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1991

Annual Report...

# Town of Ashland

New Hampshire



1991

# Dates To Remember

January 1	Fiscal year begins
January 22	First day for Candidates to declare for Town Election
January 31	Last day for Candidates to declare for Town Election
MARCH 3	ANNUAL SCHOOL COOPERATIVE MEETING
MARCH 7	ANNUAL SCHOOL DISTRICT MEETING
MARCH 10	ANNUAL TOWN AND SCHOOL ELECTIONS
MARCH 14	ANNUAL TOWN MEETING
April 1	All property, both real and personal, assessed to owner this date
April 15	Last day to file for Veteran's Exemption
April 15	Last day for qualified persons over 65 to apply for Expanded Elderly Exemption
July 1	First half of semi-annual tax billing commences to draw interest at 12 percent
December 1	Unpaid real estate and personal taxes commence to draw interest at 12 percent
December 31	Fiscal year closes

**SELECTMEN'S MEETINGS:** First and third Monday of each month at 7:00 PM at the Ashland Fire Station.

**PLANNING BOARD MEETINGS:** Fourth Tuesday at 7:00 PM at the Town Office Building.

**CONSERVATION COMMISSION MEETINGS:** First Wednesday at 7:00 PM at the Town Office Building.

**Annual Report of the Officers**  
**of the**  
**TOWN OF ASHLAND**

**For the Fiscal Year Ending December 31**

**1991**

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## IN DEDICATION



**Arlene L. Mills**

Arlene was born in Massachusetts and moved to New Hampshire when she came to work for the Town. Arlene served as the Tax Collector for the Town of Ashland and worked in the Town Office over twenty years during her two times of employment with the Town.

She enjoyed traveling, reading and a quiet home life with her husband. Arlene enjoyed working and dealing with the public. Her mannerism and winning smile will be missed by everyone who knew her.

## IN DEDICATION



**Amber Duncan**

Amber Duncan touched the lives of everyone in Ashland in some way during her short life. Amber was a quiet young lady who enjoyed her family, church and school.

Amber Duncan, Krista Matthews, Melissa Matthews, Chrissy Hansen and Kathy Hansen were involved in a tragic automobile accident in February 1991. Amber, Chrissy and Mrs. Hansen lost their lives as a result of the accident. Krista and Melissa Matthews lives were dramatically changed.

The Towns of Ashland and Holderness pulled together and showed the compassion and the benefits of living in small towns. A benefit drive resulted to aid the stricken families which resulted in not only Ashland and Holderness contributing, but the whole Lakes Region/Pemi Baker areas helping their "neighbors".

Amber will be missed by her family and friends. We will miss the memories she could have given us and cherish the ones she did give to everyone who knew her.



## IN APPRECIATION



**Maxim Landroche**

Maxim "Chum" Landroche was a member of the Board of Selectmen and a lifetime member of the Ashland Fire Department. He was a native of Ashland who lived in the Ashland area his entire life.

Chum was a member of the American Legion and Pemigewasset Fish and Game Club. He also operated a local grocery store presently known as the Shurfine Market.

Chum was known in the area for his vocal arrangements both in the church and variety shows.

Chum's warm, outgoing personality and dapper appearance will be missed by those who knew him.



## IN APPRECIATION



**Malcolm C. Eastman**  
**1908 - 1991**

Malcolm C. Eastman was born in Ashland on a farm on Highland Street. He moved from the farm to his home on River Street which was built by his father. Growing up on the farm, he was at ease with animals and farm chores. He helped in his father's wood shop (at the foot of Thompson Street) on the farm.

Mac "worked out" and enjoyed family trips, hunting and fishing. He worked for Fred Avery's sawmills, at many set-ups. His regular job was the roller, but he could fill in for others. He learned the "set works" for the saw to regulate the thickness of the board to be sawed.

Joining the Town Highway Department, Mac worked for many years doing all kinds of road work in all kinds of weather. He usually drove trucks, loaders, snowplows, etc. Some jobs required rocks to be "blown" or "mud" to be mixed for cement headers. For a while Mac served as Road Agent.

Mac and his wife, Evelyn, enjoyed trips, camping and fishing. She died in 1963. He was a life member of the Ashland Historical Society, a member of the Pemigewasset Fish and Game Club and the National Rifle Association.

Two different years, Mac shot his deer from the back porch on his own land.

Mac enjoyed reading, cooking, photography and music. Mac also enjoyed feeding birds and chipmunks by hand.

We shall miss him.

(Written by Ruth L. Knapp)

## IN MEMORIAM



### **William S. Norman**

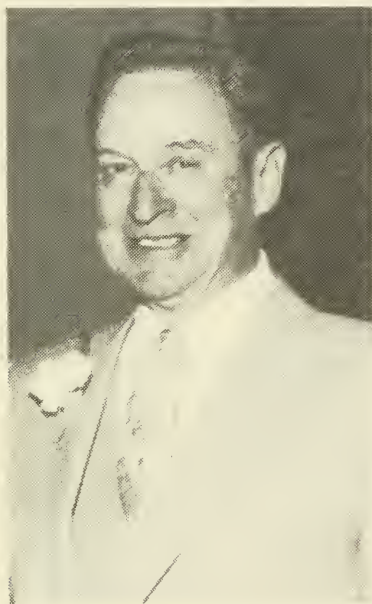
William "Bill" Norman was a native Virginian, but he came to New Hampshire in 1948 and made it his home.

He served as pastor from 1948 until 1953 for the First Freewill Baptist Church and the Holderness Community Church. Rev. Norman also served in two other New Hampshire churches and taught in several schools.

In 1969 he returned to Ashland and retired.

Rev. Norman was a former member of the Ashland School Board and the Ashland Board of Selectmen.

## IN MEMORIAM



**Robert E. Roby**

Robert E. Roby passed away in September. Robert was in the Police Department as a Special Officer and a member of the Fire Department for many years. He also served as a member of the Budget Committee.

Robert was a member of the American Legion, Masons and the Pemigewasset Fish and Game Club.

He loved to fly fish and do woodcraft.

He was Superintendent of the Ashland Paper Mills for a number of years. He lived all of his life in Ashland except for three and one-half years when he was in the United States Coast Guard as an Electricians Mate, First Class.

He will be greatly missed.

# Town Officials and Boards

## 1991

### Board of Selectmen

William Koning III	1992
Shirley R. Marcroft	1993
Ernest Paquette	1994

### Tax Collector

Gail M. Olson	Resigned
Rosemarie McNamara	Appointed
Deputy: Kay C. Mudgett	
Patricia Tucker	

### Town Clerk

Rosemarie McNamara	Resigned
Patricia Tucker	Appointed
Deputy: Kay Mudgett	

### Town Treasurer

Sheila Page	1992
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### Moderator

Philip Preston	
Marion Merrill, Assistant Moderator	
Brian Ray, Assistant Moderator	

### Town Trustees

Edward Dupuis	1994
Richard Ogden	1993
Thomas Peters	1992

### Library Trustees

Sheila Page	1994
Lorraine Marsh	1993
Maureen Zock	1992

### Supervisors of the Checklist

Harold Baker	1992
Beverly Jolin	1994
Douglas Ober	1996

**Budget Committee**

Robert Boyle	1992	
Catherine Hahn	1992	
Rebecca Lyford	1992	Appointed
Douglas Ober	1992	
David Ruell	1992	
Judith Gilmore	1992	School Board Ex Officio
Shirley Marcroft	1992	Selectmen Ex Officio
Jeffrey Hiltz	1993	
Nancy Hubbard	1993	Resigned
Deborah Marcroft	1993	
Gordon McCormack Jr.	1993	
Alan Cilley	1994	
Arnold Cummings	1994	
Robert Hicks	1994	
David Marcroft	1994	

**APPOINTED OFFICIALS****Town Manager**

Gail M. Olson	Resigned
Rosemarie McNamara	Appointed

**Fire Department**

- Chief - Merritt "Skip" Fields
- 1st Deputy Chief - Arland "Bud" Sawyer
- 2nd Deputy Chief - Carlton Abear

**Superintendent of the Electric Department**

Thomas E. Marsh

**Superintendent of the Water and Sewer Department**

Wayne L. Hughes

**Police Department**

- Chief - Paul H. Dean
- Sergeant - Peter Merkes Jr.
- Patrolmen - Howard J. Beaudry Jr.
- Charles Tarr
- Margaret Huckins
- Specials - John J. Horgan
- Troy Boynton
- Amara Weisberg
- Jon Fouts
- Matron/Secretary - Pauline Heath

Resigned

**Planning Board**

Robert Boyle	1992	
Ellison Badger	1992	Chairman
Brian Ray	1992	
Brian Chalmers	1992	
James Lesure	1994	
Alan Cilley	1994	

**Lakes Region Planning Commission**

David Ruell

**Board of Adjustment**

Ellison Badger	1992	
Elwood Havlock	1992	
Michael Hunter	1993	
John Hughes	1993	
Ernest Gilman	1994	Chairman

**Parks and Recreation Director**

Bette Fields

**Little Squam Campground Director**

Ernest Paquette

**Road Agent**

Mark Ober

**Health Officer**

Michael A. Hunter, D.C.

**Animal Control Officer**

Ashland Police Department

**Welfare Director**

Sylvia Eschenbach

**Emergency Management Director**

Gail M. Olson	Resigned
Rosemarie McNamara	Appointed

**Scribner Memorial Trustees**

Samuel Norman	1993
Raymond Burke Sr.	1993

**Building Inspector**

Peter Binette



**Historical Commission**

Robert Hicks	1993
Claire Hicks	1992
Marilyn Rollins	1992

**Conservation Commission**

Robert Binette	1994	
Scott Dunn	1993	
David Hrdlicka	1992	
Daniel Murphy	1992	Chairman
Catherine Hahn	1992	

**Pemi Baker Home Health Agency**

Brian Ray	1992
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**Pemi Baker Solid Waste District**

Arnold Cummings	1994
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**Industrial Development Committee**

Brian Ray	1993
Richard Ogden	1993
Karen Nichols	1993
Elizabeth Paterman	1992
James Lesure	1992
Thomas Peters	1992

**Recycling Committee**

Caroline Boyle	1992	
Maureen Evleth	1994	
Nancy Farron	1992	Chairman
Ernest Gilman	1994	
Philip Preston	1993	
Mary Ruell	1993	

**Pemi River Wild and Scenic Study**

Robert Binette
Scott Dunn

**Cable TV Study Committee**

Robert Boyle	Chairman
Edward Hubbard	
Mary Jordan	
Thelma Lyford	
Mary Murdock	
Adrienne Sanborn	
Thomas Winn	

# Selectmen's Report

## 1991

The Board of Selectmen is pleased to submit its annual report for the year ending December 31, 1991.

The Board would like to thank all the dedicated people who gave of their time and effort to serve on the town boards and committees, and those who have volunteered their time to help their community. Ashland is a special place to live, because the people who live here are willing to actively help each other in so many ways.

The sluggish economy of 1991 presented many challenges to the Board. Although revenues were lower this year due to fewer people being able to pay their taxes, town services were maintained and obligations were met because the Board initiated a policy of strong fiscal management. The dedicated, professional employees of the Town, who gave of themselves while working with reduced budgets and materials, were instrumental in providing the high quality of services to the citizens.

There were some transitions in personnel during the past year. Paul Dean was appointed Chief of Police, and Peter Merkes was hired as Sergeant. Gail Olson resigned as Town Manager in July in order to move to California. Rosemarie McNamara was hired as the Interim Town Manager and had to resign the position of Town Clerk. We want to thank Rosie for doing an excellent job in both positions. Patricia Tucker was appointed as Town Clerk and Peter Binette was appointed as Building Inspector.

After working 24 years as Superintendent of the Water and Sewer Departments, Wayne Hughes submitted his resignation to take effect in July. We want to thank Wayne for his many years of dedicated service to the Town.

The Board was required to "perambulate the boundaries" of the Town this year. David and Dana Marcroft volunteered to do this task, and found and marked the town boundary posts.

The Town was very fortunate to receive two monetary grants this year. The Landfill Study Committee submitted an application to the State for a matching fund grant for recycling. We received a grant for \$8299 which will enable us to purchase a building to store the recyclable materials. A Recycling Committee was formed to help the Town establish a recycling center at the landfill.

The second grant was received for \$10,000 from the federal government which enabled a housing feasibility study to be done. The completion of this study enabled the Town to apply for a \$350,000 Housing Rehabilitation Community Development Block Grant to revitalize sections of the downtown area and the surrounding neighborhoods.

The major projects that were completed this year were the following:  
The aerators were installed at the lagoons at the Waste Treatment plant and compliance to EPA standards were met.

A portion of Sanborn Road was paved.

A business office for the Electric, Water, and Sewer plants was established at the Town Garage in order to increase efficiency and to streamline operations at the Town Office.

A formal bid policy was instituted in order to achieve more economical and impartial purchases and awarding of contracts.

An evaluation of the water and sewer rates is being done in order to set more accurate and realistic fees. This will be completed in February, 1992. The Town is under EPA orders to bring the water system into compliance with EPA standards by June, 1993. Engineering studies needed to determine how to accomplish this will begin after the new water and sewer rates are in place.

Respectfully submitted,  
Shirley R. Marcroft  
William Koning, III  
Ernest Paquette

# Town Manager's Report

## 1991

The Town of Ashland has gone through a series of changes during 1991. Gail Olson resigned her position as Town Manager in June to move to California to be closer to her family. The Selectmen appointed me as the Interim Town Manager until April 1992. On the 1992 Town Ballot the Selectmen have placed the question as to whether the Town Manager form of government should remain in Ashland.

The Town of Ashland has had some financial problems during 1991. Through the effort of the Board of Selectmen, Department Heads and the Town Employees we were able to meet all of our obligations and retire our Tax Anticipation borrowing. I do not anticipate any change in the financial conditions during 1992. All of the Department Heads have been examining their budgets and doing the best for the Townspeople with as little expenditure of town funds as possible.

The water filtration issue is again facing the Ashland Water Department. By June 1993, the Town of Ashland must have a decision as to the course we are going to pursue in order to be in compliance with the Safe Water Drinking Standards set by the Environmental Protection Agency and enforced by the State of New Hampshire Department of Environmental Services. Meetings will be taking place during 1992, everyone is encouraged to attend these meetings. This is our Town and we as the Town should decide our future course, not the State.

The Sanitary Department completed the aeration work at the Sewer Lagoons this year. The Department has now met all of the requirements set forth by the Environmental Protection Agency permitting process. The Department will be purchasing equipment during 1992 in order to comply with more rigid testing requirements for the current permit. Our personnel work closely with the State to ensure that the Town complies with their requirements.

The Water and Sewer Department are going through a rate study. We have hired an engineering firm to do a complete review of the rate structures and connection fees. The new rate structure will be in effect in May 1992.

The Highway Department used the Highway Block Grant monies, as well as, a subdivision pro-rated payment fee structure to do a section of Sanborn Road. Do to the economic problems within the Town, the Highway Department could not do any further construction, instead concentrated on maintenance within budget constraints.

The Police Department had some personnel changes this year. Paul Dean was appointed as the Chief and Peter Merkes was appointed as our Sergeant. Both men are excellent additions to our Department. Chief Dean in association with the Daniel Webster Council created the Law Enforcement Explorer Post #210 with a current membership of nine. This post does not restrict its teaching of its members to law enforcement as a way of life, it strives to instill lifelong values in community service, honesty, love of country and working with others. Hopefully this Post will grow in the future.

The Parks and Recreation Department expanded their summer program during 1991. The Campground received needed repairs to the electrical system. The children of Ashland benefit greatly by the programs offered during the summer.

The Electric Department renovated their office at the Town Garage during the fall and winter of 1991. This was done with the anticipation of moving the Electric, Water and Sewer Departments into this building. This move will enable the Utility Departments to become separated from the Town and operate more efficiently, and as a business. The Electric Department will be the first utility to be moved out of the Town Office. All billings will be handled at the Electric Office; payments will be accepted at both the Electric Office and Town Office through the end of 1992. We were in hopes of having the office opened to the public in January 1992, however, due to unanticipated delays we now anticipate in April 1992 you can plan to use either the Town Office of the Electric Office to pay your electric bills. The Water and Sewer Departments will be moved in mid year.

Maureen Evelth left employment with the Town Office in June 1991. This position was not filled within the Town Office, nor is it anticipated to fill this position again in the near future. We wish Moe well in her future endeavors. Teri Cilley left as Town Treasurer in March, Sheila Page replaced Teri. Teri did a good job as Treasurer, Sheila is also doing a good job. Marge Knowlton chose not to run for Selectman in March, Ernie Paquette was elected as our newest Selectman. Patsy Tucker was appointed Town Clerk in October to replace me due to my required resignation in order to become Interim Town Manager.

I want to thank the Board of Selectmen, Department Heads, Town Employees, Committee members and Townspeople who provide assistance to me on a daily basis in order to do my job. I encourage the Townspeople to come into the Town Office with any suggestions, questions or comments you may have concerning "our Town."

Respectfully submitted,  
Rosemarie McNamara



# Ashland Town Warrant 1991

## The State of New Hampshire

To the inhabitants of the Town of Ashland, in the County of Grafton in said State qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Fire Station in said Town on Tuesday, March 12, 1991 from 9:00 AM to 7:00 PM to act upon the following articles.

**ARTICLE 1.** To choose all necessary Town Officers for the year ensuing.

**ARTICLE 2.** Do you favor the continuation of the Town Manager Plan as now in force in this Town?

\_\_\_\_\_ Yes

\_\_\_\_\_ No

Given under our hands and seal this twenty-fifth day of February in the year of our Lord, nineteen hundred and ninety-one.

William Koning III  
Shirley R. Marcroft  
Marjorie A. Knowlton  
Board of Selectmen, Ashland, NH

A true copy of Warrant: Attest:

Walter Koning III  
Shirley R. Marcroft  
Marjorie A. Knowlton  
Board of Selectmen

NOTE: The business portion of the Town Meeting for the ensuing year will be held on Saturday, March 16, 1991 at 1:00 PM at the Ashland Public School Gymnasium.

We hereby certify that we gave notice to the inhabitants within named to meet at the time and place for the purpose within mentioned by posting up an attested copy of the within WARRANT at the place of the meeting within named, and like attested copy at the TOWN OFFICE being a public place in said Town, on the twenty-fifth day of February 1991.

William Koning III  
Shirley R. Marcroft  
Marjorie A. Knowlton  
Board of Selectmen, Ashland, NH

Rosemarie McNamara  
Notary Public

My Commission Expires: April 23, 1991



# Ashland Town Warrant 1991

## The State of New Hampshire

To the Inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Public School Gymnasium in said Town on Saturday, March 16, 1991 at 1:00 PM to act upon the following articles.

**NOTICE:** Town Officers are to be elected at the General Town and School Election to be held at the Ashland Fire Station from 9:00 AM to 7:00 PM on Tuesday, March 12, 1991.

**ARTICLE 1.** To see if the Town will vote to authorize the Board of Selectmen to enact the Landfill Ordinance and to regulate the standards and procedures thereof as submitted, or to act on anything relative thereto.

### **ORDINANCE REGARDING USE OF THE LANDFILL**

(adopted by the Board of Selectmen on \_\_\_\_\_, Pursuant to RSA 149-M:13, II and Article I of the Ashland Town Meeting of March 16, 1991.

**I. WASTE DISPOSAL POLICY.** Dumping solid wastes anywhere within the Town of Ashland except at the Landfill is prohibited pursuant to RSA 149-M. (RSA 149-M requires a solid waste facility permit from the state for disposing of any solid waste.)

**II. PURPOSE.** The purpose of the facility is to provide for proper disposal of solid wastes generated by inhabitants of the Town of Ashland. Proper regulation for use of the facility is necessary to control costs, assure proper and efficient utilization, establish efficient management procedures, and to prevent ground, water and air pollution.

### **III. DEFINITIONS.**

**A. Facility** means the sanitary landfill located and operated in the Town of Ashland, including additions and modifications which may be added for disposal of solid wastes or other purposes.

**B. The Town** means the Town of Ashland.

**C. Inhabitants** of the Town means residents of the Town of Ashland and non-resident taxpayers in the Town of Ashland.

**D. Non-Ashland Waste** means waste generated outside the limits of the Town.

E. **Commercial Haulers** means waste generated outside the limits of the Town.

F. **Business User** means any person whose use of the facility is related to a business located within the Town, e.g. gas stations, restaurants, retail stores, condominium developments, manufacturing facilities, campgrounds, construction companies, and other enterprises of a similar nature.

G. **Selectmen** means the Board of Selectmen of Ashland or their designated agents.

H. **Ordinance** means the Town of Ashland Ordinance Regarding Use of the Landfill.

I. All other terms shall have their ordinary meaning.

IV. **FACILITY POLICY.** Use of the facility shall be subject to the policies set forth in this Ordinance.

A. Materials which are unacceptable under Section VI of this ordinance shall not be brought to, or deposited at the facility.

B. Only persons with a Town Landfill Permit may use the facility. Permits shall be issued to persons residing in the Town and non-resident taxpayers in the Town.

1. Permits shall be in the form of stickers, i.e. decals of distinctive color and number issued by the Town to persons entitled to use the facility.

2. Landfill permits shall be distributed one per vehicle per household and shall be issued upon the signature of a member of the household.

3. Assigned landfill permits shall be permanently attached to a side window (not the windshield, rear window or either bumper) on the driver's side of the vehicle and/or carried in the vehicle to be used to transport materials to the facility. The permit holder must produce the permit upon demand of the attendant.

4. The act of signing for the landfill permit shall attest that the signer has read and understands this ordinance and agrees to abide by it.

5. Landfill permits may be obtained from 8:00 AM to 5:00 PM, Monday through Friday, at the Town Office.

6. If the vehicle to which the landfill permit is affixed becomes temporarily unavailable, a temporary landfill permit may be obtained at the Town Office during the hours stated above.

7. When the vehicle to which the landfill permit is affixed is sold or traded, the old permit must be removed and returned to the Town Office in order to receive a replacement permit.

8. Temporary landfill permits are available to non-resident contractors for a fee. The contractor shall purchase a permit at the Town Office. At the time the contractor uses the facility, he must submit an affidavit to the landfill attendant showing where the materials originated, approximate volume of materials and the permit number of the owner of the construction materials. Failure to do so, will result in being barred from the landfill for a period of one year. Re-instatement terms to be determined by Selectmen.

C. Residents of towns other than Ashland may use the facility only under an agreement between the Ashland Selectmen and the Selectmen of the other town which states the terms and conditions of such use.

D. Fees shall be charged for items deposited at the facility which require special handling. Fees shall be charged according to the schedule stated in Section XI.

## V. HOURS OF OPERATION

A. Hours of operation shall be posted at the facility. As of the effective date of this ordinance, the hours are: Monday, Wednesday and Friday from 12:00 noon to 4:00 PM and Saturday from 8:00 AM to 4:00 PM.

B. The Selectmen may change the hours of operation when different hours would seem to serve the community better.

C. Dumping at other than posted times shall be a violation of these regulations.

VI. UNACCEPTABLE MATERIALS. Material listed in this section shall be considered unacceptable and shall not be deposited at the facility.

A. Radioactive, hazardous, explosive or toxic substances;

B. Fuel tanks or parts thereof and catalytic converters;

C. Dead animals, animal carcasses, pelts, offal, human tissue or fluids;

D. Motorized vehicles of any type;

E. Any material which, in the opinion of the facility attendant, constitutes a serious hazard to other users, to the property of the Town, or to the operation of the facility. (See attached hazardous materials list for detailed materials.)

VII. NON-ASHLAND WASTE MATERIALS. Wastes generated outside the Town shall not be deposited at the facility unless the town of origin has an agreement with the Town regarding the use of the facility.

VIII. OPERATION OF THE FACILITY.

A. AUTHORITY OF FACILITY MANAGER. The facility manager or his designee shall have the right to refuse use of the facility to any person or user who is misusing the facility, is violating this ordinance, or does not have a current and proper permit attached to their vehicle or in their possession.

B. BURNING. All burning at the facility shall be at the direction and under the supervision of the Facility Manager and District Fire Warden.

C. FIREARMS. Discharge of firearms is prohibited at the facility.

D. SECURITY. The facility shall be secured at all times when not open for public access under Section V. No person may enter the facility when it is closed except by permission of the Selectmen and/or Town Manager.

IX. BUSINESS USERS.

A. Business users shall be subject to all requirements pertaining to use of the facility.

B. Business users shall only deposit materials collected within the Town. No out-of-town materials shall be accepted.

C. Business users shall limit each load to be disposed to materials from a specific site unless arrangements are made in advance with the facility manager.

X. COMMERCIAL HAULERS.

A. LIMITATIONS. Commercial haulers shall be limited to the disposal of household trash and recyclable materials.

B. PERMITS. Commercial haulers shall be required to purchase one permit per vehicle, per year, from the Town at a cost equal to the State of New Hampshire registration fee for the vehicle being used.

C. Commercial haulers shall only deposit materials collected in the Town of Ashland. No out-of-town materials shall be accepted.

D. Haulers shall provide the facility manager with a statement identifying the contents of the disposed materials which is signed by the owner of the materials and lists the landfill sticker number of the owner.

## XI. FEES.

To offset the costs of operating the facility, fees shall be charged for items requiring special handling according to the schedule listed in this section.

### A. PAYMENT OF DISPOSAL FEES.

1. Persons disposing of materials for which disposal fees are charged shall inform the facility attendant. The attendant shall record the name and land-fill sticker number of each person depositing such materials with an itemized list of the materials and the amount of disposal fees to be billed by the Town.

2. Failure to pay disposal fees within 60 days of billing shall result in suspension of access to the facility for a period specified by the Selectmen not to exceed 60 days for first offense.

### B. FEE SCHEDULE.

#### 1. METALS.

Major household appliances	\$ 5.00 per unit
Engine blocks	10.00 per unit
Auto frame & body parts & rims	2.00 per unit
Bathtubs, sinks, showers, toilets	5.00 per unit
Furnaces, woodstoves, water tanks	5.00 per unit

#### 2. NON-METALIC HOUSEHOLD ITEMS.

Television sets	\$ 2.00 per unit
Upholstered furniture, mattresses	5.00 per unit
Automobile seats	5.00 per unit
Batteries	2.00 per unit

#### 3. TIRES.

Passenger & standard pickup tires (under 17 inches)	\$ 1.00 per tire
Large pickup tires (17 to 19.9 inches)	2.00 per tire
Commercial truck tires (20 to 24 inches)	10.00 per tire
Industrial tires (over 24 inches)	20.00 per tire

#### 4. BUILDING MATERIALS.

Fees to be determined at a later date.

## XII. VIOLATIONS, FINES AND ASSESSMENTS.

Any person who violates this ordinance shall be subject to penalties, including fines not to exceed \$250.00 for each offense and suspension or termination of access to the facility.



### XIII. SEPARABILITY.

The invalidity of any provision of this ordinance shall not effect the validity of any other provision nor the validity of the ordinance as a whole.

### XIV. CHANGES AND MODIFICATIONS.

This ordinance may be amended by vote of the Selectmen as deemed necessary.

### XV. EFFECTIVE DATE.

This Ordinance shall take effect upon passage by the 1991 Town Meeting.

## HAZARDOUS WASTES

The following materials are considered hazardous waste and shall not be deposited in the Landfill. These materials should be set aside and disposed of during a Hazardous Waste Collection Day on a date and at a location to be determined.

#### **Pesticides**

Fungicides  
House Plant Insecticide  
Arsenicals  
Botanicals  
Carbamates  
Chlorinated Hydrocarbons  
Organo-phosphates  
Flea Collars & Sprays  
Roach & Ant Killers  
Rat & House Poisons  
Herbicides

#### **Paints**

Enamel or Oil Based Paints  
Latex or Water Based Paints  
Rust Paints  
Thinners & Turpentine  
Furniture Strippers  
Wood Preservatives  
Stains & Finishes

#### **House**

Household Batteries  
Oven Cleaners  
Toilet Cleaners  
Photographic Chemicals  
Disinfectants  
Drain Cleaners  
Rug & Upholstery Cleaners  
Floor & Furniture Polish  
Bleach Cleaners  
Mothballs  
Pool Chemicals  
Ammonia-based Cleaners  
Abrasive Cleaners & Powders

#### **Auto Products**

Antifreeze  
Transmission Fluids  
Brake Fluids

**ARTICLE 2.** To see if the Town will vote to approve a mandatory recycling program to include newspaper, cardboard, aluminum cans, glass and other recyclables (said program to be implemented three months after recycling facility is built) and to authorize the Board of Selectmen to oversee the implementation of the recycling program.



**ARTICLE 3.** To see if the Town will vote to authorize the Board of Selectmen to enact the Recycling Ordinance and to regulate the standards and procedures thereof as submitted, or to act on anything relative thereto.

## RECYCLING ORDINANCE

### I. PURPOSE.

In order to control costs, maximize potential income, and lengthen the life of the landfill, the inhabitants of the Town of Ashland shall recycle the following materials.

### II. SEPARATION AND RECYCLING REQUIREMENTS.

Recyclable materials shall be placed in the designated containers or locations as the facility attendant directs and **not** in the landfill.

#### A. METALS.

1. The disposal of major household appliances, metal/porcelain plumbing fixtures, television sets, automobile body and frame parts and tire rims, water tanks, sheet metal, and other metal items as directed by the facility manager, shall be limited to the hours of 8:00 AM to 4:00 PM on Saturdays and other times by arrangement with the facility attendant.

2. Engine blocks shall have oil pans removed.

3. Metal containers of larger than 1 gallon capacity shall be free of all contents, shall have one end removed, and shall be deposited in the designated area. Metal containers of 1 gallon or less capacity shall be deposited in the landfill with normal household waste.

#### B. TIRES.

1. Disposal of tires shall be limited to residents only. No commercial disposal of tires shall be allowed.

2. All tires shall have rims removed. Tires with rims attached shall not be accepted.

#### C. BUILDING MATERIALS.

1. All residue from construction or demolition of buildings shall be inspected by the facility attendant prior to disposal.

2. Burnable materials shall be separated from non-burnables and placed as directed by the facility attendant.

3. Clean, non-flamable building materials such as plaster board, bricks, concrete blocks, fiberglass fixtures, etc. shall be disposed of in the designated area.

#### D. TREE LIMBS AND BRUSH.

1. Tree limbs and brush 5 inches or less in diameter shall be deposited in the area designated for burnable materials.

2. Tree limbs and brush exceeding 5 inches in diameter shall not be deposited at the facility.

#### E. VEGETABLE MATTER.

1. All lawn clippings, leaves, green and dry garden waste, and other vegetable matter shall be deposited in the area designated for compost materials.

2. No plastic garbage bags or other containers shall be deposited with discarded vegetable matter.

#### F. GLASS.

1. Glass shall be deposited in designated containers or areas by color.

2. No glass shall be deposited in the landfill with normal household waste.

#### G. CANS.

1. Aluminum cans shall be empty and shall be deposited in designated containers.

2. All non-aluminum cans of one gallon or less in capacity and all cans or containers containing liquids, paint, spray/aerosol components, tar, asphalt, etc. except items designated unacceptable under Section VI shall be deposited in the landfill.

#### H. NEWSPAPERS AND MAGAZINES.

1. Newspapers shall be clean, dry and bundled, and shall be deposited in the designated area.

2. Magazines and other "slick" paper publications shall be bundled separately and shall be deposited in the designated area.

#### I. CARDBOARD.

1. Clean, dry, corrugated cardboard shall be flattened and bundled and shall be deposited in the designated area.

#### J. WASTE OIL.

1. Waste oil shall be deposited in the Waste Oil drum provided.

## K. BATTERIES.

1. Wet cell batteries shall be deposited in the designated area.

L. ALL OTHER NON-RECYCLABLE MATERIALS SHALL BE DEPOSITED AS INSTRUCTED BY THE LANDFILL ATTENDANT.

## III. COMMERCIAL HAULERS.

Commercial haulers, as defined in the Landfill Ordinance, shall separate out all recyclable materials from each load prior to entrance, or in the case of after-the-fact disposal, may have his/her permit and privilege suspended.

## IV. BUSINESS USERS.

Business users, as defined in the Landfill Ordinance, shall separate out all recyclable materials from each load prior to entrance, or in the case of after-the-fact disposal, may have its permit and privilege suspended.

## V. AMENDMENTS.

The Board of Selectmen may, after a public hearing, amend any section of this ordinance to address the needs of the time without further action of Town Meeting.

## VI. VIOLATIONS, FINES AND ASSESSMENTS.

Any person who violates this ordinance shall be subject to penalties, including fines not to exceed \$250.00 for each offense and suspension or termination of access to the facility.

## VII. SEPARABILITY.

The invalidity of any provision of this ordinance shall not effect the validity of any other provision nor the validity of the ordinance as a whole.

## VIII. EFFECTIVE DATE.

This Ordinance shall take effect upon passage at the 1991 Town Meeting.

**ARTICLE 4.** To see if the Town of Ashland will accept Avery Street as a Class V Road, or to act on anything relative thereto. Presently Avery Street is a Private Way.

**ARTICLE 5.** To see if the Town of Ashland will vote to adopt the provisions of RSA 72:35, IV for an optional property tax exemption on residential property for a service-connected total disability. The optional disability exemption would be \$1400.00 instead of the present \$700.00. (Petitioned by twenty-five or more legal voters.)

**ARTICLE 6.** To see if the Town of Ashland will vote to adopt the provisions of RSA 72:28, V and VI for an optional veterans' exemption and an expanded qualifying war service for veterans seeking the exemption. The optional veterans' exemption would be \$100.00 instead of the present \$50.00. (Petitioned by twenty-five or more legal voters.)

**ARTICLE 7.** To see if the Town will vote to authorize the Board of Selectmen to borrow such items in anticipation of taxes, from such sources, upon such terms and conditions as it deems advisable and prudent for the operation of the Town, and to execute such documents on behalf of the Town as may be reasonably necessary to accomplish this purpose, or to act on anything relative thereto.

**ARTICLE 8.** To see if the Town will vote to authorize the Board of Selectmen to apply for, receive and expend without further vote of the Town, Federal and State grants which may become available during the course of the year, and also to accept and expend money from any government units or private sources to be used for purposes for which Towns may legally appropriate money; provided (1) that such grants and other monies do not require the expenditure of other Town funds not specifically appropriated for the particular purpose for which the grant or other monies are received, (2) that public hearing shall be held by the Board of Selectmen, and (3) that such items shall be exempt from all provisions of RSA 32, relative to limitations and expenditures of Town monies, all as provided by RSA 31:95-b, or to act on anything relative thereto.

**ARTICLE 9.** To see if the Town will vote to authorize the Board of Selectmen to transfer all tax liens and convey property acquired by the Town of Ashland by Tax Collector's Deed, by public auction or advertised sealed bid or in such manner as determined by the Board of Selectmen as justice may require as provided by RSA 80:42, or to act on anything relative thereto.

**ARTICLE 10.** To see if the Town will vote to authorize the Board of Selectmen to transfer property known as Hill Terrace to the Roman Catholic Bishop of Manchester for the sum of \$1.00, or to act on anything relative thereto. Hill Terrace was discontinued as a Town Road at the 1985 Town Meeting.

**ARTICLE 11.** To see if the Town will vote to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a, or to act on anything relative thereto.

**ARTICLE 12.** To see if the Town will vote to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town, or to act on anything relative thereto.

**ARTICLE 13.** To see if the Town will vote to accept the Reports of its Boards, Commissions, Committees, and Officers for the year 1990 subject to the correction of errors when and if found, or to act on anything relative thereto.

**ARTICLE 14.** To see if the Town will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000.00) to be placed into the Revaluation Capital Reserve account, or to act on anything relative thereto. (Recommended by the Budget Committee)

**ARTICLE 15.** To see if the Town will vote to raise and appropriate the sum of three thousand dollars (\$3,000.00) to pave the approaches to the Covered Bridge, or to act on anything relative thereto. (Not recommended by the Budget Committee)

**ARTICLE 16.** To see if the Town will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000.00) (ten thousand dollars [\$10,000.00] to be raised by taxation and the remainder to be matched by a ten thousand dollar [\$10,000.00] grant from the Governor's Recycling Grant Program) for the purpose of constructing a recycling facility at the Ashland Sanitary Landfill, or to act on anything relative thereto. (This appropriation is contingent upon actual receipt of the state's share.) (Recommended by the Budget Committee)

**ARTICLE 17.** To see if the Town will vote, pursuant to RSA 231:45, to subject to gates and bars that portion of the road known as the MacDonald Farm Road from Highland Street to the end now classified as a Class VI road by Town Meeting action of 1978 or act on anything relative thereto.

**ARTICLE 18.** To see that the Town Budget presented to the Ashland voters at the 1991 Town Meeting shall list each account as a separate Warrant Article to be voted on separately at that meeting, or act on anything relative thereto.

(a) To see if the Town will vote to raise and appropriate the sum of twenty four thousand one hundred dollars (\$24,100.00) as Account Number 1 Town Officers Salary or act on anything relative thereto.

(b) To see if the Town will vote to raise and appropriate the sum of eighty seven thousand two hundred sixty dollars (\$87,260.00) as Account Number 2 Town Officers Expenses or act on anything relative thereto.

(c) To see if the Town will vote to raise and appropriate the sum of one thousand four hundred thirty dollars (\$1,430.00) as Account Number 3 Election and Registration or act on anything relative thereto.



(d) To see if the Town will vote to raise and appropriate the sum of two hundred fifty dollars (\$250.00) as Account Number 4 Cemeteries or act on anything relative thereto.

(e) To see if the Town will vote to raise and appropriate the sum of seven thousand six hundred fifty dollars (\$7,650.00) as Account Number 5 General Government Buildings or act on anything relative thereto.

(f) To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000.00) as Account Number 6 Reappraisal of Property or act on anything relative thereto.

(g) To see if the Town will vote to raise and appropriate the sum of two thousand six hundred dollars (\$2,600.00) as Account Number 7 Planning Board and Zoning Board of Adjustment or act on anything relative thereto.

(h) To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000.00) as Account Number 8 Legal Expenses or act on anything relative thereto.

(i) To see if the Town will vote to raise and appropriate the sum of one thousand five hundred seventy four dollars (\$1,574.00) as Account Number 9 Advertising and Regional Association Expenses or act on anything relative thereto.

(j) To see if the Town will vote to raise and appropriate the sum of eighteen thousand five hundred dollars (\$18,500.00) as Account Number 10 Contingency Fund or act on anything relative thereto.

(k) To see if the Town will vote to raise and appropriate the sum of one hundred sixty six thousand nine hundred twenty nine dollars (\$166,929.00) as Account Number 15 Police Department or act on anything relative thereto.

(l) To see if the Town will vote to raise and appropriate the sum of seventy six thousand four hundred forty five dollars (\$76,445.00) as Account Number 16 Fire Department or act on anything relative thereto.

(m) To see if the Town will vote to raise and appropriate the sum of one dollar (\$1.00) as Account Number 17 Emergency Management or act on anything relative thereto.

(n) To see if the Town will vote to raise and appropriate the sum of five thousand six hundred dollars (\$5,600.00) as Account Number 18 Building Inspection or act on anything relative thereto.



(o) To see if the Town will vote to raise and appropriate the sum of one hundred sixty nine thousand four hundred fourteen dollars (\$169,414.00) as Account Number 24 Highway Department or act on anything relative thereto.

(p) To see if the Town will vote to raise and appropriate the sum of twenty five thousand four hundred dollars (\$25,400.00) as Account Number 25 Street Lighting or act on anything relative thereto.

(q) To see if the Town will vote to raise and appropriate the sum of one thousand five hundred dollars (\$1,500.00) as Account Number 26 Bridges or act on anything relative thereto.

(r) To see if the Town will vote to raise and appropriate the sum of twenty nine thousand three hundred fifteen dollars (\$29,315.00) as Account Number 27 Highway Block Grant or act on anything relative thereto.

(s) To see if the Town will vote to raise and appropriate the sum of fifty seven thousand nine hundred eighty six dollars (\$57,986.00) as Account Number 33 Landfill or act on anything relative thereto.

(t) To see if the Town will vote to raise and appropriate the sum of three thousand three hundred eighty six dollars (\$3,386.00) as Account Number 34 Pemi-Baker Solid Waste District or act on anything relative thereto.

(u) To see if the Town will vote to raise and appropriate the sum of nine thousand four hundred forty five dollars (\$9,445.00) as Account Number 37 Health Department or act on anything relative thereto.

(v) To see if the Town will vote to raise and appropriate the sum of nineteen thousand six hundred ninety three dollars (\$19,693.00) as Account Number 38 Hospitals and Ambulances or act on anything relative thereto.

(w) To see if the Town will vote to raise and appropriate the sum of one thousand five hundred dollars (\$1,500.00) as Account Number 39 Animal Control or act on anything relative thereto.

(x) To see if the Town will vote to raise and appropriate the sum of seventy eight thousand dollars (\$78,000.00) as Account Number 44 General Assistance or act on anything relative thereto.

(y) To see if the Town will vote to raise and appropriate the sum of one thousand eight hundred fifty dollars (\$1,850.00) as Account Number 45 Old Age Assistance or act on anything relative thereto.

(z) To see if the Town will vote to raise and appropriate the sum of one thousand two hundred ninety dollars (\$1,290.00) as Account Number 47 Community Action or act on anything relative thereto.

(aa) To see if the Town will vote to raise and appropriate the sum of sixteen thousand dollars (\$16,000.00) as Account Number 49 Library or act on anything relative thereto.

(bb) To see if the Town will vote to raise and appropriate the sum of seventy one thousand one hundred nineteen dollars (\$71,119.00) as Account Number 50 Parks and Recreation or act on anything relative thereto.

(cc) To see if the Town will vote to raise and appropriate the sum of one thousand one hundred dollars (\$1,100.00) as Account Number 51 Patriotic Purposes or act on anything relative thereto.

(dd) To see if the Town will vote to raise and appropriate the sum of four hundred dollars (\$400.00) as Account Number 52 Conservation Commission or act on anything relative thereto.

(ee) To see if the Town will vote to raise and appropriate the sum of two hundred ninety five dollars (\$295.00) as Account Number 53 Memorial Park or act on anything relative thereto.

(ff) To see if the Town will vote to raise and appropriate the sum of thirty five thousand dollars (\$35,000.00) as Account Number 55 Principal - Long Term Bonds and Notes or act on anything relative thereto.

(gg) To see if the Town will vote to raise and appropriate the sum of twelve thousand three hundred twenty dollars (\$12,320.00) as Account Number 56 Interest - Long Term Bonds and Notes or act on anything relative thereto.

(hh) To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000.00) as Account Number 57 Interest - Tax Anticipation Notes or act on anything relative thereto.

(ii) To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000.00) as Account Number 63-15 Police Department or act on anything relative thereto.

(jj) To see if the Town will vote to raise and appropriate the sum of one hundred seventy five thousand five hundred thirteen dollars (\$175,513.00) as Account Number 76 Water Department or act on anything relative thereto.

(kk) To see if the Town will vote to raise and appropriate the sum of four hundred nineteen thousand eight hundred forty dollars (\$419,840.00) as Account Number 77 Sewer Department or act on anything relative thereto.

(ll) To see if the Town will vote to raise and appropriate the sum of two million one hundred eighty five thousand dollars (\$2,185,000.00) as Account Number 78 Electric Department or act on anything relative thereto.

(mm) To see if the Town will vote to raise and appropriate the sum of fifty one thousand one hundred eighty four dollars (\$51,184.00) as Account Number 79 FICA, Retirement, and Pension Contributions or act on anything relative thereto.

(nn) To see if the Town will vote to raise and appropriate the sum of one hundred forty four thousand nine hundred twenty dollars (\$144,920.00) as Account Number 80 Insurance or act on anything relative thereto.

(oo) To see if the Town will vote to raise and appropriate the sum of four thousand (\$4,000.00) as Account Number 81 Unemployment Compensation or act on anything relative thereto.

**ARTICLE 19.** To see that the Town Budget presented to the Ashland voters at the 1991 Town Meeting shall list each account as a separate Warrant Article to be voted on separately at that meeting, or to act on anything relative thereto. (Petitioned by twenty-five legal voters.)

**ARTICLE 20.** To see if the Town will vote to raise and appropriate the Town Budget as submitted by the Budget Committee, or to act on anything relative thereto.

**ARTICLE 21.** To transact any other business which may legally come before said meeting.

Walter Koning III  
Shirley R. Marcroft  
Marjorie A. Knowlton  
Board of Selectmen, Ashland, NH

Attest, a true copy:

Walter Koning III  
Shirley R. Marcroft  
Marjorie A. Knowlton  
Board of Selectmen, Ashland, NH

# Town of Ashland Election Results

March 12, 1991

In accordance with the Town of Ashland legally signed and posted warrant by the Ashland Board of Selectmen, the meeting was called to order by the Moderator, Philip Preston, at the Ashland Fire Station.

The Moderator declared the polls open for balloting at 9:15 AM.

**ARTICLE 1.** The results of the balloting were as follows:

## Selectman for Three Years

Ernest A. Paquette	300 Elected
Donald Prescott	73
Arnold Cummings	2 Write In
Russell Yeaton	1 Write In
Thomas Peters	2 Write In
Ed Brown	1 Write In
Robert Hicks	1 Write In

## Selectman for One Year

Maureen Evleth	120
Robert B. Hicks	92
William Koning III	172 Elected
Robert Tucker	1 Write In
Roland Amsden	1 Write In

## Library Trustee for Three Years

Sheila M. Page	359 Elected
Maureen Zock	1 Write In
David Colburn	1 Write In
Richard Straw	1 Write In

## Town Trustee for Three Years

Edward A. Dupuis	348 Elected
Richard Straw	1 Write In

## Town Treasurer for One Year

Therese C.D. Cilley	139
Anita Letulippe	86
Sheila M. Page	165 Elected
Robert Tucker	1 Write In

## Budget Committee for Three Years

Alan J. Cilley	238	Elected
Arnold Cummings	242	Elected
Robert B. Hicks	271	Elected
Edward J. Hubbard	171	
David Marcroft	235	Elected
Ellison Badger	1	Write In
John Hughes	1	Write In
Gerry Moore	1	Write In
Bill Anderson	1	Write In
John Murphy	1	Write In
Rebecca Lyford	1	Write In
Ken Borchers	2	Write In
Elizabeth Borchers	1	Write In
Patsy Tucker	1	Write In
Marie Prince	1	Write In
Thomas Peters	2	Write In
Ray Normandin	1	Write In
John McLean	1	Write In
Ernest Gilman	1	Write In
Robert Tucker	1	Write In
Glenn Bricker	1	Write In
Roger Calley	1	Write In
Sheila Page	2	Write In
Thomas Glidden	1	Write In
Richard Ogden	1	Write In
Cindy Glidden	1	Write In
Teresa Cilley	1	Write In
Harold Baker	1	Write In
Linda Eastman	1	Write In
Leonard Duguay	1	Write In
Tom Winn	1	Write In
Scott Weden	1	Write In
Charles Tarr	1	Write In

## ARTICLE 2.

Question 1      Yes 229

No 110

The Moderator declared the polls closed at 7 PM. The following people were sworn in as ballot counters: Sylvia Eschenbach, Patricia Tucker, Peter Binette, Nancy Cross, Lynn Evans, Maryann Reinholz, Shawn M. Magoon, Kelly Magoon, Bradley Ober, Gregory Bavis, Ralph Lyford and David Paquette.

The Moderator swore in Ernest Paquette and Arnold Cummings. The Town Clerk swore in William Koning III, Sheila Page, Edward A. Dupuis, Alan J. Cilley, Robert B. Hicks and David Marcroft.

Respectfully submitted:  
Rosemarie McNamara, Town Clerk



# Town Meeting Minutes

March 16, 1991

1:00 PM

The meeting was called to order by Philip Preston, Moderator at 1:05 PM.

The Moderator announced that there are three articles concerning the 1991 Town Budget - Article 18 has 41 parts and is a Selectmen's article, Article 19 is a petitioned article and Article 20 is the regular budget article. Mr. Preston explained that if any of these articles are passed then the remaining two articles will be out of order. He explained that he will explain this procedure again before the voting of Article 18, 19 and 20.

Mr. Preston told the people present that the election results of March 12, 1991 are posted in the rear of the building. He explained that the Town Manager question totals were incorrectly published in the newspaper; the correct totals were Yes 229 No 119.

**ARTICLE 1.** It was moved by Shirley Marcroft, seconded by Mary Ruell following discussion and declared adopted with dissent to authorize the Board of Selectmen to enact the Landfill Ordinance and to regulate the standards and procedures thereof as submitted.

## ORDINANCE REGARDING USE OF THE LANDFILL

(adopted by the Board of Selectmen on \_\_\_\_\_, Pursuant to RSA 149-M:13, II and Article I of the Ashland Town Meeting of March 16, 1991.

**I. WASTE DISPOSAL POLICY.** Dumping solid wastes anywhere within the Town of Ashland except at the Landfill is prohibited pursuant to RSA 149-M. (RSA 149-M requires a solid waste facility permit from the state for disposing of any solid waste.)

**II. PURPOSE.** The purpose of the facility is to provide for proper disposal of solid wastes generated by inhabitants of the Town of Ashland. Proper regulation for use of the facility is necessary to control costs, assure proper and efficient utilization, establish efficient management procedures, and to prevent ground, water and air pollution.

### III. DEFINITIONS.

**A. Facility** means the sanitary landfill located and operated in the Town of Ashland, including additions and modifications which may be added for disposal of solid wastes or other purposes.

**B. The Town** means the Town of Ashland.

C. **Inhabitants of the Town** means residents of the Town of Ashland and non-resident taxpayers in the Town of Ashland.

D. **Non-Ashland Waste** means waste generated outside the limits of the Town.

E. **Commercial Haulers** means any person or entity that collects acceptable waste material for a fee or other compensation.

F. **Business User** means any person whose use of the facility is related to a business located within the Town, e.g. gas stations, restaurants, retail stores, condominium developments, manufacturing facilities, campgrounds, construction companies, and other enterprises of a similar nature.

G. **Selectmen** means the Board of Selectmen of Ashland or their designated agents.

H. **Ordinance** means the Town of Ashland Ordinance Regarding Use of the Landfill.

I. All other terms shall have their ordinary meaning.

IV. **FACILITY POLICY.** Use of the facility shall be subject to the policies set forth in this Ordinance.

A. **Materials** which are unacceptable under Section VI of this ordinance shall not be brought to, or deposited at the facility.

B. Only persons with a Town Landfill Permit may use the facility. Permits shall be issued to persons residing in the Town and non-resident taxpayers in the Town.

1. Permits shall be in the form of stickers, i.e. decals of distinctive color and number issued by the Town to persons entitled to use the facility.

2. Landfill permits shall be distributed one per vehicle per household and shall be issued upon the signature of a member of the household.

3. Assigned landfill permits shall be permanently attached to a side window (not the windshield, rear window or either bumper) on the driver's side of the vehicle and/or carried in the vehicle to be used to transport materials to the facility. The permit holder must produce the permit upon demand of the attendant.

4. The act of signing for the landfill permit shall attest that the signer has read and understands this ordinance and agrees to abide by it.

5. Landfill permits may be obtained from 8:00 AM to 5:00 PM, Monday through Friday, at the Town Office.

6. If the vehicle to which the landfill permit is affixed becomes temporarily unavailable, a temporary landfill permit may be obtained at the Town Office during the hours stated above.

7. When the vehicle to which the landfill permit is affixed is sold or traded, the old permit must be removed and returned to the Town Office in order to receive a replacement permit.

8. Temporary landfill permits are available to non-resident contractors for a fee. The contractor shall purchase a permit at the Town Office. At the time the contractor uses the facility, he must submit an affidavit to the landfill attendant showing where the materials originated, approximate volume of materials and the permit number of the owner of the construction materials. Failure to do so, will result in being barred from the landfill for a period of one year. Re-instatement terms to be determined by Selectmen.

C. Residents of towns other than Ashland may use the facility only under an agreement between the Ashland Selectmen and the Selectmen of the other town which states the terms and conditions of such use.

D. Fees shall be charged for items deposited at the facility which require special handling. Fees shall be charged according to the schedule stated in Section XI.

## V. HOURS OF OPERATION

A. Hours of operation shall be posted at the facility. As of the effective date of this ordinance, the hours are: Monday, Wednesday and Friday from 12:00 noon to 4:00 PM and Saturday from 8:00 AM to 4:00 PM.

B. The Selectmen may change the hours of operation when different hours would seem to serve the community better.

C. Dumping at other than posted times shall be a violation of these regulations.

VI. UNACCEPTABLE MATERIALS. Material listed in this section shall be considered unacceptable and shall not be deposited at the facility.

- A. Radioactive, hazardous, explosive or toxic substances;
- B. Fuel tanks or parts thereof and catalytic converters;
- C. Dead animals, animal carcasses, pelts, offal, human tissue or fluids;
- D. Motorized vehicles of any type;

E. Any material which, in the opinion of the facility attendant, constitutes a serious hazard to other users, to the property of the Town, or to the operation of the facility. (See attached hazardous materials list for detailed materials.)

VII. NON-ASHLAND WASTE MATERIALS. Wastes generated outside the Town shall not be deposited at the facility unless the town of origin has an agreement with the Town regarding the use of the facility.

#### VIII. OPERATION OF THE FACILITY.

A. AUTHORITY OF FACILITY MANAGER. The facility manager or his designee shall have the right to refuse use of the facility to any person or user who is misusing the facility, is violating this ordinance, or does not have a current and proper permit attached to their vehicle or in their possession.

B. BURNING. All burning at the facility shall be at the direction and under the supervision of the Facility Manager and District Fire Warden.

C. FIREARMS. Discharge of firearms is prohibited at the facility.

D. SECURITY. The facility shall be secured at all times when not open for public access under Section V. No person may enter the facility when it is closed except by permission of the Selectmen and/or Town Manager.

#### IX. BUSINESS USERS.

A. Business users shall be subject to all requirements pertaining to use of the facility.

B. Business users shall only deposit materials collected within the Town. No out-of-town materials shall be accepted.

C. Business users shall limit each load to be disposed to materials from a specific site unless arrangements are made in advance with the facility manager.

**X. COMMERCIAL HAULERS.**

**A. LIMITATIONS.** Commercial haulers shall be limited to the disposal of household trash and recyclable materials.

**B. PERMITS.** Commercial haulers shall be required to purchase one permit per vehicle, per year, from the Town at a cost equal to the State of New Hampshire registration fee for the vehicle being used.

**C.** Commercial haulers shall only deposit materials collected in the Town of Ashland. No out-of-town materials shall be accepted.

**D.** Haulers shall provide the facility manager with a statement identifying the contents of the disposed materials which is signed by the owner of the materials and lists the landfill sticker number of the owner.

**XI. FEES.**

To offset the costs of operating the facility, fees shall be charged for items requiring special handling according to the schedule listed in this section.

**A. PAYMENT OF DISPOSAL FEES.**

1. Persons disposing of materials for which disposal fees are charged shall inform the facility attendant. The attendant shall record the name and landfill sticker number of each person depositing such materials with an itemized list of the materials and the amount of disposal fees to be billed by the Town.

2. Failure to pay disposal fees within 60 days of billing shall result in suspension of access to the facility for a period specified by the Selectmen not to exceed 60 days for first offense.

**B. FEE SCHEDULE.**

**1. METALS.**

Major household appliances	\$ 5.00 per unit
Engine blocks	10.00 per unit
Auto frame & body parts & rims	2.00 per unit
Bathtubs, sinks, showers, toilets	5.00 per unit
Furnaces, woodstoves, water tanks	5.00 per unit

**2. NON-METALLIC HOUSEHOLD ITEMS.**

Television sets	\$ 2.00 per unit
Upholstered furniture, mattresses	5.00 per unit
Automobile seats	5.00 per unit
Batteries	2.00 per unit



3. TIRES.

Passenger & standard pickup tires (under 17 inches)	\$ 1.00 per tire
Large pickup tires (17 to 19.9 inches)	2.00 per tire
Commercial truck tires (20 to 24 inches)	10.00 per tire
Industrial tires (over 24 inches)	20.00 per tire

4. BUILDING MATERIALS.

Fees to be determined at a later date.

XII. VIOLATIONS, FINES AND ASSESSMENTS.

Any person who violates this ordinance shall be subject to penalties, including fines not to exceed \$250.00 for each offense and suspension or termination of access to the facility.

XIII. SEPARABILITY.

The invalidity of any provision of this ordinance shall not effect the validity of any other provision nor the validity of the ordinance as a whole.

XIV. CHANGES AND MODIFICATIONS.

This ordinance may be amended by vote of the Selectmen as deemed necessary.

XV. EFFECTIVE DATE.

This Ordinance shall take effect upon passage by the 1991 Town Meeting.

HAZARDOUS WASTES

The following materials are considered hazardous waste and shall not be deposited in the Landfill. These materials should be set aside and disposed of during a Hazardous Waste Collection Day on a date and at a location to be determined.

**Pesticides**

- Fungicides
- House Plant Insecticide
- Arsenicals
- Botanicals
- Carbamates
- Chlorinated Hydrocarbons
- Organo-phosphates
- Flea Collars & Sprays
- Roach & Ant Killers
- Rat & House Poisons
- Herbicides

**House**

- Household Batteries
- Oven Cleaners
- Toilet Cleaners
- Photographic Chemicals
- Disinfectants
- Drain Cleaners
- Rug & Upholstery Cleaners
- Floor & Furniture Polish
- Bleach Cleaners
- Mothballs
- Pool Chemicals
- Ammonia-based Cleaners
- Abrasive Cleaners & Powders



**Paints**

- Enamel or Oil Based Paints
- Latex or Water Based Paints
- Rust Paints
- Thinners & Turpentine
- Furniture Strippers
- Wood Preservatives
- Stains & Finishes

**Auto Products**

- Antifreeze
- Transmission Fluids
- Brake Fluids

**ARTICLE 2.** It was moved by Maureen Evleth, seconded by Sheila Page and declared adopted with dissent following discussion to approve a mandatory recycling program to include newspaper, cardboard, aluminum cans, glass and other recyclables (said program to be implemented three months after recycling facility is built) and to authorize the Board of Selectmen to oversee the implementation of the recycling program.

**ARTICLE 3.** It was moved by Maureen Evleth, seconded by Ernest Paquette to authorize the Board of Selectmen to enact the Recycling Ordinance and to regulate the standards and procedures thereof as submitted.

Following a period of discussion Jim Lesure moved, Thomas Peters seconded and declared adopted with dissent that we table Article 3 and pass over all subsequent articles until Article 16 to decide whether we vote on Article 16.

It was moved by Terry Fouts, seconded by Charles Fouts and declared adopted with dissent that Article VIII. Effective Date of the Recycling Ordinance be amended to read that said program to be implemented three months after the recycling facility is built.

Following a brief discussion it was voted to close debate on the question. The Moderator declared that Article 3 was adopted as amended with dissent.

**RECYCLING ORDINANCE**

**I. PURPOSE.**

In order to control costs, maximize potential income, and lengthen the life of the landfill, the inhabitants of the Town of Ashland shall recycle the following materials.

**II. SEPARATION AND RECYCLING REQUIREMENTS.**

Recyclable materials shall be placed in the designated containers or locations as the facility attendant directs and **not** in the landfill.

## A. METALS.

1. The disposal of major household appliances, metal/porcelain plumbing fixtures, television sets, automobile body and frame parts and tire rims, water tanks, sheet metal, and other metal items as directed by the facility manager, shall be limited to the hours of 8:00 AM to 4:00 PM on Saturdays and other times by arrangement with the facility attendant.

2. Engine blocks shall have oil pans removed.

3. Metal containers of larger than 1 gallon capacity shall be free of all contents, shall have one end removed, and shall be deposited in the designated area. Metal containers of 1 gallon or less capacity shall be deposited in the landfill with normal household waste.

## B. TIRES.

1. Disposal of tires shall be limited to residents only. No commercial disposal of tires shall be allowed.

2. All tires shall have rims removed. Tires with rims attached shall not be accepted.

## C. BUILDING MATERIALS.

1. All residue from construction or demolition of buildings shall be inspected by the facility attendant prior to disposal.

2. Burnable materials shall be separated from non-burnables and placed as directed by the facility attendant.

3. Clean, non-flamable building materials such as plaster board, bricks, concrete blocks, fiberglass fixtures, etc. shall be disposed of in the designated area.

## D. TREE LIMBS AND BRUSH.

1. Tree limbs and brush 5 inches or less in diameter shall be deposited in the area designated for burnable materials.

2. Tree limbs and brush exceeding 5 inches in diameter shall not be deposited at the facility.

## E. VEGETABLE MATTER.

1. All lawn clippings, leaves, green and dry garden waste, and other vegetable matter shall be deposited in the area designated for compost materials.

2. No plastic garbage bags or other containers shall be deposited with discarded vegetable matter.

#### F. GLASS.

1. Glass shall be deposited in designated containers or areas by color.
2. No glass shall be deposited in the landfill with normal household waste.

#### G. CANS.

1. Aluminum cans shall be empty and shall be deposited in designated containers.

2. All non-aluminum cans of one gallon or less in capacity and all cans or containers containing liquids, paint, spray/aerosol components, tar, asphalt, etc. except items designated unacceptable under Section VI shall be deposited in the landfill.

#### H. NEWSPAPERS AND MAGAZINES.

1. Newspapers shall be clean, dry and bundled, and shall be deposited in the designated area.

2. Magazines and other "slick" paper publications shall be bundled separately and shall be deposited in the designated area.

#### I. CARDBOARD.

1. Clean, dry, corrugated cardboard shall be flattened and bundled and shall be deposited in the designated area.

#### J. WASTE OIL.

1. Waste oil shall be deposited in the Waste Oil drum provided.

#### K. BATTERIES.

1. Wet cell batteries shall be deposited in the designated area.

L. ALL OTHER NON-RECYCLABLE MATERIALS SHALL BE DEPOSITED AS INSTRUCTED BY THE LANDFILL ATTENDANT.

#### III. COMMERCIAL HAULERS.

Commercial haulers, as defined in the Landfill Ordinance, shall separate out all recyclable materials from each load prior to entrance, or in the case of after-the-fact disposal, may have his/her permit and privilege suspended.

#### IV. BUSINESS USERS.

Business users, as defined in the Landfill Ordinance, shall separate out all recyclable materials from each load prior to entrance, or in the case of after-the-fact disposal, may have its permit and privilege suspended.

#### V. AMENDMENTS.

The Board of Selectmen may, after a public hearing, amend any section of this ordinance to address the needs of the time without further action of Town Meeting.

## VI. VIOLATIONS, FINES AND ASSESSMENTS.

Any person who violates this ordinance shall be subject to penalties, including fines not to exceed \$250.00 for each offense and suspension or termination of access to the facility.

## VII. SEPARABILITY.

The invalidity of any provision of this ordinance shall not effect the validity of any other provision nor the validity of the ordinance as a whole.

## VIII. EFFECTIVE DATE.

Said program to be implemented three months after the recycling facility is built.

**ARTICLE 4.** It was moved by Glenn Bricker, seconded by John Hughes and declared adopted following a lengthy discussion to dismiss this article.

**ARTICLE 5.** It was moved by Patricia Tucker, seconded by Sheila Page and declared adopted by a ballot vote of Yes 95 No 15 to adopt the provisions of RSA 72:35, IV for an optional property tax exemption on residential property for a service-connected total disability. The optional disability exemption would be \$1400.00 instead of the present \$700.00.

**ARTICLE 6.** It was moved by Patricia Tucker, seconded by Merritt Fields and declared adopted by a ballot vote of Yes 96 No 6 to adopt the provisions of RSA 72:28, V and VI for an optional veterans' exemption and an expanded qualifying war service for veterans seeking the exemption. The optional veterans' exemption would be \$100.00 instead of the present \$50.00.

**ARTICLE 7.** It was moved by Patricia Tucker, seconded by Shirley Marcroft and declared adopted without dissent to authorize the Board of Selectmen to borrow such items in anticipation of taxes, from such sources, upon such terms and conditions as it deems advisable and prudent for the operation of the Town, and to execute such documents on behalf of the Town as may be reasonably necessary to accomplish this purpose.

**ARTICLE 8.** It was moved by Patricia Tucker, seconded by William Konig and declared adopted without dissent to authorize the Board of Selectmen to apply for, receive and expend without further vote of the Town, Federal and State grants which may become available during the course of the year, and also to accept and expend money from any government units or private sources to be used for purposes for which Towns may legally appropriate money; provided (1) that such grants and other monies do not require the

expenditure of other Town funds not specifically appropriated for the particular purpose for which the grant or other monies are received, (2) that public hearing shall be held by the Board of Selectmen, and (3) that such items shall be exempt from all provisions of RSA 32, relative to limitations and expenditures of Town monies, all as provided by RSA 31:95-b

**ARTICLE 9.** It was moved by Shirley Marcroft, seconded by William Koning and declared adopted by a unanimous vote to authorize the Board of Selectmen to transfer all tax liens and convey property acquired by the Town of Ashland by Tax Collector's Deed, by public auction or advertised sealed bid or in such manner as determined by the Board of Selectmen as justice may require as provided by RSA 80:42.

**ARTICLE 10.** It was moved by Ernest Paquette, seconded by Shirley Marcroft and declared adopted by a unanimous vote following discussion to authorize the Board of Selectmen to transfer property known as Hill Terrace to the Roman Catholic Bishop of Manchester for the sum of \$1.00. Hill Terrace was discontinued as a Town Road at the 1985 Town Meeting.

**ARTICLE 11.** It was moved by Marion Merrill, seconded by Mary Ruell and declared adopted without dissent as written to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a.

**ARTICLE 12.** It was moved by William Koning, seconded by Ernest Paquette and declared adopted without dissent to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town.

**ARTICLE 13.** It was moved by William Koning, seconded by Ernest Paquette and declared adopted with dissent to accept the Reports of its Boards, Commissions, Committees, and Officers for the year 1990 subject to the correction of errors when and if found.

**ARTICLE 14.** It was moved by William Koning, seconded by Patricia Tucker and declared adopted as written following discussion to raise and appropriate the sum of twenty thousand dollars (\$20,000.00) to be placed into the Revaluation Capital Reserve account.

**ARTICLE 15.** It was moved by Marion Merrill, seconded by Scott Weden and declared adopted following discussion to raise and appropriate the sum of three thousand dollars (\$3,000.00) to pave the approaches to the Covered Bridge and that the Board of Selectmen accept a gift of \$3,000.00 from the Squam River Covered Bridge Fund of the Ashland Historical Society to be used for the purpose of paving the approaches to the Covered Bridge.



**ARTICLE 16.** It was moved by Maureen Evleth, seconded by Dennis Eastman and declared adopted with dissent following discussion to raise and appropriate the sum of twenty thousand dollars (\$20,000.00) (ten thousand dollars [\$10,000.00] to be raised by taxation and the remainder to be matched by a ten thousand dollar [\$10,000.00] grant from the Governor's Recycling Grant Program) for the purpose of constructing a recycling facility at the Ashland Sanitary Landfill.

**ARTICLE 17.** It was moved by Glenn Bricker, seconded by Jon Fouts and declared by a unanimous vote to dismiss this article.

**ARTICLE 18.** It was moved by Glenn Bricker, seconded by Merritt Fields and declared adopted by a unanimous vote to dismiss this article.

**ARTICLE 19.** It was moved by Glenn Bricker, seconded by Merritt Fields and declared adopted by a unanimous vote to dismiss this article.

**ARTICLE 20.** It was moved by William Koning, seconded by Shirley Marcroft to raise and appropriate the sum of \$4,015,809.00 for the ensuing year.

It was moved by Glenn Bricker, seconded by Tom Winn and declared adopted following discussion with dissent to increase this amount by \$15,000.00 to be included in the Police Department budget so that the 1991 Police Department would be leveled fund. This would bring the total budget amount to \$4,030,809.00 for the ensuing year.

It was moved by David Marcroft, seconded by Patricia Heinz and declared adopted without dissent to remove \$6,000.00 from the retirement amount due to the reduction in the amount of retirement the Town will have to pay. This would bring the total budget amount to \$4,024,809.00 for the ensuing year.

The moderator declared that the article as amended to raise and appropriate the sum of \$4,024,809.00 adopted with dissent.

**ARTICLE 21.** Marion Merrill moved, Mary Ruell seconded and it was declared adopted to encourage the Board of Selectmen to resolve the ownership issue of Avery Street so that it can be accepted as a Town Road.

Tom Winn informed the people present that the Cable TV Committee will be holding their next meeting on the 19th at the Booster Club and would be interested in hearing from anyone concerning their cable problems.



Tom Sheffield asked various questions about the running of the Town. He was encouraged to attend the Board of Selectmen meetings to learn more about the town.

Brian McCarthy moved, Tom Winn seconded and it was declared adopted without dissent to adjourn the meeting at 4:16 PM.

Respectfully submitted:  
Rosemarie McNamara  
Town Clerk

# Ashland Police Department Annual Report

In 1991 the Ashland Police Department, in cooperation with the Office of the Town Manager and the Board of Selectmen, have made tremendous strides in the area of public safety and community relations.

In the summer of 1991, the Ashland Police Department was able to plan and implement a twenty-four hour police coverage program. This program was implemented in order to more efficiently handle the public safety demands of the town's increased summer population. This around-the-clock police program was eagerly accepted by both private citizens and business owners and we consider it to have been very successful. The police department looks forward to continuing this program in 1992.

For the first time, in the Fall of 1991, the Ashland Police Department was proud to send Officer Howard J. Beaudry to the D.A.R.E. (Drug Abuse Resistance Education) training school. D.A.R.E. is a program designed to address the nation-wide drug problem in our schools and to teach children to say "no" to drugs. Soon after his graduation, Officer Beaudry enthusiastically brought to the Ashland Elementary School and to surrounding communities, his D.A.R.E. presentations. The program has been well accepted by the students, faculty and parents. The Ashland Police Department, through Officer Beaudry, will continue to remain dedicated to this worthwhile project.

In the late Fall of 1991, the plans designed to renovate the police department offices were finalized. The proposed changes will allow the department to meet state and federal regulations both in the handling of juvenile cases and in the preservation of evidence. Furthermore, these advances will allow the department's personnel to more adequately meet the growing needs of the Ashland community.

In conclusion, I would like to thank the people of Ashland for their support of the police department throughout 1991. Although forced to face the challenge of economic hardships, I am proud of the hard work and dedication put forth by the members of the Ashland Police Department. We look forward to the challenges of the coming year and will continue to work with the community to provide quality police services in 1992.

Sincerely,  
Paul H. Dean  
Chief of Police

**ASHLAND POLICE DEPARTMENT**  
**Annual Activity Report**  
**1991**

**Service Calls**

Aid to Public	762	Lost/Found/Recovered Property	45
Bank Escorts	348	Missing Persons	5
School Crossing	223	Neighborhood/Family Disputes	43
Vacant House Checks	2,226	Suspicious Activity	142
Business Checks	14,843	Attempted Suicides	3
Administrative	1,269	Animal Complaints	170
Medical Aids	41	Untimely Deaths	7
Department Errands	240	Aid to Fire Department	89
Cruiser Maintenance	310	Aid to Law Enforcement	408
Alarms	62	Department Meetings/Training	87
Protective Custody	22	Miscellaneous	296

**Juvenile Cases**

Abuse/Neglect	24	Child in need of Service	21
Criminal Mischief	14	Simple Assault	25
Criminal Trespass	17	Theft	16
Disorderly Conduct	17	Criminal Threatening	16
Drugs	2	Escape (DCYS)	1
Reckless Conduct	2	Possession of Alcohol	2
Miscellaneous	1	Arson	1
Sexual Assault	9	Counseled and Released	6

**Criminal Cases**

Theft	95	Fugitive From Justice	1
Burglary	26	Sexual Assaults	3
Criminal Mischief	66	Drugs	10
Disorderly Conduct	36	Harassment	11
Assault	26	Liquor Laws	23
Shoplifting	1	Issuing Bad Checks	43
Robbery	1	Lewdness	1
Contempt of Court	5	Criminal Threatening	3
Fraud	2	Cruelty to Animals	1
Forgery	1	Resisting Arrest	4
Adult Arrests	102	Follow-up Investigations	322
Fireworks	1	Cont. to Delinquency of Minor	2

### Motor Vehicle Cases

M/V Complaints	25	Accidents	72
Summons issued	257	Conduct After Accident	7
Warnings issued	821	OHRV	13
DWI	12	Parking Tickets	68
Motorist Assists	151	Towed M/V	27
M/V Lockouts	39	Disobeying a Police Officer	3
Reckless Operation	1	Stolen License Plate	1

### Court Cases

Motor Vehicle	300	Criminal	52
Felony Indictments	6	Juvenile	15

### Community Programs

Halloween Safety	Drug/Alcohol Awareness
D.A.R.E.	Skateboard Committee

# Fire Department Report

## 1991

This was the first year in at least fifteen that the number of calls has decreased. We had a total of 238 toned emergency responses plus seventeen other non-toned responses. Hopefully this will continue to be the trend for the coming year.

We had only one major fire in town in 1991, the home of the Matthews family on School Street was destroyed on January 11th. We hope that some of our fire prevention programs are starting to pay off. Please keep your smoke detectors in working order.

Because of the situation with the economy we were asked to curtail our spending. We have repaired old gear and put off spending as much as possible and turned close to one third of our yearly budget back to the town. We had a patch job done to the 1978 Mack Tanker and the rust repaired on the Rescue Van, hopefully extending their use for a few more years.

We had eight firefighters take the career level fire course this year and two who took the level one fire fighter course. I am pleased to report that those who took the exam did pass. A group of us have also put in extensive training on the ladder truck and have the upmost confidence that when we are operating the truck it is being used properly and in a safe manner.

In order for us to keep up with the piles of paperwork, we are in hopes to buy a computer this coming year. So much time could be saved and better spent on other projects which we have not had the time to do. I hope everyone will support our budget for this item.

I would like to thank you all for your support during 1991. The demand for our time in training and other projects keeps us closer to the fire station and puts a squeeze on the amount of time left for the general public projects, like burning grass in the spring etc. But if you have a problem and think we may be of assistance do not hesitate to call, we are here to serve.

Medical aid	103	Grass or brush fires	9
Motor vehicle accidents	31	Flooded oil burners	3
Chimney fires	12	Alarm activations	14
Structure fires	22	Special service	2
Mutual aid fires	9	Smoke investigations	7
Mutual aid cover truck	4	Smell of gas	2
Motor vehicle fires	12	Gas or oil spills	8
		Non toned responses	17

Merritt "Skip" Fields, Fire Chief

# Report of Forest Fire Wardens

## 1991

1991 was a very dry and busy year for the New Hampshire Forest Fire Service as well as local fire departments due to our increase in the number of fires. Our three major causes of fires in 1991 were non-permit, children and smoking materials. 450 wildland fires in New Hampshire burned approximately 150 acres for an average fire size of one-third acre.

Primarily, the local fire department is responsible for extinguishing these fires. Keeping the average fire size this small is a tribute to early detection by citizens, our fire tower lookout system and the quick response of our trained local fire departments.

In every municipality, there is a Forest Fire Warden and several deputy wardens that are responsible for directing suppression action on wildland fires, working with other fire department members under the direction of the N.H. Forest Fire Service to make sure that all fire department members are properly trained and equipped for suppressing wildland fires. Forest Fire Wardens and Deputy Wardens receive specialized training each year, presented by the N.H. Forest Fire Service, to keep their skill level and knowledge of forest fire laws up to date.

The local warden and selected deputy wardens are also responsible for issuing burning permits for any open burning that is to be done in their community. In New Hampshire, any open burning, except when the ground is completely covered with snow, requires a written fire permit prior to lighting the fire. Before doing any open burning, it is recommended that you contact your local fire department to see if a permit is required and to save your community the cost of sending fire equipment on a false alarm. Any person violating the permit law (RSA 224:27) shall be guilty of a misdemeanor.

Please help your local warden and fire department by requesting a fire permit before kindling a fire, be understanding if they tell you it is not a safe day to burn and help keep New Hampshire green! Thank you for being fire safe.

Robert D. Nelson  
Chief, Forest Protection



# Ashland Highway Department Report

## 1991

The 1991 year was a very difficult one. Due to budget cuts and cash flow money problems, two of our yearly projects were not done. Hopefully 1992 will show improvement so that we can continue our road sealing and paving programs.

A road reconstruction project was done this year, with the help of the State Block Grant monies. We were able to reconstruct and pave 2500 feet of Sanborn Hill Road.

The approaches to the Squam River Covered Bridge were paved due to generous donations.

The planking on Owl Brook Bridge has been replaced with secondhand steel bridge decking, purchased through the State of New Hampshire surplus. Cement abutments were poured on both sides and the approaches paved. The old wooden guard rails were replaced with used w-beams.

The general road maintenance program for 1991 included cold patching, grading, sweeping, brush cutting, painting parking lines and ditching.

Mark Ober  
Road Agent

# Water and Sewer Department Report 1991

During 1991 the water department supplied 67,350,000 gallons of water treated with 1717.5 gallons of sodium hypochlorite. One new service was added, the department repaired two water main breaks and ten service leaks.

We are still under USEPA orders on the surface water treatment rule to construct a filter or treatment plant or go to ground water. We do not qualify for a waiver for avoidance.

The sewer department treated 161,679,500 gallons of sewage with 1108 pounds of chlorine. We reviewed our new NPDES discharge permit on October 30, 1991 requiring more testing and also dechlorination before discharging to Squam River. We added eight new surface aerators in 1991 to supplement the old aeration system. We are now in compliance with NPDES requirements.

Wayne Hughes  
Superintendent

**WATER AND SEWER DEPARTMENT  
WATER DIVISION  
1991**

**Receipts**

Appropriation	\$175,513.00	
		\$175,513.00

**Expenditures**

Salaries and Wages	\$ 23,207.43
Office Wages	15,257.46
FICA	2,935.66
Employee Insurance	7,559.76
Pensions	746.30
General Expenses	1,464.55
Supplies	380.87
New Equipment	0.00
Equipment Maintenance	0.00
Vehicle Expense	1,533.79
Professional Dues	494.00
Training	80.00
Office Expenses	1,599.73
Legal Expense	0.00
Computer Expense	980.47
Utilities	1,017.91
Audit	0.00
Source of Supply	3,604.91
Water Structures	0.00
Water Tests	546.00
Engineering	3,484.89
Construction Projects	0.00
Insurance	1,625.82
Workmen's Compensation	1,516.81
New Services	0.00
New Hydrants	0.00
New Meters	858.79
Services - Repairs	1,175.25
Hydrant Repairs	0.00
Meter Repairs	278.38
Main Repairs	307.42
Purification Repairs	0.00

Chlorine	2,730.00	
Water Bond	49,100.00	
Deposit	0.00	
Uniforms	0.00	
Balance	<u>53,026.80</u>	
		\$175,513.00
Balance in Checking Accounts, December 31, 1991		\$ 32,503.85

**ASHLAND WATER AND SEWER DEPARTMENT  
SEWER DIVISION  
1991**

**Receipts**

Appropriation	<u>\$419,840.00</u>	
		\$419,840.00

**Expenditures**

**SEWER:**

Salaries and Wages	\$ 8,723.31
Office Wages	7,627.10
FICA	1,222.47
Employee Insurance	3,770.13
Pensions	734.92
General Expenses	628.29
Supplies	241.05
Equipment	58.29
Vehicle Expenses	891.63
Dues	60.00
Training	75.00
Office Expenses	832.02
Legal Expenses	0.00
Computer Expenses	318.61
Utilities	403.35
Audit	0.00
Repairs - Mains & Manholes	155.16
Grit Chamber Maintenance	0.00
Private Sewers	0.00
Engineering	0.00
Construction Projects	0.00
Insurance	1,625.82

Workmen's Compensation	1,116.41	
Uniforms	495.55	
PLANT		
Salaries and Wages	36,440.84	
Office Wages	7,627.75	
FICA	3,326.56	
Employee Insurance	3,770.28	
Pensions	722.45	
General Expenses	628.42	
Supplies	1,559.30	
Equipment	9,878.69	
Equipment Maintenance	1,221.38	
Vehicle Expenses	801.81	
Dues	72.50	
Training	110.00	
Office Expenses	832.12	
Legal Expenses	0.00	
Computer Expenses	318.62	
Utilities	48,097.37	
Audit	0.00	
Chlorine	1,200.00	
HCL Gas	1,159.52	
Laboratory	2,191.56	
Lagoon Maintenance	54,134.98	
Building Maintenance		
Outside Maintenance	170.00	
Insurance	1,625.82	
Workmen's Compensation	1,116.42	
Fuel	0.00	
Engineering	33,311.47	
Uniforms	495.55	
Balance	180,047.48	
		\$419,840.00
Balance in Checking Account, December 31, 1991		\$229,405.57

# Ashland Electric Department

## 1991

This past year the Electric Department issued 15 meter sockets, set 28 poles, installed 1388 feet of secondary cable and installed 3188 feet of primary wires.

The remaining equipment for the new substation was installed and the station was placed under load with one circuit being converted from 4160 volts to 12,470 volts. Work is continuing on the conversion of a second circuit to a higher voltage.

In December of 1990, negotiations over rates were entered into with Northeast Utilities/Public Service of New Hampshire and was concluded in November of 1991 and finalized in January 1992. The negotiations will cause annual rate increases until the year 2000. A legacy of Seabrook.

As a result of negotiations and the uncertain economic climate the co-generation project is being deferred until a more certain future can be forecasted.

Every effort will be made to reduce operational costs and keep rate increases to a minimum. One of these efforts is a modernization of our office equipment to a new computer system and the moving of the office to our building on Collins Street. This will consolidate our efforts in the obtaining of data necessary to forecast rates and to streamline our operations. The changeover to a new computer system and office relocation will be made as smoothly as possible with the capable direction of Rose McNamara. Our telephone number will remain the same (968-3083) and payments can be made at our Collins Street location as well as at the Town Office for the next year.

Thomas E. Marsh, Supt.  
Ashland Electric Department



**ASHLAND ELECTRIC DEPARTMENT  
1991**

**Receipts**

Appropriation \$2,185,000.00

\$2,185,000.00

**Expenditures**

New Construction	\$ 7,710.93
Deposits	2,957.44
Building	15,749.36
Substation	0.00
Dist. Poles and Anchors	4,324.30
Dist. Primary Conductors	11,667.08
Dist. Secondary	4,112.91
Transformers	11,622.00
Customer Meters	944.87
Street Light Equipment	0.00
Office Equipment	18,537.75
General Tools and Equipment	2,768.78
Power Purchase	1,443,733.43
Superintendence	15,610.66
Maint. Structures & Equipment	5,113.43
Maint. Substation	722.50
Maint. Distribution	6,221.47
Maint. Primary	6,602.74
Maint. Secondary Service	4,566.13
Maint. Trees and Right of Way	7,279.80
Maint. Meters and Transformers	1,368.20
PCB Disposal	300.00
Maint. Street Lights	1,609.04
Customer Meter Read & Coll	4,622.68
Telephone and Postage	5,191.21
Bad Debts, Audit, Utilities and Misc.	2,246.03
Billing and Accounting	10,585.86
Engineering	1,057.52
Rate Study	536.20
Heating Fuel	1,177.57
General Office Salary	10,908.68
Legal	341.36
Maint. Office Equipment	2,436.64
General Office Supply	3,189.07
Insurance	26,498.85
Stores and Shop	661.26

Truck Expense	8,672.11	
Social Security Taxes	9,886.12	
In Lieu of Taxes	25,000.00	
Hydro and FHA Note	20,000.00	
Maint. Expense	3,259.78	
Contingency	.00	
Balance	<u>475,206.24</u>	
		\$2,185,000.00

### Summary

Balance in Checking Account, December 31, 1991	\$	1,022.69
Balance in Savings Account, December 31, 1991		<u>206,651.51</u>
Total Cash in Banks, December 31, 1991	\$	207,674.20

# Parks and Recreation Department Report

## 1991

With the co-operation of the other town departments and a very dependable summer staff we had very few problems in 1991.

We were asked to hold back on spending this year as were all the town departments, but we were able to have some badly needed projects done. Ernie Paquette and Bill Koning donated their time to rewire some of the sites at the campground to make this a safe place for those who use it. Our raft at the beach needed a new carpet and paint to keep it safe and in good repair. The beach bathhouse had work done to the roof and the men's room. The Booster Club building had work done to the roof, ceiling, cellar windows and posts under the porch. These projects were all done at less than what was budgeted for.

The summer playground staff was kept busy with over 100 Ashland residents and 8 non-resident children in the program. We had very few problems with the children this year and without a staff such as the one we had this year we surely would have had many more. We hope to be able to hire councilors in training this year to help with field trips and to make our program an even safer place for the children to be enrolled in.

In 1991 money received from fees and/or charges from participants to offset appropriations are as follows:

Beach	\$ 5,057.00
Playground	3,680.00
Campground	11,800.00

I would like to thank everyone for making our 1991 summer season a great success. Without the help of others, many of our projects would not have been completed.

Bette J. Fields  
Director

# Ashland Memorial Park

## 1991

Balance on Hand, Jan. 1, 1991		\$3,338.10
<b>Income</b>		
Day-in-the-Park	\$1,204.61	
Bike-a-Walk-a-Thon	2,634.81	
Gifts and Interest	249.00	
Total Income		4,088.42
Total Available		\$7,426.52
<b>Expenditures</b>		
General Maintenance	\$ 730.00	
Electric	561.26	
Repairs, postage, prizes	159.44	
Landscaping	3,282.00	
Total Expenses		4,835.28
Balance on Hand, Jan. 1, 1992		\$2,591.24

This has been a year to upgrade the old and to landscape the new - cleaning out old beds, mulching, fertilizing, pruning, replacing dead plants and adding new. Plantings in the upriver section were added to beautify and to make it more visible from the road. However, the beavers thought we planted the new flowering tree for them to sharpen their teeth as they cut it down almost immediately after it was planted. The replacement will hopefully be something that does not appeal to them.

The Bike-a-Walk-a-Thon and Day-in-the-Park were successful fund raisers again this year and we thank each and every one who helped to make that happen. Bayside Bikes was very helpful in getting the prizes and providing safety measures for the Bike-a-Walk-a-Thon.

Our special thanks goes to Betty Marsh, "The Avon Lady". For several years she has participated in the Bike-a-Walk-a-Thon and each year she has increased her goal. This year her goal was \$1200 which she not only met but surpassed, thanks to her hard work, determination and the help of many. We in turn pass along her sincere thanks and appreciation to all of her supporters.

It is nice to see the park used and we are pleased that Jeff Prince and Jackie Greenwood chose our lovely park in which to be married.

A tourist standing by the river edge during the foliage season remarked that she had been all over the country and hadn't seen a prettier spot anywhere. This sentiment has been expressed many times and the people of Ashland have a right to be proud of what they have accomplished without taxation - a beauty spot that has truly improved the image of our town.

Respectfully submitted,  
Marion Merrill, Co-Chairman  
Katherine Harriman, Treasurer

# Fourth Of July Report

## 1991 Celebration

Balance, January 1, 1991 \$ 3,744.13

### Receipts

Town of Ashland Appropriation \$ 700.00

Interest on accounts 159.37

#### Special Donations

Squam Lakes Area Chamber of Commerce 978.86

Bayside Bikes Timed Cycling Event 250.00

#### Proceeds, July 4 Committee Activities

Food Sale, June 29 \$ 361.05

Pancake Breakfast 833.50

Food Booth at Park 453.50

Collection at Parade 711.52

Collection at Fireworks 837.84

Chicken Barbecue 644.00

Concession Fees 434.95

Total, July 4 Activities 4,276.36

Total 1991 Receipts 6,364.59

Total Funds Available \$10,108.72

### Expenditures

Fireworks Display and Detonation \$4,000.00

#### Parade -

Lyme Town Band 400.00

Belmont High School Band 400.00

Shriners Minibikes 350.00

Lyme Town Twirlers 50.00

Entertainment 150.00

Sanitary Facilities - rental 140.00

Advertising & Promotion 230.20

Ashland July 4 Buttons 250.00

Total Parade and Fireworks \$ 5,970.20

Upgrading Electrical Work 400.00

Total Expenditures for 1991 \$ 6,370.20

Balance on hand, December 31, 1991 \$ 3,738.52



Bank Reconciliation:

Meredith Village Savings Bank

Account No. 95522200 \$2,928.83

Account No. 23662300 809.69

Total Balance, December 31, 1991 \$ 3,738.52

The special donations noted above were most gratefully received, as were the larger-than-usual collections during the day. The Fire Department also helped organize the parade this year. More volunteers and ideas are always needed and most welcome.

Mary W. Ruell, Treasurer

# Ashland Planning Board

## 1991 Review

The Ashland Planning Board had a relatively quiet year since last March.

We acted upon:

- 1) A boundary line adjustment
- 2) A release of a bond
- 3) A new subdivision
- 4) A change in use
- 5) A site plan review for a new building for manufacturing

We discussed:

- 1) Revising the Site Plan Regulations
- 2) Revising the Zoning Ordinances

# Board of Adjustment Report

## 1991

The Zoning Board of Adjustment had a very quiet year. There were only three meetings concerning three sign variances, and a permit for building a garage without adequate setback.

We would like to take this opportunity to invite the public to attend the meetings concerning any of the matters before the Board. The issues we cover are important to the town's future growth and development, and we encourage public participation.

We would also like to say thank you to Philip Preston, who was on the Board since 1985, for all his work with the Zoning Board of Adjustment.

Respectfully submitted,  
Ernest Gilman, Chairman  
Ellison Badger, Vice Chairman  
Michael A. Hunter, Secretary  
Elwood Havlock  
John C. Hughes

# Ashland Conservation Commission

The Ashland Conservation Commission (ACC) met regularly during the year to act on those areas of concern which our Town and the State recognize as essential to the enhancement and protection of the natural resources of our community. We are guided by federal laws, statutes, and local ordinances.

There were several changes in the membership of the ACC during the year. In May, Norm Beane resigned to take employment in Maine. Norm had been an active member of the commission, initiating some programs such as youth involvement in the ACC, tree planting on West Street, and some of the first mapping of wetlands in town. Norm's presence and guidance will be missed.

New members added to the ACC included Scott Dunn and Robert Binette. Dan Murphy was elected chairman and Dave Hrdlicka is secretary.

Probably the most important business of the ACC in 1991 was the support it provided to the Pemi River Council in the passage of the Pemigewasset River by the State Legislature for inclusion under the New Hampshire Rivers Protection Act.

The ACC was given authorization by the Ashland Selectmen to oversee the development of a segment of the Heritage Trail, through or near Ashland. The Heritage Trail is a concept approved by the State Legislature in 1988 to develop a 230 mile trail, the length of the state from Massachusetts to Canada. The statute provides employment opportunities for NH H Youth (N.H. Conservation Corps).

The ACC oversaw the planting of another 100 red pine tree seedlings in an area near West Street. Survival of previous plantings appear quite good. The seedlings were acquired and planted at no cost to the town.

As a result of several inquiries during the year, the ACC is looking into the problem of town beach erosion and Squam River sedimentation. The river is slowly becoming impassable to power boats of any size. This could become a long, involved project which may not only include the town, but state and federal agencies. At the moment we are talking to the Federal Soil Conservation Service for some direction.

The ACC continues to meet the first Wednesday of the month at 7:00 PM. The public is always welcome. Meetings are generally held in the upstairs meeting room at the town office building.

Daniel Murphy  
Chairman

# Building Inspector's Report

## 1991

There were a total of 92 permits issued in 1991 with the breakdown as follows:

- 47 Building
- 21 Electrical
- 9 Plumbing
- 10 Oil Burner
- 1 Driveway
- 3 Demolition
- 1 Mobile Home

This represents a decrease of 12 permits issued compared to 1990. The 47 building permits issued was the lowest total since 1983, reflecting the current economic downturn.

New construction was limited to three (3) single family homes, one (1) commercial building and two (2) condominiums (12 units total). There were thirty-five (35) permits issued for additions, renovations and rehabilitations, with the remaining six (6) permits being renewals.

I would like to thank the staff at the town hall for their assistance during the past year.

Peter Binette  
Building Inspector

# Health Officer's Report

## 1991

Once again it has been my pleasure to serve as the Health Officer for the town of Ashland.

During the past year I continue to find that the health problems of our community seem to have decreased. I am very pleased to submit that the problems that have been increasing in many other areas have not had a great affect thus far on our town.

I have been called upon to look into several septic system problems, but these have been concluded very satisfactorily, and are not to be construed as being harmful to surrounding abutters.

I am very grateful that the problems which still plague many countries in the Third World have not come to these shores to the extent we see pervading throughout the world. It is my fervent wish that the areas in this country still having serious problems, which are health hazards will continue to be addressed positively by the federal authorities.

If I may be of any assistance to our residents do not hesitate to call upon me.

Michael A. Hunter, D.C.  
Health Officer



# Library Trustees Report

## 1991

This year we pay tribute to Frances Platt. Frances served the town faithfully as librarian for the past 45 years. In honor of her retirement a combination retirement and birthday party open house was held on August 15th. Many came and wished her well with gifts, cards and balloons. Frances retired officially September 1st. The trustees wish her well.

Marilyn Rollins moved into the position and Christine Hobart was hired to assist her.

A summer reading program was held with Noreen Crawford leading. Thanks, Noreen for the excellent program.

This fall the Headstart group has been enjoying a reading program.

Re-registration has been ongoing and to date we have 414 registered.

The Dewey Decimal system is being used and the library is being upgraded. This is a lengthy process. We're hoping to be using a computer once the books are all in order.

Take pride in your library and help us grow by using the materials that we have to lend.

Library Trustees,  
Lorraine Marsh  
Sheila Page  
Maureen Zock

# Ashland Town Library Annual Report 1991

## Receipts

Balance on hand Jan. 1, 1991	\$ 7,902.49	
1991 Appropriation	16,000.00	
Fines, donations, books sold	369.11	
Interest on check account	300.39	
Misc. income	198.35	
<b>Total</b>		<b>\$24,770.34</b>

## Expenses

Books purchased	7,000.02	
Magazines	635.03	
Insurance	511.00	
Supplies	501.39	
Misc.	973.52	
Salaries	5,529.29	
FICA/With	1,328.90	
<b>Total</b>		<b>16,479.35</b>

Balance on hand Dec. 31, 1991		\$ 8,290.99
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## Bank Accounts Meredith Village Savings Bank

### Pauline Packard Mem. Library Fund

Balance on hand 1/1/91	\$2,785.49	
Deposit and Interest	399.88	
<b>Balance on hand 12/31/91</b>		<b>\$3,185.37</b>

### Philip Stevens Book Fund

Balance on hand 1/1/91	\$ 699.59	
Deposit and Interest	37.61	
<b>Balance on hand 12/31/91</b>		<b>\$ 737.20</b>

### Cheney Fund

Balance on hand 1/1/91	\$ 733.69	
Deposit and Interest	39.43	
<b>Balance on hand 12/31/91</b>		<b>\$ 773.12</b>

### Ordway Fund

Balance on hand 1/1/91	\$ 500.96	
Deposit and Interest	26.93	
<b>Balance on hand 12/31/91</b>		<b>\$ 527.89</b>

# Scribner Trustees Report

## 1991

Balance 1/1/91	\$139,022.90
Miscellaneous Receipts, Dividends, Interest Earned	6,960.44
Capital Gains	14,810.82
Transfers	4,000.00
Expenditures	10,282.76
Transfers	4,000.00
Total	<u>\$150,511.40</u>

### Proof of Balance

Meredith Village Savings Bank 10109882 Savings Account	\$ 33,291.93
Meredith Village Savings Bank CD 6305	10,000.00
Meredith Village Savings Bank 14364 Savings	137.66
Meredith Village Savings Bank 23-479801 Checking	2,210.99
Pioneer II	81,681.21
Pioneer III	23,188.22
Petty Cash	1.39
Total	<u>\$150,511.40</u>

Richard E. Ogden  
Samuel R. Norman  
Raymond F. Burke Sr.  
Edward A. Dupuis  
Thomas E. Peters  
Scribner Trustees

# Town Clerk's Report

## 1991

Cash on Hand, January 1, 1991	\$ 25.00
Receipts:	
Auto Permits	83,587.00
Dog Licenses	794.50
Miscellaneous	807.50
Total:	<u>\$85,189.00</u>
Paid to Town Treasurer	\$85,189.00
Balance on Hand, October 21, 1991	\$ 25.00

Respectfully submitted:  
Rosemarie McNamara  
Town Clerk

# Town Clerk's Report

## 1991

Cash on Hand, October 21, 1991	\$ 25.00
Receipts:	
Auto Permits	16,392.00
Miscellaneous	133.00
Total:	<u>\$16,525.00</u>
Paid to Town Treasurer	\$16,525.00
Balance on Hand, December 31, 1991	\$ 25.00

Respectfully submitted:  
Patricia Tucker  
Town Clerk

# Perambulation of the Town Boundary Lines

I was asked by the Ashland Board of Selectmen to locate and mark the boundary posts of the town in accordance with the provisions of RSA 51:2. Using previous reports from 1967 and 1983, I found and marked 20 posts with '91'. The markers are stone posts of various heights, and all of them except #15 have chisled dates in them going back to the 1870's. Post #15 is new and marked only with a '91'.

I would like to thank Mr. Robert Tucker, Mr. Charlie Flanders, and Mr. Allen Howe and my brother Mr. Dana Marcroft for their help. Some of the Posts were hard to locate. Although they were originally in fields or next to roads several are now a good distance into the woods. I have marked the locations of the boundary markers on the Ashland Tax Maps.

Below is a listing of the posts and their location using Mr. Flander's convention of numbering.

Post #1 - On the bank of the Pemi behind the town Sewerage Treatment Plant near where the Squam River enters the Pemi.

Post #2 - In a field overlooking I-93 at the far end of the upper level of the old town dump.

Post #3 - Beside Rte. 3B about 125' before the Town dump road on the East side of the road.

Post #4 - On Winona Road just past the KOA campground on the same side of the road.

Post #5 - On the East side of Lambert Road at the corner of a stone wall. Just a short distance from the Winona Road.

Post #6 - Large corner post for Ashland, Holderness, New Hampton, and Center Harbor. Up on a steep hillside in the ledges overlooking the fields, and facing towards Lambert Road. This is only a few hundred yards North of the Winona Road.

Post #7 - Near the intersection of the old Leavitt Hill Road and another old Road up over the top of Leavitt Hill. The marker is a low square stone on the Northern side of the Road and is located directly behind the stone wall about 75' back from the intersection.

Post #8 - On the East side of the lower part of the Old Leavitt Hill Road which connects with Lane Road in Holderness. The stone is between the road and the stone wall which runs beside the Road.

Post #9 - On the South shore of Squam Lake below the old Leavitt Hill Pastures.

Post #10 - On the North shore of Squam Lake near the Black Horse Motel on the sandy beach.

Post #11 - On the East side of Howe Road by Stanley Graton's.

Post #12 - Up on the hill at the back of the old Howe Farm off Howe Road.

Post #13 - Opposite the old sugar house on Owl Brook Rd.

Post #14 - Hard to find. Four foot tall stone post about half way between the top of Hick's hill and Rt. 175. The post is about 25' to the East of an old logging path extending from Rt. 175 a few houses East of the Seven Pines Road to the far upper lots of the Hicks Hill development.

Post #15 - On the South side of Rt. 175 near the Seven Pines Road. This post was missing in 1967 and apparently replaced by a new post before 1983.

Post #16 - At top of hill on the North side of Rt. 175 West of Seven Pines Rd. A stone wall runs straight back from Rt. 175 just a short distance from the Seven Pines Rd. The marker can be found by following the stone wall up over the top of the small hill. The marker is located in a small swampy area about 50' to the east of the wall.

Post #17 - On the North side of Rt. 175 near the top of the hill.

Post #18 - On the East side of North Ashland between Rt. 175 and I-93.

Post #19 - On the top of a steep narrow ridge overlooking the field on the East side of I-93. The ridge goes up steeply just a few feet from the Highway.

Post #20 - On the far side of the Intervale on the West side of I-93. The post is located in the bushes separating the field from a lagoon.

Post #21 - Not found on the bank of the Pemi. This stone was reported missing by Mr. Charlie Flanders in 1967.

The town line follows the center of the Pemigewasset River between posts #21 and #1.

Respectfully submitted,  
David A. Marcroft  
December 18, 1991



# Recycling Committee Report

## 1991

The recycling committee is the recycled version of the landfill study committee. This earlier group presented a warrant article to the town to make recycling mandatory in Ashland and wrote a grant application to the state for funds to be used for a building for recycling. The town allocated matching funds and the grant was awarded. The purpose of the recycling committee is to get as many materials as possible recycled as soon as possible while waiting for the building to be erected, and to help inform the residents of Ashland about what they can recycle and how to go about it.

The first meeting of the present recycling committee was held on October 22, 1991, and since that time we have acquired a used truck trailer box to collect recyclables (probably paper products) and wire to build bins for collection of aluminum cans. Information is being collected on markets for recycled materials and possibilities for working with other towns to lessen expenses. The main focus of the committee now is putting together information and education materials for the townspeople on what can be recycled and the proper way to go about it. The goal is to recycle as much as we can as soon as possible and to get as much return as we can for these materials.

Nancy Farron, Chairman  
Maureen Evleth, Vice Chairman  
Phil Preston, Secretary  
Caroline Boyle  
Arnold Cummings  
Ernie Gilman

# **Pemi-Baker Solid Waste District 1991 Annual Report**

The Pemi-Baker Solid Waste District worked on a variety of projects of 1991. With the assistance of North Country Council, the district volunteer representatives evaluated several disposal options in the region. After months of work, a long term district waste contract with Consumat Sanco of Bethlehem was completed. The contract provides favorable disposal rates to member communities choosing to participate. The district views this agreement as a first step in the development of a long term, environmentally sound, and economically feasible solution to the region's solid waste management needs.

In addition, the district worked toward promoting local recycling programs. District members shared information on recycling markets, handling, facility design and storage. Several new recycling programs will be beginning in 1992 which will further expand the district wide recycling effort. The existing recycling programs in the district continue to be successful in diverting waste from the waste stream and conserving valuable resources.

## **Household Hazardous Waste Program 1991 Report**

On October 5, the district held its second household hazardous waste collection day. The collection provided residents of the district an environmentally sound alternative for the disposal of household hazardous wastes. Almost 1,000 gallons of common household hazardous chemicals were collected. These included waste motor oil, anti-freeze, oil-based paints, thinners, pesticides and many types of household cleaners. As part of the education program, each elementary school has a presentation and demonstration on the dangers associated with these materials. Volunteers from all district communities were instrumental in making this collection a success and the district looks forward to holding another collection in 1992.

Arnold Cummings  
Ashland Representative

# Cable TV Committee Report

## 1991

At the request of the selectmen, a TV Committee was formed this year. The purpose of this committee is preparation for the renewal of the franchise with the State Cable TV Corporation in March 1993.

The committee is comprised of seven members. We, the committee, have outlined our goals and have moved to the gathering of information stage. We have been fortunate in obtaining copies of both the Plymouth and Lincoln contracts. Our thanks to both towns.

We shall study all obtainable material that will make us better informed, as well as speak with the Cable Company general manager to gather more information.

When we have reached our conclusion, the results of our efforts will be given to the selectmen for a final decision.

Robert A. Boyle  
Chairman  
TV Committee

# New Hampshire Humane Society Report

## 1991

The 1991 totals of the number of animals brought to the N.H. Humane Society shelter from your town are as follows:

By your animal control officer:	10 dogs and puppies
	5 cats and kittens
By local residents:	4 dogs and puppies
	35 cats and kittens

Your society's shelter has been inspected and licensed by the State and fulfills your licensed dog pound requirements. It also complies with RSA 442-A, the Rabies Control Act for holding stray dogs.

Every town has stray animal problems. We encourage your town and especially your Animal Control Officer to use our services more in 1992.

Fritz A. Sabbow  
Executive Director

# ***Vital Statistics***

## Births 1991

<b>Date</b>	<b>Name of Child</b>	<b>Name of Father</b>	<b>Name of Mother</b>
Feb. 9	Carolyn Florence	Brian Robert Lott	Margaret Mary McKenney
Mar. 23	Shanna Marie	Luis Daniel Vargas	Connie Lee Strout
June 9	Olivia Dewars Story	Calvin Lee Wills	Marianne Story
July 5	Samuel Edward	William S. Anderson	Suzanne Townsend
July 27	Meldon Levi III	Meldon Levi Lamson Jr.	Rayleene Ann Hutchins
Aug. 8	Stephen Andrew	Jeffrey Scott Uhlman	Lynne Patricia Torsey
Sept. 8	Naomi Marie	Joseph Darrell Uehlein	Meesa Marie Beaulieu
Oct. 25	Jessie Leigh	Dean Martin Melanson	Lori Sue Anderson
Nov. 25	Jenna Rose	Michael A. Lembo	Stacey Lee Cataldo
Dec. 18	Christina Robyn	Robert Michael Sanborn	Miriam Ruth Nothnagle
Dec. 22	Trevor John	Michael John Simpson	Patricia Marie Stewart



## Marriages 1991

Date	Place	Name of Groom	Name of Bride
January 27	Plymouth	Brian Keith Noyes	Mary Frances Defelice
March 9	Plymouth	Jeffrey Lester Berry	Ann-Marie Tally
April 6	Ashland	Douglas S. Sarette	Michelle DiLorenzo
April 7	Campton	Paul Allen Trask	Debra Jean Lovering
April 27	Manchester	Paul H. Dean	Gale Marie Goodman
June 21	Ashland	Richard F. Ashley	Cheryl Lynn Davis
July 4	Ashland	Stephen M. Bartlett	Wanda Marie Paul
July 15	Plymouth	Peter Eugene Mitchell, Jr.	Sabrina Marie Duncan
July 26	Holderness	Michael John Simpson	Patricia Marie Stewart
August 5	Ashland	Robert G. Jolie	Jane E. Simons
August 10	Ashland	Frank C. Dumark	Tina F. Prescott
August 24	Ashland	Douglas Jay Geller	Mary Ann Zock
August 24	Ashland	Jeffrey David Prince	Jacquelyn M. Greenwood
September 21	Ashland	Allan Wayne Paquette	Stacy Marie Beadle
September 22	Ashland	Robert Michael Sanborn	Miriam Ruth Nothnagle
September 28	Ashland	Nestor DeJesus Dominguez	Elizabeth Ann Plasse
September 28	Franklin	Paul Stephen Hubert	Kathi Rebecca Sheer
October 12	Ashland	Kenneth Manigault	Cheryl Ann Conway
October 18	Plymouth	Scott James Dunn	Laurie Anne Tardif
December 7	Plymouth	Elwood Robert Havlock	Linda Ardell Grigas
December 14	Ashland	Lauris Earle Avery Jr.	Kelly Lynn Magoon
December 20	Ashland	Leroy Joseph Thorpe	Sharon Olive Vallee
December 24	Ashland	Lee Roy Huckins	Margaret Ann Winn
December 24	Ashland	Robert Leslie Margeson	Maryann Avellino
December 31	Plymouth	Timothy J. Vachon	Laurie A. Gauthier

## Deaths 1991

Date	Name	Age	Birth Place	Father Name	Mother Maiden Name
Jan. 2	Esther Batchelder	76	NH	Clarence Dodge	Grace Way
Jan. 10	James B. Lehneman	75	MA	James B. Lehneman	Helen R. Smith
Jan. 23	Annie Huckins	94	NH	George C. Daniels	Dora R. Griffin
Feb. 17	Arlene L. Mills	68	MA	George Miller	Ethel Stickney
Feb. 23	Amber D. Duncan	13	NH	John Duncan III	Pamela Irwin
Feb. 23	Leonard Tatham	89	NH	Merton Tatham	Charlotte Smith
Mar. 16	Adelbert E. Buzzell	81	MA	Maurice Buzzell	Alice Cheney
Apr. 24	Walter O'Mara	67	NH	Thomas O'Mara	Josephine LeFerine
May 22	William J. Wilkie	51	NH	Arthur W. Wilkie	Alice Inkell
July 27	Loretta Germain	60	NH	Elbridge Boynton	Elsie Forbes
Aug. 10	Malcolm Eastman	83	NH	Charles A. Eastman	Laura E. Perkins
Sept. 4	Natalie Drover	80		Herbert Osgood	Ethel Hirth
Sept. 4	Francis Vachon	64	NH	Peter Vachon	Stella Clairmont
Sept. 11	Robert E. Roby	72	NH	Edwin Roby	Elsie Brown
Sept. 30	Richard Avery	77	NH	Fred Avery	Ada Sanborn
Oct. 23	Paul Koprek	37	MA	Fabain S. Koprek	Nellie A. Rukstalis
Oct. 24	Doris Phinney	82	NH	James Batchelder	Inez N. Avery
Oct. 31	William S. Norman	84	VA	Samuel C. Norman	Jennie Longest
Nov. 17	Ingeborg Hagquist	91	Sweden	Gustav Sundquist	Ellen Pierre
Dec. 24	Richard Fred Smith	54	NH	Donald Smith	Elois R. Bryant

# Tax Collector's Report

July 31, 1991  
Town of Ashland

-DR-

	Levies of		
	1991	1990	1989
<b>Uncollected Taxes</b>			
<b>Beginning of Fiscal Year:</b>			
Property Taxes	\$	\$647,083.40	\$
Resident Taxes		3,680.00	3,390.00
Yield Taxes		3,733.65	1,364.61
<b>Taxes Committed to Collector:</b>			
Property Taxes	1,233,542.79		
Resident Taxes	12,610.00	430.00	
<b>Added Taxes:</b>			
Resident Taxes	590.00		
<b>Account Overpayments:</b>			
Property Taxes	1,747.83		
Resident Taxes	30.00		
<b>Interest Collected on</b>			
<b>Delinquent Taxes:</b>	584.97	7,605.36	
<b>Penalties Collected on</b>			
<b>Resident Taxes:</b>		67.00	
<b>Total Debits</b>	<u>\$1,249,105.59</u>	<u>\$662,599.41</u>	<u>\$ 4,754.61</u>

-CR-

<b>Remittances to Treasurer</b>			
<b>During Fiscal Year:</b>			
Property Taxes	\$ 858,760.26	\$156,085.42	\$
1991 Tax Lien		482,010.26	
Resident Taxes	7,070.00	750.00	
Interest Collected During Year	584.97	7,605.36	
Penalties on Resident Taxes		67.00	
Yield Taxes		1,143.62	

**Abatements Made During Year:**

Property Taxes	8,320.45	
Resident Taxes	3,360.00	3,390.00
Yield Taxes	2,590.03	1,364.61

**Uncollected Lists:**

(As per Collector's List)

Property Taxes	376,530.36	667.27	
Resident Taxes	6,160.00	0.00	
<b>Total Credits</b>	<u>\$1,249,105.59</u>	<u>\$662,599.41</u>	<u>\$ 4,754.61</u>

**SUMMARY OF TAX SALES ACCOUNTS**

Fiscal Year Ended July 31, 1991

**-DR-**

----- Tax Liens on Account of Levies of -----

	1990	1989	1988	1987
<b>Balance of Unredeemed Taxes:</b>				
Beginning of Fiscal Year	\$	\$325,185.06	\$143,208.72	\$ -734.26
Taxes Sold to Town During Current Fiscal Year	547,955.34			
Interest and Redemption Costs Collected During Year	4,215.32	9,220.85	46,860.41	
<b>Total Debits</b>	<u>\$552,170.66</u>	<u>\$334,405.91</u>	<u>\$190,069.13</u>	<u>\$ -734.26</u>

**-CR-****Remittance to Treasurer**

During Year:

Redemptions	\$ 34,562.20	\$ 24,761.87	\$129,596.21	\$
Interest & Costs After Sale	4,215.32	9,220.85	46,860.41	
Abatements			1,617.01	

**Unredeemed Taxes -**

End of Year:

	513,393.14	300,423.19	11,995.50	
<b>Total Credits</b>	<u>\$552,170.66</u>	<u>\$334,405.91</u>	<u>\$190,069.13</u>	<u>\$ -734.26</u>

Respectfully submitted:

Gail M. Olson, Tax Collector

# Tax Collector's Report

December 31, 1991  
Town of Ashland

-DR-

	----- Levies of -----	
	1991	1990
<b>Uncollected Taxes Beginning of Fiscal Year:</b>		
Property Taxes	\$ 376,530.36	\$ 667.27
Resident Taxes	6,160.00	
<b>Taxes Committed to Collector:</b>		
Property Taxes	1,254,684.06	
<b>Interest Collected on Delinquent Taxes:</b>	2,649.11	
<b>Penalties Collected on Resident Taxes:</b>	44.00	
<b>Total Debits</b>	<u>\$1,640,067.53</u>	<u>\$ 667.27</u>

-CR-

<b>Remittances to Treasurer During Fiscal Year:</b>		
Property Taxes	\$ 980,005.92	\$
Resident Taxes	2,500.00	
Interest Collected During Year	2,649.11	
Penalties on Resident Taxes	44.00	
<b>Abatements Made During Year:</b>		
Property Taxes	14,045.00	667.27
<b>Uncollected Lists:</b>		
(As per Collector's List)		
Property Taxes	637,163.50	0.00
Resident Taxes	3,660.00	0.00
<b>Total Credits</b>	<u>\$1,640,067.53</u>	<u>\$ 667.27</u>

**SUMMARY OF TAX SALES ACCOUNTS**  
**Fiscal Year Ended December 31, 1991**

-DR-

	----- Tax Liens on Account of Levies of -----			
	1990	1989	1988	1987
<b>Balance of Unredeemed</b>				
<b>Taxes:</b>				
Beginning of Fiscal Year	\$513,393.14	\$300,423.19	\$ 11,995.50	\$ -734.26
Interest and				
Redemption Costs				
Collected During Year	6,910.88	13,588.84	7,245.24	
<b>Total Debits</b>	\$520,304.02	\$314,012.03	\$ 19,240.74	\$ -734.26

-CR-

<b>Remittance to Treasurer</b>				
<b>During Year:</b>				
Redemptions	\$ 70,137.31	\$ 75,651.22	\$ 11,995.50	\$
Interest & Costs				
After Sale	6,910.88	13,588.84	7,245.24	
<b>Unredeemed Taxes -</b>				
<b>End of Year:</b>	443,255.83	224,771.97	0.00	
<b>Total Credits</b>	\$520,304.02	\$314,012.03	\$ 19,240.74	\$ -734.26

Respectfully submitted:  
 Rosemarie McNamara  
 Tax Collector



# Town Deeds List

Description	Recorded in Woodsville	
	Volume	Page
Ashland Bathing Beach - Leavitt Rd.	863	431
Easement - Water Main Extension - Thompson St. (Norman)	815	279
Playground deeds, No. Main St.		
Sullivan	562	119
Spaulding	826	71
Kilpatrick	969	156
Brown	770	328
Firemen's Hall and land-South Main Hillside Avenue	425	82
Road to Cross-Gray Properties — off River Street	959	75
Land-Between Beatrice Hill's and Squam River - River Street	471	126
Cottage Place	939	225
Cottage Place	973	358
Water Works Deed	92	304
Sawmill Property (see partial sale to Squam Lakes Association 8/66)	480	1
Electric Company purchase	541	484
Substation right-of-way - Hussey Land	1003	10
Cote-Gould Land - Collins St.	1016	222
Spaulding Land - No. Main St.	1032	378
Main Street Deed - Garage	661	84
Hill Terrace	664	79
Flag Area - Main - River Sts.	658	267
Triangle of land at Collins St. Bridge	1077	598
Land Carr Avenue	1491	545
Knapp Property - No. Main St.	1087	510
Marine Land - Corner River-Main Sts.	1099	430
Sirles Land - Main St.	1099	429
Whipple Property - Pleasant St.	1120	106
Landfill Property	1142	551
Town Property - So. Main St.	1204	415
Town Hall Deed	319	514
Luff Land - Intersection at So. Main and Mill Sts.	1267	264
Main Street - Municipal Parking Lot	712	169

Collins Street - Municipal Garage		
Morrison Property - Off Avery Street		
Water Storage Tank Site	1424	233
Land - Off Avery Street - Plymouth		
Guaranty Savings Bank	1416	659
Land - Depot Street	1678	639
Fletcher Land only - Collins Street		
Land - Alden Calley lot	1942	925
Land - Squam Estates	1942	924
Land - Fox Meadow, No. Ashland Rd.	1942	923

**Belknap County**

Jackson Pond - Berry Land	92	321 & 322
Jackson Pond - Flowage & Drainage rights	92	339 & 340
Jackson Pond - Smith Land	89	4
Reservoir - Plaisted Land ROW for Main	336	526
Reservoir Road and ROW - Plaisted	104	387
Reservoir Road and ROW - Berry	104	388
Jackson Pond - Thompson Land -		
Flowage & Drainage rights	92	272
Jackson Pond - Smith Land	92	270 & 271
Town Clock Deed		Recorded Town Clerk Book - May 22, 1894

# Ashland Historic Commission

1991 was a year of progress, participation and interest in our town's history.

Progress in preserving our Ashland history through our town, independent organizations and our citizens.

Seven town cemeteries, located throughout Ashland were worked on to preserve the old head stones and the integrity of their fences and walls. This was done to prepare for Memorial Day visitors. Included are the Owl Brook, Hicks Hill, Church Hill, Baker, Whitten, Howe/Clark, and Mooney Cemeteries. Visitors are welcome as much history is contained within the boundaries of these small cemeteries. The Hicks Hill Cemetery was the first one in town, and the mid point for New Holderness residents to meet. The Mooney Cemetery on Thompson Street is the final resting place of Colonel Hercules Mooney, an officer in the Continental Army. The Church Hill Cemetery, located several hundred feet off Route 175, was the first pioneer cemetery of the settlers, one of the first town officials, Charles Cox, rests here. Mrs. Cox's headstone indicates the oldest engraved date in town (1778). The Rueben Whitten Cemetery on Highland Street declares the story and grave of a charitable citizen.

Our historic Whipple House received substantial maintenance, completed by the Ashland Historical Society volunteers, also documentation of our town at present day, through video, was started by Bob Boyle. Plans for restoring Ashland's railroad station depot have been moving forward by the Historical Society. Mary Ruell continues her weekly article in our local newspaper. This being a documentation of our present day lives in Ashland.

The Ashland district of the Grafton County Historic and Genealogy Society is working on documenting family histories and are in the process of preparing files of family names. "Ashland Houses" is the subject for a book being written by the Genealogy Society's Historian Doris S. Tatham. The Ashland branch of the Meredith Village Savings Bank donated file cabinets and the Scribner Memorial Library granted use of a room to house them. These resources will be available for our citizens to use year round.

Robert B. Hicks, Chairman  
Ashland Historical Commission

# Ashland Historical Society Report

## 1991

The major event of 1991 for the Ashland Historical Society was the opening of the Pauline E. Glidden Toy Museum, housing Mrs. Glidden's fine antique toy collection. Funds for the purchase and renovation of the building were given by Mrs. Glidden. Bought in December of 1989, the toy museum building was thoroughly renovated in 1990 and 1991. Much of the 1991 work was devoted to the exterior - clapboarding, painting, new windows, brick walks, and signs. The interior was completed with an alarm system, and additional display cases and shelves. In the spring, over one thousand items were transferred from Mrs. Glidden's toy collection to the Toy Museum. After the cataloguing of the collection, a selection of toys were placed on display. The museum was dedicated on June 27 and opened to the general public on July 3. The Toy Museum was enjoyed by many visitors who toured the collection in the summer. The new museum did receive publicity in the region and the state. We expect that, as it becomes better known, the Glidden Toy Museum will grow as a tourist attraction. The toy collection is a fascinating one, with many interesting and rare pieces, and a good variety of different types of toys. Many visitors have been pleasantly surprised by the quality and the extent of the collection. The Ashland Historical Society is deeply grateful to Pauline Glidden for her splendid gift of a fine museum that will entertain and enlighten the townspeople of Ashland and that promises to bring many tourists to our community over the years.

The Whipple House Museum continued to attract visitors through the summer months that it was open. Physical improvements in the museum included the installation of windowshades and the painting and papering of the restroom. (New highway signs were erected to advertise both museums.) Most of the work on the Whipple House was devoted to the refurbishment of the tenant's apartment. The old battered kitchen floor was replaced by a new wide board floor. The space under the kitchen and bathroom floors was insulated and sealed to keep out the skunks that plagued our last tenant. Part of the kitchen hearth was relaid. The peeling plaster that has covered the wooden walls of the kitchen was removed and the board walls were restored. The woodwork throughout the apartment and the ceilings of the kitchen and the bathroom were repainted. The walls of the middle room and the bathroom were repapered. The middle room also saw the renewal of the smoke detector and light fixtures and the installation of a gas heater. The rear foundation and the clapboarding above it was repaired. The apartment's windows, storm windows and entry were repaired and painted. The apartment shed received two new sills and new back steps. The drainage in the corner of the shed and main block was improved. The apartment is now once again an attractive and pleasant place to live.

The Railroad Station also saw some improvements. Vernon Marion donated the labor and equipment to install a sewer line connecting the station to the town sewer system, which was an important step forward in the rehabilitation of the building. The grounds were cleaned up and a sign erected on the street front. In response to a petition from the Historical Society, the N.H. Department of Transportation erected a state historical marker commemorating the Boston, Concord, and Montreal Railroad on Route 132 next to the railroad tracks and adjoining the Railroad Station property.

The Society continued to offer a number of historical programs free to the public. Topics included local history - the Ashland news of 1891, the history of Memorial Park, the buildings of the North Main Street and West Street areas, and a videotape on the Squam River Covered Bridge, and state history - the native Americans of New Hampshire, New Hampshire gravestones, and the art of the White Mountains. Antiques expert George Michael gave a very well attended program. The Society celebrated Christmas with a potluck supper and musical program by fiddler Dudley Laufman. In cooperation with the New England Quilters Guild, the Society held another Quilt Documentation Day in May. Fund raising events included the annual Flea Market and auction in August and an excellent Valentine's Day dinner in February. A performance by comedian Fred Dodge in September proved both very popular and profitable for the Society.

Unfortunately, we cannot in this brief report individually acknowledge all of the people who volunteered their time for the Society's projects, programs and museums and who donated goods, services and money to our efforts. But we do wish to thank all those who contributed over the year to the Historical Society.

David Ruell  
President



# Pemi-Baker Home Health Agency Report 1991

In celebrating our 25th year of providing home care to our ten member towns, we have come a long way from the original two employees of the agency in 1967 to over thirty employees today. Our growth reflects many things in the home care industry but the most apparent aspect of this growth is the basic fact that people choose to stay in their own homes for as long as possible especially in times of injury and illness. To be able to be taken care of and assisted with daily living needs and still remain in a comfortable and familiar environment is indeed fortunate. With advances in medical technology there is little that cannot be done in the home and the Pemi-Baker Home Health Agency provides nurses, therapists, aides, homemakers and volunteers to those who are essentially homebound. The most recent service being offered is Social Services by a Medical Social Worker. We are a Medicare certified, non-profit, NH licensed Home Health Agency.

Funding for two new programs enabled the Pemi-Baker to start a parent support group (Pemi-Baker REACH) and an in-home parent aide program (Home Assistance to Parents In Need - HAPIN). Both provide for the teaching of parenting skills, respite care for children and ongoing communication that put those in need, in touch with other community services.

Another grant was awarded to help support the Plymouth-Area Ad Hoc committee on Youth at Risk sponsored by the Pemi-Baker Home Health Agency. This committee meets quarterly, bringing together representation from social, town, and state agencies who are concerned with youth at risk issues and in identifying the gaps in services to this population. A subcommittee of this group organized and presented a one half teacher inservice day last August. Eighteen workshops on youth and family topics were presented to almost four hundred teachers and administrators in SAU 48 and 4.

In 1991 our overall visits increased 50% and the agency delivered 2785 visits to the Town of Ashland, up 72% from last year.

Your town representative is Brian Ray and the alternate is Maureen Evleth.

Please feel free to contact your representative or the executive director of the Pemi-Baker Home Health Agency, Margaret Terrasi, about home care services available to you.

Brian Ray  
Ashland Representative



# Annual Treasurer's Report

## 1991

Cash on hand December 31, 1990		(\$4,331.89)
Total receipts through December 31, 1991	\$5,863,539.27	
Total expenditures through December 31, 1991	5,796,254.61	
	<u>67,284.66</u>	
		<u>67,284.66</u>
		\$62,952.77
Meredith Village Savings Bank		
NOW Account	\$ 10,386.17	
Pyramid Account	52,415.86	
Petty Cash	<u>150.74</u>	
		\$62,952.77

This is a true statement of the town treasury transactions of the Town of Ashland, N.H., during the period of January 1, 1991 through December 31, 1991.

Respectfully submitted,  
Sheila M. Page  
Treasurer

# Summary Inventory of Valuation 1991

Value of Land Only:		
Assessed Value of Current Use Land	\$ 86,630.00	
Assessed Value of Residential Land	13,121,795.00	
Assessed Value of Commercial/Industrial Land	1,352,300.00	
Total of Taxable Land		14,560,725.00
Value of Buildings Only:		
Residential	39,198,650.00	
Manufactured Housing	618,750.00	
Commercial/Industrial	867,850.00	
Total of Taxable Buildings		40,685,250.00
Public Utilities:		
Electric Utilities	543,700.00	
Total of Taxable Utilities		543,700.00
Valuation before Exemptions		\$55,789,675.00
Blind Exemptions	15,000.00	
Elderly Exemptions	834,800.00	
Total Exemptions Allowed		-849,800.00
Total Valuation on which Tax Rate is computed		\$54,939,875.00

# Statement of Appropriations And Taxes Assessed

For the Tax Year 1991 of the  
Town of Ashland in Grafton County

## APPROPRIATIONS

### General Government:

Town Officers Salary	\$ 24,100.00
Town Officers Expenses	87,260.00
Election and Registration Expenses	1,430.00
Cemeteries	250.00
General Government Buildings	7,650.00
Reappraisal of property	5,000.00
Planning and Zoning	2,600.00
Legal Expenses	15,000.00
Advertising and Regional Association	1,574.00
Contingency Fund	18,500.00

### Public Safety:

Police Department	181,929.00
Fire Department	76,445.00
Civil Defense	1.00
Building Inspection	5,600.00

### Highways, Streets & Bridges:

Covered Bridge Paving	3,000.00
Town Maintenance	169,414.00
General Highway Department Expenses	1,500.00
Street Lighting	25,400.00

### Sanitation:

Solid Waste Disposal	57,986.00
Highway Block Grant	29,315.00
Solid Waste District	3,386.00

### Health:

Health Department	9,445.00
Hospitals and Ambulances	19,693.00
Animal Control	1,500.00

<b>Welfare:</b>	
General Assistance	78,000.00
Old Age Assistance	1,850.00
Tri County Cap & Area Crisis	1,290.00
<b>Culture &amp; Recreation:</b>	
Library	16,000.00
Patriotic Purposes	1,100.00
Parks and Recreation	71,414.00
Conservation Commission	400.00
<b>Debt Service:</b>	
Principal of Long-Term Bonds & Notes	35,000.00
Interest Expense-Long Term Bonds & Notes	12,320.00
Interest Expense-Tax Anticipation Notes	50,000.00
<b>Capital Outlay:</b>	
Police Department	15,000.00
<b>Operating Transfers Out:</b>	
Payments to Capital Reserve Fund	20,000.00
<b>Miscellaneous:</b>	
Municipal Water Department	175,513.00
Municipal Electric Department	2,185,000.00
Municipal Sewer Department	419,840.00
FICA, Retirement & Pension Contributions	45,184.00
Insurance	144,920.00
Unemployment Compensation	4,000.00
Total Appropriations	\$4,024,809.00

### SOURCES OF REVENUE

<b>Taxes:</b>	
Resident Taxes	13,610.00
Interest and Penalties on Taxes	103,046.83
Boat Registrations	5,185.67
<b>Intergovernmental Revenues - State:</b>	
Shared Revenue-Block Grant	49,161.00
Highway Block Grant	29,314.72
State Aid Water Pollution Projects	26,918.00
State-Federal Forest Land	51.79

**Licenses and Permits:**

Motor Vehicles Permit Fees	100,000.00
Dog Licenses	794.50
Business, Licenses & Filing Fees	4,561.59

**Charges for Services:**

Income from Departments	75,074.89
Rent of Town Property	515.00
Police Department - Fines & Forfeits	2,650.00

**Miscellaneous Revenue:**

Interests on Deposits	8,000.00
Sale of Town Property	1,533.08

**Other Financing Sources:**

Income from Water, Sewer & Electric Departments	2,780,353.00
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<b>Total Revenues and Credits</b>	<u>\$3,200,770.07</u>
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**TAX RATE COMPUTATIONS**

**Town Portion**

Total Town Appropriations	\$4,024,809.00
Total Revenues & Credits	3,200,770.00
Add: Overlay	44,929.00
Credits	16,500.00
Less Shared Rev. Returned to Town	30,406.00
Approved Town Effort	<u>855,062.00</u>

**School Portion**

Net School Assessment	1,046,421.00
Less Shared Rev. Returned to Town	58,500.00
Approved Tax Amount	<u>987,921.00</u>
Regional School Assessment	550,339.00
Approved School Effort	<u>1,538,260.00</u>

**County Portion**

Net County Assessment	114,899.00
Less Shared Rev. Returned to Town	3,512.00
Approved County Amount	<u>111,387.00</u>
Total Property Taxes Assessed	<u>\$2,504,709.00</u>

**PROOF OF TAX RATE COMPUTATION**

Valuation × Tax Rate = Property Taxes to be Raised

Tax Commitment Analysis	\$2,504,709.00
Less Credits	16,500.00
Property Tax Commitment	<u>\$2,488,209.00</u>

**TAX RATE BREAKDOWN**

	1990	1991
Town	14.58	15.56
County	2.15	2.03
School	28.71	28.00
Municipal Tax Rate	<u>45.44</u>	<u>45.59</u>



# Town of Ashland

## Statement of Debt Service Requirements

As of December 31, 1991

	<i>Sewer Bonds</i>	
	<i>(State Guaranteed)</i>	
	<i>4.4 percent</i>	
	<hr/>	
Amount of Original Issue	\$1,100,000.00	
Date of Issue	September 1, 1968	
Principal Payable Date	September 1st	
Interest Payable Date	March 1st & September 1st	
Payable at	<i>Boston Safe Deposit Trust Company, Boston, Mass.</i>	
<i>Maturities—</i>	<i>— Total —</i>	
<i>Fiscal Year Ending:</i>	<i>Principal</i>	<i>Interest</i>
December 31, 1992	35,000.00	10,780.00
December 31, 1993	35,000.00	9,240.00
December 31, 1994	35,000.00	7,700.00
December 31, 1995	35,000.00	6,160.00
December 31, 1996	35,000.00	4,620.00
December 31, 1997	35,000.00	3,080.00
December 31, 1998	35,000.00	1,540.00
	<hr/>	<hr/>
	\$245,000.00	\$ 43,120.00

# Town of Ashland

## Statement of Debt Service Requirements

As of December 31, 1991

*Hydro Electric Bond  
5 Percent*

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Amount of Original Issue	\$100,000.00
Date of Issue	March 5, 1982
Principal Payable Date	September 5th
Principal & Interest Payable Date	March 5th

	<i>Principal</i>	<i>Interest</i>
December 31, 1992	3,450.00	3,362.00
December 31, 1993	3,450.00	3,189.00
December 31, 1994	3,450.00	3,016.00
December 31, 1995	3,450.00	2,844.00
December 31, 1996	3,450.00	2,672.00
December 31, 1997	3,450.00	2,499.00
December 31, 1998	3,450.00	2,326.00
December 31, 1999	3,450.00	2,154.00
December 31, 2000	3,450.00	1,982.00
December 31, 2001	3,450.00	1,809.00
December 31, 2002	3,450.00	1,636.00
December 31, 2003	2,050.00	
	\$40,000.00	\$27,489.00

# Town of Ashland

## Statement of Debt Service Requirements

As of December 31, 1991

### *Water Improvements Bond*

Amount of Original Issue	\$448,000.00
Date of Issue	June 16, 1987
Principal Payable Date	January 15th
Principal & Interest Payable Date	July 15th

	<i>Principal</i>	<i>Interest</i>
December 31, 1992	20,000.00	27,880.00
December 31, 1993	20,000.00	26,620.00
December 31, 1994	20,000.00	25,300.00
December 31, 1995	20,000.00	23,940.00
December 31, 1996	20,000.00	22,550.00
December 31, 1997	20,000.00	21,140.00
December 31, 1998	20,000.00	19,690.00
December 31, 1999	20,000.00	18,210.00
December 31, 2000	20,000.00	16,700.00
December 31, 2001	20,000.00	15,150.00
December 31, 2002	15,000.00	13,560.00
December 31, 2003	15,000.00	12,345.00
December 31, 2004	15,000.00	11,122.50
December 31, 2005	15,000.00	9,900.00
December 31, 2006	15,000.00	8,662.50
December 31, 2007	15,000.00	7,425.00
December 31, 2008	15,000.00	6,187.50
December 31, 2009	15,000.00	4,950.00
December 31, 2010	15,000.00	3,712.50
December 31, 2011	15,000.00	2,475.00
December 31, 2012	15,000.00	1,237.50
	\$365,000.00	\$298,757.50

# Schedule of Town Property

As of December 31, 1991

Town hall, lands and buildings	\$ 122,150
Furniture and equipment	15,000
Libraries, lands and buildings	84,450
Furniture and equipment	20,000
Police Department equipment	18,000
Fire Department, lands and buildings	259,350
Equipment	200,000
Highway Department, lands and buildings	160,000
Equipment	250,000
Parks, commons and playgrounds	262,850
Water supply facilities	368,000
Electric light plant	856,155
Sewer plant and facilities	1,230,250
Schools, lands and buildings, equipment	1,767,350
All lands and buildings acquired through tax collector's deeds	
L/O New Hampton Road/Rte. 132	1,800
L/O Alden Calley lot	5,000
L/O Fox Meadow	18,900
L/O Squam Estates	2,400
All other property and equipment	
Sanitary landfill	100,000
Total	<u>\$5,741,655</u>

# Statement of Appropriations and Expenditures 1991

	Appro- priations	Expendi- tures	Over (Under)
<b>TOWN GOVERNMENT</b>			
Town Officers' Salaries	\$ 24,100.00	\$ 22,949.87	\$ 1,150.13
Town Officers' Expenses	87,260.00	72,458.82	14,801.18
Election & Registration	1,430.00	828.93	601.07
Cemeteries	250.00	250.00	0.00
General Government Buildings	7,650.00	8,868.70	(1,218.70)
Reappraisal of Property	5,000.00	4,484.00	516.00
Planning & Zoning Boards	2,600.00	692.46	1,907.54
Legal Expenses	15,000.00	12,154.66	2,845.34
Advertising & Regional Assn.	1,574.00	1,574.00	0.00
Contingency Fund	18,500.00	9,892.42	8,607.58
<b>PUBLIC SAFETY</b>			
Police Department	181,929.00	161,814.02	20,114.98
Fire Department	76,445.00	51,814.57	24,630.43
Emergency Management	1.00	0.00	1.00
Building Inspection	5,600.00	4,800.00	800.00
<b>HIGHWAYS, STREETS, AND BRIDGES</b>			
Highway Department	169,414.00	119,665.81	49,748.19
Street Lighting	25,400.00	25,328.07	71.93
Bridges	1,500.00	1,500.00	0.00
Highway Block Grant	29,315.00	29,361.19	(46.19)
<b>SANITATION</b>			
Landfill	57,986.00	23,793.43	34,192.57
Pemi-Baker Solid Waste	3,386.00	3,385.20	.80
<b>HEALTH</b>			
Health Department	9,445.00	8,436.60	1,008.40
Hospitals and Ambulance	19,693.00	19,692.18	.82
Animal Control	1,500.00	906.60	593.40
<b>WELFARE</b>			
General Assistance	78,000.00	62,885.74	15,114.26
Old Age Assistance	1,850.00	1,847.00	3.00
Community Action	1,290.00	1,290.00	0.00

**CULTURE AND RECREATION**

Library	16,000.00	16,000.00	0.00
Parks and Recreation	63,819.00	40,526.19	23,292.81
Patriotic Purposes	1,100.00	1,000.00	100.00
Conservation Commission	400.00	150.00	250.00
Memorial Park	295.00	197.56	97.44

**DEBT SERVICE**

Principal Long Term Bonds/Notes	35,000.00	35,000.00	0.00
Interest Long Term Bonds/Notes	12,320.00	12,320.00	0.00
Interest-Tax Anticipation Notes	50,000.00	40,944.51	9,055.49
Capital Outlay: Police Dept.	15,000.00	14,960.41	39.59

**OPERATING TRANSFERS OUT**

Capital Reserve-Reassessment	20,000.00	20,000.00	.00
Municipal Water Service	175,513.00	53,026.80	122,486.20
Municipal Sewer Service	419,840.00	239,792.52	180,047.48
Municipal Electric Service	2,185,000.00	1,709,793.76	475,206.24
FICA, Retirement, Pension	51,184.00	30,100.06	21,083.94
Insurance	144,920.00	118,554.55	26,365.45
Unemployment Compensation	4,000.00	1,971.68	2,028.32

**PAYMENTS TO OTHER GOVERNMENT DIVISIONS**

Ashland School District Tax	1,023,182.00	1,023,182.00	0.00
Pemi-Baker School District Tax	552,353.00	552,353.00	0.00
County Tax	114,899.00	.00	114,899.00
Overlay (Abatements & Refunds)	44,929.00	39,527.08	5,401.92

**TOTAL BUDGETARY  
APPROPRIATIONS AND  
EXPENDITURES**

	\$5,755,872.00	\$4,600,074.39	\$1,155,797.61
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# Report of the Trust Funds of the Town of Ashland on December 31, 1991

Date of Creation	Name of Trust Fund	Purpose of Trust Fund	How Invested	PRINCIPAL				INCOME				Grand Total of Principal & Income at End of Year
				Balance Beginning Year	New Funds Created	Cash Gains or Losses on Securities Withdrawals	Balance End Year	Balance Beginning Year	Income During Year	Expended During Year	Balance End Year	
CEMETERY FUNDS:												
8/29/19	Thomas Cheney	Cemetery	MVSB	437.50			437.50	37.93	24.48	39.21	23.20	
11/15/22	Francella Perkins	Cemetery	MVSB	490.86			490.86	42.34	27.25	44.13	25.46	
7/2/29	Jeanne York	Cemetery	MVSB	250.00			250.00	21.93	14.62	23.00	13.55	
4/15/30	Blanche Rogers	Cemetery	MVSB	100.00			100.00	9.21	5.54	9.00	5.75	
2/17/33	Blanche Nichols	Cemetery	MVSB	150.00			150.00	13.44	8.35	14.00	7.79	
11/19/39	Batchelder-Thompson	Cemetery	MVSB	400.00			400.00	35.83	22.30	36.30	21.83	
3/1/40	Julia Tanguay	Cemetery	MVSB	100.00			100.00	9.21	5.53	9.00	5.74	
3/9/40	Alice Mitchell	Cemetery	MVSB	100.00			100.00	9.21	5.53	9.00	5.74	
12/31/41	Aimee Dupuis	Cemetery	MVSB	100.00			100.00	9.21	5.53	9.00	5.74	
1/26/42	Deacon James Huckins	Cemetery	MVSB	100.00			100.00	9.21	5.53	9.00	5.74	
1/26/42	James Ford Huckins	Cemetery	MVSB	100.00			100.00	9.21	5.53	9.00	5.74	
8/24/43	Draper Corliss	Cemetery	MVSB	100.00			100.00	9.21	5.53	9.00	5.74	
4/28/44	Perkins-Vitum-Cheney	Cemetery	MVSB	1,500.00			1,500.00	127.79	84.00	135.50	76.29	
4/28/44	Clarence Cheney Smith	Cemetery	MVSB	1,000.00			1,000.00	85.23	56.00	90.50	50.73	
5/26/44	Frank Fifield	Cemetery	MVSB	100.00			100.00	9.21	5.53	9.00	5.74	
4/27/45	C.T. Clough	Cemetery	MVSB	100.00			100.00	9.21	5.53	9.00	5.74	
9/22/45	Nellie Smythe	Cemetery	MVSB	200.00			200.00	17.69	11.14	18.00	10.83	
2/12/46	S.B. Cummings	Cemetery	MVSB	150.00			150.00	13.44	8.35	13.00	8.79	
2/12/46	Julia Nichols	Cemetery	MVSB	100.00			100.00	9.21	5.53	9.00	5.74	
3/24/46	Frank & Sarah Smith	Cemetery	MVSB	200.00			200.00	17.69	11.14	18.00	10.83	
3/24/46	Margaret Horrigan	Cemetery	MVSB	100.00			100.00	9.21	5.53	9.00	5.74	
1/25/50	Guy Torsey	Cemetery	MVSB	200.00			200.00	17.69	11.14	18.00	10.83	
8/27/50	Frank Robie	Cemetery	MVSB	150.00			150.00	13.44	8.35	13.53	8.26	
10/31/51	Walker B. Brown	Cemetery	MVSB	400.00			400.00	34.61	22.33	36.30	20.64	
10/31/51	Hogdon & Pollard	Cemetery	MVSB	400.00			400.00	34.61	22.33	36.30	20.64	
10/1/53	Gove-Rogers	Cemetery	MVSB	100.00			100.00	9.21	5.53	9.00	5.74	
8/16/56	Dona Guyotte	Cemetery	MVSB	150.00			150.00	13.44	8.35	13.00	8.79	
2/14/60	Bertha C. Boynton	Cemetery	MVSB	250.00			250.00	21.93	13.38	22.50	13.95	
7/11/61	Martha Cummings	Cemetery	MVSB	200.00			200.00	17.69	11.14	18.00	10.83	



3/12/64	Josie Lamond	Cemetery	MVSB	200.00	17.69	11.14	18.00	10.83	
8/28/66	James C. Hinds	Cemetery	MVSB	200.00	17.69	11.14	18.00	10.83	
9/20/67	Lucien St. Arnauld	Cemetery	MVSB	200.00	17.69	11.14	18.00	10.83	
6/30/69	Drew Weeks Lot	Cemetery	MVSB	200.00	17.69	11.14	18.00	10.83	
12/17/69	Marie Young	Cemetery	MVSB	200.00	17.69	11.14	18.00	10.83	
	Total A/C Cemetery			8,728.36	765.69	487.29	787.27	465.71	
9/18/66	Crimmings & Berry	Cemetery	MVSB	1,331.38	429.42	90.70	0.00	530.12	
6/1/30	Thompson	Cemetery	MVSB	200.00	94.54	20.27	0.00	314.81	
	Total A/C Cemetery			1,531.38	523.96	487.29	0.00	485.71	
	<b>LIBRARY FUNDS:</b>								
2/8/77	Pauline Packard	Books	MVSB	1,000.00	286.79	69.16	0.00	355.95	96,000.00
8/7/74	Cheney Fund	Books	MVSB	500.00	137.17	30.61	0.00	167.78	47,500.00
11/26/26	Ordway Fund	Books	MVSB	1,391.88	382.43	106.33	0.00	488.76	132,228.60
5/13/85	Harriett Addison Fund	Books	Pioneer Funds	1,000.00	896.65	61.22	0.00	957.87	95,000.00
	Total A/C Library Funds			3,891.88	1,703.04	267.32		1,970.36	369,728.60
	<b>MISCELLANEOUS FUNDS:</b>								
8/18/78	Edward Deggett	Scholarship	MVSB	2,000.00	272.93	122.17	395.10	2,395.10	
	Memorial Scholarship								
	Memorial Funds Donated by								
	Memorial Park Beautification								
	Commission Ashland Chamber								
	of Commerce								
5/1/88	Alice Jane Addison Trust	Maintenance	Bank Deposit	9,034.27	9,615.58	1,417.23	0.00	11,032.81	
		Scholarship	MVSB	10,000.00	16.99	1,540.38	1,000.00	557.37	
	Total A/C Miscellaneous Funds			21,034.27	9,905.50	3,079.78	1,395.10	13,985.28	
	<b>CAPITAL RESERVE FUNDS:</b>								
3/8/77	CAPITAL RESERVE	Sanitary	MVSB	19,633.86	0.00	1,055.36	0.00	1,055.36	
12/29/89	Capital Reserve	Revaluation	MVSB	20,000.00	840.69	651.83	0.00	1,492.52	
12/29/89	Capital Reserve	Highway Trk	MVSB	15,000.00	1,248.18	136.00	1,384.18	0.00	
	Total A/C Capital Reserve			54,633.86	2,088.87	1,843.19	1,384.18	2,547.88	

# Grafton County Commissioners'

## 1991 Report To Towns

In a continuing effort to communicate more directly with Grafton County citizens, we take great pleasure in submitting the following report for your information.

During the past year, the County Nursing Home has continued to provide excellent care for approximately 120 elderly and infirm residents while complying with the increased demands of new federal regulations. In November we opened a unit designed to meet the needs of patients with Alzheimer's disease and similar afflictions, which has been very well received by residents, families, and staff.

Inmates in the House of Corrections have benefited from the Thresholds/Decision-making program, taught by volunteers who help their clients prepare for more productive lives in jail and on the outside. A grant from the Attorney General's Office has also provided us with a substance abuse counselor for the jail.

New projects were also initiated at the County Farm. The piggery was reinstated (20 piglets were born to 3 sows in October), and a lilac nursery was added through the State Lilac Commission (lilacs will be ready for distribution to public agencies in the spring). The farm also planted extra potatoes for contribution to local food pantries throughout the county, a project we plan to continue in future years.

Since September the Commissioners have worked with the Sheriff, Assistant Sheriff and members of the County Legislative Delegation to review the County Dispatch Center and revise the fees charged for telephone answering and radio dispatching services. Discounts were eliminated for 1992 and fees based on actual use are planned beginning in 1993. Copies of the Study Committee's report are available at the Commissioners' Office.

For the second year in a row we were able to reduce county taxes while maintaining necessary county services. The Commissioners intend to continue to hold the line on expenses, but do expect a modest tax increase next year due to the elimination of surpluses generated by unanticipated increases in nursing home revenues.

This past year the County distributed over \$78,000 in state Incentive Funds to local agencies to prevent out-of-home placements of troubled children and youth. The County also provides a Youth and Family Mediation Program available free of charge in the Lebanon, Littleton, and Plymouth areas.

The Board of Commissioners has made great strides in expanding efforts to inform our constituents about county government. Tours of county facilities, a mock trial for school children, and an open house took place during County Government Week in April, and plans are underway for an even broader program for the coming year (April 5-11). We held a special information session for local officials in September, have spoken to school and civic groups, and developed a slide presentation to show people what the county does.

In closing, we wish to express our sincere appreciation to local officials and agencies and the citizens for continued interest and cooperation in our efforts to serve you. The public is invited to attend our regular meetings at 9:15 a.m. on Thursdays at the County Administration Building in North Haverhill. The Commissioners also welcome the opportunity to speak or show our slides to students and civic groups. Please call our office at 787-6941 for further information or to request a speaker.

Respectfully submitted,  
Betty Jo Taffe, Chairman, District #3 (603) 786-9836  
Gerard J. Zeiller, Vice Chairman, District #1 (603) 448-1909  
Raymond S. Burton, Clerk, District #2 (603) 747-3662

***1992***  
***Ashland***  
***Town Warrants***

# Ashland Town Warrant 1992

## The State of New Hampshire

To the Inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Fire Station in said Town on Tuesday, March 10, 1992 from 9:00 AM to 7:00 PM to act upon the following articles:

**ARTICLE 1.** To choose all of the following officers for the year ensuing:

- (a) One member of the Board of Selectmen for three (3) years
- (b) One Moderator for two (2) years
- (c) One Library Trustee member for three (3) years
- (d) One Town Trustee member for three (3) years
- (e) One Town Treasurer for one (1) year
- (f) One Town Clerk for one (1) year
- (g) Four Budget Committee members for three (3) years
- (h) One Budget Committee member for one (1) year
- (i) One Supervisor of the Checklist for six (6) years

**ARTICLE 2.** Do you favor the continuation of the Town Manager Plan as now in force in this Town?

You are hereby also notified to meet at the Ashland Public School Gymnasium in said Town on Saturday, March 14, 1992 at 1:00 PM to act upon the following articles.

**ARTICLE 3.** To see if the Town will vote to confirm the Board of Selectmen's authority to negotiate on the Town's behalf and to execute an agreement with Freshwater Hydro, Inc. for payment of a percentage of annual gross revenues in lieu of property taxes on its qualifying small power production facility, as required by RSA 362-A:6.

**ARTICLE 4.** To see if the Town will vote to authorize the Board of Selectmen to negotiate and execute an agreement with the State of New-Hampshire, acting through the Water Resources Council, whereby the Town will obtain the use of water from the Squam Project for the Town's Hydro Power Facilities upon payment of annual fees determined under the contract.

**ARTICLE 5.** To see if the Town will vote to raise and appropriate the sum of two hundred thousand dollars (\$200,000.00) to place into the Sanitary Main Extension Capital Reserve Fund. (Recommended by the Budget Committee.)

**ARTICLE 6.** To see if the Town will vote to authorize the establishment of a Capital Reserve Fund (pursuant to RSA Chapter 35) for the future refurbishment of Fire Department Equipment and to raise and appropriate the sum of twenty thousand dollars (\$20,000.00) toward this purpose. (Recommended by the Budget Committee.)

**ARTICLE 7.** To see if the Town will vote to authorize the establishment of a Capital Reserve Fund (pursuant to RSA Chapter 35) for the future purchase of Highway Department Equipment and to raise and appropriate the sum of ten thousand (\$10,000.00) toward this purpose (Recommended by the Budget Committee.)

**ARTICLE 8.** To see if the Town will vote to raise and appropriate the sum of sixty seven thousand three hundred dollars (\$67,300.00) for the Town Revaluation and to authorize the withdrawal of forty thousand (\$40,000.00) plus such interest which may accumulate until such withdrawal, from the Revaluation Capital Reserve Fund with the balance to be raised by general taxation. (Recommended by the Budget Committee.)

**ARTICLE 9.** To see if the Town will vote to have a complete revaluation by the Appraisal Division of the Department of Revenue Administration or a private firm to begin in 1992 and to be completed for the tax year 1993.

**ARTICLE 10.** To see if the Town will vote to accept Avery Street as a Class V Road and to raise and appropriate the sum of \$26,775.00 to make necessary repairs to bring Avery Street up to town specifications. (Petitioned by twenty five or more legal voters.) (Not recommended by the Budget Committee.)

**ARTICLE 11.** To see if the Town will vote to authorize the Board of Selectmen to borrow such sums in anticipation of taxes, from such sources, upon such terms and conditions as it deems advisable and prudent for the operation of the town, and to execute such documents on behalf of the Town as may be reasonably necessary to accomplish this purpose.

**ARTICLE 12.** To see if the Town will vote to authorize the Board of Selectmen to apply for, receive and expend without further vote of the town, Federal and State grants which, may become available during the course of the year, and also to accept and expend money from any government units or private sources to be used for purposes for which Towns may legally appropriate money; provided (1) that such grants and other monies do not require the expenditure of other town funds not specifically appropriated for the particular purpose for which the grant or other monies are received, (2) that a public hearing shall be held by the Board of Selectmen, and (3) that such items shall be exempt from all provisions of RSA 32, relative to limitations and expenditures of Town monies, all as provided by RSA 31:95-b.



**ARTICLE 13.** To see if the Town will vote to authorize the Board of Selectmen to transfer all tax liens and convey property acquired by the Town of Ashland by Tax Collector's Deed, by public auction or advertised sealed bid or in such manner as determined by the Board of Selectmen as justice may require as provided by RSA 80:80.

**ARTICLE 14.** To see if the Town will vote to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a.

**ARTICLE 15.** To see if the Town will vote to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town.

**ARTICLE 16.** To see if the Town will vote to accept the Reports of its Boards, Commissions, Committees, and Officers for the year 1991 subject to the correction of errors when and if found.

**ARTICLE 17.** To see if the Town will vote to raise and appropriate the Town Budget as submitted by the Budget Committee.

**ARTICLE 18.** To transact any other business which may legally come before said meeting.

Shirley R. Marcroft  
William Koning III  
Ernest Paquette  
Board of Selectmen  
Town of Ashland

Attest, a true copy:

Shirley R. Marcroft  
William Koning III  
Ernest Paquette  
Board of Selectmen  
Town of Ashland



***1992  
Ashland  
Town Budget***

# 1992 Budget Town of Ashland

Acct. No.	PURPOSES OF APPROPRIATION (RSA 31:4)		Budget Committee			
	Actual Appropriations Current Year	Actual Expenditures Current Year	Selectmen's Budget Enacting Fiscal Year	Recom- mended Enacting Fiscal Year	Not Recom- mended	
	\$	\$	\$	\$		\$
<b>GENERAL GOVERNMENT</b>						
4130	Executive	1,800	1,650	3,310	3,310	
4140	Elec., Reg., & Vital Stat.	11,230	10,411	11,230	11,230	
4150	Financial Administration	99,760	84,618	87,010	87,010	
4152	Revaluation of Property	5,000	4,484	72,300	72,300	
4153	Legal Expense	15,000	12,155	15,000	28,500	
4155	Employee Benefits	49,184	34,471	57,390	57,390	
4191	Planning and Zoning	2,600	708	2,400	2,400	
4194	General Government Bldg.	7,650	8,917	10,150	10,150	
4195	Cemeteries	250	250	250	500	
4196	Insurance	144,920	118,866	134,300	134,300	
4197	Advertising and Reg. Assoc.	1,574	1,574	1,823	1,823	
4199	Other General Government	18,500	9,892	15,500	2,000	13,500
<b>PUBLIC SAFETY</b>						
4210	Police	181,929	163,249	193,411	195,911	
4215	Ambulance	19,693	19,692	22,300	22,300	
4220	Fire	75,145	50,612	73,335	73,335	

4240 Building Inspection	5,600	4,800	5,600	5,600
4290 Emergency Management	1,301	2,105	1,301	1,301
<b>HIGHWAYS AND STREETS</b>				
4312 Highways and Streets	109,265	79,031	141,884	141,875
4313 Bridges	1,500	1,500	500	500
4316 Street Lighting	25,400	25,328	25,400	25,400
4311 Highway Administration	92,464	81,371	91,221	91,221
<b>SANITATION</b>				
4324 Solid Waste Disposal	61,372	27,179	29,371	29,371
4326 Sanitary Dept.	419,840	239,793	409,050	409,050
5330 Electric Dept.	2,185,000	1,709,794	2,182,000	2,182,000
<b>WATER DISTRIBUTION &amp; TREATMENT</b>				
4332 Water Services	175,513	122,486	177,500	177,500
<b>HEALTH</b>				
4414 Pest Control	1,500	907	1,450	1,450
4411 Health	9,445	8,437	9,445	9,445
<b>WELFARE</b>				
4441 Welfare	78,000	62,927	68,000	68,000
4449 Other Welfare	3,140	3,137	3,190	3,190
<b>CULTURE AND RECREATION</b>				
4520 Parks and Recreation	71,414	46,416	54,206	54,206
4550 Library	16,000	16,000	16,000	16,000
4583 Patriotic Purposes	1,100	1,000	1,100	1,100

<b>CONSERVATION</b>				
4611	Conservation Comm.	400	150	300
<b>DEBT SERVICE</b>				
4711	Princ.-Long Term Bonds & Notes	35,000	35,000	35,000
4721	Int.-Long Term Bonds & Notes	12,320	12,320	10,780
4723	Interest on TAN	50,000	40,945	45,000
<b>CAPITAL OUTLAY</b>				
4902	Police Dept. Sanitary Landfill	15,000	14,960	15,500 10,000
<b>OPERATING TRANSFERS OUT</b>				
4914	To Capital Reserve Funds: Reassessment Fire Department Highway Department	20,000	20,000	20,000 10,000
<b>TOTAL APPROPRIATIONS</b>		<u>\$4,024,809</u>	<u>\$3,077,135</u>	<u>\$4,063,507</u> <u>\$4,066,248</u>

Acct. No.	SOURCES OF REVENUE	Estimated Revenues Current Year	Actual Revenues Current Year	Selectmen's Budget Enforcing Fiscal Year	Estimated Revenues Enforcing Fiscal Year
	<b>TAXES</b>				
3180	Resident Taxes	\$ 13,610	\$ 13,990	\$ 13,000	\$ 13,000
3185	Yield Taxes			2,000	2,000
3190	Int. & Pen. on Delinquent Taxes	103,047	125,694	90,000	90,000
	<b>LICENSES, PERMITS AND FEES</b>				
3210	Business Licenses and Permits	4,561	5,370	4,500	4,500
3220	Motor Vehicle Permit Fees	100,000	99,979	100,000	100,000
3290	Other Licenses, Permits & Fees	5,980	5,980	5,800	5,800
	<b>FROM STATE</b>				
3351	Shared Revenue	49,161	141,579	49,161	49,161
3353	Highway Block Grant	29,315	29,315	29,300	29,300
3354	Water Pollution Grants	26,918	26,918	25,961	25,961
3356	State & Fed. Forest Land Reimb.	52	52	50	50
3359	Court Cost Reimbursement			1,500	1,500
	<b>CHARGES FOR SERVICES</b>				
3401	Income from Departments	75,075	80,063	55,000	55,000
	<b>MISCELLANEOUS REVENUES</b>				
3501	Sale of Municipal Property	1,533	1,533	2,000	2,000
3502	Interest on Investments	8,000	7,297	8,000	8,000
3509	Other	3,165	3,810	3,500	3,500

**INTERFUND OPERATING**

**TRANSFERS IN**

3914 Capital Reserve Fund		40,000	40,000
3915 Enterprise Fund			
Sewer	419,840	409,050	409,050
Water	175,513	177,500	177,500
Electric	2,185,000	2,182,000	2,182,000

**OTHER FINANCING SOURCES**

3934 Proc. from Long Term Notes & Bonds		22,775	22,775
Fund Balance		50,000	50,000

**TOTAL REVENUES AND CREDITS**

	<u>\$3,200,770</u>	<u>\$3,321,934</u>	<u>\$3,271,097</u>
			<u>\$3,271,097</u>

**Total Appropriations**

**Less: Amount of Estimated Revenues, Exclusive of Taxes**

**Amount of Taxes to be Raised (Exclusive of School and County Taxes)**

	\$4,066,428
	<u>3,271,097</u>
	\$ 795,151







# Emergency Telephones

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Town Office	968-4432
Police	968-3224
Fire Station	968-7772
Water & Sewer Department	968-4432
Water & Sewer Dept., Supt. Wayne Hughes	968-7193
Electric Department Office	968-3083
Electric Supt. Thomas Marsh	968-3083
Tax Collector	968-4432
Town Clerk	968-4432
Plymouth Ambulance Service	536-1252
Speare Memorial Hospital (Plymouth)	536-1120
Lakes Region General Hospital (Laconia)	524-3211
Physician, Dr. Glenn Bricker	968-3325
Ashland Schools - Office	968-7622
Superintendent's Office	279-7947
Dentist, Dr. John S. Reeve	968-7600

# IN CASE OF FIRE

## Dial 1-524-1545

1. Report kind of Fire
2. Report location of Fire
3. Give your name and telephone number to the Fire Department Operator who answers your call.

### SPEAK SLOWLY AND DISTINCTLY

When ringing a fire alarm box - be sure to stay at box location to direct Fire Department to fire location.

Signal 12 one minute intervals blown three times indicates water to be shut off within 30 minutes.

Signal 2 at one minute intervals blown three times indicates water is back on again.

No School Signal — 23 sounded at 7:00 A.M.

“Delayed School” and “No School” Announcements will be made from radio stations WLNH and WEMJ, Laconia, and WPNH, Plymouth, between 7:00 & 7:30 A.M.

Fire Chief	968-3054
1st Deputy	968-3509
2nd Deputy	968-3226