ANNUAL
( REPORT

## HAVERHILL, N.H.

## - 1981



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## OFFICE HOURS

TOWN CLERK'S OFFICE HOURS:
HELEN M. SMITH - Telephone 747-2808
Monday through Friday
9:30-12:00\&1:00-5:00
TAX COLLECTOR'S OFFICE HOURS:

NORMA LAVOIE - Telephone 747-2441
Monday through Thursday
9:00-12:00\& $1: 00-4: 30$
SELECTMEN'S OFFICE HOURS:
PATRICIA KLARK, Administrative Assistant Monday through Friday
8:30-12:00\& 1:00-5:00
Telephone 747-3318
Selectmen meet every Monday evening at 7:00 P.M.

HAVERHILL POLICE DEPARTMENT:

STEPHEN C. SAVAGE, Chief Telephone 747-3322

All offices are located in the Haverhill Municipal Building, Court Street, Woodsville, N.H. 03785

I would like to take this opportunity to thank the various individuals who assisted in the preparation of this year's report.

The photography was courtesy of Terry Alexander, and the lovely old photos throughout the report are on loan to us from Katherine Blaisdell.

In an effort to keep costs down, all typing and preparation of this report was done by town employees so that the material could go to the printer "photo-ready."

If there is anyone who has black \& white photographs which they would like to loan us for next year's report, please let me know.

Sincerely,
PATRICIA G. KLARK



To The Taxpayers of Haverhill:
1981 was a year of facing up to the facts of life for your town officers. Our revenues to the town have not kept up with the inflated costs of goods and services. In past years, we have been able to cover the increases of inflation with surplus funds from previous years or federal monies such as anti-recession funds available from 1977 to 1978. This year we ran out of funds to cover increased costs and a $70 \%$ increase in the town tax rate was the result.

The choice is clear but the answer is not easy. Do we reduce services or continue to increase taxes? The federal government proposes to reduce its deficits by delegating responsibilities for needed programs to the states. The New Hampshire Legislature is taking monies from town appropriations to offset the state's deficit, thus reducing our revenues. The town cannot pass off its obligations. The buck stops at the town level. We are the ones to pick up the slack despite the self righteous rehtoric from Washington.

We experienced some unanticipated expenses which we felt were necessary such as rebuilding the town loader at a cost of nearly $\$ 10,000$. We underestimated other expenditures such as insurance which is apportioned to each department but was in total up $\$ 11,000$ over the appropriated amount. We wrote off the unpaid taxes on property formerly owned by the bankrupt Town \& Country Homes, Inc. which we had been carrying as an account
receivable. We will recover some of the taxes if and when the bankruptcy is settled. Some revenues were also down. Changes in the money market precluded the anticipated revenue from investing tax anticipation notes. So, a combination of factors detrimental to the financial well being of the town contributed to the increase.

The Town has been ordered to reappraise all taxable property by the State Board of Taxation because of the large number of appeals and reductions granted over the past few years by the tax appeal board. This will cost approximately $\$ 100,000$ and will be done in 1982 and will be effective April l, 1983.

The 1982 Budget Committee worked very hard to keep their recommendations in line with escalating costs; but, it is
impossible to significantly reduce costs without corresponding changes in services. It is hoped that this year a committee can be set up to study the impact of budget restraints on the town and make some hard decisions on policy and the distribution of appropriations which may be considered at the 1983 Town Meeting.

On the positive side, we have appointed Patricia Klark as Administrative Assistant. We are fortunate to have her and other dedicated town officers and employees to carry out the mission of service to the community.

## 1981 Selectmen's Report Continued

While we are not able to please all the people all the time, and probably don't please some of the people at all, you can be assured we are trying to achieve what is best for all concerned.

Respectfully submitted,
RICHARD G. KINDER JOHN FULLERTON SUSAN F. HOLDEN


1982<br>ANNUAL TOWN MEETING WARRANT<br>STATE OF NEW HAMPSHIRE

To the inhabitants of the Town of Haverhill, in the County of Grafton, State of New Hampshire qualified to vote in Town affairs:

You are hereby notified to meet at the James R. Morrill School in North Haverhill in said Town of Haverhill on Tuesday, March 9, 1982 at eight o'clock in the forenoon to act on the following matters. Article One will be decided by written ballot. The polling booths will be open from 8:00 A.M. to 6:00 P.M. for voting on Article One. At 6:00 P.M. the meeting will adjourn to reconvene at 8:00 P.M. at the James R. Morrill School in North Haverhill, in said Town of Haverhill for consideration of the remaining articles in this warrant.

Article 1: To choose by a non-partisan ballot one Selectman for a term of three (3) years, a Town Clerk for a term of one (1) year, a Tax Collector for a term of one (1) year, a Highway Agent for a term of one (1) year, a Trustee of Trust Funds for a term of three (3) years, a Treasurer for a term of one (1) year, and a Library Trustee for a term of three (3) years.

Article 2: To announce the results of the balloting on Article 1.

Article 3: To choose one or more auditors for a term of one (1) year, two Cemetery Commissioners one for a term of five (5) years and one for a term of four (4) years, and all other necessary Town Officials.

Article 4: To hear the reports of the Selectmen, Treasurer, Cemetery Commissioners and other Town

Officers and Committees heretofore chosen and pass and vote relating thereto.

Article 5: To see if the Town will vote to contribute funds for the construction of Class $V$ Highways as provided in RSA 241 as amended in the amount of $\$ 1,642.45$. The State to contribute $\$ 10,949.69$.

Article 6: To see if the Town will vote to authorize the Selectmen to issue interest bearing notes in anticipation of taxes to provide for the expenses of the current year.

Article 7: To see if the Town will vote to authorize the Selectmen to accept, appropriate and expend gifts of Federal and State Aid in the name of the Town of Haverhill.

Article 8: To see if the Town will vote to authorize the Selectmen to sell real estate acquired by the Town through Tax Collector's Deeds, by public auction sale or by advertising for sealed bids, except that the Selectmen would be empowered to make one last offer to the person who was divested of his property and a late redemption would be allowed upon payment of all taxes, costs and interest.

Article 9: To see if the Town will vote to appoint or elect a Budget Committee to recommend to the next Annual Town Meeting the amounts to be raised for various purposes, such recommendations to be printed in the next Annual Report.

Article 10: To see if the Town will vote to adopt the following resolution as presented by the 1982

## Budget Committee:

This committee, with the determination that a continual rise in the Town budget from year to year is not in the best interests of any of us, makes the following recommendations:

1) That it be made abundantly clear to all town departments and individuals who have control of the expenditure of town money that it is imperative the budget items be held at present figures, particularly in view of the minimal surplus available at the end of 1981.
2) That the Selectmen make a study (either through an appointed committee or in some other way) of the relative salaries of town employees and how these salaries could be put in better relationship. Perhaps a stated salary with some additional incentive bonus would be appropriate in a few cases. The Selectmen's decision should be available to 1983 budget committee and candidates.
3) That a disinterested committee, after consultation with our three fire departments, propose a formula for the equitable distribution of appropriations to these fire departments.

Article 11: To see if the Town will vote to make any alterations in the amount of money to be raised and appropriated for the ensuing year for the support of the Town as recommended by the Budget Committee in its report, to raise and appropriate all sums so determined for said purposes, and pass any other vote relating thereto.

Article 12: To see if the Town will vote to
authorize the withdrawal from the Revenue Sharing Fund established under the provisions of the State and Local Assistance Act of 1972. The sum of $\$ 44,000.00$ for the following specific purposes herewith indicated:

## Appropriation for Debt Service

## Haverhill/Newbury Bridge Bond Grader Note <br> $\$ 10,000.00$ <br> 10,000.00

Appropriation for Operating Budget

| Cottage Hospital | $10,000.00$ |
| :--- | ---: |
| Meals on Wheels | $5,000.00$ |
| Cruiser | $9,000.00$ |

$\$ 44,000.00$
Article 13: To see if the Town will vote to authorize the Selectmen in compliance with the order of the State of New Hampshire, Board of Taxation, to contract with the Property Appraisal Division of the Department of Revenue
Administration for the reappraisal of all property in the Town and to raise and appropriate the sum of $\$ 100,000$ and to authorize the Selectmen to issue interest bearing notes or bonds for said purpose until such time as the money can be raised by taxes.

Article 14: To see if the Town will concur with the Selectmen's recommendation and intent to implement semi-annual tax billing as provided for under RSA 76:15B, to become effective in 1983.

Article 15: To see if the Town will vote to authorize the Selectmen to appoint the Road

## Annual Town Meeting Warrant Continued

Agent. This article to take effect March 1983.
Article 16: To see if the Town will vote to authorize the Tax Collector to accept the prepayment of property taxes and/or resident taxes.

Article 17: To take any other action that may legally come before this meeting.

Given under our hands and seals this 15 th day of February, 1982.

Richard G. Kinder
John Fullerton
Susan F. Holden
Selectmen of Haverhill


The poils at the James R.Morrill Elementary School in North Haverhill were opened at 8:00 A.M. by the Moderator, Richard Rutherford, reading the Warrant.

ARTICLE 1: To choose by a non-partisan ballot one Selectman for a term of three (3) years, a Town Clerk for a term of one (1) year, a Tax Collector for a term of (1) year, a Trustee of Trust Funds for a term of three (3) years, a Treasurer for a term of one (1) year, and a Library Trustee for a term of three (3) years.

ARTICLE 2: To announce the results of the balloting on Article 1.

| 853 residents cast ballots |  |  |  |
| :---: | :---: | :---: | :---: |
| Rita G. Bixby | 13 | James Boucher | 256 |
| Susan F. Holden | 385 | Kenneth Davis | 84 |
| Winthrop Klark | 324 | Roland McKean | 493 |
| Dale E. Lewis | 129 |  |  |
| TOWN CLERK |  | TAX COLLECTOR |  |
| Helen M. Smith | 816 | Norma Lavoie | 720 |
| TREASURER |  | TRUSTEE OF TRUST FUNDS |  |
| A. Frank Stiegle | ${ }_{752}$ | Roe McDanolds | 709 |


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| Marjorie Hahn | 14 |  |  |

The Moderator swore in the elected officers.
ARTICLE 3: To choose one or more auditors for a term of one (1) year, one Cemetery Commissioner for a term of one (1) year, and all other necessary Town Officials.

Archie Steenburgh made the motion that Evangalyn Anderson be elected as an auditor, Charles Hanson seconded the motion.
The Clerk cast one ballot for Evangalyn Anderson. The Moderator is to appoint the second auditor.

Larry Fournier made the motion that Maurice E. Horne be elected a Cemetery Commissioner for a term of one (1) year. James Hood seconded the motion. The Clerk cast one ballot for Maurice E. Horne.

ARTICLE 4: To hear the reports of the Selectmen,
Treasurer, Cemetery Commissioners and other Town Officers and Committees heretofore chosen and pass any vote relatinc thereto.

Paul LaMott moved the reports be accepted as printed in the Town Report. It was so voted.

ARTICLE 5: To see if the Town will vote to contribute funds for the construction of Class $V$ Highways as provided in RSA 241 as amended, the Town to raise and appropriate $\$ 7,650.52$, the State to contribute \$11,003.45.

Larry Fournier moved the article be accepted as printed. James Hood seconded the motion. It was so voted.

ARTICLE 6: To see if the Town will vote to authorize the Selectmen to issue interest bearing notes in anticipation of taxes to provide for the expenses of the current year.

James Hood moved the article be accepted as printed. William Coon seconded the motion. It was so voted.

ARTICLE 7: To see if the Town will vote to authorize the Selectmen to accept, appropriate and expend gifts of Federal or State Aid in the name of the Town of Haverhill.

Ezra B. Mann, II. moved the article be accepted as printed. Paul LaMott seconded the motion. It was so voted.

ARTICLE 8: To see if the Town will vote to authorize the Selectmen to sell real estate acquired by the Town through Tax Collector's Deeds, by public auction sale or by advertisimg for sealed bids, except that the Selectmen would be empowered to make one last
offer to the person who was divested of his property and a late redemption would be allowed upon payment of all taxes, costs and interest.

Archie Steenburgh moved the article be accepted as printed. Donald Miller seconded the motion. It was so passed.

ARTICLE 9: To see if the Town will vote to appoint or elect a Budget Committee to recommend to the next Annual Town Meeting the amounts to be raised for various purposes, such recommendations to be printed in the next Annual Report.

Richard Abbott moved that the Moderator appoint a Budget Committee to recommend to the next Annual Town Meeting the amounts to be raised for various purposes, such recommendations to be printed in the next Annual Report. Jose' Torres, ir. seconded the motion. It was so voted.

ARTICLE 10: To see if the Town will vote to make any alterations in the amount of money to be raised and apprioriated for the ensuing year for the support of the Town as recommended by the Budget Committee in its report, to raise and appropriate all sums so determined for said purposes, and pass any other vote relating thereto.

Selectman, Richard Kinder moved the article, and explained that six hundred ( $\$ 600.00$ ) was taken out of the budget (Salary for Auditors.) The State will audit the books this year, so this money is not needed He also explained that six thousand two hundred seventy-two dollars $(\$ 6,272.00)$ had been added to the budget for the repairs of the covered bridge between Woodsville and Bath.
The budget was also amended to give White Mountain Mental Health four thousand one hundred seventy-one dollars and twenty-five cents ( $\$ 4,171.25$ )
Dale Lewis made the motion that the money for White Mountain Mental Heal th be taken out of the ten thousand dollars $(\$ 10,000.00)$ to Cottage Hospital for new equipment. William Smith seconded the motion.

This amendment was defeated.
Paul LaMott called for the question. Ezra B. Mann, II seconded the motion.
A budget of six hundred forty eight thousand, one hundred ninety eight dollars and seventy-five cents $(\$ 648,198.75)$ was passed by a majority voice vote.

ARTICLE 11: To see if the Town will vote to authorize the withdrawal from the Revenue Sharing Fund established under the provisions of the State and Local Assistance Act of 1972 for use as a setoff against the following debt service:

PURPOSE
Haverhill/Newbury
Bridge Bond
Grader Bond
Cottage Hospital
Truck Replacement
Total

AMOUNT $\$ 10,000.00$ 10,000.00
10,000.00
15,000.00
$\$ 45,000.00$

Larry Fournier moved the article be accepted as printed. James Hood seconded the motion. It was so voted by a majority voice vote.

ARTICLE 12: To see if the Town will vote to raise and appropriate the sum of $\$ 4,000.00$ for the purpose of a State Audit of Town accounts.

Richard Kinder moved the article be accepted as printed. Larry Fournier seconded the motion. It was so passed by voice vote.

ARTICLE 13: To see if the Town will vote to raise and appropriate $\$ 10,500.00$ for the pursose of building an addition to the Town Maintenance Building, said addition to be used as a furnace room and storage area.

Richard Kinder moved the article. Richard Abbott seconded the motion.
Stephen Campbell amended the article "to specify that a portion of the appropriation be earmarked for an energy audit of the building". Victor Roy
seconded the motion.
This amendment was defeated by a voice vote.
The original article was passed as printed.
ARTICLE 14: To see if the Town will concur with the Selectmen's recommendation and intent to implement semi-annual tax billing as provided for under RSA 76:15B, to become effective in 1982.

Winthrop Klark moved the article. Francis Stoddard seconded the motion.
This article was defeated by a voice vote.
*ARTICLE 15: To see if the Town will vote to petition the Representatives and Senators who represent the Town in the General Court to support in the current session of the General Court, the concurrent resolution to amend the State Constitution to limit the annual increase in spending by the State of any city, town or other governmental unit of the State to five percent.

Winthrop Klark moved the article. Larry Fournier seconded the motion.
This article was defeated by a voice vote.
ARTICLE 16: To trarsact any other business proper to come before said meeting.

The meetino was adjourned at 9:29 P.M.

* Articles which have bee brought by petition.


Respectfully submitted,
HELEN M. SMITH
Town Clerk




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TOWN OF HAVERHILL, NEW HAMPSHIRE



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GENERAL GOVERNMENT - SALARIES:

## Auditors <br> Mog Officer <br> Selectmen <br> Administrative Services <br> Tax Collector <br> Town Clerk <br> Treasurer <br> Trustee of Trust Funds Social Security <br> Health Insurance <br> Unemployment Compensation <br> TOTAL

 TOWN OFFICERS EXPENSE
## Equipment

Register of Deeds
Register of
Dues
Insurance \& Bonds
Insurance \& Bonds
Meals \& Mileage
Meals \& Mileage
Postage
Repars \&
Supplies
Telephone
Town Clerk's
Bookkeeper Bookkeeper/Ad

Miscellaneous
Social Security
Health Insurance
Trust Fund Audit
Town Lines
Tax Billing Servis
Meetings \& Trainings
Meetings \& Trainings
REVENUE SHARING AUDIT


TOWN OF HAVERHILL, NEW HAMPSHIRE

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## VITAL STATISTICS:

## ELECTION \& REGISTRATION:

## Supervisors Salaries

Expenses
Social Security
Advertising \& Printing Ballot Clerks
TOWN GARAGE:
MUNICIPAL BUILDING:
Custodian Maintenance
Insurance
Sewer Charge
Utilities
Insurance
Maintenance \& Supplies
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Miscellaneous
TOTAL

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## DISTRICT COURT: <br> Judges Salaries


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DISTRICT COURT:
Judges Salaries $\quad \$ 11,895.00$


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District Court Audit -0-
$\$ 20,860.00$
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Mutual Aid Dues 1,780.00
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 TOWN OF HAVERHILL，NEW HAMPSHIRE
1982 BUDGET COMMITTEE REPORT
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## CEMETERIES：

Maintenance
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Protection of People \& Property
(Police Continued)
Trainings \& Meetings Clothing TOTAL
TOWN MAINTENANCE:

> Salaries
Social Security
Health Insurance Unemployment Comp Calcium Chloride

> Cold Patch
Culverts
> Supplies
> TIO ア SEy
> Sand \& Gravel
> Insurance
> Machine Hire
> Repairs \& Maintenance Mileage

> Telephone
> Salt
> Tar
> New Equipment
Miscellaneous
> Sub Total
> Woodsville Road Money
TOTAL . . . . . . . .

## REGIONAL AGENCIES:

North Country Council
AIRPORT:
Social Security
Insurance
Repairs \& Maintenance
Lights
TOTAL

TOWN OF HAVERHILL, NEW HAMPSHIRE

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REVENUES (FROM LOCAL SOURCES)
Boat Tax
Dog Licenses
Dog Licenses
Permits \& Fees District Court
Interest \& Penalties Rent of Equipment (Town Maintenance) Interest on Investments Motor Vehicle Permits
Airport
Rent of Municipal Building
Bingo Fees
Miscellaneous Suruuet
Fire Department
Building Permits
Dog Violation Fines
Town Officers Expense
Taxes Bought By Town
Overpayment to Haverh

TOTAL ALL REVENUES

|  | APPROPRIATION |  <br> REIMBURSEMENTS | TOTAL FUNDS AVAILABLE | EXPENDITURES | UNEXPENDED BALANCE | OVERDRAFT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Town Officers Salaries | 37,240.00 | -0- | 37,240.00 | 30,643.12 | 6,596.88 | -0- |
| Town Officers Expenses | 39,102.00 | 1,284.13 | 40,386.13 | 43,606.04 | -0- | 3,219.91 |
| Copy Machine | 4,000.00 | 1,218.94 | 5,218.94 | 3,995. 52 | 1,223.42 | -0- |
| Municipal Audit | 4,000.00 | -0- | 4,000.00 | 5,356.00 | -0- | 1,356.00 |
| Vital Statistics | 425.00 | -0- | 425.00 | 350.98 | 74.02 | -0- |
| Election \& Registration | 1,500.00 | -0- | 1,500.00 | 1,446.77 | 53.23 | -0- |
| Town Garage | 5,275.00 | -0- | 5,275.00 | 4,838.72 | 436.28 | -0- |
| Municipal Building | 24,625.00 | 2,083.30 | 26,708.30 | 22,594.88 | 4,113.42 | -0- |
| District Court | 20,860.00 | 18,109.52 | 38,969.52 | 21,798.47 | 17,171.05 | -0- |
| Landfill | 19,156.50 | -0- | 19,156.50 | 19,156.50 | -0- | -0- |
| Planning Board | 2,000.00 | 422.84 | 2,422.84 | 2,436.18 | -0- | 13.34 |
| Legal Expense | 7,000.00 | -0- | 7,000.00 | 5,334.90 | 1,665.10 | -0- |
| Dog Damage | 750.00 | 81.00 | 831.00 | 1,423.61 | -0- | 592.61 |
| Street Lights | 2,000.00 | -0- | 2,000.00 | 1,853.41 | 146.59 | -0- |
| Fire Departments | 36,232.00 | 746.00 | 36,978.00 | 36,475.31 | 502.69 | -0- |
| Libraries | 15,000.00 | -0- | 15,000.00 | 15,000.00 | -0- | -0- |
| Health Department | 22,192.25 | -0- | 22,192.25 | 28,169.47 | -0- | 5,977.22 |
| Welfare | 21,000.00 | 6,592.37 | 27,592.37 | 18,565.92 | 9,026.45 | -0- |
| Senior Citizens | 5,000.00 | -0- | 5,000.00 | 5,000.00 | -0- | -0- |
| Patriotic Services | 500.00 | -0- | 500.00 | 500.00 | -0- | -0- |
| Cemeteries | 6,500.00 | -0- | 6,500.00 | 6,470.00 | 30.00 | -0- |
| Police | 111,455.00 | 1,671.31 | 113,126.31 | 109,982. 22 | 3,144.09 | -0- |
| Town Maintenance | 203,317.00 | 1,486.85 | 204,803.85 | 223,031.60 | -0- | 18,227.75 |
| No. Country Council | 2,222.00 | -0- | 2,222.00 | 2,222.00 | -0- | -0- |
| Airport | 2,775.00 | 6,665.13 | 9,440.13 | 4,114.31 | 5,325.82 | -0- |
| Interest | 31,300.00 | 3,413.53 | 34,713.53 | 45,994.54 | -0- | 11,281.01 |
| Notes \& Bonds | 20,000.00 | -0- | 20,000.00 | 20,000.00 | -0- | -0- |
| Resident Tax | 1,100.00 | -0- | 1,100.00 | 1,041.83 | 58.17 | -0- |
| TOTAL . . . . . . | \$646,526.75 | \$43,774.92 | \$690,301.67 | \$681,402.30 | \$49,567.21 | \$40,667.84 |

DETAIL \#1: TOWN OFFICERS SALARIES

Selectmen:
Winthrop W. Klark
Richard G. Kinder
John Fullerton
Susan F. Holden

$$
844.00
$$

$$
044.00
$$

$$
728.00
$$

$$
2,616.50
$$

Dog Officer:
Richard Hall
Susan Hall
John Fullerton, Jr.
Moderator:
Richard R. Rutherford
Tax Collector:
Norma Lavoie

Town Clerk:

## Helen M. Smith <br> Patricia M. Wolfe

Treasurer:
$\begin{array}{ll}\text { A. Frank Stiegler, III } & 250.00 \\ \text { A. Frank Stiegler Jr. } & 750.00\end{array}$
A. Frank Stiegler, Jr.

Trustee of Trust Funds:
Robert F. Miller
Social Security:
2,084.40
Health Insurance:
2,405.00

$$
16,577.48
$$

$$
2,200.00
$$

$$
41.25
$$

$$
250.00
$$

$$
750.00
$$

$$
250.00
$$

250.00

$$
1,480.68
$$

Unemployment Insurance

$$
13.05
$$

DETAIL 非2: TOWN OFFICERS EXPENSES

Bookkeeper's Salary:
Patricia G. Klark
$10,464.00$

$$
\$ 30,643.12
$$

## Clerical Salaries:

Laurianne Boyce
247.90

| Marie Tetreault | $1,370.25$ |
| :--- | ---: |
| Heidi I. Lyman | 18.00 |
| Evangalyn I. Anderson | 25.00 |

Evangalyn I. Anderson ..... 25.00

Automotibile Registration Fees, etc:

Helen M. Smith

3,450.50

Social Security:
1,032.82
921.33
483.94

Repairs \& Maintenance:
Supplies:
Telephone:
Postage:
Meetings \& Training:
1,311. 50

Register of Deeds Expense: 532.04
$\begin{array}{ll}\text { Charles A. Wood } & 532.04 \\ \text { Lynn W. Wheeler } & 210.00\end{array}$
Meals \& Mileage: 405.65
Dues:
N.H. Municipal Association
600.48
N.H. Tax Collectors' Association 15.00
N.H. Secretaries Association
10.00

New Equipment:
466.86

Auditing of Trust Funds:
F.D. Chase, Jr. 495.00

Advertising: 359.10
Miscellaneous: 451.45
$\begin{array}{cc}\text { Tax Billing Service: } \\ \text { Wayne Roswell } & 965.00\end{array}$
Printing:
The Courier Printing Co. 4,179.85
Insurance \& Bonds:
N.H.M.A. -Workmen's Comp. Fund
310.25

Cassady Insurance Agency
4,887.12
N.H.M.A.-Unemployment Comp. Fund
130.23

Appraisal Costs:
4,721.83
$\$ 43,606.04$

DETAIL \#3: ELECTION \& REGISTRATION Supervisors of the Checklist:

## Louis T. Pike

372.00

Oland V. Bylow
292.00

Expenses
Ballot Clerks:
437.35
297.94

Social Security:
47.48
\$ 1,446.77
DETAIL \#4: DISTRICT COURT
Judges' Salaries:
Karl T. Bruckner
Timothy J. McKenna
Winnifred M. Moran
Robert E. Bowker
Clerks' Salaries:
Helen M. Smith
Patricia M. Wolfe

Telephone:
0.00

Audit:
F.D. Chase, Jr.
721.50

Social Security:
1,308.33
Insurance:
N.H.M.A. -Unemployment Comp. Fund

Juvenile Diversion Program:
137.38
791.66
\$ 22,590.13
DETAIL 非5: MUNICIPAL BUILDING

Custodian's Salary:
Robert E. Bailey 4,555.20
Social Security:
Fuel:
Utilities:
Supplies:
Repairs \& Maintenance:
Miscellaneous:

Insurance:

| N.H.M.A. -Unemployment Comp. Fund | 77.44 |
| :--- | ---: |
| N.H.M.A. -Workmen's Comp. Fund | 232.50 |
| Cassady Insurance Agency | $2,235.73$ |
|  | $\$ 22,594.88$ |

DETAIL \#6: POLICE DEPARTMENT

Salaries:

| Stephen C. Savage | $16,355.39$ |
| :--- | ---: |
| John H. MacDonald | $14,118.53$ |
| Terry K. Alexander | $13,985.13$ |
| Walter R. George | $12,880.05$ |
| Pauline S. Marvin | $3,812.00$ |
| Virginia M. Ohlson | $5,172.00$ |
| Charles A. Nelson | 942.00 |
| Roy Irwin | $1,270.00$ |
| Bernard A. Marvin, Jr. | 250.00 |
| Ronald Fournier | 108.00 |
| Joseph C. Maccini | 28.00 |
| Jay Holden | 74.00 |
| William H. Horne, Sr. | 12.00 |
| Allen Wright | 72.00 |
| C. Thomas Chase | 236.00 |
| Bernard A. Marvin, III | 54.00 |
| Wayne Dickey | 56.00 |
| Richard Henson | 34.00 |
| Karen Nelson | 12.00 |

Retirement:
7,410.39
225.26

2,888.08
1,277.64
3,337.94
2,228.96
8,924.91
115.07

1,140.01
108.00
483.98
93.40
573.09

| Miscellaneous: | 479.65 |
| :--- | ---: |
| Insurance: |  |
| N.H.M.A. -Unemployment Comp. Fund | 586.10 |
| N.H.M.A. Workmen's Comp. Fund | $4,318.75$ |
| Cassady Insurance Agency | $6,319.89$ |
|  | $\$ 109,982.22$ |
|  |  |
|  |  |
| DETAIL \#7: FIRE DEPARTMENTS |  |
| North Haverhill Fire Department: | $10,000.00$ |
| Woodsville Fire Department: | $10,000.00$ |
| Haverhill Corner Fire Department: | $10,000.00$ |
| Wardens: | 293.97 |
| New Equipment: | 150.00 |
| Repairs \& Maintenance: | 443.74 |
| Hydrants: | $1,152.00$ |
| Insurance: | $2,658.00$ |
| Twin State Firemen's Assn. Dues | $1,777.60$ |

$$
\$ \quad 36,475.31
$$

DETAIL \#8: HEALTH DEPARTMENT

| Health Officer's Salary: |  |
| :--- | ---: |
| $\quad$ Everett Sawyer | 128.50 |
| Expenses: | 42.09 |
| North Country Home Health Agency: | $4,821.00$ |
| White Mountain Health Center | $4,171.25$ |
| Social Security: | 5.98 |
| Insurance-U.C. Fund | .65 |
| Cottage Hospital Ambulance District | $3,000.00$ |
| Cottage Hospital | $16,000.00$ |
|  |  |
|  | $\$ 8,169.47$ |

## DETAIL \#9: VITAL STATISTICS

[^0]DETAIL \#10: LANDFILL - CONTRACT EXPENSE Leete-Powers Landfill
$19,156.50$
DETAIL \#11: TOWN MAINTENANCE

| Salaries: |  |
| :--- | ---: |
| Roland McKean | $12,967.94$ |
| James Boucher | $13,016.87$ |
| William Smith, Jr. | $9,424.96$ |
| Gary Batchelder | $2,667.00$ |
| Kenneth Davis | $1,620.00$ |
| Charles Hudson | $9,226.94$ |
| Wayne Bigelow | 128.00 |
| Arthur Starbard | $7,128.75$ |
| Robert Clark | 38.25 |
| Elmore Johnson | 168.00 |
| William Horne, Sr. | $2,336.91$ |
| Social Security: | $3,902.18$ |
| Health Insurance: | $2,500.52$ |
| Supplies: | $6,222.23$ |
| Repairs \& Maintenance: | $21,548.65$ |
| Telephone: | 328.90 |
| Gas \& Oil: | $22,808.31$ |
| Sand \& Gravel: | $5,394.10$ |
| Mileage: | 359.30 |
| Insurance: | 526.29 |
| N.H.M.A.-U.C. Fund | $5,656.50$ |
| N.H.M.A.-W.C. Fund | $7,610.12$ |
| Cassady Insurance Agency | $4,250.00$ |
| Machine Hire: | $7,648.47$ |
| Salt: | $2,400.00$ |
| Chloride: | $5,354.78$ |
| Cold Patch: . | $5,966.55$ |
| Tar: | $2,619.95$ |
| Culverts: | 328.67 |
| Lumber: | $19,409.24$ |
| Miscellaneous: | $39,350.97$ |
| New Equipment: |  |
| Woodsville Road Money: | $223,031.60$ |
|  |  |
|  |  |

DETAIL \#12: TOWN GARAGE

| Fuel: | $2,120.42$ |
| :--- | ---: |
| Utilities: | 976.45 |
| Supplies: | 495.72 |
| Repairs \& Maintenance: | 577.39 |
| Insurance: <br> Cassady |  |
|  |  |
|  |  |
|  |  |
|  | $\$ 4,838.74$ |

DETAIL 非13: TOWN ROAD AID

| Town's Share: | $1,650.52$ |
| :--- | :--- |
| State's Share | $3,601.65$ |

$\$ 5,252.17$
DETALL \#14: RESIDENT TAXES
Norma Lavoie:
977.00

Social Security: $\square$
$\$ 1,041.83$
DETAIL \#15: TAXES BOUGHT BY TOWN: \$ 103,717.50
DETAIL \#16: LIBRARIES

| Woodsville Library: | $5,000.00$ |  |
| :--- | ---: | ---: |
| Haverhill Library | $3,750.00$ |  |
| North Haverhill Library | $3,750.00$ |  |
| Pike Library | $2,500.00$ |  |
|  | $\$ 15,000.00$ |  |
|  |  |  |
|  | $\$$ | $9,654.33$ |
| DETAIL \#17: 0LD AGE ASSISTANCE: |  |  |
|  |  |  |
| DETAIL \#18: TOWN POOR | $3,883.81$ |  |
| Fuel \& Electricity: | $1,080.97$ |  |
| Groceries: | $1,192.96$ |  |
| Medical: | $1,556.90$ |  |

Rent:
Miscellaneous:

|  | $\$$ | $8,911.59$ |
| :---: | :---: | ---: |
| DETAIL \#19: STREET LIGHTS: | $\$$ | $1,853.41$ |
| DETAIL \#20: PATRIOTIC SERVICES |  |  |
| American Legion-Memorial Day |  | 300.00 |
| 4th of July Committee | - | 200.00 |
|  | $\$$ | 500.00 |

DETAIL \#21: AIRPORT
Repairs \& Maintenance: 3,517.24
Runway Lights: 118.22
Salaries:
Roland McKean 81.00
Social Security: 5.39
Insurance:
Cassady Insurance Agency

DETAIL \#22: LEGAL FEES

DETAIL \#23: PLANNING BOARD
Expenses
Printing of Master P1an
Salaries:
Paola McCabe
Heidi I. Lyman
Social Security:
Insurance-N.H.M.A.-U.C. Fund

DETAIL 非24: CEMETERTES
Cemetery Commission:
N.H.M. A. -W.C. Fund Insurance
400.00
\$ $2,436.18$
799.00
398.95
392.46
$\$ \quad 4,114.31$
$\$ 5,344.90$
188.76

1,597.47
200.00
39.75
10.20

6,000.00
470.00
$\$ \quad 6,470.00$

| DETAIL 非25: DOG DAMAGE Veterinary Fees: | 646.50 |
| :---: | :---: |
| Expenses: | $777.11$ |
|  | \$ 1,423.61 |
| DETAIL \#26: REGIONAL ASSOCIATIONS |  |
| North Country Council, Inc: | \$ 2,222.00 |
| DETAIL \#27: DISCOUNTS, ABATEMENTS \& REFUNDS |  |
| Automobile Registrations: | 323.00 |
| Property Taxes: | 1,275.92 |
| Resident Taxes: | 10.00 |
|  | \$ 1,608.92 |
| DETAIL \#28: SENIOR CITIZENS |  |
| Meals on Wheels: | \$ 5,000.00 |
| DETAIL \#29: INTEREST |  |
| Temporary Loans: | 39,689.54 |
| Long Term Loans: | 6,305.00 |
|  | \$ 45,994.54 |
| DETAIL \#30: TAX ANTICIPATION NOTES |  |
| Indian Head Bank North: | \$ 900,000.00 |
| DETAIL \#31: BONDS \& NOTES |  |
| Bridge Bond: | 10,000.00 |
| Grader Note: | 10,000.00 |
|  | \$ 20,000.00 |
| DETAIL \#32: PAYMENTS TO DISTRICTS |  |
| Woodsville | 55,605.29 |
| North Haverhill | 4,586.69 |
| Haverhill Corner | 9,265.42 |
| Mountain Lakes | 71,273.03 |
|  | \$ 140,730.43 |

DETAIL \#33: XEROX

| Maintenance: | $1,545.62$ |
| :--- | ---: |
| Installment \& Payments: | $1,104.00$ |
| Supplies: | $1,345.90$ |
|  | $\$ 3,995.52$ |
|  | $\$ 95$ |

DETAIL \#34: COUNTY TAX: \$ 95, 810.00
DETAIL \#35: HAVERHILL COOPERATIVE
SCHOOL DISTRICT : \$ $1,020,790.10$
DETAIL 非36: BRIDGE REPATRS - HAVERHILL/BATH COVERED BRIDGE: $\$ 3,283.95$

DETAIL \#37: WATER SYSTEM CONNECTION FOR ROSARIO MARTIN: \$ $1,570.00$
DETAIL \#38: REVALUATION EXPENSE: \$ 125.00
$\$ 2,955,092.03$

DEAN MEMORIAL AIRPORT FUND

General Fund
Balance - December 31, 1980
Receipts:

| Tax Collector | $\$ 1,617,663.01$ |
| :--- | ---: |
| Town Clerk | $94,408.75$ |
| District Court | $18,109.52$ |
| State of New Hampshire | $150,461.46$ |
| Federal Land Management | $1,949.00$ |
| Airport | $6,227.50$ |
| Bingo Fees | 60.00 |
| Tax Anticipation Notes | $900,000.00$ |
| Maintenance | $1,486.85$ |
| Town Poor Refunds | $4,033.49$ |
| Police Dept. | $1,444.16$ |
| Fire Depts. | 746.00 |
| Fed. Revenue Sharing Acct. | $45,000.00$ |
| Interest on Investments | $3,413.53$ |
| Xerox | $1,218.94$ |
| Municipal Building | $2,083.30$ |
| Building Permits | 27.00 |
| Mountain Lakes Parcel | $1,500.00$ |
| Planning Board | 422.84 |
| Town Officers Expense | $1,284.13$ |
| Return of Funds by Precinct | $2,037.00$ |
| Funds Transferred from E.D.A. | 162.00 |
| Miscellaneous | 195.35 |

Total Funds Available during 1981
Less Expenditures/(Selectmen's Orders)
Balance 12/31/81

TOWN INDEBTEONESS
Road Grader
Bonds Outstanding (Newbury Bridge)
Due School District
\$ 110,508.55

```
$ 2,853,933.83
    2,964,442.38
2,955,092.03
```

            9,350.35
    $\$ \quad 40,000.00$
50,000.00
519,499.00
\$ 609,499.00

Balance - December 31, 1980
\$ 1,340.37
Receipts:

| Interest \$ $\quad 72.24$ | 72.24 |
| :---: | :---: |
| Total Funds Available during 1981 | \$ 1.412 .61 |
| Less Expenditures - Selectmen's Orders | - 0 - |
| Balance December 31, 1981 | \$1,412.61 |
| CRESTFIELD ROAD ACCOUNT |  |
| Balance - December 31, 1980 | \$19,662.61 |
| Receipts: |  |
| Interest \$2,289.80 | 2,289.80 |
| Total Funds Available During 1981 | \$21,952.41 |
| Less Expenditures - Selectmen's Orders Balance December 31, 1981 | $\frac{-0-}{\$ 21,952.41}$ |
| FEDERAL REVENUE SHARING ACCOUNT |  |
| Balance - December 31, 1980 | \$63,153.28 |
| Receipts: |  |
| Federal Government \$29,421.00 |  |
| Savings Acct. Int. 3,005.76 | 32,426.76 |
| Total Funds Available During 1981 | \$95,580.04 |
| Less Expenditures (Selectmen's Orders) | 45,000.00 |
| Balance - December 31, 1981 | \$50,580.04 |

## Receipts:

$$
\text { Interest } \quad \$ 2,289.80
$$

2,289.80
\$21,952.41

Balance - December 31, 1980
$\$ 63,153.28$
Receipts:

Balance - December 31, 1981
$\$ 50,580.04$


Respectfully submitted, A. FRANK STIEGLER, JR. TREASURER

I hereby submit the following report of funds received by me and paid over to the Town Treasurer for the fiscal year ending December 31, 1981.

## Dr.




Respectfully submitted, Helen M. Smith, Town Clerk


|  | $\begin{aligned} & \stackrel{\circ}{\circ} \\ & \stackrel{\circ}{\circ} \end{aligned}$ |
| :---: | :---: |
| $\stackrel{9}{9}$ | w |



$$
{ }_{n}^{n}
$$

| $\stackrel{\infty}{\circ}$ | $\begin{aligned} & \text { no } \\ & \text { no } \\ & 0.0 \\ & 0.0 \\ & 0.0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & \underset{0}{0} \\ & \infty \\ & \underset{0}{0} \end{aligned}$ |  |  | $\begin{aligned} & 8 \\ & \stackrel{8}{\lambda} \end{aligned}$ | $\begin{aligned} & N \\ & \underset{\sim}{0} \\ & \dot{\sim} \\ & \hat{N} \\ & \underset{\sim}{N} \end{aligned}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\infty}{\sigma}$ |  |  |  |  |  |  |  |  |  |  |



$$
\begin{aligned}
& \text { TOWN OF HAVERHILL } \\
& \text { UNCOLLECTED TAXES - Beginning of Fi }
\end{aligned}
$$

$$
\begin{aligned}
& \text { UNCOLLECTED TAXES - Beginning of Fiscal Year } \\
& \text { Property Taxes }
\end{aligned}
$$

## Property Taxes Resident Taxes

Resident Taxes
Current Use Chang
Current Use Change Tax
Yield Taxes
Sewer Levy
Prot LCVy

Taxes Commi

Taxes Committed to Collector: Property Taxes
Resident Taxes Resident Taxes National Bank Stock Taxes
Land Use Change Taxes

Yield Taxes

## ADDED TAXES

Property Taxes səxel 7 चəpt!səy Interest Collect Property Taxes
Property Taxes
Penalties Collected on Resident Taxes
Boat Taxes
Property Taxes
Penalties Collected on Resident Taxes
Boat Taxes
TOTAL DEBITS .
TOTAL DEBITS • . . .
-CR-
REMTTTANCES TO TREASURER DURING FISCAL YEAR

REMITTANCES TO TREASURER DURING FISCAL YEAR
National Bank Stock
National Bank Stock
Boat Tax
Property Taxes
Resident Taxes
Yield Taxes
Yield Taxes
Sewer Levy
Land Use Change Taxes
Interest Collected During Year
Penalties on Resident Taxes
Tax Sale
Property
Resident
Yield
ABATEMENTS MADE DURING YEAR
Property Taxes
Resident Taxes
Deeded to Town
Deeded to Town
1980 Yield Tax
Balance of operating accounts at Indian Head Bank and Woodsville Guaranty Savings January 1, 198
DISBURSEMENTS:
$\$ 11,850.67$

## $\left\lvert\, \begin{aligned} & m \\ & n \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & \text { n } \\ & \text { N } \\ & m\end{aligned}\right.$

$\overline{\$ 12,329.21} \overline{\$ 24,060.53}$
T86T - LZOdAy Sanif LSnyl do Sgalinny




 Capital Reserve Fund
Haverhill Library Association
Account $\# 17798$
Haverhill Library Association
Kate McKean Johnson Fund
Haverhill Library Association
John Dexter Locke
To Purchase Books
Cottage Hospital
Mary Carbee Fund
First Congregational Church
Mary Carbee Fund
Haverhill Library Association
American Tel. \& Tel. Co. Dividends
INVESTMENT REPORT

Name of Stock Shares Owned


| Name of Stock | Shares Owned | Interest Earned |
| :--- | :---: | ---: |
| National Bond Fund |  |  |
| Putnam Income Fund | 2200 | 968.00 |
| Keystone B-4 Fund | 1274.711 | 892.32 |
| *Franklin Inc. Fund | 1153 | $1,060.91$ |
| United Bond Fund | 3602.747 | 728.04 |
| Am. Tel. \& Tel. | 904 | 620.14 |
| Middle South Utilities | 100 | 530.00 |
| **Indian Head Certificate | 500 | 607.50 |
| Woodsville Guaranty Savings Certificate | 413.83 |  |
| A.T. \& T. for Haverhill Library | 589,32 |  |
|  |  | 95.40 |

[^1]
NONACTIVE ACCOUNTS AT WOODSVILLE GUARANTY SAVINGS BANK JANUARY 1, 1982
\$ 31,766.11

Capital Reserve Fund
$\qquad$
1982 -

Mildred Page

\# 24536
\# 28183
\# 9647
28183
\# 16193





FLOWER FUND PAYMENTS
\# 1001450
\# 32224
\# 31502
\# 28155
\# 28157
\# 28481
\# 26071
\# 30770
\# 30431
\# 20169
\# 29054
\# 26838
\# 35732

## 1981 REPORT OF THE HAVERHILL PLANNING BOARD:

The Haverhill Planning Board finished 1981 with fifteen (15) applications being submitted for approval or review. Eleven applications were approved and the balance either denied or completed in 1982.

During 1981 the Haverhill Master Plan was completed and published. Many people dedicated their time and effort and produced an interesting and informative inventory of Haverhill as well as suggestions as to the future direction of Haverhill. A special meeting was held to introduce the Master Plan and answer questions from the public on September 29, 1981 at the elementary school in North Haverhill.

The Board will miss Mr. William Ha11, Secretary, who gave his resignation in September of 1981.

The members of the Planning Board are:
Richard Fabrizio, Chairman
Robert Maccini
Richard Kinder
Susan Leonard
HAVERHILL PLANNING BOARD
HEIDI I. LYMAN, Clerk
December 31, 1981


## WOODSVILLE LIBRARY ASSOCIATION

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TREASURER'S REPORT - 1981
```

BALANCE: JANUARY 1, 1981 \$ 60.25

Receipts:

| Woodsville Fire District | $5,500.00$ |
| :--- | ---: |
| Town of Haverhill | $5,000.00$ |
| Gifts/Lost Books/Fines, etc. | 196.45 |
| Book Sale | 339.80 |
| Checking Account Interest | 59.07 |
| Withdrawn from Savings | $1,000.00$ |
|  |  |
|  |  |
|  |  |

Expenses:

| Books \& Magazines | $2,892.88$ |  |
| :--- | ---: | ---: |
| Supplies | 284.76 |  |
| Salaries | $5,814.95$ |  |
| Fuel | $1,281.01$ |  |
| Plant Maintenance | 247.83 |  |
| Telephone | 203.83 |  |
| Water \& Light | 250.93 |  |
| Insurance | 879.00 |  |
| Librarians' Training | 91.20 |  |
| Miscellaneous | 193.74 |  |
|  |  | $\$ 12,140.13$ |
|  |  | $\$$ |



Respectfully submitted, SHIRLEY MCALLISTER
Treasurer

## HAVERHILL PUBLIC LIBRARY

## HAVERHILL, NEW HAMPSHIRE 03765

December 31, 1981
INCOME

| Town of Haverhill \$ | \$ 3,750.00 |
| :---: | :---: |
| Trustee of Trust Funds | 694.78 |
| James River Paper Co./Takeover of Brown Paper | 1,656.00\% |
| Proceeds/Antique Car Show Catering | 350.90 |
| Members' Dues \& Contributions | 834.10 |
| University of New Hampshire | 100.00 |
| New Hampshire Library Association | 25.00 |
| Dividends - A.T. \& T. | 583.20 |
| Dividends - James River Paper Co. | 35.28 |
| Dividends - North-East Utilities, Inc. | 29.50 |
| Interest Earned - Woodsville Guaranty Savings Bank - C.D. | 18.48 |
| Interest Earned - Woodsville Guaranty Savings Bank NOW \& Savings Interest | s 53.93 |
| Sale of James River Paper Co. Common Stock | $\frac{595.49}{8,726.66}$ |

*Non-Recurring Item
DISBURSEMENTS

| Salaries | 3,527.28 |
| :---: | :---: |
| Book Purchases \& Publication Subscriptions | 1,540.70 |
| Fuel/Propane Gas | 513.29 |
| Electricity | 237.35 |
| Building Improvements | 233.75 |
| Property Maintenance | 1,113.12 |
| Insurance | 364.00 |
| Supplies | 136.72 |
| Advertising | 51.00 |
| U.S. Postage | 44.50 |
| Safe Deposit Box | 7.50 |
| N.H. State Library Fees | 44.45 |
| Investment Purchase/North-East Utilities 100 Shares | 889.95 |
|  | 8,703.61 |

Balance on Hand, Dec. 31, 1981

| Checking Account | 900.73 |
| :--- | ---: |
| Savings Account | 124.32 |

$\$ 1,025.05$

Respectfully submitted, HOMER GUCK, Treasurer
HAVERHILL PUBLIC LIBRARY

INCOME:


Outstanding Liabilities:
Cottage Hospital (11/30-12/24) 188 meals 507.60
White River Paper Co. (Invoice C351681)
112.54
Total \$ 10,059.76

Income
9,545.18
Deficit $\quad \$ \quad$ (514.58)
Respectfully submitted,
DAISY P. CLARK, Volunteer Treasurer

At the present time there are only three of us that work on the program. There are two drivers, Dorman Dennis and his son Robert Dennis.

On Mondays and Thursdays one of the drivers calls the hospital to let them know how many meals we need that particular day. The hospital cooks the meat and/or fish as the case may be, also they furnish the canned vegetables and fruit we use, and they charge the Town $\$ 2.70$ per meal. Later in the morning the driver goes to the hospital and gets the food in large containers and takes it with the cans to the VFW Hall in North Haverhill where the vegetables are heated and the food divided into the styrofoam hinged trays and liquid containers which are purchased from White River Paper Company by the case. The bread and other little food items we need are bought at Aldrich General Store.

After the meals are all put up one driver goes north to the Woodsville area and the other goes south to the North Haverhill and the Haverhill areas. When the meals are all delivered the drivers have to go back to the hall and clean it up.

Each person receiving the meals receives a small change envelope which is picked up by the driver each week with their donation of money. The driver then takes all the envelopes and brings them to the treasurer who in turn deposits them in the N.O.W. checking account to pay the bills as they come in.

I do hope this helps a little for you to see what a worthwhile program this is. As you know, the TOWN OF HAVERHILL is the sponsor for this program for our elderly people.

As you can see by the financial report the actual cost to the Town is $\$ 4.23$ per meal.

DAISY P. CLARK, Volunteer Treasurer

TOTAL MEALS SERVED IN 1981 WAS 2,375
FOR AN AVERAGE COST OF $\$ 4.23$ PER MEAL.

HAVERHILL CEMETERY COMMISSION Treasurer's Report of Operating Funds For the Year Ending December 31, 1981

## RECEIPTS:

| Cash in Bank January 1, 1981 |  | $3,345.25$ |
| :--- | ---: | ---: |
| Lots Sold | $2,020.00$ |  |
| Opening Graves | $4,660.00$ |  |
| Trust Funds | $2,800.00$ |  |
| Interest | 104.98 |  |
| Vault Rent | 585.00 |  |
| Town Appropriation | $6,000.00$ |  |
| Land Rent | 600.00 |  |
| Perpetual Care | $1,400.00$ |  |
| Miscellaneous | 60.50 | $18,230.48$ |
|  |  |  |
| $\quad$ Total |  | $\$ 21,575.73$ |

## DISBURSEMENTS:

| Net Wages | 10,243,29 |
| :--- | ---: |
| Commissioners Salary (Net) | 373.40 |
| Treasurers Salary (Net) | 240.84 |
| Payroll Taxes | $2,619.76$ |
| Truck Rental | $1,428.00$ |
| Gas \& Oil | 327.00 |
| Lights | 26.94 |
| Perpetual Care | $1,400.00$ |
| Office Supplies | 7.17 |
| Cemetery Supplies | 59.90 |
| Insurance | 246.90 |
| Repairs | 587.56 |
| New Equipment | 169.17 |
| Miscellaneous | 67.50 |

## Total

Cash in Bank December 31, 1981


The North Country Council published the Town's Master Plan in early 1981 which was a culmination of almost two years of work on the part of the advisory committee and the NCC staff. The Plan is a basic tool to help encourage and guide growth in Haverhill during the next several years. NCC also provided assistance with a subdivision review, initiated a housing inventory and investigated funding opportunities for the Mountain Lakes District.

The past year was a busy one for the Council in terms of providing a variety of information and technical assistance to the towns in our region. For nine months, the Council had an active Business Development Program with a staff member contacting the industries in southern New Hampshire and northeastern Massachusetts to discuss the characteristics and advantages of the region's growth centers and labor force. As a result, several companies expressed serious interest in locating their industries in the North Country. The Council was also very active in other aspects of economic development including initiation of an industrial park study in Lancaster and providing assistance to the Littleton Industrial Development Corporation in expanding their Park. An application was prepared and submitted to the Economic Development Administration for a $\$ 600,000$ Revolving Loan Fund to help finance the location of industries in growth center communities.

The mainstay of our assistance to towns has been community planning. The Council staff met throughout the year with planning boards, boards of adjustment, and master plan committees to discuss solutions to local community issues - such as zoning, subdivision review, sign, parking and mobile home regulations, recreation, and more. The Council organized a seminar for Coos County towns on the subdivision review process in April. After the amendment of the subdivision law during the recent legislative session, we sponsored three subregional seminars on the new procedure for subdivision review. Fact sheets on both the new mobile home law
and the new subdivision law were prepared and sent to the planning boards and selectmen.

In the area of solid waste, the Council continues to provide assistance to numerous communities by helping them find cost-effective solutions to the solid waste problem, such as sanitary landfill, incineration, and resource recovery. The Council has also worked with legislators to draft appropriate amendments to the recently-passed solid waste law. In the area of transportation, the Council has continued to encourage the state to improve regional highways. The Council has worked in support of commuter air service to both the Berlin Airport and the Whitefield Regional Airport. The Council worked with the Railroad Division of the DPW\&H to encourage the retention and improvement of rail service on the state-owned lines in our region and also to improve other important lines such as the Conway Branch line.

In the area of community development, the Council prepared four applications for community development assistance in 1981 with one, the development of a water supply for Whitefield, receiving full funding from HUD. The Council has been keeping on the proposed regulations to the Small Cities Community Development Program so that communities in the North Country may benefit from the grant monies as they become available through this program.

In the area of housing the Council has initiated a survey to determine the potential for rehabilitation of existing units in towns as an alternative to the traditional approach of building new housing units. There appears to be general support from the area selectmen for this type of moderately-priced housing project. Energy continues to be a very important project of the Council with NCC acting as a coordinator and clearinghouse for energy conservation and planning information.

NORTH COUNTRY COUNCIL, INC.
CONTINUED. . .
During this past session, State Legislators requested our comments on certain bills such as the proposed enterprise zone and the amendments to the Industrial Development Authority legislation. NCC continues to be active in such groups as the National Association of Regional Councils, the NH Environmental Law Clinic and the New Hampshire Regional Planning Commissions, in order to bring valuable information and services to our communities.

The Council is a very cost-effective local organization, as was shown by a recent survey which showed that for every dollar that was appropriated by towns in 1980, almost six dollars in services were provided by the Council. As in the past, the Council's major emphasis will continue to be technical assistance and information on municipal planning and development for local governments, especially selectmen, planning boards, and other related groups. The Council staff is always available to meet with local officials to discuss projects and needs of the towns and ways in which NCC can provide assistance.

On behalf of the Council and its Board of Directors, we want to thank you for your support during the past year and hope that the Town will continue to use the services of NCC during 1982. Please feel free to contact either one of us or the Council staff in Franconia at 823-8108 or 823-5566.

Respectfully submitted,
KARL BRUCKNER
PAUL LAMOTT
NCC REPRESENTATIVES

Services provided to North Country Residents in 1981:

Nursing Care
Physical Therapy
Speech Therapy
Home Health Aide
Homemaker
Family Assistant
Newborns and Mothers
Health Promotions
Clinice:
Well Child \& Immunization
28
Attendance: 485
Handicapped Childen's 5
Attendance: 101
Dental Screening
6
Attendance: 212
Genetics Counselling
Attendance: 2
Adult Health Screening with
Lions Clubs
Attendance: 201
Employee Blood Pressure 3

North Country Home Health Agency provides health services in the home for those who are ill; it also provides public health activities aimed at prevention and early intervention of disease.

Treatment measures include Nursing visits fol-owing hospitalization, and care of the acutely ill as well as the chronically ill. Physical Therapy and Speech Therapy are available for homebound patients. The Homemaker/Home Health Aides work with the nurses and therapists to assist with personal care and light housekeeping, and other health related services designed to keep people independent in their own homes. A Hospice
program for care of the terminally ill at home, using trained volunteers, is underway.

The Family Assistant program's purpose is to help parents strengthen child-rearing skills and cope with family related problems.

Services aimed at prevention include all clinics listed above, visits to newborns and mothers, and Health Promotion visits for the assessment of needs or condition. The Clinics are held in Littleton and North Haverhill, as well as Lincoln and Lisbon, and are available to all in our service area. No charge is made for any of these activities.

North Country Home Health Agency serves 15 towns from its main office at 60 High Street in Littleton, and satellite offices in Lincoln and Woodsville.

Services to residents of Haverhill include: 701 Nursing Visits; 101 Physical Therapy Visits; 12 Speech Therapy Visits; 1003 Home Health Aide hours; 334 Homemaking Hours; 49 Health Promotions and 38 visits to newborns and mothers. All residents of Haverhill may attend any of the clinics.

THE ADMINISTRATOR'S REPORT FOR 1981
As we begin our 79th year of service to the community, we can look at our past with pride; pride in what our community leaders established, supported, nurtured and guided through perhaps the greatest era of change ever known in history. Our hospital was incorporated several weeks before the Wright Brothers flew at Kitty Hawk, and last month we experienced the second flight of a reusable space craft. As much as manned flight has changed, the accomplishments in health care and the role of the community hospital have also changed. We who work in the field do not always see the dynamics of the change we are in until we sit back and reflect on what we did yesterday, last year, and the past seventy-eight years.

You, the community leaders, may not have put men on the moon or engineered the space shuttle, but your acceptance of the responsibility of community health and your fellow-being are measured in the growth and support of Cottage Hospital.

I am proud to be part of the crew who got us here. You should be equally proud, for you represent the force that has made it possible.

Cottage Hospital will continue to be a part of the dynamics of our future. The role of the health institution is ever-changing; changing from the traditional cure and fix mode to one of educate and prevent. There will always be the need to cure an illness or repair a disorder, but even that role is changing.

The hospital has expanded the role of diagnostics, a tool that keeps more patients out of the hospital than ever before. Outpatient surgery is becoming a reality here, and in other hospitals willing to step beyond the traditional hospital image.

Ancillary services, such as Physical Therapy and Respiratory Therapy are being used on an outpatient basis and many of the patients utilizing these services can continue their normal productive activities, rather than be hospitalized.

The expansion of services we will provide in our future will be the non-traditional. We look to the expansion of our surgical services, physical therapy and respiratory therapy. Diagnostic Imaging, which includes x-ray, ultrasound and mammography, will expand and change. The result will be a better diagnosis with less or no danger of radiation exposure. Laboratory services are constantly changing with technology. Tests can be accomplished in minutes, giving physicians immediate guidance in the proper treatment for their patient. Some of these diagnostic tests are actually performed during surgery, allowing a problem to be corrected immediately, rather than having to undergo surgery twice.

The past is proudly ours. The future can be also. With the continued support of those we serve, the guidance and commitment of our Trustees and dedication of our staff, we will continue to be your community hospital.

Our road is not always easy, but our goal has made the journey worthwhile.

Edward A. Loranger
Administrator

In our continued effort to communicate more directly with the taxpaying citizens of Grafton County, we are taking this opportunity to reach you through your annual town/city report.

We are pleased to report that, due to the unusually high interest rates during our 1981 fiscal year, Grafton County had a very good investment year, realizing \$71,375 in interest earned, which contributed to the $\$ 257,458$ surplus, most of which was applied to the fiscal year 1982 budget to reduce tax requirements. Budget appropriations for the current fiscal year beginning July 1, 1981 are about on target. However, we may be looking to a deficit at fiscal year end and we definitely anticipate a sizeable budget increase next fiscal year due to shifts in programs and Einancial responsibilities without accompanying federal/state funding to administer these programs, many of which are mandatory, not optional. Impact is already being felt by towns as well as counties in the educational, child protection/placement, and medicaid programs. In line with state and local "belt tightening," the County Commissioners will be taking a hard look at budget requests this next fiscal year. Priorities must be established to "hold the line" in future budget appropriations.

The computerized bookkeeping system is working out well, proving to be an asset in controlling appropriations and allowing on-demand reports showing the County's financial position at any given time.

Grafton County Commissioners, along with the maintenance supervisors and Nursing Home administration, continue to work closely with Dynamic Integrations in effecting energy conservation measures, both for the Courthouse and Nursing Home Complex. Many dollars have been and will continue to be saved through these efforts.

Superior Court has requested finishing the second courtroom in the very near future as there is a greater demand for jury hearings and use of two courtrooms at the same time. The Commissioners have engaged Wright-Pierce architectural firm to submit proposals for finishing the second courtroom, with the intent of having funds included in the next fiscal year's budget to carry out the project.

Again this year the farm has been productive. Cattle sales grossed an all time high of $\$ 35,235$. While cattle sales have been very successful, our herd has remained consistently highly rated in the Dairy Herd Improvement Association reports. Cattle were entered into eight various sales in three different states. The total herd, including milkers, heifers and calves, numbers about 187. The swine program has also had a most fruitful year, with a combination of production and sales. As in the years past, we maintain a waiting list for piglets. There have been quite a few field trips through the facility by the local school districts and Future Farmers Association, utilizing our farm for their educational programs. The Nursing Home purchased $\$ 32,402$ of food and produce from the farm, which was advantageous to our residents by having fresh produce in season and frozen produce during the winter months, not to mention the cost. saving factor.

Grafton County had the highest census ever this past year in the Jail and House of Correction, resulting in an increase in management problems such as overcrowding, staff stress, and much higher than anticipated inmate medical costs. Inappropriate admissions to county jails of mentally disturbed inmates has created a great portion of inmate behavior problems within the facility.

1981 REPORT OF GRAFTON COUNTY COMMISSIONERS
CONTINUED...

The Commissioners hold their regular meeting every Monday, except holidays, at 9:30 a.m. in the Commissioners' Office of the Grafton County Courthouse, followed by a second meeting at the Grafton County Nursing Home Complex at 1:00 p.m., which regularly includes visits to farm and jail facilities. Pubiic and press are welcome, and, in fact, are encouraged to attend the meetings.

GRAFTON COUNTY COMMISSIONERS:

Richard L. Bradley, Chairman

Dorothy Campion, Clerk

Arthur E. Snell, Vice Chairman



The Police Department would like to extend its appreciation to all residents for their strong support during 1981. We are proud to serve our community at any time when called to do so.

We, as a public safety department, beel that we made some tremendous gains in all facets of police service. We corrected our deficit spending posture of 1980, and ended 1981 with a $\$ 1,600.00$ underdraft, perhaps of more importance than any other facet. Your Department strongly emphasized training for its members during 1981 under the capable direction of Officer Terry Alexander. Training con-
sisted of 554 man-hours involving all full and part-time personnel. Classroom training and practical exercises made up 438 man-hours (at least one night per month). Mandatory Daytime Firearms Qualifications ( 66 man-hours) and Nighttime Firearms Qualifications ( 50 man-hours) constituted the remainder.

In 1981, the Department initiated 917 cases as compared to 817 cases in 1980. This figure represents all motor vehicle accidents, motor vehicle citations, reported crimes, and arrests. Our arrests for 1981, both juvenile and adult, were 40 and 185, respectively; exactly the same as 1980. Fifteen of our juvenile cases were referred to the Haverhill District Court Juvenile Diversion Committee. Our burglary rate for 1981 rose over last year and is reflecting an alarming trend in that with each successive year, burglaries are steadily increasing in Town. The reported thefts in 1981 skyrocketed at 90; almost a $100 \%$ increase over last year while criminal mischief (vandalism) dropped from 55 in 1980 to 32 this past year.

We all agree that our economy is directly related to crime. No better barometer of this concept exists but our bad check cases. We initiated 59 bad check cases in 1981 reflecting $\$ 4,262.91$ defrauded from area businesses. We were able to collect, either through the Court or the Department, $\$ 1,835.69$, which was returned to the businesses. we expect the reported frauds to increase in 1982.

Included in our 1981 report to the taxpayers are our comparative statistics on yearly calls for service. Upon perusal, it is clearly evident that, in a "service sense", most calls for service either remain static or have dramatically increased. Of particular concern to the Department are the domestic complaints which numbered 106. The Department greatly decreased the accident rate from 104 in 1979 to 59 in 1980. However, in 1981, the number of accidents increased steadily to 79, many of which were related to alcohol or driver misconduct. A little-known fact about the Department is that we currently possess over 90 outstanding warrants for individuals, an astronomical number for such a small community and Department.

In closing, the Haverhill Police Department is very pleased to be able to assist the people of Haverhill at any time. Our goal of providing protection to persons and property can only be accomplished by maximizing a spirit of harmony and cooperation between the Department and townspeople.
BURGLARIES REPORTED IN 1981 ..... 39
value of Property Stolen. ..... $\$ 15,093.87$
Value of Property Recovered. 1,422.87
BURGLARIES REPORTED IN 1980. ..... 32
value of Property Stolen. \$9,372.00
value of Property Recovered ..... 598.00
BURGLARIES REPORTED IN 1979 ..... 29
Value of Property Stolen. ..... \$9,808.80
value of Property Recovered. ..... 305.00
THEFTS REPORTED IN 1981 ..... 90
value of Property Stolen. $\$ 17,530.50$
value of Property Recovered. ..... 8,857.80
THEFTS REPORTED IN 1980 ..... 53
Value of Property Stolen. $\$ 32,080.00$
value of Property Recovered. 25,650.00
THEFTS REPORTED IN 1979 ..... 64
Value of Property Stolen. $\$ 22,733.78$
value of Proerty Recovered.
13,139.28
13,139.28
CRIMINAL MISCHIEFS REPORTED IN 1981 ..... 32
Value of Property Damaged. ..... \$ $2,379.50$
CRIMINAL MISCHIEFS REPORTED IN 1980 ..... 55
Value of Property Damaged. \$ 7,399.00
CRIMINAL MISCHIEFS REPORTED IN 1979 ..... 57
Value of Property Damaged. $\$ 11,149.12$
FRAUDS (BAD CHECKS) REPORTED IN 1981 ..... 59
Amount Defrauded. \$4,262.91
Amount Recovered. ..... $1,835.69$
MOTOR VEHICLE ACCIDENTS REPORTED IN 1981 ..... 79
MOTOR VEHICLE ACCIDENTS REPORTED IN 1980 ..... 59
MOTOR VEHICLE ACCIDENTS REPORTED IN 1979. ..... 104
MOTOR VEHICLE ACCIDENTS REPORTED IN 1978 ..... 65
NLMMBER OF ADULT ARRESTS IN 1981 ..... 185
NUMBER OF ADULT ARRESTS IN 1980 ..... 185
NLMBER OF ADULT ARRESTS IN 1979 ..... 206
NUMBER OF ADULT ARRESTS IN 1978 ..... 126
NUMBER OF JUVENILE ARRESTS IN 1981 ..... 40
NUMBER OF JUVENILE ARRESTS IN 1980 ..... 40
NUMBER OF JUVENTLE ARRESTS IN 1979 ..... 56
NUMBER OF JUVENILE ARRESTS IN 1978 ..... 96
YEARLY STATISTICS
The fts. ..... 90
Harassment. ..... 29
Criminal Mischié ..... 32
Criminal Trespass. ..... 9
Forgery ..... 7
Issuing Bad Checks ..... 42
Burglary ..... 39
Arson. ..... 2
Escape. ..... 3
Indecent Exposure and Lewdness ..... 24
Assault.......... ..... 1
Possession of a Controlled Drug ..... 1
Dog Complaints. ..... 1
Missing Persuns ..... 7
False Imprisonment ..... 3
Fraudulently Obtaining a Controlled Drug ..... 1
Manufacturing a Controlled Drug .....  1
False Report to a Law Enforcement Officer. ..... 1
Recovering Stolen Property- ..... 2
Reckless Conduct ..... 4
Prescriptions .....  1
TOTAL NUMBER OF PARKING TICKETS ISSUED. ..... 51
TOTAL NUMBER OF PISTOL PERMITS ISSUED. ..... 30
TOTAL NUMBER OF PISTOL PERMITS REFUSED. ..... 1




Motor Vehicle Stops
Motor Vehicle Warnings
Motor Vehicle Complaints
Defective Equipment Tags
Reported Motor Vehicle Accidents
Trabjic Citations Issued
Parking Complaints
Parking Tickets Issued
Parking Warnings Issued
Snowmobile Complaints
D.w. I. Arrests
Out of Town Responses
Alarm Responses
Missing Persons Reported
Search bor Missing Persons
Missing Persons Located
Domestic Complaints
Juvenile Complaints
Noise Complaints
Funeral Details
Field Interviews
Bank. Money Escorts
Prisoner Transport
Prowler/Suspicious Persons
Open/Unlocked Doors/windows
Local Hospital Transports
State Hospital Transports
Untimely Deaths
Attempted Suicides
Suicides
Escapees Arrested
Dog/Animal Complaints-Summons
Aids Rendered
Bomb Scares
Fish and Game Complaints
NcIC Checks
Mental Persons

## ASSISTANCE CALLS



## MOTOR VEHICLE CITATIONS

Speed ..... 31
Driving while Intoxicated. ..... 25
Noninspection. ..... 51
Unregistered Motor Vehicle. ..... 24
Stop Sign Violation. ..... 11
Solid Line Violation. ..... 17
Misuse of Plates ..... 8
Disorderly Conduct with a Motor Vehicle. ..... 6
Operating without a valid License ..... 25
Off-Highway Recreational Vehicle Complaints. ..... 5
Operating After Revocation/Suspension ..... 11
Conduct After an Accident ..... 5
Defective Equipment. .....  4
Operating without Corrective Lens/Eye Protection ..... 5
Allowing an Improper Person to Operate ..... 4
Failure to yield. ..... 6
Unauthorized use of a Motor Vehicle. ..... 3
Improper Backing. ..... 1
Following Too Closely ..... 3
Reckless operation. ..... 5
Pass on the Left/Overtake on Right. ..... 3
Taking without the Owner's Consent. ..... 1
Obedience to a Police Officer. ..... 1
Intersections ..... 3

The number of Juvenile Cases referred to the Haverhill District Court Juvenile Diversion Committee by the Haverhill Police Department for the year 1981 was 15.
Harassment .....  1
Indecent Exposure and Lewdness ..... 1
Failure to Repair Dangerous Buildings ..... 1
Dog Violations ..... 17
False Imprisonment ..... 1
wilfull Concealment of Merchandise. ..... 2
Burglary. ..... 5
Attempted Burglary ..... 1
Accomplice to Burglary ..... 1
Possession of Burglary Tools ..... 1
Failure to Appear. ..... 21
Contempt of Court ..... 4
Bench warrant ..... 1
Small Claims Default ..... 4
Bail Jumping. ..... 3
Civil Summons ..... 1
Issuing Bad Checks ..... 19
Escape ..... 2
Assault ..... 14
Loitering ..... 1
Littering ..... 2
The的。 ..... 26
Receiving Stolen Property ..... 4
Possession of Stolen Property ..... 1
Attempted Theft. ..... 1
Possession of a Controlled Drug ..... 8
Manufacturing a Controlled Drug ..... 1
Knowingly Present ..... 1
Sale of a Controlled Drug ..... 2
Prohibited Sales ..... 1
Possession of an Alcoholic Beverage ..... 11
Contributing to the Delinquency of a Minor ..... 1
obtaining Prescription ..... 1
Inhaling Toxic Vapors. ..... 2
Criminal Trespass. ..... 11
Criminal Mischié ..... 5
Criminal Threatening. ..... 4
Criminal Liability ..... 1
Fugitive from Justice ..... 2
Carrying without a license ..... 1
Loaded Firearm. ..... 1
Felonious use of a Firearm. ..... 1
Disobeying a Police Officer ..... 2
False Report to a Law Enforcement Officer ..... 2
Disorderly Conduct. ..... 5
Reckless Conduct ..... 1
Resisting Arrest. ..... 4
Forgery. ..... 2

## WOODSVILLE FIRE DISTRICT

WARRANT FOR ANNUAL MEETING 1982

To the inhabitants of the Woodsville Fire District, in the Town of Haverhill, County of Grafton, and State of New Hampshire qualified to vote on said District affairs:

You are hereby notified to meet at the Community Building on High Street in said District at thirty minutes past seven in the evening on Tuesday March l6th, 1982 to act on the following matters:

Article 1. To choose a Moderator.
Article 2. To choose a Clerk.
Article 3. To choose a Treasurer.
Article 4. To choose an Auditor.

## Article 5. To choose one (1) Library Trustee

 for a term of one (1) year.Article 6. To choose one (1) District Commissioner for a term of three (3) years.

Article 7. To choose one (1) District Commissioner for a term of one (1) year.

Article 8. To choose one (1) Water and Light Commissioner for a term of three (3) years.

Article 9. To choose one (1) member of the Recreation Committee for a term of five (5) years.

Article 10. To hear the reports of the officers heretofore chosen and to pass any vote relating thereto.

Article 11. To see if the District will vote to authorize the District Commissioners to issue interest bearing notes in anticipation of taxes and other revenues of the financial year, to provide for current maintenance and operation expenses.

Article 12. To see if the District will vote to authorize the District Commissioners to accept, appropriate and expend gifts of Federal or State Aid in the name of Woodsville Fire District.

Article 13. To see if the District will vote to direct the Water \& Light Department to turn over to the District a certain sum of money to help meet the expenses of the District.

Article 14. To raise and appropriate such sum as may be necessary for the coming year, including the Fire Department.

Article 15. To see if the District will vote to close out the Capital Reserve Fund for Sewers and use that money for the operation of the Treatment Plant.

Article 16. To hear a report of the Commissioners relative to the Wastewater Treatment Project.

Article 17. To transact any other business proper to come before this meeting.

CONRAD FOURNIER
JOSEPH C. MACCINI
WILLIAM G. CONELL

With approximately 40 persons in attendance, Moderator E.B. Mann opened the Annual Meeting of Woodsville Fire District at 7:30 P.M. by reading the Warrant and its posting.

Article 1.
To choose a Moderator: Ezra B. Mann, incumbent, was nominated by $C$. Thomas Chase. Seconded by George Rogers. There being no further nominations, George Rogers moved that the nominations be closed and the Clerk be instructed to cast one ballot for Ezra B. Mann. Seconded by C. Thomas Chase. Mr. Mann being duly elected was sworn into office by Marilyn Brunelle.

Article 2. To choose a Clerk: Marilyn Brunelle, incumbent, was nominated by Michael Leafe. Seconded by Mrs. George Rogers. There being no further nominations, Michael Leafe made the motion that the nominations be closed and that the Moderator be instructed to cast one ballot for Marilyn Brunelle. Seconded by Mrs. George Rogers. Marilyn Brunelle being duly elected was sworn into office by the Moderator.

Article 3.
To choose a Treasurer: C. Thomas Chase, incumbent, was nominated by Wilfred Brunelle. Seconded by Mrs. George Rogers. There being no further nominations, Wilfred Brunelle made the motion that the nominations be closed and that the Clerk be instructed to cast one ballot for $C$. Thomas Chase. Seconded by Mrs. George Rogers. C. Thomas Chase being duly
elected was sworn into office by Moderator Mann.
Article 4. To choose an Auditor: The Moderator stated that the incumbent, Charles P. Butson, did not choose to be nominated. Wilfred Brunelle was nominated by Arnold Blood. Seconded by A.P. Hill. There being no further nominations Arnold Blood made the motion that the nominations be closed and that the Clerk be instructed to cast one ballot for Wilfred Brunelle. Seconded by A. P. Hill. Wilfred Brunelle being duly elected was sworn into office by Moderator Mann.

Article 5. To choose one (1) Library Trustee for a term of one (1) year: Glenda Evans, incumbent, was nominated by Mrs. George Rogers. Seconded by George Rogers. There being no further nominations, Mrs. George Rogers moved that the nominations be closed and that the Clerk be instructed to cast one ballot for Glenda Evans. Seconded by George Rogers. Voted in the affirmative. Not being present, Glenda Evans was not sworn in.

Article 6. To choose one (1) District Commissioner for a term of three (3) years: J.C. Maccini, incumbent, was nominated by Mrs. George Rogers. Seconded by Mike Griffin. There being no further nominations, Mrs. George Rogers made the motion that the nominations be closed and that the Clerk be instructed to cast one ballot for J.C. Maccini. Seconded by Mike Griffin. Voted in the affirmative. J.C. Maccini being
duly elected was sworn into office by Moderator Mann.

> Article 7.
> To choose one (1) Water and Light Commissioner for a term of three (3) years: Herman Pudvah, incumbent, was nominated by George Rogers. Seconded by Mike Griffin. There being no further nominations, George Rogers made the motion that the nominations be closed and that the Clerk be instructed to cast one ballot for Herman Pudvah. Seconded by Mike Griffin. Voted in the affirmative. Herman Pudvah being duly elected was sworn into office by Moderator Mann.

Article 8. To choose one (1) member of the Recreation Committee for a term of five (5) years: Mrs. Virginia Thayer was nominated by George Rogers. Seconded by Wilfred Brunelle. There being no further nominations, George Rogers made the motion that the nominations be closed and that the Clerk be instructed to cast one ballot for Virginia Thayer. Seconded by Wilfred Brunelle. Voted in the affirmative. Virginia Thayer being duly elected was sworn into office by Moderator Mann.

Article 9. To hear the reports of the officers heretofore chosen and to pass any vote related thereto: Bruce Robbins made the motion that the reports be accepted as printed. Seconded by Brenda Chase. Winthrop Klark felt a couple of items in the report needed some explanation. Under the Fire Department there was an overrun in the fuel expenditures, and there is an item showing funds needed for next year for building maintenance. The

Fire Station needs to be heated, and the Commissioners felt the best thing to do would be to buy insulation and insulate part of the building. The material was purchased and the men in the Department have done the work. Insulation was also added to the old part of the building. The overrun under new equipment was the money the District voted to expend to purchase a used aerial ladder, not to exceed $\$ 15,000.00$. This does not include all of the money as the Department spent some of their money. Woodsville is in good shape regarding usable equipment. The aerial ladder was used to clean chimneys so there have been less alarms for chimney fires. The men have done a lot of the work on the truck.

A vote was taken on the motion entered by Bruce Robbins that the reports be accepted as printed. Voted unanimously in the affirmative.

Article 10. To see if the District will vote to raise and appropriate a sum of money to repair and maintain the Town Clock, and to authorize the District Commissioners to expend such funds:

The Moderator asked Winthrop Klark to explain the article.

Mr. Klark stated that there has been some feeling that the clock should be discontinued and some felt it should be kept. It was a gift to the Village a long time ago. We took the clock out of the block and it is in storage. The people who own the block would like to have the clock put back into the tower but do not wish to be responsible for it. In the discussion that followed, it was felt the clock should be repaired, and the deck tower shored up so the clock could be maintained.

Conrad Fournier moved that the amount of $\$ 1,000.00$ be raised and appropriated for installation and repair of the Town Clock. Seconded by C. Thomas Chase.
Voted in the affirmative.
Article 11 .
To see if the District will vote to authorize the District Cormissioners
to issue interest bearing notes in
anticipation of taxes and other
revenue of the financial year, to
provide for current maintenance and operation expenses:
C. Lincoln Butson made the motion that the District authorize the District Commissioners to issue interest bearing notes in anticipation of taxes and other revenue of the financial year, to provide for current maintenance and operation expenses. Seconded by C.
Thomas Chase.
Voted unanimously in the affirmative.
Article 12. To see if the District will vote to authorize the District Commissioners
to accept, appropriate, and expend gifts of Federal or State Aid in the name of the Woodsville Fire District:

Mrs. George Rogers made the motion that the District accept the article as written. Seconded by George Rogers.

Voted unanimously in the affirmative.
Article 13.
C. Lincoln Butson moved that the Water and Light Department be instructed to turn over Ten Thousand Dollars ( $\$ 10,000.00$ ) to Woodsville Fire District in four payments as follows:
$\$ 2,500.00$ on or before April 1, 1981
$\$ 2,500.00$ on or before July 1, 1981
$\$ 2,500.00$ on or before October 1, 1981
$\$ 2,500.00$ on or before January 1, 1982

## Seconded by Mike Griffin.

Edward Young moved that the motion be amended to have the last payment due on or before December 31, 1981. Mr. Butson said he would accept the amendment. Amendment voted unanimously in the affirmative.

The motion as amended was then voted unanimously in the affirmative.

Article 14. To raise and appropriate such sums as
may be necessary for the coming year, including the Fire Department:

Winthrop Klark moved that the District raise and appropriate the sum of $\$ 118,286.00$ for expenses of the District for the coming year. Seconded by C. Thomas Chase.

Mr. Klark explained that the amount to be raised by taxation in as much as the District voted to raise $\$ 1,000.00$ for the Town Clock and the Water and Light Department were instructed to turn over $\$ 10,000.00$ to the District.

Motion voted unanimously in the affirmative.

To hear the report of the Water and Light Commissioners pertaining to their feasibility study for the reactivation of the hydro generating system, to consider their recommendations, and to pass any vote relating thereto:

Mike Griffin asked for a unanimous vote for two experts to appear and explain the article. There was no dissent. Morris J. Root and Rich Vogal were introduced.

Mr. Root stated that a copy of the entire report will be available probably in the library so people can read it. He discussed what they had done and what their studies were. He discussed how much power the system could generate, and stated it would be between 19 and 24 per cent of the energy we are using. The bonding situation was discussed by Winthrop Klark. The moderator stated that it was his understanding that the study will continue and that they will report back to the District, and that a further informational special meeting could be called at that time without permission of the Court.

Article 16.
To hear a report of the Commissioners relative to the Wastewater Treatment Project:

Winthrop Klark stated that there was not a lot to report at this time. As usual there was a little good and bad news. After commencement of the work last summer, we have things straightened out. Work was started on the treatment plant itself in the fall. That overran the money raised and had to be re-bid with some modi-
fications. We were able to cut out a few frills. He stated that hopefully we will be on line late this year. We expect things to go forward as planned. The County finally got around to getting their business in order. Wells River has not been in touch with us, but we understand there will be a postponement in their starting. The streets now have only a subcoat and will be receiving another coat.

Article 17. To transact any other business proper to come before said meeting:

There being no further business, Winthrop Klark moved that the meeting be adjourned. Seconded by Mrs. George Rogers. Voted in the affirmative.

Respectfully submitted, MARILYN P. BRUNELLE
Clerk

RECEIPTS:

Balance on Hand $1 / 1 / 81$
Received from Town of Haverhill
Received from Town of Haverhill-Road Money
Received from Town of Haverhill-Fire Dept.
Received from Water \& Light Department
Received from Water \& Light Dept. for Pension
Received from Water \& Light Dept. for FICA Taxes Sale of brooms, cold patch, etc.
Land Rent
Sale of Gravel
Capital Reserve Fund for New Truck
Received from Swimming Pool for Taxes
Received from Fire Department
Sale of Truck
Sale of Sewer Machine
Outside Fires
Capital Reserve Fund for Sewers
Received from Treatment Plant for Taxes
Received from Treatment Plant for Insurance
Insurance Rebate
Sewer Work \& Connections

TOTAL RECEIPTS

DISBURSEMENTS:

Paid on order of Woodsville Fire
District Commissioners Check Numbers 18282 through 18791 except 18296 used in 1980 and 18774, 18775, 18782, 18787, 18788 and 18790 used in 1982

Cash on Hand December 31, 1981

TOTAL DISBURSEMENT S
\$ 154,340.74
\$ 8,680.71
55,605.29
39,350.97
10,000.00
10,000.00
6,481. 30
10,666.54
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1,105.00
6,284.40
10,962.58
773.13
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500.00
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1,376.00
2,327.99
410.92
766.00
160.00
745.07
\$ 167,887.40
$13,546.66$
\$ 167,887.40

| Balance on Hand $1 / 1 / 81$ | \$ | 97,151.19 |
| :---: | :---: | :---: |
| Passbook Savings \#31.52.6 |  | 7,989.05 |
| Interest Earned |  | 347.08 |
| Six Month Money Market Certificate |  | 50,000.00 |
| Interest Earned |  | 6,616.68 |
| Six Month Money Market Certificate |  | 10,000.00 |
| Interest Earned |  | 990.59 |
| Six Month Money Market Certificate |  | 12,500.00 |
| Interest Earned |  | 1,866.69 |
| Six Month Money Market Certificate |  | 15,064.50 |
| Interest Earned |  | 2,293.21 |
| Six Month Money Market Certificate |  | 11,457.14 |
| Interest Earned |  | 1,457.14 |
| 12/31/81 Principal Balance | \$ | 107,010.69 |
| 12/31/81 Interest Earned |  | 13,571.39 |
| SEWER ACCOUNT |  |  |
| Balance on Hand 1/1/81 | \$ | 15,250.19 |
| Passbook Savings Account |  | 2,736.12 |
| Interest Earned |  | 190.80 |
| Withdrawn for Sewer Work |  | - 2,327.99 |
| Six Month Money Market Certificate |  | 12,057.65 |
| Interest Earned |  | 1,708.56 |
| 12/31/81 Principal Balance |  | 14,793.77 |
| 12/31/81 Interest Earned |  | 1,899.36 |

Balance on Hand $1 / 1 / 81$
$7,151.19$
989.05

50,000.00
6,616.68
, 000.00
2,500.00
1,866.69
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13,571. 39

Respectfully submitted, C. THOMAS CHASE

Treasurer

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$\$ 20,007.00$
$\$ 7,373.00$
WOODSVILLE FIRE DISTRICT
Precinct，Town of Haverhill
Woodsville，New Hampshire 03785
January $\frac{\text { REPORT OF COMMISSIONERS }}{1,1981}$ to December 31,1981
Budget
1981

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F．YOUTH RECREATION
report．$\quad 6,800.00$

H．CAPITAL RESERVE FUNDS 500.00

I．TOWN CLOCK $\quad 1,000.00$
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14,962.58 \\
6,000.00 \\
2,327.99 \\
112,725.51 \\
\hline \$ 154,340.74
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Items expended but not on budget:

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Water \& Light Department Pension
Water \& Light Department F.I.C.A.
Water \& Liant
    New Truck
Sewers
```

Respectfully submitted:

$$
\begin{aligned}
& \text { Conrad Fournier } \\
& \text { Joseph C. Maccini } \\
& \text { William G. Cowell } \\
& \text { (Commissioners) }
\end{aligned}
$$


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COMMISSIONER＇S REPORT ON SEWAGE TREATMENT PLANT

## INCOME

Loan from Woodsville Fire District

## TOTAL INCOME

TOTAL INCOME $\quad . \quad . \quad . \quad$.
EXPENSES
Recelved I
Admissions
Interest

## EXPENSES

$\frac{\text { HILL COMMUNITY SWIMMING POOL }}{\text { Summary of Income and Expense }}$
Precinct，Town of Haverhil1
Woodsville，New Hampshire 03785
Summary of Income and Expenses－January 1， 1981

## INCOME

Balance on Hand $01 / 01 / 81$
Received from Woodsville
Admissions
TOTAL IN

Insurance
Pool Maint
Pool Maintenance
Employer＇s share F．I．C．A．Taxes
Payroll
William Cowell


| $1,210.00$ |
| ---: |
| 80.47 |
|  |
| 788.10 |
| 51.70 |

Respectfully submitted：
Conrad R．Fournier
William Cowell
（Sxวuoțssṭuruo ）

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(SJəuOtssțumo )
Employer＇s share F．I．C．A．Taxes
Payroll

Salary
F．I．C．A．
Insurance
Water Jet Employees Frinemployment Employees Fringe Benefits TOTAL EXPENSES
Balance on Hand 12／31／81
Joseph C．Maccini

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\$ 4,300.97
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To the inhabitants of the Town of Haverhill:

The year 1981 was a very busy one for the Woodsville Fire Department. We responded to 69 alarms and although there was only one major fire in our precinct we did aid in many that were bad in the local area. Our major projects were helping to sponsor the July 4 th celebration and insulating the fire station. The 4 th of July parade, muster and dance were very successful and gratifying to the Fire Department and Ladies Auxiliary. There were 23 pieces of fire apparatus in the parade from hand carts of the 1800 's to a 1981 truck. The muster was very successful considering it was our first. We had nine men's and five women's teams. The dance, sponsored by the Ladies Auxiliary, was very well attended in spite of the rains which came following the fireworks. And will anyone ever forget the beautiful fireworks display. All in all, it was a day that will be remembered for a long time. Hopefully, 1982 will be even bigger and better.

We spent approximately $\$ 3500.00$ insulating and paneling the fire station last year. The cement walls were covered with two inches of Thermax insulation and a washable ornyte paneling. Three inches of insulation was blown in over the six inches already in the ceiling. The firemen purchased and installed three ceiling fans. Approximately 3300 hours were donated by the firemen and over $\$ 1,000.00$ was saved on fuel last year.

Another project which we have undertaken is the purchase of pagers (tone activated personal alerting devices). We purchased ten of them on a five year lease purchase agreement which the firemen are paying for. The cost is $\$ 800.00$ per year. These pagers have reduced our response time and increased the number of firemen responding during the daytime.

Chimney fires continue to be a very big problem. People continue to install and operate wood stoves improperly. Many of the chimneys being used are unsafe. Others have openings behind walls or are covered by flammable materials. Many stoves and stove pipes are too close to flammable materials. Proper clearances are a must for safe operation of these stoves. We are willing to inspect these stoves and are still cleaning chimneys to help prevent fires.

We believe that fire prevention is the hope of the future. If we are to hold down the death, destruction, and mounting costs of fire protection it will be through public education and awareness of the problems of fire. This year we got started on a fire prevention program for our community. In the coming months we will be working with our neighboring fire departments on an expanded program which will include newspaper items, radio spots, and a program of fire prevention in the elementary schools in the area.

We hope that by April 1st our dispatching will be moved from its present location at the County Jail to Twin State Dispatch at the Sheriffs Department. This move will get us closer to a central dispatch center which is one of the requirements from I.S.O. for lower insurance rates. This is one of the goals of our mutual aid system. When we get moved the towns of Franconia, Sugar Hill, West Newbury, Newbury, Wells River, Haverhill Corner, North Haverhill and Woodsville will all be dispatched from the same location. Several other towns are looking into the possibility of this move also. We would like to also mention that our mutual aid system is working smoothly and the cooperation amongst departments has been tremendous. The organization has grown and strengthened greatly in the last few years and none of the towns can afford to be without it.

## WOODSVILLE FIRE DEPARTMENT

We would like to thank everyone who has helped and supported us in the past year. Special thanks goes to the Haverhill Police Department for an outstanding job of traffic control during fires.

The runs for 1981 were as follows:

| Structures | 18 |
| :--- | ---: |
| Chimney | 14 |
| Miscellaneous | 11 |
| L.P. Gas | 5 |
| False Alarm | 5 |
| Electrical | 4 |
| Grass | 3 |
| Mattress | 2 |
| Trailer | 2 |
| Gas Spill | 1 |
| Accident | 1 |
| Medical | 1 |
| Rescue | 1 |
| Lightning | 1 |

Total 69

Respectfully submitted, BRUCE ROBBINS
Fire Chief
$\$ 10,402.33$


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INCOME


#  <br> WOODSVIJLE COMMUNITY RECREATION PROGRAM Summary of Income \& Expenses - January 1 



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\text { Balance on Hand } 01 / 01 / 81
$$

Respectfully submitted:
Thelma Strobridge, Treasurer
INCOME





| $\$ 154,340.74$ |
| ---: |
| $13,546.66$ |
| $\$ 167,887.40$ |


Telephone
Labor, Streets \& Highways
Ice \& Snow Removal (Salt)
Supplies
Cold Patch
Swimming Pool
Pension - Water \& Light Department
F.I.C.A. Taxes - Water \& Light Department
Equipment Maintenance
Gas \& Oil
Insurance
Employer's Share Pension
Employer's Share F.I.C.A. Taxes
Sewers
Employees Fringe Benefits
Youth Recreation
Library
New Truck
Notes
Interest on Notes
Shop Fuel
Office Building Lights \& Heat
Officer's Salaries Postage
Office Supplies \& Poslan Building
Maintenance Shop But
Treatment Plant Loan
Capital Reserve Fund - Sewers
New Mower
Patriotic Events
Community Field
Treasurer's Bond
Legal
Mileage
Printing
Rubbish Removal

$$
\text { Balance on Hand } 12 / 31 / 81
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The 1981 Woodsville Community Recreation program began in early January with the Little League girls and Little League boys basketball program. The girls program under the supervision of Diana Walker was organized into four teams. The boys program was organized into six teams and a round robin schedule was conducted for both groups. Playoffs were conducted, and Dale Thornton's Cray Energy team emerged champions. Over 40 girls and over 50 boys participated in this program. Girls and boys between the ages of $9-13$ were enrolled in this event. Many thanks are extended to the coaches who gave their time and expertise to make this a successful program.

The summer Recreation Program was inititated with Triangle Babe Ruth baseball for boys 13-15. This was under the direction of Perry Davidson, and later Dale Thornton. The team faired well and pulled a few upsets. Much thanks to Perry Davidson and Dale Thornton for doing a fine job in keeping this program very competitive.

The 1981 Little League baseball program began in June under the direction of Bruce Labs. An all-star team was selected and competed in the Lyndonville boys tourney. T -Ball for the younger players was conducted.

Summer basketball was played in the Community Building in June, July and early August. This was primarily for high school age players. Teams from Orford, Oxbow and Woodsville comprised the league.

The Youth Recreation (YR) program began in July and had good participation and attendance.

Special activities highlighted the program and a very exciting trip to Cannon Mountain and the Aerial Tramway was held. Swimming instruction
tion was carried on at the swimming pool under the direction of Sharon Brown.

A11 activities culminated with the Swim Meet and Field Meet. Trophies, ribbons, certificates and awards were presented directly after the Field Meet.

The Community swimming pool which is an integral part of the Recreation Program was open from June to late August and maintained swimming hours of $1-5 \mathrm{p} . \mathrm{m}$. and $6-8 \mathrm{p} . \mathrm{m}$.

I would like to thank all the Little League coaches, precinct commissioners, and recreation committee members for their contributions and interest.

I would also like to thank Thelma Strobridge for her diligent work in managing the books.

Respectfully submitted, JOHN BAGONZI
Recreation Director





WOODSVILLE WATER AND LIGHT DEPARTMENT
WATER DEPARTMENT
Land
Water Supply Structure
Pole Building Pole Building
Water Storage structure Chlorinator
Transmission Mains
Distribution Mains
Services
water Meters
Water Meters
Other Equipment
Unfinished Construction
Less Accumulated Depreciation
Net Value

> FOR THE YEAR ENDED DECEMBER 31, 1981

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\cdots & N
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No

REVENUE - ELECTRIC

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\begin{aligned}
& \text { Street Lighting } \\
& \text { Community Field, Fire Dept., } \\
& \text { Town Garage }
\end{aligned}
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& \text { Town Garage } \\
& \text { Department Use }
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OPERATING REVENUE－ELECTRIC
REVENUE - WATER
Water Rents Hydrants Miscellaneous Less Free Services Provided，
Included in Above． Fire District
Churches Department Use Library
OPERATING REVENUE－WATER

WOODSVILLE WATER AND LIGHT DEPARTMENT

| BUDGET |
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> PARTS \& SUPPLIES
WATER DEPARTMENT

> General Tools
Superintendance Expense
> Superintendance Expense
> Surification Chlorinator Mains
> Distribution Mains
> Service Lines
> Hydrants
> Water Supply

## Total Parts \& Supplies

ADMINISTRATION \& GENERAL
Hydro Plant Study
Dam Rental \& Expense

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Collection Expense
Insurance:
Vehicle
Property
Property
workers Comp.
Bonds
Telephone
Regulatory Commission Expense
Audits
Legal Fees
Rate Structure

> Contracted Labor \& Equipment
Total Administration \& General

## MISCELLANEOUS DEDUCTIONS

Interest-Note
Interest-Customer Depo
Depreciation-Water
Uncollectable Accounts
Appropriation Paid Fire District Total Miscellaneous Deductions TOTAL EXPENSES

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\text { LABOR \& BENEFITS }
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Electric Department
Water Department
Billing and Accounting
General Office
On Call
Fire Department
Vacations, Holidays, Sick Leave
Blue Cross/Blue Shield Insurance
Discounts on Electricity, Bonuses
Employers FICA
Employers Share of Pensions
Pensions for Retired People
Unemployment Compensation

Purchased Energy

## EXPENSES

TOTAL REVENUE
Total Labor \＆Benefits

INCOME STATEMENT（Cont．）

## $\frac{\text { PARTS \＆SUPPLIES }}{\text { GENERAL }}$

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Shop Supplies

| PARTS \＆SUPPLIES |
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| ELECTRIC DEPARTMENT | General Tools Superintendance Expense Distribution Lines Service Lines

Transformers \＆Meters



INCOME STATEMENT (Cont.)
WOODSVILLE WATER AND LIGHT DEPARTMENT



ELECTRIC DEPARTMENT
 Liscellaneous Intangible
Land - River Road Land - River Road

Dams - Waterways Sub-Station - River
Poles and Fixtures
overhead Conductors
Transformers
Customer Meters
Street Lights
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Transportation Equipment
Tools \& Equipment
Less Accumulated Depreciation

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CURRENT LIABILITIES
Accounts Payable
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To the Voters and Taxpayers of the Mountain Lakes District:

At the Annual Meeting March 14 th, 1981 the following people were elected to serve our District:

Mr. William Morrow, Commissioner
Mrs. Gwendolyn Henderson, Treasurer
Mrs. Christine Chamberland, District Clerk
Mr. William Hall, District Moderator
In addition to the Annual Meeting the District had two Special Meetings during the year. On May $23 r d$, the voters authorized the district to appropriate Fifteen Thousand Dollars $(\$ 15,000)$ to pay for the expenses relating to the acquisition of the water plant of the Mountain Springs Water Company. A petition for the valuation of the plant and property of the company was forwarded to the PUC and the hearing will be February 23 rd , 1982 at the Public Utility Commission offices in Concord

On October 10th the voters approved the operation and maintenance of the Monteau Ski Area by the district. The land and equipment were purchased for Sixty-Five Thousand Dollars $(\$ 65,000)$ and the chair lift leased for the season with the option to buy to be voted on at the March Annual Meeting. Under the direction of Dianne L. Rappa, District Manager and William Hall, Mountain Maintenance Manager the area successfully opened its doors December 19 th for the 1981-82 ski season. The area still hosts the Cross Country trails and new alpine trails and snowmaking plans are in the works.

The Budget Committee's efforts added a new pool canopy, additional picnic tables, resurfaced tennis courts and a new truss roof for the ski area annex building to enhance and maintain our recreational facilities.

Completion of the Skiway and Crestfield sections has been a topic of discussion over the past few months as renewed interest has been sparked with the purchase of the ski area. Committees are being formed and the outlook is optimistic.

The summer program and special events during the year have once again been successful and help keep the area thriving.

Involvement and achievement have been the key words for 1981 and we look forward to the upward progress in 1982.

Respectfully submitted,

MOUNTAIN LAKES DISTRICT COMMISSIONERS
JERRY JOHNSON
RICHARD DEBAISE
WILLIAM MORROW

The Committee appointed Linda Morrow to act as District Clerk until the completion of the Clerk's election.

The 1981 Annual Meeting of the Mountain Lakes District was called to order at the District Ski Lodge Building on March 14, 1981 at 7:10 P.M. by the Moderator, William Hall. Mr. Hall proceeded with the reading of the warrant.

Article I. To elect the following District officers: One Commissioner for the term of three years. A Treasurer for a term of one year. A District Clerk for a term of one year. A District Moderator for a term of one year, and such other officers as may be required by law.

The Moderator called for nominations for one Commissioner for a term of one year. Connie Kelleher moved to elect William Morrow. Walter Bennett seconded the motion. Walter Bennett moved to close the nominations. Richard DeBaise moved the District Clerk cast one ballot for Mr. Morrow. Phyllis Davis seconded the motion. It was so approved by voice vote. William Morrow was declared elected.

The Moderator called for nominations for one Treasurer for a term of one year. Jerry Johnson moved to re-elect Gwendolyn Henderson. Tina Bennett seconded the motion. Walter Bennett moved to close the nominations. Jerry Johnson seconded the motion. Richard DeBaise moved the District Clerk cast one ballot for Mrs. Henderson. Chris Chamberland seconded the motion. It was so approved by voice vote. Mrs. Henderson was declared elected.

The Moderator called for nominations for one District Clerk for a term of one year. Rosemary Hall nominated Christine Chamberland. Connie Kelleher seconded the motion. Richard DeBaise moved the District Clerk cast one ballot for Mrs. Chamberland. Phyllis Davis seconded the motion. It was so approved by voice
vote. Mrs. Chamberland was declared elected.

The Moderator called for nominations for a District Moderator for a term of one year. Roger Knauth moved to re-elect William Hall. John Poellein seconded the motion. John Poellein moved to close the nominations. Kathie DeBaise seconded the motion. Richard DeBaise moved the District Clerk cast one ballot for Mr. Hall. Phyllis Davis seconded the motion. It was so approved by voice vote. Mr. Hall was declared elected.

The officers were sworn in by Attorney Laurence Gardner.

Article II. To see if the District will vote to incur debt in anticipation of taxes and other revenue of the financial year in order to pay current maintenance and operation expenses and to issue notes therefore in conformity with the New Hampshire Municipal Finance Act, RSA Chapter 33.

Jerry Johnson made the motion the article be approved as written. Richard DeBaise seconded the motion. It was so voted.

Article III. To see what sum the District will appropriate to pay the expenses of the District during the 1981 fiscal year for the purposes set forth in the District budget.

Jerry Johnson moved the article be approved as written. Kathie DeBaise seconded the motion. Jerry Johnson turned the meeting over to Dianne L. Rappa. Mrs. Rappa outlined the budget formulated by the Budget Committee. Several budget questions were raised by the floor and Mrs. Rappa and Mr. Johnson answered these in detail. Questions asked included salaries, utilities, furniture, FICA, and the District truck were answered by Mrs. Rappa through the backup work of the Budget Committee. One correction to the printed budget in the town report was the interest on the debt was written as $\$ 4,788.00$ and the correct
figure is $\$ 4,677.30$ bring the correct total to $\$ 68,957.30$. The amount to be raised by taxes is sixty eight thousand nine hundred fifty seven and thirty cents, $\$ 68,957.30$ with a carryover from 1980 of $\$ 12,684.27$. The article was passed by unanimous voice vote.

Article IV. To transact any other business that may be legally be brought before the District meeting.

Mr. Bennett was recognized by Mr. Johnson. Mr. Bennett proposed a resolution to recognize the demise of Mabel Billings, who was a strong member of the District and the Association. Mr. Bennett proposed an additional note of sympathy be sent to Mr. John Billings. The motion was passed.

Mr. Bennett also read and asked it be written by the Clerk that RSA 41:31 stating that all towns shall at the annual meeting choose one or more auditors for all funds handled at the close of the fiscal year. At every annual meeting there shall be chosen an auditor. Mr. Bennett respectfully submits that this RSA should be adhered to. Mr. Paulsen noted that $\$ 1,517.69$ was paid to the Department of Revenue Administration in 1980 which confirmed our books were in perfect order. Mr. Gardner corrected Mr. Bennett's RSA by reading from his "red book" Chapter 52 which states a village district does not have to have an auditor. Mrs. Rappa was recognized and stated that she had called Mr. Frank Stiegler, Town Treasurer, and he clarified that a village district may appoint a local resident to audit the District books. At the Commissioner's Meeting that morning Mrs. Lorraine Paulsen was appointed to audit the District books during the week of March 23, 1981. This procedure will continue annually.

Mr. Hall made a motion to adjourn. Linda Morrow seconded the motion. The meeting was voted to adjourn at 8:10 P.M.

On May 23, 1981 at 7:20 P.M. a Special Meeting for the Mountain Lakes District was called to order at the District Building by the Moderator, Mr. William Hall.

Mr. Hall explained the format and voting procedures that are followed at Mountain Lakes. Mr. Hall proceeded with the reading of the warrant.

Article I. To see if the District will vote that it is expedient to take or purchase and maintain and operate the plant for the distribution of water for the use of its inhabitants presently owned by the Mountain Springs Water Company, Inc., in accordance with the procedure set forth under RSA Chapter 38.

Jerry Johnson made a motion that the article be approved as written. Mr. Bennett seconded the motion. Jerry Johnson took the floor and explained the necessary steps to acquire the Mountain Springs Water Company. The necessary steps are outlined below.

Step 1. Two-thirds of all voters present and voting at an annual or special meeting, duly warned. Voting to be by ballot with the use of the checklist (RSA 52:15). Question voted upon is the expediency of acquiring water company. CAVEAT: If the vote is unfavorable, the question may not be resubmitted for two years.

Step 2. But in thirty days after the above vote, village commissioners notify the water company in writing of the vote and ask utility whether it elects to sell in the manner provided by RSA Chapter 38.

Step 3. The utility must reply to such inquiry by delivering its answer in writing to the village commissioners within sixty days of receipt of the above notice.

## 5/23/81 MINUTES OF SPECIAL MEETING CONTINUED...

If the reply is in the negative, or if the reply is not made within sixty days, the utility thereby forfeits any right it may have had to acquire the purchase of its plant and property by the municipality, and the village district may follow an alternative procedure outlined intra.

Step 4. If the water company elects to sell, the village commissioners may negotiate the price on behalf of the village district. Such agreement as may be reached is not binding upon the village district until ratified by a majority vote of the voters in the village district in the manner otherwise described in Step 1 . In any event, such vote must be had within ninety days of the date of the water company's reply to the notice.

Step 5. If the voters fail to ratify the agreement, or if agreement cannot be reached, either the village district or the water company may petition the commission for the determination of the questions outstanding; and the commission, after proper notice and hearing, shall decide the matters in dispute.

Step 6. Within ninety days of the final determination of the price to be paid for the property to be acquired, the voters of the village district must decide (by a vote similar to that in Step 4 , Supra) whether or not to take said plant and property at said price. CAVEAT: If this vote is negative, the issue may not be resubmitted for two years.

Step 7. Assuming the above vote to be affirmative, the village district may then vote, within ninety days, to raise by taxation, and appropriate, or, as provided by Chapter 33, to borrow such sums of money on the credit of the village district as may from time to time be deemed necessary and expedient for the purpose of defraying the cost of purchasing or taking the water company. Such indebtedness may not exceed at any one time either 10 percent of the valuation of the village district, or in the event of taking, may not exceed such praise and damages as are finally determined under the provisions of RSA Chapter 38.

Step 8. Such money as is raised for the above purchase shall immediately be paid to the utility, which shall thereupon execute a proper conveyance and surrender the plant and property to the municipality, which shall thereafter operate it as a public utility.

NOTE: If the water company replies in the negative or fails to reply within the time prescribed (Step 4, Supra), and if the village district has passed its vote as in Step 1 , Supra, then the village commissioners may forthwith attend the public utilities commission to make a finding, upon proper notice and hearing, that it is in the public interest for the village district to take the water company by condemnation, paying therefor a just compensation to be determined by the PUC. Once this is done, Step 7, Supra, is followed, and operations commence.

The floor was open to questions. There were several questions concerning the cost of purchasing the water plant, maintenance of the plant, the availability of purchasing bulk water and the actual running of the water plant, all of these questions were answered in full by Mr. Johnson, Mr. Hall, and our Attorney, Mr. Laurence Gardner.

There was a ballot vote taken by the 39 voters and the results were as follows: 5 NO votes and 34 YES votes.

Article I was passed.
Article II. To see what sum the District will appropriate to pay for expenses relating to the acquisition of the water plant of Mountain Springs Water Company, Inc. and to borrow all or part of said appropriation by the issuance of bonds and/or notes under the Municipal Finance Act.

Mr. Johnson moved that the District will appropriate \$15,000 to pay for expenses relating to the acquisition of the water plant of Mountain Springs Water Company, Inc. Phyllis Davis seconded the motion. Mr. Johnson explained that the expenses are mostly legal fees and appraisal fees and not part of the actual cost of buying the water company.

There was a vote by show of hands and the results were as follows: 35 AYE votes. The motion was carried.

Article III. To see what sum the District will appropriate to presecute the claim of the Trustee in Bankruptcy for Town \& Country Homes, Inc. to recover the stock from the Trustee after it is recovered and to pay the expenses thereof, in connection with the proposed acquisition of the plant of the Mountain Springs Water Company, Inc. and to borrow all or part of said appropriation by the issuance of bonds and/or notes under the Municipal Finance Act.

Mr. Johnson moved that we postpone consideration of this Article until July 4, 1981. Mr. Bennett seconded the motion. Attorney Gardner explained that the claim of the Trustee in Bankruptcy for Town \& Country Homes, Inc. is still being considered in Court.

There was a voice vote and the results as follows: 33 AYE votes. Consideration of this Article was postponed until July the Fourth.

Article IV. To transact any other business that may legally be brought before the District Meeting. There was no other business brought up.

Mr. Johnson moved to adjourn the meeting until July 4, 1981. Mrs. DeBaise seconded the motion. The meeting was adjourned at 8:05 P.M.

Respectfully submitted,
CHRISTINE L. CHAMBERLAND, District Clerk

On July 4 th, 1981 the adjourned meeting of the Mountain Lakes District was called to order by Mr. William Hall at 7:01 P.M. in the District Building.

Mr. Hall proceeded to read Article III.
ARTICLE III. To see what sum the District will appropriate to prosecute the claim of the Trustee in Bankruptcy for Town \& Country Homes, Inc. to recover the stock from the Trustee after it is recovered and to pay the expenses thereof, in connection with the proposed acquisition of the plant of the Mountain Springs Water Company, Inc. and to borrow all or part of said appropriation by the issuance of bonds and/or notes under the Municipal Finance Act.

A motion was made by Mr. Jerry Johnson to postpone consideration of Article III until August 29, 1981.

Mrs. Linda Morrow seconded the motion.
The motion was carried and the meeting was postponed until August 29, 1981.

A notice of the cancellation of the July $4 t h$ meeting was posted and read as follows:

NOTICE FOR MOUNTIAN LAKES DISTRICT VOTERS
The July 4th Special District Meeting at 7:00 p.m. at the Mountain Lakes District Ski Lodge has been postponed.

The Mountain Lakes District Comissioners have received word from their lawyer, Attorney Gardner, that Judge Glennon has taken no action concerning the bankruptcy hearing and therefore the commissioners have recommended to postpone the July 4 th meeting until:

JULY 4th MINUTES CONTINUED...

Date: August 29th, 1981
Time: 7:00 P.M.

Place: Mountain Lakes District Ski Lodge

Respectfully submitted, CHRISTINE L. CHAMBERLAND District Clerk

MINUTES OF AUGUST 29th, 1981 SPECIAL MEETING
On August 29 th, 1981 the adjourned meeting of the Mountain Lakes District was called to order by Mr. William Hall at 7:04 p.m. at the District Building.

Mr. Hall proceeded to read Article III.

Article III. To see what sum the District will appropriate to prosecute the claim of the Trustee in Bankruptcy for Town \& Country Homes, Inc. to recover the stock from the Trustee after it is recovered and to pay the expenses thereof, in connection with the proposed acquisition of the plant of the Mountain Springs Water Company, and to borrow all or part of said appropriation by the issuance of bonds and/or notes under the Municipal Finance Act.

A motion was made by Mr. Jerry Johnson to postpone consideration of Article III until September 19th, 1981.

Mr. Richard DeBaise seconded the motion.
The motion was carried and the meeting was postponed until September 19, 1981 at 7:00 p.m.
at the District Ski Lodge.

A notice of cancellation of the August 29 th meeting had been posted.

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Respectfully submitted,
CHRISTINE L. CHAMBERLAND
District Clerk
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MINUTES OF SEPTEMBER 19, 1981 MEETING
On September 19th, 1981 the adjourned meeting of the Mountain Lakes District was called to order by William Hall at 7:05 p.m. at the District Building Ski Lodge.

Jerry Johnson made the motion that no action be taken on Article III because the bankruptcy courts have not acted in this regard and there is no sight of any action to be taken in the near future.

Richard DeBaise seconded the motion. No discussion followed and the voice vote approved said motion.

Richard DeBaise moved that the meeting be adjourned. Jerry Johnson seconded the motion. The meeting was adjourned at 7:10 p.m.

Respectfully submitted, CHRISTINE L. CHAMBERLAND
District Clerk

At 7:08 P.M. on October 10, 1981 a Special Meeting for the Mountain Lakes District was called to order at the District Ski Lodge by the Moderator, Mr. William Hall. Mr. Hall explained the voting procedure. The warrant for the Special District Meeting was read by Mr. Hall. Mr. John Poellein was appointed by Mr. Hall as Moderator. The warrant was read by Mr. PoeIlein.

Article 1. To see if the District will vote to operate and maintain the Monteau Ski Area located in the Mountain Lakes District on either a lease or purchase basis.

The floor was opened to discussion. Mr. Jerry Johnson was recognized. Mr. Johnson proposed Article 1. Article 1 reads as follows:

It is moved that the District is willing to lease and/or purchase and to maintain and operate the Monteau Ski Area located in the Mountain Lakes District.

Article 1 was submitted to the District Clerk. Mr. Richard Locke seconded the motion. There was a lengthy discussion which followed. Mr. Johnson responded by reading and explaining in detail a "FACT SHEET for the Acquisition of Monteau Ski Area by the Mountain Lakes Ristrict." Mr. Walter Bennett was recognized and called upon to speak as a Broker. Mrs. Rosemary Hall was recognized and called upon to speak as a Licensed Real Estate Agent. Several property owners expressed personal views concerning the purchase of the Monteau Ski Area.

Mr. Locke made a motion that Article 1 be approved as written. Mr. Johnson seconded the motion. There was a secret ballot taken by the 49 voters and the results were 45 YES votes and 4 NO votes. The Article was carried by a majority vote.

Article 2 was read as follows by Mr. Poellein:
To see what amount the District will appropriate to purchase the assets of the Monteau Ski Area necessary for operation and maintenance and to borrow all or a portion of said amount by the issuance of bonds and/or notes under the New Hampshire Municipal Financing Act.

The floor was opened to discussion and Mr. Johnson was recognized. Mr. Johnson proposed Article 2. Article reads as follows:

Article 2. It is moved that the District appropriate $\$ 71,000$ for all land except Lot 2, for all equipment except the double chair lift, and for the lease of the major double chair lift for the 1981/82 season on the following conditions:

1. That Monteau grant to the District a first option to purchase by the 1982 Annual Meeting the double chair lift for an amount not to exceed $\$ 70,000$.
2. That William Hall serve as Mountain Manager without compensation for the 1981/82 ski season.
3. That Monteau shall pay $\$ 15,000$ to the District on or before $12 / 31 / 85$ if the District does purchase the double chair lift.
4. That the District will be given the right to use the name Monteau and further to borrow said sum of $\$ 71,000$ by the issuance of bondis or notes under the Municipal Finance Act.

Article 2 was submitted to the District Clerk. Mr. Locke seconded the motion. The floor was opened to discussion. The question of whether we should use the word "appropriate" or the word "raise" funds
was asked and our Attorney, Mr. L. Gardner, responded that the word raise was not legally necessary. Questions of inventory, salvage, our right to purchase the double chair lift, land, equipment clarification, and the validity of the "FACT SHEET"
Eigures were all answered in detail by Mr. Johnson. Commissioner DeBaise gave a lengthy personal speech on the purchase.

A motion was made by Mr. Locke that Article 2 be approved as written. The motion was seconded by Mr. Johnson. A question was raised as to whether the Article had been given enough discussion. A voice vote was taken that enough discussion had been given to Article 2 and the voice vote was carried. Article 2 was read again and a secret ballot was taken by the 48 voters. The results were 45 YES votes and 3 NO votes. The Article was carried by a majority vote.

Mr. Joel Godston was recognized. Mr. Godston gave priase and thanks to the owners of Monteau and their families.

Article 3 was read as follows by Mr. Poellein:
To see what amount the District will appropriate to pay for the cost of operation and maintenance of the Monteau Ski Area for the first year and to borrow all or a portion of said amount by the issuance of bonds and/or notes under the New Hampshire Municipal Financing Act.

The floor was opened to discussion and Mr. Johnson was recognized. Mr. Johnson proposed Article 3. Article 3 reads as follows:

Article 3. It is moved that the District appropriate $\$ 17,000$ to pay the first year operating cost of the Monteau Ski Area and to borrow said sum of $\$ 17,000$ by the issuance of tax anticipation notes under M.F.A.

Article 3 was submitted to the District Clerk. Mr. Locke seconded the motion. Mr. Johnson was asked to explain the operating cost. A question was asked as to whether bonds were to be issued and Mr. Johnson explained we are not issuing bonds but raising the money through taxes. Advertising questions and the possibility of discount rates for skiing to homeowners were answered by Mr. Johnson.

Mr. Bennett moved that Article 3 be approved as written and Mrs. Davis seconded the motion. A question was raised as to if a secret ballot was necessary. Attorney Gardner explained the RSA's require that 5 people wishing it to be so were necessary. A vote was taken by a show of hands to see if there were 5 people and there were not. A vote on Article 3 was taken by a show of hands. The results were unanimous in favor of Article 3.

Article 4 was read as follows by Mr. Poellein:
To authorize the District Commissioners to apply for, accept and expend federal funds from the Land and Water Conservation Fund Program or any other federal, state and/or private funds. The total federal funding would not exceed $50 \%$ of the total project costs.

The floor was opened to discussion and Mr. Johnson was recognized. Mr. Johnson moved that:

The District Commissioners be authorized to apply for, accept and expend federal funds from the Land and Water Conservation Fund Program and any other federal, state and/or private funds. The total federal funding would not exceed $50 \%$ of the total project cost.

Mr. Richard Spicer seconded the motion. Mrs. Dianne Rappa was recognized and explained the federal funding from the Land and Water Conservation Fund Program. A question was raised as to if federal funding is viable and Mr. Johnson replied that the commissioners
have discussed this in length and have not come to any conclusions as yet. Mr. Johnson explained that we are only being asked to grant the commissioners permission to proceed to receive federal funds.

Mr. Locke moved that Article 4 be put to a vote and Mr. Johnson seconded the motion. A vote was taken by a show of hands and the results were unanimous in favor of carrying Article 4.

Article 5 was read as follows by Mr. Poellein:
To transact any other business that may
legally be brought before the District Meeting.
A question was raised as to whether notes or bonds will be used and Mr. Johnson explained that the comissioners are still exploring the actual funding of the purchase. Mr. Hall thanked Mr. Poellein and Mr. Hall asked if there were any further questions. There were none.

Mr. Bennett moved that the meeting be adjourned. Mr. Spicer seconded the motion. The meeting was adjourned at 9:18 P.M.

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Respectfully submitted, CHRISTINE L. CHAMBERLAND
District Clerk
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## MOUNTAIN LAKES DISTRICT

WARRANT FOR ANNUAL DISTRICT MEETING

To the voters of the Mountain Lakes District located in the Town of Haverhill, New Hampshire who are qualified to vote in District Affairs.

Take Notice and be Warned: That the annual District Meeting of the Mountain Lakes District of Haverhill, New Hampshire will be held on Saturday, March 20th, 1982 at 7:00 p.m. at the Ski Lodge Building in the Mountain Lakes District to act upon the following subjects.
I. To elect the following District Officers:
One Commissioner for the term of three years.
A Treasurer for a term of one year.
A District Clerk for a term of one year.
A District Moderator for a term of one year.
And such other District affairs as may be required by law.
II. To see if the District will vote to incur debt in anticipation of taxes and other revenue of the financial year in order to pay current maintenance and operation expenses and to issue notes therefore in conformity with the New Hampshire Municipal Finance Act, RSA Chapter 33.
III. To see if the District will
appropriate to pay the expenses of the District during the 1982 fiscal year for the purposes set forth in the District budget.
IV. To see if the District will vote to purchase the Thiokil Double Chair Lift from the Monteau Ski Area, Inc. for the price of Seventy Thousand Dollars $(\$ 70,000)$ and to borrow all or a portion of said amount by the issuance of bonds and/or notes under the New Hampshire Municipal Finance Act.
V. To transact any other business that may legally be brought before the District meeting.

Given under our hands and seals this day of March, 1982.

District Commissioners:
JERRY JOHNSON
RICHARD DEBAISE
WILLIAM MORROW
(Articles may be added or amended up to time official warrant is posted.)

| Appropriations |
| :---: |
| March 1982 |

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$\$ 103,551.00$ $\overline{2 T} \cdot \operatorname{SOF} \cdot 6-$


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$\$ 68,957.30$
TAXES
MOUNTAIN LAKES DISTRICT
ANNUAL REPORT 1982
Budget Item

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\$ 70,576.00
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Office
Telephone
Clerk
Treasurer
Facility Maintenance Facility Improvements Utilities

Insurance
Snow Plowing
Lifeguaras

 Recreation Program
Interest on Debt Principal on Debt Truck

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TOTAL • • •
TOTAL • . . . .

$$
\text { Balance at end of } 81
$$

To the inhabitants of the North Haverhill Water \& Light District in the Village of North Haverhill, New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at James R. Morrill Elementary School Thursday March 11, 1982 at 7:30 in the evening, to act on the following matters:

Article 1. To choose a Moderator for the ensuing year.

Article 2. To choose a clerk for the ensuing year.
Article 3. To choose a treasurer for the ensuing year.

Article 4. To choose a commissioner for a term of three (3) years.

Article 5. To choose an auditor for the ensuing year.

Article 6. To hear the report of the officers heretofore chosen and to pass any vote relating thereto.

Article 7. To raise and appropriate such sums of money as may be deemed necessary for the Fire Department, street lights and sidewalks of the district.

Article 8. To see if the district will vote to authorize the commissioners to borrow money to provide for current expenses or for an emergency until taxes are collected, and give notes for same.

Article 9. To see if the vote will raise and appropriate the sum of money to cover reservoir pools; and to
increase the water rates $25 \%$ for the period of time necessary to defray cost.

Article 10. To see if the district will vote to authorize the commissioners to seek and accept any grants or funds available for planned water works and improvements.

Article 11. To see if the district will vote to authorize the commissioners to place surplus money, if some exists, into a Capital Reserve Fund.

Article 12. To transact any other business proper to come before this meeting.

DISTRICT COMMISSIONERS
Barry Bigelow
Howard Hatch
Francis Stoddard
(Articles may be added or amended up to the time official warrant is posted.)

## NORTH HAVERHILL

## WATER AND LIGHTING DISTRICT

## Balance Sheet

## Assets

| Cash on Hand - Water Dept. | 132.26 |
| :--- | ---: |
| H. Sanborn Fund | $5,312.46$ |
| H. Merrill Fund | $2,416.53$ |
| Cash on Hand Fire Dept. \& |  |
| Non-operating | 361.04 |
| Truck Reserve | $2,456.79$ |
| Water Rents Due 12/31/81 | $3,340.00$ |
| Total Assets | $\$ 14,019.08$ |
| Total Liabilities | $6,000.00$ |
|  | $\$ 20,019.08$ |
|  |  |
| Liabilities | $6,000.00$ |
| Note - New Tanker Truck | $6,000.00$ |
| Total Liabilities | $14,019.08$ |
| Total Assets | $\$ 20,019.08$ |

## NORTH HAVERHILL

WATER AND LIGHTING DISTRICT

Treasurer's Report Water Department

Receipts




| O-1 | - | $\infty$ |
| :---: | :---: | :---: |
| $\bigcirc \infty$ | $\infty 0$ | $\infty$ |
|  |  |  |
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|  |  | $\cdots$ |
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NORTH HAVERHTLL WATER AND LIGHTING DISTRICT
Town of Haverhill (Taxes, Fire Department) Phone Refund Town of Haverhill (Precinct Tax)
Business Profits Tax Business Profits Tax
Out-of-Town fires Interest on Kimball Fund Town Refund Total Receipts
Cash on Hand $01 / 01 / 81$

## TOTAL CASH

## Expenses

Fireman's Pay
Labor \& Repairs
New Equipment
Fire School
Fire Station
Electricity
Telephone
Fire Station Fuel
Insurance
Miscellaneous

NORTH HAVERHILL SCHEDULE OF PRECINCT PROPERTY

WATER DEPARTMENT

| LAND | \$ 33,700.00 |
| :---: | :---: |
| WATER SUPPLY STRUCTURES | 37,977.78 |
| Less Reserve for Depreciation | 13,005.20 |
|  | 24,972.58 |
| RENEWED PIPE LINE | 30,345.60 |
| DISTRIBUTION OF MAINS | 71,715.32 |
| Less Reserve for Depreciation | 31, 389.48 |
|  | 40,325.84 |
| Added Services | 2,208.75 |
| SERVICES | 14,603.92 |
| Less Reserve for Depreciation | 3,838.79 |
| HYDRANTS | 4,508.28 |
| Less Reserve for Depreciation | 1,276.56 |
|  | 3,231.72 |
| NEW HYDRANTS | 676.18 |
| COLD SPRINGS PUMP | 2,423.00 |
| Less Reserve for Depreciation | 1,926.66 |
| PORTABLE PUMP | 95.00 |
| Less Reserve for Depreciation | 76.00 |

NORTH HAVERHILL SCHEDULE OF PRECINCT PROPERTY

## FIRE DEPARTMENT

|  | LAND | 300.00 |  |
| :---: | :---: | :---: | :---: |
| \$ 33,700.00 |  |  | \$ 300.00 |
|  | FIRE STATION | 10,945.00 |  |
|  | Less Reserve for Depreciation | 2,791.86 |  |
|  |  |  | 8,153.14 |
| 55,318.18 | FIRE TRUCK \#1 | 23,627.00 | $17,326.52$$-0-$ |
|  | Less Reserve for Depreciation | 6,300.48 |  |
|  |  |  |  |
|  | FIRE TRUCK \#2 (completely depreciated) | 5,800.00 |  |
| 42,534.59 |  |  |  |
| \$ 10,765.13 | TANKER TRUCK | 19,000.00 | 16,150.00 |
|  | Less Reserve for Depreciation | 2,850.00 |  |
|  |  |  |  |
|  | FIRE HOSE | 8,045.27 |  |
|  | Less Reserve for Depreciation | 6,518.19 |  |
|  |  | 1,527.08 |  |
| 3,907.90 | NEW HOSE | -266.00 | 1,793.08 |
|  |  |  |  |
|  | SCOTT AIR PAC | 1,746.39 | 1,122.57 |
|  | Less Reserve for Depreciation | 623.82 |  |
| 496.34 |  |  |  |
|  | RESUSCITATOR | 575.00 |  |
| 19.00 | Less Reserve for Depreciation | 460.00 |  |
|  |  |  | 115,00 |
| \$146,741.14 | SIREN | 840.00 | 168.00 |
|  | Less Reserve for Depreciation | 672.00 |  |
|  | ALUMINUM LADDER | 279.00 |  |
|  | Less Reserve for Depreciation | 167.40 |  |
|  |  |  | 111.60 |
|  |  |  | 45,239.91 |

The annual meeting of the North Haverhill Precinct was called to order at 7:30 P.M. with the reading of the warrant by the Moderator Richard Rutherford.

Article 1. To choose a Moderator for the ensuing year. Motion by James Hood seconded by Roger Wells. Clerk cast one ballot for Richard Rutherford. The Moderator was sworn in by the Clerk Everett Sawyer.

Article 2. To choose a Clerk for the ensuing year. Motion by A. F. Stiegler, III, seconded by James Hood. Moderator cast one ballot for Everett Sawyer.

Article 3. To choose a Treasurer for the ensuing year. Motion by A.F. Stiegler, Jr., seconded by Larry Norcross. Clerk cast one ballot for John $W$. Aldrich.

Article 4. To choose a Commissioner for the term of three (3) years. Motion by Roger Wells, seconded by A.F. Stiegler, III. Clerk cast one ballot for Francis Stoddard.

To choose a Commissioner for a term of two (2) years. Motion by James Hood, seconded by A.F. Stiegler, III. Clerk cast one ballot for Howard Hatch, Jr.

Article 5. To choose an Auditor for the ensuing year. Motion by Larry Norcross seconded by Charles Hanson. Clerk cast one ballot for Roger Wells.

At this time the Moderator swore in the Clerk, the Commissioners, the Treasurer, and the Auditor.

Article 6. To hear the report of the officers heretofore chosen and to pass any vote relating thereto. Motion by Everett Sawyer and seconded by A.F. Stiegler III to accept the reports as printed in the Town Report.

Article 7. To raise and appropriate such sums of money as may be deemed necessary for the Fire Department, and the street lights and the sidewalks of the District.

Motion by Francis Stoddard seconded by James Hood to raise and appropriate the sum of $\$ 34,500.00$, of which $\$ 4,207.00$ to be raised by taxation. It was a unanimous vote in the affirmative.

Article 8. To see if the District will vote to authorize the Commissioners to borrow money to provide for the current expenses or for an emergency until taxes are collected, and give notes for same.

Motion by Charles Hanson, seconded by James Hood. A unanimous vote in the affirmative.

Article 9. To see if the District will direct the Commissioners to obtain cost estimates for the design and construction of a cover for the District water supply reservoir.

Motion by James Hood, seconded by A.F. Stiegler, III. A unanimous vote in the affirmative.

Article 10. To see if the District will vote to authorize the Commissioners to seek and accept any grants or funds available for planned water works and improvements.

Motion by Charles Hanson, seconded by James Hood. A unanimous vote in the affirmative.

Article 11. To see if the District will vote to authorize the Commissioners to place surplus money, if some exists, into trust funds.

Amended by A. F. Stiegler, III, and seconded by James Hood to strike out the words "trust funds" and insert the words "Capital Reserve Fund."

MINUTES OF NORTH HAVERHILL WATER AND LIGHTING DISTRICT ANNUAL MEETING 3/12/81 CONTINUED....

The amendment was a unanimous vote in the affirmative. The article as amended was a unanimous vote in the affirmative.

Article 12. To vote on any outside District Water request. Rick Henson. Motion by Charles Hanson seconded by James Hood. A vote in the affirmative.

Article 13. To transact any other business proper to come before this meeting. Questions were asked in regards to requests from outsiders desiring water from the District. Questions on expansion plans were asked. The matter of delinquent water rent was discussed.

The meeting adjourned at 8:07 p.m.

EVERETT F. SAWYER, Clerk


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is $\frac{\text { NORTH HAVERHILL BUDGET }}{\text { Actual Expenditures }} \begin{aligned} & \text { Prior Year } \\ & \text { \$ }\end{aligned}$
TOTAL APPROPRIATIONS \& EXPENDITURES
Signs
Cash on Hand
 Fire Station Fuel Electricity
Telephone
Truck Repairs \& Supplies Fire School \& Prevention Street Lights Street Lig
Sidewalks Surplus Available to Reduce Precinct Water Rents
Turn on \& Off Water
New Connections
Insurance Refunds
Refund Tax
Phone Refund
Business Profit Tax
Int. Kimball Income
Withdrawal from Capit
TOTAL REVENUES EXCEPT PRECINCT TAXES
AMOUNT TO BE RAISED BY PRECINCT TAXES
TOTAL REVENUES AND PRECINCT TAXES

To the residents of the Precinct of North Haverhill:
We would like to say thank you to all the people in town who have helped and aided us in the past year. A special thanks to the other two fire departments in town for their assistance and cooperation.

We responded to the following calls in 1981:

| CHIMNEY FIRES | 4 |
| :--- | :---: |
| ELECTRICAL FIRES | 3 |
| CAR FIRES | 3 |
| WASHDOWNS | 2 |
| GRASS \& FOREST FIRES | 5 |
| STRUCTURE FIRES | 9 |
| MUTUAL AID IN HAVERHILL | 9 |
| MUTUAL AID OUTSIDE HAVERHILL | 5 |
| ASSIST POLICE | 2 |
| PROPANE EMERGENCIES | 2 |
| FLOODS | 1 |
| RESCUES | 1 |
| E.M.T. | 1 |
| FALSE ALARMS | 8 |
|  |  |
|  |  |
| TOTAL |  |



Respectfully submitted, A. FRANK STIEGLER, III Chief

To the inhabitants of the Precinct of Haverhill Corner, in said Haverhill, who are qualified to vote in District affairs:

You are hereby notified to meet in the Chapel, in said Precinct, on Wednesday, March 17th, 1982 at 7:30 o'clock in the evening to act upon the following articles:

Article 1. To elect a Moderator for the term of one year.

Article 2. To elect a Clerk for the term of one year.

Article 3. To hear the report of the Treasurer and other agents.

Article 4. To elect on Precinct Commissioner for the term of three years.

Article 5. To elect a Treasurer for the term of one year.

Article 6. To elect an Auditor for the term of one year.

Article 7. To see if the Precinct will vote to purchase a new tank truck for the Fire Department. Price not to exceed $\$ 24,000.00$.

Article 8. If Article 7 is passed - authorize the Precinct Commissioners to borrow $\$ 15,000.00$ by long term note, remove $\$ 6,000.00$ from the truck fund and to accept $\$ 2,000.00$ from the Firemen.
Article 9. To see if the Precinct will vote to authorize the Precinct Commissioners to borrow money to provide for current expenses, or for emergency, until the taxes are collected and to give note for same.
Article 10. To raise such sums of money for the ensuing year as printed in the budget.
Article 11. To transact any other business proper to come before this meeting.

EARL AREMBURG
ROBERT H. SMITH
WALTER B. MORRIS
COMMISSIONERS
(Articles may be added or amended up to the time official warrant is posted.)

The 1981 Annual Meeting of the Precinct of Haverhill Corner was called to order on March 25 at 7:30 p.m. by Moderator Karl T. Bruckner.

Article 1. The moderator announced that the election of moderator for the coming year was in order. Karl T. Bruckner was nominated by Nancy Pompian, seconded by Mary Campbell. Karl T. Bruckner was the only person nominated for this office and having a majority of the ballots cast, was declared elected.

Article 2. Sue Bruckner was nominated for clerk by Earl Aremburg and seconded by Eva Smith; and having a majority of ballots cast, was declared elected.

Article 3. It was moved by Tony Smith and seconded by Joe Lavoie that the report of the Treasurer and others be accepted as printed in the town report. It was so voted.

Paul Hunt gave a report for the committee that had been appointed by the moderator to look into the purchase of land adjacent to the springs which supply the precinct with water. He stated that the property was assessed at $\$ 300$ per acre, which at an assessment ratio of $78 \%$ meant a fair market value of $\$ 385$ per acre. He had also checked for recent sales of comparable property in order to get an idea of value. The closest comparables he could find were two sales on Cutting Hill in September of 1978. On one of these, the average price was $\$ 726$ per acre, and on the other, $\$ 813$ per acre.

Considerable discussion followed, the consensus of which was that the price would be more than the precinct would want to pay.

Article 4. Helen Smith nominated and Earl Aremburg seconded Walter Morris for the 3-year term as Precinct Commissioner. Walter Morris
was the only person nominated for this office and having a majority of the ballots cast, was declared elected.

Article 5. Ed Morris was nominated for Treasurer by Bob Smith and seconded by Tony Smith. Ed Morris was the only person nominated and having a majority of the ballots, was declared elected.

Article 6. James Barber was nominated for auditor by Walter Smith and seconded by Ed Morris. James Barber, having a majority of the ballots cast, was declared elected.

The oath of office was administered to all the above persons with the exception of James Barber, who was not present.

Article 7. Mrs. Hehre, president of the Library Trustees, spoke in favor of raising $\$ 500$ for books for the Haverhill Corner Library, pending an act of the legislation to give the Precinct the power to do so. Helen Smith made a motion to table the article and Walter Morris seconded the motion. The motion to table carried on a voice vote.

Article 8. Earl Aremburg moved that the commissioners be authorized to borrow money to provide for current expenses, or for emergency, until taxes are collected, and to give a note for the same. Joe Lavoie seconded the motion. It was unanimously approved.

Article 9. Earl Aremburg moved that the Precinct raise and appropriate the sum of $\$ 35,280$ as set forth in the proposed budget, of which $\$ 7,390$ is to be raised by taxation. Velma Tyler seconded the motion.

Article 10. There were numerous questions about acquiring the land around the Precinct springs presently owned by Ralph Wright. It was agreed that a new committee be appointed to approach Ralph Wright
about purchasing the land and to look into alternate methods of acquiring lands. The moderator appointed Tony Smith, Paul Hunt and Greg Sorg to serve on this committee.

Karl Elsner questioned the outcome of the voice vote under Article 7 . The moderator ruled that he would consider Mr. Elsner's remarks as a motion to reconsider the action taken under Article 7. The motion was seconded and the moderator called for a standing vote. Eleven persons stood in favor and eleven stood opposed. The moderator declared the motion defeated as there was not a majority vote.

It was noted that two of our fire fighters had passed the certified fire fighters course: Charles Smith and George Smith.

Maggie Lehmann moved the meeting be adjourned, Tony Smith seconded it. It was so voted and the moderator declared the meeting adjourned at 8:35 p.m.

SUZANNE BRUCKNER
Clerk

## For the year ending December 31, 1981

ASSETS
Fixed Assets (Water Department)
Fixed Assets (Fire Department)
Cash
Uncollected Water Rents
Capital Reserve (Water Department)
Capital Reserve (Fire Department)
Total Assets
LIABILITIES
Municipal Investment
Depreciation (Water Department)
Depreciation (Fire Department)
Long Term Note
Excess Assets over Liabilities

Total Liabilities

| \$ $\quad 175,534.39$ |
| ---: |
| $46,669.80$ |
| $14,552.47$ |
| 149.00 |
| $4,188.39$ |
| $6,481.56$ |

\$ 39,574.44
61,288. 54
16,488. 30
61,000.00
69,224.33
\$ 247,575.61

## AUDITOR'S REPORT

I have audited the reports of Edward Morris, Treasurer, Precinct of Haverhill Corner, and found them to be correct.

JAMES H. BARBER
Auditor

## WATER DEPARTMENT

## Land

| Water Supply Structures | \$ 46,514.32 |  |
| :---: | :---: | :---: |
| Less-Reserve for Depreciation | 12,748.12 | 33,766.20 |
| Distribution Mains | 111,199.74 |  |
| Less-Reserve for Depreciation | 42,280.46 | 68,919.28 |
| Services | 11,258.62 |  |
| Less-Reserve for Depreciation | 4,370.06 | 6,888.56 |
| Hydrants | 4,274.58 |  |
| Less-Reserve for Depreciation | 1,845.54 | 2,429.04 |


| Chlorinator |  |
| :--- | ---: |
| Less-Reserve for Depreciation | 887.13 |
|  | 44.36 |

## FIRE DEPARTMENT

| Fire House | \$ 7,000.00 | \$ | 4,013.44 |
| :---: | :---: | :---: | :---: |
| Less-Reserve for Depreciation | 2,986.56 |  |  |
| Fire Hose and Equipment | 16,686.38 |  |  |
| Less-Reserve for Depreciation | 8,149.81 |  | 8,536.57 |
| Fire Truck 非1 | 22,933.42 |  |  |
| Less-Reserve for Depreciation | 5,351.93 |  | 17,631.49 |
| Depreciated Value (Fire Depart |  | \$ | 30,181.50 |

The year 1982 : $\begin{array}{r} \\ \$ \quad 2,500.00 \\ 1,000.00 \\ 150.00 \\ 250.00 \\ 1,000.00 \\ 1,000.00 \\ 60.00 \\ 5,000.00 \\ 3,800.00 \\ 100.00 \\ 100.00 \\ 2,747.00 \\ \hline\end{array}$
$\$ 17,707.00$


|  |  |  |  |
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$\frac{\text { PRECINCT OF HAVERHILL CORNER }}{\text { PROPOSED BUDGET-1982 }}$
Budget as submitted for the consideration of the vot
WATER DEPARTMENT
Labor and Services
Supplies
Insurance
Replaced Services
Artesian Well Note
Interest on Artesian Well Note
Pipe Line Bond
Interest on Pip
Water T
Electricity
Spring Lots
Total Expenses

| Cash on Hand $1 / 1 / 81$ | $\$ 3,207.00$ |
| :--- | ---: |
| Anticipated Water Rents | $14,500.00$ |

FIRE, LIGHT AND COMMON DEPARTMENTS
on Repairs
Total Fire

## Street Mights

Band Stand
nsurance (Fire Department)
Phone
Snow Plowing
Electricity (Fire House)
Equipment
ire Fighting
Fire Meetings \& Drills
Supplies
Labor \& Services
Fire Schools
Truck Repairs
Truck Fund
Fire Statio
Total Fire Department Expenses

$$
\begin{array}{lrr}
\text { Cash on Hand January 1, } 1982 & \$ & 1,345.00 \\
\text { From Town for Fire Department } & 10,000.00 \\
\text { Business Profits Tax } & \\
\hline
\end{array}
$$

Total to be raised by Taxation for Fire, Light and C
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# PRECINCT OF HAVERHILL CORNER <br> TREASURER'S REPORT <br> January 1, 1981 to December 31, 1981 <br> WATER DEPARTMENT 

## RECEIPTS

| Water Rents | \$ | $14,769.00$ |
| :--- | ---: | ---: |
| Interest on Capital Reserve | 172.07 |  |
| Interest on Certificate of Deposit | $1,473.20$ |  |
| New Service Charge | 200.00 |  |
| Sale of Material | 225.00 |  |
| Total Receipts |  |  |
| Cash on Hand, January 1, 1981 | \$ | $16,839.27$ |
|  | $1,600.58$ |  |
| Total Cash Available | $\$ 18,439.85$ |  |

## ARTESIAN WELL NOTE

Balance of Note, July 31, 1981
Payment on Note in 1981
Balance of Note, December 31, 1981

EXPENSES

| Labor and Services | $\$ 1,944.50$ |
| :--- | ---: | ---: |
| Supplies | 833.76 |
| Postage | 135.60 |
| Insurance | 212.00 |
| New Service | 91.50 |
| Replaced Service | 579.35 |
| Artesian Well Note | $1,000.00$ |
| Interest on Well Note | 114.98 |
| Water Testing | 24.00 |
| Pipeline Bond | $5,000.00$ |
| Interest on Bond | $4,043.75$ |
| Electricity |  |
| Capital Reserve | $1,172.07$ |
| Total Expenses |  |
| Cash on Hand December 31, 1981 | $\$ 15,232.38$ |
| Total Expenses and Cash | $3,207.47$ |

PIPELINE BOND

| Balance on Bond January 1, 1981 <br> Payment on Bond in 1981 | $\$ 65,000.00$ <br> $5,000.00$ |
| :--- | ---: |
|  |  |
| Balance on Bond December 31, 1981 | $\$ 60,000.00$ |


| Appropriation | $\$ 9,265.42$ |  |
| :--- | ---: | ---: |
| From Town of Haverhil1 | $10,000.00$ |  |
| Business Profits Tax | 514.58 |  |
| Interest on Capital Reserve | 133.93 |  |
| Insurance Refund | 184.00 |  |
| Out of Town Fires | $1,465.00$ |  |
| Total Receipts |  | $\$ 21,562.93$ |
|  |  |  |
| Cash on Hand January 1, 1981 | $1,289.90$ |  |
| Total Cash Available | $\$ 22,852.83$ |  |

With more people burning wood for heat, Haverhill Corner Firemen have had a relatively busy year. There were thirty-four times the trucks were called out. A lot of them were chimney fires and some were serious.

This past year, in order to help maintain the service we feel is necessary, $\$ 2,300.00$ was spent on the Department over and above what was raised by taxes. These monies came from funds raised by the firemen in organizing and running the flea market on the Haverhill Common during the summer months, car washes, maintaining a booth at the North Haverhill Fair, and other fund raising activities.

Some of the new equipment purchased include: two Scott Air Packs for breathing in smoke-filled structures, two sections of two inch hose, a heavy-duty tow chain, extinguishers, a Haligan tool for opening locked doors and windows with minimum damage, installed new fluorescent lighting in the station, and painted the entire interior of the station.

To further their knowledge of proper and efficient fire fighting, the men in the Department have done very well in attending fire fighting training schools in Laconia, Norwich, Bradford, Hanover, and the regular monthly fire drills.

Six years ago the town received a used, 1953 U.S. Army truck that we have been using as our water-carrying tank truck. It has been a great asset to the town and especially to the precinct. Due to its age, condition, needed repairs, and the increased number of calls, we are in hopes of purchasing a new tank truck this year. The members of the Department have already saved over $\$ 1,000.00$ and will continue to raise more dollars on their own toward this purchase.

This year we should budget dollars for needed repairs to the station itself. Every year, frost heaves have been moving the floor at the front of the building. Recently, they have moved four to five inches and it has gotten to a point where the side walls are cracking and the front doors will not close properly

For faster responding mutual aid among all the departments in our twin state area, we are in hopes of changing all radio frequencies over to one channel instead of the two we now operate on.

We realize the rising costs of living due to inflation is having a negative effect on all budget requests, but $I$ do hope you will consider these requests seriously and not forget all the volunteer time and effort each of our town departments provide.

If any of our precinct residents would like us to check their wood stoves for safety, please contact me or any member of the Department. Prevention is also part of our job.

Thank you again for your support in the past and in the future.

## HAVERHILL CORNER FIRE DEPARTMENT VERNE WIGGINS, Chief

January 26, 1982



TRANSMITTAI AND COMIENTARY LETTIR

## Board of Sclectmen

Haverhill, New Hampshire 03785
Members of the Board:
We have examined the financial statements of the various funds and account groups of the Town of Haverhill for the year ended December 31, 1980, and have issued our report thereon, dated May 7, 1981. As part of our examination, we extent we considered necessary to evaluate the system as required by generally accepted auditing standards. Under these standards, the purpose of such evaluation is to establish a basis for reliance thereon in determining the nature, expressing an opinion on the financial statements. Such study and evaluation disclosed the following conditions that we believe to be material weaknesses.

## Fixed Asset Accounting

The Town does not maintain accounting records for its fixed assets, as is the case with many. New Hampshire communities. Fixed asset records are ane plaming. While we recognize that the costs of ony control systen should

 of these records a high priority. We offer the following program for your consideration.

> Adoption of a formal capitalization policy by the Board of
Sclectmen.
Take an inventory of existing fixed assets and maintain records of identified items at a central location under control of the

I86T ' $L$ KeN


Establish fixed asset accounting records for all new
aquisitions and a certain percentile of existing items annually.

Establish a program for periodically verifying existence
of items in the fixed asset accounting records or on the inventory.

Adopt formal procedures to delete items from the records.

## Cash Receipts Journal

Currently the selectmen's office does not maintain a cash receipts
journal as required by sound business prartice and State law (R.S.A. 41:9). This weakens internal accounting controls by not segregating the duties of persons who reccive and account for cash.
 least a monthly basis.

Purchasing Procedures

[^4] function or controlling commitments of the 'Town's recourses.

We recommend that the Town adopt the following procedures:
Notify vendors that invoices should be sent to the Selectmen's
office.
 before committing the Town's recourses over certain dollar limits
to be set by the Board.
 suggest

## Timely Closing of Books

We noted that the General Fund books were held open vell into January 1981. A clean cutoff of bookkceping activity ammally is a basic accounting control procedure. We urge that town books be closed on a timely basis as of December

## Payro11

 โeนot?!p, step of transferring the information on payroll sheets by the Selectmen's office. By not complying with established internal controls the Town is unnecessarily exposed to loss.

We recommend that department heads submit properly approved time We recommend that department heads submit properly approl and to adhere to the
sheets to correct this weakness in internal control and
Town's "personnel plan and administrative code".

It was noted that during 1981, the Police Department had rectified this situation.

## Other

 The objective of internal accounting control is to provide reasonable, unauthorized use or disposition, and the reliability of financial records for preparing financial statements and maintaining accountability for assets. The accounting control should not exceed the benefits derived and also recognizes that the evaluation of these factors necessarily requires estimates and judgment by management.There are inherent limitations that should be recognized in considering the
ntial effectiveness of any system of internal accounting control. In the potential effectiveness of any system of internal accounting control. In the performance of most control procedures, errors can result from misunderstandings Control procedures whose effectiveness depends upon segregation of duties can be

 preparation of financial statements. Further, projection of any evaluation of internal accounting control to future periods is subject to the risk that the degree of compliance with the procedures may deteriorate

Our study and evaluation of the Town's system of internal accounting control for the year ended December 31, 1980 which was set forth in the first paragraph, would not necessarily disclose all weaknesses in the system.

It should be noted that a letter of this type is critical in nature and that we do not intend to imply that our review failed to disclose commendable features

Haverhill
The recommendarions on adninistrative and operational matters not directly related to internal accounting control, as listed below, were developed from our result of a special study.

Overdrafts of Appropriations

During 1980, the General and Special Revenue Funds overdrafted appropriations by $\$ 26,478$ and $\$ 12,222$ respectively. It is important to the
 expenditures on a periodic basis.

## Computerization of Tax Billings

Consideration should be given to the computcrization of tax billings
by utilizing the services of a scrvice bureau. The present method of conputing
and preparing the tax bills by hand is time-consuming, greatly increases the
chance of errors and contributes to a poor cash flow.

## Financial Reporting

Accruals for material revenues and outstanding commitments of appropriations should be made at year-end to properly determine the Town's financial condition. We strongly urge that when the Town adopts a purchase order system it be integrated into the accounting system. This should acilita

## Inventory Penalties

It was noted during our examination that the Town was not assessing
penalties for late filing of inventory forms as required by State statutes.
However, penalties were being assessed in 1981 .

## Conclusion

 and reconmendations for improvement. We noted many positive aspects
Town's management procedures which are not included in this report.
 summary of findings and recommendations (transmittal and conmentary letter) the Exhibits contained in this audit report is optional at the discretion of the Board of Selectmen. This letter, however, must be published in its entirety
 extended to us by the personnel of the Town during our examination.

MINICIPAL SERVICES DIVISION
MINICTPAL SERVICES DIVISION
DEPARTMENT OF REVENUE ADMINISTRATION

# ORGANIZATION OF HAVERHILL COOPERATIVE SCHOOL 

## DISTRICT SCHOOL BOARD

ANNUAL REPORT

## of the

## HAVERHILL COOPERATIVE SCHOOL DISTRICT

## for the

FISCALYEAR
July 1, 1980 - June 30, 1981

| Archie Steenburgh, Chairman | Term Expires 1984 |
| :--- | :--- |
| C. Thomas Chase, Vice-Chairman | Term Expires 1984 |
| James H. Walker, Jr. | Term Expires 1983 |
| Robert Maccini | Term Expires 1983 |
| Stephan A. E1liott | Term Expires 1982 |
| Peter Kimball | Term Expires 1982 |
| Alan Page | Term Expires 1983 |

MODERATOR
Richard Rutherford
CLERK
Mrs. Mary Ashley

TRUANT OFFICER Everett Sawyer

HEALTH OFFICER Everett Sawyer

TREASURER
E. I. Anderson

SUPERINTENDENT OF SCHOOLS
Norman H. Mullen

ASSISTANT SUPERINTENDENT OF SCHOOLS
Harold J. Haskins

## TEACHERS

## James R. Morrill Elementary School

Charles E. Meyers, Jr., Principal
Regina Butson, Kindergarten
Lois Henson, Grade I
Karolee A. Haupt, Grade 2
Rose Bailey, Grade 3
Linda Roe, Grade 4
Regis Marie Roy, Grade 4
Joan Sirlin, Grade 5
Dedrick Garner, Grade 6
Rick Schulenburg, Special Education
Karen Miles, Physical Education
Judith Morin, Teacher Aide
Colette Haywood, Teacher Aide
Maureen Dimitruk, Teacher Aide
Helen Rogers, Secretary
Woodsville Elementary School
Charles E. Meyers, Jr., Principal
Mary Anne Robinson, Kindergarten
Margaret Kleinfelder, Grade I
Janice Gravely, Grade 2
Leslie Garner, Grade 3
Barbara Uresky, Grade 4
Thomas Allen, Grade 5
Beverly Shaw, Grade 6
Rick Schulenburg, Special Education
Karen Miles, Physical Education
Jean Roy, Teacher Aide
Marie Bigelow, Teacher Aide

## Haverhill Academy Junior High

Howard W. Evans, Principal
Mary McKelvey, Science
Barbara Krulewitz, English 8
Joanne Smith, English 7
Lloyd Steeves, Math

Elizabeth Heinemann, Social Studies
Paul Hogan, Science/Social Studies, Phys. Ed.
Jo Ann Winn, Home Economics
John Mitchell, Industrial Arts/Math/Science
Karen Aldrich, Special Education
Mildred Miller, Library Aide
Karen Gibson, Language
Diana Walker, Physical Education
Jacquelyn Estes, Secretary

## Woodsville High School

Donald R. Evans, Principal
Robert Hatch, Assistant Principal, Business Ed.
Timothy Whalen, Guidance Grade 7-12
Marion Mullen, Librarian
David Robinson, Social Studies
Kent Riach, Social Studies
Richard Pike, English
Jane O'Brien, English
Christine Hemp, English
Glenda Evans, English
Steven Walker, Science
George Cobb, Science
Henry Gates, Math
Kathleen Lindsey, Math
Monica Smith, Math
Katherine Hatch, Business Education
Susan Hehre, Language
Karen Gibson, Language
John Bagonzi, Science/Athletic Director
Michael Ackerman, Physical Education
Diana Walker, Physical Education
Sylvia Holden, Home Economics
Donald Dempsey, Industrial Arts
John MAloon, Vocational Agriculture
Dale Feid, Art, Grades 1-12
William Hall, Driver Education
Ray Craigie, Instrumental Music, Grades 1-12
Edith Anne Emery, Choral Music, Grades 1-12
Bruce Labs, Special Education
Elizabeth Stickney, Library Aide
Carol Griffin, Secretary
School Nurse
Muriel LaMott, R.N.
School Administrative Unit 非23 Regional Center
Shari Stolper, Director
Karen Fryer, Teacher
Bonny Nadeau, Teacher
Elizabeth Colligan, Social Worker
Cynthia LePouttre, Aide
Karen Hannett, Aide
Darlene St. Marie, Aide
Barbara Clough, Secretray

## Custodians

Frederick Grenier
William Harland
John Millette
Everett Sawyer
Dario Zampieri

NOTICE OF PUBLIC HEARING

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In accordance with RSA 195:12,
notice if hereby given that a
Public Hearing of the Prelimin-
ary Budget for the Haverhill
Cooperative School District,
for the Fiscal Year ending
June 30, }1983\mathrm{ will be held at
the James R. Morrill
Elementary School, North
Haverhil1, New Hampshire on
Monday, February 15, 1982 at
7:30 P.M.
Archie Steenburgh, Chairperson
Haverhill Cooperative School District
February 2, 1982
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## SCHOOL WARRANT

HAVERHILL COOPERATIVE SCHOOL DISTRICT
To the Inhabitants of the Haverhill
Cooperative School District qualified to vote in the Haverhill Cooperative School District affairs:

You are hereby notified to meet at the James R. Morrill Elementary School Gymnasium, North Haverhill, New Hampshire on the 18th day of March, 1982, polls to be open for the election of District Officers at 10:00 o'clock in the forenoon and to close not earlier than 7:00 o'clock in the afternoon, with action on the remaining articles in this warrant to be taken commencing at 7:30 o'clock in the afternoon.

ARTICLE 1. To choose, by non-partisan ballot, a Moderator for the ensuing year.

ARTICLE 2. To choose, by non-partisan ballot, two members of the school board, one from the pre-existing Haverhill School District for a term of three years, and one from the pre-existing Woodsville School District for a term of three years.

ARTICLE 3. To hear reports of the School Board, Treasurer and the Superintendent of Schools and to pass any vote relating thereto.

ARTICLE 4. To see if the district will authorize the School Board to make application for and to receive in the name of the District, such advances, grants-in-aid or other funds for educational purposes as may now or hereafter be forthcoming from the United States Govermment, the State of New Hampshire, or any other federal, state or private source.

ARTICLE 5. To see if the District will vote to authorize the application of any unanticipated income to expense.

ARTICLE 6. To see if the District will vote to allocate to the Capital Reserve Fund an amount equal to $50 \%$ of the unencumbered balance for the fiscal year 1981-82, said amount not to exceed $\$ 10,000.00$.

ARTICLE 7. To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries of the School District Officials and agents and for the payment of statutory obligations of said District and to authorize the application against said appropriation of such sums as are estimated to be received from the State Foundation Aid and Building Aid Funds together with other income; the School Board to certify to the Selectmen the balance between the estimated revenue and appropriations, in accordance with the formula adopted by the Haverhill Cooperative School District; and the School Board further to certify to the Selectmen the amount to be raised by taxation by each of the two pre-existing school district.

ARTICLE 8. To transact any other business that may legally come before said meeting.

Given under our hands this l0th day of February, 1982.

| Archie Steenburgh | Peter Kimball |
| :--- | :--- |
| C. Thomas Chase | Robert Maccini |
| James H. Walker, Jr. | Alan Page |

A true copy of Warrant--Attest:

| Archie Steenburgh | Peter Kimball |
| :--- | :--- |
| C. Thomas Chase | Robert Maccini |
| James H. Walker, Jr. | Alan Page |

(This is a temporary Warrant. Articles may be added until March 3, 1982.)

## MINUTES - 1981 MEETING

James R. Morrill Elementary School North Haverhill, N. H., March 18, 1981

| Archie Steenburgh | 1981 | C. Thomas Chase | 1981 |
| :--- | :--- | :--- | :--- |
| Peter Kimball | 1982 | Stephan A. Elliott | 1982 |
| Alan Page | 1983 | Robert A. Maccini | 1983 |
| Member-at-Large, James Walker, Jr. |  | 1983 |  |

Pursuant to the warrant, the meeting was convened at the gymnasium of the James R. Morrill Elementary School, in the town of Haverhill, N. H. on the eighteenth day of March, 1981, at ten o'clock in the forenoon.

The meeting was called to order by the Moderator who read the warrant and the affidavit of posting.

The Moderator asked School Board member Mr. Page to inspect the Ballot Box. It was found empty, closed and subsequently locked by the Moderator who then said: "We will now proceed to ballot on Articles One and Two. I declare the ballot open from now until seven o'clock this evening."

At seven o'clock the Moderator asked, "Have all qualified voters who wish, voted?" There being no answer the Moderator said: "I declare the Ballot Box closed." He then asked the School Board members not running for office this year to count the ballots.

At seven-thirty o'clock the Moderator asked all persons present not qualified to vote in School Meeting to take seats on the bleachers at the side of the hall.

At seven-thiry o'clock the Moderator, Mr. Richard Rutherford called the meeting to order. He explained that he had officially read the complete warrant in the morning at the opening of the meeting at ten o'clock.

ARTICLE ONE. To choose, by non-partisan ballot, a Moderator for the ensuing year. Count found as follows: Number of votes cast, Woodsville, 21 Haverhill, 49. From Woodsville, Richard Rutherford, 18, Donald Duck, 1, Frank Steigler, 2. From Haverhill, Richard Rutherford, 39, Roger Wells, 3, Archie Steenburgh, 2, Kent Riach, I and Frank Steigler III, 1. Mr. Rutherford having more than a majority of votes cast was declared elected Moderator for the ensuing year. He was sworn in by Archie Steenburgh.

ARTICLE TWO. To choose, by non-partisan ballot, two members of the School Board, one from the pre-existing, Haverhill School District for a term of three years, and one from the pre-existing Woodsville School District for a term of three years. Archie Steenburgh having received 39 of the 49 votes cast from pre-existing Haverhill School District was declared elected for a term of three years. C. Thomas Chase having received all of the 21 votes cast by the pre-existing Woodsville School District was declared elected for a term of three years. Both School Board members were sworn in to office by the Moderator, Mr . Rutherford.

ARTICLE THREE. To hear reports of the School Board and to pass any vote relating thereto. Mr. Fournier moved that the District vote to accept the reports as printed in the Town Report. Seconded by several voices simultaneously. Voted in the affirmative.

ARTICLE FOUR. To see if the District will authorize the School Board to make application for and to receive in the name of the District, such advances, grants-in-aid or other funds for educational purposes as may now or hereafter be forthcoming from the United States Government, the State of New Hampshire or any other federal, state or private sources.

The article was "so moved" by Archie Steenburgh. Seconded by Virginia Thayer and voted in the affirmative.

ARTICLE FIVE. To see if the District will vote to authorize the application of any unanticipated income to expenses. Susan Hehre made the motion to authorize the application of any unanticipated income to expenses. Seconded by Mr. Wellington and voted in the affirmative.

ARTICLE SIX. To see if the District will vote to allocate to the Capital Reserve Fund an amount equal to $50 \%$ of the unencumbered balance for the fiscal year 1980-81, said amount not to exceed \$10,000.00.

Moved by Archie Steenburgh and seconded by $C$. Thomas Chase. Everett Henson took the floor to ask if Article 6 wasn't the wrong number. The Moderator explained that Article 6 in the Town Report (a temporary warrant until March 2, 1981) had been omitted in the official warrant becoming Article 7 but called Article 6 . The vote was in the affirmative.

ARTICLE SEVEN. To see what sum of money the
District will vote to raise and appropriate for the support of schools, for the salaries of School District Officials and agents and for the payment of statutory obligations of said District and to authorize the application against said appropriation of such sums as are estimated to be received from the State Foundation Aid and Building Aid Funds together with other income; the School Board
further to certify to the Selectmen the balance between the estimated revenue and appropriations, in accordance with the formula adopted by the Haverhill Cooperative School District; the School Board further to certify to the Selectmen the amount to be raised by taxation by each of the two pre-existing school districts.

Mr. Archie Steenburgh made the following recommended motion: "I move that the District vote to raise and appropriate for the support of schools, for the salaries of School District Officials and agents, and for the payment of statutory obligations of said District, the sum of $\$ 1,673,569.10$, and to authorize the application against said appropriation such sums as are estimated to be received from the State of New Hampshire together with other income; the School Board to certify to the Selectmen the balance between the estimated revenue and appropriation, in accordance with the formula adopted by the Haverhill Cooperative School District; and the School Board further to certify to the Selectmen the amount to be raised by taxation by each of the two pre-existing districts."

## Seconded by Peter Kimball.

Mr. Steenburgh then explained that the booklet for the Revised Budget Breakdown had been passed out, along with the Sheets of the Revenue Data for 19811982. He asked that the last pages of the folder be disregarded. He said that the teachers' negotiations had not been settled at the time of the Budget Hearing.

He went through each article of the Revenue Data adopted for 1980-81 and the estimated for 1981-82. He explained the increase of expenditures to sources......increase of money to be raised, its impact on the tax rate of assessed valuation. He went through the Budget Reduction breakdown which included such things as the establishment of a Regional Center, Health Services, Building costs, fuel, salary increases and materials needed for
buildings. He mentioned Pupil Transportation and such services as Food Services, discussing money taken in for the Hot Lunch Programs, itemized and listed local, government, etc. Mr. Steenburgh said that Revenue figures were subject to change. Superintendent Mullen said that money raised last year and not used was returned to the town.

Mr. Henson asked how our budget compares with the National inflation rate. Mr. Steenburgh said that it would be $12.5 \%$. Mr. Henson said that this year it is higher. Charlotte Smith asked how the School Board was going to handle this. Mr. Stennburgh said they figured to come up with a budget figure they could sell to the tax payers by making some adjustments to the teacher staff by eliminating 1 Kindergarten teacher, 1 Physical Education teacher and one-half of a foreign language position. Also to be eliminated are 2 Special Education Aides. The rest of the Aides would not be affected. Superintendent Mullen said they were keeping four library aides and two full-time Special Education teachers, Mr. Schulenburg and Mrs. McKenna. When asked how the elimination of the Kindergarten teacher affected the overall program, Mr. Steenburgh replied he could foresee no problems. A total of 44 kindergarten children are expected between the two schools with Bath possibly sending some. He said a full time teacher plus one aide could service this number, $\frac{1}{2}$ day at each school. Mrs. Robinson asked if they had taken into consideration that some children might be retained. Mr. Steenburgh replied that past history showed one or two some years. Mrs. Robinson asked how they would handle the situation if their figures were wrong? Mr. Steenburgh assured her if enough tuitioned kindergartners warranted, they would hire another teacher.

Mr. Warren asked if the number 44 was split evenly. The reply was 22 at each school at this count. Asked if the Kindergarten teacher could pick her own Aide, Mr. Mullen said she would have the
opportunity to make a choice.
Mr. Thornton asked why a French teacher should be given up for Kindergarten. Mr. Steenburgh said that the priorities lie with the number of children involved. Mr. Thornton said French Teacher, 125 pupils against $K$, 44. Mr. Mayette said that tuition money has a big impact on the District. He said that $\$ 78,000$. could be lost in tuition if the students go somewhere else.

Victor Roy commended the Board on their effort to cut the budget and how they had handled it.

When asked about the School Task Loads, Superintendent Mullen, Mr. Evans and Mr. Meyers spoke about the decrease in enrollment. Several years back an influx of families into the area kept the enrollment up, but the influx has stopped, families have moved away and the enrollment is down about $20 \%$ but we still have the same number of teachers that we had in 1972.

Mrs. Dow said that Miss Miles, the Physical Education teacher had 400 students, the highest teaching load in the District. Why cut back by eliminating her? Mr. Steenburgh said because her area could be covered by 2 teachers, one at High School and one at Junior High.

Mr. Evans, principal of the High School, spoke on the Drug Program. and said that he felt it should come more from the home than it has previously. He also spoke of the importance of the school's accreditation. He said that 1982 was an important step for them. High ratings are needed for next year. He said they would be marked down if they didn't have the necessary health classes.

Mr. Pompian asked what the impact on the budget would be if $2 \frac{1}{2}$ positions were cut? Mr. Steenburgh quoted the amounts of money saved. Mr. Page asked about the fact that with declining enrollment (30\% down) how much can we afford? He asked that the
people keep this in mind. He said, "We want a quality program we can afford." Mrs. Uresky said, "I move to amend Article 7 to appropriate an additional sum of $\$ 13,375$. for the purpose of funding the Elementary Physical Education position." Seconded by Mike Ackerman.

The Moderator explained that the amendment to expend the funds for the specific line item appropriation was not legal and so not binding on the School Board.

Mr. Steenburgh said that the people had elected the Administrators and School Board to run their schools. If the School Board needed influencing in any area it should be brought to their regular Board Meetings.

Mrs. Walker asked how eliminating the Elementary Physical Education teacher would affect the schools? Mr. Evans at High School said that all students were involved in Physical Education except those taking vocational courses at Oxbow. He said that with five classes a week, they were busy people, putting out a top quality program. But if the School Board wanted to reduce the staff, they would survive - even though the classes would be once a week and much larger. Mr. Ackerman asked about accreditation with a reduced health curriculum, and was also concerned about the drug problems.

Mr. Meyers, Elementary principal, said it was only a matter of cutting three quarter-hour periods to half hour periods for the third grade and below levels.

Mr. Steenburgh said that cuts do not involve personalities. He said that with declining enrollments at Junior and Senior High School, the Physical Education teachers can handle the Elementary program. They would still get Physical Education two times a week. He said that we must make a real effort to cut the program somewhere
and quality has to suffer sometimes.
Mr. Sawyer asked, "What is the cost per capita? How is this cost against sports?" "Nice question", said Mr. Mullen. "It's more expensive to run athletics". Mr. Wolfe said, "What Mr. Sawyer was trying to bring across the board - are you cutting down trips away?" Mr. Steenburgh replied, "We are cutting $\$ 3,200$. out of the sports program". Mrs. Frechette: "Does the $\$ 3,200$. all come from J.V. Sports?" Mr. Steenburgh: "Overall account. We are considering consolidating J.V. with Varsity." Unknown man: " It's a valid assumption that there will be no Physical Education classes when there are games?" Mr. Steenburgh: "There may be conflicts in the fall and winter". Victor Roy made the motion that a paper ballot be taken on this amendment. Seconded by several voices, the Moderator read the amendment again, recalling to the people's mind that they could adopt this amount money but oculd not line item an amendment. Balloting proceeded. "Have all balloted who wish? I declare the ballot closed. The School Board will count the ballots."

Ballot results: 152 votes cast.

$$
\begin{aligned}
& \text { Necessary for choice - } 77 \\
& \text { Yes }-77 \text { No }-75
\end{aligned}
$$

The amendment passed.

While the votes were being counted, the Moderator told the people that their name on the School Check List would be deleted and they must re-register if they had not voted this year. He said that reenrollment meetings will be held for a new check list at various times as advertised. The only names put on will be those who voted from 10: AM to 7: PM today. This does not include tonight's vote on the amendment.

Mrs. Roy received recognition after the results of the ballot to say, "I move to amend Article 7 to appropriate an additional sum of $\$ 14,180$. for the purpose of funding the Kindergarten position."

Seconded by Kent Riach. Mrs. Roy said that the enrollment is high in classes in the elementary school. "Come and see any day", she said. Mrs. Henson, First Grade teacher at the James R. Morrill Elementary School, said that she highly favored a second kindergarten teacher. She had found there to be a three to five months curriculum extended if the children have kindergarten.

Superintendent Mullen said that Warren voted in favor of a kindergarten in their system. No further discussion, the Moderator read the Amendment. 'All those in favor say Aye. Those opposed No". It was a voice vote in the affirmative.

Receiving recognition from the Moderator, Jay Holden said that he realized times were tough; we had elected a new President and many cuts were being asked. He said he sympathized with the School Board but Education should not be cut. He said, "I offer this amendment: That the amount of $\$ 13,000$. be appropriated to retain the onehalf Foreign Language Teacher proposed to be cut from the 1981-1982 budget". Seconded by Kent Riach (and Emma Cardin).

Recognized by the Moderator, Mrs. Virginia Thayer read a petition to keep Miss Karen Gibson as teacher at the High School, signed by seven of her pupils. The Moderator said, "Again, I say, you can raise the budget but you can not assign money". Mrs. Frechette asked: "What is cut? I don't understand". It was explained that four years of French would be shared by two teachers. Not many students take Latin 4 or French 4. Spanish is for one year. There were 20 students this year; thus the cut in the Language Staff.

The discussion being over the Moderator read the amendment and called for a voice vote. The Moderator said, "The No's have it." Mr. Holden called for a ballot vote. The Moderator said that the motion had been taken and recorded.

Emma Cardin said that she had a daughter in school. She said she was paying taxes for school learning not sports.

Superintendent Millen said he had to say something unpopular. He said he had seen pressure politics ...getting people out to vote. In the future, he said, "Come to the School Meeting. The battle is lost tonight, but people will come to the meetings in the future. I only hope tonight will not harm our school system".

A few questions were asked about Miss Gibson's work, how many in classes, etc. and were answered by Mr. Evans.

Mr. Klark was recognized by the Moderator. He said he wouldn't be popular but it needed to be said. He said, "You elected a School Board to make your budget. Cuts have been made and you don't like it; but we are going to have a budget we can afford". He spoke how people forget the elderly people, low income, fixed income people who cannot stand a $\$ 20$. or $\$ 30$. increase on their tax bill. He finished with, "I hope you turn the amendment down."

Mrs. Henson addressed the Moderator saying that a man had called for a ballot vote; that the Moderator had previously (tonight) allowed such an incident, so it was called for now.

The Moderator said: "We have to take a ballot vote on the Amendment", which he proceeded to read.
"The balloting begins". At the close he asked,
"Have all qualified voters voted who wish?" There being no answer he said, "I declare the ballot closed. The School Board will count the ballots".

Count found: Number of votes cast, 148

$$
\text { Necessary for choice, } 75
$$

$$
\text { Yes - } 77 \quad \text { No }-71
$$

The Amendment was declared voted affirmatively.

The Moderator then re-read the original motion plus the three amendments, making the total sum to be raised $\$ 1,714,124.10$ instead of $\$ 1,673,569.10$, a difference of $\$ 40,555$. He then asked, "A1I those in favor say "Yes", those opposed "No". It was a vote in the affirmative and so declared.

ARTICLE EIGHT. To transact any other business that may legally come before said meeting.

Recognized by the Moderator, Mrs. Hehre said, "I have been thinking about this a long time. would like to propose an amendment, to make a committee..." She was interrupted by the Moderator who said, "It's not in the Warrant. You cannot". Mrs. Hehre said, "I wonder if a four day week...." Mr. Walker interrupted her saying, "No cuts....".

Mr. Steenburgh made the motion to adjourn. Seconded by many voices. The meeting adjourned.
$\frac{\text { Signed }}{\text { Haverhill Cooperative School District }}$

HAVERHILL COOPERATIVE SCHOOL DISTRICT
Notice of Time Limit for Filing Candidacies for School Board Member and Moderator of the Haverhill Cooperative School District
The undersigned Clerk of this School District herewith gives notice of the time limit for filing of declarations of candidacy from this School District for election to the office of School Board Member and Moderator of the Haverhill Cooperative School District.

The election will occur furing the Annual Meeting called to convene at the James R. Morrill Elementary School, North Haverhi11, N. H. on March 18, 1982 at 10:00 o'clock in the forenoon and to close not earlier than 7:00 o'clock in the afternoon, and will be conducted under the non-partisan ballot law, each pre-existing district voting separately.

The School District is entitled to elect the following at that time:

1 Moderator, for a term expiring in 1983
1 School Board Member from the pre-existing district of Haverhill for a term expiring in 1985
1 School Board Member from the pre-existing district of Woodsville for a term expiring in 1985

Written declarations of candidacy must be filed with undersigned Clerk commencing on Monday, February 1, 1982 and ending at 5 P.M. on February 16,1982 in order for the name of the candidate to appear on the ballot. Forms may be obtained from the undersigned Clerk. Filing fee is $\$ 1.00$.

No person may file a declaration of candidacy for more than one position on the School Board to be elected at such election. Any qualified voter of this district is eligible to file with the undersigned.

Absentee ballots may be applied for after February 16, 1982.

Mary Ashley, Clerk of the<br>Haverhill Cooperative<br>School District

HAVERHILL COOPERATIVE SCHOOL DISTRICT
COMPARATIVE BUDGET
1982-1983

| Function Description |  | Adopted Budget 1981-1982 | Proposed Budget 1982-1983 |
| :---: | :---: | :---: | :---: |
| 1000 INSTRUCTION |  |  |  |
| 1100 Regular Education |  |  |  |
| 110 | Salaries | 607,766.00 | 630,262.00 |
| 120 | Substitutes | 4,500.00 | 4,500.00 |
| 211 | Health Insurance BC/BS | 35,963.00 | 34,473.00 |
| 214 | Workmen's Comp. | 2,039.00 | 3,591.00 |
| *222 | Teachers' Retirement | 26,800.00 | 28,790.00 |
| *224 | Legislative Annuities | 2,433.00 | 2,433.00 |
| *226 | Accrued Liability | 2,128.00 | 2,128.00 |
| 230 | F.I.C.A. | 38,742.00 | 42,301.00 |
| 260 | Unemployment Comp. | 5,760.00 | 5,760.00 |
| 270 | Course Reimbursement | 600.00 | 600.00 |
| 390 | Other Purchased Services | 16,200.00 | 16,200.00 |
| 522 | Liability Insurance | 701.00 | 701.00 |
| 580 | Transportation - Itinerants | 2,360.00 | 1,440.00 |
| 610 | Supplies | 22,488.00 | 25,897.00 |
| 630 | Books | 12,749.00 | 14,839.00 |
| 640 | Periodicals | 2,890.00 | 3,416.00 |
| 741 | Additional Equipment | 6,161.00 | 1,030.00 |
| 742 | Replacement Equipment | 1,302.00 | 2,929.00 |
| 810 | Workshop Reimbursement | 1,000.00 | 1,000.00 |
| 1200 Special Education |  |  |  |
| 110 | Salaries | 39,919.00 | 43,272.00 |
| 211 | Health Insurance BC/BS | 3,783.00 | 4,170.00 |
| 214 | Workmen's Comp. | 140.46 | 140.00 |
| *222 | Teachers' Retirement | 1,836.00 | 1,875.00 |
| 230 | F.I.C.A. | 2,655.00 | 2,899.00 |
| 260 | Unemployment Comp. | 360.00 | 360.00 |
| 561 | Tuition In-State | 7,100.00 | 42,790.00 |
| 562 | Tuition Out-of-State | 8,200.00 | 30,000.00 |
| 569 | Tuition Non-Public | 32,650.00 | - 0 - |
| 580 | Transportation - Itinerant | 1,188.00 | - 0 - |
| 610 | Supplies | 843.00 | 543.00 |

```
        6 3 0 ~ B o o k s
7 4 1 ~ A d d i t i o n a l ~ E q u i p m e n t ~
742 Replacement Equipment
1,450.00
1,437.00
    285.00
    634.00
    - 0 -
    634.00
    1300 Vocational Education Program
    110 Salaries
    211 Health Insurance BC/BS
    214 Workmen's Comp.
*222 Teacher's Retirement
    230 F.I.C.A.
    260 Unemployment Comp.
    5 6 2 \text { Tuition Out-of-State}
    518 Tranppprgtation
    630 Books
    6 4 0 ~ P e r i o d i c a l s ~
    65 Gasoline
    7 4 1 ~ A d d i t i o n a l ~ E q u i p m e n t
    7 4 2 ~ R e p l a c e m e n t ~ E q u i p m e n t ~
    1410 Co-Curricular Activities
    110 Salaries
    214 Workmen's Comp
*222 Teachers' Retirement
    230 F.I.C.A.
    6 1 0 \text { Supplies}
    7 4 1 ~ A d d i t i o n a l ~ E q u i p m e n t
    742 Replacement Equipment
    8 1 0 \text { Dues and Fees}
2000 SUPPORT SERVICES
    2100 Support Services - Pupils
        2112 Attendance Services
    390 Other Purchased Services
    2120 Guidance Services
    110 Salaries
    211 Health Services BC/BS
    214 Workmen's Comp.
    *222 Teachers' Retirement
    230 F.I.C.A.
    260 Unemployment Comp.
    5 8 0 ~ T r a n s p o r t a t i o n ~ - ~ I t i n e r a n t ~
    6 3 0 \text { Books}
    7 4 1 ~ A d d i t i o n a l ~ E q u i p m e n t
    810 Dues and Conferences
\begin{tabular}{|c|c|}
\hline 1,450.00 & 1,437.00 \\
\hline 285.00 & 634.00 \\
\hline - 0 - & 179.00 \\
\hline 9,956.00 & 11,088.00 \\
\hline 467.00 & 514.00 \\
\hline 35.04 & 35.00 \\
\hline 457.00 & 510.00 \\
\hline 667.00 & 743.00 \\
\hline 120.00 & 120.00 \\
\hline 6,500.00 & 15,000.00 \\
\hline 129:88 & 408.88 \\
\hline 213.33 & 137:00 \\
\hline -0- & 23.00 \\
\hline 122.50 & - 0 - \\
\hline 80.10 & 184.00 \\
\hline 47.96 & 10.00 \\
\hline 14,630.00 & 16,303.00 \\
\hline 56.26 & 56.00 \\
\hline 739.37 & 550.00 \\
\hline 1,076.91 & 795.00 \\
\hline 609.00 & 1,751.00 \\
\hline - 0 - & - 0 - \\
\hline 4,145.00 & 4,000.00 \\
\hline 745.00 & 745.00 \\
\hline 150.00 & 150.00 \\
\hline 12,310.00 & 15,232.00 \\
\hline 467.00 & 514.00 \\
\hline 43.00 & 43.00 \\
\hline 566.00 & 701.00 \\
\hline 824.00 & 1,021.00 \\
\hline 120.00 & 120.00 \\
\hline 108.00 & 180.00 \\
\hline - 0 - & 350.00 \\
\hline - 0 - & 450.00 \\
\hline 235.00 & 175.00 \\
\hline
\end{tabular}
```

| 2130 Health Services |
| :--- |
| 2131 Supervision |
| 110 Salaries |
| 211 Health Insurence BC/BS |
| 214 Workmen's Comp. |
| 222 Teacher's Retirement |
| 230 F.I.C.A. |
| 260 Unemployment Comp. |
| 330 Pupil Services - Physicals |
| 390 Dental Program |
| 440 Repairs and Maintenance |
| 580 Transportation |
| 610 Supplies |
| 2190 Other Support Services - Pupils |
| $\frac{310}{}$ Instruction Services - Assemblies |
| 330 Pupil Services (HAC) |
| 2220 Support Services - Instructional Staff |
| 2220 Educational Media Services |
| 2221 |


| $13,580.00$ | $15,688.00$ |
| ---: | ---: |
| 934.00 | $1,027.00$ |
| 47.78 | 48.00 |
| 624.68 | 722.00 |
| 909.86 | $1,051.00$ |
| 120.00 | 120.00 |
| 800.00 | 800.00 |
| 240.00 | 240.00 |
| 75.00 | 75.00 |
| 60.00 | 60.00 |
| 75.00 | 75.00 |
|  |  |
| 850.00 | 850.00 |
| $10,000.00$ | $10,000.00$ |


| $30,500.00$ | $29,275.00$ |
| ---: | ---: |
| $1,634.40$ | $1,797.00$ |
| 107.00 | 107.00 |
| $1,222.17$ | $1,017.00$ |
| $2,028.00$ | $1,961.00$ |
| 480.00 | 480.00 |
|  |  |
| 600.00 | 740.00 |
| $3,500.00$ | $3,412.00$ |
| $1,100.00$ | $1,100.00$ |
|  |  |
| $1,250.00$ | $1,250.00$ |
| $1,500.00$ | $1,500.00$ |
| $2,627.00$ | $2,627.00$ |
| 665.00 | 680.00 |


| 870 Contingency | 2,500.00 | 2,500.00 |
| :---: | :---: | :---: |
| 2310 School Board Services |  |  |
| 2311 Office of the School Board Services |  |  |
| 110 Salaries | 3,500.00 | 3,500.00 |
| 230 F.I.C.A. | 234.00 | 235.00 |
| 522 Liability Insurance | 600.00 | 660.00 |
| 810 Dues and Fees | 550.00 | 550.00 |
| 2312 Clerk of the Board Services |  |  |
| 370 Statistical Services | 700.00 | 700.00 |
| 2313 School Treasurer Services |  |  |
| 110 Salary | 800.00 | 800.00 |
| 230 F.I.C.A | 53.00 | 54.00 |
| 523 Fidelity Bond | 50.00 | 50.00 |
| 610 Supplies | 250.00 | 250.00 |
| 2314 Election Services |  |  |
| 110 Salaries | 100.00 | 100.00 |
| 610 Supplies | 300.00 | 300.00 |
| 2315 Legal Services |  |  |
| 390 Purchased Professional Services | 2,000.00 | 2,000.00 |
| 2317 Audit Services |  |  |
| 390 Purchases Professional Services | 300.00 | 400.00 |
| 2320 Office of the Superintendent |  |  |
| 2321 Supervision Services |  |  |
| *351 S.A.U. Management Services | 52,592.90 | 63,956.00 |
| 2400 Support Services - School Administration |  |  |
| 2410 Office of the Principal Services |  |  |
| 110 Salaries | 81,790.00 | 93,799.00 |
| 211 Health Services - BC/BS | 5,511.00 | 6,276.00 |
| 214 Workmen's Comp. | 286.00 | 951.00 |
| *222 Teachers' Retirement | 2,953.25 | 3,370.00 |
| 230 F.I.C.A. | 4,269.37 | 6,073.00 |
| 260 Unemployment Comp. | 720.00 | 911.00 |
| 531 Telephone | 4,600.00 | 4,900.00 |
| 532 Postage | 2,250.00 | 2,250.00 |
| 550 Printing | 800.00 | 2,535.00 |
| 580 Travel - Conferences | 900.00 | 1,250.00 |

```
6 1 0 ~ S u p p l i e s
741 Additional Equipment
742 Replacement Equipment
810 Dues and Fees
```

2500 Support Services - Business

| 2520 Fiscal Services |
| :--- |
| 110 Salary - Bookkeeper |
| 211 Health Insurance BC/BS |
| 230 F.I.C.A. |

2540 Operation \& Maintenance of Plant Services 2542 Building Services
110 Salaries - Custodians
130 Overtime
211 Health Insurance BC/BS
214 Workmen's Comp.
*221 State Retirement
230 F.I.C.A.
260 Unemployment Comp.
421 Water \& Sewage
431 Rubbish Removal
432 Snow Removal
441 Electrical Repairs
443 Plumbing
445 Building Exterior
446 Building Interior
521 Insurance
610 Supplies
651 Energy - Gas
652 Energy - Electricity
653 Energy - Oil
742 Replacement Equipment
2543 Care and Upkeep of Grounds
490 Other Purchased Services

2544 Care and Upkeep of Equipment
440 Repairs and Maintenance
442 Maintenance Contracts
450 Rentals
2545 Vehicle Servicing
656 Gasoline
600.00

- 0 -

1,275.00 995.00

| $7,800.00$ | $8,580.00$ |
| ---: | ---: |
| $-0-$ | $1,213.00$ |
| 465.00 | 574.00 |


| $51,468.00$ | $54,855.00$ |
| ---: | ---: |
| 7.000 .00 | $11,790.00$ |
| $3,596.29$ | $4,500.00$ |
| 191.78 | 234.00 |
| $2,134.00$ | $3,065.00$ |
| $3,888.00$ | $4,828.00$ |
| 600.00 | $1,332.00$ |
| $1,425.00$ | $5,425.00$ |
| $1,800.00$ | $3,000.00$ |
| $2,400.00$ | $2,500.00$ |
| $3,000.00$ | $3,000.00$ |
| $7,000.00$ | $7,000.00$ |
| 8.000 .00 | $22,152.00$ |
| $4,000.00$ | $1,420.00$ |
| $10,293.00$ | $10,293.00$ |
| $8,200.00$ | $8,200.00$ |
| $2,650.00$ | $3,000.00$ |
| $39,711.00$ | $31,010.00$ |
| $105,000.00$ | $77,000.00$ |
| $1,238.70$ | $3,000.00$ |

$28,150.00 \quad 14,000.00$
$1,357.00 \quad 1,357.00$

5,232.00 5,232.00
310.00
310.00
500.00
500.00

7,000.00

```
        2550 Pupil Transportation Service
        513 Pupil Transportation by Contract
    513 Excess Gas
    2554 Field Trip Service
    513 Pupil Transportation
    2555 Athletic Trip Service
    513 Pupil Transportation
2560 Food Service
    2 5 6 1 \text { Supervision of Food Services}
    2640 Staff Services
    2645 Health Services
    340 Physicals - Staff
5000 DEBT SERVICES
    5 9 0 ~ M i s c e l l a n e o u s ~ P u r c h a s e d ~ S e r v i c e s
    830 Principal
    841 Interest
```

TOTAL APPROPRIATION

50,000.00
12,000.00

2,000.00
$7,500.00$
$87,559.00$
300.00
300.00

54,000.00
8,000.00
$2,000.00$

7,500.00
$87,559.00$
100.00

37,500.00
11,550.00
$1,809,528.00$

```
*The starred items are required by law to be raised as determined by the proper authorities. The district determines the salaries of the district officers. The School Administrative Unit Board decides the legal share of the superintendent's salary and other Unit expenses. The School Administrative Unit's share of the Superintendent's salary for \(1981-82\) is \(\$ 32,500.00\) with \(\$ 3,000.00\) allowed for travel. The retirement board assesses the amount of the teachers' retirement.
```


## COMPARATIVE BUDGET

$\left.\begin{array}{lrrrr}\text { Proposed } \\ \text { Budget }\end{array}\right)$

HAVERHILL COOPERATIVE SCHOOL DISTRICT

ANNUAL FINANCIAL REPORT
for the Year Fnded

June 30, 1981

BALANCE SHEET
June 30, 1981

| ASSETS | A/C No. | General | Federal <br> Projects | Capital <br> Projects | Food <br> Service | Capital <br> Reserve |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Current Assets |  |  |  |  |  |  |
| Cash | 100 | 48,004.36 | 500.00 |  | 3,683.05 |  |
| Interfund Receivables | 130 | 6,849.60 |  |  |  | 10,000.00 |
| Intergovernmental Receivables | 140 | 43,612.95 |  | 625.00 | 5,988.00 |  |
| Other Receivables | 150 |  |  | 224.60 | -....... |  |
| TOTAL ASSETS |  | 98,466.91 | 500.00 | 849.60 | 9,671.05 | 10,000.00 |

L IABILITIES AND FUND EQUITY

| Current Liabilities |  |
| :--- | :--- |
| Interfund Payables | 40 |
| Other Payables | 42 |

Accrued Expenses 460

| $10,000.00$ | 849.60 | $6,000.00$ |
| ---: | ---: | ---: |
| $3,155.75$ |  |  |
| $13,514.52$ |  |  |

TOTAL LIABILITIES
26,670.27
$849.60 \quad 6,000.00$
Fund Equity
Reserve for Special Purposes 760
Unreserved Fund Balance 770

TOTAL FUND EQUITY

TOTAL LIABILITIES \& FUND EQUITY
538.15

$71,258.49$$\quad$|  | 500.00 |
| :--- | :--- |
| $71,796.64$ |  |
| $98,466.91$ |  |


|  | 3,671.05 | 10,000.00 |
| :---: | :---: | :---: |
|  | 3,671.05 | 10,000.00 |
| 849.60 | 9,671.05 | 10,000.00 |

STATEMENT OF REVENUES
For the Fiscal Year
Ended June 30, 1981

| Description | Acct. No. | General | Federal <br> Projects | Food Service | Capital <br> Reserve |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue from Local Sources | 1000 |  |  |  |  |
| Taxes |  |  |  |  |  |
| Current Appropriation | 1121 | 905,640.10 |  |  |  |
| TOTAL TAXES |  | 905,640.10 |  |  |  |
| Tuition | 1300 |  |  |  |  |
| Pupils, Parents and Other Sources | 1311 | 2,664.89 |  |  |  |
| Other LEA's Within New Hampshire |  | 271,546.93 |  |  |  |
| TOTAL TUITION |  | 274,211.82 |  |  |  |
| Earnings on Investments | 1500 | 1,765.43 |  | 64.44 |  |
| Food Service | 1600 |  |  | 31,222.96 |  |
| Pupil Activities | 1700 | 1,182. 20 |  |  |  |
| Other Revenue from Local Sources |  |  |  |  |  |
| Rentals | 1910 | 4,532.80 |  |  |  |
| Other Local Revenue | 1990 | 610.18 |  |  |  |
| TOTAL OTHER REVENUE FROM LOCAL SOURCES |  | 8,090.61 |  | 31,287.40 |  |
| TOTAL LOCAL REVENUE |  | 1,187,942.53 |  | 31,287.40 |  |

Ended June 30, 1981
$\left.\begin{array}{lccc}\text { Description } & & \text { Acct. No. } & \text { Federal } \\ \text { Revenue from State Sources } & \begin{array}{c}\text { Food } \\ \text { Service }\end{array} \\ \hline \text { Rnrestricted Grants-In-Aid } \\ \text { Reserve }\end{array}\right]$

STATEMENT OF REVENUES
For the Fiscal Year
Ended June 30, 1981

| Description | Acct. No. | General | Federal <br> Projects | Food <br> Service |
| :--- | :---: | :---: | :---: | :---: |
| Fund Transfers |  |  |  |  |
| Transfer from General Fund | 5210 |  |  | $-10,000.00$ |
| TOTAL REVENUE |  | $1,403,952.40$ | $1,310.00$ | $70,818.40$ |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

GENERAL FUND: STATEMENT OF EXPENDITURES - ELEMENTARY
For the Year Ended June 30, 1981

| Function | A/C No. | $\frac{100}{\text { Salaries }}$ | $\frac{200}{\text { Employee }} \begin{aligned} & \text { Benefits } \end{aligned}$ | $\begin{gathered} 300,400,500 \\ \hline \text { Purchased } \\ \text { Services } \end{gathered}$ | $\frac{600}{\text { Supplies }}$ | $\frac{700}{\text { Property }}$ | $\frac{800}{\text { Other }}$ | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Instruction | 1000 |  |  |  |  |  |  |  |
| Regular Ed. Programs | 1100 | 208,868.23 | 31,361.11 | 243.81 | 18,536.29 | 988.50 | 309.05 | $260,306.99$ |
| Special Ed. Programs | 1200 | 14,101.77 | 2,278.91 | 6,597.44 | 289.85 |  |  |  |
| Supporting Services | 2000 |  |  |  |  |  |  |  |
| Pupils - Attendance and Social Work | 2110 |  |  | 45.00 |  |  |  | $\begin{array}{r}45.00 \\ \hline, 376.26\end{array}$ |
| Health | 2130 | 6,201.00 | 964.93 | 109.10 | 101.23 |  |  | 7,376.26 |
| Speech Pathology and Audiology | 2150 |  |  | 1,705.72 |  |  |  | 1,705.72 |
| and Audiology Other | 2190 |  |  | 1,909.00 |  |  |  | 909.00 |
| Instructional | 2200 |  |  |  |  |  |  | 12.50 |
| Improvement of Instruc. | 2210 |  | 12.50 594.36 |  |  | 572.74 |  | 10,897.98 |
| Educational Media | 2220 | 7,099.43 | 594.36 | 563.02 | 2,068.43 | 572.74 |  | 10,897.98 |
| General Administration | 2300 |  |  |  |  |  |  |  |
| School Board | 2310 | 2,436.80 | 197.65 | $\begin{array}{r} 2,830.85 \\ 23.034 .14 \end{array}$ | 67.44 |  |  | $\begin{array}{r} 3,532.14 \\ 23,034.14 \end{array}$ |
| Office of Superintenden | t2320 2400 |  |  | $\begin{array}{r} 23,034.14 \\ 1,543.10 \end{array}$ | 66.90 | 111.59 | 302.00 | 25,710.36 |
| School Administration | 2400 | 19,207.82 | 4,478.95 | 1,543.10 | 66.90 | 111.59 | 302.00 |  |
| Business | 2500 |  |  |  |  |  |  | 1,756.64 |
| Fiscal | 2520 | 1,530.01 | 126.78 |  | 41.58 | 58.27 |  | 1,756.64 |
| Operation and |  |  |  |  |  | 1,815.53 |  | 100,098.71 |
| Maintenance of Plant | 2540 | 21,073.33 | 3,537.91 | $\begin{aligned} & 22,369.36 \\ & 24,186.83 \end{aligned}$ | 51,302.58 | 1,815.53 |  | 24,186.83 |
| Pupil Transportation Managerial | 2550 2600 |  |  | $\begin{array}{r} 24,186.83 \\ 30.50 \\ \hline \end{array}$ |  |  |  | $\begin{array}{r}30.50 \\ \hline\end{array}$ |
| TOTAL |  | 280,518.39 | 45,553.10 | 84,167.87 | 72,474.30 | 3,546.63 | 611.05 | 484,871.34 |

GENERAL FUND: STATEMENT OF EXPENDITURES - JUNIOR HIGH
For the Year Ended June 30, 1981

| Function | A/C. No. | $\begin{gathered} 100 \\ \text { Salaries } \end{gathered}$ | $200$ <br> Employee Benefits | $\begin{gathered} 300,400,500 \\ \text { Purchased } \\ \text { Services } \\ \hline \end{gathered}$ | $600$ <br> Supplies | $\begin{gathered} 700 \\ \text { Property } \\ \hline \end{gathered}$ | $\begin{gathered} 800 \\ \text { Other } \end{gathered}$ | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Instruction | 1000 |  |  |  |  |  |  |  |
| Regular Ed. Programs | 1100 | 94,286.69 | 13,200.60 | 253.21 | 8,129.51 | 1,190.27 | 98.03 | 117,158.31 |
| Special Ed. Programs | 1200 | 10,262.00 | 1,053.33 | 8,119.40 |  |  |  | 19,434.73 |
| Other Instruc. Programs | S 1400 | 1,558.26 | 148.88 | 785.00 | 488.91 | 755.78 |  | 3,736.83 |
| Supporting Services | 2000 |  |  |  |  |  |  |  |
| Pupils - Attendance and Social Work | 2110 |  |  | 17.00 |  |  |  | 17.00 |
| Guidance | 2120 | 2,383.40 | 305.65 | 162.00 |  |  |  | 2,851.05 |
| Health | 2130 | 3,100.00 | 483.50 | 30.00 | 128.61 |  |  | 3,742.61 |
| Instructional | 2200 |  |  |  |  |  |  |  |
| Educational Media | 2220 | 4,432.50 | 1,044.59 | 87.50 | 2,108.39 | 942.33 |  | 8,615.31 |
| General Administration | 2300 |  |  |  |  |  |  |  |
| School Board | 2310 | 920.56 | 73.90 | 2,143.42 | 25.46 |  |  | 3,163.34 |
| Office/Superintendent | 2320 |  |  | 8,701.78 |  |  |  | 8,701.78 |
| School Administration | 2400 | 23,421.20 | 3,421.96 | 475.85 | 454.43 | 292.50 | 260.00 | 28,325.94 |
| Business | 2500 |  |  |  |  |  |  |  |
| Fiscal | 2520 | 578.05 | 47.91 |  | 15.70 | 22.02 |  | 663.68 |
| Operation and |  |  |  |  |  |  |  |  |
| Maintenance of Plant | 2540 | 9,530.32 | 1,718.99 | 7,424.15 | 26,240.63 | 356.75 |  | 45,270.84 |
| Pupil Transportation | 2550 |  |  | 10,471.42 |  |  |  | 10,471.42 |
| Managerial |  |  |  | 141.60 |  |  |  | 141.60 |
| TOTAL |  | 150,473.48 | 21,499.31 | 38,812. 33 | 37,591.64 | 3,559.65 | 358.03 | 252,294.44 |

GENERAL FUND: STATEMENT OF EXPENDITURES - SENIOR HIGH For the Year Ended June 30, 1981

| Function | A/C No. | $\begin{gathered} 100 \\ \text { Salaries } \end{gathered}$ | $200$ <br> Employee <br> Benefits | $\begin{gathered} 300,400,500 \\ \text { Purchased } \\ \text { Services } \\ \hline \end{gathered}$ | 600 <br> Supplies | $\begin{gathered} 700 \\ \text { Property } \\ \hline \end{gathered}$ | $\begin{gathered} 800 \\ \text { Other } \end{gathered}$ | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Instruction | 1000 |  |  |  |  |  |  |  |
| Regular Ed. Programs | 1100 | 270,539.01 | 40,573.67 | 3,266.11 | 20,699.28 | 4,156.14 | 266.92 | 339,401.13 |
| Special Ed. Programs | 1200 | 12,571.00 | 2,146.50 | 24,054.06 | 75.25 |  |  | 38,846.81 |
| Vocational Ed. Programs | 1300 | 9,876.00 | 1,340.66 | 14,700.00 | 564.87 | 98.50 |  | 26,580.03 |
| Other Instruc.Programs | 1400 | 7,063.97 | 665.93 | 4,432.92 | 2,651.44 | 2,168.95 | 440.50 | 17,423.71 |
| Supporting Services | 2000 |  |  |  |  |  |  |  |
| Pupils - Attendance 2100 38.00 38.00 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Guidance | 2120 | 9,533.60 | 1,173.57 | 142.67 | 190.20 |  | 40.00 | 11,080.04 |
| Health | 2130 | 3,100.50 | 483.50 | 37.50 | 19.26 |  |  | 3,640.76 |
| Instructional | 2200 |  |  |  |  |  |  |  |
| Improvement of Instruc. | 2210 |  | 260.00 |  |  |  |  | 260.00 |
| Educational Media | 2220 | 16,091.00 | 2,181.74 | 981.55 | 5,101.20 | 274.60 |  | 24,630.09 |
| General Administration | 2300 |  |  |  |  |  |  |  |
| School Board | 2310 | 2,057.64 | 167.21 | 2,873.04 | 56.95 |  |  | 5,154.84 |
| Office/Superintendent | 2320 |  |  | 19,451.04 |  |  |  | 19,451.04 |
| School Administration | 2400 | 30,520.40 | 4,142.40 | 4,311.64 | 3,128.83 | 45.00 | 863.75 | 43,012.02 |
| Business | 2500 |  |  |  |  |  |  |  |
| Fiscal | 2520 | 1,291.94 | 107.54 |  | 35.11 | 49.21 |  | 1,483.80 |
| Operation and |  |  |  |  |  |  |  |  |
| Maintenance of Plant | 2540 | 23,678.72 | 2,897.24 | 24,252.72 | 34,875.66 | 173.55 |  | 85,877.89 |
| Pupil Transportation | 2550 |  |  | 30,855.22 |  |  |  | 30,855.22 |
| Managerial | 2600 |  |  | 115.50 |  |  |  | 115.50 |
| TOTAL |  | 386,323.78 | 56,139.96 | 129,511.97 | 67,298.05 | 6,965.95 | 1,611.17 | 647,850.88 |

GENERAL FUND: STATEMENT OF EXPENDITURES - DISTRICT WIDE
For the Year Ended June 30, 1981

| Function | A/C No. | $\begin{gathered} 100 \\ \text { Salaries } \end{gathered}$ | $\begin{aligned} & 200 \\ & \text { Employee } \\ & \text { Benefits } \end{aligned}$ | $\begin{gathered} 300,400,500 \\ \text { Purchased } \\ \text { Services } \\ \hline \end{gathered}$ | $600$ <br> Supplies | $\begin{gathered} 700 \\ \text { Property } \end{gathered}$ | $\begin{gathered} 800 \\ \text { Other } \\ \hline \end{gathered}$ | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Facilities Acquisit and Construction | 4000 |  |  | 8,500.50 |  |  |  | 8,500.50 |
| Other Outlays | 5000 |  |  |  |  |  |  |  |
| Debt Service | 5100 |  |  |  |  |  | 52,130.00 | 52,130.00 |
| Fund Transfers | 5200 |  |  |  |  |  |  |  |
| Transfer to Capital |  |  |  |  |  |  |  |  |
| Projects Funds | 5230 |  |  |  |  |  | 10,000.00 | 10,000.00 |
| Total District Wide |  |  |  | 8,500.00 |  |  | 62,130.00 | 70,360.00 |
| TOTAL GENERAL FUND |  | 817,315.65 | 121, 192.37 | 260,992.67 | 177,363.99 | 14,072.23 | 64,710.25 | 455,647.16 |



FEDERAL PROJECT FUNDS: STATEMENT OF EXPENDITURES - SENIOR HIGH
For the Year Ended June 30, 1981
$\frac{\text { Instruction }}{\text { Regular Ed. Programs }} \frac{1000}{1100}$

$$
810.00
$$

810.00

TOTAL FEDERAL PROJECTS FUNDS
810.00
810.00


ALL FUNDS: SUPPLEMENTARY EXPENDITURE INFORMATION
For the Year Ended June 30, 1981

|  | Function | Object | Elementary | Junior High | Senior High | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | 2320 | 351 | $23,034.14$ | $8,701.78$ | $19,451.04$ | $51,186.96$ |
| Supervisory Union Management Services | A11 | 561 | $6,447.44$ |  | $6,447.44$ |  |
| Tuition to LEA's within New Hampshire | A11 | 562 |  | $20,386.18$ |  |  |
| Tuition to LEA's outside New Hampshire | A11 | 569 | 150.00 | $8,104.40$ | $18,367.88$ |  |
| Other Tuition | A11 | 741 | $3,300.32$ | $3,208.11$ | $5,049.74$ | $11,522.28$ |
| Additional Equipment |  |  |  |  |  |  |

## STATEMENT OF ANALYSIS OF CHANGES IN FUND EQUITY

For the Year Ended June 30, 1981

| Description | General | $\begin{aligned} & \text { Federal } \\ & \text { Projects } \end{aligned}$ | Food <br> Service | Capital <br> Reserve |
| :---: | :---: | :---: | :---: | :---: |
| Fund Equity, July 1, 1980 | 126,892.17 |  | 8,046.99 |  |
| Additions: |  |  |  |  |
| Revenue | 1,403,952.40 | 1,310.00 | 70,818.40 | 10,000.00 |
|  | 1,530,844.57 | 1,310.00 | 78,865.40 | 10,000.00 |
| Deletions: |  |  |  |  |
| Expenditures | 1,455,647.16 | 810.00 | 75,194.34 |  |
| Other Deletions | $\begin{array}{r} 985.05 \\ 2,415.72 \\ \hline \end{array}$ |  |  |  |
| Total Deletions | 1,459,047.93 | 810.00 | 75,194.34 |  |
| Fund Equity, June 30, 1981 | 71,796.64 | 500.00 | 3,671.05 | 10,000.00 |

SCHEDULE OF BONDS AND NOTES
June 30, 1981
Woodsville High Community

| Project Name | Woodsville High <br> Haverhill Academy Jr. High | Community <br> Building | Total |
| :---: | :---: | :---: | :---: |
| Bonds/Notes Outstanding |  |  |  |
| July 1, 1980 | 250,000.00 | 50,000.00 | 300,000.00 |
| Less Bonds/Notes Retired |  |  |  |
| During Year | 25,000.00 | 12,500.00 | 37,500.00 |
| Bonds/Notes Outstanding |  |  |  |
| June 30, 1981 | 225,000.00 | 37,500.00 | 262,500.00 |

ITEMIZATION OF RECEIVABLES: JUNE 30, 1981

| Balance Sheet Account Number | Date Received | Receivable Due From | Revenue <br> Account Credited | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 3-150 |  | Haverhill Recreation Association |  | 224.60 |
| 3-140 |  | State of New Hampshire | 79-80 yr. | 625.00 |
| 4-140 |  | State of New Hampshire | 4460 | 5,988.00 |
| 1-140 | 8-10-81 | State of New Hampshire | 3230 | 1,600.00 |
| 1-140 | 7-22-81 | Benton School District | 1312 | 30,949.84 |
| 1-140 | 8-31-81 | Warren School District | 1312 | 8,392. 26 |
| 1-140 | 7-22-81 | Piermont School District | 1312 | 1,750.00 |
| 1-140 | 8-10-81 | State of New Hampshire | 3290 | 920.85 |

50,450.55

ITEMIZATION OF PAYABLES: JUNE 30, 1981


# REPORT OF SCHOOL DISTRICT TREASURER 

For the Fiscal Year
July 1, 1980 to June 30, 1981

| Cash on Hand July l, 1980 |  |
| :--- | ---: |
| Received from Selectmen | $905,640.10$ |
| Current Appropriation |  |
| Balance of Previous Appropriation | $65,150.00$ |
| Revenue from State Sources | $239,745.50$ |
| Revenue from Federal Sources | $9,270.43$ |
| Received from Tuitions | $235,967.24$ |
| Received as income from Trust Funds | 291.91 |
| Received from all Other Sources | $22,508.40$ |

TOTAL AMOUNT AVAILABLE FOR FISCAL YEAR $\mathbf{1 , 5 2 6 , 1 4 9 . 9 2 ~}$
LESS SCHOOL BOARD ORDERS PAID $\quad 1,480,295.56$
BALANCE ON HAND JUNE 30, 1981 45,854.36
October 5, 1981

$$
\begin{aligned}
& \frac{\text { E. I. Anderson }}{\text { District Treasurer }} \\
& \text { AUDITOR'S CERTIFICATE }
\end{aligned}
$$

This is to certify that $I$ have examined the books, vouchers, bank statements and other financial records of the treasurer of the school district of Haverhill of which the above is a true summary for the fiscal year ending July 30 , 1981, and find them correct in all respects.

[^5]$\frac{\text { D. A. Hobbs }}{\text { Auditor }}$

| Cash on Hand July 1, 1980 |  | $\$ 2,681.99$ |
| :--- | ---: | :--- |
| Revenue from State Sources | $2,240.00$ |  |
| Revenue from Federal Sources | $36,668.00$ |  |
| Received from all Other Sources | $40,353.08$ |  |
| TOTAL RECEIPTS |  |  |
| TOTAL AMOUNT AVAILABLE FOR FISCAL YEAR | $\underline{79,261.08}$ |  |
| LESS ORDERS PAID | $81,943.07$ |  |
| BALANCE ON HAND JUNE 30, 1981 | $\mathbf{7 8 , 2 6 0 . 0 2}$ |  |

October 5, 1981
E. I. Anderson
District Treasurer

## AUDITOR'S CERTIFICATE

This is to certify that $I$ have examined the books, vouchers, bank statements and other financial records of the treasurer of the school district lunch program of Haverhill of which the above is a true summary for the fiscal year ending July 30, 1981, and find them correct in all respects.

October 5, 1981
D. A. Hobbs

Auditor

REPORT OF SUPERINTENDENT OF SCHOOLS
To the School Board and Citizens of the Haverhill Cooperative School District:

I submit, herewith, my seventeenth report as Superintendent of Schools.
1980-1981

Number of Pupils registered during the year: Elementary
Junior High ..... 157
Secondary ..... 341
Average Daily Membership:
Elementary ..... 354.2
Junior High ..... 147.0Secondary313.7
Percent of Attendance:
Elementary ..... 95.0
Junior High ..... 94.5
Secondary ..... 93.5
Number of Pupils neither absent nor tardy: ..... 39
Number of Children, age 6-14, not attending any schools ..... 0
Non-resident PupilsElementary31
Junior High ..... 60
Secondary ..... 108

## JAMES R. MORRILL ELEMENTARY

\(\left.$$
\begin{array}{ll}\frac{\text { Kindergarten }}{\text { Daniel Boutin }} & \begin{array}{l}\text { Grade } 4 \\
\text { Michelle Reed }\end{array}
$$ <br>
\begin{array}{l}Grade 2 <br>

Katrina Clark\end{array} \& Scott Pollock\end{array}\right\}\)| Grade 3 |
| :--- |
| Richard Boutin |

$\frac{\text { Kindergarten }}{\text { Scott Johnson }}$

Jason McKean $\quad$\begin{tabular}{ll}
Grade 4 <br>
$\frac{\text { Grade } 1}{\text { Shawn Bricknell Riggie }}$ <br>
Sherry Prescott

$\quad$

Michele Harris <br>
Grade 3
\end{tabular}

HAVERHILL ACADEMY JUNIOR HIGH

| Grade 7 |  |
| :--- | :--- |
| Dawn Burleson | $\frac{\text { Grade } 8}{\text { Felicia Beattie }}$ |
| Teresa Thornton | Suzanne Bixby |
| Jill Venturella | Bruce Simonds |
| Thomas Wood | Frank Venturella |
|  | Paul Venturella |

WOODSVILLE HIGH

Grade 9
Bonnie Boyce
Timothy Hanchett Heidi Simonds Stuart Tetreault Janet Thompson

Grade 10
Joanne Hudson
David Nickerson
Debbie Poor
Wayne Rodimon
Scott Simano

Grade 11
Barbara Bailey
Michael Hudson
Stephen Lackie
Grade 12
Rick McKean

| Patrick Asselin | Lee LePouttre |
| :--- | :--- |
| Timothy Bailey | James Mauchly |
| Kimberly Bancroft | Troy McKean |
| Felicia Beattie | Gidget Millette |
| Michael Beck | Heather Moore |
| Clara Bent | Ross o'Brien |
| Suzanne Bixby | Jeffrey Page |
| David Blake | Jared Peters |
| Duane Boutin | Jonathan Peterson |
| Greta Briggeman | Craig Roy |
| Todd Brill | John Saffo |
| Janet Buron | Laurie Sherman |
| Sarah Cate | Bruce Simonds |
| Jack Chamberlin | Steven Smas |
| Beth Citeroni | Wayne Smith |
| Regina Citeroni | Bonnie-Lyn Taylor |
| Kyle Clark | Rodney Thompson |
| Brent Colby | Christine Thornton |
| David Davis | Teresa Towle |
| Bernadette Demers | Howard Towne |
| Christopher Dennis | Juluis Tueckhardt |
| Theresa Donnelly | Frank Venturella |
| Donald Drew | Paul Venturella |
| Lisa Driscoll | Donald Vogt |
| Paul Eastman | Lee Waterhouse |
| Nancy Fabrizio | Sherry Wheeler |
| Bradley Farr | Sandra Wilby |
| Karen Fournier | Lawrence Wright |
| Stacey Gibbons | Joseph Norko |
| Nina Gleason |  |
| Charles Hanson |  |
| Charles Heath |  |
| Mary Jane Horne |  |
| Jennifer Howard |  |
| Christine Hudson |  |
| Tina Hunkler |  |
| Coleen Kaiser |  |
| Barbara Klingier |  |
| Shawn Lane |  |
| Christian Leahy |  |
|  |  |

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

I herewith submit my seventeenth annual report to the voters of the Haverhill Cooperative School District:

Education's critics are loud and persistent without any indication that their loud carping will abate in the future. In some cases they do have a basis for criticism; but, overall education generally, and more specifically in the North Country is lean and hard and functioning well.

Last year's report dealt with the upcoming problems that were manifesting themselves at the local, state and national level. We did try, and were successful, to trim our staffs, supplies and other areas to meet the oncoming slashes from Concord and Washington.

At this writing some of the proposals listed for the special session in Concord include:

1. Reduction of the Business Profits Tax by $7 \%$.
2. Reduction in the Sweepstakes by \$3,000,000.00.
3. Reduction in the Foundation Aid Program.
4. Elimination of Incentive Aid to reorganized districts.
5. Elimination of aid to the handicapped.

From Washington we receive confusing signals, one from the executive and the other from the legislative, with reference to "bloc grants" and budget cuts. But, from what we have gleaned from our advisors, the following phenomena may take place (or may be delayed for a year since this is an election year for the House of Representatives) :

1. Further reduction in nutrition aid with possible elimination of the program.
2. Reduction in compensatory education by $40 \%$.
3. Reduction in vocational aid and elimination by 1984.

Locally we are caught in a crossfire between the cuts and legislative mandates. We must comply with laws and regulations passed by the state and national politicians; yet, at the same time we "must make do" with fewer dollars and comply with more regulations.

In several districts we have tried to make budgetary accommodations to fit the problems we are facing. It was a difficult task because the unions are fighting staff reductions and are attempting to politicize the issue by involving parents in the process to keep programs as they are even though we have declining enrollments and little or no financial encouragement from Concord or Washington. The entire electorate must be involved in order that we appropriate funds wisely and not necessarily for any one special interest group.

During the course of the past year there have been innumerable questions concerning the cost of special education. Another naive question is "When are we going to see the end of handicapped children in our districts". The answer is "Never" and the answer serves to underscore the continuing liability of each special education program. To fully discuss the special education process would be too lengthy but suffice it to say that when a child has been recommended to the Pupil Placement Team for evaluation, which is a very lengthy and costly process, and later a recommendation comes to our school board for special in-district or out-ofdistrict programming, there is very little that can be done to try and change recommendations from your professional staff. There are many evaluations and only those requiring additional are recommended with the cost being borne by the local districts. By districts merging into a special education consortium, we have been able to service our multihandicapped at a fraction of what it would have cost us out-of-district.

For the past year, a committee of teachers and administrators have been investigating the various approaches to introducing computer education in the school district. Visitations to other districts and computer demonstrations by various companies have been part of our on-going study. At the present time, we envision the program including two micro-computers in the elementary schools, two micros at the junior high, four at senior high school and a mini-computer at the S.A.U. Office. Funds for the purchase of the hardware are coming from the Haverhill Academy Corporation and the Page Fund. We do not expect to employ any additional personnel but will infuse computer education in our present program with advanced computer training being done at the S.A.U. Office.

Next fall Woodsville High School will undergo its ten-year evaluation by the New England Association of Secondary Schools and Colleges, As part of its self evaluation, the questionnaires were sent to various parents of students at the high school. We were very pleased with the total return and the indication from those questionnaires indicates that people of the community are pleased with their high school.

School Administrative Unit \#23 is currently in the second year of a Career Education Grant received from the federal government. We hope to infuse career education in grades $K-12$ during the current year. Also we have received a Title IV-B Grant for our Foreign Language department at Woodsville High School entitled Canadian Studies.

The budget for 1983-83 represents an approximate $6 \%$ increase. Since the school board has not formally accepted the budget and we have not had our budget hearing, it is impossible to predict the exact budget request. Some of the following areas should be discussed briefly:

1. Teachers salary increase is at 8.9\%. With this increase it also should be pointed out that F.I.C.A. has increased from 6.5\% to $6.7 \%$.
2. Health insurance has increased dramatically and from the information received for 1982-83, the B-C/B-S people are asking for a $38 \%$ increase.
3. Special Education has increased for tuition purposes because of numbers and not because of the tuition charged. If the census is correct we will have seven children at the S.A.U. Regional Center in 1982-83.
4. S.A.U. \#23 shows an increase which is partially caused by an adjustment in the formula for apportionment of costs. The formula for distribution of costs is based on $50 \%$ A.D.M. and $50 \%$ Equalized Valuation. We have a district whose equalized valuation was reduced by $50 \%$, thereby causing adjustment for all other districts.
5. We have included in this year's budget $\$ 7,000.00$ for a new truck for the district. The current vehicle has been in use for ten years.

May I take this opportunity to express my appreciation and thanks to the Haverhill Cooperative School Board members, faculty and voters of the district for their support and cooperation during the past year.

Respectfully submitted, NORMAN H. MULLEN
Superintendent of Schools

## REPORT OF THE ASSISTANT SUPERINTENDENT OF SCHOOLS

I herewith submit my twelfth annual report to the voters of the Haverhill Cooperative School District:

On August 26 th and 27 th the official school began with our annual teacher workshop held at Woodsville High School. The first session dealt with Career Education, a subject that will be mentioned again later in this report. During the afternoon session the staff was treated to an excellent presentation which dealt with leadership and conflict resolutions. Featured were the everyday interactions between student and teacher and parent and teacher and administrator. Emphasis was placed on how to play a leadership role and still keep from establishing adversary relationships. The presentor was Mr. Douglas Klete an adjunct member of the faculty at the University of Vermont. Mr . Klete has since made this same presentation to our local parent groups.

The many functions of computers; clerical, administrative and instructional, was the subject of our final session on August 27th. Dr. Daniel Heisey, President of Applied Systems Inc. and Mr. Lewis Stone, his operations manager, made the presentation of a subject of growing importance in education.

Many thanks to our local P.T.A. groups who served an excellent buffet style lunch in the cafeteria. I hope that it will become a regular feature of our annual workshop.

Our students will be spending a greater part of the balance of their lives earning a living. That's why we believe that children should learn about the world of work and their relationship to it. We feel that career orientation should start early in a child's education and continue until he
graduates. We are presently in the second and final year of a project which seeks to establish this concept into all of the areas of the curriculum. The name of the project is Adventure In The World of Work. By the close of school last June we were able to establish a Career Education Materials Center in the Lin-Wood School District housing resources and instructional career materials for dissemination to all districts in S.A.U. \#23. Thus far these materials have been used extensively and very well received. Last summer we published a colorful directory listing the materials available. Also contained in the directory is a comprehensive listing of local people in the various career areas who are willing to come into the schools and speak to children and teachers about careers. Most of these people are also willing to have teachers bring students to visit their business sites on field trips. We are gratified with our response to date and will continue our efforts in this area.

The next major force that will influence the schools of S.A.U. 非23 will undoubtedly be the advent of computer technology. Most micro computers and mini computers are now within the range of our school budgets. Their implication for and in public education can no longer be denied. School budgets and accounts can be computerized. Routine administrative tasks such as school registers, attendance, scheduling and grade reports can be computerized. More importantly the computers have a number of instructional uses. A variety of programs can be purchased which will help children learn and practice essential skills, especially in mathematics. Life situations can be simulated wherein students are required to test their decision making skills. By far the most important application will be in the area of computer programming. Children can begin to learn this skill as early as the 4 th or 5 th grades. If this skill is taught sequentially some of our high school graduates could attain job entry skills in this area. Certainly all of our students would have a better
perspective on a subject that is influencing their lives more and more.

Federal funds for our Title I programs will be reduced about $50 \%$ for the $1982-83$ school year. As you know from previous reports, Title I provides special help in the area of reading for children in grades one through eight. We will undertake a careful prioritization of our needs in an effort to retain the most essential services and apply them to the children who need them most.

In my report a year ago I mentioned that our school lunch programs were facing deficits due to reduced federal reimbursements. Since that time we have taken two major steps to remedy the situation. At the Woodsville High School we have established an a la carte menu where children can purchase fast food items. Monies from this activity help supplement the regular lunch programs. Our second step was to engage the Nutri Eff Food Service and Dietary Consulting Group. Nutri Eff was contacted for the following reasons:

1. We needed to employ more efficient food handling methods in order to cut costs and operate on a positive cash basis.
2. We needed to satisfy the nutritional needs of our children and also meet the Type A lunch pattern required by law.
3. We needed to provide statistical and financial data as required for efficient decision making at the administrative level.

I believe that we have been well served in these areas. Our balances are higher than they have been in many months. The new system is computer based and requires a much higher level of reporting and accountability than most of us were used to. A great part of our success has been due
to the ability of our school lunch staff to make a great many changes in a short period of time and to provide the needed information. Many thanks to each and every one of them.

I wish to extend my thanks to the staff, the School Board and the voters of the Haverhill Cooperative School District for their support and cooperation.

Respectfully submitted, HAROLD J. HASKINS
Assistant Superintendent
of Schools

I hereby submit my annual report of Woodsville High School for the school year ending June 12, 1981.

GRADUATES - CLASS OF 1981

Asselin, Christopher

* Barry, Robert

Bigelow, Patricia
Blake, Brent
Boudreault, Elizabeth
Boyce, Laurianne
Briggeman, Elizabeth
Brooks, Jeffrey
Brooks, Karen
Brooks, Victor
Carle, Paula
Carr, Cathy
Carvalho, Orlando
Chapman, Debbie
Chase, Diane
Chase, Julie
Chase, Rhonda
Clifford, Roland
Clough, Adam
Cole, Kathy

* Copeland, Darrell

Cowell, Prudence
Cuthbertson, Judith
Davidson, Perry
Demers, Daniel

Dennis, Donna
Dodge, Troy
Doucet, Anna
Doucet, Joseph
Doyle, David
Emerson, Dennis
Englert, George

* Fabrizio, Lynn

Fraser, Bernadette
Greenwood, Bobbi
Greenwood, Robin

* Hall, Susan
* Haskins, Suzanne

Hatley, Kris
Hebebrand, Allen
Heitz, George
Hudson, Karen
Ingerson, Jonathan
Ingerson, Wanda
Jaynes, Patricia
Keith, Kevin

* Kennedy, Claire

Kennedy, Lorie

* Kidder, Toni

Kinder, Thomas
Lackie, Janet

Lang, Stephen Laverdiere, Cheryl Lees, Mary
Locke, David
Locke, Wanda
Martel, Gary
McKean, Rick
Mosholder, Kenneth
Nicol, Charles
Nihan, Monica
Pompian, Michael
Poor, Jeffrey
Sellinger, Kristine Sherburne, Patricia Sherburne, Rodney

* Simonds, Heather Smith, Sonia
* Spencer, Susan Stickney, Barbara Stimson, Lorie Thorburn, Daryl Towne, Barbara Trombley, Dina Washburn, Shawn Woods, Paul
* National Honor Society Members

| Valedictorian | Lynn Fabrizio |
| :---: | :---: |
| Salutatorian | Susan Spencer |
| Third Honor | Darrell Copeland |
| Fourth Honor | Rick McKean |

PRESENTATION OF AWARDS
GRADUATION EXERCISES

| American Legion Award |
| :---: |
| American Legion Auxiliary Award |
| D.A.R. Good Citizen Award |
| Danforth Leadership Awards |
|  |
| Frank G. Woodward Memorial Scholarship |
| Haverhill Cooperative Student Trust Awards |
|  |
|  |
|  |
|  |
| Lions' Club Scholarships |
|  |
| Lioness Club Scholarship |
| National Honor Society Scholarship |
| N.A.S.S.P. National Honor Society Scholarship |
| Orcutt Achievement Award (English) |
| Knights of Pythias Scholarship (Warren, N.H.) |
| Paul Tucker Memorial Scholarship |
| Progressive Club Scholarship |
| Perley N. Klark Awards (Music) |
|  |
| Rotary Club Scholarship |
| S/Sgt. James M. Jackson Award (History) |

Steven M. Maccini Memorial Award (Science) ------------
Grace Thayer Hallock Memorial Award ----------------------1
Bassler-Keyes Memorial Award --------------------------------
John Dexter Locke Award (Latin) --------------------------1


Ladies Auxiliary-V.F.W. Scholarship -----------------------1
Woodsville Fire Department Scholarship -------------------
Woodsville Nurses' Association Scholarship ---------------
Haverhill Cooperative Teachers' Scholarship ------------

Carole \& Walter Young Foundation Scholarships ----------

Henry S. Aldrich Scholarship
George D. Kidder Scholarships

Granite State Scholarship
Salutatorian Award $\qquad$
Valedictorian Award

Darrell Copeland
Bernadette Fraser
Daniel Demers
Robert Barry
Darrell Copeland
George Englert Patricia Sherburne
Stephen Lang
Suzanne Haskins
Heather Simonds
Laurianne Boyce
Suzanne Haskins Cheryl Laverdiere Robin Moore
Patricia Sherburne
Suzanne Haskins
Lynn Fabrizio
Toni Kidder
Darrell Copeland
Susan Spencer
Lynn Fabrizio

As past annual reports have indicated the term education denotes many things and is subject to many interpretations; however, regardless of definition the ultimate goal of any educational system is to provide the students with the necessary experiences that will equip them with sufficient knowledge, adequate skills and proper attitudes enabling these individuals to adjust to and contribute profitably to today's society.

During the 1960 's and into the $70^{\prime}$ s many schools were succumbing to external and internal pressures by the inclusion into the curriculums of numerous mini-courses, etc. and the dispensing of academic structure and requirements. Woodsville High School resisted this trend by adhering to its proven academic programs and standards. Schools must provide the educational opportunities to meet the needs of their students; however, these opportunities should never involve the lowering of academic expectations and standards.

The success of any educational institution or its programs ultimately depends upon the attitudes and actions of the students. It is up to them to make it "work" and only through them will education be beneficial to them and to society in general. All students must realize that true learning is difficult, as with anything that brings success or growth. Students must fully understand that school life cannot always be fun; that at times, the process is very demanding and tiring. Learning is an investment and demands a commitment that involves a certain amount of frustration, tediousness and at times, even anger. Students must accept these factors and make such a commitment; for if they do not, they will be the losers.

Participation in the extra-curricular activity program is a very important and vital part of the school's total educational process. For those students who are committed to its goals this program provides them with numerous educational and social benefits. It is also an area where our students can really excel and experience the meaning and feeling of success. As always, much credit, recognition and appreciation must be given to these students who represent their school so well, and to the coaches and advisors for their time and effort in making this aspect of the educational program so successful.

In addition to the regular activity program we have been able to provide excellent assemblies, art exhibits, field trips to Boston, Manchester and Hopkins Center etc. through funds received from the Haverhill Academy Corporation. These activities have certainly enriched our regular programs and we extend our many thanks and appreciation to the individuals who have made them possible.

During the 1981-82 school year the staff and administration of Woodsville High School have been conducting an extensive self-evaluation of its curriculum, facilities, faculty and philosophy. This is in preparation for a visitation in the fall of 1982 by a team of evaluators of the New England Association of Schools and Colleges. Woodsville High School, being a member of this association since l962, must undergo this extensive evaluation every ten years to maintain its regional accreditation. Accreditation by the N.E.A.S. \& C. insures that our students are receiving an education which is consistent with our philosophy and comparable to other schools and communities throughout the New England area.

The present school year (1981-82) brought only one new member to our faculty. Mr. Brian Van Guilder replaced Mr. John McAloon as the vocational
agriculture instructor.
In conclusion I wish to thank the Superintendent and Assistant Superintendent of Schools, the Haverhill Cooperative School Board, the faculty and other staff members of Woodsville High School, and the people of the Town of Haverhill and the surrounding communities for their continued support and understanding.

Donald R. Evans
Principal

## HAVERHILL ACADEMY JUNIOR HIGH PRINCIPAL＇S REPORT

Haverhill Academy Junior High School opened on September 2， 1980 with an enrol1ment of 149 （74 8th graders and 757 th graders）with a few additions and withdrawals during the year．

There were two staff changes this year． Mrs．Barbara Krulewitz replaced Miss Aarnio as the 8th grade English teacher（Mrs．Krulewitz has been with us earlier for a number of years）and Mrs． Karen Aldrich replaced Mrs．Phyllis McKenna in special education．

The annual open house was held in November with many parents and friends in attendance．

The winter carnival was held in February with high interest of students evident．The faculty must be commended for their time and effort in that endeavor．

The athletic program continues very satisfac－ torily with high interest and good results．The junior high teams compete with other schools in soccer，field hockey，basketball（girls and boys） baseball and softball．Our coaches spend a great deal of time with these people teaching fundamentals and proper participation which are very important at this stage in the development of children．

Science fairs were held by 8 th and 7 th grades on separate days．It is always very interesting to observe the projects of students and the work which has to go into them．

The V．F．W．Post $⿰ ⿰ 三 丨 ⿰ 丨 三 彡 245$ and Auxiliary of North Haverhill helped us in observance of Veterans＇ Day as well as sponsoring poster contests of Loyalty Day and the American Heritage Essay contest．

The 8th graders took their annual class trip to Heritage，New Hampshire and the remaining money in their treasury was left to the junior high school library，a scholarship at the high school in four years and toward the computer．

On Thursday，June 11， 1981 graduation was held on the Haverhill Common before a large and apprecia－ tive audience．

Diplomas were presented to the 8 th grade by Mr ．Archie Steenburgh，Chairman of the Haverhill Coopeartive School Board．The following list of awards were given．（see list on following page）

Please feel free to visit us during the year whenever you can．

It has been a good year and many thanks for so many for the cooperation and kindnesses throughout the year．

HAVERHILL ACADEMY JUNIOR HIGH SCHOOL

$$
\text { AWARDS - JUNE 11, } 1981
$$

HONORS:

| FIRST HONORS: | Tina Hunkler <br> Suzanne Bixby |
| :--- | :--- |
| SECOND HONORS: | Jeffrey Page |
| THIRD HONORS: | Ross O'Brien <br> Christian Leahy |


| STUDENTS OF THE YEAR: | Boy: <br> Girl: |
| :--- | :--- |


| SCIENCE : | 7th Grade: |
| :--- | :--- |
|  | 8th Grade: |
| MATH: |  |
|  | 7th Grade: |
|  | 8th Grade $:$ |

ANTHONY WOODBECK AWARD:
SOCIAL STUDIES: 7th Grade:

8th Grade:
CURRENT AFFAIRS:
HOME ECONOMICS: 7th Grade: 8th Grade:

SHOP:

FRENCH:
7th Grade: 8th Grade:

7th Grade: 8th Grade:

ORAL CERTIFICATE:

WRI'TIEN CERTIFICATE:

| ENGLISH: | 7th Grade: <br> 8th Grade: | Pamela Reed Christian Leahy |
| :---: | :---: | :---: |
| SPELLING: |  | James Thayer |
| ART: |  | Bruce Simonds |
| MUSIC: | Vocal: <br> Instrumental: | Janet Burow Heather Wood |
| PHYSICAL EDUCATION | : Boy: <br> Girl: | Howard Towne Colleen Kaiser |
| HEALTH: |  | Christian Leahy Bruce Simonds |
| SPORT ACHIEVEMENT: | Boy: <br> Girl: | Jeffrey Page Todd Brill Christian Leahy |
| SPECIAL EDUCATION: |  | Clara Bent |
| JOHN DEXTER LOCKE | AWARD: | bara Klingler |
| SPECIAL AWARDS: |  | ert Colon <br> ah Cate <br> en Fournier <br> Bancroft <br> ald Vogt <br> y Fabrizio <br> resa Donnelly <br> Brill |

## WOODSVILLE ELEMENTARY SCHOOL

and

## JAMES R. MORRILL ELEMENTARY SCHOOL

REPORT OF THE PRINCIPAL

## To the Superintendent of Schools:

The staff at Woodsville and James R. Morrill Elementary Schools present a comprehensive curriculum in Language Arts, Social Studies, Mathematics, Science, Health, Physical Education and Fine Arts. This curriculum is structured to take into consideration the individual differences in children and endeavors to educate the whole child. Along with gaining a general education, our students will hopefully develop a desire for learning and a feeling of self-worth.

The enrollment at Woodsville Elementary School in September 1981 was 212. The enrollment by grades was as follows: Kindergarten - 30 , Grade 1 - 32 , Grade 2 - 21 , Grade 3 - 34 , Grade 4-26, Grade 5 32 and Grade 6 - 35. The enrollment at James R. Morrill Elementary School in September 1981 was 200. The enrollment by grade was as follows: Kindergarten - 26 , Grade 1 - 25 , Grade 2 - 22 , Grade $3-30$, Grade 4 - 27 , Grade $5-40$ and Grade 6 - 30.

During the 1980-81 school year we continued to provide a quality special education program for our students with special needs. A strong Title I remedial reading program was given to those students who needed extra help in reading.

In the spring we administered both the Stanford Achievement Test and our local accountability criterion reference tests. The majority of our students were performing on grade level or above.

We established a Parent/Teachers Group. The purpose of this Group is to unite the forces of the home, school and the community in behalf of our youth.

Two awards were presented to the sixth grade last June at the James R. Morrill Elementary School. The James R. Morrill Award was given to William Britt,
and the Phyllis Page Memorial Award was presented to Holly Warren.

The school lunch program under the direction of Mrs. Chamberlin at Woodsville Elementary School served approximately 100 children each day. The school lunch program under the direction of Mrs. Allbee at James R. Morrill Elementary School served approximately 130 children each day.

We believe our school is more than just a building. It is a place where children, teachers, parents and community join in a common effort to create a favorable environment for learning.

I wish to thank Mr. Mullen, Mr. Haskins, the School Board, the Stsff at Woodsville Elementary School and the Staff at James R. Morrill Elementary School, and the people of Haverhill for their support and cooperation throughout the year.

Respectfully submitted,

Charles Meyers, Principal

## Report of School Nurse

Haverhill Cooperative School District 1980-1981

| Number of Pupils |  | 859 |  |
| :---: | :---: | :---: | :---: |
| Number of School Visits |  | 271 |  |
| Number of Home Visits |  | 309 |  |
| Communicable Diseases Reported: |  |  |  |
| Chicken Pox |  | 50 |  |
| Mumps |  | 1 |  |
| Strep throat |  | 22 |  |
| Scarlet Fever |  | 1 |  |
| Scabies |  | 4 |  |
| Pediculosis |  | 3 |  |
| Tests Done | Defects | $s \quad$ Corre | tions |
| Vision | 859110 |  |  |
| Hearing | 61821 |  |  |
| Posture Screening | 375 | 5 ref | red |
| Urinalysis | 274 | 5 ref | red |
| Hemoglobin | 274 |  |  |
| Blood Pressure | 274 |  |  |
| Inspections | 3,155 |  |  |
| Height and Weight | 862 |  |  |
| First Aid | 97 |  |  |
| Tonsils \& Adenoids | 1 |  |  |
| Dental Defects | 464 Cor | Corrections | 490 |

This year Dr. Frechette examined students participating in Sports Competition. The grades included pupils from Junior and Senior High. Grades 4, 8: and 11 were screened for Blood Pressure, Hemoglobin, Urinalysis and Posture. When defects were noted children were referred to their family Doctors for follow up.

The Department of Health, Bureau of

Communicable Diseases, requested another Immunization Survey. Records were checked and at the end of the program every child in Kindergarten through 12 th grade had completed their immunizations or were in the process of completing them. Immunizations given at school included the following:

Tetanus, Diphtheria and Whooping Cough DPT 1

## Tetanus and Diphtheria Adult DT 53

Sabin Oral Polio Vaccine 17
Measles Vaccine 2
Measles, Mumps and Rubella MMR 7
Mumps Vaccine

Total
86
I want to thank Dr. Frechette, Mr. Mullen, the teachers, parents and students for their cooperation in this program. I also would like to thank Linda Chase and Jan Kinder for their help at these clinics and the screening programs at school.

Our Dental Clinic was held in the spring for a total of six mornings. The State had to cut back on its share of the matching funds in the middle of the program. The local Salvation Army Unit gave money to complete the program and also gave additional funds for special dental needs. We are grateful to have this service resource. Dr. Munson examined 42 students and treated 26 for a total of 62 fillings, 16 extractions of deciduous teeth and 2 extractions of permanent teeth. The Ladies Auxiliary to VFW Post 非5245 donated money to be used for transportation to the clinic. I would like to thank the VFW Auxiliary for their help with this clinic.

In the fall Mrs. Stark, Dental Hygienist from the Bureau of Dental Services, examined 4 th grade pupils' teeth and presented a program to show them how to properly brush and floss their teeth. For several weeks the students brushed and flossed their teeth after lunch. At the end of the program

At the end of the program Mrs. Stark returned for a follow-up survey and overall, much improvement was noted. I want to thank the 4 th grade teachers Mrs. Roy, Miss Roe and Mrs. Uresky for their support of this program.

On October 22nd the Cohase Lions and Lionesses sponsored a Pre-school Vision and Hearing Clinic at the Woodsville Elementary School. The Lions donated money for advertising the program, and the Lionesses helped with the clinic, registration and vision and hearing screenings:

```
6 4 ~ c h i l d r e n ~ w e r e ~ t e s t e d ~
    6 were referred for vision defects
    8 were referred for hearing tests
```

Again I want to thank the Cohase Lions and Lionesses for their continued support of this program.

In April Polly McLaughlin came to the High School and presented a cancer film and question and answer program for Senior girls and their mothers.

We were fortunate to have the Portsmouth Rehabilitation Mobil Hearing Van at the Woodsville Elementary School. The local unit of the Salvation Army paid for 11 students to have audiograms.

This year we had funds cut or eliminated for various programs and we are grateful to have the local service organizations step in and provide the necessary monies to continue these worthwhile programs. I cannot stress enough how much these organizations do throughout the year in the school and in the comunity.

I want to thank the Woodsville Methodist Women's group for money donated to be used whereever needed.

I would like to thank the Cohase Lions Club for providing eye examination and glasses when needed. As Federal and State funds are cut we find that needs are not cut and we are fortunate to have these local resources to turn to.

I want to thank everyone that helped make our school Health program a success. I would like to express my appreciation for the continued cooperation and understanding to Mr. Mullen, Mr. Haskins, Mr. Don Evans, Mr. Howard Evans, Mr. Charles Meyers, the entire teaching staff, the parents and the students for the school year of 1980-81

## Respectfully submitted,

Muriel LaMott, School Nurse

*     *         *             *                 *                     *                         *                             *                                 *                                     *                                         *                                             *                                                 *                                                     *                                                         *                                                             *                                                                 *                                                                     *                                                                         *                                                                             *                                                                                 *                                                                                     *                                                                                         *                                                                                             *                                                                                                 * 

NOTICE
The Haverhill Cooperative School Board will sit as Supervisors of the Checklist on the following dates:

February 10, 1982-7: 30-8:30 PM-Haverhill Academy February 24, 1982-7:30-8:30 PM-J.R. Morrill Elem. March 10, 1982 -7:30-8:30 PM-Woodsville Elem. March 13, 1982-10:00 - 12:00 AM -

Office of the Superintendent
Municipal Building
Woodsville, N. H.

The Checklist used at the School District is different from the Town Checklist.

If you have any questions, please call or visit the Superintendent of Schools Office to see if your name is on the list, or attend one of the meetings listed above.

Haverhill Cooperative School Board

SCHOOL ADMINISTRATIVE UNIT \#23
REPORT OF
SUPERINTENDENT'S AND ASSISTANT SUPERINTENDENT'S SALARY

Section 5, Chapter 243, Laws of 1953 of the State of New Hampshire requires that School district annual reports show the total amount paid to the superintendent and assistant superintendent.

One-half of the School Administrative Unit expense is prorated among the several school districts of the Unit on the basis of adjusted valuation. One-half is prorated on the basis of average daily membership in the schools for the previous school year ending June 30. The Superintendent of S.A.U. 23 during the 1981-1982 school year, will receive a salary of $\$ 32,500.00$ prorated among the several school districts.
The Assistant Superintendent will receive a salary of $\$ 27,328.00$ prorated among the several school districts. Allowance for travel within the Unit for the Superintendent is $\$ 3,000.00$ and for the Assistant Superintendent, \$2,000.00 also prorated as stated above.

The following table shows the proration of salaries and travel to each school district:

|  | Superintendent's |  |
| :--- | ---: | ---: |
| Salary | Travel |  |
| Bath | $1,667.25$ | 153.90 |
| Benton | 341.25 | 31.50 |
| Haverhill Cooperative | $13,214.50$ | $1,219.80$ |
| Lincoln-Woodstock Cooperative | $10,244.00$ | 945.60 |
| Monroe | $3,558.75$ | 328.50 |
| Piermont | $1,868.75$ | 172.50 |
| Warren | $1,605.50$ | 148.20 |
|  | $\$ 32,500.00$ | $\$ 3,000.00$ |


|  | Assistant <br> Superintendent's <br> Salary |  |
| :--- | ---: | ---: |
| Travel |  |  |
| Bath | $1,401.93$ | 102.60 |
| Benton | 286.94 | 21.00 |
| Haverhill Cooperative | $11,111.56$ | 813.20 |
| Lincoln-Woodstock Cooperative | $8,613.79$ | 630.40 |
| Monroe | $2,992.42$ | 219.00 |
| Piermont | $1,571.36$ | 115.00 |
| Warren | $1,350.00$ | 98.80 |
|  | $\$ 27,328.00$ | $\$ 2,000.00$ |



* Bath students

| Date of Birth and Name of Child | Sex | Name of Father | Maiden Name of Mother | Residence of Parents |
| :---: | :---: | :---: | :---: | :---: |
| February |  |  |  |  |
| 18 Angela Carol Blaisdell | F | Car1 E. Blaisdell | Theresa A. Ferland | No. Haverhill |
| March |  |  |  |  |
| 9 Jeffrey-Walter Fellows | M | Jeffrey M. Fellows | Theresa-Ann Taylor | Woodsville |
| 30 Amanda Jean Chamberlin | F | Edward L. Chamberlin | Cheryl A. Best | Woodsville |
| April |  |  |  |  |
| 1 Ryan Michael Ackerman | M | Michael L. Ackerman | Glenna M Clark | No. Haverhill |
| 3 Miranda Mae Estes | F | Albion H. Estes | Cynthia M. Lees | Woodsville |
| 19 Kiviak Joseph Dimick | M | Bart W. Dimick | Rose M. Anderson | Woodsville |
| 22 Ryan Peter Langdon | M | Richard B. Langdon | Denise M. Wright | No. Haverhill |
| 24 Corey James Hanson | M | Hiram H. Hanson, Jr. | Bernice J. Young | Pike |
| 24 Holly Elizabeth Ilsley | F | David H. Ilsley | Nancy A. Dunbar | Woodsville |
| 24 Joshua Allen Knapp | M | Ronald A. Knapp, Jr. | Laurie A. Doyle | Woodsville |
| May ${ }^{\text {30 }}$, |  |  |  |  |
| 30 Shana Erin Steeves | F | Lloyd H. Steeves | Christine A. Clark | No. Haverhill |
| June |  |  |  |  |
| 5 Jessi Susan Cruger | F | Christopher J. Cruger | Nancy L. Millette | No. Haverhill |
| 10 Morgan Ashley Harris | F | Charles F. Harris, Jr. | Margaret C. Fleenor | No. Haverhill |
| 23 Joseph Christopher Dellinger | M | Christopher E. Dellinger | Barbara A. Hood | No. Haverhill |
| $\frac{5}{5}$ Patrick Shane Getchell | M | David R. Getchell | Susan H. Levesque | Woodsville |
| 11 Kevin VanNorden | M | Milton L. VanNorden | Joanne L Wilkins | Woodsville |
| 19 Michael Walter Cuthbertson | M | Michael S. Cuthbertson | Corrinnia A. Coburn | Haverhill |
| 23 Jeremy Mark Stimson | M | Timothy M. Stimson | Arlene M. Fitchett | No. Haverhill |
| 27 Robert Edward Hannett | M | Rodney H. Hannett | Vickey L. Hazlett | Haverhill |
| August |  |  |  |  |
| 7 Johnna Krysti Bishop | F | Jeffrey S. Bishop | Cindy M. Maynes | Woodsville |
| 12 Tyson Logan Conrad | M | Philip R. Conrad | Kimberly P. Ramsay | E. Haverhill |
| 13 Bryan Robert Miller | M | Robert F. Miller | Carol R. Jerry | Woodsville |
| 18 Christy Leigh Gould | F | Bryant P. Gould | Marsha J. Murray | Woodsville |
| September |  |  |  |  |
| 6 Lisa Marie Saurs | , | Louis E. Saurs | Mary E. Girouard | No. Haverhill |
| 16 Charles Laurent Butson | M | Charles P. Butson | Michele A. Fournier | Woodsville |
| 20 Theresa Annette Davis | F | Kenneth A. Davis | Sharon A. Stoddard | No. Haverhill |
| 25 Robert Wayne Lees | M | Wayne A. Lees | Belinda J. Horne | No. Haverhill |
| October |  |  |  |  |
| 28 Cherie Lynn Evans | F | Nelson M. Evans | Bonita J. Fitchett | Woodsville |
| November |  |  |  |  |
| 2 Richard L. Smith, Jr. | M | Richard L. Smith, Sr. | Lucille A. Pagnotta | No. Haverhill |
| 9 Marion Louise Byrne | F | Richard S. Byrne | Angela J. Buck | Woodsville |
| 17 Patrick Neil Tetreault | M | Paul A. Tetreault, Jr. | Pamela J. Dunbar | Woodsville |
| 24 Joshua William Sawyer | M | Everett F. Sawyer, III | Brenda L. Mason | No. Haverhill |
| 28 Alicia Lauren Boudreault | F | Patrick R. Boudreault | Marian E. Connor | No. Haverhill |
| December |  |  |  |  |
| 15 April Irene Tellier | F | Serge R. Tellier -151- | Gail M. Jube | No. Haverhill |


| $\begin{aligned} & \text { Date of Death } \\ & \text { and } \\ & \text { Place of Death } \end{aligned}$ | Name and Surname of <br> The Deceased | Age | Sex | Occupation | Name of Father | Maiden Name of Mother |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January |  |  |  |  |  |  |
| 2 Woodsville | Sherwin J. Kendell | 71 | M | Truck Driver | Jesse A. Kendall | Mabel Willey |
| 6 No. Haverhill | George Clement | 79 | M | Laborer | Fred Clement | Alma Welch |
| 12 Woodsville | Sarah Halfrey | 65 | F | Housewife | Clarence R. Pearl | Lillian G. Russell |
| 14 No. Haverhill | Gertrude Hurlbert | 61 | F | Housewife | Vern Nason | Maude King |
| 15 Woodsville | Walter G. Fellows | 70 | M | Farmer | William Fellows | Martha C. Paquin |
| 23 Woodsville | Richard E. Sibley, Sr. | 71 | M | Laborer | Ernest Sibley | Ethel Richards |
| 29 Woodsville | Douglas C. Thornton | 38 | M | Brick Mason | Norman J. Thornton | Corabelle Clark |
| February |  |  |  |  |  |  |
| 2 Dover | Mary E. Powers | 73 | F | Waitress | Fred L. Pike | Anna B. Roberts |
| 4 No. Haverhill | Ervin H. Lamphere | 49 | M | Clergyman | Hyland Lamphere | Bernice 0iuey |
| 10 Woodsville | Richard L. Little | 60 | M | Mechanic-Welder | Robie L. Little | Agnes Hall |
| 14 No. Haverhill | Emily Boutwell | 96 | F | Housewife | George Applebee | Mary Ingerson |
| March |  |  |  |  |  |  |
| 1 No. Haverhill | Florence Burke | 89 | F | Housewife | Chester J. Willey | Alice L. Kinne |
| 5 Woodsville | Kenneth H. Green | 76 | M | Gun Dealer | George H. Green | Julia Miller |
| 19 Hanover | William Knehr | 70 | M | House Painter | Carl Knehr | Katrina Schoeck |
| 25 Woodsville | Ella E. Rohrig | 67 | F | Saleswoman | George Blenniss | Anna Boylan |
| April |  |  |  |  |  |  |
| 8 Woodsville | George Rogers | 69 | M | Teacher | Isaac Rogers | Louise York |
| 30 Woodsville | Richanna Lockwood | 62 | F | Laborer | Stephen E. Mardin | Edith M. Alexander |
| May |  |  |  |  |  |  |
| 3 No. Haverhill | Paul T. McAloon | 70 | M | Salesman | Louis W. McAloon | Elizabeth Dyer |
| 27 No. Haverhill | Linwood Hammond | 59 | M | Carpenter | Don Hammond | Grace Seafoss |
| June ${ }^{3}$ |  |  |  |  |  |  |
| 3 Woodsville | Julia M. Austin | 70 | F | Tel. Consultant | John H. Fink | Mary Groelle |
| 9 Woodsville | Muriel D. Goss | 67 | F | Housewife | Alex Hedenquist | Hester Grover |
| 19 Woodsville | Mildred F. Heath | 77 | F | Housewife \& Banker | Ernest Fletcher | Jennie Fisher |
| 22 No. Haverhill | Edward N. Clark | 78 | M | Farmer | Harry A. Clark | Grace Brown |
| 24 Hanover | Alma M. Weeks | 62 | F | Housewife | John O'Neill | Mary Martin |
| July |  |  |  |  |  |  |
| 4 Woodsville | Bessie Johnson | 81 | F | Nurses Aide | Henry C. Wooten | Katherine Fuller |
| 8 No. Haverhill | George Fillian | 78 | M | Laborer | Alphonse Fillian | Elvina Derosia |
| 28 No. Haverhill | Edith R. Germain | 59 | F | Cook | Fred Brunell | Lillian Marshall |
| August |  |  |  |  |  |  |
| 12 Hanover | Frank R. Therrien | 79 | M | Woodsman | Peter Therrien | Annie Green |
| 17 Woodsville | Merle S. Strobridge | 79 | M | Conductor B\&M | George Strobridge | Ella Cryan |
| 28 Woodsville | Mildred E. Keniston | 75 | F | Housewife | William Greenly | Lilla White |
| September |  |  |  |  |  |  |
| 19 Woodsville | Sibyl B. Enderle | 77 | F | Executive Secretary | J. Louis Barber | Una Warren |
| 23 Woodsville | Phoebe M. Genest | 75 | F | Housewife | Edward Barton | Jennie Daly |
| 30 Woodsville | Wesley Carter | 65 | M | Farmer | Karl E. Carter | George Cleveland |

RESIDENTS OF HAVERHILL DURING 1981

| Date of Death <br> and | Name and Surname <br> Of | Age | Sex Occupation | Name of Father | Maiden Name <br> of <br> Place of Death | The Deceased |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

I hereby certify that the above return is correct, according to the best of my knowledge and belief.
HELEN M. SMITH, Town Clerk

| Date of Marriage and Place of Marriage | Name of Groom | Residence | Name of Bride | Residence |
| :---: | :---: | :---: | :---: | :---: |
| January |  |  |  |  |
| 2 No. Haverhill | Richard Leonard Clifford | No. Haverhill | Tammy Jo Turner | No. Haverhill |
| 23 Woodsville | Daniel Stephen George | Woodsville | Leslie Anne Harrington | Piermont |
| February |  |  |  |  |
| 11 Haverhill | Norman Dean Ingalls | No. Haverhill | Mary Cress Scott | Bath |
| 14 Haverhill | Mark Terrence Allen | Mt. Lakes | Linda Agnes Dreiling | Mt. Lakes |
| 20 Haverhill | Rodney Harold Hannett | Haverhill | Vicky Lyn Payette | Haverhill |
| March |  |  |  |  |
| 28 Haverhill | Richard Carleton Lowe, Jr. | Woodsville | Dorothy Jean George | Woodsville |
| $\frac{\text { April }}{11}$ No. Haverhill | Christopher E. Dellinger | No. Haverhill | Barbara Annie Hannett | No. Haverhill |
| 25 Bradford, Vt. | Frederic Henry Miller | Topsham | Cherrie Lynn Frye | No. Haverhill |
| May |  |  |  |  |
| 5 Glastonbury, Ct. | Frank Burton Dibble | Woodsville | Mary Thayer Muther | Glastonbury, Ct. |
| 9 Haverhill | Ryland Peter Guay | Woodsville | Lillian Florence Spinney | Woodsville |
| 16 Woodsville | Dick Marvin Welch | So. Ryegate, Vt. | Debbie Lea Tegu | Woodsville |
| June |  |  |  |  |
| 6 Haverhill | Stephen T. Campbell | Haverhill | Katharine L. Deboer | Haverhill |
| 27 Sutton Mills | David D. Bettoney | Sutton | Linda J. Roe | Woodsville |
| 27 No. Haverhill | Bernard Wojciechowski | Pembroke | Joanne Rae Reed | No. Haverhill |
| 27 Woodsville | Dale Robert Fadden | No. Haverhill | Terri Lynn Butson | Woodsville |
| July |  |  |  |  |
| 4 Woodsville | Wendell Allen Smead | Woodsville | Ida May Paquette | Woodsville |
| 4 Haverhill | Herbert G. Beamis | Haverhill | Debra F. Ste.Marie | Haverhill |
| 23 No. Haverhill | Renee Lucipe Dube | Haverhill | Geraline Gladys Fenn | Haverhill |
| August |  |  |  |  |
| 1 Haverhill | Donald Arthur White | Haverhill | Judith Mae Briggeman | No. Haverhill |
| 8 Woodsville | Barry Alan Coutermarsh | Tunbridge | Donna Kay McAllister | Woodsville |
| 15 Woodsville | David Leo Belyea | Woodsville | Juanita Jean Elliott | Benton |
| 22 Manchester | Scott E. Nash | Mt. Lakes | Judy A. Luken | Manchester |
| 29 Woodsville | Kenneth Warren Wheeler | Woodsville | Hazel Viola Morey | No. Haverhill |
| 29 Woodsville | Elroy Edward Halfrey | Woodsville | Bernice I. Bishop | Woodsville |
| September |  |  |  |  |
| 6 Haverhill | Richard Arthur Chase | Haverhill | Arleen Chagnon | Haverhill |
| 8 Haverhill | James Fisher Williams | No. Haverhill | Jacqueline E. Scott | No. Haverhill |
| 12 No. Haverhill | Frederick J. White, Jr. | Woodsville | Darlene June Woodard | No. Haverhill |
| 17 Woodsville | Elwin M. Nichols, Jr. | Woodsville | Doreen Joyce White | Woodsville |
| 26 No. Haverhill | Paul J. Gibson | Monroe | Laurel A. Robinson | No. Haverhill |
| 28 Haverhill | Russell Warren Wain | Haverhill | Reta E. Burroughs | Bradford, Vt. |
| October |  |  |  |  |
| 3 Woodsville | Steven Lee Tegu | Woodsville | Alta Irene Welch | Woodsville |


| Date of Marriage <br> and <br> Place of Marriage | Name of Groom | Residence | Name of Bride | Residence |
| :--- | :--- | :--- | :--- | :--- |
| $\frac{\text { October }}{19 \text { No. Haverhill }}$ | Arthur H. Pudims | Woodsville <br> Woodsville | Lynn M. Siewertsen | Wary Ellen Lees |

I hereby certify that the above return is correct, according to the best of my knowledge and belief.
HELEN M. SMITH, Town Clerk

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[^0]:    Town Clerk's Fees:
    Helen M. Smith
    329.25

    Social Security:

[^1]:    *Included a capital gains distribution of 504.976 shares © 1.72 per share.
    

[^2]:    Amount to be raised for budget
    

[^3]:    INCOME STATEMENT (Cont.)

[^4]:    The Town records expenditures only upon receipt of vendor invoices. Invoices from vendors are mailed directly to department heads. These practices effectively prevent the Board of Selectmen from being involved in the purchasing

[^5]:    October 5, 1981

