |  | 11,000 | 10,484 | 11,000 |  |
| 4194 | General Government Buildings |  | 50,000 | 49,824 | 50,000 |  |
| 4195 | Cemeteries |  | 5,250 | 5,301 | 5,250 |  |
| 4196 | Insurance |  | 85,500 | 87,179 | 95,780 |  |
| 4197 | Advertising \& Regional Assoc. |  |  |  | 1,218 |  |
| 4199 | Other General Govemment |  |  |  |  |  |
| PUBLIC SAFETY |  |  | $\mathbf{X X X X X X X X X}$ | XXXXXXXXXX | $\mathbf{X X X X X X X X X}$ | XXXXXXXXXX |
| 4210-4214 | Police |  | 60,900 | 55,771 | 62,831 |  |
| 4215-4219 | Ambulance |  |  |  |  |  |
| 4220-4229 | Fire |  | 52,000 | 48,606 | 53,300 |  |
| 4240-4249 | Building Inspection |  | 4,000 | 3,535 | 4,000 |  |
| 4290-4298 | Emergency Management |  | 200 |  | 2,100 |  |
| 4299 | Other (Incl. Communications) |  | 100,000 | 21,999 |  |  |
| AIRPORT/AVIATION CENTER |  |  | $\mathbf{X X X X X X X X X}$ | $\mathbf{X X X X X X X X X}$ | $\mathbf{X X X X X X X X X}$ | $\mathbf{X X X X X X X X X}$ |
| 4301-4309 | Airport Operations |  |  |  |  |  |
| HIGHWAYS \& STREETS |  |  | $\mathbf{X X X X X X X X X}$ | $\mathbf{X X X X X X X X X}$ | $\mathbf{X X X X X X X X X}$ | $\mathbf{X X X X X X X X X}$ |
| 4311 | Administration |  |  |  |  |  |
| 4312 | Highways \& Streets |  | 155,000 | 136,651 | 175,000 |  |
| 4313 | Bridges |  |  |  |  |  |
| 4316 | Street Lighting |  | 8,000 |  | 7,500 |  |
| 4319 | Other-Saft Shed |  | 30,000 | 34,149 | 45,000 |  |
| SANITATION |  |  | $\mathbf{X X X X X X X X X}$ | $\mathbf{X X X X X X X X X}$ | $\mathbf{X X X X X X X X X}$ | $\mathbf{X X X X X X X X X X}$ |
| 4321 | Administration |  |  |  |  |  |
| 4323 | Solid Waste Collection |  | 57,000 | 50,553 | 52,000 |  |
| 4324 | Solid Waste Disposal |  | 32,000 | 35,388 | 33,500 |  |
| 4325 | Solid Waste Clean-up |  |  |  |  |  |
| 4326-4329 | Sewage Coll. \& Disposal \& Other |  |  |  |  |  |

$\qquad$ Harrisville

$\qquad$ Harrisville
2,007

| Acct. \# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.\# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL OUTLAY |  |  | $\mathbf{X X X X X X X X X}$ | $\mathbf{X X X X X X X X X}$ | $\mathbf{X X X X X X X X X}$ | $\mathbf{X X X X X X X X X}$ |
| 4901 | Land |  |  |  |  |  |
| 4902 | Machinery, Vehicles \& Equipment |  |  |  |  |  |
| 4903 | Buildings |  |  |  |  |  |
| 4909 | Improvements Other Than Bldgs. |  |  |  |  |  |
| OPERATING TRANSFERS OUT |  |  | $\mathbf{X X X X X X X X X}$ | $\mathbf{X X X X X X X X X}$ | $\mathbf{X X X X X X X X X}$ | $\mathbf{X X X X X X X X X}$ |
| 4912 | To Special Revenue Fund |  |  |  |  |  |
| 4913 | To Capital Projects Fund |  |  |  |  |  |
| 4914 | To Enterprise Fund |  |  |  |  |  |
|  | Sewer. |  |  |  |  |  |
|  | Water. |  |  |  |  |  |
|  | Electric- |  |  |  |  |  |
|  | Airport- |  |  |  |  |  |
| 4915 | To Capital Reserve Fund |  | 82,500 | 82,500 |  |  |
| 4916 | To Exp.Tr.Fund-except \#4917 |  |  |  |  |  |
| 4917 | To Health Maint. Trust Funds |  |  |  |  |  |
| 4918 | To Nonexpendable Trust Funds |  |  |  |  |  |
| 4919 | To Fiduciary Funds |  |  |  |  |  |
|  | SUBTOTAL 1 |  | 894,688 | 893,711 | 800,954 |  |

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.


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| Acct \# | Department | Budget | Expended | Unexpended |
| :---: | :---: | :---: | :---: | :---: |
| 4130 | Executive | 6,000 | 5,930 | 69 |
| 4140 | Elec., Red. VS | 3,500 | 3,836 | -336 |
| 4150 | Finan. Admin | 75,000 | 89,130 | -14130 |
| 4152 | Revaluation | 40,144 | 51,569 | -11425 |
| 4153 | Legal | 1,620 | 1,620 |  |
| 4155 | Personnel Admin. | 24,000 | 26,418 | -2418 |
| 4191 | P \& Z | 11,000 | 10,484 | 515 |
| 4194 | Buildings | 50,000 | 49,824 | 175 |
| 4195 | Cemeteries | 5,250 | 5,301 | -51 |
| 4196 | Insurance | 85,500 | 87,179 | -1679 |
| 4197 | Reg. Assoc. | 1,218 | 1,218 |  |
| 4210 | Police | 60,900 | 55,771 | 5128 |
| 4220 | Fire | 52,000 | 49,884 | 2115 |
| 4240 | Bldg. Inspection | 4,000 | 3,535 | 464 |
| 4290 | Emer. Management | 100,200 | 21,999 | 78200 |
| 4311 | Highway | 155,500 | 145,733 | 9266 |
| 4316 | Street Lighting | 8,000 | 7,579 | 420 |
| 4319 | Tarring | 43,832 | 34,149 | 9682 |
| 4324 | Solid Waste | 57,000 | 50,553 | 6446 |
| 4325 | Recycling | 32,000 | 35,512 | -3512 |
| 4411 | Health - Admin. | 3,250 | 2,389 | 860 |
| 4414 | Pest Control | 750 | 86 | 663 |
| 4415 | Health Agencies | 2,120 | 2,120 |  |
| 4441 | Welfare | 6,000 | 2,998 | 3002 |
| 4445 | Welfare Agencies | 2,000 | 2,000 |  |
| 4520 | Parks \& Pevreation | 3,000 | 3,270 | -270 |
| 4550 | Library | 18,252 | 18,525 |  |
| 4583 | Patriotic Purposes | 4,300 | 4,164 | 135 |
| 4589 | Other Cultural | 2,000 | 3,131 | -1131 |
| 4619 | Conservation | 500 | 431 | 69 |
| 4909 | Other Improverilents | 30,000 | 3,247 | 26753 |
| 4915 | Cap. Reserve Fund | 82,500 | 82,500 |  |
|  | TOTAL | 971,336 | 862085 |  |


| 15-6 | Budget - Town of Harrisville | 2007 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 |
| Acct. \# | SOURCE OF REVENUE | Warr. Art.\# | Estimated Revenues " 2006 " | Actual Revenues "2006" | Estimated <br> Revenues '2007" |
| TAXES |  |  | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 3120 | Land Use Change Taxes - General Fund |  |  |  |  |
| 3180 | Resident Taxes |  |  |  |  |
| 3185 | Timber Taxes |  | 2,250 |  | 2,000 |
| 3186 | Payment in Lieu of Taxes |  |  |  |  |
| 3189 | Other Taxes |  |  |  |  |
| 3190 | Interest \& Penalties on Delinquent Taxes |  | 37,000 | 42,768 | 40,000 |
|  | Inventory Penalties |  |  |  |  |
| 3187 | Excavation Tax ( 5.02 cents per cu yd) |  | 98 | 70 |  |
| LICENSES, PERMITS \& FEES |  |  | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 3210 | Business Licenses \& Permits |  |  |  |  |
| 3220 | Motor Vehicle Permit Fees |  | 162,000 | 167,085 | 165,000 |
| 3230 | Building Permits |  | 6,000 | 1,067 | 3,000 |
| 3290 | Other Licenses, Permits \& Fees |  | 2,600 | 8,241 | 6,000 |
| 3311-3319 | FROM FEDERAL GOVERNMENT |  |  |  |  |
| FROM STATE |  |  | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 3351 | Shared Revenues |  | 6,731 | 6,731 | 6,731 |
| 3352 | Meals \& Rooms Tax Distribution |  | 42,806 | 42,806 | 40,000 |
| 3353 | Highway Block Grant |  | 50,446 | 50,446 | 53,273 |
| 3354 | Water Pollution Grant |  |  |  |  |
| 3355 | Housing \& Community Development |  |  |  |  |
| 3356 | State \& Federal Forest Land Reimbursement |  |  |  |  |
| 3357 | Flood Control Reimbursement |  | 1,805 | 1,805 | 1,805 |
| 3359 | Other (Including Railroad Tax) |  |  |  |  |
| 3379 | FROM OTHER GOVERNMENTS |  |  |  |  |
| CHARGES FOR SERVICES |  |  | xxxxxxxxx |  | xxxxxxxxx |
| 3401-3406 | Income from Departments |  | 6,500 | 1,890 | 4.000 |
| 3409 | Other Charges |  |  |  |  |
| MISCELLANEOUS REVENUES |  |  | xxxxxxxxx |  | xxxxxxxxx |
| 3501 | Sale of Municipal Property |  | 10,525 | 10,525 |  |
| 3502 | Interest on Investments |  | 9,500 | 7,087 | 7,000 |
| 3503-3509 | Other Gift From Friends |  |  |  | 60,000 |



| **BUDGET SUMMARY** |  | Ensuing Year |
| :---: | :---: | :---: |
|  | Prior Year |  |
| SUBTOTAL 1 Appropriations Recommended (from page 4) |  | 800,954 |
| SUBTOTAL 2 Special Warrant Articles Recommended (from page 5) |  | 351,923 |
| SUBTOTAL 3 "Individual" Warrant Articles Recommended (from page 5) |  |  |
| TOTAL Appropriations Recommended |  | 1,152,877 |
| Less: Amount of Estimated Revenues \& Credits (from above) | 489,299 | 699,034 |
| Estimated Amount of Taxes to be Raised 487039 |  | 453,842 |

$\qquad$

| 1 | 2 | 3 | 4 | 5 | 6 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Acct. | SOURCE OF REVENUE | Wart. Art. | Estimated Revenues "2006" | Actual Revenues "2006" | Estimated Revenues "2007" |
| INTERFUND OPERATING TRANSFERS IN |  |  | xxxxxxxxx | Xxxxxxxxx | xxxxxxxxx |
| 3912 | From Spectal Revenue Funds |  |  |  |  |
| 3913 | From Capital Projects Funds |  |  |  |  |
| 3914 | From Enterprise Funds |  |  |  |  |
|  | Sower - (Offset) |  |  |  |  |
|  | Water - (Offset) |  |  |  |  |
|  | Electric - (Offset) |  |  |  |  |
|  | Airport - (Offset) |  |  |  |  |
| 3915 | From Capital Reserve Funds | 9 | 48,778 | 48,778 |  |
| 3916 | From Trust \& Fiduciary Funds |  |  |  |  |
| 3917 | Transfers from Conservation Funds |  |  |  |  |
|  | OTHER FINANCING SOURCES |  | $\mathbf{x x x x x x x x x}$ | x $\times$ xxxxxxx | $\mathbf{x x x x x x x x x}$ |
| 3934 | Proc. from Long Term Bonds \& Notes |  |  |  |  |
| Amount VOTED From F/B ("Surplus") |  |  |  |  |  |
| Fund Balance ("Surplus") to Reduce Taxes |  |  | 100,000 | 100,000 |  |
| TOTAL ESTIMATED REVENUE \& CREDITS |  |  |  |  |  |


| **BUDGET SUMMARY** |  |  |
| :---: | :---: | :---: |
|  | Prior Year | Ensuing Year |
| UBTOTAL 1 Appropriations Recommended (from page 4) |  |  |
| UBTOTAL 2 Special Warrant Articles Recommended (from page 5) |  |  |
| UBTOTAL 3 "Individual" Warrant Articles Recommended (from page 5) |  |  |
| OTAL Appropriations Recommended |  |  |
| ess: Amount of Estimated Revenues \& Credits (from above) |  |  |
| stimated Amount of Taxes to be Raised 487039 |  |  |

## Selectmen's Report

We began this year with the task of repairing the Russell Reservoir Dam. After finally getting our permits, we were able to complete the repairs and the dam is back in operation. As you will see in our budget the repairs were done for approximately $\$ 22,000.00$ (well under the $\$ 100,000.00$ proposal). We wish to thank Wes and the Town Highway Department for all of their hard work in helping to repair the dam.

We are happy to report that the Spring has tested good all year and we hope to appropriate money for further studies on keeping the Spring water at levels for safe consumption.

Connie Boyd has retired as the town secretary and treasurer. We presented her a plaque at her retirement party in appreciation for all of her years of service to the town. Laura Trudelle, Connie's assistant, has been hired as the new town secretary.

Donnie Keough retired from the Town Highway Department. We would like to thank him for his 26 years of service to our town. Randy Tarr has been hired to take his place.

We will be making many changes in the Selectman's office this year to help us run more efficiently. One of those changes will include setting up a town web site. If you are interested in helping to set up the web site please contact us.

We wish to thank all of the town board members and all other volunteers who have helped us through out the year.

Board of Selectmen

Michael Wilder, Chairman
Jay Jacobs
Robert Meagher

|  |  | PRINCIPAL |  |  | INCOME |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date |  | Balance | Balance | Balance |  | Expended | Balance | Total | New |
| of |  | Beginning | End | Beginning |  | During | End | Trust Fund | Funds |
| creation | Name of Trust Fund | Year | Year | Year | Amount | Year | Year | End of Year | Created |
| 1963 | Road Equipment | 171,811.16 | 179,204.95 | 625.75 | 7,393.79 | 48,778.99 | 8,019.54 | 131,051.71 | 35,000.00 |
| 1961 | Fire Equipment | 28,444.01 | 29,668.16 | 125.68 | 1,224.15 |  | 1,349.83 | 29,793.84 | 35,000.00 |
| 1957 | Beach Equipment | 2,380.47 | 2,482.82 | 10.54 | 102.35 |  | 112.89 | 2,493.36 |  |
| 1974 | Tax Map | 4,304.45 | 4,489.48 | 18.98 | 185.03 |  | 204.01 | 4,508.46 |  |
| 1980 | Police Equipment | 32,759.69 | 34,169.51 | 144.73 | 1,409.82 |  | 1,554.55 | 34,314.24 | 5,000.00 |
| 1985 | Landfill Closure | 16,488.44 | 17,198.01 | 72.81 | 709.57 |  | 782.38 | 17,270.82 |  |
| 1992 | Property Reappraisal | 13,802.28 | 14,396.25 | 60.92 | 593.97 |  | 654.89 | 14,457.17 |  |
| 1996 | Bridge | 56,686.86 | 59,126.26 | 250.4 | 2439.4 |  | 2,689.80 | 59,376.66 | 5,000.00 |
| 1996 | Recreation Land | 81,676.44 | 85,191.18 | 360.85 | 3,514.74 |  | 3,875.59 | 85,552.03 |  |
| 1997 | Dam | 4,986.35 | 5,201.03 | 22.01 | 214.68 |  | 236.69 | 5,223.04 |  |
| 1999 | Recycling Equipment | 17,824 | 18,591.01 | 78.7 | 767.01 |  | 845.71 | 18,669.71 | 2,500.00 |
| 2003 | Town Building | 37,275.18 | 38,879.29 | 164.65 | 1,604.11 |  | 1,768.76 | 39,043.94 |  |
|  |  | 468,439.33 | 488,597.95 | 1,936.02 | 20,158.62 | 48,778.99 | 22,094.64 | 441,754.98 | 82,500.00 |
|  |  |  |  |  |  |  |  |  |  |
| School | Capital Reserve Fund: |  |  |  |  |  |  |  |  |
| 1986 | Harrisville School Dist. | 90,633.93 | 94,534.30 | 400.37 | 3,900.37 |  | 4,300.74 | 94,934.67 |  |
| 2002 | Harrisville School Dist. | 82,995.19 | 86,566.73 | 366.6 | 3,571.54 |  | 3,938.14 | 86,933.33 |  |
|  |  | 173,629.12 | 181,101.03 | 766.97 | 7.471.91 |  | 8,238.88 | 181,868.00 |  |
|  |  |  |  |  |  |  |  |  |  |
| Total | Nonexpendable Trust Funds |  |  |  |  |  |  |  |  |
| various | Cemetery Common Trust | 62,639.47 | 65,335.13 | 276.73 | 2,695.66 |  | 2,972.39 | 65,611.86 |  |
| 1990 | School \& Ministerial | 2,619.50 | 2,732.15 | 11.47 | 112.65 |  | 124.12 | 2,743.62 |  |
| 1963 | Silver Lake Grange | 322.46 | 336.63 | 1.55 | 14.17 |  | 15.72 | 338.18 |  |
|  |  | 65,581.43 | 68,403.91 | 289.75 | 2,822.48 |  | 3,112.23 | 68,693.66 |  |



Citizens of the year was Joe and Allison Jacobs

## TAX COLLECTOR'S REPORT

For the Municipality of $\qquad$ Year Ending $\qquad$ 12/31/2006

## DEBITS

| UNCOLLECTED TAXES AT THE BEGINNING OF THE YEAR* |  | 2006 | PRIOR LEVIES |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Property Taxes | \#3110 | xxxxxx | \$ 763,227.00 | \$ 1,971.00 | \$2,263.00 |
| Resident Taxes | \#3180 |  | \$0.00 | 50.00 | S 0.00 |
| Land Use Change Taxes | \#3120 | x $\mathbf{x x x x} \mathbf{x}$ | \$ 4,230.00 | \$ 0.00 | \$ 2,200.00 |
| Timber Yield Taxes | \#3185 | $\mathbf{x x x x x x x}^{\text {en }}$ | \$5,554.56 | \$ 0.00 | \$ 134.38 |
| Excavation Tax@s.02/yd | \#3187 | xxxxxx | \$ 0.00 | 50.00 | 50.00 |
| Utility Charges | \#3189 | xxxxxx | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes |  | xxxxxx | \$ 0.00 | \$ 0.00 | S 0.00 |
|  |  | xyxxix |  |  |  |
|  |  | $\mathbf{x x x x x x}$ |  |  |  |

TAXES COMMITTED THIS FISCAL YEAR

| Property Taxes | $\# 3110$ | $\$ 2,394,117.00$ | $\$ 0.00$ |
| :--- | ---: | ---: | ---: |
| Resident Taxes | $\# 3180$ | $\$ 0.00$ | $\$ 0.00$ |
| Land Use Change Taxes | $\# 3120$ | $\$ 0.00$ | $\$ 0.00$ |
| Timber Yield Taxes | $\# 3185$ | $\$ 0.00$ | $\$ 0.00$ |
| Excavation Tax @ \$.02/yd | $\# 3187$ | $\$ 0.00$ | $\$ 0.00$ |
| Utility Charges | $\# 3189$ | $\$ 0.00$ | $\$ 0.00$ |
| Betterment Taxes |  | $\$ 0.00$ | $\$ 0.00$ |
|  |  |  |  |
|  |  |  |  |

## OVERPAYMENTS

| Remaining From Prior Year |  | $\$ 207.05$ |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| New This Fiscal Year |  | $\$ 11,701.46$ |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Interest - Late Tax |  |  |  |  |  |
| Resident Tax Penalty | $\# 3190$ | $\$ 3190$ | $\$ 0.060 .13$ | $\$ 17,293.51$ | $\$ 0.00$ |
| TOTAL DEBITS |  | $\$ 2,409,085.64$ | $\$ 790,305.07$ | $\$ 0.00$ |  |

*This amount should be the same as the last year's ending balance. If not, please explain.

# NH DEPARTMENT OF REVENUE ADMINISTRATION <br> COMMUNITY SERVICES DIVISION <br> MUNICIPAL FINANCE BUREAU 

P.O. BOX 487, CONCORD, NH 03302-0487
(603)271-3397

TAX COLLECTOR'S REPORT
For the Municipality of $\qquad$
HARRISVILLE
Year Ending $\qquad$

## CREDITS

| REMITTED TO TREASURER | 2006 | PRIOR LEVIES |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2005 | 2004 | 2003+ |
| Property Taxes | \$ 1,234,111.72 | S 686,618.18 | 50.00 | \$ 0.00 |
| Resident Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | \$ 0.00 | \$ 3,971.33 | 50.00 | \$ 0.00 |
| Timber Yield Taxes | \$ 0.00 | \$4,489.90 | \$ 0.00 | \$ 0.00 |
| Interest \& Penalties | \$ 3,060.13 | S 17,293.51 | \$ 0.00 | \$ 0.00 |
| Excavation Tax@ \$.02/yd | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Utility Charges | \$ 0.00 | S 0.00 | \$ 0.00 | \$ 0.00 |
| Converted To Liens (Principal only) | \$ 0.00 | \$ 71,409.65 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Discounts Allowed | \$ 0.00 | \$ 0.00 | S 0.00 | \$ 0.00 |
| Prior Year Overpayments Assigned | \$ 173.05 |  |  |  |

## ABATEMENTS MADE

| Property Taxes | $\$ 379.84$ | $\$ 1,447.75$ | $\$ 425.00$ | $\$ 0.00$ |
| :--- | ---: | ---: | ---: | ---: |
| Resident Taxes | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Land Use Change Taxes | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Timber Yield Taxes | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 134.38$ |
| Excavation Tax @ $\$ .02 / y d$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Utility Charges | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Betterment Taxes |  |  |  | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ |  | $\$ 0.00$ |
| CURRENT LEVY DEEDED |  |  |  |  |

UNCOLLECTED TAXES - END OF YEAR \#1080

| Property Taxes | \$ 1,159,625.44 | \$3,751.42 | S 1,546.00 | \$ 2,263.00 |
| :---: | :---: | :---: | :---: | :---: |
| Resident Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | \$ 0.00 | \$ 258.67 | \$ 0.00 | \$ 2,200.00 |
| Timber Yield Taxes | \$ 0.00 | \$ 1,064.66 | 50.00 | 50.00 |
| Excavation Tax@\$.02/yd | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Utility Charges | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes | \$ 0.00 | \$ 0.00 | 50.00 | \$ 0.00 |
| Remaining Overpayments - Prior Yrs. | \$34.00 |  |  |  |
| Remaining Overpayments - This Year | \$8,407.46 |  |  |  |
| This Years' Overpayments Returned | \$3,294.00 |  |  |  |
| Prior Years' Overpayments Returned | \$ 0.00 |  |  |  |
| TOTAL CREDITS | \$ 2,409,085.64 | \$790,305.07 | \$ 1,971.00 | \$ 4.597.38 |

## TAX COLLECTOR'S REPORT

For the Municipality of $\qquad$ HARRISVILLE $\qquad$
$\qquad$ 12/31/2006

DEBITS

| UNREDEEMED \& EXECUTED LIENS | 2006 | PRIOR LEVIES |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Unredeemed Liens Beginning of FY |  | S 0.00 | \$ 83,426.84 | \$ 66,963.39 |
| Liens Executed During FY | \$ 0.00 | \$80,163.75 | \$ 0.00 | \$ 0.00 |
| Unredėemed Elderly Liens Beg. of FY |  | \$ 0.00 | \$1,124.00 | \$ 6,786.00 |
| Elderly Liens Executed During FY | \$ 0.00 | \$ 0.00 |  |  |
| Interest \& Costs Collected | \$ 0.00 | \$ 419.64 | \$13,599.14 | S 15,412.63 |
|  |  |  |  |  |
|  |  |  |  |  |
| TOTAL LIEN DEBITS | \$ 0.00 | \$80,583.39 | \$ 98,149.98 | \$ 89,162.02 |

## CREDITS

| REMITTED TO TREASURER |  | 2006 | PRIOR LEVIES |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Redemptions |  | \$ 0.00 | \$37,505.09 | \$70,573.38 | \$ 39,444.87 |
| Interest \& Costs Collected | \#3190 | \$ 0.00 | \$ 419.64 | \$ 13,599.14 | \$ 15,412.63 |
| Abatements of Unredeemed Liens |  | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Liens Deeded to Municipality |  | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
|  |  |  |  |  |  |
| Uaredeemed Liens End of FY | \#1110 | \$ 0.00 | \$ 42,658.66 | \$ 12,853.46 | \$ 27,518.52 |
| Unredeemed Elderly Liens End of FY |  | \$ 0.00 | \$ 0.00 | \$ 1,124.00 | \$ 6,786.00 |
| TOTAL LIEN CREDITS |  | \$ 0.00 | \$ 80,583.39 | \$ 98,149.98 | \$89,162.02 |

Does your muncipality commit taxes on a semi-annual basis (RSA 76:15-a)? $\qquad$
TAX COLLECTOR'S SIGNATURE $\qquad$ DATE $\qquad$
LAUREEN A BLANCHARD

|  | Treasurer's Report |  |
| :---: | :---: | :---: |
|  | Town of Harrisville |  |
|  | MBIA | 2006 |
| Balance 1/1/06 |  | 60,845.20 |
| Interest |  | 2,690.49 |
| Transfer Out |  | -60,000.00 |
| Balance 12/31/06 |  | 3,535.69 |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | Town of Harrisville |  |
|  | LCIP | 2006 |
|  |  |  |
| Balance 1/01/06 |  | 9,740.81 |
| Interest |  | 348.14 |
| Balance 12/31/06 |  | 10,088.95 |
|  |  |  |
|  |  |  |
|  | Conservation Fund |  |
|  | (Current Use Penalty) | 2006 |
|  |  |  |
| Balance 1/01/06 |  | 8,340.96 |
| Interest |  | 145.83 |
| Balance 12/31/06 |  | 8,486.79 |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Town of Harrisville |  |  |
| TD Banknorth |  | 2006 |
|  |  |  |
| Balance 1/1/06 |  | 454,645.67 |
| Tax Collector |  | 2,158,389.66 |
| Town Clerk |  | 173,540.11 |
| Selectmen |  | 77,275.31 |
| Trustees of Trust Funds |  | 48,778.99 |
| Transfer from PDIP |  | 60,000.00 |
| Direct Deposit |  | 49,577.26 |
| Interest |  | 6,593.23 |
| Returned Checks |  | -29,656.08 |
| Fees |  | -2,795.40 |
| Checks |  | -2,889,280.11 |
| Balance 12/31/06 |  | 107,068.64 |


| Statement of Appropriations |  | 2006 |
| ---: | ---: | ---: |
|  | And Taxes Assessed |  |
|  |  |  |
| 4130 | Executive | 6,000 |
| 4140 | Elec, Red VS | 3,500 |
| 4150 | Finan. Admin. | 75,000 |
| 4152 | Revaluation | 40,144 |
| 4153 | Legal | 1,620 |
| 4155 | Personnel Admin. | 24,000 |
| 4191 | P $\&$ Z | 11,000 |
| 4194 | Buildings | 50,000 |
| 4195 | Cemeteries | 5,250 |
| 4196 | Insurance | 85,500 |
| 4197 | Reg. Assoc. | 1,218 |
| 4210 | Police | 60,900 |
| 4220 | Fire | 52,000 |
| 4240 | Bldg. Inspection | 4,000 |
| 4290 | Emer. Management | 100,200 |
| 4311 | Highway | 15,500 |
| 4316 | Street Lighting | 8,000 |
| 4319 | Tarring | 43,832 |
| 4324 | Solid Waste | 57,000 |
| 4325 | Recycling | 32,000 |
| 4411 | Health - Adimin. | 3,250 |
| 4414 | Pest Control | 750 |
| 4415 | Health Agencies | 2,120 |
| 4441 | Welfare | 6,000 |
| 4445 | Welfare Agencies | 2,000 |
| 4520 | Parks \& Recreation | 3,000 |
| 4550 | Library | 18,252 |
| 4583 | Patriotic Purposes | 4,300 |
| 4589 | Other Culltural | 2,000 |
| 4619 | Conservation | 500 |
| 4909 | Other Improvements | 30,000 |
| 4915 | Cap. Reserve Fund | 82,500 |
|  |  | 831,336 |
|  | TOTAL |  |
|  |  |  |
|  |  |  |
|  |  |  |

HARRISVILLE VAIIES 02/22/2007

| OWNER | MAP | LOT | SUB | ACRES | LAND | IMPRVMINTS | Totan |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HARRISVILLE, TOWN | 000010 | 000030 | 000000 | 18.00 | 102,600 | 0 | 102.600 |
|  | 000020 | 000001 | 000000 | 1.60 | 14.400 | 0 | 14,400 |
|  | 000020 | 000077 | 000001 | 1.00 | 15.600 | 0 | 15,600 |
|  | 000020 | 000077 | 000002 | ().20) | 5,400 | 0 | 5,400 |
|  | 000020 | 000083 | 000000 | 0.80 | 4,70) | 0 | 4.700 |
|  | 0000030 | 000031 | 000002 | 0.30) | 6,300) | 0 | 6.300 |
|  | 0000030 | 0000033 | 000000 | 5.47 | 53,100) | () | 53.100 |
|  | 000030 | 000039 | 000000 | 1.16 | $69.200)$ | 103,500 | 172.700) |
|  | 000030 | 000039 | 000001 | 0.34 | 19,200 | 0 | 19.20) |
|  | 000030 | 000052 | 000000 | 24.00 | 125,900 | 61.300 | 187.200 |
|  | 000030 | 000086 | 000000 | 13.69 | 16,400 | 0 | 16,400) |
|  | 000032 | 000022 | 000004 | 0.46 | 22,600 | 0 | 22.600 |
|  | 000032 | 000023 | 000001 | 0.05 | 84,700 | 57,600 | 142.300 |
|  | 000032 | 000026 | 000000) | 3.50 | 111.500 | 0 | 111.500 |
|  | 000032 | 000033 | 000000 | 0.25 | 80.000 | 11.400 | 91.400 |
|  | 000040 | 000046 | 000001 | 2.39 | 98.50) | 265.600 | 364.100 |
|  | (000)(4) | 000062 | 000001 | (). 25 | 6,300) | 0 | 6,300) |
|  | 000040 | 000078 | 000002 | 0.11 | 1.600 | 0 | 1.600 |
|  | 000040 | 000113 | 000001 | 0.25 | 25,000 | 15,200 | 40,200 |
|  | 000040 | 000125 | 000000 | 2.80 | 65,500 | 0 | 65.500 |
|  | 000041 | 000019 | 000000 | 0.34 | 26.900 | 0 | 26,900 |
|  | 000041 | 000029 | 000000 | 0.32 | 110.300 | 24.300 | 134.600 |
|  | 000051 | 000007 | 000000 | 0.39 | 210,700 | () | 210,700 |

## DEPARTMENT OF REVENUE ADMINISTRATION <br> Municinal Services Division 2006 Tax Rate Calculation



STATE EDUCATION TAXES

| Equalized Valuation(no utilities) $\times$ | \$2.52 |  | STATE |
| :---: | :---: | :---: | :---: |
| 160,526,577 |  | 403,724 | SCHOOL RATE |
| Divide by Local Assessed Valuation (no utilities) |  |  | 2.14 |
| 188,336,417 |  |  |  |
| Excess State Education Taxes to be Remitted to State |  |  |  |
| Pay to State $\longrightarrow$ | 0 |  |  |

COUNTY PORTION

| Due to County | 375,643 |
| :--- | ---: |
| Less: Shared Revenues | $(1,476)$ |


| Approved County Tax Effort | 374,167 |
| :--- | :--- |

1.98

| Total Property Taxes Assessed | $2,393,991$ |
| :--- | ---: |
| Less: War Service Credits | $(6,000)$ |
| Add: Village District Commitment(s) | 0 |
| Total Property Tax Commitment | $\mathbf{2 , 3 8 7 , 9 9 1}$ |

TOTAL RATE
12.65

PROOF OF RATE

| Net Assessed Valuation |  | Tax Rate | Assessment |
| :--- | ---: | ---: | ---: |
| State Education Tax (no utilities) | $188,336,417$ | 2.14 | 403,724 |
| All Other Taxes | $189,433,917$ | 10.51 | $1,990,267$ |

TRC\#
TRC\#
259
259

| Acct \# | Department | Budget | Expended |
| :--- | ---: | ---: | ---: |
|  |  | Unexpended |  |
| 4130 Executive | 6,000 | 5,930 | 69 |
| 4140 Elec., Red. VS | 3,500 | 3,836 | -336 |
| 4150 Finan. Admin | 75,000 | 89,130 | -14130 |
| 4152 Revaluation | 40,144 | 51,569 | -11425 |
| 4153 Legal | 1,620 | 1,620 |  |
| 4155 Personnel Admin. | 24,000 | 26,418 | -2418 |
| 4191 P \& Z | 11,000 | 10,484 | 515 |
| 4194 Buildings | 50,000 | 49,824 | 175 |
| 4195 Cemeteries | 5,250 | 5,301 | -51 |
| 4196 Insurance | 85,500 | 87,179 | -1679 |
| 4197 Reg. Assoc. | 1,218 | 1,218 |  |
| 4210 Police | 60,900 | 55,771 | 5128 |
| 4220 Fire | 52,000 | 49,884 | 2115 |
| 4240 Bldg. Inspection | 4,000 | 3,535 | 464 |
| 4290 Emer. Management | 100,200 | 21,999 | 78200 |
| 4311 Highway | 15,500 | 145,733 | 9266 |
| 4316 Street Lighting | 8,000 | 7,579 | 420 |
| 4319 Tarring | 43,832 | 34,149 | 9682 |
| 4324 Solid Waste | 57,000 | 50,553 | 6446 |
| 4325 Recycling | 32,000 | 35,512 | -3512 |
| 4411 Health - Admin. | 3,250 | 2,389 | 860 |
| 4414 Pest Control | 750 | 86 | 663 |
| 4415 Health Agencies | 2,120 | 2,120 |  |
| 4441 Welfare | 6,000 | 2,998 | 3002 |
| 4445 Welfare Agencies | 2,000 | 2,000 |  |
| 4520 Parks \& Pevreation | 3,000 | 3,270 | -270 |
| 4550 Library | 18,252 | 18,525 |  |
| 4583 Patriotic Purposes | 4,300 | 4,164 | 135 |
| 4589 Other Cultural | 2,000 | 3,131 | -1131 |
| 4619 Conservation | 500 | 431 | 69 |
| 4909 Other Improvements | 30,000 | 3,247 | 26753 |
| 4915 Cap. Reserve Fund | 82,500 | 82,500 |  |
|  |  |  |  |
| TOTAL | 831,336 | 862,085 |  |


|  | Less Revenues and Credits | 2006 |
| :---: | :---: | :---: |
| 3185 | Timber Taxes |  |
| 3190 | Interest \& Penalties on Taxes | 42,768 |
| 3220 | Motor Vehicle Permit Fees | 167,085 |
| 3230 | Building Permits | 1,067 |
| 3290 | Other Licenses, Permits, \& Fees | 8,241 |
| 3351 | Shared Revenues | 6,731 |
| 3352 | Meals \& Rooms Tax | 42,806 |
| 3353 | Highway Block Grant | 50,446 |
| 3357 | Flood Control Reimbursement | 1,805 |
| 3359 | FEMA |  |
| 3401 | Income from Departments | 1,890 |
| 3409 | Interest on Investments | 7,087 |
| 3502 | Rent | 360 |
|  | From Fund Balance | 100,000 |
|  | Total Revenues | 430,286 |
|  | Net Appropriation | 528,975 |
|  | Net Local School Tax | 1,035,445 |
|  | State Education Tax | 403,724 |
|  | County Tax Assessment | 375,643 |
|  | Less - Business Profits Tax | 6,812 |
|  | Add - War Service Credit | 6,000 |
|  | Add - Overlay | 50,000 |
|  | Total Property Tax Commitment | 2,392,975 |
|  | Tax Rate |  |
|  | Town | 3.06 |
|  | Local School | 5.47 |
|  | State Education | 2.14 |
|  | County | 1.98 |
|  | Total | 12.65 |
|  | Summary of Inventory |  |
|  | Land | 85,836,717 |
|  | Buildings | 107,428,800 |
|  | Electric Plants | 1,097,500 |
|  | Less Exempt Property Value | 4,804,100 |
|  | Total Valuations | 189,558,917 |
|  | Less - Elderly Exemptions | 125,000 |
|  | Net Valuation | 189,433,917 |
|  | Property Tax Commitment | 2,392,975 |

The Conservation Commission continues to focus its activities on the protection of natural resources, and natural, aesthetic, and ecologically important areas within the Town of Harrisville. This year's efforts include sponsoring the annual roadside clean-up day and working with the landowners around the "Great Meadow" (the land between Nubanusit Lake and Harrisville Pond) to insure that this water resource remains of the highest quality and the land around the Meadow remains good wildlife habitat. An ecological study done in 2006 will provide the Town with a detailed report on the ecological importance of this area of the Town.

The Commission is also working toward making a formal Natural Resource Inventory for the Town, which can be used to help the Town in updating its Master Plan.

Respectfully submitted,
Anne Havill
Eric Swope
Co-Chairs

## Cemetery Trustees

This year we lost yet another Cemetery Trustee, William McNeill. After a valiant fight against various illnesses, "Bill" passed away in July. He was our friend and valued Trustee, serving with dedication and a sense of humor. He loved his town and served it in many ways. Our thanks to his family for sharing him with us. In recent years, we have also lost both Larry Rathburn and Popet Trudelle.

It was a wet summer and keeping ahead of the mowing became a real challenge. In addition to mowing, we had some headstone and brush work done in Island Cemetery.

Our 2007 plans include mowing more often and more headstone work. We have also requested more funds to help improve the roadways in both Island and Willard Hill cemeteries. This combination represents a doubling of our current budget. We feel that this is a realistic request if we our going to do an adequate job of taking care of our cemeteries.

Also on the horizon, probably for 2008, is a restoration project of the iron fence and gateways at Island Cemetery. We have the gates. In 2007 we plan to get quotes on making both fence and gates presentable and functional.

Respectfully submitted, Leslie Downing
Max Boyd

## Emergency Management Report

The United States Emergency Management hierarchy is as follows: at the top is Homeland Security; in descending order are FEMA (Federal Emergency Management Agency), the State of NH Homeland Security \& Emergency Management office, which has a regional representative for Harrisville, then Harrisville (Selectmen and the Emergency Management Director). This is a single chain of command used across the whole country. For example, during severe weather events, I received calls from the State Operations Center regarding conditions in Harrisville. If we needed resources, I could request them.

The system functions through planning and training. Currently, we are working on our Local Emergency Operations Plan (LEOP) and our Point of Dispensing/Distribution (POD) plan. We are also training various members of the community in two courses: the Incident Command System, ICS100, for local events and the National Incident Management System, NIMS 700, for regional or larger problems. These courses provide unified procedures and common terminology for responders across the U.S. By fulfilling these requirements, the Town becomes "compliant", thus eligible for federal disaster relief funds.


## 2006 FIRE DEPARTMENT REPORT

It has been a busy year for us here at the Fire Dept., responding to 133 calls, an increase of 36 calls from last year. This is the most calls the department has responded to in one year.
The New Year is starting out to be a busy one as well, already having made 18 calls as I finish writing this report, and it's only January $24^{\text {th }}$. If things continue at this pace it could be another record setting year.
As some of you may already know we are hoping to replace the rescue truck this year. This truck is almost 20 years old, is used the most here at the department and is in need of repair. Due to its age it is not feasible to repair this unit. We have been using the Squad for medical runs as well, but find it cannot carry all the equipment needed.
We have some new members on the department and are looking to take on some more. We really do need more help. If you have any interest in doing medical and/or fire fighting please call and talk to me.

PLEASE
REMEMBER TO CHECK YOUR SMOKE AND CARBON MONOXIDE DETECTORS THEY DO SAVE LIVES

CALL 911 IN AN EMERGENCY

THANK YOU<br>Chief Wayne E Derosia

## 2006 RESPONSES

FIRE CALLS
STRUCTURE ..... 1
CHIMNEY ..... 1
AUTO-TRUCK ..... 1
ELECTRICAL PROBLEM/FIRE ..... 1
TRASH-RUBBISH ..... 0
OIL BURNER PROBLEM/FIRE ..... l
BRUSH-GRASS-LEAVES ..... 1
NON-PERMIT BURNS ..... 1
MUTUAL AID COVER ASSIGNMENTS ..... 5
MUTUAL AID FIRE+ASSIST ..... 11
TREES+WIRES DOWN ..... 12
NON-FIRE CALLS
MOTOR VEHICLE ACCIDENTS ..... 7
HAZ-MAT ..... 0
CARBON MONOXIDE ALARMS ..... 0
PUBLIC ASSIST ..... 6
SNOW OR FLOODING ..... 3
SMOKE OR ODOR INVESTIGATION ..... 4
PRIVATE ALARMS ..... 23
LIGHTING STRIKES ..... 0
SPRINKLER PROBLEMS ..... 0
SEARCH+RESCUE ..... 0
ANIMAL RESCUE ..... 2
POLICE ASSIST ..... 1
FALSE-UNCLASSIFED ..... 3
MEDICAL CALLS ..... 49
TOTAL CALLS ..... 133

## Report of Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests \& Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1 -800-498-6868 or www.des.state.nh.us for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests \& Lands at (603) 271-2214, or online at www.nhdfl.org.

Fire activity was very high during the first sevcral wecks of the 2006 fire season, with red-flag conditions issued by the National Weather Service and extreme fire danger in many sections of the state. The largest forest fire during this period occurred in late April and burned 98 acres. The extremely dry conditions in spring resulted in over twice the amount of acreage burned than in all of 2005. Our statewide system of fire lookout towers is credited with keeping most fires small and saving several structures this season due to their quick and accurate spotting capabilities. Fires in the wildland urban interface damaged 6 structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire wise and fire safe!

2006 FIRE STATISTICS
(All fires reported as of November 8, 2006)
(figures do not include fires on the White Mountain National Forest)

| COUNTY STATISTICS |  |  |
| :--- | :---: | :---: |
| County | Acres | \# of Fires |
| Belknap | 39 | 76 |
| Carroll | 27 | 44 |
| Cheshire | 42 | 38 |
| Coos | 104 | 30 |
| Grafton | 53 | 24 |
| Hillsborough | 75 | 114 |
| Merrimack | 40 | 91 |
| Rockingham | 74 | 49 |
| Sirafford | 10 | 26 |
| Sullivan | 8 | 8 |



CAUSES OF FIRES REPORTED

| Arson. | 15 |
| :--- | ---: |
| Campfire | 24 |
| Children | 13 |
| Smoking | 50 |
| Debris | 284 |
| Rairoad | 3 |
| Equipment | 4 |
| Lightning | 1 |
|  |  |

## 2006 Road Foreman Report

I would like to thank Don Keough for his service and commitment to the Town of Harrisville. After $36+$ years with the Highway and Fire Department, Don retired in December 2006. Don's dedication to the Highway Department was greatly appreciated and he will be missed.

The winter season of 2006 was mild. It's not often we can put out $21 / 2$ tons of cold patch in February. This must be due to global warming!!

The spring started off dry. We ordered chloride with anticipation we would use in during the summer months but it was so wet have 2 tons left over.

Due to the oil price increase, the cost of asphalt has gone through the roof. Maintaining our paved roads will become more costly. Regular grading throughout the summer. We purchased stone and gravel from Dublin Sand for the first time in a long time, as we ran out of our own crushed gravel ( 1700 yards) with plans to make more in 2007. We purchased a new $1 \frac{1}{4}$ ton Ford truck. This replaces the 1 ton Dodge truck. We mixed 574 tons of cold mix asphalt in the town gravel pit. Chip seal was applied a Sunset Hill Road. A Loading dock was built at the Recycling Center in July. Culvert Work was done all over town.

A lot of rain this past fall, one of the wettest years on record. In September paving was done on Tolman Pond Road and Willard Hill Road. We cut brush on Hancock Road and Tolman Pond Toad. A screen plant was rented in the fall to screen the winter sand supply.

Russell's Reservoir updates.... The dam has been repaired. Due to deterioration inside the dam, the spillway was repaired.

I would like to thank all of the department heads for their help and support in the past year.

Respectfully Submitted,
Wes Tarr

## HISTORIC HARRISVILLE, INC.

The structural rehabilitation of Cheshire Mill No. 1 was carried out in 2006, followed by the installation of a new slate roof. The mill's cupola was removed from the tower on May 4 for extensive repairs that required full access. The timber frame was repaired and the tower's roof was replaced matching the existing sheet-metal pans, soldered seams, and red paint. The cupola's metal dome roof was repaired and painted, as was all wood trim, the weathervane was re-gilded. On July 6, with repairs completed, the cupola was lifted by crane and lowered back into place on top of the mill tower.

Work began on renovations to the interior of Mill No. 2 in September. Obsolete interior partitions and systems were removed and new walls were framed and insulated. Contractors began installing new electrical, alarm, and sprinkler systems, as well as an elevator, to bring the building up to modern building code requirements and make it suitable for industrial and commercial tenants.

The Harrisville General Store was leased to a new owner, Rob Gillis, in early June. The grocery business has been expanded and the café continues to serve light fare and lunches.

Historic Harrisville, Inc. is a public, nonprofit foundation that welcomes anyone to join us in our work. If you are not on our mailing list and wish to be, please drop us a note at Box 79, or call 827-3722. Everyone is invited to attend our meetings, which usually are held on the last Saturday of April and October.

## Board of Trustees

Peter S. Allen
Ralph M. Bemis
Kathleen Bollerud
Ann Colony
John J. Colony III
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David Lord
Jane Meneghini
Peter Morse
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Nancy Powell
Phoebe Price
Robert Raley
John Silk
Christopher Tremblay
Alison Weber
Roberta Wingerson

Dear friends and neighbors
Perhaps you are new to the town, or perhaps you have simply not had reason to realize this... In either case you might like to know that Marl Harris Ambulance has been your community's volunteer ambulances services for more than 35 years! And, moreover, we continue to be a-free-to-our-patients, not-for-profit service, which is very unusual for ambulances these days - neither billing patients, nor relying upon tax revenues! And, our members do this for absolutely no compensation!

Fiscal year 2005-6 found us responding to 168 calls in Marlborough and Harrisville, during which we were very fortunate to have the assistance and support of town departments. On behalf of the board of directors and the Squad Members of Marl Harris Ambulance, I extend our utmost respect and gratitude to Fire/Rescue Personnel and Police Officers from both towns who work with us to provide the best possible care for our patients. We also appreciate the services of Diluzio Ambulance, Dublin Fire/Rescue, and Keene Fire Department Personnel who come to help us when needed. And, we thank our families, friends and neighbors for all you do for us, for supporting us in so many ways. You all make our job that much easier, and enable us to continue to do what we do!

Last, but certainly not least, we couldn't do our job without the generous donations we receive from both communities. Because of all of you, we continue to be able to provide ongoing training, to maintain quality equipment, and to cover our out-ofpocket expenses in enabling Paramedic Services for our patients who need this level of treatment - the most advanced out of hospital care our region has to offer. For this we thank each and every one of you!

In Closing, I would be remiss not to mention that we are always looking for good people who are able to volunteer their time for our cause, to share their skills and talents in either medical of non-medical capacities. Anyone interested only needs to leave a message at Marl Harris's office @ 876-3382, or contact any of the following folks: Board of Directors: Phylis Manning (President), John Northcott (Vice President), Helen Wilson (Secretary), Dino Drakiotes (Treasurer), Roger \& Beverly Packard, Sue Bemis, Rufus Frost, Marlene Morse, Jim Kasper, Bob Raymond, Sue Spencer. Active Squad Members (both Medical \& Non-Medical): J Eric Hood (Chief), JD Morse (Deputy Chief), Sandra LaPlante (Captain), Kelson Mulcahy (Lieutenant), Mike Goodwin (Lieutenant), Christina Audley, Alison Woods Baker, Katie Coutts, Kelley \&Leland Gray, Tom Havill, Ellen Lamb, Alan LaPlante, Chris Lyons, John \& Phylis Manning, Darren Naeck, Roger Packard.

Best wishes to all for a safe and healthy 2007...
Phylis M Manning
President

The Board began the year in some what relaxed fashion by reading and discussing sections of Harrisville's Master Plan to consider whether the document should be up dated. This exercise quickly led to a sense that our energies might be better spent by updating and/or drafting Zoning Ordinances to further implement the current Master Plan's vision and goals. However, the Board had to table these important issues in the spring when we found ourselves suddenly busy with other responsibilities.

March brought a flurry of informal consultations with residents who were considering voluntary mergers, lot line adjustments and/or subdivisions of varying sizes. In the following months four of the subdivisions were completed: two two-lot subdivisions with preexisting houses an Aldworth Manor Road; a three-lot subdivision on Route 137 and Sargent Camp Road; and a subdivision creating a new lot on Lampman Road. In all, the Planning Board collected more that $\$ 1500$ in application fees this year, which offsets our operating expenses.

In April, at the request of the Town Counsel and the Selectmen, the Board began to consider driveway regulations. Model regulations were obtained from Southwest Region Planning Commission, and Mike Wilder met with Road Agent Wes Tarr and the Police and Fire Chiefs to come with a first draft. Over a period of several months the draft was refined by the Planning Board and put into final form. The resulting "Harrisville Driveway Regulations" were adopted after Public Hearing on January 10,2007.

In March Ranae O'Neil joined the Board as an Alternate, replacing Ron Lambert, who resigned perspective to the Board. Recording Secretary Janet Hammond Blair resigned in December, and we thank her for more than four years of service. Sherry Sims is our new Recording Secretary, and we welcome her.

Looking ahead, we hope to find time to consider Zoning Ordinance updates or additions in 2007. We invite citizens interested Harrisville's future land use decisions to become active as Board alternates of subcommittee members or by attending hearing, information sessions and workshops when they are announced. In a town like Harrisville, it is truly possible to help shape the landscape of the future.

I extend special thanks to current board members all worked with great commitment throughout this busy year: Noel Greiner, Anne Howe (Secretary), Anne Havill (Alternate), and Michael Wilder (Selectman Representative). Thanks also to Alton Chamberlain, Howard Clark, Anne Havill and Frank Meneghini for working on this year's Capital Improvement Program.

Respectfully submitted, Jane Meneghini, Chairwoman

## 2006 Harrisville Police Report

The year 2006 was another busy year for the police department with a total of 791 calls - down by 11 from 2005 .

These calls break down as follows:

- 495 miscellaneous calls (a call that requires a log entry only) - Example; power-line down, assist fire department with traffic, loose dog, assist another department - no arrest.
- 242 calls for service (a call that needs a state incident report) - Example; assault, criminal mischief, domestic violence, or a call where there is an arrest or could result in one.
- 16 motor vehicle accidents - includes all accidents, with or without personal injury.
- 33 burglar alarms - cause found or no cause found.
- 5 case reports - these are Class A misdemeanors or Class B or Class A felony cases.

2006 showed a close resemblance to 2005 as far as calls go. One big difference was miscellaneous calls were up and calls for service were down. Motor vehicle accidents were the same as 2005 . Alarms were down by two and case reports were down by one.

As Chief of this department, I am a firm believer in community policing and I encourage the officers to speak with residents and business people long before there is a need for our services. Our goal for 2007 is to stay pro-active in patrol work and motor vehicle violations. I welcome calls to the department that will help in these challenges.

The department is down one part-time officer, as Eric Hood is no longer working for the department. Ryan Quimby and Lenny Emond will do their best to help out as their extra time allows for this shortage. We will be looking for another part-time officer to fill the opening, unfortunately this is not as easy as it sounds.

I would like to thank Sgt. Eric Hood, Officer Lenny Emond and Officer Ryan Quimby for the help they could, and did give to the Town of Harrisville in 2006. I would also like to thank the other departments and Selectmen for their continued support. I look forward to serving the town in 2007 and my continued work with the other town departments.

Respectfully submitted,
Chief Russell J. Driscoll

## Public Health Emergency Preparedness and Response Planning

The Keene All Health Hazard Region (KAHHR) planning group is planning actions so that southwest New Hampshire will swiftly and effectively respond to and recover from a public health emergency. Public Health emergencies differ from more common disasters (i.e. ice storm, flood, and fire) in both scope and duration. A public health emergency is defined as an event that affects the public's health: a highly contagious disease, for example, of a natural disaster, or bioterrorism. A public health emergency could last days or months. It might affect only a specific town, or an entire country.

Every community member is equally vulnerable. We might expect worker shortages due to illness or caring for a family member. Ill patients and worried citizens might overwhelm healthcare providers. The region might open an Acute Care Center (ACC) to manage overflow from medical facilities. The region might open Points of Distribution clinics (PODs) to quickly provide medications to citizens. In addition, we might impose isolation or quarantine orders. And we might need expanded morgue facilities process higher-than-normal numbers of deaths.

The dedicated KAHHR planning group considered each of these issues and customized a response o suit our region's needs. No single municipality has the resources to manage a health emergency by itself. The remedy is advance planning and combining resources from towns, medical, and social service organizations so that the region provides a powerful response.

The Cheshire Public Health Network coordinates the region's preparedness planning with advice from the planning team of representatives from: the Towns of Alstead, Chesterfield, Fitzwilliam, Gilsum, Harrisville, Hinsdale, Keene, Marlborough, Marlow, Nelson, Richmond, Roxbury, Stoddard, Sullivan, Surry, Swanzey, Troy, Walpole, Westmoreland, and Winchester; Cheshire Medical Center; Home Health Care, Hospice \& Health Community Services (HCS); local chapters of the American Red Cross and Monadnock United Way; Monadnock Family Service (MFS); Keene State College; SAUs; employees from the NH Departments of Health and Human Services, and Homeland Security/Emergency Management; and other agencies.

If you have any questions of concerns regarding how the region is preparing for a public health emergency, please contact the Cheshire Public Health Network Coordinator at the Cheshire Medical Center: 354-5454 ext. 2130 or suardz aCheshure-Med.com.

## HARRISVILLE PUBLIC LIBRARY

"...the stillness of an implacable force brooding over an inscrutable intention..."
--Joseph Conrad quoted by John McPhee in "Encounters with the Archdruid"

## Changes

Chosen by the Friends of the Library, the "Wilderness" theme of our 2006 Summer Adult Reading program was apt for a year of contrasts and changes. The quote applied equally well to the process of collection development and all the steps necessary for it to be completely cataloged! Just imagine locating every book, evaluating its condition and suitability, entering it into the State System (NHUPAC), generating and filing all the necessary, related materials, and reshelving. Hard work by staff, consultants, and volunteers allowed us to nearly complete the cataloging of the Adult collection by year-end 2006. At summer's end, Library Director Connie Boyd announced her intention to retire at year-end 2006. The Trustees initiated a search process and were happy Susan Weaver agreed to take over in 2007. Her degrees include a Master's of Science in Library and Information Sciences and she is the Media Specialist at Wells Memorial School. Most recently, Susan was Instructional and Reference Librarian at Northfield-Mount Hermon School.

## Programs and Special Events

In late March, as a follow'up to the Children's Literacy Foundation grant of 87 books in 2005, author and performer Steve Schuch came to Wells Memorial School and the Harrisville Children's Center to share his wonderful stories and music. National Poetry Month was celebrated by a morning program on April 1st, favorite poems read and discussed by patrons. The arrival of the American Library Association "We the People" K - 12 book collection was welcomed with a mid-May evening program about immigrants in Harrisville featuring reminiscences by Toivo Saari, introduced by Chick Colony.

The Summer Adult Reading Program books challenged our definition of "wilderness" with John McPhee's classic "Encounters with the Archdruid", Sue Hubbell's "A Country Year", and Scott Momaday's, "The Way to Rainy Mountain", now all available in our collection. NH Humanities Council Scholars Patrick Anderson and Suzanne Brown returned and led engaging discussions. The popular Children's Summer Reading Program was PIRATES. At the conclusion of six weeks, 29 children had read 495 books! Weekly programs included a pirate story followed by an activity: making treasure boxes, magic with Mr. Phil, survival, pirate flags, maps, and knots. Children from the Harrisville Children's Center and Wells Memorial School also attended. Thank you to the Friends of the Library and volunteers who helped make the program fun and successful. In early January of 2007, many patrons and friends celebrated Connie's friendly, helpful tenure of nearly 30 years at a festive reception.

## Friends of the Library

Hard-working and generous, the Friends of the Library have been essential to our major efforts in 2006, cataloging and programming. From refreshments to filing, volunteering of all kinds, and the delicious CAKEWALK at Old Home Days, their support was invaluable. In addition, their generous grants helped collection development and funded the summer reading programs.

## Library Statistics: 2006 Summary

The use of the collection increased dramatically, with average items checked out per patron doubling from 2005 levels. Increases in children's materials circulating and computer use were the major factors. Acquisitions for adults were up $240 \%$ and materials for children grew by $45 \%$ (gifts and purchases). The Wheeler Children's collection donated in 2006 was not reflected in these numbers as it will be cataloged and entered in 2007. Total materials added to the collection increased by $68 \%$. Inter-Library Loan proved to be a great addition to our resources. It makes available all the circulating books in the State of New Hampshire Libraries.

|  | Acquisitions | Circulation | Uses |  |
| :---: | :---: | :---: | :---: | :---: |
| Adult Fiction | 103 | 683 | Computer Use | 693 |
| Adult Non-Fiction | 273 | 344 | Patrons | 2457 |
|  |  |  | Storytimes | 36 |
| Children's Fiction (\& Easy) | 217 | 1695 | Adult Programs | 5 |
| Children's Non-Fiction | 77 | 302 | Children's Programs | 7 |
| Other | 38 | 1576 |  |  |
| TOTAL Materials | 708 | 4600 |  |  |

## Thank Yous

The Trustees' Book Sale at Old Home Days raised a record-breaking $\$ 475.00$. This event helps us turn our inventory and was ably executed by Michael Price, President, and Roger Eastman, Trustee Emeritus, assisted by Hal Grant, Max Boyd, and Richard Bayles. Our Treasurer, Sharon Driscoll supervised the consolidation of our accounts and investments, making it easier for us to manage our endowment. Proceeds from the endowment were used to fund the cataloging project and acquisitions as directed by bequest. Memorial gifts in honor of Missy Moschan and John Clark were received in 2006 as well as a Rotary Birthday Book in honor of John Croteau. To all unsung, unnamed Friends, Volunteers, Patrons, and Donors, our staff, Connie Boyd, Leslie Downing, Kris Finnegan, our page, Emma, and consultants, Judith Klein-Dial and Roberta Beeson: THANK YOU for all your efforts in 2006.
---Sarah Kendall Bayles, Trustee Secretary
(Budget to be added here.)

| 2006 Harrisville Public Library Budget |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 200 |  | 200 |  |  |
| Item |  | tual |  | dget |  |
| Supplies | \$ | 648.48 | \$ | 500.00 |  |
| Repair | \$ | 175.00 | \$ | 300.00 |  |
| AV | \$ | 427.00 | \$ | 400.00 |  |
| Adult Books | \$ | 1,572.22 | \$ | 1,650.00 |  |
| Children Books 1 | \$ | 1,095.79 | \$ | 1,050.00 |  |
| Postage/Mailings | \$ | 20.38 | \$ | 100.00 |  |
| Fee | \$ | 60.00 | \$ | 40.00 |  |
| Computer/Intern | \$ | 925.76 | \$ | 1,150.00 |  |
| Magazine | \$ | 370.75 | \$ | 400.00 |  |
| Workshops |  |  | \$ | 100.00 |  |
| Misc. |  |  | \$ | 250.00 |  |
| Payroll | \$ | 13,060.75 | \$ | 13,000.00 |  |
|  |  |  | \$ | 18,940.00 |  |
| Balance from 2005 | Bu | udget | \$ | (688.18) |  |
| TOTAL |  | $(18,356.13)$ | \$ | 18,251.82 | appropriation |

Town Of Harrisville New Hampshire
Recycling Center/Transfer Station
Material Cost/Revenue Data
January 1rst to December 31rst 2006
"Annual Report"
John W. Silk, III




Flouresant Tubes
Electronics

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Box \# 2* 4/6/06 159640
Box \# 3* 8/11/06 19650
Box \# 4* 11/3/06 174415
Box \# 5*
Box \# 6*
Box \# 7*
Box \# 8*
=Claimed by Northstar

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$\rightarrow$
Metal Sold To Scrap It Inc. 26 Monadnock Hwy Marlborough, NH
Bailed Aluminum

| $\$ 85.00$ | Count |
| :--- | :--- | Other Cail

Total\＄$\$$ Collect
$\$ 833.80$
$\$ 0.00$
$\$ 9.00$
$\$ 95.40$
$\$ 36.00$
$\$ 125.00$
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YTD Total $\$ 1,137.20$
YTD Total \＄1，137．20
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Materials sold to
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Note：
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2006 \text { Miscellaneous Expenses }
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- Total Employee Hours including vacation and training (per weekly time sheet): 3060 hours
- Total \# of "Dump Permit Stickers" sold at Recycling Center (does note include sales at Town Office): $\qquad$ (a) $\$ 5.00$ each $=\$$
- Known Miscellaneous Supplies $=\$ 284.18$
- Supplies requested and received by John Silk Ordered by Connie Boyd from the "Quill" Office Supplies Catalog = \$
- Supplies ordered from North East Resource and Recovery Association (NRRA): Baling Wire $=\$ 244.04$ Strapping \& Clips $=\$ 128.17$ Shipping Charge $=\$ 57.12$
- Estimated Portable Toilet Costs $=\$ 1,035.00$
- PSNH Costs = *UNKNOWN
- Heating Oil and Burner Costs $=*$ UNKNOWN
- Other $=*$ UNKNOWN
** Information held by Town Office and not made available to me at the time of this report.


## TOWN CLERK

In 2006 the Town Clerk's office registered 1557 vehicles and 90 boats, licensed 276 dogs and sponsored a Rabies Clinic inoculating 15 dogs and 5 cats. We recorded 10 marriages, 7 births and 11 deaths. Additionally we sold Dump Stickers, processed Dredge and Fill permits, issued Pole Licenses, filed UCC Liens and researched and issued certified copies of vital records. These transactions along with a few miscellaneous items resulted in revenue to the town of $\$ 172,882.61$.

The Town Clerks continue to attend workshops and trainings when offered. The mandatory training on the Federal Driver Protection Privacy Act led to changes in how we handle registration concerns on the telephone and at the counter. Thank you for your understanding when we ask for "just one more item" or tell you "only the person named on the registration can register this vehicle". We are protecting your privacy.

In preparation of the newly enacted Americans with Disabilities Act the Town Clerk and Supervisors attended trainings. These trainings enabled us to turn out the new ElectioNet software, the official State of New Hampshire Statewide Voter Registration System, at the fall elections. We did our best to make these changes to our polling place comfortable for the voters.

At the November 7 General Election $66 \%$ of the registered voters cast ballots.
Thank you to the residents of Harrisville for the support they have shown me over the year. I look forward to seeing you in 2007.

Respectfully submitted,

Donna Stone
Town Clerk

# MINUTES OF TOWN MEETING <br> Town of Harrisville, Cheshire County <br> The State of New Hampshire <br> Tuesday March 14, 2006 

The polls (open from 11:00 am to 8:00 pm) and Annual Town Meeting held at
Wells Memorial School Gymnasium. 300 citizens came out to vote in our town elections.

ARTICLE 1. To choose all necessary Town Officers for the year ensuing.
Moderator John J. Colony III opened the polls under Article 1 at 11:10am.
The meeting was then recessed until 7:05 pm when it was re-opened. The Moderator then introduced the town officers and thanked all the committees for the good work they do for the town throughout the year.

The Moderator then recognized Selectmen Chamberlain who explained the Citizen of the Year award and asked any one who would like to be on the committee to let the Selectmen know.

The selectmen then presented the Citizen of the Year award to Alison and Joseph Jacobs for their strong commitment to the town and all the help they give through their good work to the citizens of Harrisville.

ARTICLE 1. continued: Officers were nominated and elected from the floor to the following positions:
FIRE WARDS: Alton Chamberlain, Wayne Derosia, Russell Driscoll, Douglas Morse, James St. Peter, Kevin Smith, Bryan Trudelle

SURVEYORS OF WOOD AND LUMBER: David Kennard, Wes Tarr
FENCE VIEWERS: Selectmen
RECREATION COMMITTEE: Ranae O'Neil, David O'Neil
HARRISVILLE BEAACH COMMITTEE: Eileen Crowe, Ranae O'Neil, Cindy Stone, Richard Stone, Eric Swope, Peter Thayer

CHESHAM BEACH COMMITTEE: Hollis Parker, James Powley, David Sobel. Carolyn Sturgis, Robert Sturgis

LIBRARY TRUSTEE: Sharon Driscoll - 3 year term - expires 2009

## （ARTICLE 2．－Vote by Official Ballot）

ARTICLE 2．Are you in favor of adoption of Amendment 1 as proposed by the Planning Board for the Harrisville Zoning Ordinance，as follows：To readopt Article XIV，Growth Management Ordinance．

YES 207 NO 68 PASSED
Are you in favor of adoption of Amendment 2：To clarify Article XIV， 14．4．5．2，Growth Permit application procedure，by adding the phrases＂in the following towns abutting the town of Harrisville：Dublin，Hancock，Marlborough， Nelson，and Roxbury，in addition to the town of Harrisville，＂as follows：

The number of growth permits available for the calendar year for the town of Harrisville shall be むここermined by the average number of housing units，plus one additional unit，created in the following towns abutting the town of Harrisville： Dublin，Hancock，Marlborough，Nelson，and Roxbury，in addition to the town of Harrisville，as determined by the statistics received for the immediate past reporting period from the state of New Hampshire Office of State Planning．

## YES 188 NO 86 PASSED

Are you in favor of adoption of Amendment 3：To adopt the＂Town of Harrisville Floodplain Management Ordinance＂and to add Sec．12．5．3 to the Harrisville Zoning Ordinances，thereby establishing an ordinance that will qualify the town for enrollment in the National Flood Insurance Program．

YES 250 NO 28 PASSED
Are you in favor of adoption of Amendment 4：To amend Article VI，6．3， accessory apartments，and to add Section 10.3 to Article X，Village Residential District，to allow accessory apartments in the village residential district，as follows：

6．3．Accessory apartments are permitted by special exception of the board of adjustment only in the residential and agricultural，and village residential districts．

10．3 Accessory apartments are permitted in the Village Residential District provided they meet the conditions under Article 6.3 of the Harrisville Zoning Ordinances．

## YES 214 NO 52 PASSED

Are you in favor of adoption of Amendment 5：to amend Article IV，4．1．6， General Provisions，to be consistent with other ordinances by adding the word ＂accessory＂as follows：

No more than one building used for dwelling purposes shall be erected or placed on a lot, unless such construction is part of a multiple-family development approved by the planning board or is a permitted accessory use in the district.

$$
\text { YES } 204 \text { NO } 78 \text { PASSED }
$$

Are you in favor of adoption of Amendment 6: To amend Article VI, 6.3 .9 , accessory apartments, by eliminating the following: "By special exception the Zoning Board of Adjustment may waive the Growth Permit required for accessory apartments in conformity with RSA 674:33 and Article XX of the Zoning Ordinances of the Town of Harrisville"; and by substituting language as follows:
6.3.9 An accessory apartment of 800 square feet or less that is attached to the primary residence shall not require a growth permit.

To also amend Article XIV, 14.4.3, Growth Management Ordinance, growth permit process to be consistent, by adding the sentence: Accessory apartments of 800 square feet or less and attached to the primary dwelling shall not require a growth permit.

YES 198 NO 76 PASSED
Are you in favor of adoption of Amendment 7: To amend Article VI, 6.3.2, by eliminating the phrase "single family dwelling" and substituting the word "lot" as follows: "Only one accessory apartment per lot is permitted."

## YES 211 NO 62 PASSED

Are you in favor of adoption of Amendment 8: To amend Article IV, General Provisions, by adding the following provision:
4.1.20 When a new residence is built to replace an old residence on the same lot, the old residence must be removed within one year of the completion of the new residence.

YES 242 NO 40 PASSED
(Article Voted by Official Ballot.)

ARTICLE 3 . To see if the Town will vote to raise and appropriate the sum of $\$ 30,000.00$ for the purpose of maintenance and emergency expenditures for the Landfill.

Motion made and seconded to accept Article 3.
A short discussion ensued. PASSED by voice vote.

ARTICLE 4. To see if the Town will vote to raise and appropriate the sum of $\$ 4,120.00$ in support of local Health and Welfare agencies to be allocated as follows:

> Monadnock Family Services 1,370.00 Home Health Care and Community Services 500.00 The Community Kitchen 1,500.00 Southwestern Community Services 500.00 The Samaritans of the Monadnock Region 250.00

Motion made and seconded to accept Article 4. A short discussion ensued. Selectman Wilder reminded citizens to take advantage of these services by calling the Selectmen or the agencies directly. PASSED by voice vote.

ARTICLE 5. To see if the Town will vote to raise and appropriate the sum of $\$ 1,218.00$ as the Town's share for the studies and operations of the Southwest New Hampshire Region Planning Commission.

Motion made and seconded to accept Article 5.
A short discussion ensued. PASSED by voice vote.

ARTICLE 6. To see if the Town will vote to raise and appropriate the sum of $\$ 6,000.00$ for new pagers and defibrillator updates for the Fire Department.

Motion made and seconded to accept Article 6.
Discussions ensued as to how many pagers we have and the cost of new ones ( $\$ 400.00$ each), the condition of the defibrillators and where they are located. Question as to establishing a capital reserve fund in the future for this type of equipment. A motion was made to increase article 6 by $\$ 4000.00$ so 10 more pages can be purchase. After more discussion the motion was made and seconded to amend article 6 as follows: to change the amount from $\$ 6,000.00$ to $\$ 10,000.00$. Amendment PASSED by voice vote. More discussion ensued. Article 6 with amendment: To see if the Town will vote to raise and appropriate the sum of $\$ 10,000.00$ for new pagers and defibrillator updates for the Fire Department.
PASSED as amended by voice vote.

ARTICLE 7. To see if the Town will vote to raise and appropriate the sum of $\$ 100,000.00$ for repairs to the Russell Reservoir Dam. This is to be a non-lapsing fund until 2007 year-end.

Motion made and seconded to accept Article 7.
Selectmen Wilder explained the handout provided (Engineering Estimate for Repair of the Russell Reservoir Dam). Selectmen Wilder and Chamberlain explained the condition of the dam and what repairs the town proposes to do to make the dam safe. A lengthy discussion ensued. PASSED by voice vote.

ARTICLE 8. To see if the Town will vote to raise and appropriate the sum of $\$ 6,500.00$ to build a ramp and repair the roof of the Recycling Center Building and to prepare site work for the placement of a trailer.

Motion made and seconded to accept Article 8.
A short discussion ensued. PASSED by voice vote.

ARTICLE 9. To see if the Town will vote to raise and appropriate the sum of $\$ 48,778.99$ for the purchase of a new 2006 F450 dump truck with a 9 foot plow and a 2 yard sander, basic cost of vehicle $\$ 45,708.00$ and extended five-year warrant of $\$ 3,070.00$, and to authorize the withdrawal of $\$ 51,848.99$ from the Highway Equipment Capital Reserve Fund. Furthermore, to authorize the Selectmen to decide upon the disposition of the Town-owned 1 ton truck.

Motion made and seconded to accept Article 9 with math corrections as follows: To see if the Town will vote to raise and appropriate the sum of $\$ 48,778.00$ for the purchase of a new 2006 F450 dump truck with a 9 foot plow and a 2 yard sander, basic cost of vehicle $\$ 45,708.00$ and extended five-year warrant of $\$ 3,070.00$, and to authorize the withdrawal of $\$ 48,778.00$ from the Highway Equipment Capital Reserve Fund. Furthermore, to authorize the Selectmen to decide upon the disposition of the Town-owned 1 ton truck.
A lengthy discussion ensued as to how often the truck is used, the wisdom of purchasing new rather than $2^{\text {nd }}$ hand and the fact the money will be coming from the Capital Reserve Fund. Further discussion ensued as to the disposition of the 1 ton truck. To be continued.

## The Moderator closed the Polls at this time (8:10 pm).

## Results of election as declared elected by the Moderator John J. Colony III at 11:45 pm:

MODERATOR - 2 YEAR TERM
John J. Colony III - 281 votes Declared elected
Receiving 1 vote each: Howard Clark, Cameron Tease, Alton Chamberlain, Mike Patinsky, Donna Stone, Brice Raynor

SELECTMAN - 3 year term
Robert Meagher - 125 votes Declared elected
Alton Chamberlain - 81 votes

Ranae S. O'Neil - 70 votes
Michael "Mike" Patinsky - 18 Votes
TOWN CLERK - 1 year term
Donna Stone - 277 votes Declared elected
Jeannie Eastman - 3 votes
Receiving 1 vote each: Marcellene Halpin, Connie Boyd, Edie Clark
TOWN TREASURER - 1 year term
Constance S. Boyd - 264 votes Declared elected
Laura Trudelle - 3 votes
Receiving 1 vote each: Ranae O'Neil, Jeannie Eastman, Cathy Buffum, Noel
Greiner, Mike Patinsky, Donna Stone
FIRE CHIEF - 1 year term
Wayne E. Derosia Jr. - 280 votes Declared elected
Rand Duffy - 5 votes
Brian Trudelle - 2 votes
David O'Neil - 2 votes
Steve Weber - 1 vote
SUPERVISOR OF THE CHECKLIST - 6 year term
Catherine J. Buffum - 287 votes Declared elected
Mike Patinsky - 1 vote
TRUSTEES OF TRUST FUNDS - 3 year term
Write-in votes:
Howard Clark - 9 votes Declared elected
Receiving 4 votes each: Connie Boyd, Max Boyd
Receiving 3 votes each: Ranae O'Neil, Tom Havill, Edie Clark
Receiving 2 votes: Warren Thayer
Receiving 1 vote each: Jeannie Eastman, Peggy Keough, Charles Lyon, Rita Rathburn, Jeffery Enright, Richard Bayles, Richard Ryan, Marcellene Halpin, Annala Derosia, Bill Elliot, William McNeil, Joyce Levesque, Gil Heitert, Robert Meagher, Bob Kingsbury, Clement Schaefer, Frank Meneghini, Susan Holland, Barbara Watkins, Roger Eastman, John J. Colony III

BOARD OF CEMETERY TRUSTEES - 3 year term
Max H. Boyd - 291 votes Declared elected
Howard Clark - 1 vote

Article 9 continued:
A motion was made and seconded to amend the article as follows: Furthermore the Town will keep the used vehicle for Town use (ie cemetery, dump use etc.), use as trade-in against new vehicle and in the event of disposition of the vehicle, disposition to take place through sealed bid process. Voice vote too close to call.

ARTICLE 10. To see if the Town will vote to authorize the Board of Selectmen to sell that tract or parcel on North Pond identified as, Tax Map 20, Lot 83, . 80 acres, more or less, to the abutter, Lance Levesque, on the condition that the parcel sold, be annexed to his two parcels and that the three parcels be merged with no further subdivision, at such price as the Selectmen shall deem in the best interests of the Town, or take any other action relative thereto.

## Motion made and seconded to accept Article 10

Selectman Jacobs with the help of an overhead visual map showed the location of the land and explained why the Selectmen felt it was good for the town as Mr. Levesque would merge all 3 lots into 1 lot. A very lengthy discussion ensued as to the value of the land both figuratively and monetarily. A motion was made and seconded to amend Article 10 as follows: To see if the Town will vote to authorize the Board of Selectmen to sell for a price established by a qualified appraisal that tract or parcel on North Pond identified as, Tax Map 20, Lot 83, .8-acres, more or less, to the abutter, Lance Levesque, on the condition that the parcel sold, be annexed to his two parcels and that the three parcels be merged with no further subdivision, or take any other action relative thereto. Amendment PASSED by voice vote. Voice vote on article as amended too close to call. Raised hand vote YES 73 NO 48 Article as amended PASSED by raised hand vote.

ARTICLE 11. To see if the Town will vote to authorize the Board of Selectmen to negotiate by license or easement use of a portion of the town land acquired from the Boston-Maine Corporation with landowners abutting on the southerly side of the former Boston and Maine right of way on Lake Skatutakee along its southern shore, on such terms and conditions as the Selectmen shall deem in the best interests of the Town, or take any other action relative thereto.

Motion was made and seconded to accept Article 11.
Selectman Jacobs, with the help of 2 handouts and an overhead visual map showing the location of the land, explained reasons why the Selectmen feel this option could be a good plan for the town by further protecting the spring, giving the planning board another tool to negotiate development on the southerly side of the road and connect conservation land on that side. A very lengthy discussion ensued. A letter was read from a non-resident property owner/ tax payer questioning the town ownership of the property. One resident spoke of her belief that she owns the property not the town. Residents expressed their concerns over the possible legal battles that this article if passed may involve.
DEFEATED by voice vote.

ARTICLE 12. To see if the Town will vote to raise and appropriate the sum of $\$ 29,100.00$ for a property assessment update, to be performed by Avitar Associates.

Motion made and seconded to accept Article 12.
A lengthy discussion ensued. Selectmen explained the reasons for the update and the need to keep our assessments current in order to satisfy the state and pay our fair share of state school taxes. PASSED by voice vote.

ARTICLE 13. To see if the Town will vote to raise and appropriate the sum of $\$ 13,832.00$ to apply chip seal to Sunset Hill Road.

Motion made and seconded to accept Article 13.
A short discussion ensued. PASSED by voice vote.

ARTICLE 14. To see if the Town agrees to participate in the National Flood Insurance Program (NFIP) by directing the Board of Selectmen to complete the eligibility application and submit the required information to the Federal Insurance Administration.

Motion made and seconded to accept Article 14.
A short discussion ensued. This participation is at no cost to the town. PASSED by voice vote.

ARTICLE 15. To see if the Town will vote to raise and appropriate the sum of $\$ 3,150.00$ to support an ecological Prime Wetlands Designation study, undertaken jointly with the Town of Nelson, to further the goal of protection of the area known as Great Meadow, located between Nubanusit Lake and Harrisville Pond.

Motion made and seconded to accept Article 15.
Ms. Sanders represented the Conservation Commission and explained the value of a Prime Wetlands Designation. A lengthy discussion ensued as to the value of this designation, the land owners concern in regard this designation and why the Selectman did not recommend this article. PASSED by voice vote.

ARTICLE 16. To see if the Town will vote to raise and appropriate the sum of $\$ 82,500.00$ for Capital Reserve to be allocated as follows:

$$
\begin{array}{ll}
\text { righway Equipment } & -35,000.00, \\
\text { Fire Equipment } & -35,000.00, \\
\text { Police Cruiser } & -5,000.00 \\
\text { Town Bridges } & -5,000.00
\end{array}
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\text { Recycling Ctr. Equip } \quad-2,500.00 \text { (RSA 35:1). }
$$

Motion made and seconded to accept Article 16. A short discussion ensued. PASSED by voice vote.

ARTICLE 17. To see if the Town will vote to raise and appropriate the sum of $\$ 686,816.00$ which represents the operating budget. Said sum does not include special or individual articles addressed.

Motion made and seconded to accept Article 17.
Town Treasurer Constance Boyd went through the budget. A short discussion ensued. PASSED by voice vote.

ARTICLE 18. To hear reports of Agents, Committees, and Officers chosen and pass any vote related thereto.

Motion made and seconded to accept reports as written.
A short discussion ensued as to Rails to Trails Committee being a formal town committee. PASSED by voice vote.

ARTICLE 19. To transact any other business that may legally come before this meeting.

Short discussions ensued:? Why we cannot discuss and vote on amendments at the town meeting. Is it a state law that we have public hearings and vote by ballot at town meeting?

How do the voters like the new Town Reports? Most like the new size better.
The spring is open but posted to use at your own risk.
Meeting recessed to count ballots at 11:10 pm.
Meeting adjourned at 12:15 am March 15, 2006.
Respectfully submitted:


Donna G. Stone
Town Clerk
March 28, 2006

ATTEST: This is a true copy of the Minutes of the Harrisville Town Meeting of March 14, 2006.
Lloxna y Ltone
Donna G. Stone
Town Clerk

## Senator Harold Janeway <br> District 7

As your State Senator, I appreciate the opportunity to serve you and wanted to report from the New Hampshire Senate on important state issues affecting you, as residents of Harrisville.

Here are some statistics that may be of interest: The Town of Harrisville received $\$ 576,067.69$ in state funding in 2006. Education grants made up $\$ 433,797$ of this total.

The balance of state aid consists of the following: $\$ 39,920.95$ from the Rooms and Meals Tax, as well as $\$ 1,804.57$ in Flood Control, $\$ 49,861$ for Highway Block Grants, $\$ 37,141.17$ for Building Aid, and $\$ 13,543$ for Revenue Sharing.

I am serving as a member of Senate Finance (vice-chair), Health and Human Services, Ways and Means, Wildlife, and the Fish and Game Committees. I have been appointed to the New Hampshire Retirement System Board of Trustees. I would be happy to hear from you on issues of concern.

In addition to the two overarching issues that will dominate this session; addressing the state supreme court's challenge to define education adequacy by June 30 and crafting a budget for the coming biennium, I will be concentrating on several key issues important to the citizens of New Hampshire: helping New Hampshire's working families by increasing the minimum wage, protecting New Hampshire citizen's health by supporting the smoking ban in restaurants and bars and increasing health care access and internet safety for children. protecting New Hampshire's special places and open spaces by increasing funding of the Land and Heritage Investment Program and supporting the Governor's initiative to reduce the dropout rate in our high schools.

If you wish to contact me about these or any other matters I hope you will do so. Please call me at (603)271-3041 or email me at harold.janeway@leg.state.nh.us.

## ZONING BOARD OF ADJUSTMENT

The Zoning Board of Adjustment is scheduled to meet the third Wednesday of each month. I have been involved with ZBA for over a dozen years as Selectmen, member of the Board and presently as the Chairman. Year 2006 has been by far the least inactive year. In fact, we only heard three cases.

Some are writing it off as an unusual year. However, there are some skeptics that feel Harrisville has had much building activity but people are not going through the Zoning Ordinance process. If this is the case, we should all be concerned.

The Zoning Ordinances protect each and every one of us. We all have the responsibility to see that every alteration and addition to our properties have the approval of the ZBA and Building Permits have been issued by the Board of Selectmen. It has been said previously, that when planning to do any type of construction, check with the Board of Selectmen first to see what you need to do.

If the skeptics are right, it may be necessary to look into the legality and a process of fining individuals and/or removing the non-conformity.

In closing, I would like to say to everyone, that Harrisville has many properties, especially at the lakes that do not conform to our present Zoning Ordinances. However, many of them were in existence prior to the approval of the Ordinances and they are considered grand fathered. As difficult as it may seem, no one should feel that "if my neighbor has something illegal, I can have it also."

Again, I appeal to the members of the community to volunteer for membership to ZBA. Please make your wishes known to the Selectmen sometime soon after the Town meeting.

My sincere appreciation and gratitude to the members of the Board: Hal Grant, Jay Jacobs, Richard Grant, Charles Michal, Frank Meneghini, Toni Silk, and our Secretary, Rosemary Cifrino. Their time and participation at the meetings have been appreciated and have been very valuable.

Respectfully submitted,

Panos A. Pitsas, Chairperson
FATHER
JOSEPH PARROTT
DONALD MEYER
ROBERT DANIELS
MARC TRUBIANO
TODD CLEVELAND
MOTHER
MEGAN PARKER
MARY MEYER
VIOLET DANIELS
AUDREY TRUDELLE
MELISSA BAILEY
MEGAN DANSEREAU
MORGAN CLEVELAND $\stackrel{\circ}{\circ}$

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& \text { CHLOE MARIE MEYER } \\
& \text { TIMOTHY PAUL DANIELS } \\
& \text { NEVAEH TAYLOR TRUDELLE-CASTOR } \\
& \text { HUNTER WYATT BAILEY } \\
& \text { RALPH CARTER TRUBIANO } \\
& \text { BRODY TODD CLEVELAND }
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WILLARD HILL
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TOWN OF BURIAL
HARRISVILLE，NH
MILFORD，NH
HARRISVILLE，NH
KEENE，NH

2006

## PLACE OF DEATH

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 PLACE OF MARRIAGE


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LAURA K WOERNER
KRISTINA M HADLOCK
ELIZABETH C HEALY
JANET M HAMMOND
ASHLEIGH C MARTIN
CAROLE E BRODEUR
GROOM
PETER L TEMPLE
MARK C TIMNEY
EDWARD C TIBBETTS
JOSHUA P KENNEDY
EDWARD G KING
KENNETH D JONES
JOHN C CALHOUN
ROBERT BLAIR
BRIAN J STARR
ROBERT A WHITNEY



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| AVERY，BARRY I： | 060060 | 100033 | 000000 | 1.50 | 63，800 | 207．100 | 270.900 |
| BACII，JUNI： | 000010 | 10000＋1 | ¢\％0005 | 3.26 | 68，200 | 282，700 | 350.900 |
| BACH，MIENEGIIIINI， BAILEY，CAROI．YN | 000010 | O0＋1 | 000000 | 14.20 | 1.067 | 0 | 1.067 |
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|  | 0000020 | 000029 | 000004 | 6.60 | 82，100 | 14，100 | 223，200） |
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| BAILIEY，ORVIIII： | 000030 | 000013 | 000000 | 5.20 | 69.900 | 90， 400 | 160,300 |
| BAKIER III，RIEX M． BAKER，I）IIDLEY M III | 0000632 | 0000 | 000000 | 0.30 | 30，800 | 208，400 | 239，200 |
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| BALIDWIN，DAVID | \％evo | d00ss | 00000 | 5.49 | 163．800 | 0 | 163．800 |
|  | 0000021 | 1460013 | 00000 | 185 | 256,900 | 141.90 | 398，80 |
| BANKS，CIIRISIOHII：RBANKS，MICHAEL | 000602 | 10000 | өeve） | 0． 33 | 119.800 | 80,3010 | 206,100 |
|  | 000021 | 00001 | 00000 | 0.32 | 119，200 | 134.300 | 253．500 |
| BANKS，MICIIAEL． <br> BARKIN，KI：NNIETII D | 000032 | 1010013 | 000000 | （1）．24 | 26，800 | 157．400 | 184,200 |
| BARLOW，STEPIIIN C BARRET（），RICARI（）I） | 000040 | 000063 | 000000 | 1.00 | 62，510 | 209,30 | 271，800 |
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| BROOKS, EDWIN | 000041 | 000016 | 000000 | 0.46 | 123.800 | 140.000 | 263,800 |
| BROUILLETTE, ELLEN | 000040 | 000113 | 000000 | 3.00 | 57.800 | 165,000 | 222.800 |
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| BROWN, KENNETH W | 000021 | 000019 | 000000 | 0.75 | 196,700 | 203,800 | 400.500 |
| BROWN, R^NI)Y I | 000051 | 000040 | 000000 | 0.41 | 16,3,300 | 139.600 | 302.900 |
| BROWNE, LINNETTE: A | 000032 | 000036 | 000000 | 0.19 | 23.100 | 125,600 | 148,700 |
| BRYAN DRIVE LLC | 000030 | 000032 | 000008 | 1.30 | 54,100 | 28.300 | 82,400 |
|  | 000030 | 000032 | 000009 | 0.79 | 45,100 | 26,100 | 71,200 |
| BUCKINGHAM, | 000070 | 000031 | 000000 | 0.85 | 149,100 | 0 | 149,10\% |
|  | 000070 | 000035 | 000000 | 88.90 | 124.494 cu | 157.000 | 281.494 |
| BUFFUM, WENDY J | 000051 | 000023 | 000000 | 0.71 | 194.000 | 140.500 | 334.500 |
| BURY, KENNETH J. \& | 000020 | 000054 | 000000 | 2.30 | 46,300 | 0 | 46,300 |
| BUTTERFIELD, JOSEPH | 000040 | 000074 | 000000 | 10.00 | 81,800 | 118,600 | 200,400 |
| BYAM, DOUGLAS | 000010 | 000003 | 000000 | 8.00 | 72,500 | 177.900 | 250.400 |
| C/O RICHARD | 000060 | 000050 | 000000 | 31.40 | 1,400 | -1.400 |  |
|  | 000060 | 000050 | 000019 | 5.22 | 100 | -100 |  |
| CAIDY, JFFFRE:Y W | 000030 | 000021 | 000000 | 1.58 | 6.1000 | 147.000 | 211.000 |
| CAI)Y, ROSAMOND | 000010 | 000016 | 000000 | 2.50 | $66.300)$ | 148,600 | 214.900 |
| CALIDWELL, CAROLYN | 000060 | 000010 | 000000 | 0.81 | 60.100 | 122.000 | 182.100 |
| CALHOUN, JANET S. | 000051 | 000001 | 000000 | 0.92 | 61.500 | 132.700 | 194,200 |
| CALHOUN, JOHN C. IV | 000061 | 000002 | 000000 | 0.42 | 200, 700 | 14,4,100 | 344.800 |
| CALL, IANICE P | 000051 | 000026 | 000000 | 0.14 | 157.700 | 56.900 | 214.600 |
| CARPENIER, CIIARLES | 000020 | 000075 | 000003 | 0.76 | 191.300 | 85.100 | 276,400 |
| CARPENTER, GORIOON | 000010 | 000038 | 000000 | 5.00 | 70.600 | 90.200 | 160.800 |
| CARROLL, ROBERT | 000040 | 000097 | 000000 | 0.77 | 148.000 | 55.700 | 203.700 |
| CARROLL, ROBERT M | 000060 | 000050 | 000007 | 2.61 | 159.000) | 220.100 | 379, 100 |
| CASE, AMY T | 000030 | 000005 | 000001 | 1.47 | 176.400 | 17.400 | 350,800 |
| C^ASS, LESIEY E | 000010 | 0000128 | 000001 | 2.00 | $65.000)$ | 190.800 | 255,800 |
| CENTER, IBONNIE | 000041 | 000007 | 000000 | 0.49 | 121,900 | 80.000 | 201,900 |
| CENTER. BONNIE J | 000041 | 000006 | 000000 | 0.22 | 27.200 | 0 | 27.200 |
| CHABOIT, THOMAS H | 000072 | 000001 | 000000 | 0.3 .4 | 63,500) | 188.900) | 252.400 |
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| CHAMBERLAIN, | 000040 | 000015 | 000000 | 2.20 | 65,500 | 161.800 | 227,300 |
| CHAMBERI.AIN, | 000040 | 000087 | 000000 | 1.00 | 62,500 | 113,800 | 176,300 |
| CHAMBERLAIN, | 000040 | 000081 | 000000 | 1.00 | 59.400 | 144,000 | 203,400 |
| CHAPMAN, SUSAN | 000040 | 000127 | 000000 | 10.02 | 128.783 cu | 461.800 | 590,58. |
|  | 000040 | 000127 | 000007 | 4.00 | 520 cu | 0 | 520 |
| CHAPPELL, ROGER | 000061 | 000012 | 000000 | 0.11 | 144.100 | 127.400) | 271.500 |
| CHESIIAM COUR'INC. | 000071 | 000019 | 000000 | 3.08 | 49.500 | 18.000 | 67.500 |
| CHRETIEN, KARIN E | 000071 | 000014 | 000000 | 0.50 | 197,000 | 54.200 | 251,200 |
| CIFRINO, JOHN J | 000030 | 000057 | 000001 | 2.10 | 65.300) | 227.500 | 292,800 |
| CLARK, EDYTHE S | 000030 | 000027 | 000000 | 22.13 | $176,197 \mathrm{cu}$ | 224,000 | 400, 197 |
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| NER | MAP | 1,от | sun | ACR | LAND | IMPRTMNT | Total. |
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| KELLIHER, PATRICIA | 000010 | 000004 | 000002 | 5.16 | 66,400 | 108,700 | 175,100 |
| KELLY, GA YLEN | 000010 | 000015 | 000000 | 3.70 | 85.600 | 36.500 | 122,100 |
|  | 000010 | 000015 | 0000M | 0.00 | 0 | 58,500 | 58,500 |
| KİNDALL, ALI,AN | 000070 | 000003 | 00000] | 0.00 | () | 50,200 | 50,200) |
|  | 000070 | 000008 | 000001 | 0.75 | 251,000 | 280,700 | 531,700 |
| KIENNARD, DAVID | 000040 | 000127 | 000003 | 26.20 | $116,863 \mathrm{cu}$ | 333.900 | 450,763 |
|  | 000070 | 000010 | 000000 | 36.70 | $191,632 \mathrm{cu}$ | 274,600 | 466,232 |
|  | 000070 | 000012 | 000000 | 233.70 | $21,760 \mathrm{cu}$ | 0 | 21.760 |
| KIENNARI),\&WIELLS | 000070 | 000006 | 000000 | 0.90 | 14 cu | 1 | 14 |
|  | 000070 | 000008 | 000000 | 4.30 | 259.900) | 25.900 | 285.800 |
| KEOUGH, CARL II | 000021 | 000026 | 000000 | 0.59 | 206.800 | 68.400 | 275.200 |
| KEOUGH, IONALI) | 000030 | 000053 | 000000 | 0.33 | 29,800) | 87,100) | 116,900 |
|  | 000030 | 000053 | 000001 | 2.12 | 52,300 | 1,400 | 53,700 |
| KERKES, MONICA R. | 000040 | 000096 | 000000 | 0.57 | 154.700 | 42.800 | 197.500 |
| KILLILEA, THOMAS E | 000010 | 000009 | 000000 | 244.32 | 213.400 | 0 | 213.400 |
|  | 000051 | 000019 | 000000 | 0.22 | 143,000 | 133.800 | 276.800 |
| KILLIILEA, THOMAS E. | 000030 | 000065 | 000001 | 0.40 | 34,000 | 96.700 | 130,700 |
| KING, PENELOPE R | 000040 | 000050 | 000003 | 2.08 | 58,700) | 146.400 | 205,100 |
| KINGSIBURY, ROBERT | 000040 | 000102 | 000002 | 7.50 | 79,900 | 122,300 | 202,200 |
|  | 000040 | 000102 | 000017 | 1.30 | 15,800 | 0 | 15,800 |
| KI,AIIR, LAURI M. | 000040 | 000052 | 000000 | 1.30) | 67,600) | 122.800 | 190,400 |
| KLEIN, ERNEST V | 000040 | 000005 | 000000 | 20.76 | $147,207 \mathrm{cu}$ | 391.200 | 538.407 |
| KNIGITT, JUANITA | 000061 | 000008 | 000000 | 0.51 | 100,700 | 146.400 | 247,100 |
| KNUTSON, DONALD | 000051 | 000021 | 000000 | 0.33 | 129.800 | 106.100 | 235,900 |
| KOIVUNEN, WALTER | 000071 | 000015 | 0000ß32 | 0.00 | - | 13.900 | 13.900 |
| KORPI, JOHN | 000030 | 000031 | 000001 | 6.80 | 73,900 | 149.500 | 223,400 |
|  | 000030 | 000062 | 000002 | 0.60 | 56.500 | 187,800) | 244,300 |
| KOZLOWSKI, FREI) | 000010 | 000002 | 000000 | 25.00 | 106.900) | 20,500 | 127,400 |
| KRETCIIMAN, SUSAN | 000030 | 000040 | 000000 | 0.17 | 19,700 | 142,400 | 162,100 |
| KRONHEIM, JANE: | 000020 | 000029 | 000003 | 5.20 | 66,500) | 172.700) | 239.200 |
| LABARRE, JAY A | 000041 | 000032 | 000000 | 0.23 | 111,300 | 51,301) | 162,600 |
| LAFOUNTAINE, | 000061 | 000014 | 000000 | 0.11 | 144.100 | 66,600 | 210,700 |
| LAMBERT, MATTHEW | 000010 | 000041 | 000006 | 2.46 | 66,200) | 279,300) | 345.500 |
| LI:PISTO, GEORGE | 000071 | 000009 | 000000 | 1.71 | 257,800) | 66,900 | 324.700) |
| LEVESQUE, DANIEI, R | 000020 | 000021 | 000001 | 8.00 | 72.700 | 308.200 | 380.900 |
| LEVESQUE, LANCE R | 000020 | 000081 | 000000 | I. 70 | 73,400 | 17.600) | 91,000 |
|  | 000020 | 000082 | 000000 | 3.00 | 62,300 | 0 | 62,300 |
| LIEWIS, BRADLEY S | 000040 | 000102 | 000001 | 5.00 | 56,800) | 0 | 56.800 |
| LEWIS, ROBERT C JR | 000040 | 000017 | 000000 | 1.10 | 50.200 | 24,700) | 74.900 |
| LEWIS-EST OF, MARY | 000073 | 000019 | 000000 | 0.38 | 229.500 | 87.100 | $316.600)$ |
| LIİBERSTEIN, | 000030 | 000021 | 000004 | 10.30 | 54.100) | 0 | 54,100 |
| LINGIIAM, BRAIJFORD | 000040 | 000102 | 000011 | 1.53 | 125,700) | 124,800 | 250.500 |
| LOGAN, PAUL D JR | 000061 | 000010 | 000000 | 0.17 | 177.700) | 49,700) | 227.400) |
| I.OON BFAM IIMTIED | 000071 | 000002 | 000000 | 1.10 | 206,400 | 89,700) | 296, 100 |
| LORI), ALAN | 000030 | 000056 | 000001 | 1.25 | 63,100 | 184.800 | 247.900 |
| LORD, DAVID $\wedge$ | 000030 | 000016 | 000000 | 5.04 | 69,500 | 182,600 | 252,100 |


| OWNER | MAP | 10 Or | SU13 | ACRES | 1.ANI) | IMPRVMINTS | 10 tas . |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MURRAY, MATTHEW | 000040 | 000036 | 000000 | 0.84 | 60,500 | 53,500 | 114,000 |
| MURRAY, THOMAS R | 000060 | 000047 | 000000 | 10.21 | 156 cu | 0 | 156 |
| MUSSON, GERTR(JI): | 000031 | 0000006 | 000000 | 0.22 | 106,100 | 3.900 | 110,000 |
| MYIIAVER, $1 . \wedge N$ | 0060030 | 000036 | 000001 | 7.00 | 111.900 | 136,800 | 248.700 |
| NADEAU, KEITH | 000040 | 000043 | 000000 | 3.70 | 62.800 | 179.700 | 242.500 |
| NIELSON, PERRY I) | 000030 | 000051 | 000000 | 1.30 | 218,900 | 70.100 | 289.000 |
| NEW ENGLANI) | 000040 | 000127 | 000004 | 59.40 | 2.945 ct | 0 | 2.945 |
|  | 000040 | 000127 | 000005 | 119.80 | 4.217 cu | 0 | 4.217 |
| NI:W HAMPIPSIIRE, | 000040 | 000090 | 00000D | $0.00)$ | 0 | 12.70) | 12,70 |
| NEWMAN, JOIIN II | 000061 | 000005 | 000000 | 0.79 | 216.400 | 145.100 | 361.500 |
| NEWMAN, RICHARI) G | 000021 | 000025 | 000000 | 7.70 | 240,800 | 181,900 | 422,700 |
| NLEWTON, DORIS | 000030 | 000065 | 000000 | 0.60 | 39,700 | 107.800 | 147.500 |
| NICHOL, $\wedge$ S, MARY | 000040 | 000080 | 000001 | 2.87 | 67.200 | 242.100 | 309.3 |
| NICHIOLSON, MARK C | 000050 | 000010 | 000000 | 41.50 | 46.952 cu | 142,300 | 189.252 |
| NIKIIOORAKIS, LEON | 000051 | 000016 | 000000 | 0.23 | 23.700) | 60.600 | 84.3 |
|  | 000051 | 000016 | 000001 | 0.05 | 16.100 | () | 16. |
| NIXON, DENNIS W. | 000010 | 000007 | 000002 | 3.00 | 1,900 | 0 | 190 |
| NIXON, MALCOLM | 000010 | 000007 | 000000 | $22.30)$ | 38.900 | 0 | 8. |
| NOYIES, RICHARID R | 000020 | 000072 | 000000 | 3.10 | 61,300 | 354,400 | 415.7 |
| O'brien, EST OF | 000020 | 000074 | 000000 | 0.26 | 150,700 | 58,100 | 208,800 |
| O'brien , Stella | 000030 | 000032 | 000005 | 1.00 | 14,10) | (1) | 4,10 |
| O'BIRII: N, THOMAS THE | 000030 | 000048 | 000000 | 0.10 | 153.500 | 101.200 | 254,700 |
| OTBRIEN, TIMOTHY J | 000021 | 000015 | 000000 | 0.24 | 111,900 | 101,500 | 213,400 |
| O'CONNOR JR., | 000041 | 000020 | 000000 | 0.46 | 25.200) | 0 | 25.2 |
| OCONNOR, WILLIAM | 000041 | 000021 | 000000 | 0.52 | 25,300 | () | 25,300 |
| OCONOR, HARVEY W | 000072 | 000025 | 000000 | 0.35 | 203,700 | 194.900 | 398,600 |
| OTIONNELI, JASON | 000040 | 000008 | 000000 | 2.23 | 59.100 | 117.900 | 177,000 |
| OTWWYER, BARRY | 000040 | 000041 | 000001 | 1.55 | 57.500 | 183.000 | 240.500 |
| OGELBY, R DEAN \& | 000032 | 000017 | 000000 | 0.25 | 27,50\% | 116.900 | 144.40) |
| OGiG, DELMAR | 000040 | 000095 | 000000 | 0.57 | 148,000 | 14.900 | 162.900 |
| OGG, DILLMAR R | 000040 | 0000093 | 000001 | 1.10 | 15.700 | 0 | 15,700 |
|  | 000040 | 000094 | 000000 | 1.20 | 173,000 | 252,100 | 425.1 |
| OI,IVIER, SCOITT IS | 000030 | 000076 | 000000 | 5.00 | $147,958 \mathrm{cu}$ | 258.300 | 406.258 |
|  | 000030 | \%00076 | 000002 | $25.00)$ | 2.350 cu | (1) | 2.350 |
| OLMSTEAD, FRANCIS | 000040 | 000039 | 000000 | 0.57 | 44.700 | 106.700 | 151,400 |
| OLSON, PAUL JR. | 000040 | 000035 | 000000 | 0.26 | 25,600) | 155.700 | 181,300 |
| O'MEARA, JAMES T | 000061 | 000027 | 000000 | 0.94 | 218,700 | 68.500 | 287.200 |
| O'MEARA, STEPIIEN J | 000030 | 000020 | 000003 | 33.00 | 981 cu | 0 | 981 |
| O'NELL, CHIRIS | 000030 | 00\%035 | 000000 | 2.01 | 45.500) | 2.700 | 48.20 |
| ONEIL, RANAE | 000051 | 000006 | 000000 | 0.84 | 60.50) | 259.100 | 319.600 |
| PACKARD, R()GER | 000060 | 000036 | 000000 | 4.50 | 105.700 | 231.700 | 337.400 |
| PAGE, DONAID E | 000040 | 000048 | 00000s | 1.70 | 151,000 | 194.700 | 345,700 |
| PAGE, GORDON I. | 006020 | 000073 | 000000 | 1.38 | 187.100 | 61.4(\%) | 248,50) |
| PAIME:R, WILIIAM | 000040 | 000098 | 000000 | 0.33 | 139.800) | 87.700 | 227.500 |
|  | 000040 | 000101 | 000002 | 2.30 | 46.100 | 1 | 46.100 |
| PARKER, GAIBRIEL | 000010 | 000024 | 000000 | 8.70 | 78,700 | 150,800 | 229.500 |


| OWNER | MAP | LOT | Sub | ACRES | 1.ANI) | Imprtiants | total. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCEWAN, JAMES \& | 000020 | 000036 | 000003 | 1.91 | 42,100 | 0 | 42,100 |
| MCGILI, MARY | 000020 | 000026 | 000000 | 1.30 | 63,300 | 153,100 | 216. |
| MCGRATII, RUTII C | 000021 | 000022 | 000000 | 0.60 | 192.00) | $72.500)$ | 264 |
| MCGREGOR, THOMAS | 000040 | 000037 | 000000 | 0.60 | 52,000 | 125,900 | 177. |
| MCKENNA, JAMES | 000051 | 000020 | 000000 | 0.99 | 182.400 | 148.300 | 330. |
| MCIF $\cap$ N, LORRAINİ R | 000040 | 000047 | 000001 | 0.20 | 21.700 | $56.800)$ | 78. |
| MCNEILL, WILLIAM | 000040 | 000042 | 000000 | 4.74 | 65.400 | 128,600 | 194.00 |
|  | 000040 | 000042 | 000001 | 0.31 | 2.600 | 0 | 2. |
| MCWETHY, DANIIEL, | 000072 | 000017 | 000000 | 0.37 | 204,600 | 59,400 | 264 |
| MCWETHY, DEBBORAH | 000040 | 000009 | 000001 | 78.00 | $73,937 \mathrm{cu}$ | 312.800 | 386,737 |
| MT:AGHER, ROBERT | 000030 | 000050 | 000000 | (). 28 | 174.900 | 135.100 | 310. |
| MENEGHINI, JANE, A | 000010 | 000041 | 000004 | 4.72 | 96,800 | 306,700 | 403. |
| MENEGHINI, PAUL, M | 000031 | 000017 | 000000 | 8.00 | 242,000 | 54,700 | 296,700 |
| MERRIFIELD, | 000021 | 000002 | 000000 | 0.75 | 156,700 | 144.300 | 301.00 |
| MESSER, MARGARET | 000030 | 000069 | 000000 | 1.00 | 62.500 | 145.800 | 208 |
| MICHAL, CHARLES JR. | 000032 | 000016 | 000000 | 0.12 | 18.000 | 98.200 | 16 |
| MIILER, DOUGLAS R. | 000060 | 000029 | 000000 | 5.30 | 156,900 | 177.100 | 334,0 |
| MIILLER, IRENE M | 000020 | 000029 | 000005 | 5.00 | 49,400) | 153.800) | 203,200 |
| MILLER, JENNIFER | 0000 10 | 000043 | 000000 | 10.00 | 83.620 cu | 125.200 | 208. |
| MIIILER, JOAN | 000061 | 000004 | 000000 | 1.40 | 209.900 | 250,6(0) | 460 , |
| MILLER, MICHAEL | 000060 | 000023 | 000000 | 9.20 | 73.800 | 185.100 | 258, |
| MIL,LER, RONALD JR. | 000010 | 000009 | 000001 | 7.68 | 69.800 | 100,800 | 170,600 |
| MINDEMANN, KARI, | 000020 | 000036 | 000001 | 7.50 | 78.800 | 175.300) | 254. |
| MINER, JASON W | 000040 | 000102 | 000014 | 2.45 | 59,600) | 78.70) | 138, |
| MINER, PHILI H. | 000040 | 000126 | 000000 | 88.00 | 275,400 | 820,000 | 1,095,4 |
|  | 000070 | 000005 | 000000 | 0.25 | 75,600) | 0 | 75. |
| MITCHELL, BLANCHE, | 000051 | 000031 | 000000 | 025 | 153,000 | $61.60 \mathrm{k})$ | 214. |
| MTTCHELL, PETER | 000072 | 000013 | 000000 | 0.25 | 199,100 | 54,500 | 253. |
| MOLLICA, MARY BETH | 000073 | 000020 | 000000 | 0.52 | 243,300 | 150,700 | 394. |
| MONADNOCK LIONS | 000040 | 000026 | 000001 | $8.00)$ | 61.800 | 13,500 | 75. |
| MONADNOCK MANSE | 000072 | 000014 | 000000 | 0.16 | 74.30) | 4,700 | 79.0 |
|  | 000072 | 000031 | 000000 | 3.76 | 132 cu | 0 |  |
|  | 000072 | 000032 | 000000 | 12.10 | $84,090 \mathrm{cu}$ | 192.200 | 276,2 |
| MONAHON, RICHARI) | 000030 | 000072 | 000000 | 9.80 | 81.900 | 9.500 | 91. |
| MOORE, KENNETH | 000040 | 000112 | 000000 | $3.00)$ | 60,600 | 80.800 | 41. |
| MORKAVAGE, TTM | 000040 | 000099 | 000000 | 0.85 | 136,600 | 79,490 | 216. |
| MORRIS, | 000060 | 000050 | 000015 | 2.44 | 69,000) | 239.400 | 308 |
| MORSE, DOUGLAS | 000040 | 000028 | 000000 | 2.17 | 71.900 | 132.500 | 204 |
| MORSE, WALIER | 000040 | 000021 | 000005 | 2.20 | 59.000 | 193.000 | 252. |
| MOSCHAN, JEROME | 000040 | 000041 | 000002 | 1.80 | 80.600 | 208.200 | 288. |
| MOSER, PAUL, | 000010 | 000045 | 000000 | 3.00 | 6.000 | 0 | , |
| MOULTON, E. CURTIS | 000051 | 000032 | 000000 | 0.38 | 216.800 | 125.200 | 342 , 0 |
| MOUNTAIN | 000060 | 000015 | 000000 | 173.30 | 309.111 cu | 2,085,300 | 2.394.411 |
| MULLALI.Y, MIII.ARD | 000071 | 000006 | 000000 | 1.34 | 257.000 | 193.700 | 450 |
| MURDOUGH, PAUI. | 000072 | 000030 | 000000 | 2.25 | 70.600 | 142.900 | 213 |
| MURPLYY, THOMAS L. | 000073 | 000013 | 000000 | 0.50 | 234.200 | 89.200 | 323. |



| OWNER | Map | LOT | sub | ACRrs | LAND | imprumis | TOT, |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PARKER, GRAYSON I, | 000031 | 000011 | 000000 | 0.44 | 800 | 0 | 80 |
|  | 000031 | 000013 | 000000 | 0.09 | 149,400 | 38,000) | 187.40) |
| PARKER, J. WESTON III | 000040 | 000072 | 000000 | 3.70 | 68,600) | 199.800 | 268.400 |
|  | 000041 | 000018 | 000000 | 0.24 | 28.600 | () | 28,600) |
| PARRISH, DORIS | 000040 | 000086 | 000001 | 8.10 | 50,400 | 0 | 50.400 |
| PAIEK, DAVII) J | 000060 | 000028 | 000000 | 8.90 | 98,000 | 0 | 98.000 |
| PATINSKY, MICHAELS S | 000020 | 000029 | 000000 | 6.80 | 104.400 | 160,000 | 264,400 |
| PATTON, JUDITH K | 000030 | 000032 | 000006 | 5.02 | 753 cu | 0 | 753 |
|  | 000030 | 000032 | 000007 | 5.01 | 71.3 cu | 0 | 713 |
|  | 000030 | 000049 | 000000 | 0.49 | 187,700 | 152.200 | 339,900 |
| PEARRE, EDWARD D | 000030 | 000005 | 000000 | 1.47 | 176.400 | 229,200 | 405,600 |
|  | 000030 | 000005 | 000002 | 0.48 | 32,600 | 0 | 32,600 |
| PEl.l, LISA V | 000060 | 000057 | 000003 | 23.00 | 1.012 cu | 0 | 1,012 |
| PELLEGRINO, SIRI | 000020 | 000029 | 000006 | 5.10 | 265.000 | 219.600 | 484,600 |
| PERROT, ROBERT | 000060 | 000050 | 000013 | 2.20 | 120.900 | $26.3 .100)$ | 384,000 |
| PETELL, BRUCE | 000010 | 000028 | 000000 | 2.20 | 65.500 | 203.000 | 268.500 |
| PHILBIN, MARY | 000061 | 000019 | 000000 | 0.55 | 146,700 | 127.800 | 274,500 |
| PHILLIPS, DAVID | 000030 | 000056 | 000000 | 1.80 | 64.500 | 23.700 | 88,200 |
| PICANSO, GERALD | 000071 | 000015 | 00000 T | 0.00 | 0 | 3.200 | 3,200 |
| PIERCE, RICHARD | 000020 | 000057 | 000000 | 6.00 | 263,300 | 95,300 | 358,600 |
| PIERSON, WILLIAM M. | 000060 | 000014 | 000000 | 11.40 | 57.900 | 0 | 57,900 |
| PUJAR, MICHAEL J | 000030 | 000032 | 000003 | 0.50 | 25.200 | 0 | 25,200) |
| PIPES, IRENE | 000070 | 000014 | 000000 | 2.39 | 242.500 | 213,000 | 455.500 |
| PITSAS, 2003 FAMILY | 000073 | 000008 | 000000 | 0.17 | 215.900 | 272.300) | 488.200 |
| POCKETT, AROL | 000010 | 000032 | 000000 | $2.20)$ | 59,000 | 46.800 | 105.800 |
| POISSON, LEANDRE | 000020 | 000002 | 000000 | 60.00 | $133,462 \mathrm{cu}$ | 112,900 | 246,362 |
| POISSON, MARCUS I) | 000020 | 000003 | 000000 | 13.60 | $16.300)$ | 0 | 16,300 |
| PORTER,THOMAS W JR | 000060 | 000017 | 000000 | 13.80 | $174,815 \mathrm{cu}$ | 208,000) | 382,815 |
| POSTRECH, KEVIN L. | 000040 | 000032 | 000000 | 1.60 | 76,500 | 202.600 | 279,100 |
| POTTER FAMILY | 000073 | 000015 | 000000 | 0.53 | 243.800 | 115.200 | 359,000 |
| POTTER, MICHAEL F | 000021 | 000005 | 000001 | 6.21 | 209.500 | 280,300 | 489,800 |
| POULSEN, ZACIIERY F | 000010 | 000044 | 000000 | 6.50 | 78 cu | 0 | 78 |
| POWELL, NANCY | 000060 | 000034 | 000004 | 0.49 | 28,400) | 16.100) | 44,500) |
|  | 000072 | 000005 | 000000 | 0.22 | 223,000 | 224.200 | 447.200 |
| POWERS, COLLEEN M | 000030 | 000018 | 000000 | 7.90 | 77.700 | 143.400 | 221,100 |
| POWI.EY, JAMES | 000041 | 000025 | 000000 | 0.50 | 46,000 | 117.700 | 163.700 |
| PRATT, PAMELA G | 000030 | 000017 | 000000 | 6.10 | 68,800 | 186.400 | 255.200 |
| PRICE, JON S | 000060 | 000054 | 000000 | 6.20 | 268.300 | 172.600 | 440,900 |
| PRICE, MATTHIEW S | 000032 | 000015 | 000000 | 0.30 | 30.800) | 169.600) | 200.400 |
| PRICE, MICIIAEL | 000030 | 000066 | 000000 | 0.60 | 46.200 | 141.400 | 187,600 |
| PROPERTTES INC. | 000030 | 000025 | 000000 | 56.00 | 166, 300 | 0 | 166,300 |
| PUBLIC SERVICE CO | 00UTII | 000001 | 000000 | 0.00 | 0 | 1,097.500 | 1.097.500 |
| PUINAM, DAVII) | 000070 | 000036 | 000000 | 2.20 | 28.500 | 0 | 28.500) |
| PUTNAM, JAMES A | 000072 | 100027 | 000000 | 0.78 | 242.900 | 130.100 | 373.000 |
| PUINAM, PAIRICK | 000040 | 000031 | 000000 | 9.69 | 13.4.200 | $330.4(\mathrm{~K})$ | 464.600 |
| PUZO, MICHALI J | 000030 | 0000007 | 000000 | 6.00 | 163,000 | 424,900 | 587.900 |



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| Owner | Map | LOT | SUB | ACRES | LAND) | imprvmints | total. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SALZA, LOUIS | 000040 | 000108 | 000000 | 1.60 | 116.400 | 0 | 116.400 |
|  | 000040 | 000110 | 000000 | 2.90 | 201.300 | 248,700 | 450.000 |
| SANIDERS, JIL L | 000073 | 000003 | 000000 | 0.52 | 235,300 | 102.500 | 337.800 |
| SAUNIIERS, | 000060 | 000022 | 000000 | 7.20 | 78.6000 | 169.900 | 248,500 |
| SCHEPKER, [LANS J | 00006 | 000034 | 000000 | 2.20 | 78.000 | 282,400 | 360,400 |
| SCHLICHTING, DANIEL | 000040 | 000038 | 000000 | 0.14 | 17,700 | 112.500 | 130,200 |
|  | 000040 | 000055 | 000000 | 0.83 | 151,300 | 69.900 | 221.200 |
| SCHWARTZ, | 000030 | 000029 | 000002 | 5.16 | 66,400 | 145.600 | 212,000 |
| SCIFWART\%, HARVEY | 000030 | 000029 | 000000 | 237.40 | $184,827 \mathrm{cu}$ | 352.900 | 537.727 |
| SCOTT, IDONAL.I) | 000030 | 000063 | 000000 | 0.75 | 56.700 | 134.800 | 191.500 |
| SCOTT, LUCINDA L. | 000021 | 000004 | 000000 | 2.15 | 216.400 | 70,400 | 286,800 |
| SEAVER, EUGENE A | 000073 | 000009 | 000000 | 0.13 | 201,800 | 33,000 | 234,800 |
| SLELF, CECII, JR | 000060 | 000024 | 000000 | 14.7) | 65,644 cu | 74,700 | 140,344 |
| SEIF, SARAH | 000050 | 000005 | 000001 | 1.30 | 72,700 | 213,900 | 286,600 |
| SEIF, SARAII M | 000050 | 000005 | 000000 | 3.50 | 118.800 | 174.200 | 293.000 |
| SHAPIRO, SEYMOUR | 000072 | 000004 | 000000 | 0.27 | 226.200 | 66.500 | 292.700 |
| SHARROCK, JAMES | 000030 | 000014 | 000001 | 300 | 64,300 | 235.100 | 299,400 |
| SHAW, ANN G | 000071 | 000011 | 000000 | 0.61 | 240,500 | 117.900) | 358.400 |
| SHEEHAN, DAVID | 000030 | 000077 | 000000 | $8.00)$ | 78,400) | 202.100 | 280,500 |
| SHIMMIN, H WILLIAM | 000040 | 000006 | 000000 | 6.97 | 124,300 | 101.500 | 225.800 |
| SHONK, DIANA C | 000060 | 000038 | 000000 | 3.40 | 87,000) | 139,400 | 226,400 |
| SHUFFELTON \& | 000070 | 000026 | 000003 | 0.30 | 5,600 | 0 | 5.600 |
| SHIUFFELLTON, JANE | 000070 | 000026 | 000001 | 14.10 | 58.200 | () | 58.200 |
| SIIUFFLETON, FRANK | 000070 | 000026 | 000000 | 1.60 | 49,000) | 106,400 | 155.400 |
| SIIUSTER, DANIEL | 000051 | 000022 | 000000 | 0.70 | 153,300 | 74.600 | 227,900 |
|  | 000051 | 000022 | 000001 | 0.51 | 60,500 | 0 | 60,500 |
| SII, K, JOHN W. III | 000060 | 000020 | 000001 | 3.36 | 68,400) | 123.400 | 191.800 |
| SILK, TONI S | 000030 | 000032 | 000010 | 1.30 | 39,800 | 0 | 39,800 |
| SII,VER I,AKE | 000073 | 000004 | 000000 | 0.35 | 226,500 | 79,100 | 305.600 |
| SILVER LAKE TENNIS | 000072 | 000019 | 000002 | 0.75 | 40.800 | 20,000 | 60,800 |
| SIMS, SHERRY | 000020 | 000010 | 000001 | 19.30 | 104.326 cu | 200.300 | 304.626 |
| SIMS, WINSTON | 000030 | 000042 | 000000 | 1.21 | 206,700) | 89,200) | 295,900 |
| SINAUER, LLC | 060031 | 000009 | 000000 | 0.15 | 182.300 | 140,700 | 323.000 |
|  | 000031 | 000009 | 000001 | 2.45 | 71.100 | 120.600 | 191.700 |
| SIPE, PAUL, C | 000020 | 000075 | 000001 | 0.35 | 177.900 | 28,100) | 206,000 |
| SIROIS, CONSTANCE | 000040 | 000021 | 000002 | 2.50 | 63,100 | 99.000 | 162,100 |
| SKATUTAKEE LAKE | 000020 | 000076 | 000000 | 0.09 | 3.400 | 3.500 | 6.900 |
| SKOVE, S^MANTHA | 000040 | 000089 | 000000 | 48.70 | 130,600 | 0 | 130,600 |
|  | 000060 | 000017 | 000001 | 12.00 | 83.900 | $1)$ | 83.900 |
|  | 000060 | 000017 | 000002 | 4.00 | 74.000 | 0 | 74.000 |
| SKOVE, SAMANTIIA E | 000040 | 000046 | 000007 | 84.40 | 125,800) | 0 | 125.800 |
|  | 000040 | 000070 | 000000 | 19.40 | 87.500 | 219.100 | 306,600 |
| SKYFIEILI IRUST - C/O | 000030 | 000003 | 000000 | 53.80 | 393.519 cu | 1.223,400 | 1,616.919 |
|  | 000030 | 000003 | 000001 | 45.00 | 63.253 cu | 247,600 | 310.853 |
|  | 000030 | 000003 | 000002 | 15.00 | 1.950 cu | 0 | 1.950 |
|  | 000030 | 000003 | 000003 | 15.00 | 1.950 cu | 0 | 1.950 |


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| 000051 | 000035 | 000000 | 5.70 | 60.800 | 8,500 | 69,300) |
| 000051 | 000036 | 000000 | 3.30 | 60,900 | 108.200 | 169.100 |
| 000072 | 000010 | 000000 | 0.75 | 223,400 | 92,300 | 315.700 |
| 000030 | 0000083 | 000001 | 0.75 | 61.000 | 120,100 | 181.100 |
| 000060 | 000050 | 000012 | 1.97 | 61,700 | 105.300 | 167.000 |
| 000032 | 000038 | 000000 | 0.18 | 22.400 | 119,700 | 142,100 |
| 000040 | 000048 | 000001 | 1.11 | 109,900 | 0 | 109,900 |
| 000040 | 000048 | 000002 | 1.10 | 112,800 | 123.300 | 236.100 |
| 000060 | 000010 | 000002 | 30.00 | 139,874 cu | 570,800 | 710,674 |
| 000060 | 000064 | 000000 | 8.60 | 65,100) | 90.100 | 155.200 |
| 000032 | 000022 | 0001FR | 0.00 | 0 | 14.300 | 14,300 |
| 000010 | 000021 | 000000 | 209.00 | 236.200 | 0 | 236.200 |
| 000040 | 000032 | 000001 | 18.90 | $98,786 \mathrm{cu}$ | 130,800 | 229.586 |
| 000040 | 000048 | 000003 | 1.21 | 125,900 | 135.200 | 261,100 |
| 000032 | 000006 | 000000 | 0.14 | 42.400 | 69.500 | 111.900 |
| 000020 | 000029 | 000008 | 5.10 | 100.800 | 315.5(K) | 416.300 |
| 000020 | 000004 | 000000 | 31.80 | $109,770 \mathrm{cu}$ | 190.100 | 299.870 |
| 000020 | 000011 | 000000 | 51.70 | 7.755 cu | - | 7.755 |
| 000020 | 000012 | 000000 | 4.50 | 675 cu | 0 | 675 |
| 000020 | 000013 | 000000 | 5.00 | 750 cu | 0 | 750 |
| 000020 | 000014 | 000000 | 6.60 | 990 cu | 0 | 990 |
| 000030 | 000031 | 000000 | 189.00 | $433,621 \mathrm{ct}$ | 2,637.800 | 3,071,421 |
| 000032 | 000029 | 000000 | 0.34 | 116,500 | 170,000 | 286.500 |
| 000061 | 000025 | 000000 | 0.50 | 200.000 | 66.200 | 266.200 |
| 000030 | 000068 | 000000 | 1.48 | 63,700 | 232.900 | 296.600 |
| 000020 | 000028 | 000000 | 2.90 | 60,800) | 165.100 | 225.90) |
| 000041 | 000002 | 000000 | 0.18 | 108,300 | 32,000 | 140,300 |
| 000030 | 000022 | 000000 | 2.20 | 53,200) | -5.000) | 48.200 |
| 000030 | 000081 | 000000 | 8.00 | 73,500 | 248.000 | 321,500 |
| 000010 | 000004 | 000001 | 5.21 | 66.500 | 192.800 | 259,300 |
| 000071 | 000004 | 000000 | 1.24 | 246,800 | 448,900 | 695,700 |
| 000071 | 000004 | 000002 | 0.76 | 12,900 | 0 | 12.900 |
| 000071 | 000015 | 0000B1 | 0.00 | 0 | 1.600 | 1.600 |
| 000040 | 000005 | 000002 | 3.36 | 100.400 | 422,300 | 522.700 |
| 000020 | 000009 | 000000 | 94.50 | 68.753 cu | - 286.200 | 354,953 |
| 000030 | 000020 | 000000 | 4.60 | 65.000 | 158.800 | 223,800 |
| 000020 | 000048 | 000000 | 12.00 | 65.940 cu | 141.100 | 207.040 |
| 000020 | 000048 | 000002 | 0.40 | 38 cu | 0 | 38 |
| 000020 | 000047 | 000001 | 2.40 | 59.500 | 131.800 | 191.300 |
| 000020 | 000011 | 000001 | 2.67 | 60.200 | 173.000 | 233.200 |
| 000040 | 000020 | 000000 | 3.20 | 61.500 | 140.500) | 202,000 |
| 000030 | 000084 | 000000 | $1.00)$ | 62.500 | 116,300 | 178.800 |
| 000030 | 000084 | 000001 | 6.70 | 71.10) | 500 | 71.600 |
| 000030 | 000069 | 000002 | 1.10 | 59.600 | 115.500 | 175.100 |
| (000)40 | 000034 | 000002 | 3.40 | $1(12.800$ | 991.800 | 1.094.60\% |
| 000040 | 000079 | 000000 | 5.20 | 18.300 | 0 | 18.300 |


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WHEELER, EDWARD M 000051000039000000 WHEFLOCK, MAJOR W 000051000018000000 WHITAKER, KENNETH 000073000010000000 WHTTAKER, ROY V. 000060000065000000 WHITE, JOHN L. 00003100001200000 WHITNEY, PAUL G 000040000050000000 WHITTALL, LISA 000030000008000000 WIGGIN, ALAN D, ET 000073000012000000 WIITA, ROBERT 000040000102000015 WILDER, MICHAEL F 000030000057000000 WILLETTE, BONNIE C 000040000008000001 WILLETTE, WILLIAM $\begin{array}{llll}000041 & 000013 & 000000 \\ 000041 & 000011 & 000000\end{array}$ $\begin{array}{lll}000041 & 000012 & 000000 \\ 0,0010 & 000035 & 000000\end{array}$ WILLIAMS, GARY 000010000035 WILLIAMS, MARGERIE 0040 WILLIAMS, ROGER 000073000006 WILSON, SARAH 000071000007000000 WOERNER, LAURA 000040000009000000 WOLFE, THOMAS G 000030000034000000 WOLFE, THOMAS G. 000030000034000001 WOLHANDLER, 000051000041000000 WOODS, H F; FLINT, 1) 000061000020000000 WORCESTER, WORDEN, PAMELA WRIGHT, PATRICIA YONT, LARRY JR
ZTEGIER ELIZABETH ZIEGLER, MARGARET ${ }^{\circ}$
ZIFMBA, JOIIN W
7INGARO, RAI.PII

# OFFICERS, TEACHERS AND AGENTS OF THE HARRISVILLE SCHOOL DISTRICT 

MODERATOR and TREASURER<br>Robert Kingsbury

CLERK
Sarina Wilder

## SCHOOL BOARD

John C. Calhoun, IV, Chair . . . . . . . . . . . . . Term Expires 2009
Thomas E. Cassar . . . . . . . . . . . . . . . . . . Term Expires 2007
Denise E. Croteau . . . . . . . . . . . . . . . . . . Term Expires 2008

N.H. SCHOOL ADMINISTRATIVE UNIT 29 ADMINISTRATION<br>Wayne E. Woolridge, Assistant Superintendent of Schools<br>William B. Gurney, Assistant Superintendent of Schools<br>James H. Vezina, Business Administrator<br>Timothy L. Ruehr, Business Administrator-Towns<br>Paul R. Cooper, Director of Human Resources<br>Catherine L. Reeves, Director of Special Education<br>Michael A. Duhaime, Director of Technology Services

STAFF
Emily Hartshorne . . . . . . . . . Principal/Grades 1-2
Linda Putnam . . . . . . . . . . . . . . . . . . . . . . Secretary
Kathy Frick . . . . . . . . . . . . . . . . . . . . . . . . Grade 3-4
Amy Fulton . . . . . . . . . . . Special Ed./Grade 3 Math
Jennifer Main . . . . . . . . . . . . . . Physical Education
Christine Payack . . . . . . . . . . . . . . . . . . . Grades 5-6
Amanda Silk . . . . . . . . . . . . . . Guidance Counselor
Roshan Swope . . . . . . . . . . . . Kindergarten/Grade 1
Susan Weaver . . . . . . . . . . . . . . . . Media Generalist
Jeanette Yardley . . . . . . . . . . . . . Grade 2/Art/Music
Krista Zielinski . . . . . Spanish/Reading/Kdg. Math
Vincent Bradley, Jr. . . . . . . Special Education Aide
Lisa Graham . . . . . . . . . . . . . . . . . . . School Nurse
Laura Silk . . . . . . . . . . . . . . . . . . . . . . School Lunch
James Powley . . . . . . . . . . . . . . . . . . . . . Custodian

## COMPLIANCE STATEMENT

This school district receives federal financial assistance. In order to continue receiving such federal financial assistance, this school district will not discriminate in their educational programs, activities or employment practices on the basis of race, language, sex, age, or handicapping condition, under the provisions of Title IX of the 1972 Educational Amendments; Section 504 of the Rehabilitation Act of 1973.

Complaints regarding compliance with Title IX regulations should be submitted in writing to the Title IX liaison for School Administrative Unit 29, the Director of Human Resources, 34 West Street, Keene, New Hampshire.

Complaints regarding compliance with Rehabilitation Act of 1973 Section 504 should be submitted in writing to the Director of Special Education, 34 West Street, Keene, New Hampshire.

Wayne E. Woolridge
Assistant Superintendent of Schools

## STATE OF NEW HAMPSHIRE SCHOOL WARRANT

To the inhabitants of the school district in the Town of Harrisville qualified to vote in District affairs:

You are hereby notified to meet at the Wells Memorial School in said District on the 13th day of March, 2007, at 6:00 p.m. to act upon the following articles:

> ARTICLE 1: To hear the reports of agents, auditors, committees or officers chosen, and pass any vote relating thereto.
> ARTICLE 2: To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries for school district officials and agents, and for the statutory obligations of the District, or to take any other action in relation thereto. (The Harrisville School Board recommends the sum of SI,802,825.)

ARTICLE 3: To see if the District will vote to appropriate and authorize the School Board to transfer up to $\$ 15,000$ of its unencumbered funds, if any, remaining on hand at the end of the fiscal year, June 30, 2007, to the Capital Reserve Fund established by the voters of the District at the March 11, 1986 District Meeting for the purpose of financing construction or reconstruction of the buildings and grounds at Wells Memorial School, or to take any other action in relation thereto. (The Harrisville School Board supports/does not support favorable action on this warrant article.)

ARTICLE 4: $\quad$ To see if the District will vote to appropriate and authorize the School Board to transfer up to $\$ 15,000$ of its unencumbered funds, if any, remaining on hand at the end of the fiscal year, June 30, 2007 to be deposited in the Expendable Trust Out-ofDistrict Tuition Fund established by the voters at the March 7, 2001 District Meeting for the purpose of paying future year regular/special education out-of-district tuitions, or to take any other action in relation thereto. If there is an insufficient undesignated fund balance as of June 30, 2007 to fund this appropriation and the appropriation in Article 3 (Capital Reserve Fund transfer), Article 3 will be funded first, with any additional surplus to be applied to this warrant article. (The Harrisville School Board supports/does not support favorable action on this warrant article.)

ARTICLE 5: To transact any other business that may legally come before this meeting.

## STATE OF NEW HAMPSHIRE

## SCHOOL WARRANT

To the inhabitants of the school district in the Town of Harrisville qualified to vote in District affairs:

You are hereby notified to meet at Wells Memorial School in said District on the $13^{\text {th }}$ day of March, 2007, at 11:00 in the forenoon to bring in your votes for the election of school district officers. The polls will be open at 11:00 a.m., and will not close earlier than the time of closing the polls for the election of town officials.

ARTICLE 1: To choose all necessary school district officers:
One member of the school board for the ensuing three years
A moderator for the ensuing year
A clerk for the ensuing year
A treasurer for the ensuing year from July 1, 2007

Given under our hands at said Harrisville, this $21^{\text {st }}$ day of February, 2007.

HARRISVILLE SCHOOL BOARD
John C. Calhoun, IV, Chair
Thomas E. Cassar
Denise E. Croteau

# Plodzik \& Sanderson 

Professional Association/Accountants \& Auditors<br>193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

## INDEPENDENT AUDITORS REPORT

To the Members of the School Board
Harrasville School! District
Harnsville, New Hampshire
We have audited the accompanying financial statements of the governmental activities, each major fund and the aggregate remaining fund information of the Harrisville School District, which collectively comprise the School District's basic financial statements as of June 30.2006 as listed in the table of contents. These financial statements are the responsibility of the School District's management. Our responsibility is to express opinions on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining. on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

The government-wide statement of net assets does not include any of the School District's capital assets nor the accumulated depreciation on those assets: and the government-wide statement of activities does not include depreciation expense related to those assets. These amounts have not been determined. Therefore, in our opinion, the financial statements referred to above do not present fairly the respective financial position of the governmental activities of the Harrisville School District at June 30, 2006, and the respective changes in financial position thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

Also, in our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial posinon of each major fund and the aggregate remaining fund information of the Harrisville School District, as of June 30, 2006, and the respective changes in financial position thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

The budgetary comparison information is not a required part of the basic financial statements, but is supplementary information required by the Govemmental Accounting Standards Board. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information and express no opinion on $1 t$.

The Harrisville School District has not presented a management's discussion and analysis that accounting principles generally accepted in the United States of America have determined is necessary to supplement, although not required to be part of, the basis financial statements.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Harrisvilie School District's basic financial statements. The combining and individual fund statements and schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. They have been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion. are fairly stated in all material respects in relation to the basic financial statements take as a whole

## REPORT OF SCHOOL DISTRICT TREASURER <br> for the

Fiscal Year July 1, 2005 to June 30, 2006 HARM/SVILCE


## AUDITORS' CERTIFICATE

This is to certify that we have examined the books, voucher, bank statements, and other financial records of the treasurer of the School District of $\qquad$ of which the above is a true summary for the fiscal year ending June 30, $\qquad$ and find them correct in all respects.

Date: $\qquad$ Auditors $\qquad$

## DETAIL STATEMENT OF RECEIPTS

DATE GROM WHOM

## TOTAL RECEIPTS DURING YEAR

# HARRISVILLE SCHOOL DISTRICT <br> ANNUAL MEETING MINUTES <br> March 14, 2006 

Our Moderator, Robert Kingsbury, called the meeting to order at 6:00 p.m.
ARTICLE 1: To hear the reports of agents, auditors, committees or officers chosen, and pass any vote thereto.

Denise Croteau moved to accept the article as read.
Motion seconded by Thomas Cassar.
No discussion was noted.
The voice vote was unanimous in favor of Article 1.
ARTICLE 2: To see if the District will vote to raise and appropriate the sum of $\$ 25.00$ as a deficit appropriation to cover unanticipated out-of-district tuition and transportation costs for the fiscal year ending June 30, 2006, or to take any other action in relation thereto. (The Harrisville School Board recommends approval of this warrant article.)

John Calhoun moved to pass over Article 2.
Motion seconded by Denise Croteau.
John Calhoun explained that our tuition rate is down due to people moving out of town. We will end with a $\$ 54,000.00$ deficit, which will leave us with a $\$ 25,000.00$ cushion.

The voice vote was unanimous in favor of passing over Article 2 .
ARTICLE 3: To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries for school district officials and agents, and for the statutory obligations of the District, or to take any other action in relation thereto. (The Harrisville School Board recommends the sum of $\$ 1,752,031$.)

John Calhoun moved to rewrite the motion from the original amount of $\$ 1,752,031$ to $\$ 1,683,841.00$.

Motion seconded by Thomas Cassar.

John Calhoun explained that we could decrease the original amount asked for since we have less students going to the Junior High and High School and a decrease in Special Ed. Costs. Showing a decrease of $\$ 22,378.00$ and the over all reduction of $\$ 130,000.00$ pay off for the loan on the school building.

The voice vote was unanimous in favor of Article 3.

ARTICLE 4: To transact any other business that may legally come before this meeting.

At this time John Calhoun talked about how well Ms. Frick's $3^{\text {rd }}$ and $4^{\text {th }}$ graders are doing with lobbying and testifying for their Pumpkin Bill (to make the pumpkin New Hampshire's official state fruit).

John Calhoun gave an update on the old school house, reporting that there has been some discussion with a person who would like to move the old school house to another piece of land. He also stated that the house would not be destroyed.

John Calhoun moved to adjourn the meeting.

Motion seconded by Denise Croteau.

The voice vote was unanimous in favor of Article 4.

Respectfully Submitted:
Sarina A. Wilder, Clerk
Harrisville School District

ATTEST: This is a true copy of the Minute for the Harrisville School District Meeting of March 14, 2006.

# HARRISVILLE, NEW HAMPSHIRE <br> SCHOOL ELECTIONS BALLOT COUNT <br> FINAL TALLY SHEET <br> March 14, 2006 

SCHOOL BOARD MEMBER (3 YEARS)
John C. Calhoun, IV ..... 252
Receiving one vote each: Alton Chamberlain, Cindy Stone, Debbie Abbot, Warren Thayer, Brice Raynor, Phoebe Price and Earl Horn
MODERATOR
Robert W. Kingsbury ..... 36
John C. Calhoun, IV ..... 3
Mike Potter ..... 3
Receiving one vote each: Sarina Wilder, Mickey Halpin, Mike Pitensky, Tom Cassar, Howard Clark, Joe Jacobs, Ranae O'Neil, Clement Schafer and Panos Pitsas
DISTRICT CLERK
Sarina A. Wilder ..... 12
Donna Stone ..... 4
Laura Silk ..... 2
Cindy Stone ..... 2
Receiving on vote each: Ranae O'Neil, Connie Boyd, John Calhoun, Phoebe Price, Denise Croteau, Margaret Monahan, Alton Chamberlain, Lisa Anderson and Mary Nicholas
DISTRICT TREASURER
Robert W. Kingsbury ..... 18
Connie Boyd ..... 3
Howard Clark ..... 2
Sarina Wilder ..... 2
Receiving on vote each: John Calhoun, Laura Trudelle, Tracy Krenzien, Mary Crocker,Cathy Buffum, Noel Grenier and Cathy Miner
Respectfully submitted,

Sarina A. Wilder, Clerk<br>Harrisville School District

Wells Memorial School has had a new principal since July I, 2006. Our new teaching principal, Emily Hartshorne, has worked hard to improve student learning at Wells Memorial, a school known for excellence. Ms. Hartshorne taught for 12 years at Wells Memorial School before becoming the teaching principal.

Wells Memorial School stands out among schools in SAU 29. The administrators of the Monadnock Regional Public Schools of Choice Grant substantiated that contention when the school was named a "School of Choice" for world language. As a result of this honor, this year Wells Memorial received $\$ 90,000$ in revenue from the Monadnock Regional Public Schools of Choice Grant.

Although the federal legislation, "No Child Left Behind," was adopted in 2002, there continue to be new NCLB regulations we must meet. This past year we moved from testing all students in grades three and six to testing all students in grades three through six. Wells Memorial students have a history of strong performance on the New Hampshire assessments.

Next year a State Science Assessment will be added as part of No Child Left Behind. Each Wells Memorial student in grade four will be tested in science. This proposed budget includes funds for teachers to work over the summer aligning the Wells Memorial science curriculum with the new State Science Standards from which the science tests were created.

Wells Memorial students will benefit from a recent announcement that SAU 29 will receive $\$ 75,000$ from Title Il of No Child Left Behind which authorizes a competitive Mathematics and Science Partnership Grant. We wrote the grant last fall with the help of Professor Tom Bassarear from Keene State College. The grant is intended to encourage institutions of higher education and local school districts to participate in professional development activities that increase the subject matter knowledge and teaching skills in mathematics. Professional development activities must be classroom focused and aligned with state standards. As a result of the $\$ 75,000$ SAU 29 received for this grant, two teachers from Wells Memorial will be paid to participate in the five days of math workshops offered this summer.

The titles of the workshops available to Wells Memorial teachers are: Unpacking Math Grade Level Expectations, Manipulatives/Inquiry-Based Strategies, Reading and Writing across the Math Curriculum, Differentiated Instruction, and Alternative Methods of Assessments and Coping with Math Anxiety.

Teachers will be paid $\$ 100$ per day from the grant for participating in these workshops. We will also have workshops available for teachers in the fall and the spring of the next school year.

Although we are grateful for the federal revenue that supports this grant, the NCLB mandate is underfunded. In 2005, the New Hampshire School Boards Association projected yearly expenditures related to No Child Left Behind at $\$ 577$ per student. That same year they projected an anticipated increase in federal revenue for NCLB of $\$ 75$ per student.

Wells Memorial students and all students in SAU 29 schools participated in the Northwest Evaluation Association program during 2006-2007. NWEA has grown dramatically in recent years as school districts seek a method for measuring individual student progress over time. The computer adaptive tests give students, parents, and teachers immediate feedback on student progress and level of performance.

Wells Memorial students at Keene Middle School and Keene High School continue to perform well. This past year Wells Memorial had 44 students enrolled at Keene High School. These students are taking advantage of a wide range of academic, as well as co-curricular activities. In English, 71 percent of the Wells Memorial students earned a grade of " B " or better. In mathematics, 66 percent earned grades of " $B$ " or better. In science, 70 percent of the students earned grades of "B" or better. In social studies, 72 percent of the students earned a grade of " B " or better. In world language, 86 percent of the students earned grades of "B" or better. The overall attendance rate for Wells Memorial students at Keene High School was 96.4 percent. Each Wells Memorial data point listed above was better than the overall Keene High School data point.

Wells Memorial seniors from the class of 2006 reported their post-secondary plans as follows: New Hampshire Community Technical School; San Francisco Culinary, CA; University of New Hampshire (3 students); University of New Haven, CT, and the University of North Carolina, NC.

The constructive working relationship between the school board and staff continues to promote continuous school improvement. This is facilitated by good communication between the staff and board and by board members' recognition of, and interaction with, the staff. One example of this is the fall and spring school board/staff goal-setting retreat. This activity not only produces a focus around which planning and allocation of resources occurs, but also a dynamic of cooperation and trust.

The Harrisville community should be very proud of its school. The improvement that has occurred should not be taken for granted, nor should the strong support given to the school by the community. Continuation of this improvement is highly contingent upon open lines of communication between the home and school and a good understanding of what goes on in the schools. Please make the time to visit the school, to attend a school-related activity, or attend a school board meeting. Please be sure to attend the Annual District Meeting on Tuesday, March 13, at 6:00 p.m.

Wayne E. Woolridge

Assistant Superintendent of Schools

## PRINCIPAL'S REPORT

Wells Memorial School, now also known as home of the Pumpkin Bill, had another excellent year of staff, parents, and community members working together to provide a high quality education for the children of Harrisville and six other towns in the Monadnock region. Our mission continues to be that, at Wells Memorial School, we challenge each student to reach his or her full potential; emphasize academic achievement that can be demonstrated and measured; build family and community partnerships; teach life skills and character development; and promote diverse cultural and artistic experiences. Our slogan, which encompasses these aims, is, "Knowledge and Responsibility for Today and Tomorrow." The school goals for the year 2006-2007 are:

- As year one of a three-year goal, Wells Memorial School students will have at least two additional opportunities to experience multicultural perspectives during the 2006-2007 school year.
- During the 2006-2007 school year, as year one of a two-year goal, use of the school yard and/or the greater Harrisville natural environment will be integrated into at least one science unit per classroom in order for students to meet objectives of the New Hampshire Science Literacy Standards (NHSLS).

As of January, 2007, Wells Memorial School's enrollment is 61 students, a 20 percent increase from last year. The breakdown by grade level is as follows:

| Kindergarten | 6 | Grade 3 | 6 | Grade 5 | 10 |
| :--- | ---: | :--- | :--- | :--- | ---: |
| Grade 1 | 15 | Grade 4 | 8 | Grade 6 | 5 |

Grade 211

We continue to have two grades in three of the four classrooms. This year's configuration is: kindergarten/grade 1 with Roshan Swope, grade 2 with Jan Yardley, grades $3 / 4$ with Kathy Frick, and grades $5 / 6$ with Christine Payack. In addition, Krista Zielinski teaches Spanish to all grades, kindergarten math, and provides reading support. Amy Fulton is our special educator and grade three math teacher Jan Yardley teaches art and music, and I am teaching first grade language arts and second grade math. Vince Bradley is our full-time special education aide.

Our school participated in the No Child Left Behind (NCLB) assessment test for New Hampshire, Vermont, and Rhode Island known as NECAP (New England Common Assessment Program). Our third through sixth grades took the test in October and results will be available in January. We will use the results of this test to look at our instructional practices and make curricular adjustments as needed.

Our three-tiered reading instruction program, which we piloted last year, has become integrated into our school-wide reading curriculum. All students receive between 75 and 90 minutes of language arts instruction (which includes reading, spelling, and writing) per day on grade level in addition to 30 minutes, four days per week, of skill specific or enrichment instruction.

This year Wells Memorial School staff and students are working closely with the Harris Center for Environmental Conservation and Education in order to use the school yard and community environment as a classroom. Janet Altobello is our resident naturalist and is working closely with our population to design, implement and assess science-based units. The science units are designed with the New Hampshire Science Literacy Standards as a foundation.

This is our second year as a Monadnock Regional Public School of Choice, which features our Spanish program. We currently have a total of nine students attending Wells Memorial from the towns of Marlow, Swanzey, Roxbury, Fitzwilliam, Gilsum, and Keene. With each student comes tuition and transportation, as well as a great deal of family support for our school and community. I strongly feel that Wells Memorial School has been enriched as a result of these students and families.

Kim Bylancik is the director of the Marl-Harris Before and After School Program. This program serves families from both Marlborough and Harrisville, providing high quality programming for the before and after school hours. The program currently serves nearly half the families at Wells Memorial and ten families from Marlborough for a total of 42 students.

We are most fortunate to have such an active, supportive PTA at WMS. Some of the activities promoted by them include: roller skating evenings once a month, a Halloween party, fund raisers to support school programs, a book fair, and a reading incentive program. They are always looking for new members and ideas. Meetings are usually the first Monday of the month at 7:00 p.m. in the WMS library.

Please know that our school is always open for visitors. Whether it's for Wednesday community lunch, volunteering in a classroom, presenting a program or talent, or just coming to learn more about us, you are welcome. I also encourage local community and nonprofit groups to use the building. Some groups that use the building are: the Women's Morris Dancers; Boy Scouts; the Town of Harrisville for Old Home Days; Silver Lake Association; the Harrisville Community Church, and the NH Sheep Growers Association.

Respectfully Submitted,

Emily W. Hartshorne<br>Teaching Principal

## HARRISVILLE FOOD SERVICE FUND REPORT

(For the 2005-06 fiscal year)
REVENUES (Source of funds)
Lunch Sales- Pupil \& Adult ..... \$13,213.83
District Contribution ..... \$10,190.88
Revenue from State of N.H.$\$ 301.76$
Revenue from Federal Government ..... \$5,009.11
TOTAL FUNDS RECEIVED AND POSTED ..... \$28,715.58
EXPENDITURES
Food Service Salaries ..... \$12,995.34
Benefits ..... \$1,268.09
Services / Supplies ..... \$6,386.69
Food \& Milk ..... \$8,065.46
Equipment ..... $\$ 0.00$
TOTAL EXPENSES ..... \$28,715.58
PROFITS FROM OPERATION ..... $\$ 0.00$
Beginning Unecumbered Fund Balance ..... $\$ 0.00$
Adjustments/Deletions ..... $\$ 0.00$
UNENCUMBERED FUND BALANCE ..... $\$ 0.00$

