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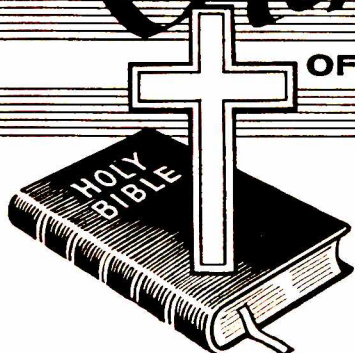
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Herald of Holiness

OFFICIAL ORGAN • CHURCH OF THE NAZARENE



July 10, 1957

When David the shepherd boy heard the great Goliath mock the army of God, he felt the stirring of an *inner drive* that propelled him across the brook and up the hill to face the unconquered mocker. That *inner drive* strengthened his arm, perfected his aim, and enabled him to triumph over the giant. What a picture! When he came down the hill dragging the giant's shaggy head in one hand and the giant's great sword in the other—David proved that a smooth stone, a slingshot, and

The Inner Drive

General Superintendent Vanderpool

an *inner drive* were more than a match for a boasting, armored mountain of meat that dared to defy God.

St. Paul had an *inner drive* that made him tireless, fearless, and unselfish. Rods, stones, chains, and jail bars could not silence his voice or quench his spirit. That *inner drive* was a spiritual propulsion that carried Paul through the darkest night and the wildest sea. It so possessed him that self, substance, and service were ever at the disposal of the Lord. Paul revealed what the *inner drive* in his life was when he declared, "The love of Christ constraineth us." Genuine love for Christ is the constraining force that gives the *inner drive* for our assigned task.

The young preacher's eyes sparkled when he was told that he was appointed a pastor of the most unpromising church on the district. The place of worship was old, rented, and undesirable. The parsonage was small and unfurnished. The salary was meager and uncertain—but there were lost, unchurched people everywhere. The *inner drive* in the young man took him to the mountains, logging camps, and lumber mills; to the mines, the stores, the schools, and the homes. In sickness, accident, or poverty he was there when needed night or day. His name became a household word, loved and appreciated. Within six years the young man with the *inner drive* revolutionized the whole community. Many were brought to Christ; a beautiful church and parsonage were erected in a splendid location. Now the church wields tremendous influence for God in this community.

The *inner drive* brought David, Paul, and the young preacher over their handicaps and the cause of God flourished under their influence.

May that *inner drive* possess us today!

For the love of Christ constraineth us.

II Corinthians 5:14

LATE NEWS

Telegram

Jasper, Alabama—Unity and harmony characterized the forty-eighth annual assembly of the Alabama District held at Lanett. General Superintendent D. I. Vanderpool presided with poise and skill; his unique messages electrified the assembly. Our beloved district superintendent, Rev. C. E. Shumake, having two more years of a three-year call, has the confidence and co-operation of Nazarenes in Alabama. In many ways these are the best days, and this was the best assembly that Alabama District has ever known as we forge ahead in the Crusade for Souls Now!—Paul J. Stewart, Reporter.

Rev. and Mrs. L. H. Ritter of Azusa, California, write to express thanks and appreciation to all their friends for the many lovely "get well" and anniversary cards they have received since Brother Ritter has been convalescing. They joined the Church of the Nazarene in 1909; are now members of the Azusa church. Their address, 410 N. Virginia Avenue.

He not only invited him . . .

HE DARED HIM!

By Pastor William Flygare

Billy was having a party. The only blot on an otherwise perfect day was that his mother insisted he invite, among others, a neighbor boy with whom he was having an argument. He finally promised to do so but, at the party, the boy failed to show up.

Billy's mother became suspicious. "Did you invite Charlie to the party?" she asked.

"Of course I did, Mother. I not only invited him to come; I dared him to!"

Every animal, if handled correctly, can be tamed by men. But no man, not even himself, can tame the anger that lurks in the heart. Many a heart-sick soul today dwells behind bars for a deed committed in an instant of temper, a moment's loss of control.

However, as in every matter, where man's power ceases, God's begins. Paul, who once stormed and raged against the church, was converted and cried, "I can do all things through Christ which strengtheneth me" (Philippians 4:13).

Does God work? Is His power real? Try Him. True believers testify, "His power is real and it is transforming."

Blessed Lord, we believe: help Thou our unbelief!

Herald of Holiness



July 10, 1957
Vol. 46, No. 19
Whole Number 2359

- 1 The Inner Drive, General Superintendent Vanderpool
- 2 Late News
- 2 The Christless People About Me, Clyde W. Rather
- 2 He Dared Him! William Flygare
- 2 The Road to Galilee, F. W. Davis
- 3 Missionary Imperatives, R. E. Zollinhofer
- 4 A Wise Investment, H. Reza
- 4 In the Pit of Decision, Samuel N. Smith
- 5 Where There Is No Vision, Maud V. Meek
- 6 Root of Bitterness, Mrs. W. M. Franklin
- 7 "Well Done," Warren W. Clay
- 8 Total Mobilization, Charles V. Fairbairn
- 9 News in Picture
- 9 Departure, Jessie Whiteside Finks
- 10 This Matter of Holding a Grudge, A. S. London
- 10 The Greatest Prophecy, Mont Hurst
- 11 Thumbnail Sketches, Paul Martin
- 11 St. Peter's Raincoat, Fletcher C. Spruce
- 12 Editorials, Stephen S. White
- 14 The Sunday School Lesson
- 14 Department of Evangelism
- 15 Servicemen's Corner
- 15 Religious News & Comments
- 16 Foreign Missions
- 16 Thought for the Day, Bertha Munro
- 17 The Question Box
- 17 Prayer, Enola Chamberlin
- 18 News of the Churches
- 19 You and Your Morals

Next Week . . .

His Way Is Perfect, A. G. Johnson

Faith—What Is It? Alma H. Bailey

Wings of the Morning, Donald S. Metz

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What will be my attitude this day to:

The Christless People About Me?

By CLYDE W. RATHER

Send the multitude away . . . (Luke 9:12).

Make them sit down . . . (Luke 9:14).

Here is a comparison of attitudes. When the multitude, composed of more than five thousand, crowded about the disciples and evening had now come, the twelve said to Jesus, "Send the multitude away." But Jesus said, "Make them sit down." In the vernacular of present-day indifference, they said in brief, "Let's get rid of them." But Jesus' attitude was, "Let's do something for them."

Is not our attitude either much like that of the disciples or like that of the Master? By our indifference, lack of interest, or inertia, if not by actual words, we can say of the poor and needy, the socially and economically underprivileged, the people without Christ right next to our churches, as we wrap ourselves in our smug complacency, "Send them away."

On the other hand, with the tender, loving compassion that ever was manifested in Jesus, we can say, "Make them sit down. Let us do something for them." As Jesus' every act was prompted by unselfish love for others, the very least we can do is to take the blessed bread and fish and give it to those in need. I am to determine my attitude. You are to determine yours. *Which shall it be?*

The Road to Galilee

By F. W. DAVIS

The road was rough for the Master to tread.

With nothing to claim as His own. His heart was heavy, His feet tired and sore,

And often He walked alone. How rugged the path for the dear Son of God,

Who gave up His palace above, To bear the curse of a sin-darkened world,

With His heart overflowing with love!

Our walk with the Saviour may often be drear,

Our sky become cloudy and gray— There is light, and a prize at the end of the road,

When we come to the close of the day. Our path may be rocky and infested with thorns,

Our load be heavy to bear— We'll forget every stone that lay in our path

When we get to God's city up there.

Missionary Imperatives

The second coming of Jesus Christ depends largely on the completion of the task of getting the gospel to the whole world. This task is the responsibility of the church. The Church of the Nazarene shares this responsibility. Our task is greater than most because our message carries with it the gospel of scriptural holiness. We must get the story of Jesus to the millions waiting.

Beside this there are five other reasons for giving all-out support to missions.

1. *It is Christ's commission to the church.* One of the last things Jesus told His disciples was to evangelize the world. This commission is to the living church today as well as to the first century church. Besides being one of His last requests, it's His only excuseless agency to heathen hearts. Men may claim they have never seen God in nature, they may claim that they have never heard the voice of the Holy Spirit, but they cannot say they have not heard if a missionary has preached under the anointing of the Holy Spirit. Nor can they say they have not known if a copy of the Scriptures has been handed to them.

2. *The sender is as important as the goer.* David, speaking to men who were unable to go forth into battle, said, ". . . as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: they shall part alike" (1 Samuel 30:24). The reward of the sender is the same as that of the goer. Therefore the one who stays home and provides the necessities of the other is as important as the one who goes forth to battle. During World War II we saw this was so. We are in a great war against heathen darkness and our home front is important to our missionary battle stations.

3. *Heathen hearts are so hungry that oftentimes it takes so little to bring them into the truth and fellowship of Christ.* Just a part of a Gospel was washed ashore and a man of Chile found it. He read it and was saved. Within a few months he had spread his meager knowledge throughout his little village and had organized a crude church. When a missionary arrived the people gladly heard the story of full and free salvation and many be-

lieved. So little was needed, just a few pages from the Word of God.

4. *The message of the church of Jesus Christ is the only message of true hope.* Communism has spread its devilish message of materialism to hungry hearts. They grasped it because it seemed to be a message of hope. But it has only caused greater grief and hopelessness. When the story of salvation is given to hungry heathen hearts it brings a lively hope to their hearts and satisfies them just as it satisfies us.

5. *A missionary zeal will keep me and my church alive and spiritual.* Supporting missions is an investment that pays good dividends. Part of that dividend is rich blessings and outpourings from God. I want my soul blessed; I want my church blessed. One sure way to receive a blessing is to invest in the kingdom of God. My investments are safe, my rewards are sure when I invest in foreign missions.

How can I become an investor in the Great Commission? First, I can read about our missions and their work. The needs, problems, and challenges of our fields are told in our many missionary study books. We should learn of them. Second, I can spend time in prayer. My prayers are needed by every missionary on the field. Satanic darkness surrounds our missionary workers and the native preachers. Only fervent prayer can dispel the clouds of despair, fear, hatred, and superstition that hinder the work of missions. Third, I can give money. The monthly prayer and fasting program in the local N.F.M.S. gives me opportunity to invest regularly. The general call of missions affords me an opportunity to invest sacrificially. Without investors the work of foreign missions cannot be carried on.

The second coming of Jesus Christ will be delayed until the work of the Great Commission is completed. The Apostle John speaking in Revelation said, "Even so, come, Lord Jesus." My all-out support of missions speaks the same language, though not in words; it speaks in deeds—"Even so, come, Lord Jesus"—quickly!

By R. E. ZOLLINHOFFER, Pastor, Royersford, Pennsylvania

A Wise Investment

By H. Reza, Editor of Spanish Publications

It was on September 13, 1953, that my family and I went to the Union Station in Los Angeles, California, to bid farewell to Rev. and Mrs. Harold W. Stanfield. They were leaving for Mexico City by train on their way to Guatemala.

A few months later they were placed in charge of our field in Nicaragua, where we had only three members: Dr. David Ramirez, who had returned to his native land from the States, and Mr. Juan Espinoza and his wife, *Dona Isabel*. It was evident from the beginning that God was in all of the planning. We now have 12 missionaries on the field and 40 national workers. They work hand in hand for the spiritual welfare of 491 full members, 190 probationers, and thousands of other friends in the 5 departments (or states) where our church has been organized.

What I saw during my recent visit to the field made me richer and more grateful for the fact that I have been associated with the Church of the Nazarene.

For instance, most of our pastors are either students of our Bible Institute in San Jorge or have already graduated from there. We had two days of special services with them. A more intelligent, loyal, sacrificial, and honest-to-goodness Nazarene group of pastors cannot be found anywhere. Our missionaries, with God's help, have done a tremendous job in developing a host of men and women who love Christ and our church.

The beautiful and ample surroundings of our Nazarene Bible Institute have helped to provide a wholesome and well-rounded type of ministry. The investment therein has paid great dividends. The prayers of Don David Ramirez have been answered. The long-range planning of those who have shared the supervision of the field—Dr. H. V. Miller, Dr. G. B. Williamson, and Dr. Hugh C. Benner—has been God-inspired.

During the district assembly, a beautiful program was prepared by our day schools. This was followed by one from our Bible Institute. I had the privilege of seeing a teacher introduced to our people there. She had graduated from one of our day schools, entered the Bible Institute, having graduated from there last March, and is now employed as a teacher in our central school in Rivas, which was built with money contributed by our children in the United States through vacation Bible schools. A wise investment indeed! Nearly

one hundred will be attending school there this year.

Then we made a trip to El Limon, an isolated place about thirty miles away from our headquarters in Rivas. The rough, winding road cannot be traveled during the rainy season. We were at the Sunday school and the service following. A small orchestra accompanied the singing. A young man taught the lesson to the adult class while other groups gathered in other sections of the chapel and in the parsonage. Rev. Stanfield married two couples just before the preaching, and a successful altar service followed. Several people were saved; others were sanctified. As we began our trip back to the city that afternoon, the thought seemed to ring over and over again: A wise investment was made in Nicaragua by the Church of the Nazarene.

Yes, our investment has paid great dividends. My church and I are richer today for having had a part in preaching the gospel of full salvation in Nicaragua.

In the Pit of Decision

By SAMUEL N. SMITH
Pastor, Valley Stream, New York

The Elephant Pit in Madison Square Garden (used until just a few weeks ago for the circus elephants) has become the pit of decision for thousands of souls in these early days of the Billy Graham New York Crusade. Catholics, Jews, Moslems, Jehovah's Witnesses, and many other hungry hearts of numerous backgrounds have streamed down the aisles of Madison Square Garden to the decision room, where they have been led to an experience of salvation in Christ.

The New York Billy Graham Crusade was preceded by persons' praying around the world for months. New York has "become the most prayed-for spot on the face of the earth." All night before the Crusade began people prayed in various churches around the city. Dr. Graham in his pre-Crusade consecration service called on the six thousand persons making up the ushers, counselors, and choir

not to be satisfied with the experience of salvation and forgiveness alone, "but to make a total surrender of their lives to the will of God." He demanded that in order to be prepared to do their best in the Crusade they should "seek now the cleansing, indwelling presence of the Holy Spirit." Every heart was moved as the associate evangelist, Dr. Paul Rees, begged God to send the fullness of His Spirit upon every believer.

Over one thousand Nazarenes were in attendance at the May 21 service. God is answering prayer! New York is revival-conscious. This is our day!

Nazarenes everywhere can aid in this effort by faithful prayer support that the Holy Spirit may be manifest in the midst. Write your friends in this area and urge them to attend. By all means send the names of your unsaved relatives who live in the greater New York area to one of the area pastors.

Only 7 per cent of the people of New York City even belong to a church. Sin and sorrow are taking their toll. But in the midst of this darkness there are multitudes, yes, multitudes, making their way to the pit of decision and to the cross of Christ.

Where There Is No Vision

By MAUD V. MEEK

There is no doubt that everyone needs a vision or goal to inspire his life. So many people live such shallow lives because there is no ideal held up before them, so that they might have something for which to aim.

Someone has asked, "Why is it that one member of the family is good while another is bad?" This cannot always be laid to environment. The bad one has no goal to work toward. Emerson said, "Hitch your wagon to a star."

That star may differ among different people. For Washington, Franklin, and Patrick Henry their vision was for a land where men could dwell in peace and enjoy the freedom of worship and living; hence our United States, or we would still be under foreign domination.

If Lincoln and others had had no vision of an undivided country and a land where slavery should be abolished, today would have seen this country half-free and half-slave.

*A vision without a task makes a visionary;
A task without a vision makes a drudge.*

The story is told of an old couple who had been burned out. The neighbors were very kind and rebuilt their home. One of them asked if there was anything more that they wanted. The old woman hesitated and then said, "Yes, there is one thing I would like to have." When they asked her what it was, she replied she would like a window over the sink, so she might see the mountains while working at the sink. The vision of the mountains would keep her work from being drudgery.

I recently heard of a woman who was a beautiful singer. While singing one time over the television network about heaven, she became so happy and lost in what she was doing that her voice rang out,

"Glory!" All of a sudden she realized what she had done and said, "Excuse me, I forgot where I was." She was so taken up with her vision of heaven that she forgot all else.

Hudson Taylor, seeing the need for missionary work in China, dedicated his life to that work and became the founder of the China Inland Mission. Carey while cobbling shoes at the bench was thinking of India and its need. He too became one of the early missionaries to that land while doing translation work on the side and helping in government work. Livingstone carried the picture of Africa on his heart and later lost himself in the jungles of the dark continent with those whom he had won to the Saviour.

In early Bible times God often appeared to His servants in the form of a vision. Today we do not need that kind of vision. We have the Word, the command, and providential circumstances. A vision of an ideal, a call, or a work to be done often appears at a mountaintop experience; but it is not dependent on these experiences. The need or plan is often presented to us while we are about our daily tasks. God loves to call busy people.

There are many mountaintop experiences spoken about in the Bible. Moses had a vision of the land before him on Nebo's lonely mount. "The Lord shewed him all the land . . . And the Lord said unto him, . . . I have caused thee to see it with thine eyes" (Deuteronomy 34:14). The Lord appeared to Paul on the Damascus road and he had many other visions after that which encouraged him to follow the path that was calling him. John had his visions on the Isle of Patmos of things that were yet to come.

I remember hearing this incident: A young

STEWARDSHIP

Quote

“When we fully realize that our money represents ourselves and that where our money is, there we are, then our giving becomes a glorious ministry.”—W. J. Werning, in “Investing Your Life.”

woman went to an evangelistic meeting in search of peace. The evangelist, in trying to help her, told her to go home and pray this prayer: “Lord, show me myself.” She came back to the meeting feeling worse. The evangelist then told her to go home and pray this prayer, “Lord, show me thyself.” She returned the next night rejoicing in her Saviour, for He had revealed himself to her.

Do you ever wonder about the

ROOT OF BITTERNESS?

By MRS. W. M. FRANKLIN

The tree had been cut down years before, but the stump remained to cause trouble. Each spring the owner would say, “I’ve just got to get rid of that old stump; it ruins the looks of the place here, yet all I know to do is to chop off the branches that start around the stump every so often.” So he went out to chop off the new shoots. Sometime later he said, “Wife, I’m tired of constantly having this tree root here; I’m going to get rid of it once and for all.”

“How will you do that, my dear, when you have said so many times that you did not know what to do about it?”

“Neighbor Smith told me of an expert at dynamiting who could remove the whole root for me.”

“Well, good for Neighbor Smith; but remember this root is close to the house, and you’d better be careful with dynamite or you’ll blow us all to pieces.”

“Honey, I’m going to let the expert handle the explosive. He knows how to bore the hole for the stick of dynamite, he knows how large a charge will be necessary, he will not harm anything that has *real* value to us. I’m calling him now, and the sooner the business is cared for, the sooner I’ll

We need the seeing eye. There are things all about us that need to be done; we have only to pray sincerely, “Lord, open my eyes that I may see.” We need a vision for the work to be done in the valley. When Peter, James, and John saw *Jesus only*, after Moses and Elias had disappeared, they went down the mount into the valley below, where there was work to be done.

In giving directions about the building of the Tabernacle, God said to the workers, “And look that thou make them after their pattern, which was shewed thee in the mount” (Exodus 25:40). And again He said, “Therefore my people are gone into captivity, because they have no knowledge” (Isaiah 5:13).

Shall we not run with patience the race that is set before us, looking unto the goal? The Lord told Habakkuk, “Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, . . . though it tarry, wait for it; because it will surely come” (Habakkuk 2:2-3). “Where there is no vision, the people perish” (Proverbs 29:18).

be happy. This old root has caused too much trouble already.”

The expert comes, he studies the situation carefully, knows just how close the root is to the house, what direction he wants the charge to take, how deep the bore should be, and sets to work. After a while all is ready for the charge to go off. He lights the fuse and you know what happens—out comes that root. Workers are there to haul the old tormentor to the city dump, where it will be burned.

What is there to prevent that spot from having trash and weeds, etc. thrown into it, so that it would be a bigger disgrace than the original tree stump? Nothing. So the householder has some good, black dirt brought in to fill the hole; he rakes it and smooths it, fertilizes it, and plants flowers there. The root of bitterness is gone, and in its place bloom the fragrant flowers of spiritual life. At least that is the point I’m trying to make. That old root of sin can be removed by the power of the Holy Spirit (He is the Expert), and in its place, nurtured and cared for, will be the flowers of God’s grace. Have you had the root of bitterness taken away? “It is for us all today.”

May I hear

the Master say,

“Well Done”

By WARREN W. CLAY

Pastor, Chapman Memorial Church, Vicksburg, Michigan

We are told in the Bible of a great day when God will bring the world into judgment, when all will stand before His great white throne. While those who have been saved through Christ's wonderful grace will be there, they are not there to be judged. The believer has already been to judgment when he came to God confessing his guilt and received pardon for his sins—they were then all blotted out. Christ said of such a one that he shall “not come into condemnation; but is passed from death unto life” (John 5:24).

But there is another judgment day that does directly concern the believer. Christ tells us of a judgment when He will say to some of His servants, “Well done, thou good and faithful servant” (Matthew 25:21). Paul also tells us of this day (I Corinthians 3:10-15). He declares that “every man's work shall be made manifest,” that some things we have supposedly done for Christ will be shown to be worthless, like “wood, hay, stubble,” and will be destroyed as by fire. Other things will have been done so well and so faithfully that God will count them precious as “gold, silver, precious stones.”

Too often we take for granted that everyone who is saved and will enter heaven will hear these words of praise, “Well done,” spoken to him. Yet in every place where this presentation of rewards is spoken of in the Bible there is the warning lest we fail in it. In the very last words of the Bible, Jesus says, “Behold, I come quickly; and my reward is with me, to give every man according as his work shall be” (Revelation 22:12). John tells us to so labor that we may “receive a full reward” (II John 8). Some will have their works burned up, while there will be others whose sacrifice and labor of love for the Master has not been praised here, or even known, who will receive at that day a rich reward, as well as the Master's approbation (I Corinthians 3:10-15).

The very words Jesus will use, “Well done, thou good and faithful servant. . . . enter thou into the joy of thy Lord,” give us the standards by which we shall be judged then. That expression, “Well done,” means that God will look at our efficiency. “Good,” tells us that our personal integrity will count. Then that word “faithful” shows that God

values our loyalty. And even the word “servant” enters in. God is not posing as a despot talking to a slave; instead He is reminding us of His love for us and His trust in us in giving us the honored privilege of being His servants. Two things enter into this relationship. We are His because we chose Him. We are not His servants through compulsion, but through love (Exodus 21:5-6). This speaks of consecration. And while Christ tells us that it was not our consecration that made us His trusted servants, but His choice of us (John 15:16), yet it depends on our consecration. Not alone on our putting everything into His hands, but on our maintaining that attitude through the years. So at that judgment day, Christ will judge according to our efficiency, integrity, loyalty, and *devotion*.

Look at the last first. It may have seemed hard to lay on the altar everything for Christ, but it is not so hard as it will be through the years to make that *consecration* good. There was an excitement and glory when you said the last yes to God; but it will mean something different to you and to Christ when twenty years later you kiss your daughter good-by as she goes as a missionary.

There was once a consecrated couple who loved the way of holiness, and being comparatively wealthy, they had a large house with luxurious appointments. When it was built they dedicated it to God, and it was always open to all kinds of gatherings for Christ's cause. Then financial reverses came, almost everything was swept away, and the wife had to find work. Few thought, or cared, that the wife had to work late in the night to clean up after such gatherings, or that damaged floors could no longer be replaced as easily as at first—still that home was open always. In that judgment day Christ will speak His approbation as He rewards them for making good their consecration of that home.

How about your car? Surely that was in the item “earthly store” that you thought you put on the altar. Are you glad for the chance to use it to bring folks to Sunday school, to Caravan meetings, to missionary or revival services? You may have to choose between worn seat covers, greater wear on the car, and greater car expense, and keeping down cost and keeping the car nice for your own satisfaction. But which choice will be in accord with your consecration? Remember, God knows and appreciates every devotement of what you own and will remember it when He gives out His rewards.

What about your time? Was the reason you did not volunteer to bring in the folks on Sunday mornings that you did not want to miss your accustomed extra nap? Is your time all the Lord's, so that you are every time at your own church services, whether on Sunday evenings, prayer meetings, or in revivals? If you have been neglectful and forsaken God's house to stay at home and watch television, Christ will surely demand an ac-

counting at this judgment day when He shall mete out the rewards.

Then there is that word "faithful." It speaks of *loyalty* and *obedience*. Someone has said that if God were to tell an angel to take a broom and all day long sweep a busy street crossing, and tell another to rule over a nation, the first would not envy the latter. The Word says of the soldiers of Gideon that they stood "every man in his place." It is not what we have seen accomplished that counts, but have we been true to the trust He left us? God expects and will reward faithfulness.

Still another criterion by which Christ will judge us is our *integrity*. All we have done for Christ, no matter how great the results, will count as nothing unless we have had that goodness that Christ looks into our lives each day to see. Some who were really saved have backslidden and lived that way for years. Then at the end of life they came back to God, who forgave them. Such will get to heaven, but will have no reward, and God will never say to them, "Well done, thou good and faithful servant."

And that expression, "Well done," is freighted with meaning. It tells us that Christ expects *efficiency*. Those who have been entrusted with responsibility for Christ's kingdom (and all of us have), who have not put their best into it, or who have let absorption in recreation, devotion to business, or mere indolence keep them from being efficient in God's work, do not merit God's "Well done." Strange that when an earthly task beckons us we throw all we have into it to make it go, but for Christ's kingdom we give only the leftovers of time, and do as little as we can to get by. True, the One who judges us will be fair and impartial. He will make allowance for every shortcoming and lovingly appraise every effort, motive, and attitude. Yet the one to whom He says, "Well done," must deserve it; and our work for Him that others have not seen will be brought to light then and rewarded. That Sunday school teacher who has put in hours getting ready to be at her best when she stands before her class, though now none know of it or would care if they did, will know then that Christ appreciated her efforts to be efficient for Him, and will not only hear His words of approbation, but receive as well a worthwhile reward.

The writer once heard a man carelessly say, "If I can only get into heaven, I don't want any rewards. Others may have them—all I ask is a place back in a corner." That smacked of humility, yet it spoke loudly of laziness and self-centeredness. It meant that it was nothing to him that he had disappointed Jesus. Yet that is what everyone does who fails to win the plaudit, "Well done." God planned rewards for us expecting us to be glad to work for them. They are well worth winning. If we do not merit His approbation then, all we

have left to place at His feet are the ashes of the "wood, hay, stubble." While there will be in heaven no jealousy for those who have won great rewards, and while none of earth's sin-begotten sorrows can enter there, yet to know that we have so selfishly lived that we have disappointed Christ can only bring eternal regret. Since both the Saviour's joy (Matthew 25:21) and our own happiness both here and hereafter are dependent on our integrity, efficiency, faithfulness, and continued and complete consecration, let us "live with eternity's values in view."

Total Mobilization

By CHARLES V. FAIRBAIRN

Bishop, Free Methodist Church

Pentecost was an outstanding epoch in the experience and lives of the apostles, in the history of the church, and the world has not yet recovered from the holy onslaught those fire-baptized men and women made upon it. It drove grace already received in regeneration to the very bottom of their hearts, sanctifying them wholly. It also bestowed a divine commission; God's major business became their responsibility by divine appointment. Challenged by this, inspired by the Holy Spirit, who indwelt them now, they gave release to this inward compulsion in *evangelism of every kind*. The divine purpose manifested in Calvary became the drive of their very existence. And away they went, with Acts 1:8—the road map of evangelistic progress for all time to come—to witness to all that Jesus *alone* was the Saviour of the world.

And who were these crusaders for Christ? Those first witnesses were common men from the everyday walks of life, fishermen, carpenters, tax collectors. Later came a young rabbi, and a scholar, a lawyer, a young doctor, two tentmakers, a saleslady, a seamstress, and a host of common others. But whatever their previous and diverse interests, Christ reoriented all to one focus, the fires of Pentecost fused them into one, and the indwelling Spirit impelled them toward one common goal, all energies dedicated to one end, all talents devoted to one purpose, all personalities wrapped up in one glorious enthusiasm: *get this good news of our saving Christ out to the whole lost world*.

"*Evangelism of every kind!*" That's what we said above. Too long, for most of us, evangelism has had but one meaning—the revival meeting. *Mass evangelism!* We would not have that abolished, but

we would have it supplemented with *evangelism of every kind*.

The day is upon us—its opportunity may soon pass—when we must be “made all things to all men, that I might by all means save some.” The fervor, the enthusiasm, the passion of mass evangelism must be carried over into hitherto almost untouched areas. We must get the vision of possibilities for profitable soul-saving endeavor in Sunday school evangelism, youth evangelism, visitation evangelism, printed-page evangelism, Bible-reading evangelism, prayer evangelism, personal evangelism with all its varied phases, and tithe-and-offering evangelism.

Canada, a small nation, climbed to fourth place in production during World War II. How? By the total conscription of man power, labor, money, and property for one master purpose, *the winning of victory*.

Something old is a-borning anew in the holiness church. The challenge of our century is getting hold of the whole church of Christ. Some have adopted the slogan, *Expanding the home base through total evangelism*. With this as their battle cry they are endeavoring to do in this holy war what Canada did in World War II. The church, in the name of her Christ, is calling for the mobilization of all resources, human and divine, financial, material, and spiritual, for the greatest assault in history upon the citadels of sin and iniquity. May the Lord grant that this very message may bring home to your heart this ringing call now!

Let there be not one “slacker” in our ranks! Let there be no “Meroz” deserving of cursing from

NEWS in PICTURE



MILWAUKEE FIRST CHURCH TEENERS WIN TRIP TO KANSAS CITY as a reward for efforts in the Herald of Holiness campaign. Accompanied by their pastor, Rev. Donald J. Gibson (who has recently been appointed to succeed Dr. Charles A. Gibson, who has retired, as superintendent of the Wisconsin District), and Mrs. Gibson (right), Bob Kremer, Sue Kaley, Gloria Totten, and Carolyn Kremer look over the Bibles in the publishing house bookstore after their tour of the plant.

heaven “because they came not to the help of the Lord, to the help of the Lord against the mighty.” And you, O Christian soldier, remember the promise of your great Commander in Chief, *Upon this rock I will build my church; and . . .*, when it comes to such total assault upon the battlements of the enemy, *the gates of hell shall not prevail against it*.

Departure

By JESSIE WHITESIDE FINKS

*In arranging my grip for that faraway trip
I must know just what to pack;
I can take nothing flimsy . . . only that which endures.*

*I am certain I am not coming back,
And shall find when I reach that faraway land
From whence there is no return*

*That much I deem precious now held in my hand
Is not worth what it cost to earn.*

*The eternal verities are all that I need . . .
A pure heart and a saving faith;
Then careful that I God's loving Word heed;
Then am faithful and true unto death.
How tragic to tie the Ship of the Soul
In this life to the Pier of Things!
We must keep our eyes single and heaven our goal . . .
Know the joy of having faith-wings!*

*Lord, help us all to lighten our load,
Rid ourselves of cheap, tinsel things;
To the winds give our fears, then in blissful trust
Make the journey as on eagle's wings!*

This Matter of Holding a Grudge

By A. S. LONDON

Someone has said, "Revenge is the highest flavored draught which man tastes on earth." Trying to get revenge, holding a grudge, making an effort to get even with a person is flavored with a deadly poison. One of the worst offenses that an individual can commit against himself is to permit hard feelings to creep into his life. It can take possession of a person until his whole being is affected by it. Hate affects character. It has an ill effect upon personal and social relationships. It is dangerous to harbor ill will.

Hatred can become chronic. A desire for vengeance poisons the soul, destroys manhood and womanhood, and leaves destruction in its trail. It is a sign of littleness, devilishness, and a warped personality. A person cheats himself when he allows revenge or a grudge to linger in his life. It makes true neighborliness an impossibility and is a destructive agency. The Bible way is, "Love your enemies." There is no place in the Christian religion for hate or revenge.

This matter of trying to get even with an individual should be destroyed through God's grace, lest it destroy the one who indulges in it. In trying to destroy another, one can easily destroy himself. Why use energy and emotion in assailing another? What is gained? Isaiah says, "They helped every one his neighbour; and every one said to his brother, Be of good courage" (Isaiah 41:6). A man discouraged loses heart. He is without a core. He needs a lift. The greatest tool the devil uses is the tool of discouragement.

How any man can do anything to make life harder for another individual is hard to understand. Life is a battle; it is a fight; it is a struggle from the cradle to the grave. Why heap heavy burdens upon a poor traveler who is already loaded with the cares and problems of life? Why hate? Why hold a grudge? Why speak cutting words? Why try to get revenge, even though one has hurt you?

Why can't all be kind, courteous, and say to every brother, "Be of good courage"? Why not say to all we meet, "Can we be of any help to you?" Resentment and retaliation kill hope, destroy confidence, stoop the shoulders, take the elasticity out of the step, and make pale the face.

People who profess the Christian religion do not harbor feelings that feed hostile impulses. There is no place in the big heart for cruelty or revenge.

"Vengeance is mine; I will repay, saith the

Lord" (Romans 12:19). "And who is he that will harm you, if ye be followers of that which is good?" (I Peter 3:13.) Live right, treat every man and woman as you wish to be treated, and you will by so doing make the world better by having lived.

The Greatest Prophecy

By MONT HURST

The truths of Bible prophecy cannot be denied in this day of apostasy. Even though he may not know anything about prophetic utterances of men who heard from God in olden times, the average unbeliever will readily admit that strange things have taken place in this generation and that hitherto unknown realities are now being seen and heard of on every hand. The Spirit-filled Christian knows, of course, that these are but natural consequences in fulfillment of prophecy and he knows they herald the imminent return of Jesus to earth in the same manner in which He left it.

All Bible prophecy is precious and absolute truth. Born-again, Holy Ghost-baptized Christians know this. But, in relation to the journey up Zion's Hill, the prophecy and reality of the manifestation of the Holy Ghost are paramount. We live in the third dispensation. It is the last and most important because, when it ends, time will be no more for the world as it exists today. The words, "This is that," form a verity which cannot be equaled in spiritual importance as we tarry here on earth.

Peter, noting the excitement and criticism of the unbelievers and Christ-rejecters at Pentecost, faced them and proclaimed, "But this is that which was spoken by the prophet Joel" (Acts 2:16). And in his great prophecy Joel said, "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; . . ." (Joel 2:28). Here we have the greatest of the prophecies for the last dispensation. It changed the picture of spirituality on earth. It was given for an appointed time and that time is now. It is the culmination of all prophetic utterances. It is the omega of divine forecasting. As the twig is bent, so the tree is inclined. The tree of dispensation is now mature. It reached its fullness and height in the minute after Pentecost; and it has taken most of the following centuries for the Holy Ghost to break through theological fences and ecclesiastical barriers and to penetrate ignorance among the laity.

The fulfillment of Joel's prophecy is available to all who have been converted. Where would the church be without Pentecost—the fulfillment of Joel's prophecy? There are only three chapters in the Book of Joel, but what verities! Joel uttered God's judgments and their great fearfulness, but he also prophesied the restoration of Jerusalem—cleansed by fire and destruction, but restored to power through the baptism of the Holy Ghost!

"This is that" are three words which are still as fresh as the day Peter proclaimed the fulfillment of Joel's prophecy. "This"—the act of the baptism of the Holy Ghost—and the fulfillment of the prophecy of Joel through the baptism of the Holy Ghost in this day can mean to the sincere believer that it is the greatest of all prophecies.

Thumbnail Sketches

"SINGING . . . I GO"

Rev. E. B. Galloway

Preachers come and preachers go, but Brother Galloway goes on forever. Here's a man whom I'd like to ask this question, "How would it feel to be seventy again?" For if E. B. Galloway, of Orange, California, lives until August he will be ninety-eight years of age.

He came into the Church of the Nazarene in 1908 at the union in Pilot Point, Texas. He had been saved at the family altar as a small boy; sanctified without having heard the doctrine preached; started out as a circuit rider for the Southern Methodist church at sixteen years of age, and served twenty-five years.

Of the seventy-six descendants, seventy-one are Nazarenes or attend with their parents. One son (J. B.) served as a professor for thirty-five years in five different Nazarene colleges. Another son (T. A.) was business manager of Peniel College when Dr. R. T. Williams was president. Another son (Fletcher) is a busy Nazarene pastor just completing thirty-five years of full-time service. Two daughters taught in Nazarene colleges in music and art. Another daughter was responsible for Paul Skiles's musical ability—she is just his mother!

Recently Brother Galloway said, "As I think of my ministry, I think I could do better now if I had it to do again, but we have only one chance; we settle things as we go." And those who know him well will tell you that he seldom breaks up a visit without bursting into song.

*Singing I go along life's road,
Praising the Lord, praising the Lord.*

—Evangelist Paul Martin

St. Peter's Raincoat

The merchant asked one of his clerks why he failed to come to work the day before, and the clerk replied, "It rained. You can't expect me to get out in weather like that and come to work when it's pouring frogs." The merchant said, "You're fired."

The schoolteacher asked Johnny, "Why did you miss school yesterday?" Johnny replied, "It rained. Remember?" To this the teacher replied, "Yes, I remember; and I remember that we had a little test in algebra which you missed. You flunked!"

The president of the medical board at the hospital asked the young surgeon, "Why did you fail to keep your operation appointments yesterday?" And the young surgeon replied, "It rained, that's all." And the president said, "Your patient died. That is all!"

The soldier was summoned before the general and asked why he was not on guard duty at 2:00 a.m., and the soldier replied, "It rained, I'm no fish!" But spies did their work in the rain. And the soldier was court-martialed.

The preacher asked a splendid member of his congregation why he was not at church Sunday. The reply was, "It rained, Preacher! You know I could not get out in weather like that and risk pneumonia."

"Of course not," the preacher replied. "You're a wonderful Christian and everyone believes in your sincerity."

I hope St. Peter has a raincoat. It would be tough to die on a rainy day and hear him say, "I can't open up today. It's raining. Go someplace else." I hope the rain doesn't send me *THERE*.
—FLETCHER C. SPRUCE, in the *Texarkana* (Texas) *Nazarene*.

Have You Had a Vacation Bible School in Your Church?

It isn't too late yet. It is hard to think of any Church of the Nazarene letting an opportunity like this pass by. Our church offers high-class help to all who would conduct a vacation Bible school. Your local church needs it, the children of your Sunday school and church need it, and the community in which you are located needs it. It presents an opportunity for extra Bible study, which the children of today need very much; it supplements the one hour per week which they get in the Sunday school. This concentrated effort has proved itself to be very effective.

No pastor, church board, or Sunday school superintendent ought to stand idly by and let the summer come to a close without having a vacation Bible school in the local church of which they are a part. Give the boys and girls of your church and community this chance to learn more about the things of God. Every Church of the Nazarene ought to have a vacation Bible school every summer. Nothing should be allowed to prevent it from doing this.

The Golden Anniversary Issue of the "Herald of Holiness"

The Golden Anniversary issue of the *Herald of Holiness* will do its best to help the church celebrate its fifty golden years. As we said recently, the districts are standing by and are ordering large numbers of the 1958 Golden Anniversary issue.

As the editor, I especially thank the general superintendents, district superintendents, pastors, evangelists, and laymen who are uniting to make this Golden Anniversary issue of the *Herald of Holiness* the best thus far in our history. The editor also thanks those who have contributed articles for this special anniversary issue, the members of the Golden Anniversary Commission for their valuable assistance, and the special committee appointed by the general superintendents to plan and arrange for the Golden Anniversary issue of the *Herald of Holiness*. This committee is composed of General Superintendent Hugh C. Benner, Dr. M. S. Lunn, and Rev. Fred Parker. They have been of incalculable help to the editor in planning for this number. Also, I thank Miss Velma I. Knight, office editor of the *Herald of Holiness*; Mr. Dave Lawlor, art director; Miss Georgia Anderson, head proofreader; and many others who

are rendering valuable service in connection with this issue.

Our people everywhere, I believe, will be proud of the Golden Anniversary issue of the *Herald of Holiness*. They not only are buying them by the thousands, but they are going to use them. They will sow down the communities, where our churches are located, with this *Herald of Holiness*. We want to acquaint our people and our friends with the past and the present of the Church of the Nazarene, and also tell them of our plans for the future. God has been wonderful to us, and we want to make this year of destiny all that it should be.

Editorials

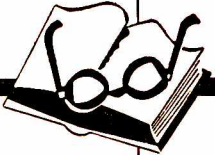
The Billy Graham Crusade in New York City

Christians around the world are praying for the Billy Graham campaign in New York City. God is blessing, and we believe will continue to bless in this undertaking. No doubt it will be of interest to the readers of the *Herald of Holiness* to have some direct reports of this campaign in New York City. Today a letter was received from Mrs. Doris Tracy. She and her husband (Philip) and their son and daughter are active members of our Richmond Hill, New York, church. In this letter Mrs. Tracy gave two very interesting paragraphs about the New York Crusade. She says:

"All four of us signed up at the beginning of this Crusade to sing in the choir, thinking that maybe we would attend the meeting once or twice a week. From the very first night God has been working in a remarkable way until we find it hard to stay home, for we feel that we should be there pushing. From the first night the crowds have been better and there has been more response than in any of his other crusades. To those of us who have lived in New York all our lives, it is truly a miracle to see hundreds each night come forward with hungry faces, to hear of the changed lives, to see scores of people carrying their Bibles and reading them in the New York subways, to see Madison Square Garden almost filled every night and smoke-free, and to feel a friendliness in the

The Sunday School Lesson

MELZA H.
BROWN



Topic for
July 21:

Caleb, a Man of Faith and Courage

SCRIPTURE: Numbers 13; 14:1-10, 24, 30, 38; Joshua 14:6-15; 15:13-19; Judges 1:14-15 (Printed: Numbers 14:6-9a; Joshua 14:6-14)

GOLDEN TEXT: *Even the youths shall faint and be weary, and the young men shall utterly fall: but they that wait upon the Lord shall renew their strength (Isaiah 40:30-31).*

Caleb, one of the tribe of Judah, is an outstanding character of Old Testament history. He stands high as a leader of men. He portrays great courage in his report after his journey into the land of Canaan. Caleb and Joshua took a stand against the report of the other ten spies and also against the multitude of the congregation. The multitude was ready to stone them. It takes courage to take a stand for God and truth when the great majority are antagonistic.

Caleb did not underestimate the dangers nor the strength of the enemy. However, he believed in God. He believed with God all things are possible. His faith hinged upon, "If the Lord delight in us." There must always be a basis for faith. Sometimes presumption has been substituted for faith with dire results.

Caleb had kept his faith all through the wanderings of Israel. He had seen the death of all the other spies save Joshua. He had gone into the land with Joshua as Israel's leader. He had fought down through the many campaigns until much of the land was taken. Joshua was now an old man and, while there was yet much land to be taken, God told him to divide the land among the tribes.

Caleb revealed his greatness in coming at this late time in his life and making an unusual request. He did not ask for a part of the land already taken. He did not ask for an easy assignment. He asked not for well-watered plains, as did Lot in a former day; rather he asked for a mountain fastness inhabited by strong warriors. At an age when most are either in their graves or on the

shelf, Caleb was ready to tackle something indeed difficult.

Caleb's faith was still steadfast in old age. He declared, "If so be the Lord will be with me, then I shall be able to drive them out, as the Lord hath said." He was not only strong in faith but he had maintained his physical strength. He said he was as strong at eighty-five as he was at forty. He evidently had not been living a life of luxury and ease down through those forty-five years since he brought back his report of the land.

There are plenty who tell us today that the land of Canaan, in the spiritual realm, cannot be taken. The multitude is ready to ridicule and oppose any who

claim that God is able to give this great land of perfect love. There are yet some Joshuas and Calebs who declare that God is well able. However, the ability to take spiritual possessions is still dependent upon "If the Lord delight in us."

I like the spirit of this man Caleb. May God give us all more of his heroism. Truly, God fulfilled His promise, "They that wait upon the Lord shall renew their strength." Caleb waited for forty-five years for the fulfillment of the promise made him by Moses.

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.



GOLDEN ANNIVERSARY CRUSADE 1956-60

Department of Evangelism

V. H. LEWIS, Secretary

Revivals Are Big Business

There are about three hundred revivals and camp meetings going on constantly in Nazarene churches. This is big business! Just think, tonight there will be approximately three hundred evangelists step to the pulpit to preach the gospel of salvation to many thousands of people.

Would it not be good if you included each one of these evangelistic campaigns in your prayers? Do it now. Pray for them today. I am sure we all sense the desperate need of a revival in our nation. What a mighty spiritual awakening would be on if God could work His desires through these three hundred simultaneous revivals!

The Church of the Nazarene already has the machinery set up and in operation through which God could bring a tremendous revival to our continent and throughout our entire movement.

So pray today! And pray for three hundred evangelistic campaigns! God will be pleased! The Holy Spirit will work! And you will be blessed for your part in every one of those revivals.

Pray for the pastors of those churches. Pray for the evangelists who preach tonight. Pray for the laymen who are attending and supporting the campaigns. Pray for the communities and cities where they are being conducted. The God of revivals will surely hear and answer prayer!

The very fact that approximately this number of evangelistic campaigns are being carried on at one time in our denomination reveals that the churches do believe in mass evangelism. It is one of the largest enterprises of our entire church. It behooves us to make such a vast network of revivals as effective as possible.

When you think of great mass meet-

ings, remember that there are several thousand people tonight attending revival campaigns across the world in Nazarene churches. Think of them, pray for them, and be glad that one of the largest evangelistic agencies in the world is the Church of the Nazarene.

However, still more important in these three hundred revivals is the number of unsaved who are attending the services. To reach and win them to Christ is the purpose of every one. To win unsaved people is the task of us all. It is in this area that we as individuals become important. The attendance of the unsaved in the many revivals tonight is a clear revelation of the effectiveness of each church in its operation through the months of the recent past. So the evangelistic campaigns that are going on right now are not isolated occurrences. They are or should be the intensive efforts upon the part of churches to gather the harvest of seed sown and work done week by week.

The evangelistic campaign is the work of the Sunday school, the N.Y.P.S., the N.F.M.S., the Junior Society, and all the other organizational activities of the church. It is more than that. It is the labors of individuals who meet and speak to friends, and neighbors, and strangers about Christ and their church. It is still more—the ministry of the pastor in the church and community. Yet added to all these, it is the prayers of the people, the spiritual strength and energy of the church.

The revival is all these gathered together in a grand, intensive climax of soul winning.

Such is revival time in your church and all churches everywhere.

I am sure that if the many factors considered are as they should be then the Holy Spirit will give a gracious

Servicemen's Corner



From the Far East

"I am writing to inform you of my separation from the service. I don't know how to thank you for the *Herald*, the *Other Sheep*, *Conquest*, and especially *Come Ye Apart*, which I have used for my daily reading for over the past two years. I would also like to thank the people of the Lowell, Massachusetts, Church of the Nazarene for the way they treat the servicemen. There are so many Nazarenes all over the world I would like to thank again personally for the way they always open up their homes for us. At this moment I am spending a leave visiting with our Nazarene work in the Philippines, and prior to coming down here was fortunate enough to get to see some of our work in Japan. I can truly say the missionaries are working very hard to save the souls of these needy in the Far East.

"I have registered for second semester at Olivet Nazarene College and am counting the days till I will be back there to prepare for the Lord's work.

"Thanks again for the literature, which has been an inspiration to me for the past three years, while serving with Uncle Sam.—PHILLIP D. MILLER."

* * *

Panama Canal

"As soon as I receive the *Herald of Holiness*, I always turn to the Servicemen's Corner and say to myself, I must write a letter of thanks to you

and the Nazarene Servicemen's Commission. I thought that now would be a good time, since I have received your card about the free periodicals.

"I have been receiving the literature for about eighteen months now, and have really appreciated every issue. The reports from other servicemen always strengthen me. I have been fortunate enough to be near one of our Nazarene churches ever since I joined the U.S. Army in 1954, and I thank God for making it so.

"At present, I am attending Rev. E. O. Nelson's church in Ancon, Canal Zone. We are doing a lot of remodeling now, and the church will soon look like a church instead of the greenhouse it was built for originally.

"I am glad that we have a Church of the Nazarene here in the Canal Zone, and soon will have two. I don't know what I would do if I had no church here. It has been a real source of blessing and strength to me, as well as the fine periodicals you have been so faithful to send to me.

"I must commend you on your excellent work, and hope and pray that you will continue to do this work.—MARSHALL W. HOLTE, JR."

NAZARENE SERVICEMEN'S COMMISSION

Ponder W. Gilliland DIRECTOR

time of refreshing and harvest of souls.

Revival business is God's business. It is big business. Is there a revival on in

your church? Be sure to attend to-night. Pray for the service before you go. Take an unsaved friend with you.

band began to play 'Stand Up for Jesus' as the ranks of the Protestants moved fifteen abreast down the principal street of the city.

"With banners, posters, and floats all proclaiming the gospel of salvation the group marched for more than two hours across the city to a military parade ground to climax the event with an open-air service."

Spreading the Word

The number of languages and dialects into which at least one book of the Bible has been translated passed the 1,100 mark during 1956, the American Bible Society reported at its 141st annual meeting. The entire Bible has been published in 210 languages and dialects, a complete Testament in an additional 270, and at least a book in 629 more.

Spiritual Cure

Christianity Today reports Rev. F. Rupert Gibson, superintendent of the Irish Mission of the Presbyterian church,



By L. J. DU BOIS

One of the very significant demonstrations of Protestantism took place in Guatemala early in May. Excerpts from a communication from Dr. Philip Schwab, who is teaching in the Colegio Americanos, show somewhat of the impact that this had on the predominantly Catholic country.

"In a stirring public testimony, an estimated 75,000 persons paraded the length of the business district of Guatemala City. The route of the marchers was lined by thousands of people, many

of whom were getting their first understanding appraisal of the extent to which the Protestant missions have progressed into spiritually darkened Guatemala.

"The parade master stood high upon the hood of the auto which housed the public-address system, called the huge throng to attention, and with bowed head prayed a prayer of triumph and thanksgiving. At the conclusion of his prayer, he shouted, 'Forward in the name of Jesus Christ, our Lord!' and a

in an address recently at Belfast saying, "The real tragedy of Ireland lies in the fact that the 16th Century European Reformation, which had such a gracious and beneficial influence in England and Scotland, never reached Ireland." He said that history might

have been different if Irish settlers had been given the Bible in their own language. "The Irish problem is not political but spiritual and must have a spiritual cure. The teaching of the Bible could take the gun out of Irish politics," he said.

utmost all who come unto Him. His love can penetrate even the darkest heart.

Even though we held a two-week tent meeting in the location only a few weeks ago, the sin and wickedness was so strong there today that it was almost impossible to hold a service there. There were three teams of native dancers dancing for the people with loudly accompanying drums and with many pots of beer. Pray for us as we continue to bring these people the light of the gospel. "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places" (Ephesians 6:12).

A few weeks ago I went with Dorothy Bevill to start a new Sunday school. It was held under a tree near a native Christian's home. There were fifty the first Sunday. We are praying that God will help us establish a temporary type building for a regular Sunday school there. The native Christian was saved while in our hospital.—NITA CLEGG.

Prayer Request

In Arenal, where our chapel was burned not long ago, we have been



Furloughed

Rev. and Mrs. Dale Sievers are home on furlough. Their home address is 3008 George Avenue, Cleveland 29, Ohio.

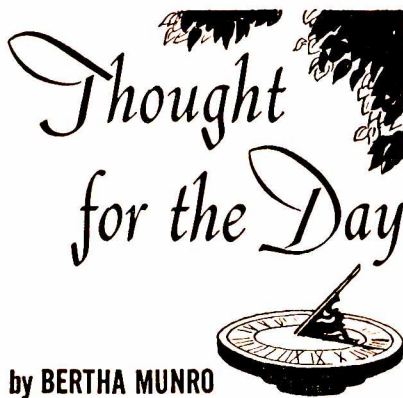
Rev. and Mrs. Bronell A. Greer, home from India on furlough, have given their home address as 811½ No. 11, Duncan, Oklahoma.

Witch Doctor Accepts Christ

Today we praise God for answered prayer. The witch doctor, Tibani Dlamini, for whom I had requested

prayer, and for whom many others have also requested prayer, accepted the Lord about two weeks before she died. She requested that her witch doctor things be burned as a testimony that she had left the old way of life. Yesterday, after a Christian funeral which we held for her, the burning of the former witch doctor's things was performed. Others in her hospital ward, who had also accepted Christ since coming to the hospital, were very glad when Tibani was saved. She had heard them pray for her each night before going to sleep.

God is the same yesterday, today, and forever! He can and does save to the



by BERTHA MUNRO

"No Boundaries Known unto Men"

Monday:

"Omnipotent"—how great is "infinite"? The world has had some surprises—were those only faint gleams of the *all* power?

A towering sea divided at a stretched-out hand, rolled back for a million men to march through; masonry city walls toppling at the sound of trumpets; the earth halted in its rotation to give time for a battle's issue to be decided in God's favor—no boundary but God's good purpose for His own people. (Exodus 14:21; Joshua 6:20; 10:12-15.)

Tuesday:

A proud enemy army wasting the

land, paralyzing God's own city with fear, insulting the King of heaven, but "melting like snow in the glance of the Lord"—no boundary but a simple prayer in the day of trouble. A city besieged, starving, desperate, and "windows opened in heaven" to give abundance overnight—no boundary but the size of the emergency. (II Kings 19:35; 7:18-19.)

Wednesday:

A penniless man of God fed by ravens and a self-multiplying handful of flour; an earthquake sent from heaven to release prisoners of the gospel from a stout Roman jail—no boundary but the need of God's own children. Lions' mouths chained and fiery furnace heat neutralized—no boundary but their loyal obedience. (I Kings 17:6, 12, 16; Acts 16:25-26; Daniel 6:10, 22; 3:17-18, 25.)

Thursday:

Lamps and pitchers and shouts of victory routing a hostile host; a shepherd's rod making a Pharaoh cower; a boy's lunch feeding five thousand—no boundary but yielded lives and yielded love. The proud Pharisee persecutor hot on the trail struck down by a light from heaven—no boundary but someone's shining testimony in bitter trial. (Judges 7:20-22; Exodus 10:13-17; John 6:9-13; Acts 9:3-6.)

Friday:

Cowardly, cringing men transformed to fiery champions of a crucified, dishonored Galilean Carpenter, ordinary people made bold with a magnetic

radioactivity, a spirit renewed in the face of threats—no boundary but Pentecost dynamic. A Roman emperor faced in his latest hour by this same "dead" Galilean: "Thou hast conquered, O Galilean!"—no limit but the faithful witnessing and achieving faith of quite unremarkable "folks." (John 18:25; Acts 2:14, 22-24; 4:29-31.)

Saturday:

A man four days dead called from his grave and walking out at the sound of a Voice; an empty tomb and grave-clothes useless—no boundary short of resurrection life; and that life is in His Son. An irritating thorn in the flesh transmuted into a badge of glory by that same resurrection life—no boundary but all-sufficient grace. (John 11:43-44; II Corinthians 12:9.)

Sunday:

The morning stars singing together and all the sons of God shouting for joy, chaos changed to cosmos, and the foundations of the earth laid—no boundaries but creative omnipotence. Ours is the God who "callesh those things which be not as though they were"—"He callesh them [the stars] all by names . . . for that he is strong in power; not one faileth."

"Look now, and behold, not one of the stars is failing:

The promises still hold for him who seeks."—G. N. CROWELL in *Herald of Holiness*. (Job 38:4, 7; Romans 4:17; Isaiah 40:26.)

able to secure a piece of land in a good location. However, I went in with a truck carrying our materials for the new chapel, and the carpenter and a Bible college boy. We purchased a house and planned to build within the fenced plot of land we had secured for a chapel. Yesterday we learned that the mayor had given orders to stop the building. We have had the receipt for our property registered at the Survey Department and they have assured us that we are within our rights and can go ahead and build. I plan to go in again and see what the conditions are. We need your prayers. Hate is strong, backed by the evil influence of the depraved Christianity that opposes all the Protestant work here.—RONALD BISHOP, *British Honduras*.

Pray for Tucuru

We are in the midst of plans with the Guatemalan doctor who feels called to work among the Indian people. We need your intercessory prayers. It is a costly venture both materially and spiritually for him and he is not apt to step into this work without considering every phase. There are also other problems on our field for which we need your prayers. Do pray definitely for us.—EVELYN VERHOEF, *Guatemala*.

Prayer Request

Castle Butte Mission, on the American Indian District, has been waiting and praying for three years for a land grant and permission to build a church. Since the mission is on the Indian Reservation, land cannot be purchased. The Indian Council in charge of lands has the authority to grant a site and permission to build, but they have not done so as yet. Money is already appropriated for this church. There are 13 members and 31 probationary members. Last year, without a church building, they gave \$693.00. Their N.F.M.S. gave \$73.00 and Alabaster offerings were \$41.57. Rev. and Mrs. Decker Yazzie are pastoring this group.

Prayer

By ENOLA CHAMBERLIN

*How wonderful when days are dark,
 And my heart is filled with care,
 That I have but to bow my head
 And find my God in prayer—*

*Have but to ask and God will give
 Me needed strength to bear
 The burdens of the days if I
 But go to Him in prayer!*

*So every day I bow my head,
 Although my skies are fair,
 And offer up my thanks to God
 For the privilege of prayer.*

Will you please explain Romans 11:28-31?

You could have started your reference further back, for Paul is dealing with the same theme throughout the whole chapter. He is setting forth the relation of the Jews and the Gentiles to grace and to each other. But let us come back now to the actual passage which you mention. In verse 28, Paul is thinking of the rejection of the gospel by the Jews as opening the door to the Gentiles. This has been fully proved by his work. He was the Apostle to the Gentiles, not only by calling but also because of the practical result of his missionary activities. In his work he went first to the Jews, and as they rejected his message, he turned to the Gentiles. The rejection of the Jews opened the door to the Gentiles. But the Gentiles should not become boastful because of the good fortune which

was theirs, for the Jews were still God's chosen people—"For the gifts and calling of God are without repentance." The covenant which God had made with Abraham still held good. Furthermore, just as mercy had come to the Gentiles who once were unbelievers, so mercy will come to the Jews who are now unbelievers. In fact, this change in the relationship of the Jews to God will be brought about through the mercy which has come to the Gentiles (verses 30-31). And verse 32—"For God hath concluded them all in unbelief [Jews and Gentiles], that he might have mercy upon all"—should be included as the summary of the argument. Then Paul has a shouting spell (v. 33), and the last three verses of the chapter (vv. 34-36) give his reason for this feeling of praise.

What is the position of the Church of the Nazarene as to tobacco?

The Church of the Nazarene is against using or trafficking in tobacco in any form. This means that a member of our church violates the vow he made when he joined the church if he

uses tobacco or sells it in a business which he owns. A member can work in a store where tobacco is sold and even sell it there, but he cannot sell it in a store which he himself owns.

We believe and sing songs to the effect that we will meet and know our loved ones in heaven. Will you please comment on this and give some scriptures which point to it?

Paul says, "Then shall I know even as also I am known" (I Corinthians 13:12). Besides, Christ declares that the saints will come from the east and the west "and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom

of heaven" (Matthew 8:11). Further, we have reason to believe that our memory will remain with us in the other world; and if that is the case, we shall know our loved ones and friends in heaven.

What are the things of the world? Can each Christian be his own interpreter?

First, each Christian must be loyal to the Bible and the standard of Christian living which is taught there. Second, each Christian should, if he is a member of the Church of the Nazarene, acquaint himself with its general rules as given in the *Manual*. He has pledged himself to live according to them. And then, where the Bible and the *Manual* do not speak specifically as to a certain type of conduct, we'll have to decide as to whether a thing is right or wrong on the basis of some principle which is found in the Bible or *Manual*. One of

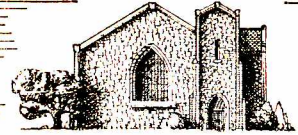
the best principles is given by Paul—"Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God" (I Corinthians 10:31). Your purpose should be not just to avoid that which is recognized as right or wrong, but rather to do that which will honor and glorify Christ or will not conflict with this all-important objective. A Christian should never forget that he is a Christian. He should evaluate that which he considers doing in the light of the fact that he is a follower of Jesus Christ.

I understand that the dispensation of the law ended at Pentecost. How then could a person be born of the Spirit prior to Pentecost and during the lifetime of Christ? In this connection, please explain Hebrews 9:15-17.

The dispensation of the law ended with the coming of Christ. Moreover, during the dispensation of the law, some looked forward to Christ and rose above a legal religion. The atonement

of Christ holds good for all of the past as well as the future. Its effectiveness hinged on the death of Jesus Christ, which was dated, but it has value for people of all ages.

NEWS of the Churches



San Antonio, Texas—God gave some wonderful victories in our recent revival at Grace Church with Rev. J. B. Rigney as the evangelist. The Lord met with us and used Brother Rigney's Spirit-anointed messages to grip the hearts of a number of new people. A number of seekers received help from God at the altar of prayer, and we received eight new members by profession of faith. We appreciated so much the effective gospel messages and ministry of Brother Rigney, and we want him to return. If you have friends at any of the five army and air force bases here in San Antonio, write us.—E. W. ROGERS, *Pastor*.

Evangelist H. A. Casey writes: "My wife, Jewel, is now traveling with me and will continue to do so. She sings solos, we sing duets, and also she plays the vibra-harp and piano. She carries a burden for souls and is a real asset in the revival. We play a number of musical instruments and plan for the whole program of preaching, singing, and playing. Our slate is filled for '57, but we have a few choice dates open in '58, including one in January and two in February; also we are now slating into 1959-60. Write us at our new address, Box 206, Bethany, Oklahoma."

McComb, Mississippi—Evangelist and Mrs. H. F. Crews were used of the Lord in a recent revival in our church. The sincere messages of Brother Crews, their ministry in song, and Mrs. Crews's musical talents were a blessing. God blessed, there was good interest, and souls received help at the altar of prayer. We appreciated the ministry of Brother and Sister Crews with us.—C. B. CARLETON, *Pastor*.

Evangelists C. C. and Flora N. Chatfield write: "We have the months of July and August open for this year, and would be available for week-end meetings, holiness conventions, or to serve as supply for pastors on vacation anywhere from Illinois to Ohio. Address us, Box 272, Nashville, Indiana."

Seat Pleasant, Maryland—Faith Church recently enjoyed a very fruitful revival with Evangelist E. E. Lewis as the special worker. We appreciated his wonderful, old-time gospel preaching. God blessed with several souls finding God in salvation and others being sanctified wholly. It was a time of spiritual uplift for all who attended. We give God praise for His blessing.—JEROLD K. JONES, *Pastor*.

Pastor R. E. Bebout reports: "It has been a privilege to serve the wonderful people of the church in Juliaetta, Idaho, for the past three years. We have seen a steady increase in the work, a new church has been erected and almost completed, and the work in general is on a sound basis. During our vacation we had the privilege of conducting a good revival with our church at Moravia, Iowa, with Pastor La Verne Smith. We have resigned as pastor here to accept a call to pastor our church at Arlington, Oregon. We thank God for a place of service in the Church of the Nazarene."

Northeast Oklahoma District Assembly

The sixth annual assembly of the Northeast Oklahoma District was held June 12 and 13, in Central Church, Tulsa, with the blessings of God upon the sessions.

The ministry of Dr. Samuel Young, presiding officer, was certainly rich. Many voiced their appreciation of Dr. Young and his messages during the assembly.

Reports given showed that, even though we had only a nine-month assembly year, it was a great year, with gains in all departments of the work. Of the forty-two churches on the district, fifteen were over the 10 per cent in general giving. The General Budget was overpaid by more than 34 per cent.

The good report of our district superintendent, Dr. I. C. Mathis, was accepted with deep appreciation. There was no vote this year, as Dr. Mathis was given an excellent three-year vote last year. A generous love offering was given to Dr. and Mrs. Mathis. The Mathis family are loved and appreciated by the Northeast Oklahoma District Nazarenes.

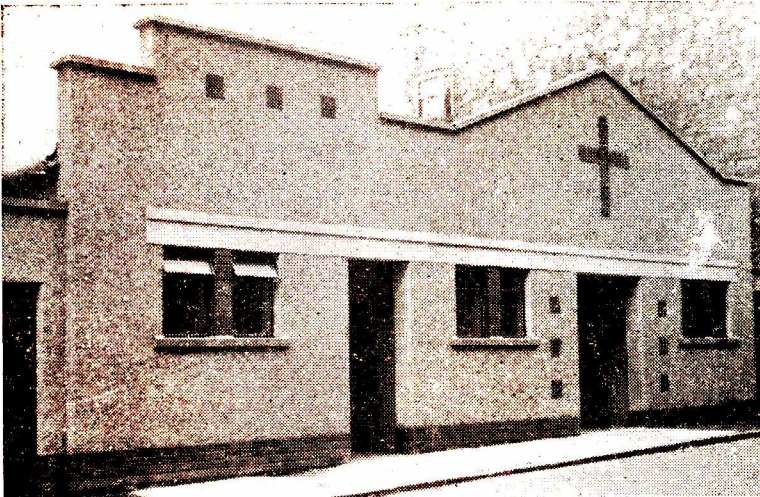
Albert Neuschwanger and E. H. Sanders were re-elected as elders to the district advisory board, and Steve Cooper and H. D. Morrisett re-elected as the lay members. Rev. Sam Nesmith was re-elected district secretary, and Murray Belcher re-elected as the district treasurer.

The N.Y.P.S. and the N.F.M.S. conventions were held on June 11 and 12, preceding the assembly, with a wonderful spirit in both conventions. Both the conventions and the assembly had the largest attendance the district has had. Rev. J. R. Blankenship, pastor at Pawhuska, was re-elected district N.Y.P.S. president; and Mrs. I. C. Mathis was re-elected as the N.F.M.S. president, receiving 138 of the 141 votes cast.

The assembly closed on Thursday evening with an ordination service; Frank Skillern of Collinsville and Ark Noel of Okmulgee received elder's orders.

The hospitality of Rev. Earnest Armstrong and the Tulsa Central people was much appreciated; they did a wonderful job.—E. H. SANDERS, *Reporter*.

Perth, Scotland

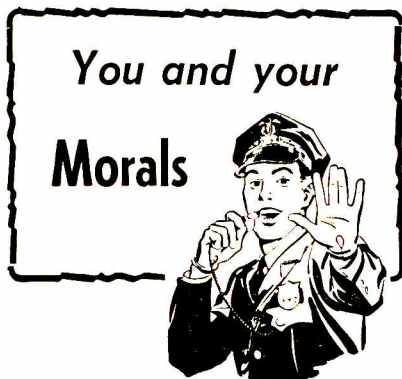


After worshiping for more than twenty years in rented premises, we have at last procured ground and built a beautiful church. On Saturday, May 25, amidst great rejoicing we entered a place of our own. Our beloved district superintendent, Dr. George Frame, conducted the dedication service, and Mr. Hugh Clark, our veteran treasurer, opened the door at 3:30 p.m. The services were attended by a capacity crowd and during the week end of great rejoicing the blessings of the Lord

were upon us. The church has a seating capacity of two hundred, with the adjoining hall seating one hundred. The approximate cost of the building is nearly five thousand pounds. Most of the interior work was done by members and interested friends. The church membership is now sixty-three, and as we enter this new district we face the challenge to present the full gospel to this needy people.—LESLIE G. HANDS, *Pastor*.

Charleston, West Virginia—Recently the Davis Creek Church had a gracious revival with Dr. Mendell Taylor of the Nazarene Theological Seminary, and the Keller-York Party, as the special workers; they are unexcelled. Large attendance, deep conviction, genuine conversions, and mighty outpourings of the Holy Spirit characterized the services. The members of the church board say these are the best days in this church's illustrious history. We are averaging more than five hundred in Sunday school, making the evangelistic honor roll each year, and praise God for His lavish blessings.—DALLAS BAGGETT, *Pastor*.

Pastor William R. Dillon writes: "After serving for nearly six years as pastor of the Little Sandy Church in Bruceon Mills, I have resigned to accept the work of our Third Church at Parkersburg, West Virginia. We have found some faithful folk here and God has helped us to buy a fine new building for worship, with a nice five rooms and bath in the building for use as parsonage. We plan to move into the new building at once. Pray for us in the work here."



Among the candidates now being considered for appointment to a Federal Communications Commission vacancy by the White House is Robert L. King, administrative assistant to Vice-President Nixon and former vice-president and general manager of Southern Comfort Distilleries of St. Louis, Missouri.

The Federal Communications Commission has control of broadcasting over radio and television through issuing of licenses. This indirectly gives control over advertising and programing. It will perhaps be remembered that King was appointed assistant to the Vice-President while continuing as vice-president of Southern Comfort Distilleries. He resigned this position only after vigorous protest from Christian people.

Inasmuch as the President may make this FCC appointment in the very near future, it is urged that strong protests against the appointment of anyone having such connections with the liquor traffic go AT ONCE to: The President, The White House, Washington, D.C.

Kenneth S. Rice, *Secretary*
COMMITTEE ON PUBLIC MORALS

Rockford, Illinois—First Church recently closed a most successful revival campaign with Evangelist D. E. Patrone as the special worker. God blessed and gave sixty-three seekers at the altar, with many new people among them. We have added twenty-three members recently and most of these came into at least a new relationship with the Lord during the meeting; twenty-one of these were on profession of faith. Brother Patrone has been with me about sixteen times during the seventeen years we have been acquainted, and this last meeting was one of the very best. We greatly appreciated his ministry with us.—W. W. TINK, *Pastor*.

Wray, Colorado—In June our church experienced a very fine revival with Evangelists Alva and Gladys Estep as the special workers. God blessed, a large number of people sought and found God, and the church was inspired to a new and broader vision. Brother Estep is unique in his preaching, sound in doctrine, and gets results.—LAURENCE GIFFORD, *Pastor*.

Fort Collins, Colorado—Recently we had a revival campaign with Dr. Melza H. Brown as the evangelist. His clear, wholesome, and passionate preaching will be cherished in our church for years to come. A number of people sought God for conversion and heart holiness. At assembly time in July our pastor, Rev. Earl C. Williams, terminates a good four-year pastorate here to re-enter the field of evangelism.—W. A. SKIPWORTH, *Reporter*.

New Mexico District Annual N.Y.P.S. Convention

The annual district N.Y.P.S. convention for New Mexico met on June 4 in First Church, El Paso, Texas.

We were thrilled to have Dr. Carleton Ponsford and a girls' trio, the "Melodettes," from Pasadena College with us.

Rev. Hugh Russell, pastor of the Albuquerque Central Church and district N.Y.P.S. president for the past four years, gave a fine report and also presided over the business session very efficiently. He was re-elected as district president with a good vote.

The New Mexico young people are going forward for Christ.—EARL SAMS, *Reporter*.

Rocky Mountain District N.Y.P.S. Convention

The Rocky Mountain young people met for their annual convention on June 4 in Billings, Montana.

God certainly blessed as the reports were given and goals were set for the coming year. High lights of the convention were the inspiring messages of Dr. B. V. Seals, superintendent of the Washington Pacific District, and the almost unanimous election of Rev. Kenneth Ball as district president. We all rejoiced to hear the report that our district leads the entire denomination in percentage of subscriptions for *Conquest*.

Nazarene young people are on the march for God in Montana and Wyoming.—TED HUGHES, *Reporter*.

West Plains, Missouri—Dr. Remiss Rehfeldt, foreign missions secretary, was with us in a missionary convention, June 7 to 9. His stirring accounts of missionary endeavors and his heart-searching messages on faith and holiness were of much blessing to all who came. His wonderful spirit won the love and respect of all. Rev. Bob Worley and his people from Mt. View also attended the convention, and added much to the services with their fine music and singing. We thank God for the Church of the Nazarene and its godly, Spirit-filled leaders.—SIDNEY PATRICK, *Pastor*.

Red Oak, Iowa—God is pouring out His blessings on the work of First Church here. On Easter Sunday all attendance records were shattered with eighty-nine present, and an offering of \$83.79. In June we had a wonderful revival with Evangelist H. A. Casey. God blessed and gave fifty-eight seekers, with eight new members added to the church. After being a home mission church for seven years, plans are being made so we may become self-supporting at assembly time. All budgets are paid, and we gave the evangelist the best offering in the history of the church. We give God all the praise.—JERRY PARKER, *Pastor*.

Fort Lauderdale, Florida—Grace Church was begun in a rented store building in February of '55, with Superintendent John L. Knight preaching for eight nights. There were 29 charter members, with Rev. and Mrs. Jesse Oakley as the pastors. Lots were purchased, ground broken in October of that year, and work begun on the sanctuary. Faithful members worked almost day and night, and we began worship in the unfinished building in January of '56, with the official opening in June. The building and four lots are conservatively valued at \$50,000 with a debt of less than \$11,000. At present we are working on the educational building, valued at \$10,000, and there will be no debt. We closed the church year with a membership of 85, average Sunday school attendance of 106, with the average for April of 148. The total giving in all departments was over \$15,000—not including donated materials and labor. We are now planning to be a 10 per cent church for this assembly year. We thank God for sending the Oakleys to us, and we have given them a three-year call.—GERTRUDE WOODWARD, *Reporter*.

Mr. Maurice M. Green, Jr., writes: "I have a song evangelist's commission from the Washington-Philadelphia District Assembly and am now available for meetings anywhere. Wife will travel with me, in our own trailer, and we'll be glad to accept meetings anywhere God may lead. My home church is Chester, Pennsylvania. Write me, P.O. Box 175, Lima, Pennsylvania."

ANNOUNCEMENTS

WEDDING BELLS—Elwyn Arthur Grobe of Victoria, British Columbia, and Mary Gwendolyn Stonehouse of Calgary, Alberta, Canada, were united in marriage on May 31, at First Church of the Nazarene in Victoria, with the groom's father, Rev. Arthur F. Grobe, officiating.

BORN—to Rev. and Mrs. Ray R. Glenn of International Falls, Minnesota, a daughter, Jennifer Ruth, on June 11.

—to Mr. and Mrs. Gerold W. Voss of Denver, Colorado, a daughter, Tamara Ann, on June 7.

—to Rev. and Mrs. Bob McGinty of Pecos, Texas, a daughter, Roberta Mae, on June 1.

—to J. C. and Levina Rakes of Kansas City, Missouri, a daughter, Jackie Ellene, on May 28.

—to John and Lura (Solts) Cogdill of Nampa, Idaho, a son, John Warren, on May 26.

SPECIAL PRAYER IS REQUESTED by a Nazarene mother in Indiana for the salvation of a daughter and her husband, a grandson in the service, his parents in Alabama, and a daughter in New Jersey; by a lady in California for the healing of her body;

by a shut-in lady, past eighty years of age, and alone in the world, but enjoys salvation;

by a successful businessman who has been faithful to God and the Church of the Nazarene across the years—is now faced with financial reverses—needs God's help that he may make the right move, as he wants God's will above everything else;

by a Christian lady teaching a Sunday school class in a country church (the pastor opposes holiness), that she may help the people to see God's truth and walk in the light.

DIRECTORIES

GENERAL SUPERINTENDENTS

HARDY C. POWERS

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '57

Minnesota.....July 17 and 18
Chicago Central.....July 24 and 25
Northwest Oklahoma.....July 31 and Aug. 1
Kansas.....August 7 to 9
Virginia.....August 14 and 15
Northwestern Illinois.....August 21 and 22
Kansas City.....September 4 to 6
South Arkansas.....September 11 and 12
North Arkansas.....September 18 and 19

G. B. WILLIAMSON

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '57

Eastern Michigan.....July 17 to 19
Pittsburgh.....July 25 and 26
East Tennessee.....August 1 and 2
Kentucky.....August 7 and 8
Michigan.....August 14 and 15
North Carolina.....September 18 and 19
South Carolina.....September 25 and 26

SAMUEL YOUNG

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '57

Colorado.....July 17 and 18
Illinois.....August 1 to 3
Iowa.....August 14 to 16
Tennessee.....August 21 and 22
Indianapolis.....August 28 and 29
Louisiana.....September 4 and 5
Southwest Oklahoma.....September 11 and 12

D. I. VANDERPOOL

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '57

Central Ohio.....July 17 to 19
Eastern Kentucky.....July 24 and 25
Southwest Indiana.....July 31 and Aug. 1
Wisconsin.....August 8 and 9
Dallas.....August 14 and 15
Northwest Indiana.....August 28 and 29
Southeast Oklahoma.....September 18 and 19

HUGH C. BENNER

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '57

Western Ohio.....July 24 to 26
Missouri.....August 7 and 8
Houston.....August 21 and 22
Mississippi.....September 4 and 5
Georgia.....September 11 and 12

District Assembly Information

MINNESOTA—Assembly, July 16 and 17, at Mission Farms, 3401 Medicine Lake Boulevard, Minneapolis 27, Minnesota. Send mail and other items relating to the assembly in care of Rev. Roy F. Stevens, district superintendent, 6224 Concord Avenue, South, Minneapolis, Minnesota. Dr. Hardy C. Powers presiding.

COLORADO—Assembly, July 17 and 18, at the District Campgrounds, 1755 Dover St., Denver 15, Colorado. Entertaining pastor, Rev. George Greiner, 1755 Dover St., Denver 15. Send mail and other items relating to the assembly c/o Rev. A. L. Hipple, or Rev. C. B. Mylander, 1755 Dover St., Denver 15, Colorado. Dr. Samuel Young presiding.

CENTRAL OHIO—Assembly, July 16 to 19, at the Nazarene Campgrounds, Morse Road, Columbus, Ohio. Send mail and other items relating to the assembly c/o Dr. H. S. Galloway, district superintendent, 2657 Morse Rd., Columbus 24, Ohio. Dr. D. I. Vanderpool presiding.

EASTERN MICHIGAN—Assembly, July 17 to 19, at First Church of the Nazarene, 60 State Street, Pontiac, Michigan. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. K. A. Hutchinson, 538 W. Iroquois, Pontiac, Michigan. Dr. G. B. Williamson presiding.

CHICAGO CENTRAL—Assembly, July 24 and 25, at First Church, Franklin at Seminary, Danville, Illinois. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. L. S. Oliver, 322 N. Gilbert St., Danville, Illinois. Dr. Hardy C. Powers presiding.

EASTERN KENTUCKY—Assembly, July 24 and 25, at First Church, 22nd and Bath Ave., Ashland, Kentucky. Dr. L. B. Hicks, 1501 29th St., Ashland, entertaining pastor. Send mail and other items relating to the assembly c/o First Church of the Nazarene, 22nd and Bath Ave., Ashland. Dr. D. I. Vanderpool presiding.

WESTERN OHIO—Assembly, July 24 to 26, at Nazarene District Center, R.F.D. 2, Highway 29, St. Marys, Ohio. Entertaining pastor, Rev. Robert L. Ellis, 1001 Edwards Street, St. Marys, Ohio. Send mail and other items relating to the assembly c/o Dr. W. E. Albea, district superintendent, R.F.D. 2, St. Marys, Ohio (July only). Dr. Hugh C. Benner presiding.

PITTSBURGH—Assembly, July 25 and 26, at the Alameda Park Camp, P.O. Box 367, Butler, Pennsylvania. Entertaining pastor, Rev. Benjamin Bixby, 201½ Fifth Ave., Butler, Pennsylvania. Send mail and other items relating to the assembly c/o the Pittsburgh District, Alameda Park Camp, P.O. Box 367, Butler, Pennsylvania. Dr. G. B. Williamson presiding.

NORTHWEST OKLAHOMA—Assembly, July 31 to August 1, at First Church, Main and Asbury, Bethany, Oklahoma. Send mail and other items relating to the assembly c/o the entertaining pastor, Dr. E. S. Phillips, P.O. Box 76, Bethany, Oklahoma. Dr. Hardy C. Powers presiding.

EAST TENNESSEE—Assembly, August 1 and 2, at the District Center, Route 2, Louisville, Tennessee. Send mail and other items relating to the assembly c/o Rev. Victor E. Gray, c/o Nazarene Camp, Route 2, Louisville, Tennessee. Dr. G. B. Williamson presiding.

ILLINOIS—Assembly, August 1 to 3, at the Nazarene Acres, Route 1, Mechanicsburg, Illinois. Entertaining pastor, Rev. Clifton Norell, 924 W. Edwards St., Springfield, Illinois. Send mail and other items relating to the assembly c/o Dr. W. S. Purinton, Box 72, Springfield, Illinois. Dr. Samuel Young presiding.

KENTUCKY—Assembly, August 7 and 8, at Broadway Church of the Nazarene, 324 E. Broadway, Louisville, Kentucky. Entertaining pastor, Rev. Dennis E. Wyrick, 2115 Bonnycastle St., Louisville 5, Kentucky. Send mail and other items relating to the assembly c/o Rev. Dennis E. Wyrick, Broadway Church of the Nazarene, 324 E. Broadway, Louisville, Kentucky. Dr. G. B. Williamson presiding.

KANSAS—Assembly, August 7 to 9, at Nazarene District Center, 520 East 15th St., Hutchinson, Kansas. Entertaining pastor, Rev. Wilson R. Lanpher, 211 East 4th Avenue, Hutchinson. Send mail and other items relating to the assembly c/o Rev. E. W. Kehr, 520 East 15th, Hutchinson, Kansas. Dr. Hardy C. Powers presiding.

WISCONSIN—Assembly, August 8 and 9, at Camp Byron, Rural Route, Oakfield, Wisconsin. Send mail and other items relating to the assembly c/o Rev. D. J. Gibson, 201 North 73rd, Milwaukee, Wisconsin. Dr. D. I. Vanderpool presiding.

NAZARENE CAMP MEETINGS

July 12 to 21—Canada West District Camp, on campus of Canadian Nazarene College, Red Deer, Alberta. Workers: Dr. V. H. Lewis, Evangelist J. E. Williams, and Singer Paul Qualls. Dr. Edward Lawlor, district superintendent.

July 15 to 21—Minnesota District Assembly—Conventions—Camp Meeting, Mission Farms on Medicine Lake, Minneapolis, Minnesota. Workers: Dr. Hardy C. Powers, Evangelist Paul Martin, Rev. Earl Wolf, Missionary Cleve James from India, Rev. and Mrs. Charles Higgins, Rev. Philip Johnson, Jerry Nelson, Rev. and Mrs. Don McGillivra. Rev. Roy F. Stevens, district superintendent.

July 19 to 28—Central Ohio District Camp. Workers: Dr. T. W. Willingham, Evangelist Bernie Smith, Rev. James Cook, Rev. Joseph Nielson, the Olivet Nazarene College Quartet, and Rev. and Mrs. H. C. Little. For information write Rev. C. D. Westhafer, Box 162, Wooster, Ohio.

July 22 to 28—Colorado District Camp, on district campgrounds, 1755 Dover Street (Lakewood), Denver, Colorado. Workers: Dr. Edward Lawlor and Dr. Melza H. Brown, evangelists; Dr. L. Guy Nees, youth evangelist and lecturer to ministers; Dwight and Norma Jean Meredith, singers and musicians; Miss Eunice Phillips, children's worker. For information write Rev. A. L. Hipple, 1701 Dover St., Denver 15, Colorado.

July 26 to August 4—Eastern Michigan District Camp, to be held at the District Center, near Howell, Michigan (6477 N. Burkhardt Road). Workers: Rev. Donald Snow, evangelist; Rev. and Mrs. T. T. Liddell, song evangelists. Dr. W. M. McGuire, 450 Eileen Drive, Pontiac, Michigan, district superintendent. Rev. R. C. Johnson, 3455 Harvard Rd., Detroit 24, Michigan, District Center secretary.

July 29 to August 4—Illinois District Camp, at Nazarene Acres, eleven miles east of Springfield, Illinois. Workers: Dr. Samuel Young, Dr. Russell V. DeLong, Professor Warnie Tippitt. Dr. W. S. Purinton, district superintendent.

August 1 to 11—Western Ohio District Camp, at the Nazarene Center on Hi-way 29, 2½ miles west of St. Marys and 7 miles east of Celina. Workers: Dr. V. H. Lewis and Dr. Lawrence Hicks, evangelists; James and Rosemary Green, singers and musicians; Mrs. Noel Whitis, children's worker. Dr. W. E. Albea, district superintendent. For information write Rev. Robert Ellis, 1001 Edwards St., St. Marys, Ohio.

August 1 to 11—Northern California District Camp, at Beulah Park Camp, two miles north of Santa Cruz, California, on State Hi-way 17. Workers: Evangelists—Harold Volk, B. V. Seals, H. Orton Wiley, and T. H. Stanley; Ray Moore, director of music; Paul Skiles, director of teen-age activities; Hal Bonner, director of tween-teens activities; Rev. and Mrs. Ted Parrott, children's workers; Rev. M. W. Anderson in charge of people's meetings; Rev. Charles Higgins, pianist; Dr. George Coulter, district superintendent. For information, write to Beulah Park, 100 Beulah Park Drive, Santa Cruz, California.

District Superintendents

ABILENE—Orville W. Jenkins, 3515 43rd St., Lubbock, Texas

AKRON—C. D. Taylor, Nazarene District Center, Canton-Alliance Rd., Route 1, Louisville, Ohio

ALABAMA—C. E. Shumake, 5401 Tenth Ave. So., Birmingham, Alabama

ALABAMA—Renard D. Smith, 5216 S. Salina St., Syracuse, New York

ARIZONA—M. L. Mann, 3836 North 14th Ave., Phoenix, Arizona

AUSTRALIA—A. A. E. Berg, G.P.O. Box 783 L, Brisbane, Queensland, Australia

BRITISH ISLES NORTH—George Frame, 126 Glasgow, Garrowhill, Bailieston, Glasgow, Scotland

BRITISH ISLES SOUTH—J. B. MacLaglan, 48 Loxley Road, Wandsworth Common, London, S.W. 18, England

CANADA CENTRAL—H. Blair Ward, 32 Ellendale Dr., Dorset Park, Scarborough, Ontario, Canada

CANADA PACIFIC—Bert Daniels, Box 38, South Burnaby, B.C., Canada

CANADA WEST—Edward Lawlor, 2 Sheldon Bldg., 214A 8th Ave. East, Calgary, Alberta, Canada

CENTRAL OHIO—Harvey S. Galloway, 2657 Morse Road, Columbus 11, Ohio

CHICAGO CENTRAL—Mark R. Moore, 1394 Blatt Blvd., Bradley, Illinois

COLORADO—Oscar J. Finch, 1765 Dover Street, Denver 15, Colorado

DALLAS—Paul H. Garrett, 2718 Maple Springs, Dallas 9, Texas

EASTERN KENTUCKY—D. S. Sommerville, 2717 Iroquois Ave., Ashland, Kentucky

EASTERN MICHIGAN—W. M. McGuire, 450 Eileen Drive, Pontiac, Michigan

EAST TENNESSEE—Victor E. Gray, 4000 Sunset Ave., Chattanooga 11, Tennessee

FLORIDA—John L. Knight, 2115 Hawthorne Trail, Lakeland, Florida

GEORGIA—Mack Anderson, 927 S. McDonough St., Decatur, Georgia

GULF CENTRAL—Leon Chambers, Box 212, Trevecca Nazarene College, Nashville 10, Tenn.

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NORTH AMERICAN INDIAN—G. H. Pearson, Rt. 1, Box 433-A, Albuquerque, New Mexico

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NORTH DAKOTA—Harry F. Taplin, 302 W. Thayer Avenue, Bismarck, North Dakota

NORTHEASTERN INDIANA—Paul Urdike, 840 Kem Road, Box 987, Marion, Indiana

NORTHEAST OKLAHOMA—I. C. Mathis, 6502 West 51st, Rt. 9, Box 656-C, Tulsa, Oklahoma

NORTHERN CALIFORNIA—George Coulter, 100 Beulah Park Dr., Rt. 4, Santa Cruz, California

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SOUTH ARKANSAS—W. L. French, 4412 Maple St., North Little Rock, Arkansas

SOUTH CAROLINA—D. W. Thaxton, 511 Dogwood Street, Columbia, South Carolina

SOUTHERN CALIFORNIA—Nicholas A. Hull, 1423 Westwood Ave., Santa Ana, California

SOUTH DAKOTA—Crawford Vanderpool, 715 W. Haven, Mitchell, South Dakota

SOUTHEAST OKLAHOMA—Glen Jones, 1020 East 6th, Ada, Oklahoma

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SOUTHWEST OKLAHOMA—W. T. Johnson, Box 249, Duncan, Oklahoma

TENNESSEE—D. K. Wachtel, 1342 Stratford Ave., Nashville 6, Tennessee

TEXAS-MEXICAN—Everette Howard, 1007 Alametot Street, San Antonio 1, Texas

VIRGINIA—V. W. Littrell, 1409 Riverview Terrace, Alexandria, Virginia

WASHINGTON—E. E. Grosse, 528 Baer Ave., Hanover, Pennsylvania

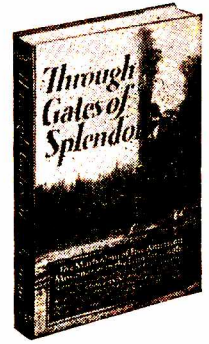
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WEST VIRGINIA—Edward C. Oney, 5008 Virginia Ave., Charleston, S.E., West Virginia

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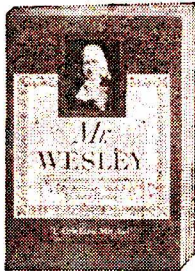
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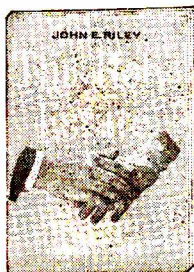
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- Akin, G. M. 627 Pine St., Minden, La.
Open dates for 1958
Allee, G. Franklin. 1137 Skyline Drive, Moses Lake, Wash.
Allen, Jimmie. Sunday School Evangelist, P.O. Box 527, Kansas City 41, Mo.
Amos, C. A. Evangelist, 323 So. 4th, Boonville, Ind.
Indianapolis, Ind. (camp) July 18 to 28
Anderson, G. R. Box 76, Lindsey, Ohio
Napoleon, Mich. (camp) July 4 to 14
Kalamazoo, Mich. (tent) August 6 to 25
Anderson, Gilbert and Sylvia. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Ashby, Kenneth and Geneva. Singers and Musicians, 8745 E. Steele St., Rosemead, Calif.
Bailey, Clayton D. Box 579, Fort Dodge, Iowa
Western Ohio Youth Camp July 15 to 20
Akron Dist. Youth Camp August 2 to 11
Baker, Miss Peggy. Song Evangelist, 329 East E St., Hutchinson, Kansas
Baker, Ralph and Betty. Preacher and Singers, Box 171, Newell, W.Va.
Banning, R. M. Morrow, Ohio
Barkley, Arthur E. and Vada Lee. Preacher and Singers, 305 N.W. Main St., Bethany, Okla.
Clinton, Mo. July 7 to 14
Bartee, Robert H. and Belle M. Evangelist and Singers, 156 Winn Ave., Winchester, Ky.
Batlin, Buford. 1509 Seventh St., Lubbock, Texas
Magnolia, Ark. July 3 to 14
Vernon, Texas July 17 to 28
Becker, Miss Wanda L. 819 Central Ave., Newport, Ky.
Belew, P. P. and Marie (Oyer). Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
Bertolets, The Musical (Fred and Grace). Preacher and Musicians, 1349 Perkiomen Ave., Reading, Pa.
Northeast, Md. (Dist. Camp) August 2 to 11
Bierce, Jack. Song Evangelist, Box 118, Idaville, Ind.
Bierce, Joseph. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Bishop, Joe. Box 47, Yukon, Okla.
Oklahoma City (Home Miss.), Okla.
. July 7 to 21
District Camp August 2 to 5
Blair, Earl L. Evangelist, 941 Idlewild Ct., Lexington, Ky.
Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.
Boise, Fred. 420 East 12th St., Indianapolis, Ind.
Dayton, Tenn. (camp) July 11 to 21
Bowman, Russell. 11 Kelso Road, Columbus, Ohio
Reserved July and August
Bracken, A. K. 115 N. Mueller Ave., Bethany, Okla.
Brannon, George. 125 N. Wheeler, Bethany, Okla.
Brannon, J. S. 2209 N. Main St., Point Pleasant, W.Va.
Brannon, Wilbur. 177 Marshall Blvd., Elkhart, Ind.
Rockdale, Texas July 17 to 28
Jasper (First), Ala. July 31 to Aug. 11
Bridgwater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.
Brinkman, George and Flora. 76 Orange St., St. Augustine, Fla.
Brockmüller, C. W. 1318 W. Mountain Ave., Ft. Collins, Colo.
Open time for July
Brough, C. Wesley. 302 W. Belleview, Porterville, Calif.
Brown, Curtis R. Song Evangelist, 912 Fifth St. N.W., Canton, Ohio
New York Dist. Camp July 7 to 14
Olivet, Ill. (camp) July 17 to 23
Brown, Marvin L. 1309 N. Main St., Kewanee, Ill.
Brown, Melza H. 1715 North 15th St., Boise, Idaho

Emergency Revival Date Service

Notice: Evangelists and Pastors
The Department of Evangelism, 6401 The Paseo, Box 6076, Kansas City 10, Missouri, gladly lists open dates of commissioned evangelists, provided such open date is within the next ninety days. Pastors may contact the Department of Evangelism for names and dates of evangelists available during the next three months.
—V. H. Lewis, Executive Secretary.

Brown, W. Lawson. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Yampa, Colo. July 3 to 14

Burk, Elbert F. 2711 Danube Dr., Sacramento 21, Calif.

Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
 Waverly, Ohio July 3 to 14
 Felicity, Ohio July 31 to Aug. 11

Burson, H. D. 401 W. Clay, Houston 6, Texas
 Cherokee, Okla. July 10 to 21
 Marienthal, Kans. July 24 to Aug. 4

Burton, C. C. P.O. Box 145, Somerset, Ky.
 Butcher, Bill R. Box 454, Skiatook, Okla.

Cargill, A. L. and Myrta. 838 W. Kiowa, Colorado Springs, Colo.

Carleton, J. D., and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
 Bay City, Texas July 5 to 14
 Houston (Woodsdale), Tex. July 17 to 28

Carlson, Harry and Esther. Preachers and Musicians, 168 Belmont St., Carbondale, Pa.
 British Isles, Europe, etc.
 July, '57, through Jan., '58

Carpenter, Harry and Ruth. Evangelists and Singers, 5 Reading Ave., Hillsdale, Mich.

Carter, Jack and Ruby. Preacher and Singer, 609 N. Mueller St., Bethany, Okla.
 Florian, La. July 11 to 21
 Galveston, Texas July 22 to 28

Carter, W. A. 3008 Park St., Greenville, Texas

Casey, H. A. and Jewel. Preacher and Musicians, Box 206, Bethany, Oklahoma.
 Alix, Ark. July 17 to 28
 Goshen, Ark. July 31 to Aug. 11

Casto, Clyde C. 2016 North Avenue, Del Paso Heights, Calif.

Chatfield, C. C. and Flora N. Evangelists and Singers, P.O. Box 527, Kansas City 41, Mo.
 Hume (Box 272, Nashville, Ind.)
 July and August

Chickenoff, Miss Susie. 564 Barham Ave., Santa Rosa, Calif.

Clark, Eddie. Route 1, Colona, Ill.
 Red Key, Ind. July 7 to 21

Cleveland, B. H. 6771 Orange Ave., Long Beach, Calif.

Clift, Norvie O. Evangelist, P.O. Box 52, Cambria, Calif.

Collins, A. E. P.O. Box 682, Carleton Place, Ontario
 Roblin, Ontario (camp) August 9 to 18

Corbett, C. T. P.O. Box 215, Kankakee, Ill.

Cox, C. B. Evangelist, 1322 North First Ave., Upland, Calif.

Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio
 Marietta, Ohio July 17 to 28
 Akron Dist. Camp August 2 to 11

Cravens, Rupert. 823 N. Kramer Ave., Lawrenceburg, Tenn.

Crawford, J. H. 910 N. Pleasant St., Springdale, Ark.
 Panama, Okla. August 7 to 18

Crews, H. F., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
 Lamasco, Texas July 3 to 14
 Ashdown, Ark. July 17 to 28

Crider, Jim and Janet. Singers and Musicians, 56 Gen. Del., Southport, Ind.
 Wren, Ohio (camp) July 16 to 28
 Ramsey, Ind. (camp) August 1 to 11

Crotcher, Estelle. 3725 S.W. 86th Ave., Miami, Fla.
 Canada Cent. Dist. Camp .. July 26 to Aug. 5
 Ithiel Falls Camp, Vt. August 7 to 18

D to F

Daggett, T. J. 1201 N. Schuyler, Kankakee, Ill.
 Danner, Joel. Box 724, Bethany, Okla.
 Tusculumbia, Ala. July 10 to 21

Darnell, H. E. Box 929, Vivian, La.
 Tilden, Ill. (camp) July 11 to 21
 Corydon, Ind. (Ramsey Camp) .. Aug. 1 to 11

Darnell, Leo and Edith. Evangelist and Singer, 1524 Laurel Dr., Columbus, Ind.
 Open time for July
 Hallsville, Texas (camp) Aug. 7 to 18

Davidson, Otto and Wife. Evangelist and Singers, 224 Ames St., Mt. Vernon, Ohio

Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.
 Colo. Dist. Assembly & camp .. July 16 to 26
 Anadarko, Okla. (Dist. Camp) .. Aug. 2 to 11

Davis, Leland R. Song Evangelist, 2021 12th St., Akron 24, Ohio

DeBord, Clifton and Nelle. Box 881, Ashland, Ky.
 Goddard, Ky. (camp) July 18 to 28
 Bedford, Ky. (camp) August 2 to 11

DeLong, Russell V. P.O. Box 527, Kansas City 41, Mo.
 Wilmore, Ky. (camp) July 18 to 28
 Springfield, Ill. (Dist. Camp)
 July 29 to Aug. 4

Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.

Dixon, George and Charlotte. Preachers and Singers, 39 S. Prospect Ave., Patchogue, N.Y.

Dobbins, C. H., and Wife. Evangelist and Musicians, 604 S. Wayne St., Alexandria, Ind.
 Tulsa (Parkview), Okla. .. July 24 to Aug. 4

Dobson, J. C. Box 504, Bethany, Okla.

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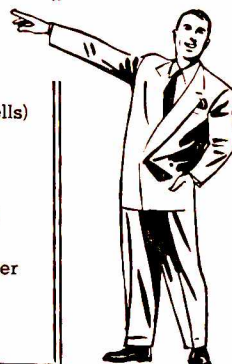
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 July 31 to Aug. 4

Drye, J. T. and Vesta. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
 Martinsville, Ind. July 3 to 14

Duke, F. J. Evangelist, Pine River, Minn.

Dunmire, Ralph and Joann. Song Evangelists and Musicians, 202 Garwood Dr., Nashville, Tenn.

Dyer, Esther M. Musical Evangelist, Crystal Beach, Fla.

Eastman, H. T. and Verla May. Preacher and Singers, 2005 East 11th St., Pueblo, Colo.

Edwards, L. T., and Wife. Lowell, Oregon

Eikins, W. T. Wurtland, Ky.

Eisca, Cloyce. Box 18, Van Buren, Ohio

Emrick, Ross and Dorothy. Evangelist and Musician, 600 Trumbull St., Bay City, Mich.
 Reserved July 1 to 20
 St. Albans, Vt. July 28 to Aug. 4

Emsley, Robert. Bible Expositor, P.O. Box 527, Kansas City 41, Mo.
 British Isles Districts .. July 11 to Aug. 31

Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.

Fagan, Harry, and Wife. Singers and Musicians, Carmichaels, Pa.
 Open dates after July 5

Felter, H. J., and Wife. Box 87, Leesburg, N.J.

Ferguson, Edward R. and Alma. Preacher and Singer, 920 21st St., Orlando, Fla.
 Port Huron, Mich. July 15 to Aug. 16

Ferguson, Lois. Song Evangelist, 702 First Ave., East, Oskaloosa, Iowa

Files, Gloria; and Adams, Dorothy. Evangelist and Singer, Wiley Ford, W.Va.

Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.

Fisher, Al. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.
 Hawaii July 1 to Aug. 4

Fitch, James S. 95 Antioch Pike, Nashville 11, Tenn.

Fouse, Fay A. 635 Western Ave., Winchester, Ind.

Fraleigh, Hazel M. 458 Moore Ave., New Castle, Pa.
 New Castle, Pa. (F.M. Camp) .. July 4 to 14
 Pittsburgh Dist. Assemb. July 22 to 26

Franklin, Cletus. Box 181, Odon, Ind.
 Dunkirk, Ind. July 17 to 28

Free, O. S. P.O. Box 527, Kansas City 41, Mo.
 Mabelvale (Cedar Lane), Ark. July 10 to 21
 Texarkana, Texas July 24 to Aug. 4

Freeman, Mary Ann. Evangelist, 404 N. Clinton St., Bloomington, Ill.

Frodge, Harold C. Box 181, St. Paris, Ohio
 Maples Mills, Ill. July 17 to 28

Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.

G and H

Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.

Gillespie, George M. P.O. Box 208, Auburn, Ind.

Gillespie, Joe and Jim. Singers and Musicians, P.O. Box 208, Auburn, Ind.

Gillespie, Sherman and Elsie. Song Evangelists, Box 312, Farmland, Ind.

Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.

Goodall, Haven and Gladys. Evangelist and Singers, 6850 West 115th St., Worth, Ill.

Gordon, Maurice F. 2417 "C" St., Selma, Calif.

Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.

Granger, Olen C. Evangelist, 2351a Louisiana Ave., St. Louis 4, Mo.
 Missouri Dist. Camp Activities .. to August 8

Gray, Joseph. Evangelist, 1006 Sixteenth St., Lubbock, Texas

Gray, Ralph C., and Wife. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
 Tennessee District July Lexington, Ala. August 1 to 12

Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.

Greenlee, Miss Helen. Evangelistic Singer, Route 2, Humeston, Iowa
 Reserved July 1 to Sept. 1

July 10, 1957

Griffith, C. A. 614 N. Jefferson St., Knightstown, Ind.
 Grimm, George J. 513 Diamond St., Sistersville, W.Va.
 Grubbs, R. D. 1704 Madison Ave., Covington, Ky.
 Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.
 Indianapolis, Ind. (camp) July 18 to 28
 Bedford, Ky. (camp) August 2 to 11
 Haden, Charles E. P.O. Box 245, Sacramento, Ky.
 Hall, Dave. 776 E. Simpson, McPherson, Kansas
 Hamilton, Jack and Wilma. Box 172, Hays, Kansas
 Batesville, Ark. July 3 to 14
 Parkdale, Ore. August 4 to 10
 Hamilton, James A. 4404 Riverside Drive, Hunting-
 ton, W.Va.
 Gordonsville, Tenn. July 10 to 21
 Bluefield, W.Va. August 7 to 18
 Hampton, Pleais. Evangelist, 123 Moreland Ave.
 S.E., Atlanta, Ga.
 Harding, Mrs. Maridel. Evangelist, 803 N. Briggs,
 Hastings, Neb.
 Harley, C. H. Burbank, Ohio
 Manchester, Ohio. July 3 to 14
 Rising Sun, Ohio (camp) July 25 to Aug. 4
 Harrington, W. N. Route 3, Box 666, Gainesville,
 Fla.
 Harrison, Ray. P.O. Box 527, Kansas City 41, Mo.

Harrold, John W. Box 309, Red Key, Ind.
 Hart, H. J. Owasso, Okla.
 Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.
 Corona, Calif. (tent) June 21 to July 14
 Henbest, C. L. Box 345, Rogers, Ark.
 Monett, Mo. (Meth.) August 1 to 11
 Henck, Nelson H. 714 Campbell St., Williamsport,
 Pa.
 Hendrick, Doris V. Evangelist, 342 North St., Bad
 Axe, Mich.
 Henson, J. C. 103 N. Peniel, Bethany, Okla.
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ST. MATTHEW,

to a voice from heaven,
 This is my beloved Son,
 in whom I am well pleased.

A. D. 28

us, walking by
 two brethren
 and And'r
 net into th

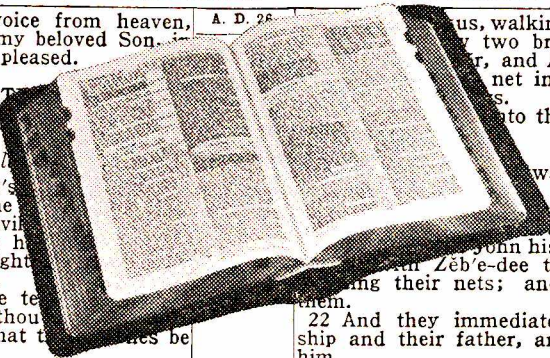
CHAPTER

23

was Je's
 into the
 of the devil
 when he h
 forty night
 sungred.
 when the te
 said, If thou
 and.
 answered and said,

ST. MATTHEW,
 net into th
 to them,
 way le
 ther
 John his bro
 Zeb'e-dee their
 ing their nets; and he
 22 And they immediately le
 ship and their father, and fo
 him.
 23 ¶ And Je'sus went about a

ep. Eph. 6, 17.



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 Prescott, Ark. July 2 to 14
 Erin (Griffins Chap.), Tenn. July 16 to 28
 Holstein, James and Lois. Evangelist and Singers,
 R.F.D. 5, Greenville, Ohio
 St. Marys, Ohio (camp) July
 Carlisle, Ind. July 31 to Aug. 11
 Hooker, H. H. P.O. Box 11, Gardendale, Ala.
 New Albany, Miss. July 10 to 21
 Jasper (Grace Chap.), Ala. July 24 to Aug. 4
 Hoos, Charles A. Evangelist, 502 E. Marengo, Flint
 5, Mich.
 Hoot Evangelistic Party. P.O. Box 745, Winona
 Lake, Ind.
 Hemingford, Neb. July 14 to 21
 Reno (First), Nev. July 25 to 28
 Hostetler, Robert. Song Evangelist, 1017 E. Firmin,
 Kokomo, Ind.
 Hubartt, Leonard G. Evangelist, Route 3, North
 Manchester, Ind.
 Hughes, Guthrie. Box 212, Valley Station, Ky.
 New Castle (First), Ind. July 14 to 21
 Cumberland, Ky. July 25 to Aug. 4
 Humble, Dave and Mary. Singers and Musicians,
 228 Westwood Ave., Bedford, Ind.
 Hutchinson, C. Neal. P.O. Box 527, Kansas City 41,
 Mo.

I to K

England, Wilma Jean. Evangelist, 322 Meadow Ave.,
 Charleroi, Pa.
 Isenberg Evangelistic Party. Evangelist and Musi-
 cians, Box 388, New Cumberland, Pa.
 Jantz, Calvin and Marjorie. Singers and Musicians,
 P.O. Box 527, Kansas City 41, Mo.
 Columbus, Ind. (camp) July 18 to 28
 Akron Dist. Camp. August 2 to 11
 Jerrett, Howard W. 630 W. Hazelhurst, Ferndale,
 Mich.
 Johnson, A. G. and Elveda. Evangelist and Singers,
 355 61st St. N.W., Albuquerque, N.M.
 Cave City, Ky. July 17 to 28
 Anadarko, Okla. (Dist. Camp) Aug. 1 to 11
 Johnson, Andrew. Wilmore, Kentucky
 Jones, A. K. P.O. Box 527, Kansas City 41, Mo.
 Jones, Clarence "Tiz." 102 Dutch Rd., Dunbar,
 W.Va.
 West Virginia District
 Home Missions. to August 31
 Jones, Claude W. Rt. 1, Box 172, Bel Air, Md.
 N'west Ind. Dist. Home Missions. July 7 to 28
 Jones, Marvin J. 119 N. Colorado, Indianapolis,
 Ind.
 New Castle (First), Ind. July 16 to 21
 Keel, Charles. Evangelist, 3642 Linwood Ave.,
 Cincinnati 26, Ohio
 Keith, Donald R. P.O. Box 527, Kansas City 41,
 Mo.
 Luray, Ind. July 17 to 28
 Keller, William D. 200 Randolph St., Buckhannon,
 W.Va.
 Keller-York Party, The. Singers and Musicians, Box
 256, Seelyville, Ind.
 Kentucky Dist. Camp. July 8 to 14
 Indian Lake, Mich. (camp) July 19 to 28
 Kelly, Arthur E. 331 Whaley St., Columbia, S.C.
 New Burlington, Ohio. July 17 to 28
 Wilmington, Ohio. July 31 to Aug. 11
 King, Charles L. Evangelist, 726 North 32nd, Kan-
 sas City, Kansas
 Klemme, Kenneth A. Song Evangelist, 1229 North
 11th St., Enid, Okla.
 Kleven, Orville and Kathryn. Evangelists and Musi-
 cians, 2355 Roosevelt Blvd., Eugene, Oregon
 Kruse, Carl H., and Wife. Evangelist and Singer,
 503 N. Redmond, Bethany, Okla.
 Reserved. July 3 to 14
 Minden, La. July 17 to 28
 Kuschner, Aillard and Dorothea. Evangelist and Sing-
 ers, R.F.D. 1, Burton, Ohio
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 N.C.