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Report

Ashland
New Hampshire

1990

Dates To Remember

| | |
|--|--|
| January 1 | Fiscal year begins |
| January 23 | First day for Candidates to declare for Town Election |
| February 1 | Last day for Candidates to declare for Town Election |
| March 5 | Annual School Cooperative Meeting |
| March 9 | Annual School District Meeting |
| March 12 | Annual Town and School Elections |
| March 16 | Annual Town Meeting |
| April 1 | All property, both real and personal, assessed to owner this date |
| April 15 | Last day to file for Veteran's Exemption |
| April 15 | Last day for qualified persons over 65 to apply for Expanded Elderly Exemption |
| July 1 | First half of semi-annual tax billing commences to draw interest at 12 percent |
| December 1 | Unpaid real estate and personal taxes commence to draw interest at 12 percent |
| December 31 | Fiscal year closes |
| Selectmen's Meetings: | First and third Monday of each month at 7:00 PM at the Ashland Booster Club. |
| Planning Board Meetings: | Fourth Tuesday at 7:00 PM at the Town Office Building. |
| Conservation Commission Meetings: | First Wednesday at 7:30 PM at the Town Office Building. |

Annual Report of the Officers

of the

TOWN OF ASHLAND

For the Fiscal Year Ending December 31

1990

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DEDICATION

*The 1990 Ashland Town Report
Is Dedicated to the Men and Women in the Armed Forces.*

Town Officials and Boards

1990

Board of Selectmen

| | | |
|---------------------|------|-----------|
| Donald Prescott | 1991 | Resigned |
| Marjorie Knowlton | 1991 | Appointed |
| William Koning, III | 1991 | Appointed |
| Harold Landroche | 1992 | Resigned |
| Shirley R. Marcroft | 1993 | |

Tax Collector

| | |
|----------------------------|----------|
| Raymond E. Marchand, Jr. | Resigned |
| Gail M. Olson | |
| Deputy: Rosemarie McNamara | |
| Deputy: Kay C. Mudgett | |
| Clerk: Patricia Tucker | |

Town Clerk

| |
|-------------------------|
| Rosemarie McNamara |
| Deputy: Kay C. Mudgett |
| Deputy: Patricia Tucker |

Town Treasurer

| | |
|---------------------|------|
| Therese C.D. Cilley | 1992 |
|---------------------|------|

Moderator

| | |
|----------------------------|------|
| Philip Preston | 1991 |
| Assistants: Marion Merrill | |
| George Bagge | |

Town Trustees

| | |
|---------------|------|
| Edward Dupuis | 1991 |
| Thomas Peters | 1992 |
| Richard Ogden | 1993 |

Library Trustees

| | |
|----------------|------|
| Sheila Page | 1991 |
| Maureen Zock | 1992 |
| Lorraine Marsh | 1993 |

Budget Committee

| | | |
|----------------|------|-------------------------|
| Robert Boyle | 1992 | |
| Judith Gilmore | 1993 | School Board Ex-Officio |
| Catherine Hahn | 1992 | |

| | | |
|-----------------------|------|----------------------|
| Jeffrey Hiltz | 1993 | |
| Joanne Hrdlicka | 1991 | |
| Edward Hubbard | 1991 | Chairman |
| Nancy Hubbard | 1993 | |
| John Hughes | 1991 | |
| William Koning, III | 1991 | Selectman Ex-Officio |
| Deborah Marcroft | 1993 | |
| Gordon McCormack, Jr. | 1993 | |
| Karen Nichols | | Secretary |
| Douglas Ober | 1992 | |
| David Ruell | 1992 | Vice Chairman |

Supervisors of the Checklist

| | | |
|---------------|------|----------|
| Harold Baker | 1992 | Chairman |
| Beverly Jolin | 1994 | |
| Douglas Ober | | |

Appointed Officials

Town Manager

| | |
|---------------------|----------|
| Raymond E. Marchand | Resigned |
| Gail M. Olson | |

Fire Department

Chief

| |
|-----------------------|
| Merritt "Skip" Fields |
| 1st Deputy Chief |
| Arland "Bud" Sawyer |
| 2nd Deputy Chief |
| Carlton Abear |

Superintendent of the Electric Department

Thomas E. March

Superintendent of the Water & Sewer Department

Wayne L. Hughes

Police Department

Chief

| | |
|------------------------|----------|
| Stephen C. Cross | Resigned |
| Sergeant | |
| Paul H. Dean | |
| Patrolmen | |
| Howard J. Beaudry, Jr. | |

| | |
|----------------------------|----------|
| Charles Tarr | |
| Margaret Winn | |
| Harold Woodard | Resigned |
| Specials | |
| Paul Holt, Sr., Captain | Resigned |
| John J. Horgan, Lieutenant | |
| Gregory L. Bavis | Resigned |
| Troy A. Boynton | |
| Harold L. McAllister | |
| Raymond E. Marchand | Resigned |
| Matron/Secretary | |
| Pauline Heath | |

Planning Board

| | | |
|---------------------|------|-----------------------|
| Shirley R. Marcroft | 1991 | Selectman Ex-Officio |
| Alan Cilley | 1991 | Selectmen's Alternate |
| Dean Marcroft | 1991 | Chairman |
| Brian Chalmers | 1991 | Vice Chairman |
| Robert Boyle | 1992 | |
| Ellison Badger | 1992 | Secretary |
| Brian Ray | 1992 | |
| William Corkum | 1993 | |
| Arnold Cummings | 1993 | Resigned |
| Alternate | | |
| James LeSure | 1992 | |
| Leigh Sharps | 1992 | |

Lakes Region Planning Commission

David L. Ruell

Board of Adjustment

| | | |
|-------------------|------|-----------|
| Philip Preston | 1991 | |
| Susan Locantore | 1991 | Secretary |
| Ellison Badger | 1992 | |
| Elwood E. Havlock | 1992 | |
| Michael A. Hunter | 1993 | |
| John Hughes | 1993 | Chairman |
| Alternates | | |
| Ernest Gilman | 1993 | |

Parks and Recreation Director

Bette Fields

Little Squam Campground Director

Ernest Paquette

Road Agent
Mark W. Ober

Health Officer
Michael A. Hunter, D.C.

Animal Control Officer
Troy Boynton

Welfare Director
Sylvia Eschenbach

Emergency Management Director
Raymond E. Marchand
Gail M. Olson
Deputy: Maureen G. Evleth
Resigned

Scribner Memorial Trustees
Samuel Norman 1991
Raymond Burke, Sr. 1992

Building Inspector
Alan Cilley
Peter Binette

Historical Commission
Robert Hicks 1991
Claire Hicks 1992
Marilyn Rollins 1992

Conservation Commission
Norman Beane 1991 Chairman
Robert Boyle 1991 Resigned
David Hrdlicka 1991 Secretary
Daniel Murphy 1992
Jeff C. Mudgett 1993 Resigned
Alternate
Catherine Hahn 1992
David White 1993 Resigned

Pemi-Baker Home Health Agency
Barbara Newsom 1991 Resigned

Landfill Study Committee
Maureen G. Evleth 1991

| | |
|------------------|------|
| Mary Ruell | 1991 |
| William Corkum | 1991 |
| Nancy Farron | 1991 |
| Edward Hall | 1991 |
| Melissa Laverack | 1991 |

Advisors

Mark Ober - Landfill Superintendent

Arnold Cummings - Pemi-Baker Solid Waste District

Town Manager Search Committee

| | |
|---------------------|------|
| Beverly Gillespy | 1991 |
| Judith Gilmore | 1991 |
| William Koning, III | 1991 |
| Karen Nichols | 1991 |
| Ernest Paquette | 1991 |
| Adrienne Sanborn | 1991 |
| Lumina Straw | 1991 |

Pemi-Baker Solid Waste District

| | | |
|---------------------|------|----------|
| Arnold Cummings | 1991 | |
| Raymond E. Marchand | 1991 | Resigned |

Industrial Development Committee

| | |
|--------------------|------|
| Brian Ray | 1993 |
| Richard Ogden | 1993 |
| Karen Nichols | 1993 |
| Elizabeth Paterman | 1992 |
| James LeSure | 1992 |

Selectmen's Report

1990

The year ending December 31, 1990 has been a year of many changes and challenges for the Board of Selectmen and the Town of Ashland.

The cleaning of the sewer lagoons was undertaken and successfully completed with the cost of the work coming in under budget.

Thompson Street, Cottage Place and a portion of High Street were rebuilt and new drainage installed.

The Highway Department took delivery of a new heavy duty dump truck fully out fitted with a new plow.

The Fire Department through dedicated perseverance and many trips to auctions in New York City, bid on and obtained a 1981 Seagrave Aerial Stick Ladder Truck. This was made possible only though many hours of volunteer labor and effort on the part of the Fire Department personnel and Auxiliary.

The Board of Selectmen itself went through a vast change in make up when two of its elected members resigned and were replaced by two appointed members.

The Town Manager, Ray Marchand submitted his resignation in the spring of the year and Town Manager Search Committee was formed and assigned the task of seeking out candidates for the position. The Committee completed its task and recommended three candidates to the Board of Selectmen. After interviews, the Selectmen chose Gail Olson, former Town Administrator for the Towns of Andover and Salisbury, NH. The Board welcomed Gail to the position on September first of this year and we wish her well in her duties as Town Manager.

The year concluded with the early resignation of the new Police Chief Steve Cross. Steve resigned and returned to Massachusetts to take up where he left off with the Burlington Police Department. The Board wishes him well.

The Board authorized two studies related to the potential day when the Town of Ashland Electric Department will generate a large portion of their own Electric Power. These studies are preliminary and will give the town the necessary environmental permits and interconnect specifications with Public Service Company of New Hampshire. The Town owes a great deal to the tireless dedication of Punky Marsh and the Electric Department for bringing this project to the point where it now stands.

The poor economy has made the already difficult task of running the town government even more difficult. The Board would like to thank the very able and dedicated people who work for the Town of Ashland both in the employ of the town and the many volunteers who put in endless hours to insure the quality of town government and the living environment.

Respectfully submitted,
William Koning III, Chairman
Shirley Marcroft
Marjorie Knowlton

Town Managers Report

The Town of Ashland has been undergoing change and 1990 was a year of many changes. I began as Town Manager in September. Ray Marchand, who had been manager since 1986, left to return to Massachusetts in July. Stephen Cross, the Chief of Police left in November to return to Massachusetts.

For myself, personally, the last few months have been spent becoming familiar with Ashland and its' residents. I have enjoyed meeting with many of you during the course of the last few months and hopefully, will continue to meet more of you as time goes on.

Since September the Board of Selectmen have voted to develop a committee to review a renewal franchise for the Town's Cable TV system. An Industrial Development Committee was also formed to address the economic needs of the town. Both of these committees have been having meetings to begin to define what their plans will be for 1991.

I want to take this opportunity to thank all of the Department Heads and their staffs along with the staff at the Town Office. I would not be able to do this job without your help and I appreciate each and every one of you.

Respectfully submitted,
Gail M. Olson
Town Manager

Ashland Town Warrant

1990

The State of New Hampshire

To the inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Fire Station in said Town on Tuesday, March 13, 1990 from 9:00 AM to 7:00 PM to act upon the following articles.

ARTICLE 1. To choose all necessary Town Officers for the year ensuing.

ARTICLE 2. To vote upon the proposed amendments to the Zoning Ordinance of the Town of Ashland as recommended by the Planning Board by approving the following questions:

Are you in favor of the adoption of amendment No. 1 as proposed by the planning board for the town zoning ordinance as follows:

This amendment applies the existing 15-foot setback requirement for wells, septic tanks, leach fields, and driveways to rear and side boundaries only. It also applies the setback requirements to all driveways not just private driveways and clarifies that the setback requirements apply only to wells and not to all water supplies?

Yes _____

No _____

Are you in favor of the adoption of Amendment No. 2 as proposed by the planning board for the town zoning ordinance as follows:

This amendment deletes the existing provisions allowing "home businesses" in the village residential and rural residential districts and instead allows "home occupations" in all districts if they meet criteria set forth in the amendment. Home occupations not meeting these criteria may be allowed only by special exception?

Yes _____

No _____

Are you in favor of the adoption of Amendment No 3 as proposed by the planning board for the town zoning ordinance as follows:

This amendment revises the sign regulations by: regulating advertising devices as well as signs; establishing a sign permit procedure; and establishing or altering size, lighting, design, illumination, location, height, number, and maintenance standards?

Yes _____

No _____

ARTICLE 3. To vote upon the proposed amendments to the Building Regulations of the Town of Ashland as recommended by the Planning Board by approving the following questions:

Are you in favor of the adoption of Amendment No. 1 as proposed by the planning board for the town building code as follows:

This amendment adopts the 1990 Edition of the BOCA Basic Building Code, with the exception of certain administrative sections, in place of the 1987 Edition now adopted?

Yes _____ No _____

Are you in favor of the adoption of Amendment No. 2 as proposed by the planning board for the town building code as follows:

This amendment adopts the 1988 Edition of the Life Safety Code in place of the 1985 Edition now adopted and designates the authority having jurisdiction as the Ashland Fire Chief?

Yes _____ No _____

Are you in favor of the adoption of Amendment No. 3 as proposed by the planning board for the town building code as follows:

This amendment adopts the 1987 Edition of the BOCA National Fire Prevention Code and establishes the designated authority having jurisdiction as the Ashland Fire Chief. Permits will be issued by the Fire Chief or chief's designee?

Yes _____ No _____

ARTICLE 4. To transact any other business which may legally come before said meeting.

Given under our hands and seal this twenty-third day of February in the year of our Lord, nineteen hundred and ninety.

Arnold Cummings
Donald Prescott
Harold Landroche
Board of Selectmen, Ashland, NH

A True copy of Warrant: Attest

Arnold Cummings
Donald Prescott
Harold Landroche
Board of Selectmen, Ashland, NH

Note: The business portion of the Town Meeting for the ensuing year will be held Saturday, March 17, 1990 at 1:00 PM at the Ashland High School Gymnasium.

We hereby certify that we gave notice to the inhabitants within named to meet at the time and place and for the purpose within mentioned, by posting up an attested copy of the within WARRANT at the place of the meeting within named, and like attested copy at the TOWN OFFICE being a public place in said Town, on the twenty-third day of February, 1990.

Arnold Cummings
Donald Prescott
Harold Landroche
Board of Selectmen, Ashland, NH

Rosemarie McNamara
Notary Public
My Commission Expires: April 23, 1991

Ashland Town Warrant 1990

The State of New Hampshire

To the Inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland High School Gymnasium in said Town on Saturday, March 17, 1990 at 1:00 PM to act upon the following articles.

NOTICE: Town Officers are to be elected at the General Town and School Election to be held at the Ashland Fire Station from 9:00 AM to 7:00 PM on Tuesday, March 13, 1990.

ARTICLE 1. To see if the Town will vote to amend the Zoning Ordinance of the Town of Ashland as recommended by the Planning Board by approving the following amendments:

AMENDMENTS TO ZONING ORDINANCE

1. Land and Space Requirements. Amend 2.3b by making the minimum side and rear setback on boundaries for driveways, wells, septic tanks or leachfields fifteen (15 ft.) feet.

The amended section would read as follows:

2.3 Land and Space Requirements

2.3b No well, septic tank, or leachfield shall be located within fifteen (15) feet of any side or rear boundary, and no driveway shall be located within fifteen (15) feet of the side or rear boundary. No sewage disposal system which discharges effluent into the ground shall be located within 125 feet of any year-round surface water.

2. Home Businesses. The Amendment adopts and clarifies Home Occupation in place of Home Business (5.6) now in place in all zones. If amended, would read as follows:

a. Amend section 2.2c by deleting the line "home businesses that comply with the standards in 5.6 and the definition in Article 10" from the last sentence. The section would then read as follows:

2.2c Village Residential. This district provides for residential neighborhoods that are adjacent or close to commercial areas, schools, and fire and police protection. Areas designated as "Village Residential" are generally served by public water and sewer lines. The following uses are permitted:

- single and two family dwellings
- multi-family dwellings
- home occupations that comply with the standards in 5.6 and the definition in Article 10
- accessory uses (garages and outbuildings)

b. Amend section 2.2d by deleting the line "home businesses that comply with the standards in 5.6 and the definition in Article 10" from the last sentence. The section would then read as follows:

2.2d Rural Residential. This district provides for low to medium density rural living, open space, and the protection of environmentally sensitive areas (such as wetlands, floodplains, poor soils, and steep slopes). The following uses are permitted:

- single and two-family dwellings
- multi-family dwellings with no more than six units per structure
- cluster residential development
- a mobile home on an individual lot
- agricultural, forestry, and farming uses
- home occupations that comply with the standards in 5.6 and the definition in Article 10
- accessory uses (garages and outbuildings)

c. Amend and add to 5.6. deleting home business and amending to home occupation incorporating 5.6a.1. through 5.6a.15. If amended, 5.6a would read as follows:

5.6. Home Occupation.

Any use that is customarily conducted within a dwelling by the inhabitants thereof which is secondary to the use of the dwelling for residential purposes and does not change the character of the building or the character of the neighborhood.

A home occupation shall not be interpreted to include the following:

Any dwelling where finished product or services sold are not produced solely by members of the immediate family residing on the premises, dining facilities, dancing instructions, musical instruction in groups, lodging or transient housing, convalescent homes, mortuary establishments, garbage and waste hauling services, animal hospitals or kennels, non electrical motor repair, or similar uses.

The use of a portion of a dwelling, or building accessory and incidental to said dwelling, for home occupation or professional office by the resident owner, shall be allowed subject to the following conditions:

5.6a. Any home occupation meeting the requirements listed below is permitted in any zone.

5.6a.1. No advertisements other than business cards which refer to the location of the structure as having an occupation. This is not to prevent an advertisement listing a post office or Rural Route box, other business address, or telephone number.

5.6a.2. No signs permitted other than a nameplate sign.

5.6a.3. No outward indication that the structure is used for any other purpose than residential.

5.6a.4. No storage of materials or equipment outside a walled and roofed structure or a vehicle.

5.6a.5. No other employees but the family residing on premises.

5.6a.6. Only one additional parking space be permitted for the home occupation in addition to those needed for the residents.

5.6a.7. The use is not to be expanded beyond the need for one parking space.

5.6a.8. No new separate entrance to the occupation.

5.6a.9. No more traffic shall be generated than normally permitted and occurring in the same district.

5.6a.10. The occupation shall not cause nuisance due to noise, radiation, radio interference, vibration, sound pressure, odors, dust, fumes, vapors, gases, smoke, or glare.

5.6a.11. There shall not be stock of finished products except for display purposes, however, this is not to prevent someone from keeping raw materials in stock.

5.6a.12. No more than two persons at one time shall be served.

5.6a.13. Such use is clearly secondary and incidental to the use of the premises for dwelling purposes and does not change the character thereof.

5.6a.14. No more than thirty-three (33%) percent of the gross floor area of the occupied dwelling unit shall be devoted to such a home occupation.

5.6a.15. All operations connected with the accessory use are carried on within the principal or accessory building and there is no outward evidence that would suggest that the premises are being used for any other purpose than as a residence. (Except for the one (1) accessory nameplate in accordance with subsection 4.3.7.2.)

5.6b. There shall be no outside parking of vehicles defined in NH RSA 259 as Bus, Combination Vehicle, Motor Truck, Semi-trailer, Tractor-trailer, and Truck-tractor.

5.6c. Any Home Occupation not meeting the requirements of 5.6a.1. through 5.6a.15. and 5.6b. shall go before the Zoning Board of Adjustment.

d. Amend the definition in Article 10 and delete "Home Business" term and insert "Home Occupation" term. If amended, Article 10 would read as follows:

Any use that is customarily conducted within a dwelling by the inhabitants thereof which is secondary to the use of the dwelling for residential purposes and does not change the character of the building or the character of the neighborhood.

3. Signs. Amend and add to the current sign ordinance in place setting forth standards for installation, size and height permitted in each zone, illumination, and establishing two separate districts in the Commercial Zone. If amended, 4.3 would read as follows:

4.3 SIGNS

4.3.1. Permits - No sign or advertising device shall be erected on any premise or be visible from the outside of any structure in the Town of Ashland except as specified herein. No sign, other than those listed in Section 4.3.7., shall be erected or placed in the Town of Ashland without a permit.

4.3.2. Application - An application for a sign permit shall include site location, sign size, method of illumination, if any, and types and colors of materials to be used in construction. Permits shall be issued by the Building Inspector. All non-residential construction subject to the Site Plan Requirements shall submit their applications for sign permits to the Planning Board for review and comment concurrent with their site plan applications. No non-residential sign shall be relocated or changed in any manner until the relocation change has been reviewed and commented upon by the Planning Board.

4.3.3. General Provisions Relating to Signs.

4.3.3.1. Flashing Signs - No sign shall be intermittently illuminated, nor be of a traveling light type, nor be animated or flashing, except such portions of a sign as consist solely of indicators of time or temperature or both.

4.3.3.2. Shielding - Illumination fixtures shall be arranged to direct the light away from streets and away from adjoining structures.

4.3.3.3. Illumination - In residential districts, signs shall not be illuminated from within, and shall be illuminated only by white or amber direct light, i.e., exterior floodlight or spotlight, etc. In all districts, signs may be illuminated only between the hours of seven (7) A.M. and eleven (11) P.M., or during the hours that the premises are open to the public, except that residential nameplate, street, directional, and government signs may remain illuminated.

4.3.3.4. Colors - No red or green lights shall be used unless approved by the Chief of Police prior to application.

4.3.3.5. Sign Movement - No new advertising sign shall move or contain moving parts, except those parts that consist solely of indicators of time or temperature or both.

4.3.3.6. Maintenance - All surfaces and supporting structures of signs, whether erected prior to effective date of this ordinance or not, shall be maintained in a safe and sightly condition, to the satisfaction of the Selectmen or their authorized agent. Failure to correct a violation within thirty (30) days after notice thereof shall constitute a violation of this ordinance, subject to prescribed remedies whereupon the designated Town Official may remove, or cause to have removed, said sign.

4.3.3.7. Sign Measurements - The size of area of a sign shall be the surface area, and shall be considered to include all lettering or elements of a sign, accompanying designs and symbols, together with background, whether open or closed, on which they are displayed, but not including any supporting framework or bracing that is incidental to the sign and not designed to attract attention. Where the sign consists of letter, symbols, or devices affixed to the surface of a building, the area shall be measured by the smallest quadrangle which encloses the extreme limits of all the letters, symbols or devices. The area of one (1) side of a double faced sign shall be regarded as the total area of the sign.

4.3.4. Commercial Districts - The current Commercial Zone in Article 2 shall be divided into two (2) commercial districts defined for the purposes of specifying sign height and size. There shall be Commercial District I and Commercial District II.

4.3.4.1. Commercial District 1 - The boundaries of this district shall extend from the southern most boundary of the Commercial Zone, encompassing the current boundaries and running down to and including the property on Tax Map #4 Lot 27 Section 2.

4.3.4.2. Commercial District II - The boundaries of this district shall extend from the northern most boundary of the Commercial Zone, encompassing the current boundaries and running down to and including the property on Tax Map #4 Lot 26 Section 2.

4.3.5. Location - No privately owned sign shall project over a public or private road, be placed within the limits of a public highway layout, or be located in such a position as to endanger street traffic by obscuring a clear view or by confusion with official street signs and signals. No sign shall be closer than fifteen (15) feet from the side and rear property lines. A sign may be at the front property line but the other provisions of this Article shall be followed. The required setback of a sign may be increased when, in the opinion of the Selectmen, the sign will interfere with the sight vision from driveways, intersections, or along streets. No sign shall be located within the triangle formed by the intersection of lot lines on rights-of-way and points forty (40) feet from such intersection along the lot lines.

4.3.6. Sign Height - No privately owned sign shall be higher than twenty-five (25) feet, except in Commercial District II, no privately owned sign shall exceed the maximum height of seventy-five (75) feet to the top of the sign. All signs shall be a minimum of five (5) feet above the finished grade of the adjacent roadway(s).

4.3.7. Signs Requiring a Permit - This section lists all signs that require permits from the Building Inspector. Signs not listed in this section or Section 4.3.8. are prohibited. Each business or each complex of businesses may be permitted a free-standing sign in addition to the advertising sign defined in Section 4.3.7.1.; for individual businesses in separate buildings and lots as defined by Section 4.3.7.3., this sign is called a Free-Standing Advertising Sign (Section 4.3.7.3.), while businesses that share a common area identity may have a single Complex Sign (Section 4.3.7.2.) serving the entire complex. Businesses with more than (1) entrance may have additional Secondary Signs (Section 4.3.7.5.).

4.3.7.1. Advertising Signs - Each business shall be permitted one advertising sign. More than one (1) business entity sharing a single store shall be limited to one (1) sign for the entire store or site.

(a). Commercial and Industrial Zones - In the Commercial and Industrial Zones, an advertising sign may be one (1) square foot for every 1 1/2 linear feet of the business's building frontage measured on the side where the principal customer entrance is located; provided that no sign is required to be smaller than thirty-two (32) square feet, nor may a sign be larger than eighty (80) square feet. For uses not conducted within a building, the sign area shall be no larger than thirty-two (32) square feet.

(b). Rural Residential Zone - In the Rural Residential Zone, a non-residential use may have an advertising sign not to exceed twelve (12) square feet.

(c). Village Residential Zone - Advertising signs are not to exceed eight (8) square feet.

(d). Theaters - In lieu of advertising sign and a free-standing sign, a theater may apply for the following signs, all of which shall be attached to the building although not necessarily on the side of the principal customer entrance:

(1). One sign not to exceed twenty-four (24) square feet listing the name of the theater;

(2). One sign not to exceed twenty-four (24) square feet for each separate public performance area within the theater. This sign or signs shall lit the show being presented in the particular performance area, and the times of performance, and shall not be used to advertise the theater or any other business or use.

4.3.7.2. Complex Signs - A sign advertising a complex of businesses is permitted under the following conditions: This complex shall be either a single property or two or more contiguous properties sharing a common driveway or road and a common area identity. The complex shall have two (2) or more separate businesses. The complex sign shall have a common portion advertising the complex, and separate portions advertising each business in the complex. The area of the common portion shall not exceed one-half (1/2) of the allowable aggregate total area, and the area of each individual business portion shall not exceed one-tenth (1/10) of the allowable aggregate total area. The allowable aggregate total area of a complex sign shall be: In the Commercial and Industrial Zones, sixty-four (64) square feet; and in the Village Residential and Rural Residential Zones, twelve (12) square feet. If a complex has more than one entrance, two (2) or more complex signs are permitted but the allowable aggregate total area shall apply to the aggregate sum of the areas of all such signs. The area may have separate entrances on separate streets but the allowable aggregate total area shall apply to the aggregate sum of the areas of all such signs. The area of an individual business portion of any complex sign shall be subtracted from the sign area permitted each business under Section 4.3.6.1.

4.3.7.3. Free-Standing Advertising Signs - A separate business building located in a conforming zone on a separate lot which conforms to the frontage and size requirements of this ordinance may have one (1) free-standing advertising sign in addition to its advertising sign in Section 4.3.7.1. The area of said sign shall be determined by one (1) square foot of sign per every two (2) linear feet of road frontage and not to exceed sixty-four (64) square feet in size except for signs in Commercial District II which shall not exceed two hundred (200) square feet in size. In no case shall there be both a free-standing advertising and a business complex sign associated with one business.

4.3.7.4. Temporary Signs - A temporary sign may be erected subject to other sections of this ordinance as may apply. A temporary sign may not be larger than thirty-two (32) square feet in size. The duration of a temporary sign shall not exceed seven (7) consecutive days and shall not be extended or renewed. No business shall be issued more than three (3) temporary sign permits in a calendar year. Other seasonal or special occasion temporary signs for community events are up to the discretion of the Planning Board when dealing with size and duration.

4.3.7.5. Secondary Sign.

(a). If a non-residential building has more than one public entrance, there may be a secondary sign, no larger than twelve (12) square feet, affixed to each wall in which there is a public entrance.

(b). If a non-residential building has a separate employee entrance or loading door, there may be a secondary sign, not to exceed eight (8) square feet, over or next to each entrance.

(c). If a business is conducted in more than one building, a secondary sign, no larger than twelve (12) square feet, may be affixed over or next to each customer entrance.

(d). One directory of a business establishment occupying a building may be affixed to the exterior wall at each entrance to the building at the rate of one (1) square foot per business. The directory may not exceed eight (8) square feet.

4.3.7.6. Change of Direction Signs - Signs erected by the N.H. Department of Public Works and Highways indicating the name of an establishment shall be permitted in the Town of Ashland and shall comply with other provisions of this ordinance which are applicable.

4.3.8. Signs Allowed in All Districts - Signs of the following types do not require a permit, but must comply with Section 4.3.3.

4.3.8.1. Street Signs - As erected or approved by the Town.

4.3.8.2. Nameplates - One (1) sign, not over one-and-one-half (1 1/2) square feet in size, identifying the name and address of the occupant shall be permitted for each dwelling unit.

4.3.8.3. Announcements - Two (2) announcement boards no greater than twenty-four (24) square feet each and no higher than seven (7) feet each may be permitted for a religious institution or non-profit organization.

4.3.8.4. Subdivision - One (1) permanent sign not to exceed eight (8) square feet, identifying by name a particular residential subdivision shall be permitted at each main entrance to said subdivision. Said sign area does not include any decorative planters or supports. The sign shall be no higher than five (5) feet.

4.3.8.5. Directional Signs - Such signs shall be permitted, not to exceed two (2) square feet in area, to indicate entrance and exit driveways.

4.3.8.6. Identification Signs - Signs located in parking lots to identify aisles or reserved area and spaces, not to exceed one-and-one half (1 1/2) square feet in area.

4.3.8.7. Construction Signs - One (1) sign, not exceeding sixteen (16) square feet in area for non-residential, multi-family, or motel construction, and twelve (12) square feet for other construction on the building site under construction identifying the owner, architect, contractor, and/or developer.

4.3.8.8. Government Signs - Sign required by federal, county, state or local law for safety purposes or which serve a public purpose shall be allowed.

4.3.8.9. Residential Cooperative Sign - One (1) sign listing the names of residents of a particular area of the Town shall be permitted. Such cooperative signs listing three (3) or more names of residents must have permission of the Selectmen after consultation with the Planning Board.

4.3.8.10. Real Estate - One (1) temporary non-illuminated sign advertising only the sale or lease of the premises thereon shall be permitted without a sign permit. Said sign shall not exceed six (6) square feet in any Residential Zone, and shall not exceed thirty-two (32) square feet in other zones. Said signs shall be removed within forty-eight (48) hours of the sale of subject property as indicated by the word "Sold" on said sign. The penalty for not removing said signs within the above specified amount of time shall be ten (10) dollars per sign per day.

4.3.8.11. Special Promotions - Special promotion signs and banners of governmental or institutional events occurring within the Town of Ashland, or relating to the Town of Ashland, shall not require a permit.

4.3.8.12. Political Signs - The provisions of this section are in addition to the political sign controls established under Chapter 70 of the New Hampshire Revised Statutes.

(a). Political signs are permitted no sooner than thirty (30) days before a primary, regular, or special election, and must be removed within seventy-two (72) hours after the closing of the polls.

(b). Political signs shall not be affixed in any manner to natural objects nor to public property, nor to utility poles and fixtures, nor to existing signs and their supporting structures, or painted, pasted, or affixed in any manner that prohibits quick and complete removal.

(c). Political signs shall be no larger than fifteen (15) square feet and the aggregate area of all signs shall not exceed twenty (20) square feet on one property.

(d). The person whose name appears on each political sign as required by RSA 70, shall be responsible for the placement and removal of political signs in conforming with the requirements of this Ordinance.

(e). Penalty: The person in 4.3.8.12.d. who does not remove any political sign within seventy-two (72) hours after the closing of the polls shall be charged at the rate of ten (10) dollars per sign per day.

4.3.9. Non-Conforming Signs - Any on premise sign legally erected prior to the adoption of this ordinance may be continued and maintained. Any such sign shall not be enlarged or altered by change in shape, unless it is brought into conformity.

(This article appears on the Official Town Ballot)

ARTICLE 2. To see if the town will vote to amend the Building Code of the Town of Ashland as recommended by the Planning Board by approving the following amendments:

AMENDMENTS TO THE BUILDING REGULATIONS

1. Amend 6.1 BOCA Building code to adopt the 1990 Edition in place of the 1987 edition. The amended section would read as follows:

6.1 The Town of Ashland hereby adopts the BOCA Basic Building Code, 1990 Edition, as established by the Building Officials and Code Administrators International, with the exception of certain administrative sections, namely those sections numbered 109.1 through 109.4, 110.6, 117.4, 118.2, 119.6, and 122.1 through 124.7.

2. Amend 6.2 Life Safety Code to adopt the 1988 Edition in place of the 1985 edition and establish the Ashland Fire Chief as the designated authority having jurisdiction. The amended section would read as follows:

6.2 The Town of Ashland hereby adopts the Life Safety Code, 1988 Edition, as established by the National Fire Protection Association. The designated authority having jurisdiction is the Ashland Fire Chief.

3. New Addition, BOCA National Fire Prevention Code, 1987 Edition. If adopted, the amended section would read as follows:

6.3 The Town of Ashland hereby adopts the BOCA National Fire Prevention Code, 1987 Edition, as established by the Building Officials and Code Administrators International. The designated authority having jurisdiction is the Ashland Fire Chief. Permits will be issued by the Fire Chief or chief's designee.

(This article appears on the Official Town Ballot)

ARTICLE 3. To see if the Town will vote in accordance with RSA 35:16 to change the purpose of the Sanitary Main Extension Capital Reserve Fund to the Waste Treatment Facility Reconstruction Capital Reserve Fund and to transfer all funds accordingly, or to act on anything relative thereto. (Under RSA 35:16, a change in purpose for a capital reserve fund must be approved by a vote of two-thirds of all voters present and voting at the annual town meeting.) (Recommended by the Budget Committee)

ARTICLE 4. To see if the Town will vote to appropriate in the Sewer Division's budget and authorize the withdrawal of three hundred thousand dollars (\$300,000.00) from the Waste Treatment Facility Reconstruction Capital Reserve Fund to be used for the reconstruction project at the Waste Treatment Facility, or to act on anything relative thereto. (Recommended by the Budget Committee)

ARTICLE 5. To see if the Town will vote to appropriate and authorize the withdrawal of fifteen thousand dollars (\$15,000.00) plus such interest that may accumulate until such withdrawal from the Highway Truck Capital Reserve Fund to be used for the purchase of a new highway truck, or to act on anything relative thereto. (Recommended by the Budget Committee)

ARTICLE 6. To see if the Town will vote to authorize the Board of Selectmen to borrow such sums in anticipation of taxes, from such sources, upon such terms and conditions as it deems advisable and prudent for the operation of the Town, and to execute such documents of behalf of the Town as may be reasonably necessary to accomplish this purpose, or to act on anything relative thereto.

ARTICLE 7. To see if the Town will vote to authorize the Board of Selectmen to apply for, receive and expend without further vote of the Town, Federal and State grants which may become available during the course of the year, and also to accept and expend money from any government units or private sources to be used for purposes for which Towns may legally appropriate money; provided (1) that such grants and other monies do not require the expenditure of other Town funds not specifically appropriated for the particular purpose for which the grant or other monies are received, (2) that a public hearing shall be held by the Board of Selectmen, and (3) that such items shall be exempt from all the provisions of RSA 32, relative to limitations and expenditures of Town monies, all as provided by RSA 31:95-b, or to act on anything relative thereto.

ARTICLE 8. To see if the Town will vote to authorize the Board of Selectmen to transfer all tax liens and convey property acquired by the Town of Ashland by Tax Collector's Deed, by public auction or advertised sealed bid or in such manner as determined by the Board of Selectmen as justice may require as provided by RSA 80:42, or to act on anything relative thereto.

ARTICLE 9. To see if the Town will vote to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a, or to act on anything relative thereto.

ARTICLE 10. To see if the Town will vote to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town, or to act on anything relative thereto.

ARTICLE 11. To see if the Town will vote to accept the Reports of its Boards, Commissions, Committees, and Officers for the year 1989 subject to the correction of errors when and if found, or to act on anything relative thereto.

ARTICLE 12. To see if the Town will vote to raise and appropriate the Town Budget as submitted by the Budget Committee, or to act on anything relative thereto.

ARTICLE 13. To transact any other business which may legally come before said meeting.

Arnold Cummings
Donald Prescott
Harold Landroche
Board of Selectmen, Ashland, NH

Attest, a true copy:

Arnold Cummings
Donald Prescott
Harold Landroche
Board of Selectmen, Ashland, NH

We hereby certify that we gave notice to the inhabitants within named to meet at the time and place and for the purpose within mentioned, by posting up an attested copy of the within Warrant at the place of the meeting within named, and a like attested copy at the Town Office, being a public place in said Town, on the twenty-third day of February, 1990.

Arnold Cummings
Donald Prescott
Harold Landroche
Board of Selectmen, Ashland, NH

Rosemarie McNamara
Notary Public
My Commission Expires: April 23, 1991

Town of Ashland Election Results

March 13, 1990

In accordance with the Town of Ashland legally signed and posted warrant by the Ashland Board of Selectmen, the meeting was called to order by the Moderator, Philip Preston, at the Ashland Fire Station.

The Moderator declared the polls open for balloting at 9:20 AM:

ARTICLE 1. The results of the balloting were as follows:

Selectmen for Three years

| | |
|---------------------|-------------|
| Arnold Cummings | 115 |
| Shirley R. Marcroft | 165 Elected |
| Thomas E. Peters | 113 |
| Ernest A. Paquette | 1 Write in |

Town Clerk for Three Years

| | |
|--------------------|-------------|
| Rosemarie McNamara | 366 Elected |
| Kay Mudgett | 2 Write Ins |
| Anita Latulippe | 3 Write Ins |
| Shirley Marcroft | 1 Write In |
| Terry Cilley | 1 Write In |
| Joanne Hrdlicka | 1 Write In |

Town Treasurer for Three Years

| | |
|---------------------|---------------|
| Therese C.D. Cilley | 263 Elected |
| Anita Latulippe | 104 Write Ins |
| Shirley Marcroft | 1 Write In |
| Gloria Gammons | 3 Write Ins |

Town Moderator for Two Years

| | |
|------------------|--------------|
| Philip Preston | 271 Elected |
| Edward Hubbard | 29 Write Ins |
| Glenn W. Bricker | 44 Write Ins |
| Anita Latulippe | 1 Write In |
| Dominic Lucente | 1 Write In |
| Tom Winn | 1 Write In |
| Patty Heinz | 1 Write In |

Town Trustee for Three years

| | |
|-----------------|------------|
| Anita Latulippe | 1 Write In |
| B. Guyotte | 1 Write In |

| | |
|-----------------|---------------------|
| Edward Dupuis | 3 Write Ins |
| Richard Ash | 3 Write Ins |
| Robert Zock | 1 Write In |
| Richard Ogden | 5 Write Ins Elected |
| Bavis | 3 Write Ins |
| Tom Peters | 3 Write Ins |
| John Hughes | 1 Write In |
| Marlon Merrill | 1 Write In |
| Sherry Norman | 1 Write In |
| Arnold Cummings | 1 Write In |
| Philip Preston | 1 Write In |
| Jim Rollins | 1 Write In |
| David Marcroft | 1 Write In |
| Gloria Gammons | 1 Write In |
| Betty Weden | 1 Write In |
| Douglas Ober | 2 Write Ins |
| Leonard Duguay | 1 Write In |
| Weden | 1 Write In |
| Sheila Page | 1 Write In |
| Dorothy Dupuis | 1 Write In |
| John Newsom | 1 Write In |

Library Trustee for Three Years:

| | |
|----------------|-------------|
| Lorraine Marsh | 369 Elected |
|----------------|-------------|

Budget Committee for Three Years:

| | |
|--------------------------|-------------|
| Jeffrey Hiltz | 298 Elected |
| Nancy M. Hubbard | 231 Elected |
| Gordon F. McCormack, Jr. | 196 Elected |
| Deborah Marcroft | 262 Elected |
| Robert Campbell | 1 Write In |
| Richard Ash | 1 Write in |
| Doug Uhlman | 2 Write Ins |
| John Hughes | 3 Write Ins |
| Brian Guyotte | 1 Write In |
| Badger | 1 Write In |
| Magoon | 1 Write In |
| Peters | 1 Write In |
| M. Mantle | 1 Write In |
| G. Burns | 1 Write In |
| Harold Baker | 1 Write In |
| David Paquette | 1 Write In |
| Joanne Hrdlicka | 2 Write Ins |
| Norman Beane | 1 Write In |
| Dave Hrdlicka | 2 Write Ins |

| | |
|------------------|-------------|
| Edward Hubbard | 1 Write In |
| Sheila Page | 2 Write Ins |
| Alan Ciliey | 1 Write In |
| Jane Sawyer | 1 Write In |
| Ray Burke | 1 Write In |
| Richard Cross | 1 Write In |
| Dave Pearson | 1 Write In |
| Jeanette Stewart | 1 Write In |
| Chris Weden | 1 Write In |
| Scott Weden | 1 Write In |
| Ray Knowlton | 1 Write In |
| Roland Amsden | 1 Write In |

Supervisor of the Checklist for Six Years:

| | |
|--------------------|----------------------|
| Mary Ruell | 1 Write in |
| Arlene Mills | 1 Write In |
| Jo Brown | 2 Write Ins |
| Virginia Danforth | 12 Write Ins |
| Douglas Ober | 20 Write Ins Elected |
| Leonard Duguay | 1 Write In |
| Bette Fields | 1 Write In |
| Steve Vachon | 2 Write Ins |
| Daniel Uhlman | 2 Write Ins |
| Ray Normandin | 1 Write In |
| Sheila Page | 1 Write In |
| Kelly Magoon | 1 Write In |
| Rosemarie McNamara | 1 Write In |
| Patsy Tucker | 1 Write In |
| Florence Goodwin | 1 Write In |
| B. Guyotte | 1 Write In |
| Marion Merrill | 1 Write In |
| Jean Murphy | 1 Write In |

ARTICLE 2.

| | | |
|------------|---------|--------|
| Question 1 | Yes 238 | No 129 |
| Question 2 | Yes 219 | No 146 |
| Question 3 | Yes 221 | No 143 |

ARTICLE 3.

| | | |
|------------|---------|--------|
| Question 4 | Yes 235 | No 108 |
| Question 5 | Yes 278 | No 86 |
| Question 6 | Yes 282 | No 74 |

The Moderator declared the polls closed at 7 p.m. The following people were sworn in as ballot counters: David Ruell, George Bagge, Stephen Cross, Ellison Badger, Elwood Havlock, Judy Gilmore, Jean Murphy, Skip Fields, Greg Bavis, June Bavis, Daryl Mooney, David Paquette and Alan Cilley.

The Moderator swore in Rosemarie McNamara, Therese C.D. Cilley and Shirley Marcroft. The Town Clerk swore in Gordon McCormack, Jr., Lorraine Marsh, Nancy Hubbard, Douglas Ober, Richard Ogden and Jeffrey Hiltz.

Respectfully submitted:

Rosemarie McNamara

Town Clerk

Town Meeting Minutes

March 17, 1990

1:00 PM

The meeting was called to order by Philip Preston, Moderator at 1:05 PM.

The Moderator read the following resolution to the people present:

R E S O L U T I O N

WHEREAS, Julia Griffin, the oldest citizen of the Town of Ashland, is celebrating her one hundredth birthday on Saturday, March 17, 1990; and

WHEREAS, Julia Griffin was born in the Town of Ashland on March 17, 1890; and;

WHEREAS, all her friends and neighbors expect to see her ride in the July 4, 1990 Ashland Parade; therefore, be it

RESOLVED, that the Board of Selectmen hereby congratulates Julia Griffin on her one hundredth birthday, extends to her sincere best wishes for many more, and officially declares Saturday, March 17, 1990, Julia Griffin Day in the Town of Ashland.

Given under our hands on this sixteenth day of March 1990.

Arnold Cummings
Donald Prescott
Harold Landroche
Shirley R. Marcroft

Board of Selectmen
Town of Ashland

The Moderator informed the people present that a petition has been given to him to allow only Ashland residents to speak at this Town Meeting to be voted on by secret ballot. While the Moderator sets the rules for the Town Meeting, however, he will allow a secret ballot vote on this issue if that is what the people present desire. It was moved by Ed Hubbard, seconded by Nancy Hubbard (1) that only Ashland residents be allowed to speak at the Town Meeting on March 17, 1990 and (2) that the vote on this motion be by secret ballot. Following a brief discussion it was voted and so declared defeated with a ballot vote of Yes 31 and No 88 that only Ashland Residents be allowed to speak at the Town Meeting on March 17, 1990.

ARTICLE 1. The Moderator announced Article I was voted upon Tuesday, March 13, 1990 and the results were:

Question 1 Yes 238, No 129

Question 2 Yes 219, No 146

Question 3 Yes 221, No 143

ARTICLE 2. The Moderator announced Article 2 was voted upon Tuesday, March 13, 1990 and the results were:

Question 4 Yes 235, No 108

Question 5 Yes 278, No 86

Question 6 Yes 282, No 74

ARTICLE 3. It was moved by Harold Landroche, seconded by Donald Prescott and so declared adopted following discussion by a secret ballot vote of Yes 111, No 15 in accordance with RSA 36:16 to change the purpose of the Sanitary Main Extension Capital Reserve Fund to the Waste Treatment Facility Reconstruction Capital Reserve Fund and to transfer all funds accordingly.

ARTICLE 4. It was moved by Harold Landroche, seconded by Donald Prescott and so declared adopted without discussion by a secret ballot vote of Yes 112, No 10 to appropriate in the Sewer Division's budget and authorize the withdrawal of three hundred thousand dollars (\$300,000.00) from the Waste Treatment Facility Reconstruction Capital Reserve Fund to be used for the reconstruction project at the Waste Treatment Facility.

ARTICLE 5. It was moved by Donald Prescott, seconded by Shirley Marcroft and so declared adopted following discussion without dissent to appropriate and authorize the withdrawal of fifteen thousand dollars (\$15,000.00) plus such interest that may accumulate until such withdrawal from the Highway Truck Capital Reserve Fund to be used for the purchase of a new highway truck.

ARTICLE 6. It was moved by Donald Prescott, seconded by Harold Landroche and so declared adopted without dissent following a period of discussion to authorize the Board of Selectmen to borrow such sums in anticipation of taxes, from such sources, upon such terms and conditions as it deems advisable and prudent for the operation of the Town, and to execute such documents on behalf of the Town as may be reasonable necessary to accomplish this purpose.

ARTICLE 7. It was moved by Harold Landroche, seconded by Donald Prescott and so declared adopted without dissent to authorize the Board of Selectmen to apply for, receive and expend without further vote of the Town, Federal and State grants which may become available during the course of the year, and also to accept and expend money from any government units or private sources to be used for purposes for which

Towns may legally appropriate money; provided (1) that such grants and other monies do not require the expenditure of other Town funds not specifically appropriated for the particular purpose for which the grant or other monies are received, (2) that a public hearing shall be held by the Board of Selectmen, and (3) that such items shall be exempt from all the provisions of RSA 32, relative to limitations and expenditures of Town monies, all as provided by RSA 31:95-b.

ARTICLE 8. It was moved by Harold Landroche, seconded by Donald Prescott and so declared adopted without dissent following discussion to authorize the Board of Selectmen to transfer tax liens and convey property acquired by the Town of Ashland by Tax Collector's Deed, by public auction or advertised sealed bid or in such manner as determined by the Board of Selectmen as justice may require as provided by RSA 80:42.

ARTICLE 9. It was moved by Harold Landroche, seconded by Donald Prescott and so declared adopted without dissent to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a.

ARTICLE 10. It was moved by Donald Prescott, seconded by Harold Landroche and so declared adopted without dissent to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town.

ARTICLE 11. It was moved by Harold Landroche, seconded by Donald Prescott and so declared adopted without dissent to accept the Reports of its Boards, Commissions, Committees, and Officers for the year 1989 subject to the correction of errors when and if found.

ARTICLE 12. It was moved by David Ruell, seconded by Harold Landroche and declared adopted without discussion by a secret ballot vote of Yes 85 No 29 to raise and appropriate \$4, 181,469.00 to defray Town Expenses for the ensuing year as proposed by the Budget Committee.

It was moved by Shirley Marcroft, seconded by Edward Hubbard to amend Article 12 following discussion and declared defeated by a secret ballot vote of Yes 45, No 75 to raise and appropriate the sum of \$4,120.262.00 for the ensuing year.

ARTICLE 13. It was moved by Harold Landroche, seconded by Donald Prescott to extend the Town of Ashland thanks to Gloria Gammons who served as the Town Treasurer for thirteen years.

Rosemarie McNamara made an announcement for the US Census that they are still looking for people to work for them. Please contact the Town Office for telephone numbers if you are interested in working for the census.

It was moved by Harold Landroche, seconded by Donald Prescott to adjourn the meeting at 3:40 PM and so declared adopted without dissent.

Respectfully submitted:
Rosemarie McNamara
Town Clerk

New Hampshire State Primary

September 11, 1990

In accordance with the legally signed and posted Notice to Voters the Moderator, Philip Preston, called the meeting order at 9 AM. It was moved, seconded and so declared that the polls remain open until 7 PM.

The Moderator declared the polls closed at 7 PM. The following people acted as sworn ballot counters: Stephen Cross, Christine S. Weden, Mary Ruell, Sheila Page, Kay Mudgett, Greg Bavis, David Ruell, Florence Goodwin, Robert A. Boyle, Sylvia Eschenbach and Glenn W. Bricker, MD.

The following are the results of the Balloting:

Democratic Ballot

For Governor:

| | |
|-----------------------|-----------------|
| Paul Blacketer | 4 votes |
| J. Joseph Grandmaison | 41 votes |
| Robert F. Preston | 26 votes |
| Judd Gregg | 1 write in vote |

For United States Senator:

| | |
|-------------------|-----------------|
| James W. Donchess | 23 votes |
| John A. Durkin | 31 votes |
| John Rauh | 23 votes |
| Tom Christo | 1 write in vote |

For Representative in Congress:

| | |
|---------------|------------------|
| "Dick" Swett | 29 votes |
| Chuck Douglas | 2 write in votes |
| Keefe | 2 write in votes |

For Executive Councilor:

| | |
|------------------|------------------|
| Eleanor R. Hogan | 49 votes |
| Raymond Burton | 2 write in votes |

For State Senator:

| | |
|---------------|-------------------|
| Gancon | 10 write in votes |
| Roger Heath | 12 write in votes |
| Mark Hounsell | 1 write in vote |

For Representative to the General Court:

| | |
|----------------|------------------|
| Gancon | 1 write in vote |
| Philip Preston | 1 write in vote |
| David Ruell | 2 write in votes |
| Anna M. Smith | 1 write in vote |
| Anna Brown | 1 write in vote |
| Nielson | 1 write in votes |

For Sheriff:

| | |
|---------------|------------------|
| Charles Barry | 5 write in votes |
|---------------|------------------|

| | |
|---------------------------------------|-------------------|
| Joseph Sanders Haas, Jr. | 3 write in votes |
| Alden | 1 write in vote |
| John Eames | 1 write in vote |
| For County Attorney: | |
| Kenneth Anderson | 16 write in votes |
| John Eames | 9 write in votes |
| Brian Ray | 2 write in votes |
| For County Treasurer: | |
| A. Frank Stiegler | 1 write in vote |
| Kathleen W. Ward | 3 write in votes |
| For Register of Deeds: | |
| Carol Elliott | 4 write in votes |
| For Register of Probate: | |
| Virginia Kidder | 2 write in votes |
| For County Commissioners: | |
| Betty Jo Taffe | 2 write in votes |
| Michael Clark | 2 write in votes |
| For Delegate to the State Convention: | |
| Anna Smith | 15 write in votes |
| Stephen Roat | 1 write in vote |
| Norma Cole | 1 write in vote |

Republican Ballot

| | |
|---------------------------------|------------------|
| For Governor: | |
| Robert A. Bonser | 39 votes |
| Judd Gregg | 148 votes |
| R. Joseph Grandmaison | 1 write in vote |
| Robert F. Preston | 1 write in vote |
| Gordon Humphrey | 1 write in vote |
| For United States Senator: | |
| "Tom" Christo | 56 votes |
| Theo de Winter | 4 votes |
| "Bob" Smith | 106 votes |
| Ewing "EJ" Smith | 2 votes |
| John Rauh | 1 write in vote |
| Wayne King | 1 write in vote |
| For Representative in Congress: | |
| "Chuck" Douglas | 172 votes |
| Dick Swett | 1 write in vote |
| For Executive Councilor: | |
| Raymond S. Burton | 172 votes |
| Milton Hanks | 2 write in votes |
| Wayne King | 1 write in vote |
| For State Senator: | |
| Roger Heath | 156 votes |

| | |
|--|------------------|
| Dan Weeden | 26 votes |
| Bennett | 2 write in votes |
| Wayne King | 1 write in vote |
| For Representative to the General Court: | |
| Nils H. Larson, Jr. | 169 votes |
| Gordon McCormack, Jr. | 1 write in vote |
| For Sheriff: | |
| Charles E. Barry | 164 votes |
| Joseph Sanders Haas, Jr. | 21 votes |
| Kenneth P. Anderson | 1 write in vote |
| For County Attorney: | |
| Kenneth P. Anderson | 100 Votes |
| John Eames | 89 Votes |
| For County Treasurer: | |
| A. Frank Stiegler | 72 Votes |
| Kathleen W. Ward | 95 Votes |
| For Register of Deeds: | |
| Carol A. Elliott | 173 Votes |
| For Register of Probate: | |
| Virginia B. Kidder | 168 Votes |
| For County Commissioner: | |
| Michael J. Clark | 81 Votes |
| Betty Jo Taffe | 102 Votes |
| For Delegate to the State Convention: | |
| Norma E. Cole | 166 Votes |
| John C. Hughes | 1 Vote |

Respectfully submitted:
Rosemarie McNamara
Town Clerk

General Election Results

November 6, 1990

The meeting was called to order by Moderator Philip Preston at 9 AM. The Moderator declared the polls open.

Results of the Balloting are as follows:

| General Election Republican Ballot | |
|--|-----------|
| For Governor: | |
| Judd Gregg | 324 Votes |
| For United States Senator: | |
| "Bob Smith" | 372 Votes |
| For Representative in Congress: | |
| "Chuck" Douglas | 281 Votes |
| For Executive Councilor: | |
| Raymond S. Burton | 375 Votes |
| For State Senator: | |
| Roger Heath | 344 Votes |
| For Representative to the General Court: | |
| Nils H. Larson, Jr. | 396 Votes |
| For Sheriff: | |
| Charles E. Barry | 413 Votes |
| For County Attorney: | |
| John B. Eames | 407 Votes |
| For County Treasurer: | |
| Kathleen W. Ward | 406 Votes |
| For Register of Deeds: | |
| Carol A. Elliott | 425 Votes |
| For Register of Probate: | |
| Virginia B. Kidder | 419 Votes |
| For County Commissioner: | |
| Betty Jo Taffe | 418 Votes |

Democratic Ballot

| | |
|----------------------------|-----------|
| For Governor: | |
| J. Joseph Grandmaison | 170 Votes |
| For United States Senator: | |
| John A. Durkin | 129 Votes |

| | |
|---------------------------------|-----------|
| For Representative in Congress: | |
| "Dick" Swett | 234 Votes |
| For Executive Councilor: | |
| Eleanor R. Hogan | 126 Votes |
| For State Senator: | |
| Shirley E. Ganem | 150 Votes |

Libertarian Ballot

| | |
|--|------------------|
| For Governor: | |
| Miriam F. Luce | 24 Votes |
| For United States Senator | |
| John G. Elsnau | 15 Votes |
| Write in Votes: | |
| For Governor: | |
| Gordon Humphrey | 1 Write in Vote |
| Mel Thompson | 1 Write in Vote |
| Nancy J. Downing | 1 Write in Vote |
| For United States Senator: | |
| Wayne King | 3 Write in Votes |
| For Representative in Congress: | |
| Joe Keefe | 1 Write in Vote |
| For Representative to the General Court: | |
| Jean Avery | 1 Write in Vote |
| Robert Mahoney | 1 Write in Vote |
| Barbara Newsom | 1 Write in Vote |
| For County Attorney: | |
| Ken Anderson | 1 Write in Vote |
| For County Commissioner: | |
| Michael Clark | 1 Write in Vote |

Question Relating to Constitutional Amendments Proposed By the 1990 General Court:
 Yes 312 No 33

The Moderator declared the polls at 7 PM. The Moderator swore the following people in to act as ballot counters: Craig Moore, Brad Ober, David Ruell, Alan Cilley, Nancy Hubbard, John Hughes, Sheila Page, Mary Ruell, Kay Mudgett, Sylvia Eschenbach, Susan Wei, Beverly LaBrique, Robert Boyle, Ann Smith, Phyllis Bates and Florence Goodwin.

Respectfully submitted,
 Rosemarie McNamara
 Town Clerk

Police Department Report

1990

The Ashland Police Department has experienced many changes in the year 1990. Police Chief Ernest Paquette retired from his position after many years of unselfish dedicated service to the Town of Ashland. Stephen C. Cross was hired to replace Chief Paquette but later left to pursue other career goals. In November, I took over as department administrator and today hold the position of Acting Chief of Police.

Through changes comes maturity and personal growth. The men and women of the Ashland Police Department have grown and met the challenge of a changing society head on. The officers have pulled together and are providing the Town of Ashland high quality police services.

The future goals of the Department and the agenda of my administration is to get the officers back in touch with the community through one-on-one contact; or what is called community policing. I have begun several new community programs in order to accomplish these goals.

One program, "A Reason for Tears", will be in place by the summer. The program was funded by donations from town businesses and will target teenage drug and alcohol use. Informational meetings will be held for parents and teens in an effort to combat this problem.

Another program designed to get the youth of our community involved in the Police Explorer Post. This program will help teens learn leadership and responsibility along with guiding them toward career choices.

In closing, I would like to thank you for your continued support in the police department. In return, I will work with you to keep the Town of Ashland a safe and prosperous community.

Respectfully submitted,
Paul H. Dean
Acting Chief of Police

Ashland Police Department

Annual Activity Report

1991

Service Calls

| | | | |
|---------------------------|-----|-------------------------------|-----|
| Aid to Public | 60 | Lost/Found/Recovered Property | 11 |
| Bank Escorts | 287 | Aid to Fire Department | 21 |
| Open Door/Window | 22 | Missing Persons | 9 |
| School Crossing | 182 | Family/Neighborhood Disputes | 51 |
| Vacant House Checks | 87 | Suspicious Activity | 57 |
| Medical Aids | 25 | Attempted Suicide | 2 |
| Alarms | 43 | Animal Complaints | 119 |
| Aid to Law Enforcement | 205 | Police Details | 58 |
| Administrative Transports | 30 | Untimely Deaths | 4 |
| Bench Warrants Served | 13 | Miscellaneous | 50 |

Criminal Cases

| | | | |
|----------------------|-----|-------------------------------|----|
| Criminal Mischief | 81 | Drugs | 17 |
| Burglary | 15 | Phone Harassment | 19 |
| Theft | 87 | Liquor Laws | 32 |
| Disorderly Conduct | 134 | Lewdness | 2 |
| Criminal Threatening | 3 | Shoplifting | 4 |
| Assault | 24 | Reckless Conduct | 2 |
| Sexual Assault | 1 | Littering | 1 |
| Bad Check | 54 | Arson | 1 |
| Fireworks | 5 | Fraudulent use of Credit Card | 1 |

Motor Vehicles Cases

| | | | |
|------------------|-----|------------------------|----|
| Complaints | 85 | Accidents | 85 |
| Summons Issued | 407 | Conduct After Accident | 4 |
| Warnings Issued | 419 | O.H.R.V. | 4 |
| D.W.I. | 25 | Parking Tickets | 53 |
| Motorist Assists | 12 | Lockouts | 60 |

Court Cases

| | | | |
|--------------------|-----|----------|----|
| Motor Vehicle | 470 | Criminal | 73 |
| Felony Indictments | 11 | Other | 42 |

Juvenile Cases

| | | | |
|-------------|----|---------------|----|
| Incidents | 39 | Child Neglect | 12 |
| Child Abuse | 1 | | |

Community Programs

| | |
|--------------------------------|------------------------------|
| Halloween Safety Program | Child Fingerprinting Program |
| School Safety Patrol Program | DARE (done by State Police) |
| Drug/Alcohol Awareness Program | |

Fire Department Report

1990

Much to my surprise 1990 showed that the need for our services is still on an upward climb. This past year we responded to 263 toned calls, plus 21 non-toned responses. As the request for emergency services is increasing every year at a substantial rate so are the non-emergency requests climbing. It's almost to the point where there aren't enough hours left in a day to do all that must be done. Thus it may not be too far into the future before there will have to be a permanent position established with the Fire Department.

This year we purchased a used ladder truck to replace our 1958 GMC. It is a 1981 100' Seagraves Ladder Truck which now has a value in excess of \$100,000.00. We have spent about \$33,000.00 and put hundreds of man hours into this truck to make something we are very proud of. It has been enormous amount of work, but well worth the effort. We wish to thank everyone for their support with the endeavor.

We had one major fire during 1990, on the corner of Winter Street and Main Street. Two houses were destroyed and one damaged. I can't stress enough the need for smoke detectors in the home. Each home should have at least one smoke detector on each floor. They save lives and give early detection to help minimize property damage. If you rent property the owner MUST provide working smoke detectors. If they haven't please call the Fire Department and make us aware of this situation.

The following is a breakdown of our responses for 1990.

| | | | |
|-----------------------|-----|----------------------|-----|
| Medical Aid | 111 | Cover Truck | 4 |
| Auto Accidents | 36 | Wires Down | 4 |
| Chimney Fires | 13 | Smoke in Building | 6 |
| Structure Fires | 6 | Dumpster Fires | 1 |
| Mutual Aid | 21 | Water rescue | 1 |
| Brush or Grass Fires | 8 | Electrical Fires | 1 |
| Fire Alarm Activation | 22 | Smoke Investigations | 2 |
| Fuel Spills | 7 | Other | 21 |
| Car Fires | 12 | Special Service | 8 |
| | | TOTAL | 284 |

Respectfully submitted,
Skip Fields
Fire Chief

Report of Town Forest Fire Warden and State Forest Ranger 1990

During Calendar Year 1990, the State of New Hampshire experienced an average number of wildfires. The three leading causes of these wildfires were fires kindled without a fire permit from the Forest Fire Warden, permit fires that escaped control and rekindled fires. All of these fires are preventable, but ONLY with your help.

Please help your town and state forest fire officials with forest fire prevention. New Hampshire State Law (RSA 224:27 II) requires that, "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material in the open, except when the ground is covered with snow, without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done."

Violations of RSA 224:27 II and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to \$1,000 and/or a year in jail and you are also liable for all fire suppression costs.

The State of New Hampshire, Division of Forests and Lands assisted many towns in wildland fire suppression during 1990, including a 262 acre fire in Moultonboro and several fires in Hooksett.

In 1990, the New Hampshire Division of Forests and Lands trained 844 local Wardens and Deputy Wardens in the Incident Command System (ICS), an incident management system for all types of emergencies. In 1991, Wardens will be trained in the use of Class A foam in wildfire suppression.

If you have any questions regarding New Hampshire forest fire laws, please contact your local Forest Fire Warden, State Forest Ranger, or the Division of Forests and Lands at 271-2217.

Forest Fire Statistics - 1990

| | State | District | Town |
|-----------------|-------|----------|------|
| Number of Fires | 489 | 77 | 7 |
| Acres Burned | 473 | 296 | 3 |

Respectfully submitted,
E. Sven Carlson
Forest Ranger

Merritt J. Fields
Forest Fire Warden

Highway Department Report

1990

This year the Ashland Highway Department reconstructed two roads. One project was on Cottage Place and Cottage Street and the other was on Thompson Street.

The shimming of North Ashland Road was completed this year and the overlaying of the total width of the road was started.

The oiling program included the following roads:

River Street

Peppercorn Road

Section of Owl Brook Road.

In order to increase the storage capacity of the Highway Department, the building that sat at the entrance to the Landfill was taken apart and reassembled in the yard behind the main Highway Department building. The work was done by the department employees.

In mid July, the Department took delivery of its new Ford L8000 truck.

The general Road Maintenance Program for 1990 included cold patching, grading, sweeping, brush cutting, road side mowing and ditching.

Respectfully submitted,
Mark W. Ober
Road Agent

Water and Sewer Department Report

1990

The Water Division supplied 73,495.00 gallons of water treated with 1690.5 gallons Sodium Hypochlorite in 1990. Three new services were added in 1990. The Division had one major main break on Hillside Avenue. We have started the meter replacement program, starting with the older meters and larger users.

The USEPA has issued orders on the Surface Water Treatment Rule. There are thirty-five water systems in NH using unfiltered surface water. We have been given the option to:

1. Construct a filtration plant.
2. Convert to groundwater sources.
3. Connect to a regional supply which fulfills the rules, or
4. Obtain a waiver for avoidance.

Improvements must be on line by June 1993 unless a waiver has been granted.

Respectfully submitted,
Wayne L. Hughes
Superintendent

Water & Sewer Department

Water Division

1990

| | | |
|--|--------------|--------------|
| | Receipts | |
| Appropriation | \$159,355.00 | |
| | Expenditures | \$159,355.00 |
| Salaries & Wages | \$17,869.50 | |
| Office Wages | 17,234.55 | |
| FICA | 2,624.38 | |
| Employee Insurance | 7,384.85 | |
| Pensions | 139.67 | |
| General Expenses | 1,047.82 | |
| Supplies | 548.37 | |
| Vehicle Expenses | 514.40 | |
| Professional Dues | 249.00 | |
| Office Expenses | 1,641.11 | |
| Computer Expense | 726.70 | |
| Utilities | 858.63 | |
| Source of Supply | 683.30 | |
| Water Tests | 446.00 | |
| Insurance | 3,521.01 | |
| Workmen's Compensation | 1,042.38 | |
| New Services | 264.39 | |
| New Meters | 12,469.23 | |
| Services — Repairs | 458.08 | |
| Meter Repairs | 465.82 | |
| Purification Repairs | 78.55 | |
| Chlorine | 2,122.50 | |
| Water Bond | 50,280.00 | |
| Deposits | 20.00 | |
| Balance | 36,664.76 | |
| | | \$159,355.00 |
| Balance in Checking Account, December 31, 1990 | | \$2,101.83 |

Water and Sewer Department Report

Sewer Division

1990

The Wastewater Treatment Plant sludge removal project was completed in 1990 which was very successful. Approximately 744 dry tons of sludge was removed and land applied. We now are in the process of Aeration System improvements which we are under EPA orders to do in 1991.

Respectfully submitted,
Wayne L. Hughes
Superintendent

Water & Sewer Department

Sewer Division

1990

| | | |
|------------------------|--------------|--------------|
| | Receipts | |
| Appropriation | \$558,940.00 | |
| | Expenditures | \$558,940.00 |
| SEWER | | |
| Salaries & Wages | \$ 8,990.32 | |
| Office Wages | 9,714.66 | |
| FICA | 1,465.44 | |
| Employee Insurance | 2,864.04 | |
| Pensions | 409.95 | |
| General Expenses | 486.20 | |
| Supplies | 213.28 | |
| Vehicle Expenses | 1,810.82 | |
| Dues | 18.00 | |
| Office Expenses | 1,126.84 | |
| Computer Expenses | 186.34 | |
| Utilities | 538.33 | |
| Engineering | 1,709.65 | |
| Insurance | 760.89 | |
| Workmen's Compensation | 625.19 | |
| Uniforms | 374.00 | |
| Balance | 16,126.05 | |

PLANT:

| | | |
|--|------------|--------------|
| Salaries & Wages | 55,045.94 | |
| Office Wages | 9,714.66 | |
| FICA | 4,863.52 | |
| Employee Insurance | 2,583.91 | |
| Pensions | 391.20 | |
| General Expenses | 486.20 | |
| Supplies | 2,109.38 | |
| Equipment | 752.35 | |
| Equipment Maintenance | 3,578.30 | |
| Vehicle Expenses | 1,756.85 | |
| Dues | 88.00 | |
| Training | 125.00 | |
| Office Expenses | 1,132.68 | |
| Legal Expenses | 2,616.25 | |
| Computer Expenses | 186.35 | |
| Utilities | 46,209.49 | |
| Chlorine | 491.50 | |
| Laboratory | 2,576.10 | |
| Lagoon Maintenance | 281,218.43 | |
| Building Maintenance/Outside Maintenance | 646.41 | |
| Insurance | 760.89 | |
| Workmen's Compensation | 625.19 | |
| Engineering | 44,279.80 | |
| Uniforms | 374.00 | |
| Balance | 48,907.60 | \$558,940.00 |

Summary

| | |
|---|------------|
| Balance in Checking Accounts, December 31, 1990 | \$4,699.90 |
|---|------------|

Ashland Electric Department Report

1990

This past year the Electric Department issued 24 meter sockets, set 39 poles, installed 1,752 feet of secondary cable and installed 9,523 feet of primary line, of which 968 feet was rebuilt and 600 feet was underground.

This first of the two new substation transformers was energized in October and the remaining equipment has been ordered to energize the second substation transformer.

A vendor was selected for the co-generation project and is in the process of obtaining the air quality permits and interconnect requirements that are necessary. This report is being prepared on January 24th and it is not known at this time if the information needed will be available for the town meeting.

To further complicate matters North East Utilities/Public Service of New Hampshire has filed for a very large rate increase for their wholesale customers. In addition, to their rate increase there are aspects of their proposal that cause us great concern. Consequently, we have obtained legal counsel to represent us at the federal level where this matter will be decided.

It is vital for any utility to be able to offer to their customers dependable service at lowest cost. Since cost to our customers depends to a very large extent on our purchased power costs we are actively seeking other sources of supply as well as co-generation and a protest of proposed rate increases.

These matters require a lot of time to explore our options and will probably not be finished by town meeting.

Respectfully submitted,
Thomas E. Marsh
Superintendent

Ashland Electric Department

1990

| | | | |
|--|----|----------------|----------------|
| | | Receipts | |
| Appropriation | | \$2,191,750.00 | |
| | | Expenditures | \$2,191,750.00 |
| New Construction | \$ | 152.00 | |
| Deposits | | 4,058.73 | |
| Building | | 334.27 | |
| Substation | | 191.20 | |
| Distribution Poles & Anchors | | 13,971.34 | |
| Distribution Primary Conductors | | 7,129.16 | |
| Distribution Secondary | | 2,384.36 | |
| Transformers | | 2,616.00 | |
| Customer Meters | | 2,314.44 | |
| General Tools & Equipment | | 4,489.66 | |
| Power Purchase | | 1,193,293.30 | |
| Superintendent | | 15,283.90 | |
| Maintenance Structures & Equipment | | 3,643.18 | |
| Maintenance Substation | | 1,304.30 | |
| Maintenance Distribution | | 5,391.14 | |
| Maintenance Primary | | 2,173.97 | |
| Maintenance Secondary Services | | 3,516.14 | |
| Maintenance Trees and Right of Way | | 2,268.00 | |
| Maintenance Meters and Transformers | | 1,119.15 | |
| Maintenance Street Lights | | 2,568.24 | |
| Customer Meter Reading and Collections | | 5,544.98 | |
| Telephone and Postage | | 5,022.49 | |
| Bad Debts, Audit, Utilities and Miscellaneous | | 2,761.39 | |
| Billing and Accounting | | 12,900.01 | |
| Heating Fuel | | 752.78 | |
| General Office Salary | | 9,970.23 | |
| Legal | | 5,000.00 | |
| Maintenance Office Equipment | | 2,380.53 | |
| General Office Supply | | 1,955.55 | |
| Insurance | | 25,000.87 | |
| Stores and Shop | | 674.88 | |
| Truck Expense | | 10,584.26 | |
| Social Security Taxes | | 8,212.29 | |
| In Lieu of Taxes | | 25,000.00 | |
| Hydro and FHA note | | 20,000.00 | |
| Maintenance Expenses | | 4,666.78 | |
| Contingency | | 5,743.63 | |
| Balance | | 777,376.85 | |
| | | | \$2,191,750.00 |
| | | | |
| Summary | | | |
| Balance in Checking Account, December 31, 1990 | | | \$ 97,704.34 |
| Balance in Savings Accounts, December 31, 1990 | | | 335,100.48 |
| Total Cash in Bank, December 31, 1990 | | | \$432,804.82 |

Parks and Recreation Report

1990

The summer programs went well with very few problems. We were fortunate to have most of our 1989 staff return for our 1990 season.

The campground is now being managed by Ernie Paquette. The campground needs many repairs. Ernie did make some changes with hopes of being able to do more during 1991. Not much has been done to the area over the last few years and very little money was put back into the campground.

During 1990 money received from fees and/or charges from participants to offset appropriations are as follows:

| | |
|-----------------------|----------|
| Campground Receipts | 9,757.00 |
| Beach Receipts | 5,275.97 |
| Playground Receipts | 3,579.50 |
| Booster Club Receipts | 760.00 |

I would like to thank all other Departments in the town for their help in 1990 and individuals who have of their free time to help Parks and Recreation. Your help is greatly appreciated.

Respectfully submitted,
Bette J. Fields
Director

Memorial Park Report

1990

| | |
|-------------------------------|-------------|
| Balance on Hand, January 1990 | \$ 5,335.01 |
|-------------------------------|-------------|

INCOME

| | | |
|------------------------|-----------|-----------------|
| Day in the Park | \$ 821.87 | |
| Bike-a-Walk-a-Thon | 2,869.60 | |
| Miscellaneous | 1,286.27 | |
| Total Income | | <u>4,977.74</u> |
| Total Amount Available | | \$10,312.75 |

EXPENDITURES

| | | |
|-----------------------------------|------------|----------|
| Miscellaneous-Prizes and Supplies | \$1,475.61 | |
| Taxes | 102.24 | |
| Electric | 519.23 | |
| Foot Bridge | 4,162.00 | |
| Maintenance | 707.00 | |
| Total Expenses | | 6,966.08 |

| | |
|--------------------------|-------------------|
| Balance, January 1, 1991 | <u>\$3,346.67</u> |
|--------------------------|-------------------|

What was new in 1990? A little footbridge, built by Arnold Graton, over a small stream between the old and new sections of the park. A nice addition, from which you can see the delightful view upstream and watch the ducks swimming in and out of the reeds near the shore. It adds much to the interest and beauty of the park.

The Bike-a-Walk-a-Thon for 1990 was very successful and was dedicated to Pauline Glidden who has served as co-chairperson of the volunteer park committee since the beginning. In addition to giving of her time and efforts she has donated the gazebo, the fountain in memory of her husband, Lawson, and a shiny new bike each year as a prize for the student raising the most money for the park. Our sincere thanks go to Pauline for helping to make Ashland a more beautiful place to live.

Two major events were held in the park this past summer. In addition to the annual Day in the Park, the Vintage Fret Shop held their 20th Anniversary party which drew hundreds of people for the gala event.

We are indebted to the Garden Club again for their help in taking care of the flower beds - buying, planting, watering and caring for the plants throughout the summer. We are also indebted to David Colburn and Bobbie Herron of the Vintage Fret Shop for giving the parking area next to their property a new sealing coat at no expense to the park.

Finally, we thank you - the citizens of Ashland - for supporting our fund raisers and for helping to keep the park clean and neat. We encourage you to use the park, to stroll along the river and over the bridge - watch the ducks, listen to the waterfalls and appreciate the natural beauty that is ours to enjoy.

Respectfully submitted,
Marion Merrill, Co-Chairman
Katherine Harriman, Treasurer

Fourth of July Report

1990 Celebration

| | |
|--------------------------|---------------|
| Balance, January 1, 1990 | \$4,543.14 |
| Delayed 1989 Receipts | <u>304.00</u> |
| | \$4,847.14 |

Receipts, 1990 Celebration

| | | |
|-------------------------------|---------------|-----------------|
| Town of Ashland Appropriation | \$700.00 | |
| Interest for year on accounts | 240.39 | |
| Committee Activities | | |
| Breakfast, Bar-b-q, Booth | \$1,246.83 | |
| Food Sale, July 3 | 419.10 | |
| Parade Collection | 543.28 | |
| Fireworks Collection | 776.19 | |
| Rest room Collection | 22.50 | |
| Concessions Fees | 923.00 | |
| Parking | 125.00 | |
| Donation | <u>200.00</u> | |
| Total July 4 Activities | 4,255.90 | |
| Total 1990 Receipts | | <u>5,196.29</u> |
| Total Available | | \$10,043.43 |

Expenditures

| | | |
|------------------------------------|---------------|-------------------|
| Fireworks and Detonation | \$4,000.00 | |
| Parade (3 units) | 1,275.00 | |
| Entertainment (2 evenings) | 300.00 | |
| Miscellaneous | | |
| Promotion | \$145.80 | |
| Prizes | 35.50 | |
| Buttons | 163.00 | |
| Sanitary Facilities | <u>380.00</u> | <u>724.30</u> |
| Total Expenditures | | <u>6,299.30</u> |
| Balance on hand, December 31, 1990 | | <u>\$3,744.13</u> |

Bank Balances

| | | |
|----------------------------------|---------------|--------------------|
| Meredith Village Savings Bank | | |
| Account No. 95522000 | \$2,808.51 | |
| Account No. 23662300 | <u>935.62</u> | |
| Total Balance, December 31, 1990 | | <u>\$ 3,744.13</u> |

Without the assistance of the Spring Fling and the raffle of 1989, receipts for 1990 were considerably lower than expenditures, despite the cutting of costs. More volunteers are needed to assist in planning, working, and fund-raising.

Respectfully submitted,
Mary W. Ruell
Treasurer

Planning Board's Report 1990

The past year saw a decrease in subdivision and siteplan applications. The board approved four minor subdivisions and five siteplans.

We are currently in the process of compiling a sign inventory, which will allow us to keep a record of signs as they are replaced or altered.

Members of the board for 1990 were; Dean Marcroft, Chairman, Brian Chalmers, Vice Chairman, Shirley Marcroft, Selectman Representative, Robert Boyle, Brian Ray, William Corkum, Jim LeSure, Alternate, Leigh Sharps, Alternate.

I would like to thank the members of the board and the Town Office staff, for their help and cooperation over the past year. Thanks.

Respectfully submitted,
Dean Marcroft, Chairman

Board of Adjustment Report

1990

In comparison with prior years, the ZBA had a very light load of only five cases in 1990. One of those was a request for a variance in the Commercial Zone that was withdrawn in the course of a joint hearing held with the Planning Board in October.

In March, the Board granted a special exception on a lot next to the Whipple House in the Village Residential Zone to allow use of the existing dwelling as a toy museum.

Two variances were granted on lots at opposite ends of Avery Street, a private road. The first was necessary because the owner sought to create a new lot without frontage on a public road. The second variance was for a lot with insufficient area and road frontage.

The Board met three times in December to consider a special exception for Riveredge Marina, which sought to use a portion of a lot on the south side of River Street to provide access to its parking area next to the town's camping area. The request was granted, but with conditions which the Board believes will prevent increased commercial activity on both lots. At the same time it reaffirmed its decision of May, 1989 which severely restricts commercial activity on property across the street from the marina.

Respectfully submitted,
John C. Hughes, Chairman
Ellison L. Badger, Vice Chairman
Michael A. Hunter, Secretary
Elwood E. Havlock
Philip Preston
Ernest Gilman, Alternate

Conservation Commission Report

1990

During the past year, the Conservation Commission met monthly except during July, when no meeting was held. Early in the year we welcomed new members Jeff Mudgett and Alternate David White. Later in the year we accepted the resignations of Bob Boyle and Jeff Mudgett. Thank you for your service to the Commission.

The Commission reviewed and approved two applications for Wetlands Board permits. In addition, a landowner in town was assessed fines and ordered to restore a wetlands by the State Wetlands Board following work in wetlands without a permit. Ashland landowners are urged to comply with Wetland Statutes to avoid the severe penalties assessed violators.

The Commission testified at a public hearing in opposition to proposed discharges by Bridgewater Power Co. into the Pemigewasset River. Licenses to permit the discharge were later granted by N.H. Department of Environmental Services and E.P.A.

The single largest accomplishment of the Commission during the year was the planting of 2,000 red pine seedlings as part of a restoration project on land at the end of West Street. Many volunteers were involved in this and other tree planting projects in town during the year. Because of the many donations of time and materials, over 2,500 trees were successfully planted throughout town, all without the expenditure of any town funds. The Commission is deeply grateful to you all, and we hope you return to check on the progress of the trees you have planted.

As the year closes, we are happy to report progress in the forming of a conservation easement for the Town on land bordered by North Ashland Road and the Pemi River. We thank Catherine Hahn for drafting the conservation easement on her own time so that townspeople may have access to the land and River at a minimal cost to the Town. We are also continuing work on a wetlands inventory of the Town and possible wetlands ordinances to further protect these unique resources. Developing an Ashland link to the N.H. Heritage Trail will also be a primary focus of the Commission for the next several years.

The Commission meetings are held in the Town Hall on the first Wednesday of each month. Your ideas, comments and criticisms are always welcome.

Respectfully submitted,
Norman L. Beane, Chairman

Building Inspector's Report

1990

There were a total of 104 permits issued in 1990 with the breakdown as follows:

- 49 Building
- 20 Electrical
- 11 Plumbing
- 11 Oil Burner
- 10 Driveway
- 3 Mobile Home

This represents a significant decline in permits issued, compared to recent years.

New Construction was limited to 6 homes, 1 commercial building and 2 condominiums (12 units total). There were 35 permits issued for additions, renovations, and rehabilitations with the remaining 5 permits being renewals.

I have been interim Building Inspector since December 10, 1990. I would like to thank all the Departments I have worked with, and especially the staff of the Town Hall for their valuable assistance.

Respectfully submitted,
Peter Binette
Building Inspector

Health Officer's Report

1990

1990 has not been an exceptionally unusual year for this department. Numerous requests for inspections have been tendered and have been answered to the best of my ability. I have been called on more times than in the past, and have continued to act in the best interests of the Town of Ashland.

New issues are to be met in the year to come such as methods to be used in the removal of surface contamination of various sorts, i.e., likely contamination from bags of asbestos which had broken open and left debris which is to be safely disposed of.

I have acted in concert with the State Water Department in several instances and feel that the effort has been well worth while. The Department has been considerate to our needs and have answered our needs for information most quickly. Some of these cases have involved the possible contamination of lake front properties to the environment. However, up to this point in time, there is no indication that this is happening in our community.

We will continue to deal with any problems that will appear in the future, and will try to satisfy the inquiries brought to our attention.

Respectfully submitted,
Michael A. Hunter, D.C.
Health Officer

Library Trustees' Report

1990

Our library has had a busy year. We now have an official reference room which is used frequently. New shelves were constructed and filled with only reference material. We added two new sets of encyclopedias and up-to-date dictionaries. Books are also being listed with the Dewey system. Material will be much easier to find when this project is completed. Much time is being spent on upgrading and reorganizing all the shelves.

Everyone is asked to re-register and obtain a library card, so that we might have up-to-date files.

Our summer story hour was enjoyed by the children and we thank all who took part.

Best wishes to Louise Bird and Jill Mudgett. We are sorry to see them leave. Marilyn Rollins has taken the post held by Louise.

Our Christmas theme was a Teddy Bear Christmas. Many loaned us bears of all sizes and we thank them all. Approximately 60 bears were on display. On December 15th, we held a Christmas party for the children. Those who attended visited with Santa, decorated our tree and made decorations for the tree or to take home. It was a most enjoyable time.

Please bear with us as we continue to upgrade and reorganize. It's a lengthy project.

Let's make our library a very busy place. Come in, browse, and Read Read Read!

Respectfully submitted,
Lorraine Marsh
Maureen Zock
Sheila Page
Library Trustees

Ashland Town Library Annual Report 1991

Receipts

| | | |
|---|---------------|-------------|
| Balance on hand January 1, 1990 | \$7,801.48 | |
| Cash on hand January 1, 1990 | 13.61 | |
| 1990 Appropriation | 13,000.00 | |
| Fines, donations, books sold | 199.48 | |
| Transfer from bank accounts to general fund | 1,456.01 | |
| Interest on checking account | <u>297.99</u> | |
| Total | | \$22,766.57 |

Expenses

| | | |
|-----------------|-----------------|--------------------|
| Books purchased | 6,499.88 | |
| Magazines | 171.87 | |
| Supplies | 561.73 | |
| Miscellaneous | 120.59 | |
| Salaries | 6,201.75 | |
| FICA | <u>1,310.26</u> | |
| Total | | <u>\$14,866.08</u> |

| | |
|---|----------|
| Balance on hand checking account 12/31/90 | 7,902.49 |
|---|----------|

Bank Accounts

Meredith Village Savings Bank

Pauline Packard Memorial Library Fund

| | | |
|--------------------------|----------|----------|
| Balance on hand 1/1/90 | 2,397.95 | |
| Deposit and Interest | 387.54 | |
| Balance on hand 12/31/90 | | 2,785.49 |

Philip Stevens Book Fund

| | | |
|--------------------------|--------|--------|
| Balance on hand 1/1/90 | 661.65 | |
| Deposit and Interest | 37.94 | |
| Balance on hand 12/31/90 | | 699.59 |

Cheney Fund

| | | |
|------------------------------|----------|--------|
| Balance on hand 1/1/90 | 1,303.85 | |
| Deposit and Interest | 57.85 | |
| Withdrawal for Encyclopedias | (628.01) | |
| Balance on hand 12/31/90 | | 733.69 |

Ordway Fund

| | | |
|------------------------------|----------|--------|
| Balance on hand 1/1/90 | 1,277.98 | |
| Deposit and Interest | 50.98 | |
| Withdrawal for Encyclopedias | (828.00) | |
| Balance on hand 12/31/90 | | 500.96 |

Scribner Trustees' Report

1990

| | |
|--|------------------|
| Balance January 1, 1990 | \$160,187.41 |
| Miscellaneous Receipts, Dividends, Interest Earned | 8,485.03 |
| Transfers | 10,000.00 |
| Capital Loss | 16,056.05 |
| Transfers | 10,000.00 |
| Expenditures | <u>13,593.49</u> |
| Balance December 31, 1990 | \$139,022.90 |

Proof of Balance

| | |
|---|---------------|
| Meredith Village Savings Bank CD #9868 | \$ 35,059.77 |
| Meredith Village Savings Bank 23-479801 | 3,665.74 |
| Meredith Village Savings Bank CD #6305 | 10,000.00 |
| Meredith Village Savings Bank #14364 | 130.64 |
| Pioneer II Stocks 0020964362376 | 71,516.84 |
| Pioneer III Stocks 008-0081011016 | 18,541.77 |
| Cash Reserve Fund | 1.72 |
| Petty Cash | <u>106.42</u> |
| Balance December 31, 1990 | \$139,022.90 |

The Scribner Library was painted inside and out this past year. Also, shelves were added in the reference room and new carpeting.

Town Clerk's Report 1990

| | |
|------------------------------------|------------|
| Cash on Hand January 1, 1990 | 25.00 |
| Receipts: | |
| Auto Permits | 106,506.00 |
| Dog Licenses | 855.50 |
| Miscellaneous | 737.00 |
| Total: | 108,098.50 |
| Paid to Town Treasurer | 108,098.50 |
| Balance on Hand, December 31, 1990 | 25.00 |

Respectfully submitted,
Rosemarie McNamara
Town Clerk

Vital Statistics

Births 1990

| <u>DATE</u> | <u>CHILD'S NAME</u> | <u>NAME OF FATHER</u> | <u>NAME OF MOTHER</u> |
|-------------|----------------------|----------------------------|------------------------|
| Jan. 19 | Sarah Ann | Brian Edward Guyotte | Linda Dupuis |
| Jan. 22 | Jason Michael | Dennis Brian Eastman | Linda Prescott |
| April 6 | Joe Daniel | Daniel Nathan Thompson | Heidi Marie King |
| April 10 | Randy Mark | Samuel Mark Verrill | Sherry Lee Leroux |
| May 4 | Hannah Faith | Frank Thomas Brewster | Linda Jean Gray |
| June 2 | Julie | Christopher Martin Randall | Gwendolyn Tilton |
| June 15 | Angela Rae | Ralph Russell Patterson | Rosabell Boyce |
| June 26 | Heather Anne | Henry Lawrence King Jr. | Debbie Ann Zuccola |
| July 7 | Caitlyn Marie | Alan Ross Tower | Robin Brunt |
| July 16 | Lawrence Raymond III | Lawrence Raymond White II | Lisa Turner |
| July 24 | Timothy Anil | Anil Dhirubhai Patel | Lata Anil Patel |
| July 30 | Mariah Rose | Bryan Frank Potter | Fayette Huckins |
| Aug. 10 | Mark Adam | Lee David Torsey | Melissa Ann Rollins |
| Aug. 22 | Samuel Graham | Jeffrey Bruce Johnson | Pamela Upton |
| Aug. 22 | Jamie Lee | Francis Edward Long Jr. | Theresa Ferland |
| Sept. 2 | Devin McKinney | Calvin Henry Chipman | Laetitia Calder Smith |
| Sept. 5 | Kayla Dawn | Jeffrey Michael Dinger | Judy Ann Tarr |
| Sept. 17 | Joseph Paul | Paul Joseph D'Alessandro | Patricia Ann Thomas |
| Oct. 16 | Erin Lorraine | Daniel James Morse | Jeannine Marie Bouley |
| Oct. 27 | Nathan Allen | Dana Allen DeCosta | Pamela Joyce Potter |
| Oct. 29 | Dawn Eileen | Alan Dennis Rager | Luana Jean Emerson |
| Dec. 14 | Christopher Donald | Donald Joseph Gottlich II | Michelle Alice LaVigne |
| Dec. 30 | Ryan Mark | Luke Alfred Glavey | Sandra Sullivan |

Marriages

1990

| <u>DATE</u> | <u>PLACE</u> | <u>NAME OF GROOM</u> | <u>NAME OF BRIDE</u> |
|-------------|--------------|----------------------------|----------------------------|
| Jan. 27 | Ashland | Jacob Sylvester Brooker | Laurie Jean Williams |
| Feb. 10 | Ashland | Lawrence Raymond White Jr. | Lisa Marie Turner |
| May 3 | Rumney | Gary James Catania | Sandra Kathleen Beaton |
| May 18 | Moultonboro | Dean Melanson | Lori Sue Anderson |
| May 25 | Ashland | Dana Allan Fligg | Karen Dawn Proulx |
| May 26 | Ashland | Michael Jeffrey Brown | Mary Kathleen Eckert |
| June 9 | Ashland | Frank Edward LaLiberte III | Coryann Strout |
| Aug. 4 | Franconia | James Ferguson Currier | Wendy Freeman |
| Aug. 11 | Ashland | Thomas Michael Lyford | Mary Christina Randlett |
| Aug. 18 | Plymouth | Jeffrey Alan MacDonald | Anita Marie O'Mara |
| Aug. 25 | Ashland | Arnold David Moulton | Michele Ann Deliello |
| Aug. 25 | Moultonboro | Oliver Russell Thompson | Ruth Evelyn Boyce |
| Sept. 1 | Bridgewater | James Alan Ruger | Roxanne Currier |
| Sept. 10 | Ashland | Guy E. LaLonde | Jeannine Braley |
| Oct. 12 | Ashland | Joseph Darrell Uehlein | Meesa Marie Beaulieu |
| Oct. 20 | Holderness | Thomas E. Abbotts | Dierdre Lee Murphy |
| Nov. 3 | Plymouth | Luis Vargas | Connie L. Strout |
| Dec. 12 | Ashland | Charles Clifford Rimmel | Heather Margaret Townshend |

Deaths 1990

| <u>Date</u> | <u>Name</u> | <u>Age</u> | <u>Birthplace</u> | <u>Father</u> | <u>Mother's Maiden Name</u> |
|-------------|-----------------------|------------|-------------------|-------------------|-----------------------------|
| Jan. 14 | Kathleen Curran | 87 | MA | Michael Sullivan | Nora Connolly |
| Feb. 23 | Shirley E. Harriman | 64 | NH | Matthew Baker | Maude Patten |
| March 5 | Dulcie Vera Guyette | 79 | NH | Percy King | Nellie Ward |
| March 7 | Archie M. Dunham | 94 | VT | Edwin Dunham | Mary Colgrove |
| March 24 | Marion D. Marston | 84 | NH | John Dawson | Winifred Homans |
| April 9 | Oscar H. Inkell | 70 | NH | Harmidorse Inkell | Sadie Ducharme |
| April 20 | Herbert Story | 69 | MA | Austin Story | Marion Newcomb |
| April 24 | Cornelius X. VanWeele | 81 | Holland | Jon VanWeele | Kalazina Kolp |
| May 27 | Myrtle M. Boisvert | 57 | NH | Leonard Brace | Rena Welsh |
| June 14 | Carlton A. Lyford | 56 | NH | Roland Lyford | Frances Jaquith |
| July 3 | Joseph O. Comeau | 69 | NH | Oliver J. Comeau | Daisy Dustin |
| July 16 | Lawrence White III | 11hrs | NH | Lawrence White II | Lisa Turner |
| Aug. 14 | Romona M. Hawkins | 61 | NH | Gilford Lindsay | Beatrice Thoits |
| Sept. 28 | Lester Cross | 88 | NH | Horace Cross | Ada Libby |
| Oct. 17 | Pauline Knowlton | 70 | NH | Joseph Morrell | Maria Merchant |
| Oct. 17 | Rodman G. Westover | 63 | NH | Eldon Westover | Gertrude Smith |
| Dec. 7 | David H. Vachon | 79 | NH | Peter Vachon | Jessie Landroche |

Tax Collector's Report

September 1, 1990
Town of Ashland

-DR-

| Uncollected Taxes | — Levies of — | |
|--|----------------|--------------|
| | 1990 | 1989 |
| Beginning of Fiscal Year | | |
| Property Taxes | | \$541,635.81 |
| Resident Taxes | | 3,850.00 |
| Taxes Committed to Collector: | | |
| Property Taxes | \$1,088,613.56 | |
| Resident Taxes | 12,190.00 | |
| Yield Taxes | 2,590.03 | 1,364.61 |
| Added Taxes: | | |
| Resident Taxes | 1,060.00 | 440.00 |
| Overpayments: | | |
| a/c Property Taxes | 5,761.08 | 4,287.27 |
| Interest Collected on Delinquent Taxes: | 811.29 | 32,659.12 |
| Penalties Collected on Resident Taxes: | | 150.00 |
| Total Debits | \$1,111,025.96 | \$584,346.81 |

-CR-

| Remittances to Treasurer During Fiscal Year: | 1990 | 1989 |
|--|----------------|--------------|
| | | |
| Property Taxes | \$769,631.88 | \$537,737.12 |
| Resident Taxes | 8,240.00 | 900.00 |
| Interest Collected During Year | 811.29 | 32,659.12 |
| Penalties on Resident Taxes | | 150.00 |
| Tax Deeded | | 174.78 |
| Abatements Made During Year: | | |
| Property Taxes | | 6,420.23 |
| (As Per Collector's List) | | |
| Property Taxes | 324,742.76 | 1,550.95 |
| Resident Taxes | 5,010.00 | 3,390.00 |
| Yield Taxes | 2,590.03 | 1,364.61 |
| Total Credits | \$1,111,025.96 | \$584,346.81 |

Summary of Taxes Sales/Lien Accounts

September 1, 1990

-DR-

| | —Tax Sales/Liens on Account of Levies of— | | |
|---|---|--------------|------------|
| | 1989 | 1988 | 1987 |
| Balance of Unredeemed Taxes | | | |
| Beginning of Fiscal Year | | 229,437.35 | 3,903.82 |
| Taxes Sold to Town During Current Fiscal Year | 370,180.93 | | |
| Interest Collected After Sale | 4,116.86 | 10,304.00 | 2,168.94 |
| Overpayments | | | 865.67 |
| Total Debits | \$374,297.91 | \$239,741.35 | \$6,938.43 |

-CR-

| | | | |
|---------------------------------------|--------------|--------------|------------|
| Remittances to Treasurer During Year: | | | |
| Redemptions | 15,608.34 | 76,296.66 | 4,655.87 |
| Interest and Costs After Sale | 4,116.86 | 10,304.00 | 2,168.94 |
| Deeded to Town During Fiscal Year | | | 98.59 |
| Abatements | | | 15.03 |
| Unredeemed Taxes | 354,572.61 | 153,140.69 | .00 |
| Total Credits | \$374,297.81 | \$239,741.35 | \$6,938.43 |

Respectfully submitted:

Ray Marchand

Tax Collector

Tax Collector's Report

Fiscal Year Ended December 31, 1990
Town of Ashland

-DR-

-----Levies of:-----

| | | |
|---|--------------|----------|
| Uncollected Taxes | | |
| Beginning of Fiscal Year | 1990 | 1989 |
| Property Taxes | 324,742.76 | 1,550.95 |
| Resident Taxes | 5,010.00 | 3,390.00 |
| Land Use Changes | | |
| Yield Taxes | 2,590.03 | 1,364.61 |
| Taxes Committed to Collector: | | |
| Property Taxes | 1,362,731.54 | |
| Resident Taxes | | |
| Land Use Changes Tax | | |
| Yield Taxes | | |
| Added Taxes: | | |
| Property Taxes | | |
| Resident Taxes | 920.00 | |
| Overpayment: | | |
| a/c Property Taxes | 1,334.15 | |
| a/c Resident Taxes | | |
| a/c Yield Taxes | | |
| Interest Collected on Delinquent Taxes: | 1,916.06 | |
| Penalties Collected on Resident Taxes: | 30.00 | |
| Total Debits | 1,699,274.54 | 6,305.56 |

-CR-

| | | |
|--|--------------|----------|
| | 1990 | 1989 |
| Remittances to Treasurer During Fiscal Year: | | |
| Property Taxes | 1,017,007.68 | |
| Resident Taxes | 2,250.00 | |
| Yield Tax | | |
| Interest collected During Year | 1,916.06 | |
| Penalties on Resident Taxes | 30.00 | |
| Abatements Made During Year: | | |
| Property Taxes | 14,490.83 | |
| Resident Taxes | | |
| Uncollected Taxes - End of Fiscal Year: | | |
| (As Per Collector's List) | | |
| Property Taxes | 657,309.94 | 1,550.95 |
| Resident Taxes | 3,680.00 | 3,390.00 |
| Yield Taxes | 2,590.03 | 1,364.61 |
| TOTAL CREDITS | 1,699,274.54 | 6,305.56 |

Summary of Taxes Sales/Lien Accounts

December 31, 1990

-DR-

-----Tax Sales/Liens on Account of Levies of-----

| | 1989 | 1988 |
|---|------------|------------|
| Balance of Unredeemed Taxes | 374,572.61 | 153,140.69 |
| Beginning of Fiscal Year | | |
| Taxes sold to Town During Current Fiscal Year | | |
| Interest Collected After Sale | 2,446.13 | 1,215.82 |
| Overpayments | | |
| Total Debits | 377,018.74 | 154,356.51 |

-CR-

| | | |
|---------------------------------------|------------|------------|
| Remittances to Treasurer During Year: | | |
| Redemptions | 27,052.24 | 10,143.77 |
| Interest and Cost After Sale | 2,446.13 | 1,215.82 |
| Deeded to Town During Fiscal Year | | |
| Abatements | | |
| Unredeemed Taxes | 347,520.37 | 142,996.92 |
| Total Credits | 377,018.74 | 154,356.51 |

Respectfully submitted:

Gail M. Olson

Tax Collector

Town Deeds List

| Description | Recorded in Woodsville | |
|---|------------------------|------|
| | Volume | Page |
| Ashland Bathing Beach - Leavitt Rd. | 863 | 431 |
| Easement - Water Main Extension - Thompson St. (Norman) | 815 | 279 |
| Playground deeds, No. Main St. | | |
| Sullivan | 562 | 119 |
| Spaulding | 826 | 71 |
| Kilpatrick | 969 | 156 |
| Brown | 770 | 328 |
| Firemen's Hall and land-South Main Hillside Avenue | 425 | 82 |
| Road to Cross-Gray Properties — off River Street | 959 | 75 |
| Land-Between Beatrice Hill's and Squam River - River Street | 471 | 126 |
| Cottage Place | 939 | 225 |
| Cottage Place | 973 | 358 |
| Water Works Deed | 92 | 304 |
| Sawmill Property | | |
| (sec partial sale to Squam Lakes Association 8/66) | 480 | 1 |
| Electric Company purchase | 541 | 484 |
| Substation right-of-way - Hussey land | 1003 | 10 |
| Cote-Gould Land - Collins St. | 1016 | 222 |
| Spaulding Land - No. Main St. | 1032 | 378 |
| Main Street Deed - Garage | 661 | 84 |
| Hill Terrace | 664 | 79 |
| Flag Area - Main - River Sts. | 658 | 267 |
| Triangle of land at Collins St. Bridge | 1077 | 598 |
| Land Carr Avenue | 1491 | 545 |
| Knapp Property - No. Main St | 1087 | 510 |
| Marine Land - Corner River - Main Sts. | 1099 | 430 |
| Sirles Land - Main St. | 1099 | 429 |
| Whipple Property - Pleasant St. | 1120 | 106 |
| Landfill Property | 1142 | 551 |
| Town Property - So. Main St. | 1204 | 415 |
| Town Hall Deed | 319 | 514 |
| Luff Land - Intersection at So. Main and Mill Sts. | 1267 | 264 |
| Main Street - Municipal Parking Lot | 712 | 169 |
| Collins Street - Municipal Garage Morrison Property - | | |
| Off Avery Street Water Storage Tank Site | 1424 | 233 |
| Land - Off Avery Street - | | |
| Plymouth Guaranty Savings Bank | 1416 | 659 |
| Land - Depot Street | 1678 | 639 |
| Fletcher Land only - Collins Street | | |

| | Belknap County | |
|--|---|-----------|
| Jackson Pond - Berry Land | 92 | 321 & 322 |
| Jackson Pond - Flowage & Drainage rights | 92 | 339 & 340 |
| Jackson Pond - Smith Land | 89 | 4 |
| Reservoir - Plaisted Land ROW for Main | 336 | 526 |
| Reservoir Road and ROW - Plaisted | 104 | 387 |
| Reservoir Road and ROW - Berry | 104 | 388 |
| Jackson Pond - Thompson Land - | | |
| Flowage & Drainage rights | 92 | 272 |
| Jackson Pond - Smith Land | 92 | 270 & 271 |
| Town Clock Deed | Recorded Town Clerk Book - May 22, 1894 | |

Ashland Historical Society Report

1990

1990 will be remembered for the completion of the Squam River Covered Bridge. Milton Graton & Sons began construction of the bridge in the summer of 1989. The bridge was pulled across the river by oxen in April and officially opened to traffic on May 25. The formal dedication ceremony was held on July 1. The Squam River Covered Bridge Committee, a committee of the Ashland Historical Society, must be congratulated for their enormously successful fund raising efforts. They raised most of the basic contract price for the bridge. Of the \$189,000.00 paid to the builders, \$154,000.00 was raised by the committee and \$35,000.00 was appropriated by the Town. The committee also raised additional funds for plaques, signs, lighting, a fire alarm system, and landscaping, as well as the inevitable costs of fund raising. The committee included Co-Chairmen Marion Merrill, Pauline Calley and Mary Ruell, Treasurer Thelma Lyford, George Bagge, Leonard Duguay, Florence Goodwin, Kathryn and Stephen Jaquith, J. Woodward Laverack, Marilyn Rollins and Edward Splaine. They were assisted in the publicity and fundraising by many volunteers, who cannot all be named here. (The Ashland Garden Club provided the labor and skill for the landscaping.) We must also acknowledge the generosity of over five hundred donors who contributed to the bridge construction. Of particular importance to the ultimate completion of the bridge were those donors who contributed \$5,000.00 or more (the family and friends of Pauline and Roger Calley, the Audrey Hillman Fisher Foundation, Pauline Glidden, Asta Honnen and Ina Castriotta, Mr. and Mrs. Duncan MacMillan II, the Maple Hill Foundation, Marion Merrill and family, Richard O'Brien, and Lou and Lutz Smith Foundation, the Arthur Ashley Williams Foundation, Robert and Maureen Zock).

The Squam River Covered Bridge was a popular success, even before it was completed. Newspapers throughout the country carried stories on the bridge and its well known builders. Crews from four television stations recorded the pulling of the bridge over the river. Hundreds of people attended that event and the dedication. The bridge's graceful appearance and its highly visible and picturesque location guarantee that it will be admired by thousands of people, both residents and travelers, in the future. It seems destined to become a landmark for the town, the region, and the state.

Work continued on the Pauline Glidden Toy Museum. This building, adjoining the Whipple House Museum, was acquired by the Historical Society in December of 1989 to house the toy collection to be donated to the Society by Pauline Glidden. Mrs. Glidden has paid for the purchase of the building and for its renovation, including a new roof, rebuilt steps, and extensive interior work, the refurbishment and painting of walls, floors, ceilings and doors, electrical work, display cabinets, and plumbing (notably a new restroom). This renovation was more extensive and time-consuming than had been anticipated, so that it proved impossible to open the toy museum in the coming year. Mrs. Glidden showed part of her collection to the Society at its October meeting. This

preview revealed how interesting the museum will be when it opens. The Glidden Toy Museum should become one of the attractions of the area, and will undoubtedly be enjoyed by all who visit it.

The Whipple House Museum again welcomed many visitors in the summer months. Besides the usual maintenance, the museum saw the installation of a dehumidifier in the basement and of shelves in the former upstairs bathroom, now used for storage. A gate was built in the fence to provide access to the Toy Museum. Unfortunately, the year also saw the loss of the last of the great elms that once graced the property.

An event that drew over 400 visitors to the Whipple House Museum was a Victorian Christmas Open House in November, a joint fund raising project of the Historical Society and the Ashland Garden Club. Garden Club members lavishly decorated seven rooms and the entry of the museum, and the Historical Society provided refreshments. The decorations were much admired by our visitors at the two-day event. Another interesting event was the N.H. Quilt Guild, assisted by Historical Society members, recorded old quilts brought in by many people from the area, as part of a statewide effort to document quilts. The Documentation Day was so successful that another one is planned for 1991.

The Society offered a number of programs during the year, all free to the public, including programs on the Squam River Covered Bridge, the Glidden Toy Collection, the Ashland news of 1890, the buildings of Highland Street, New Hampshire's finest settlers, and 19th century tourism in the White Mountains. The Patermans entertained the Society at its own Christmas Open House at the Glynn House Inn in December. The Society also had two other fund raising events, the 19th annual Flea Market and Auction in August and, for the first time, a Valentine Dinner in February. The Valentine Dinner was an excellent meal served on charmingly decorated tables in the Baptist Church dining room.

Two other projects of note were the Ashland High School commemorative plate and the town quilt. The Society had a plate depicting the Ashland High School building designed and produced for sale to those who wished a memento of the school, which closed in 1990, after eight decades of service to the community. The plate was so popular that three orders (totaling 320 plates) had to be made. In the fall, the Society established a committee to begin work on a pictorial quilt depicting various historical places in Ashland. The quilt is to be completed by 1993, the 125th anniversary of the incorporation of Ashland as a town. This anniversary is fast approaching, and plans should be made in the near future for its proper celebration.

Respectfully submitted,
David L. Ruell
President

Ashland Historic Commission Report 1990

The Ashland Historic Commission met and presented suggestions to preserve Ashland's Historic Past. A set back regulation was submitted to the Planning Board to protect Ashland's seven small cemeteries. Also, to put into motion the writing of a complete town history, with the suggestion of The Ashland Historical Society writing the history as Volume One, and The Grafton County Historic & Genealogy Society writing the Genealogy as Volume Two, with a possible completion date of 1993.

Respectfully submitted,
Robert B. Hicks

Pemi-Baker Home Health Agency Report

1990

Home care is available to all ages and the Pemi-Baker Home Health Agency continues to provide a variety of services to residents of its ten-member towns as we enter our twenty-fourth year of operation. As a nonprofit organization, nurses, therapists, aides, homemakers and volunteers provide care to those who are essentially homebound and in need of either short or long-term medical care at home.

In 1990 our visits increased thirty-three (33) percent, having delivered 9994 visits to our patients in need of home care. Our staff has increased and now consists of seven nurses, a Physical therapist, a Speech Pathologist, and Occupational Therapist, a Social Worker, one homemaker, five Home Health Aides, a full time bookkeeper, and a full time clerical person. The Director is Margaret Crowell-Terrasi.

New to the Board of Directors this year is Brian Ray, Ashland alternate on the Board of Directors.

The Pemi-Baker Home Health Agency holds free blood pressure clinics, diabetic screening clinics, and immunization clinics. The agency also holds an annual flu clinic.

Nine patients received Hospice services in 1990. Skilled care to these patients is provided by nurses, aides and therapists. Hospice volunteers, in conjunction with other agency services, provide support and respite to the patient and family.

Two new programs were funded this year and should be well underway in 1991. The first program is a parent support group that will meet twice a month. The second program, in home parent aid, will provide a more comprehensive approach to parent support and the teaching of parenting skills in the home setting. A well child and prenatal program are in the beginning stages of development for this community.

The Plymouth Area Ad Hoc committee on Youth at Risk continues to meet quarterly and bring together representation from social, town and state service agencies who are concerned with the youth at risk in our local community.

The Pemi-Baker Home Health Agency belongs to the Home Care Association of New Hampshire, the National Association of Home Care, Granite State Association for Human Services, the National Hospice Association, the Plymouth Area Resource Team and various groups and independent associations throughout the state.

The Pemi-Baker Home Health Agency is a New Hampshire licensed and Medicare Certified Home Health agency.

Pemi-Baker Solid Waste District 1990 Report

The Pemi-Baker Solid Waste District worked on a variety of projects in 1990. The District was assisted in its planning effort by North Country Council. Several disposal options were evaluated. Presently the District is negotiating a disposal agreement with Consumat Sanco in Bethlehem, NH. The contract provides favorable disposal rates to member communities who choose to participate. The District views the agreement as the first step in developing a long term, environmentally sound, and economically feasible solution to the region's solid waste management needs.

In 1990, the District worked towards promoting the development of local recycling programs. Many of the towns in the District initiated recycling committees. District Representatives shared information on facility development, material handling and marketing. Several new recycling programs will hopefully begin collecting material during 1991. The existing recycling programs in the District continue to be very successful and facilitate the re-use of valuable resources.

Pemi-Baker Solid Waste District Household Hazardous Waste Collection

In 1990 the District held its first Household Hazardous Waste Collection. The collection provided residents of District Communities with an environmentally sound disposal option for household products which contain hazardous chemicals. These products include: waste oil, oil-based paint, anti-freeze, paint thinner, and many household cleaners. Inappropriate disposal of these materials can result in the contamination of water and air supplies. Volunteers from all the District Communities were instrumental in the collections success. The District is evaluating options for next year's collection to promote an even greater level of participation. Much thanks to all those who volunteered and/or dropped off material. The District Committee looks forward to working with you next year.

Grafton County Commissioner's Report

1990

To the Citizens of Grafton County:

FY 1990 has been a year of change for Grafton County. The retirement of longtime County Administrator William Siegmund prompted the Commissioners to reorganize the overall administrative structure of the County. Top administrative positions now include the Executive Director, Nursing Home Administrator, Superintendent of Corrections, Farm Manager, and Superintendent of Maintenance. The reorganization has improved the efficiency and effectiveness of County operations without increasing costs.

The Sheriff's Department has also undergone a transition under the leadership of Sheriff Charles Barry. The Dispatch Center has been upgraded, courthouse security has been improved, and an expanded training program has been offered to help county and municipal law enforcement meet State requirements. The Department's work load has continued to grow, reflecting the increase in Superior Court cases.

As a first set in addressing space problems at the Grafton County Courthouse, the County legislative Delegation appropriated \$250,000 of surplus to construct administrative offices between the courthouse and nursing home. The Commissioners' Office moved into the new administrative building in early January, freeing additional space for the County Attorney's Office and the State Probation and Parole Office. Construction cost considerably less than that projected for an addition to the courthouse.

Fiscally Grafton County continues to be very sound. Working together, the Commissioners and Legislative Delegation limited budget increases to 4.4%W, from \$11.2 million in FY 1990 to \$11.7 million for FY 1991. We are especially pleased that the county tax actually decreased 5% from \$6.3 million in FY 1990 to just \$6.0 million in FY 1991. A budget surplus from the previous fiscal year plus increases in nursing home revenues and Sheriff's Department fees contributed to the tax decrease.

Nevertheless, property taxes continue to fund approximately half of the County budget, with the rest coming from a combination of State and federal monies and user fees. The Commissioners, through the New Hampshire Association of Counties, continue to monitor State legislative proposals that would increase county costs, thereby increasing local property taxes. During the 1990 legislative session we were effective in averting attempts to increase the County share of Medicaid costs and eliminate the Medically Needy Program, which would have forced counties to absorb nursing home costs for medically needy residents or ask towns to provide general assistance.

During FY 1990 Grafton County also distributed a total of \$78,836 in State Incentive Funds to programs that prevent out-of-home placements of troubled children and youth. Included were drug and alcohol abuse prevention programs, parenting skills

workshops, parent aides, child care training and referrals, services to pregnant teens, and court diversion for first-time youthful offenders. The Commissioners also expanded the County-funded Youth and Family Mediation Program to provide services countywide, adding the Plymouth center to those in Lebanon and Littleton. These efforts help limit county expenditures for court-ordered services to children and youth (\$611,462 in FY 1990).

The Grafton County Board of Commissioners hold regular weekly meetings on Thursday at 9:30 a.m. at the Grafton County Commissioners Office Building. Every fourth Thursday afternoon the Commissioners also meet at the Nursing Home, House of Corrections and Farm, followed by a tour of each facility. All meetings are open to the public, and we encourage public and press attendance. Please feel free to contact the Commissioners: PO Box 108, Woodsville, NH 03785. Telephone (603) 787-6941.

In closing, we wish to express our appreciation to all staff members, elected officials, other agency personnel and the public for their efforts in serving the citizens of Grafton County.

Respectfully submitted,
Grafton County Commissioners:
Betty Jo Taffe, Chairman (District 3)
Everett Grass, Vice Chairman (District 2)
Gerard Zeiller, Clerk (District

Financial Statements

Audit Statement

July 24, 1990

**Board of Selectmen
Town of Ashland
Ashland, New Hampshire 03217**

We have audited the accompanying general purpose financial statements of the Town of Ashland, New Hampshire as of and for the year ended December 31, 1989 as listed in the table of contents. These financial statements are the responsibility of the Town of Ashland's management. Our responsibility is to express an opinion on these financial statements based on our audit.

The Town has not maintained a complete record of its general fixed assets as required by generally accepted accounting principles. Accordingly, a statement of general fixed assets is not included in the financial statements. The amounts that should be recorded as general fixed assets are not know.

In our opinion, except for the effect on the financial statements of the omission described in the second paragraph, the combined financial statements referred to above present fairly in all material respects, the financial position of the Town of Ashland, New Hampshire at December 31, 1989 and the results of its operations and cash flows of its proprietary fund types for the year then ended, in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the combined financial statements taken as a whole. The accompanying combining and individual fund financial statements listed as supporting schedules in the table of contents are presented for purposes of additional analysis and is not a required part of the combined financial statements of the Town of Ashland, New Hampshire. The information has been subjected to the auditing procedures applies in the audit of the combined financial statements and in our opinion, is fairly stated in all material respects in relation to the combined financial statements taken as a whole.

Respectfully submitted,
Mason & Rich Professional Association
Accountants and Auditors

Annual Treasurer's Report

1990

For Year Ending December 31, 1990

| | | |
|---|-----------------|--------------|
| Cash on Hand, Balance January 1, 1990 | | \$532,481.22 |
| Total receipts | \$10,481,276.75 | |
| Total expenditures | 10,550,033.33 | |
| Cash on Hand, Balance December 31, 1990 | | \$463,724.64 |

Respectfully submitted,
Therese C.D. Cilley
Treasurer

Summary Inventory of Valuation 1990

Value of All the Lands:

| | |
|------------------------------------|---------------|
| Assessed Value of Current Use Land | 63,630.00 |
| Assessed Value of All Other Land | 14,678,095.00 |

| | |
|---------------|----------------------|
| Total: | 14,741,725.00 |
|---------------|----------------------|

Buildings

| | |
|---|---------------|
| Public Utilities — Electric and Telephone | 581,250.00 |
| Manufactured Housing Assessed as Real | 576,850.00 |
| Property (RSA 72:7-a) (Number 1) | 38,980,550.00 |
| Blind Exemption (RSA 72:37) (Number 1) | 15,000.00 |
| Elderly Exemption (1) (RSA 72:39, 72:43a + 72:43-f) | 732,550.00 |
| (Number 49) | |

| | |
|-------------------------|------------|
| Total Exemption Allowed | 747,550.00 |
|-------------------------|------------|

| | |
|---|---------------|
| Net Valuation on which Tax Rate is computed | 54,132,825.00 |
|---|---------------|

Statement of Appropriations and Taxes Assessed

For the Tax Year 1990 of the
Town of Ashland in Grafton County

APPROPRIATIONS

General Government

| | |
|---|-----------|
| Town Officers' Salaries | 25,255.00 |
| Town Officers' Expenses | 96,520.00 |
| Election & Registration | 1,420.00 |
| Cemeteries | 500.00 |
| General Government Buildings | 9,000.00 |
| Reappraisal of Property | 6,000.00 |
| Planning and Zoning | 4,490.00 |
| Legal Expenses | 20,000.00 |
| Advertising and Regional Association Contingency Fund | 1,574.00 |
| Contingency Fund | 18,000.00 |

Public Safety

| | |
|---------------------|------------|
| Police Department | 178,434.00 |
| Fire Department | 69,275.00 |
| Civil Defense | 200.00 |
| Building Inspection | 10,575.00 |

Highway, Street, Bridges

| | |
|-------------------------------------|------------|
| General Highway Department Expenses | 234,952.00 |
| Street Lighting | 25,000.00 |
| Bridges | 1,500.00 |
| Highway Block Grant | 29,729.00 |

Sanitation

| | |
|----------------------|-----------|
| Landfill | 45,698.00 |
| Solid Waste District | 4,457.00 |

Health

| | |
|--------------------------|-----------|
| Health Department | 9,245.00 |
| Hospitals and Ambulances | 12,377.00 |
| Animal Control | 3,520.00 |

Welfare

| | |
|--------------------|-----------|
| General Assistance | 18,900.00 |
| Old Age Assistance | 1,760.00 |
| Community Action | 1,400.00 |

Culture and Recreation

| | |
|-------------------------|-----------|
| Library | 13,000.00 |
| Parks and Recreation | 52,850.00 |
| Patriotic Purposes | 1,100.00 |
| Memorial Park | 250.00 |
| Conservation Commission | 600.00 |

Debt Service

| | |
|---|-----------|
| Principal of Long-Term Bonds & Notes | 39,564.00 |
| Interest Expenses — Long-Term Bonds & Notes | 13,900.00 |
| Interest Expenses — Tax Anticipation Notes | 43,889.00 |

Capital Outlay

| | |
|--------------------|-----------|
| Fire Department | 35,000.00 |
| Highway Department | 57,000.00 |

Operating Transfers Out

| | |
|--|--------------|
| Payments to Capital Reserve Funds Reassessment | 10,000.00 |
| Municipal Water Division | 159,355.00 |
| Municipal Sewer Division | 588,940.00 |
| Municipal Electric Division | 2,191,750.00 |
| FICA, Retirement & Pension Contributions | 38,000.00 |
| Insurance | 132,800.00 |
| Unemployment Compensation | 3,300.00 |

| | |
|----------------------|-----------------------|
| Total Appropriations | <u>\$4,181,469.00</u> |
|----------------------|-----------------------|

SOURCES OF REVENUE

Taxes

| | |
|------------------------------|-----------|
| Resident Taxes | 13,000.00 |
| Yield Taxes | 2,000.00 |
| Interest and Penalties Taxes | 75,100.00 |
| Boat Registrations | 7,500.00 |

Intergovernmental

| | |
|--------------------------------------|-----------|
| Shared Revenue-Block Grant | 50,000.00 |
| Highway Block Grant | 29,729.00 |
| State Aid Water Pollution Projects | 27,875.00 |
| Reimb. a/c State-Federal Forest Land | |
| Railroad Tax | |

Licenses and Permits

| | |
|---|------------|
| Motor Vehicle Permit Fees | 125,000.00 |
| Dog Licenses | 800.00 |
| Business Licenses, Permits and Filling Fees | 10,000.00 |

Charges For Services

| | |
|-------------------------|-----------|
| Income From Departments | 25,000.00 |
| Rent of Town Property | 200.00 |
| Fine and Forfeits | 1,500.00 |
| Electric Department | 25,000.00 |

Miscellaneous

| | |
|----------------------|-----------|
| Interest on Deposits | 35,000.00 |
|----------------------|-----------|

Other Financing Sources

| | |
|---|--------------|
| Income from Water, Sewer and Electric Departments | 2,610,045.00 |
| Withdrawals from Capital Reserve | 315,000.00 |
| Fund Balance | 50,000.00 |

| | |
|----------------------------|----------------|
| Total Revenues and Credits | \$3,402,749.00 |
|----------------------------|----------------|

TAX RATE COMPUTATIONS

| | |
|----------------------------|--------------|
| Total Town Appropriations | 4,181,469.00 |
| Total Revenues and Credits | 3,430,201.00 |

| | |
|----------------------------|--------------|
| Net Town Appropriations | 751,768.00 |
| Net School Tax Assessments | 1,612,655.00 |
| County Tax Assessments | 119,936.00 |

| | |
|----------------------------------|--------------|
| Total of Town, School and County | 2,483,859.00 |
|----------------------------------|--------------|

| | |
|---|-----------|
| DEDUCT Total Business Profits Tax Reimbursement | 98,418.00 |
| ADD War Service Credits | 8,400.00 |
| ADD Overlay | 59,955.00 |

| | |
|-----------------------------|--------------|
| Property Taxes To Be Raised | 2,459,796.00 |
|-----------------------------|--------------|

Proof Of Tax Rate Computation

Valuation x Tax Rate = Property Taxes to be Raised

| | |
|-----------------------------|--------------|
| Tax Commitment Analysis | |
| Property Taxes to be Raised | 2,459,796.00 |
| Less War Service Credits | 8,400.00 |
| Total Tax Commitment | 2,451,396.00 |

TAX RATE BREAKDOWN

| | | |
|--------------------|--------------|--------------|
| Tax Rates | 1989 | 1990 |
| Town | 12.96 | 28.71 |
| County | 2.43 | 2.15 |
| School | <u>24.79</u> | <u>28.71</u> |
| Municipal Tax Rate | 40.18 | 45.44 |

Town Of Ashland

Statement of Debt Service Requirements

As of December 31, 1989

*Sewer Bonds
(State Guaranteed)
4.4 percent*

Amount of Original Issue

\$1,100,000.00

Date of Issue

September 1, 1968

Principal Payable Date

September 1st

Interest Payable Date

March 1st & September 1st

Payable at

*Boston Safe Deposit
Trust Company, Boston, Mass.*

Maturities —

Fiscal Year Ending:

— Total —

Principal

Interest

December 31, 1991

35,000.00

12,320.00

December 31, 1992

35,000.00

10,780.00

December 31, 1993

35,000.00

9,240.00

December 31, 1994

35,000.00

7,700.00

December 31, 1995

35,000.00

6,160.00

December 31, 1996

35,000.00

4,620.00

December 31, 1997

35,000.00

3,080.00

December 31, 1998

35,000.00

1,540.00

\$280,000.00

\$55,440.00

Town of Ashland
Statement of Debt Service Requirements
As of December 31, 1989

Hydro Electric Bond
5 Percent

Amount of Original Issue
Date of Issue
Principal Payable Date
Principle & Interest
Payable Date

\$100,000.00
March 5, 1982
September 5th

March 5th

| | <i>Principal</i> | <i>Interest</i> |
|-------------------|------------------|-----------------|
| December 31, 1991 | 3,450.00 | 3,534.00 |
| December 31, 1992 | 3,450.00 | 3,362.00 |
| December 31, 1993 | 3,450.00 | 3,189.00 |
| December 31, 1994 | 3,450.00 | 3,016.00 |
| December 31, 1995 | 3,450.00 | 2,844.00 |
| December 31, 1996 | 3,450.00 | 2,672.00 |
| December 31, 1997 | 3,450.00 | 2,499.00 |
| December 31, 1998 | 3,450.00 | 2,326.00 |
| December 31, 1999 | 3,450.00 | 2,154.00 |
| December 31, 2000 | 3,450.00 | 1,982.00 |
| December 31, 2001 | 3,450.00 | 1,809.00 |
| December 31, 2002 | 3,450.00 | 1,636.00 |
| December 31, 2003 | 3,450.00 | 1,464.00 |
| December 31, 2004 | 3,450.00 | 1,292.00 |
| December 31, 2005 | 3,450.00 | 1,119.00 |
| December 31, 2006 | 3,450.00 | 946.00 |
| December 31, 2007 | 3,450.00 | 774.00 |
| December 31, 2008 | 3,450.00 | 602.00 |
| December 31, 2009 | 3,450.00 | 429.00 |
| December 31, 2010 | 3,450.00 | 256.00 |
| December 31, 2011 | <u>3,400.00</u> | <u>85.00</u> |
| | \$72,400.00 | \$37,990.00 |

Town of Ashland
Statement of Debt Service Requirements
As of December 31, 1989

Water Improvements Bond

| | |
|-----------------------------------|----------------------|
| Amount of Original Issue | <u>\$448,000.00</u> |
| Date of Issue | <i>June 16, 1987</i> |
| Principal Payable Date | <i>January 15th</i> |
| Principle & Interest Payable Date | <i>July 15th</i> |

| | <i>Principal</i> | <i>Interest</i> |
|-------------------|------------------|-----------------|
| December 31, 1991 | 20,000.00 | 29,100.00 |
| December 31, 1992 | 20,000.00 | 27,880.00 |
| December 31, 1993 | 20,000.00 | 26,620.00 |
| December 31, 1994 | 20,000.00 | 25,300.00 |
| December 31, 1995 | 20,000.00 | 23,940.00 |
| December 31, 1996 | 20,000.00 | 22,550.00 |
| December 31, 1997 | 20,000.00 | 21,140.00 |
| December 31, 1998 | 20,000.00 | 19,690.00 |
| December 31, 1999 | 20,000.00 | 18,210.00 |
| December 31, 2000 | 20,000.00 | 16,700.00 |
| December 31, 2001 | 20,000.00 | 15,150.00 |
| December 31, 2002 | 15,000.00 | 13,560.00 |
| December 31, 2003 | 15,000.00 | 12,345.00 |
| December 31, 2004 | 15,000.00 | 11,122.50 |
| December 31, 2005 | 15,000.00 | 9,900.00 |
| December 31, 2006 | 15,000.00 | 8,662.50 |
| December 31, 2007 | 15,000.00 | 7,425.00 |
| December 31, 2008 | 15,000.00 | 6,187.50 |
| December 31, 2009 | 15,000.00 | 4,950.00 |
| December 31, 2010 | 15,000.00 | 3,712.50 |
| December 31, 2011 | 15,000.00 | 2,475.00 |
| December 31, 2012 | <u>15,000.00</u> | <u>1,237.50</u> |
| | \$385,000.00 | \$327,857.50 |

Schedule of Town Property

As of December 31, 1988; June 30, 1989

| | |
|--|---------------------------|
| Town hall, lands and buildings | \$122,150 |
| Furniture and equipment | 15,000 |
| Libraries, lands and buildings | 84,450 |
| Furniture and equipment | 20,000 |
| Police Department equipment | 18,000 |
| Fire Department, lands and buildings | 259,350 |
| Equipment | 200,000 |
| Highway Department, lands and buildings | 160,000 |
| Equipment | 250,000 |
| Parks, commons and playgrounds | 262,850 |
| Water supply facilities | 368,000 |
| Electric light plant | 856,155 |
| Sewer plant and facilities | 1,230,250 |
| Schools, lands and buildings, equipment | 1,767,350 |
| All lands and buildings acquired through tax collector's deeds | |
| L/O New Hampton Rd./Rte. 132 | 1,800 |
| All other property and equipment | |
| Sanitary Landfill | <u>100,000</u> |
| Total | <u>\$5,715,355</u> |

Statement of Appropriations and Expenditures 1990

| | Appropriations | Expenditures | (Over) Under |
|---------------------------------------|----------------|--------------|--------------|
| General Government: | | | |
| Town Officers' Salaries | \$25,225.00 | \$25,855.76 | (630.76) |
| Town Officers' Expenses | 96,520.00 | 94,874.87 | 1,645.13 |
| Election & Registration | 1,420.00 | 1,969.00 | (549.00) |
| Cemeteries | 500.00 | 500.00 | |
| General Government Buildings | 9,000.00 | 6,503.98 | 2,496.02 |
| Reappraisal of Property | 6,000.00 | 3,942.50 | 2,057.50 |
| Planning & Zoning | 4,490.00 | 957.39 | 3,532.61 |
| Legal Expenses | 20,000.00 | 16,297.95 | 3,702.05 |
| Advertising & Regional Assn. | 1,574.00 | 1,574.00 | |
| Contingency Fund | 18,000.00 | 17,524.91 | 475.09 |
| Public Safety: | | | |
| Police Department | 178,434.00 | 187,685.00 | (9,251.00) |
| Fire Department | 69,275.00 | 67,545.36 | 1,729.64 |
| Civil Defense | 200.00 | | 200.00 |
| Building Inspection | 10,575.00 | 10,241.33 | 333.67 |
| Highways, Streets and Bridges: | | | |
| Highway Department | 234,942.00 | 218,193.12 | 16,748.88 |
| Street Lighting | 25,400.00 | 25,283.95 | 116.05 |
| Bridges | 1,500.00 | | 1,500.00 |
| Highway Block Grant | 29,729.00 | 29,729.00 | |
| Sanitation: | | | |
| Landfill | 45,698.00 | 33,533.05 | 12,164.95 |
| Pemi-Baker Solid Waste Dist. | 4,457.00 | 4,456.42 | .58 |
| Health: | | | |
| Health Department | 9,245.00 | 9,044.60 | 200.40 |
| Hospitals & Ambulances | 12,377.00 | 12,376.27 | .73 |
| Animal Control | 3,520.00 | 1,032.90 | 2,487.10 |
| Welfare: | | | |
| General Assistance | 18,900.00 | 59,756.94 | (40,856.94) |
| Old Age Assistance | 1,760.00 | 1,760.00 | |
| Community Action | 1,400.00 | 1,400.00 | |

Culture and Recreation:

| | | | |
|-------------------------|-----------|-----------|----------|
| Library | 13,000.00 | 13,000.00 | |
| Parks & Recreation | 52,850.00 | 51,042.10 | 1,807.90 |
| Patriotic Purposes | 1,100.00 | 1,024.27 | 75.73 |
| Conservation Commission | 600.00 | 420.50 | 179.50 |
| Memorial Park | 250.00 | 225.62 | 24.38 |

Debt Service:

| | | | |
|---|-----------|-----------|----------|
| Principal of Long-Term Bonds and Notes | 39,564.00 | 39,564.00 | |
| Interest Expense of Long-Term Bonds and Notes | 13,900.00 | 13,899.97 | .03 |
| Interest Expense-Tax Anticipation Notes | 43,889.00 | 43,888.89 | .11 |
| Capital Outlay: | | | |
| Fire Department | 35,000.00 | 26,128.09 | 8,871.91 |
| Highway Department | 57,000.00 | 54,678.09 | 2,231.91 |

Operating Transfers Out:

| | | | |
|------------------------------------|-----------|-----------|--|
| Payments to Capital Reserve Funds: | | | |
| Reassessment of Property | 10,000.00 | 10,000.00 | |

Miscellaneous:

| | | | |
|-------------------------------|--------------|--------------|------------|
| Municipal Water Division | 159,355.00 | 122,690.24 | 36,664.76 |
| Municipal Sewer Division | 558,940.00 | 493,906.35 | 65,033.65 |
| Municipal Electric Department | 2,191,750.00 | 1,414,373.15 | 777,376.85 |
| FICA, Retirement and Pension | 38,000.00 | 34,161.39 | 3,383.61 |
| Insurance | 132,800.00 | 111,631.18 | 21,168.82 |
| Unemployment Compensation | 3,300.00 | 1,838.16 | 1,461.84 |

Payment to Other Government Divisions:

| | | | |
|---|-----------------------|-----------------------|-----------------------|
| Ashland School District Tax | 1,129,506.37 | 1,129,506.37 | |
| Pemi-Baker School District Tax | 357,958.00 | 357,958.00 | |
| County Tax | 119,936.00 | | 119,936.00 |
| Overlay (Abatements & Refunds) | <u>59,955.00</u> | <u>75,395.65</u> | <u>(15,440.65)</u> |
| Total Budgetary Appropriations and Expenditures | <u>\$5,848,794.37</u> | <u>\$4,827,370.32</u> | <u>\$1,021,424.05</u> |

Report of the Trust Funds

Town of Ashland
Fiscal Year Ending December 31, 1989

| Date of Creation | Name of Trust Fund | Purpose of Trust Fund | How Invested | -PRINCIPAL- | | | -INCOME- | | | Grand Total of Principal & Income at End of Year | |
|---------------------|-----------------------|--------------------------|-----------------|------------------------------|-------------------------|------------------|------------------------|--------------------------|----------------------------|--|----------|
| | | | | Balance Beginning Year | New Funds Created | With- drawals | Balance End Year | Income During Year | Expended During Year | | |
| CEMETERY FUNDS | | | | | | | | | | | |
| 8/29/19 | Thomas Cheney | Cemetery | MVSB | 437.50 | | | 437.50 | 26.11 | | 37.93 | 475.43 |
| 11/15/22 | Francella Perkins | Cemetery | MVSB | 490.86 | | | 490.86 | 29.17 | | 42.84 | 533.20 |
| 7/2/29 | Jeanie York | Cemetery | MVSB | 250.00 | | | 250.00 | 14.86 | | 21.93 | 271.93 |
| 4/15/30 | Blanche Rogers | Cemetery | MVSB | 100.00 | | | 100.00 | 5.95 | | 9.21 | 109.21 |
| 2/17/33 | Blanche Nichols | Cemetery | MVSB | 150.00 | | | 150.00 | 8.93 | | 13.44 | 163.44 |
| 11/19/39 | Batchelder-Thompson | Cemetery | MVSB | 400.00 | | | 400.00 | 23.97 | | 35.83 | 435.83 |
| 3/1/40 | Julia Tanguay | Cemetery | MVSB | 100.00 | | | 100.00 | 5.95 | | 9.21 | 109.21 |
| 3/9/40 | Alice Mitchell | Cemetery | MVSB | 100.00 | | | 100.00 | 5.95 | | 9.21 | 109.21 |
| 12/31/41 | Aimee Dupuis | Cemetery | MVSB | 100.00 | | | 100.00 | 5.95 | | 9.21 | 109.21 |
| 1/26/42 | Deacon James Huckins | Cemetery | MVSB | 100.00 | | | 100.00 | 5.95 | | 9.21 | 109.21 |
| 1/26/42 | James Ford Huckins | Cemetery | MVSB | 100.00 | | | 100.00 | 5.95 | | 9.21 | 109.21 |
| 8/24/43 | Draper Corliss | Cemetery | MVSB | 100.00 | | | 100.00 | 5.95 | | 9.21 | 109.21 |
| 4/28/44 | Perkins-Vitum-Cheney | Cemetery | MVSB | 1,500.00 | | | 1,500.00 | 89.11 | | 127.79 | 1,627.79 |
| 4/28/44 | Clarence Cheney Smith | Cemetery | MVSB | 1,000.00 | | | 1,000.00 | 59.21 | | 85.23 | 1,085.23 |
| 5/26/44 | Frank Fittfield | Cemetery | MVSB | 100.00 | | | 100.00 | 5.95 | | 9.21 | 109.21 |
| 4/27/45 | C.T. Clough | Cemetery | MVSB | 100.00 | | | 100.00 | 5.95 | | 9.21 | 109.21 |
| 9/22/45 | Nellie Smythe | Cemetery | MVSB | 200.00 | | | 200.00 | 11.89 | | 17.69 | 217.69 |
| 2/12/46 | S.B. Cummings | Cemetery | MVSB | 150.00 | | | 150.00 | 8.92 | | 13.44 | 163.44 |
| 2/12/46 | Julia Nichols | Cemetery | MVSB | 100.00 | | | 100.00 | 5.95 | | 9.21 | 109.21 |
| 2/12/46 | Frank & Sarah Smith | Cemetery | MVSB | 200.00 | | | 200.00 | 11.89 | | 17.69 | 217.69 |

| | | | | | | | | |
|-----------------------|-------------------------|---------------|----------|----------|----------|--------|----------|----------|
| 3/24/46 | Margaret Horrigan | MVSB | 100.00 | 100.00 | 3.25 | 5.96 | 9.21 | 109.21 |
| 1/25/50 | Guy Torsey | MVSB | 200.00 | 200.00 | 5.80 | 11.89 | 17.69 | 217.69 |
| 8/7/50 | Frank Robie | MVSB | 150.00 | 150.00 | 4.52 | 8.92 | 13.44 | 163.44 |
| 10/31/51 | Walter B. Brown | MVSB | 400.00 | 400.00 | 10.84 | 23.77 | 34.61 | 434.61 |
| 10/31/51 | Hodgdon & Pollard | MVSB | 400.00 | 400.00 | 10.84 | 23.77 | 34.61 | 434.61 |
| 10/1/53 | Gove-Rogers | MVSB | 100.00 | 100.00 | 3.25 | 5.96 | 9.21 | 109.21 |
| 8/16/56 | Dona Guyotte | MVSB | 150.00 | 150.00 | 4.52 | 8.92 | 13.44 | 163.44 |
| 2/14/60 | Bertha C. Boynton | MVSB | 250.00 | 250.00 | 7.07 | 14.86 | 21.93 | 271.93 |
| 7/11/61 | Martha Cummings | MVSB | 200.00 | 200.00 | 5.80 | 11.89 | 17.69 | 217.69 |
| 3/12/64 | Josie Lamond | MVSB | 200.00 | 200.00 | 5.80 | 11.89 | 17.69 | 217.69 |
| 8/28/66 | James C. Hinds | MVSB | 200.00 | 200.00 | 5.80 | 11.89 | 17.69 | 217.69 |
| 9/20/67 | Lucien St. Arnaud | MVSB | 200.00 | 200.00 | 5.80 | 11.89 | 17.69 | 217.69 |
| 6/30/69 | Drew Weeks Lot | MVSB | 200.00 | 200.00 | 5.80 | 11.89 | 17.69 | 217.69 |
| 12/17/69 | Marie Young | MVSB | 200.00 | 200.00 | 5.80 | 11.89 | 17.69 | 217.69 |
| | Total A/C Cemetery | | 8,728.36 | 8,728.36 | 246.75 | 518.94 | 765.69 | 9,494.05 |
| 9/18/66 | Crimmings & Berry | MVSB | 1,331.38 | 1,331.38 | 322.19 | 107.23 | 429.42 | 1,760.80 |
| 6/1/30 | Thompson | MVSB | 200.00 | 200.00 | 74.10 | 20.44 | 94.54 | 294.54 |
| | Total A/C Cemetery | | 1,531.38 | 1,531.38 | 396.29 | 127.67 | 523.96 | 2,055.34 |
| LIBRARY FUNDS: | | | | | | | | |
| 2/8/77 | Pauline Packard | MVSB | 1,000.00 | 1,000.00 | 217.00 | 69.79 | 286.79 | 1,286.79 |
| 8/7/74 | Cheney Fund | MVSB | 500.00 | 500.00 | 100.70 | 36.47 | 137.17 | 637.17 |
| 11/26/26 | Ordway Fund | MVSB | 1,391.88 | 1,391.88 | 280.74 | 101.69 | 382.43 | 1,774.31 |
| 5/1/85 | Harriet Addison Fund | Pioneer Funds | 1,000.00 | 1,000.00 | 768.89 | 127.76 | 896.65 | 1,896.65 |
| | Total A/C Library Funds | | 3,891.88 | 3,891.88 | 1,367.33 | 335.71 | 1,703.04 | 5,594.92 |
| 8/18/78 | Miscellaneous Funds | | | | | | | |
| | Edward Doggett | Scholarship | 2,000.00 | 2,000.00 | 345.01 | 127.92 | 272.93 | 2,272.93 |
| | Memorial Scholarship | | | | | | | |

Memorial Funds Donated
By Memorial Park
Beautification Commission
Ashland Chamber of
Commerce

5/1/88 Alice Janet Addison
Trust

Maintenance Bank Deposit

Scholarship MYSB

Total A/C Miscellaneous
Funds

9,034.27 9,034.27 8,312.40 1,303.18 9,615.58 18,649.85

10,000.00 10,000.00 91.81 925.18 1,000.00 16.99 10,016.99

21,034.27 21,034.27 8,749.22 2,356.28 1,200.00 9,905.50 30,939.77

CAPITAL RESERVE FUNDS

3/8/77 Capital Reserve

MYSB

Sanitary

Main Ext.

12/29/89 Capital Reserve

MYSB

Revaluation

12/29/89 Capital Reserve

MYSB

Highway Truck

Total A/C Capital Reserve

116,330.85 91,810.27 24,520.28 183,184.64 15,005.09 208,189.73 24,520.28

10,000.00 10,000.00 20,000.00 840.69 840.69 20,840.69

15,000.00 15,000.00 1,248.18 1,24.18 16,248.18

141,330.85 10,000.00 91,810.27 193,184.64 17,093.96 208,189.73 61,609.15

Respectfully Submitted,
Edward A. Dupuis
Richard Ogden
Thomas E. Peters

Town of Ashland, New Hampshire

Combined Balance Sheet

All Fund Types and account Groups
December 31, 1989

LIABILITIES AND FUND BALANCE

Liabilities

| | General | Special Revenue | Capital Projects | Proprietary Fund Type | Fiduciary Fund Type | Account Group | Totals (Memorandum) |
|-----------------------------------|----------------|-----------------|------------------|-----------------------|---------------------|----------------|---------------------|
| Accounts Payable | \$ 9,556 | \$ - | \$ - | \$ 6,026 | \$ - | \$ - | \$ 15,582 |
| Accrued Liabilities | 5,252 | - | - | 15,142 | - | - | 20,394 |
| Contracts Payable | - | - | 10,000 | - | - | - | 10,000 |
| Due to Other Governments (Note 3) | 769,162 | - | - | - | - | - | 769,162 |
| Due to Other Funds (Note 8) | 51,232 | - | - | 5,010 | - | - | 56,242 |
| Deposits and Prepayments | - | - | - | 6,347 | - | - | 6,347 |
| Due to Specific Individuals | - | - | - | - | 14,245 | - | 14,245 |
| Lease-Purchase Obligations | - | - | - | - | - | 11,490 | 11,490 |
| Bonds Payable (Note 4) | - | - | - | 480,850 | - | 319,564 | 800,414 |
| Total Liabilities | <u>835,202</u> | - | <u>10,000</u> | <u>513,375</u> | <u>14,245</u> | <u>331,054</u> | <u>1,703,876</u> |

Fund Equity

| | | | | | | | |
|---|-------|---|---|-----------|---------|---|-----------|
| Contributed Capital | - | - | - | 2,610,596 | - | - | 2,610,596 |
| Retained Earnings | - | - | - | 1,742,018 | - | - | 1,742,018 |
| Reserved for Encumbrances | 6,587 | - | - | - | - | - | 6,587 |
| Reserved by Trust Instrument (Note 6) | - | - | - | - | 175,853 | - | 175,853 |
| Designated for Capital Acquisition (Note 6) | - | - | - | - | 329,629 | - | 329,629 |

| | | | | | | |
|--|-------------------|------------------|------------------|---------------------|-------------------|-------------------------------|
| Designated by Trust Instrument (Note 6) | - | - | - | 33,194 | - | 33,194 |
| Designated for Specific Capital Projects | - | - | 27,089 | - | - | 27,089 |
| Designated for Specific Projects/Purposes (Note 6) | - | 13,430 | - | - | - | 13,430 |
| Undesignated | 149,927 | - | - | - | - | 149,927 |
| Total Fund Equity | 156,514 | 13,430 | 27,089 | 4,352,614 | 538,576 | 5,088,323 |
| TOTAL LIABILITIES AND FUND BALANCE | \$ 991,716 | \$ 13,430 | \$ 37,089 | \$ 4,865,989 | \$ 552,921 | \$ 331,054 \$6,792,199 |

| | | | | | | |
|--|-------------------|------------------|------------------|---------------------|-------------------|---------------------------------------|
| ASSETS | | | | | | |
| Cash | \$ 209,202 | \$ 13,430 | \$ 103 | \$ 328,892 | \$ 91,571 | \$ - \$ 643,198 |
| Temporary Investments | - | - | - | - | 339,221 | - 339,221 |
| Investments, At Cost (Note 1) | - | - | - | - | 107,884 | - 107,884 |
| Taxes Receivable | 781,024 | - | - | - | - | - 781,024 |
| Accounts Receivable | 1,183 | - | - | 355,275 | - | - 356,458 |
| Due from Other Funds (Note 8) | 307 | - | 36,986 | 4,704 | 14,245 | - 56,242 |
| Inventories | - | - | - | 14,198 | - | - 14,198 |
| Fixed Assets (Net of Accumulated Depreciation) | - | - | - | 4,162,170 | - | - 4,162,170 |
| Other Assets | - | - | - | 750 | - | - 750 |
| Amount to be Provided in Future Years for Retirement of Long-Term Debt | - | - | - | - | - | - |
| Total Assets | \$ 991,716 | \$ 13,430 | \$ 37,098 | \$ 4,865,989 | \$ 552,921 | \$ 331,054 331,054 \$6,792,199 |

Notes

Notes

1991
Ashland
Town Warrants

Ashland Town Warrant 1991

The State of New Hampshire

To the inhabitants of the Town of Ashland, in the County of Grafton in said State qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Fire Station in said Town on Tuesday, March 12, 1991 from 9:00 AM to 7:00 PM to act upon the following articles.

ARTICLE 1. To choose all necessary Town Officers for the year ensuing.

ARTICLE 2. Do you favor the continuation of the Town Manager Plan as now in force in this Town?

_____ Yes _____ No

Given under our hands and seal this nineteen day of February in the year of our Lord, nineteen hundred and ninety-one.

William Koning III
Shirley R. Marcroft
Marjorie A. Knowlton

Board of Selectmen, Ashland, NH

A true copy of Warrant: Attest;

William Koning III
Shirley R. Marcroft
Majorie A. Knowlton

Board of Selectmen, Ashland, NH

NOTE: The business portion of the Town Meeting or the ensuing year will be held on Saturday, March 16, 1991 at 1:00 PM at the Ashland Public School Gymnasium.

Rosemarie McNamara
Notary Public
My Commission Expires: April 23, 1991

Ashland Town Warrant 1991

The State of New Hampshire

To the Inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at The Ashland Public School Gymnasium in said Town on Saturday, March 16, 1991 at 1:00 PM to act upon the following articles.

NOTICE: Town Officers are to be elected at the General Town and School Election to be held at the Ashland Fire Station from 9:00 AM to 7:00 PM on Tuesday March 12, 1991.

ARTICLE 1. To see if the Town will vote to authorize the Board of Selectmen to enact the Landfill Ordinance and to regulate the standards and procedures thereof as submitted or to act on anything relative thereto.

ORDINANCE REGARDING USE OF LANDFILL

(adopted by the Board of Selectmen on _____, Pursuant to RSA 149-M;13, II and Article _____ of the Ashland Town Meeting of March 16, 1991.

I. WASTE DISPOSAL POLICY. Dumping solid wastes anywhere within the Town of Ashland except at the Landfill is prohibited pursuant to RSA 149-M. (RSA 149-M requires a solid waste facility permit from the state for disposing of any solid waste.)

II. PURPOSE. The purpose of the facility is to provide for proper disposal of solid wastes generated by inhabitants of the Town of Ashland. Proper regulation for use of the facility is necessary to control costs, assure proper and efficient utilization, establish efficient management procedures, and to prevent ground water and air pollution.

III. DEFINITIONS.

A. Facility means the sanitary landfill located and operated in the Town of Ashland, including additions and modifications which may be added for disposal of solid waste or other purposes.

B. The Town means the Town of Ashland.

C. Inhabitants of the Town means residents of the Town of Ashland and non-resident taxpayers in the Town of Ashland.

D. Non-Ashland Waste means waste generated outside the limits of the Town.

E. **Commercial Hauler** means any person or entity that collects acceptable waste material for a fee or other compensation.

F. **Business User** means any person who use of the facility is related to a business located within the Town, e.g. gas stations, restaurants, retail stores, condominium developments, manufacturing facilities, campgrounds, construction companies, and other enterprises of a similiar nature.

G. **Selectmen** means the Board of Selectmen of Ashland or their designated agents.

H. **Ordinance** means the Town of Ashland Ordinance Regarding Use of Landfill.

I. All other terms shall have their ordinary meaning.

IV. **FACILITY POLICY.** Use of the facility shall be subject to the policies set forth in this Ordinance.

A. Materials which are unacceptable under Section VI of this ordinance shall not be brought to or deposited at the facility.

B. Only persons with a Town Landfill Permit may use the facility. Permits shall be issued to persons residing in the Town and non-resident taxpayers in the Town.

1. Permits shall be in the form of stickers, i.e. decals of distinctive color and number issued by the Town to persons entitled to use the facility.

2. Landfill permits shall be distributed one per vehicle per household and shall be issued only upon the signature of a member of the household.

3. Assigned landfill permits shall be permanently attached to a side window (not the windshield, rear window or either bumper) on the driver's side of the vehicle and/or carried in the vehicle to be used to transport materials to the facility. The permit holder must produce the permit upon demand of the attendant.

4. The act of signing for the landfill permit shall attest that the signer has read and understands this ordinance and agrees to abide by it.

5. Landfill permits may be obtained from 8:00 AM to 5:00 PM, Monday through Friday, at the Town Office.

6. If the vehicle to which the landfill permit is affixed becomes temporarily unavailable, a temporary landfill permit may be obtained at the Town Office during the hours stated above.

7. When the vehicle to which the landfill permit is affixed is sold or traded, the old permit must be removed and returned to the Town Office in order to receive a replacement permit.

8. Temporary landfill permits are available to non-resident contractors for a fee. The contractor shall purchase a permit at the Town Office. At the time the contractor uses the facility, he must submit an affidavit to the landfill attendant

showing where the materials originated, approximate volume of materials and the permit number of the owner of the construction materials. Failure to do so, will result in being barred from the landfill for a period of one year. Re-instatement terms to be determined by Selectmen.

C. Residents of towns other than Ashland may use the facility only under an agreement between the Ashland Selectmen and the Selectmen of the other town which states the terms and conditions of such use.

D. Fees shall be charged for items deposited at the facility which require special handling. Fees shall be charged according to the schedule stated in Section XI.

V. HOURS OF OPERATION

A. Hours of operation shall be as posted at the facility. As of the effective date of this regulation, the hours are: Monday, Wednesdays and Fridays from 12:00 noon to 4:00 PM and Saturdays from 8:00 AM to 4:00 PM.

B. The Selectmen may change the hours of operation when different hours would seem to serve the community better.

C. Dumping at other than posted times shall be a violation of these regulations.

VI. UNACCEPTABLE MATERIALS. Materials listed in this section shall be considered unacceptable and shall not be deposited at the facility.

A. Radioactive, hazardous, explosive or toxic substances;

B. Fuel tanks or parts thereof and catalytic converters;

C. Dead animals, animal carcasses, pelts, offal, human tissue or fluids;

D. Motorized vehicles of any type;

E. Any material which, in the opinion of the facility attendant, constitutes a serious hazard to other users, to the property of the Town, or to the operation of the facility. (See attached hazardous materials list for detailed materials.)

VII. NON-ASHLAND WASTE MATERIALS. Wastes generated outside the Town shall not be deposited at the facility unless the town of origin has an agreement with the Town regarding the use of the facility.

VIII. OPERATION OF THE FACILITY.

A. AUTHORITY OF FACILITY MANAGER. The facility manager or his designee shall have the right to refuse use of the facility to any person or user who is misusing the facility, is violating these regulations, or does not have a current

and proper permit attached to their vehicle or in their possession.

B. BURNING. All burning at the facility shall be at the direction and under the supervision of the Facility Manager and District Fire Warden.

C. FIREARMS. Discharge of firearms is prohibited at the facility.

D. SECURITY. The facility shall be secured at all times when not open for public access under Section V. No person may enter the facility when it is closed except by permission of the Selectmen/Town Manager.

IX. BUSINESS USERS.

A. Business users shall be subject to all requirements pertaining to use of the facility.

B. Business users shall only deposit materials collected within the Town. No out-of-town materials shall be accepted.

C. Business users shall limit each load to be disposed to materials from a specific site unless arrangements are made in advance with the facility manager.

X. COMMERCIAL HAULERS.

A. LIMITATIONS. Commercial haulers shall be limited to the disposal of household trash and recyclable materials.

B. PERMITS. Commercial haulers shall be required to purchase one permit per vehicle, per year, from the Town at a cost equal to the State of New Hampshire registration fee for the vehicle being used.

C. Commercial haulers shall only deposit materials collected in the Town of Ashland. No out-of-town materials shall be accepted.

D. Haulers shall provide the facility manager with a statement identifying the contents of the disposed materials which is signed by the owner of the materials and lists the landfill sticker number of the owner.

XI. FEES.

To offset the costs of operating the facility, fees shall be charged for items requiring special handling according to the schedule listed in this section.

A. PAYMENT OF DISPOSAL FEES.

1. Persons disposing of materials for which disposal fees are charged shall inform the facility attendant. The attendant shall record the name and landfill sticker number of each person depositing such materials with an itemized list of the materials and the amount of disposal fees to be billed by the Town.

2. Failure to pay disposal fees within 60 days of billing shall result in suspension of access to the facility for a period specified by the Selectmen not to exceed 60 days for first offense.

B. FEE SCHEDULE.

1. METALS.

| | |
|-----------------------------------|------------------|
| Major household appliances | \$ 5.00 per unit |
| Engine blocks | 10.00 per unit |
| Auto frame & body parts & rims | 2.00 per unit |
| Bathtubs, sinks, showers, toilets | 5.00 per unit |
| Furnaces, woodstoves, water tanks | 5.00 per unit |

2. NON-METALLIC HOUSEHOLD ITEMS.

| | |
|-----------------------------------|------------------|
| Television sets | \$ 2.00 per unit |
| Upholstered furniture, mattresses | 5.00 per unit |
| Automobile seats | 5.00 per unit |
| Batteries | 2.00 per unit |

3. TIRES.

| | |
|--|------------------|
| Passenger & standard pickup tires (under 17 inches) | \$ 1.00 per tire |
| Large pickup tires (17 to 19.9 inches) | 2.00 per tire |
| Commercial truck tires (20 to 24 inches) | 10.00 per tire |
| Industrial tires (over 24 inches) | 20.00 per tire |

4. BUILDING MATERIALS

Fees to be determined at a later date.

XII. VIOLATIONS, FINES AND ASSESSMENTS.

Any person who violates this ordinance shall be subject to penalties, including fines not to exceed \$250.00 for each offense and suspension or termination of access to the facility.

XIII. SEPARABILITY.

The invalidity of any provision of this ordinance shall not effect the validity of any other provision nor the validity of the ordinance as a whole.

XIV. CHANGES AND MODIFICATIONS.

This ordinance may be amended by vote of the Selectmen as deemed necessary.

XV. Effective Date.

This Ordinance shall take effect upon passage at the 1991 Town Meeting.

Hazardous Wastes

The following materials are considered hazardous waste and shall not be deposited in the Landfill. These materials should be set aside and disposed of during a Hazardous Waste Collection Day on a date and at a location to be determined.

Pesticides

Fungicides
House Plant Insecticide
Arsenicals
Botanicals
Carbamates
Chlorinated Hydrocarbons
Organo-Phosphates
Flea Collars and Sprays
Roach and Ant Killers
Rat and Mouse Poisons
Herbicides

Paints

Enamel or Oil Based Paints
Latex or Water Based Paints
Rust Paints
Thinners and Turpentine
Furniture Strippers
Wood Preservatives
Stains/Finishes

House

Household Batteries
Oven Cleaners
Toilet Cleaners
Photographic Chemicals
Disinfectants
Drain Cleaners
Rug & Upholstery Cleaners
Floor and Furniture Polish
Bleach Cleaners
Mothballs
Pool Chemicals
Ammonia-based cleaners
Abrasive Cleaners or Powders

Auto Products

AntiFreeze
Transmission Fluids
Brake Fluids

ARTICLE 2. To see if the Town will vote to approve a mandatory recycling program to include newspaper, cardboard, aluminum cans, glass and other recyclables (said program to be implemented three months after recycling facility is built) and to authorize the Board of Selectmen to oversee the implementation of the recycling program.

ARTICLE 3. To see if the Town will vote to authorize the Board of Selectmen to enact the Recycling Ordinance and to regulate the standards and procedures thereof as submitted or to act on anything relative thereto.

RECYCLING ORDINANCE

I. PURPOSE.

In order to control costs, maximize potential income, and lengthen the life of the landfill, the inhabitants of the Town of Ashland shall recycle the following materials.

II. SEPARATION & RECYCLING REQUIREMENTS.

Recyclable materials shall be placed in the designated containers or locations as the facility attendant directs and not in the landfill.

A. METALS.

1. The disposal of major household appliances, metal/porcelain plumbing fixtures, television sets, automobile body and frame parts and tire rims, water tanks, sheet metal, and other metal items as directed by the facility manager, shall be limited to the hours of 8:00 AM to 4:00 PM on Saturdays and other times by arrangement with the facility attendant.
2. Engine blocks shall have oil pans removed.
3. Metal containers of larger than 1 gallon capacity shall be free of all contents, shall have one end removed, and shall be deposited in the designated area. Metal containers of 1 gallon or less capacity shall be deposited in the landfill with normal household waste.

B. TIRES

1. Disposal of tires shall be limited to residents only. No commercial disposal of tires shall be allowed.
2. All tires shall have rims removed. Tires with rims attached shall not be accepted.

C. BUILDING MATERIALS.

1. All residue from construction or demolition of buildings shall be inspected by the facility attendant prior to disposal.
2. Burnable materials shall be separated from non-burnables and placed as directed by the facility attendant.
3. Clean, non-flamable building materials such as plaster board, bricks, concrete blocks, fiberglass fixtures, etc. shall be disposed of in the designated area.

D. TREE LIMBS AND BRUSH

1. Tree limbs and brush 5 inches or less in diameter shall be deposited in the area designated for burnable materials.
2. Tree limbs and brush exceeding 5 inches in diameter shall not be deposited at the facility.

E. VEGETABLE MATTER.

1. All lawn clippings, leaves, green and dry garden waste, and other vegetable matter shall be deposited in the area designated for compost materials.
2. No plastic garbage bags or other containers shall be deposited with disarded vegetable matter.

F. GLASS.

1. Glass shall be deposited in designated containers or areas by color.
2. No glass shall be deposited in the landfill with normal household waste.

G. CANS.

1. Aluminum cans shall be empty and shall be deposited in designated containers.
2. All non-aluminum cans of one gallon or less in capacity and all cans or containers containing liquids, paint, spray/aerosol components, tar, asphalt, etc. except items designated unacceptable under Section VI shall be deposited in the landfill.

H. NEWSPAPERS AND MAGAZINES.

1. Newspapers shall be clean, dry and bundled, and shall be deposited in the designated area.
2. Magazines and other "slick" paper publications shall be bundled separately and shall be deposited in the designated area.

I. CARDBOARD.

1. Clean, dry, corrugated cardboard shall be flattened and bundled and shall be deposited in the designated area.

J. WASTE OIL.

1. Waste oil shall be deposited in the Waste Oil drum provided.

K. BATTERIES.

1. Wet cell batteries shall be deposited in the designated area.

L. ALL OTHER NON-RECYCLABLE MATERIALS SHALL BE DEPOSITED AS INSTRUCTED BY THE LANDFILL ATTENDANT.

III. COMMERCIAL HAULERS.

Commercial haulers, as defined in the Landfill Ordinance, shall separate out all recyclable materials from each load prior to entrance, or in the case of after-the-fact disposal, may have his/her permit and privilege suspended.

IV. BUSINESS USERS.

Business users, as defined in the Landfill Ordinance, shall separate out all recyclable materials from each load prior to entrance, or in the case of after-the-fact disposal, may have its permit and privilege suspended.

V. AMENDMENTS.

The Board of Selectmen may, after a public hearing, amend any section of this ordinance to address the need of the time without further action of Town Meeting.

VI. VIOLATIONS, FINES AND ASSESSMENTS.

Any person who violates this ordinance shall be subject to penalties, including fines not to exceed \$250.00 for each offense and suspension or termination of access to the facility.

VII. SEPARABILITY.

The invalidity of any provision of this ordinance shall not effect the validity of any other provision nor the validity of the ordinance as a whole.

VIII. EFFECTIVE DATE.

This Ordinance shall take effect upon passage at the 1991 Town Meeting.

Town of Ashland

Board of Selectmen

ARTICLE 4. To see if the Town of Ashland will accept Avery Street as a Class V Road or to act on anything relative thereto. Presently Avery Street is a Private Way.

ARTICLE 5. To see if the Town of Ashland will adopt the provisions of RSA 72:35, IV for an optional property tax exemption on residential property for a service connected total disability? The optional disability exemption would be \$14,000, instead of the present \$700. (Petitioned by twenty five or more legal voters)

ARTICLE 6. To see if the Town of Ashland will vote to adopt the provisions of RSA 72:28, V and VI for an optional veterans' exemption and an expanded qualifying war service for veterans seeking the exemption. The optional veterans' exemption would be \$100.00 instead of the present \$50.00.

ARTICLE 7. To see if the Town will vote to authorize the Board of Selectmen to borrow such sums in anticipation of taxes, from such sources, upon such terms and conditions as it deems advisable and prudent for the operation of the Town, and to execute such documents on behalf of the Town as may be reasonably necessary to accomplish this purpose, or to act on anything relative thereto.

ARTICLE 8. To see if the Town will vote to authorize the Board of Selectmen to apply for, receive and expend without further vote of the Town, Federal and State grants which may become available during the course of the year, and also to accept and expend money from any government units or private sources to be used for purposes for which Towns may legally appropriate money; provided (1) that such grants and other monies do not require the expenditure of other Town funds not specifically appropriated for the particular purpose for which the grant or other monies are received, (2) that a public hearing shall be held by the Board of Selectmen, and (3) that such items shall be exempt from all provisions of RSA 32, relative to limitations and expenditures of Town monies, all as provided by RSA 31:95-b, or to act on anything relative thereto.

ARTICLE 9. To see if the Town will vote to authorize the Board of Selectmen to transfer all tax liens and convey property acquired by the Town of Ashland by Tax Collector's Deed, by public auction or advertised sealed bid or in such manner as determined by the Board of Selectmen as justice may require as provided by RSA 80:42, or to act on anything relative thereto.

ARTICLE 10. To see if the Town will vote to authorize the Board of Selectmen to transfer property know as Hill Terrace to the Roman Catholic Bishop of Manchester for the sum of \$1.00. Hill Terrace was discontinued as a Town Road at the 1985 Town Meeting.

ARTICLE 11. To see if the Town will vote to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a, or to act on anything relative thereto.

ARTICLE 12. To see if the Town will vote to authorize the Board of Selectmen to sell surplus to obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town, or to act on anything relative thereto.

ARTICLE 13. To see if the Town will vote to accept the Reports of its Boards, Commissions, Committees, and Officers for the year 1990 subject to the correction of errors when and if found, or to act on anything relative thereto.

ARTICLE 14. To see if the Town will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000.00) to be placed into the Revaluation Capital Reserve account or to act on anything relative thereto. (Recommended by Budget Committee)

ARTICLE 15. To see if the Town will vote to raise and appropriate the sum of three thousand dollars (\$3,000.00) to pave the approaches to the Covered Bridge or act on anything relative thereto. (Not recommended by Budget Committee)

ARTICLE 16. To see if the Town will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000.00) (ten thousand dollars [\$10,000.00] to be raised by taxation and the remainder to be matched by a ten thousand dollar [\$10,000.00] grant from the Governor's Recycling Grant Program) for the purpose of constructing a recycling facility at the Ashland Sanitary Landfill, or to act on anything relative thereto. (This appropriation is contingent upon actual receipt of the state's share) Recommended by the Budget Committee)

ARTICLE 17. To see if the Town will vote, pursuant to RSA 231:45, to discontinue subject to gates and bars that portion of the road known as the MacDonald Farm Road from Highland Street to the end now classified as a Class VI road by Town Meeting action of 1978.

ARTICLE 18. To see that the Town Budget presented to the Ashland voters at the 1991 Town Meeting shall list each account as a separate Warrant Article to be voted on separately at that meeting, or act on anything relative thereto.

- (a) To see if the Town will vote to raise and appropriate the sum of twenty-four thousand one hundred dollars (\$24,100.00) as Account Number 1 Town Officers Salary or act on anything relative thereto.
- (b) To see if the Town will vote to raise and appropriate the sum of eighty-seven thousand two hundred sixty dollars (\$87,260.00) as Account Number 2 Town Officers Expenses or act on anything relative thereto.
- (c) To see if the Town will vote and appropriate the sum of one thousand four hundred thirty dollars (\$1,430.00) as Account Number 3 Election and Registration or act on anything relative thereto.
- (d) To see if the Town will vote to raise and appropriate the sum of two hundred fifty dollars (\$250.00) as Account Number 4 Cemeteries or act on anything relative thereto.
- (e) To see if the Town will vote to raise and appropriate the sum of seven thousand six hundred fifty dollars (\$7,650.00) as Account Number 5 General Government Buildings or act on anything relative thereto.
- (f) To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000.00) as Account Number 6 Reappraisal of Property or act on anything relative thereto.
- (g) To see if the Town will vote to raise and appropriate the sum of two thousand six hundred dollars (\$2,600.00) as Account Number 7 Planning Board and Zoning Board of Adjustment or act on anything relative thereto.
- (h) To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000.00) as Account Number 8 Legal Expenses or act on anything relative thereto.
- (i) To see if the Town will vote to raise and appropriate the sum of one thousand five hundred seventy-four dollars (\$1,574.00) as Account Number 9 Advertising and Regional Association Expenses or act on anything relative thereto.
- (j) To see if the Town will vote to raise and appropriate the sum of eighteen thousand five hundred dollars (\$18,500.00) as Account Number 10 Contingency Fund or act on anything relative thereto.
- (k) To see if the Town will vote to raise and appropriate the sum of one hundred sixty-six thousand nine hundred twenty-nine dollars (\$166,929.00) as Account Number 15 Police Department or act on anything relative thereto.
- (l) To see if the Town will vote to raise and appropriate the sum of seventy-six thousand four hundred forty-five dollars (\$76,445.00) as Account Number 16 Fire Department or act on anything relative thereto.

- (m) To see if the Town will vote to raise and appropriate the sum of one dollar (\$1.00) as Account Number 17 Emergency Management or act on anything relative thereto.
- (n) To see if the Town will vote to raise and appropriate the sum of five thousand six hundred dollars (\$5,600.00) as Account Number 18 Building Inspection or act on anything relative thereto.
- (o) To see if the Town will vote to raise and appropriate the sum of one hundred sixty-nine thousand four hundred fourteen dollars (\$169,414.00) as Account Number 24 Highway Department or act on anything relative thereto.
- (p) To see if the Town will vote to raise and appropriate the sum of twenty-five thousand four hundred dollars (\$25,400.00) as Account Number 25 Street Lighting or act on anything relative thereto.
- (q) To see if the Town will vote to raise and appropriate the sum of one thousand five hundred dollars (\$1,500.00) as Account Number 26 Bridges or act on anything relative thereto.
- (r) To see if the Town will vote to raise and appropriate the sum of twenty-nine thousand three hundred fifteen dollars (\$29,315.00) as Account Number 27 Highway Block Grant or act on anything relative thereto.
- (s) To see if the Town will vote to raise and appropriate the sum of fifty-seven thousand nine hundred eighty-six dollars (\$57,986.00) as Account Number 33 Landfill or act on anything relative thereto.
- (t) To see if the Town will vote to raise and appropriate the sum of three thousand three hundred eighty-six dollars (\$3,386.00) as Account Number 34 Pemi-Baker Solid Waste District or act on anything relative thereto.
- (u) To see if the Town will vote to raise and appropriate the sum of nine thousand four hundred forty-five dollars (\$9,445.00) as Account Number 37 Health Department or act on anything relative thereto.
- (v) To see if the Town will vote to raise and appropriate the sum of nineteen thousand six hundred ninety-three dollars (\$19,693.00) as Account Number 38 Hospitals and Ambulances or act on anything relative thereto.
- (w) To see if the Town will vote to raise and appropriate the sum of one thousand five hundred dollars (\$1,500.00) as Account Number 39 Animal Control or act on anything relative thereto.
- (x) To see if the Town will vote to raise and appropriate the sum of seventy-eight thousand dollars (\$78,000.00) as Account Number 44 General Assistance or act on anything relative thereto.
- (y) To see if the Town will vote to raise and appropriate the sum of one thousand eight hundred fifty dollars (\$1,850.00) as Account Number 45 Old Age Assistance or act on anything relative thereto.
- (z) To see if the Town will vote to raise and appropriate the sum of one thousand two hundred ninety dollars (\$1,290.00) as Account Number 47 Community Action or act on anything relative thereto.

- (aa) To see if the Town will vote to raise and appropriate the sum of sixteen thousand dollars (\$16,000.00) as Account Number 49 Library or act on anything relative thereto.
- (bb) To see if the Town will vote to raise and appropriate the sum of seventy-one thousand one hundred nineteen dollars (\$71,119.00) as Account Number 50 Parks and Recreation or act on anything relative thereto.
- (cc) To see if the Town will vote to raise and appropriate the sum of one thousand one hundred dollars (\$1,100.00) as Account Number 51 Patriotic Purposes or act on anything relative thereto.
- (dd) To see if the Town will vote to raise and appropriate the sum of four hundred dollars (\$400.00) as Account Number 52 Conservation Commission or act on anything relative thereto.
- (ee) To see if the Town will vote to raise and appropriate the sum of two hundred ninety-five dollars (\$295.00) as Account Number 53 Memorial Park or act on anything relative thereto.
- (ff) To see if the Town will vote to raise and appropriate the sum of thirty-five thousand dollars (\$35,000.00) as Account Number 55 Principal — Long-Term Bonds and Notes or act on anything relative thereto.
- (gg) To see if the Town will vote to raise and appropriate the sum of twelve thousand three hundred twenty dollars (\$12,320.00) as Account Number 56 Interest — Long-Term Bonds and Notes or act on anything relative thereto.
- (hh) To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000.00) as Account Number 57 Interest — Tax Anticipation Notes or act on anything relative thereto.
- (ii) To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000.00) as Account Number 63-15 Police Department or act on anything relative thereto.
- (jj) To see if the Town will vote to raise and appropriate the sum of one hundred seventy-five thousand five hundred thirteen dollars (\$175,513.00) as Account Number 76 Water Department or act on anything relative thereto.
- (kk) To see if the Town will vote to raise and appropriate the sum of four hundred nineteen thousand eight hundred forty dollars (\$419,840.00) as Account Number 77 Sewer Department or act on anything relative thereto.
- (ll) To see if the Town will vote to raise and appropriate the sum of two million one hundred eighty-five thousand dollars (\$2,185,000.00) as Account Number 78 Electric Department or act on anything relative thereto.
- (mm) To see if the Town will vote to raise and appropriate the sum of fifty-one thousand one hundred eight-four dollars (\$51,184.00) as Account Number 79 FICA, Retirement, and Pension Contributions or act on anything relative thereto.
- (nn) To see if the Town will vote to raise and appropriate the sum of one hundred forty-four thousand nine hundred twenty dollars (\$144,920.00) as Account Number 80 Insurance or act on anything relative thereto.

(oo) To see if the Town will vote to raise and appropriate the sum of four thousand dollars (\$4,000.00) as Account Number 81 Unemployment Compensation or act on anything relative thereto.

ARTICLE 19. To see that the Town Budget presented to the Ashland voters at the 1991 Town Meeting shall list each account as a separate Warrant Article to be voted on separately at that meeting, or to act on anything relative thereto. (Petitioned by twenty-five legal voters.)

ARTICLE 20. To see if the Town will vote to raise and appropriate the Town Budget as submitted by the Budget Committee, or to act on anything relative thereto.

ARTICLE 21. To transact any other business which may legally come before said meeting.

William Koning, III
Shirley R. Marcroft
Marjorie A. Knowlton

Board of Selectmen, Ashland, NH

Attest, a true copy:

William Koning, III
Shirley R. Marcroft
Marjorie A. Knowlton
Board of Selectmen, Ashland, NH

We hereby certify that we gave notice to the inhabitants within named to meet at be time and place and for the purpose within mentioned, by posting up an attested copy of the within Warrant at the place of the meeting within named, and a like attested copy at the Town Office, being a public place in said Town, on the ninecenth day of February, 1991.

William Koning, III
Shirley R. Marcroft
Marjorie A. Knowlton

Board of Selectmen, Ashland, NH

Rosemarie McNamara
Notary Public
My Commission Expires: April 23, 1991

1991
Ashland
Town Budget

1991 Budget Town of Ashland

| | Actual Appropriations 1990 | Actual Expenditures 1990 | Selectmen's Budget 1991 | Budget Committee Recommended 1991 | Not Recommended |
|--|----------------------------------|--------------------------------|-------------------------------|---|--------------------|
| PURPOSES OF APPROPRIATION (RSA 31:4) | | | | | |
| General Government: | | | | | |
| Town Officers's Salaries | \$ 25,255.00 | \$ 25,855.76 | \$ 25,255.00 | 24,100.00 | \$ 1,155.00 |
| Town Officers' Expenses | 96,520.00 | 94,889.87 | 93,780.00 | 87,260.00 | 6,520.00 |
| Election and Registration Expenses | 1,420.00 | 1,969.00 | 1,430.00 | 1,430.00 | |
| Cemeteries | 500.00 | 500.00 | 500.00 | 250.00 | 250.00 |
| General Government Buildings | 9,000.00 | 6,503.98 | 9,700.00 | 7,650.00 | 2,050.00 |
| Reappraisal of Property | 6,000.00 | 3,942.50 | 6,000.00 | 5,000.00 | 1,000.00 |
| Planning and Zoning | 4,490.00 | 957.39 | 2,600.00 | 2,600.00 | |
| Legal Expenses | 20,000.00 | 16,297.95 | 15,000.00 | 15,000.00 | |
| Advertising & Regional Association | 1,574.00 | 1,574.00 | 1,574.00 | 1,574.00 | |
| Contingency Fund | 18,000.00 | 17,524.91 | 18,500.00 | 18,500.00 | |
| Public Safety: | | | | | |
| Police Department | 178,434.00 | 187,685.38 | 178,829.00 | 166,929.00 | 11,900.00 |
| Fire Department | 69,275.00 | 67,572.72 | 75,725.00 | 76,445.00 | |
| Civil Defense | 200.00 | | 200.00 | 1.00 | 199.00 |
| Building Inspection | 10,575.00 | 10,241.33 | 5,600.00 | 5,600.00 | |
| Highways, Streets & Bridges: | | | | | |
| Highway Department Expenses | 234,942.00 | 218,193.12 | 166,164.00 | 169,414.00 | |
| Street Lighting | 25,400.00 | 25,283.95 | 25,400.00 | 25,400.00 | |
| Bridges | 1,500.00 | | 1,500.00 | 1,500.00 | |
| Highway Block Grant | 29,729.00 | 29,729.00 | 29,315.00 | 29,315.00 | |
| Sanitation: | | | | | |
| Landfill | 45,698.00 | 33,533.05 | 57,986.00 | 57,986.00 | |
| Pemi-Baker Solid Waste District | 4,457.00 | 4,456.42 | 3,386.00 | 3,386.00 | |
| Health: | | | | | |
| Health Department | 9,245.00 | 9,044.60 | 9,445.00 | 9,445.00 | |
| Hospitals and Ambulances | 12,377.00 | 12,376.27 | 19,693.00 | 19,693.00 | |
| Animal control | 3,520.00 | 1,032.90 | 2,000.00 | 1,500.00 | 500.00 |
| Welfare: | | | | | |
| General Assistance | 18,900.00 | 59,756.94 | 78,000.00 | 78,000.00 | |
| Old Age Assistance | 1,760.00 | 1,760.00 | 1,850.00 | 1,850.00 | |
| Community Action | 1,400.00 | 1,400.00 | 1,400.00 | 1,290.00 | 110.00 |

| | | | | |
|---|---------------------|---------------------|---------------------|---------------------|
| Culture and Recreation: | | | | |
| Library | 13,000.00 | 13,000.00 | 16,000.00 | 16,000.00 |
| Parks and Recreation | 52,850.00 | 51,042.10 | 69,049.00 | 71,119.00 |
| Patriotic Purposes | 1,100.00 | 1,024.27 | 1,100.00 | 1,100.00 |
| Conservation Commission | 600.00 | 420.50 | 400.00 | 400.00 |
| Memorial Park | 250.00 | 225.62 | 250.00 | 295.00 |
| Debt Service: | | | | |
| Principal of Long-Term Bonds and Notes | 39,564.00 | 39,564.00 | 35,000.00 | 35,000.00 |
| Interest Expense Long-Term Bonds and Notes | 13,900.00 | 13,899.97 | 12,320.00 | 12,320.00 |
| Interest Expense Tax Anticipation Notes | 43,889.00 | 43,888.89 | 50,000.00 | 50,000.00 |
| Capital Outlay: | | | | |
| Police Department | | | 15,000.00 | 15,000.00 |
| Fire Department | 35,000.00 | 26,128.09 | | |
| Highway Department | 57,000.00 | 54,678.09 | | |
| Operating Transfer Out: | | | | |
| Payment to Capital Reserve Funds: | | | | |
| Police Department | | | | |
| Fire Department | | | | |
| Highway Department | | | | |
| Landfill | | | 7,500.00 | |
| Reassessment of Property | 10,000.00 | 10,000.00 | 10,000.00 | 20,000.00 |
| Miscellaneous: | | | | |
| Municipal Water Department | 159,355.00 | 122,690.24 | 175,513.00 | 175,513.00 |
| Municipal Sewer Department | 558,940.00 | 493,906.35 | 403,790.00 | 419,840.00 |
| Municipal Electric Department | 2,191,750.00 | 1,414,373.15 | 2,185,000.00 | 2,185,000.00 |
| FICA, Retirement & Pension Contributions | 38,000.00 | 34,161.39 | 51,184.00 | 51,184.00 |
| Insurance | 132,800.00 | 111,631.18 | 144,920.00 | 144,920.00 |
| Unemployment Compensation | <u>3,300.00</u> | <u>1,838.16</u> | <u>4,000.00</u> | <u>4,000.00</u> |
| <u>Total Appropriations:</u> | <u>4,181,469.00</u> | <u>3,264,553.04</u> | <u>4,011,858.00</u> | <u>4,012,809.00</u> |
| Less: Amount of Estimated Revenues, Exclusive of Taxes | | | 3,193,146.00 | 7,909.00 |
| Amount of Taxes to be Raised (Exclusive of School and County Taxes) | | | | |

| | Estimated Revenues 1990 | Actual Revenues 1990 | Selectman's Budget 1991 | Estimated Revenues 1991 |
|--|-------------------------------|----------------------------|-------------------------------|-------------------------------|
| SOURCES OF REVENUE | | | | |
| Taxes: | | | | |
| Resident Taxes | \$ 14,540.00 | \$ 14,130.00 | \$ 13,000.00 | \$ 13,000.00 |
| Yield Taxes | 6,377.00 | 4,670.45 | 2,000.00 | 2,000.00 |
| Interest & Penalties | 94,248.00 | 96,757.80 | 50,000.00 | 50,000.00 |
| Boat Registrations | 5,144.00 | 5,509.41 | 5,000.00 | 5,000.00 |
| Intergovernmental Revenues - State: | | | | |
| Shared Revenue Block Grant | 49,161.00 | 141,579.27 | 49,000.00 | 49,000.00 |
| Highway Block Grant | 29,729.00 | 29,728.02 | 29,315.00 | 29,315.00 |
| Railroad Tax | 164.00 | 163.66 | | |
| State Aid Water Pollution | 27,875.00 | 27,875.00 | 26,918.00 | 26,918.00 |
| Forest Land | 65.00 | 90.94 | 60.00 | 60.00 |
| Energy Audit | 5,800.00 | 5,800.00 | | |
| Sanitary Landfill Grant (State) | | | 10,000.00 | 10,000.00 |
| Licenses and Permits: | | | | |
| Motor Vehicle Permits | 120,000.00 | 106,506.00 | 100,000.00 | 100,000.00 |
| Dog Licenses | 866.00 | 855.50 | 800.00 | 800.00 |
| Business Licenses, Permits and Filing Fees | | 6,900.97 | 5,000.00 | 5,000.00 |
| Charges for Services: | | | | |
| Re Subdivision | | | 10,451.39 | 10,451.39 |
| Income from Departments | 21,011.00 | 23,507.09 | 20,000.00 | 20,000.00 |
| Rent of Town Property | 445.00 | 761.00 | 200.00 | 200.00 |
| Fines and Forfeits | 1,465.00 | 2,188.19 | 1,500.00 | 1,500.00 |
| Electric Department | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 |
| Miscellaneous Revenue: | | | | |
| Interest of Deposits | 24,053.00 | 23,977.20 | 25,000.00 | 25,000.00 |
| Other Financing Sources: | | | | |
| Income from Water, Sewer and Electric Departments | 2,610,045.00 | 2,610,045.00 | 2,780,353.00 | 2,780,353.00 |
| Withdrawals from Capital Reserve | 315,000.00 | 315,000.00 | | |
| Fund Balance | 79,213.00 | 79,213.00 | 50,000.00 | 50,000.00 |
| Total Revenues and Credits: | \$3,430,201.00 | \$3,520,258.50 | \$3,203,597.39 | \$3,203,597.39 |

Emergency Telephones

| | |
|---|------------|
| Town Office | 968-4432 |
| Police | 968-3224 |
| Fire Station | 968-7772 |
| Water & Sewer Department | 968-4432 |
| Water & Sewer Superintendent, Wayne Hughes | 968-7193 |
| Electric Department | 968-4432 |
| Electric Superintendent, Thomas Marsh | 968-3083 |
| Tax Collector | 968-4432 |
| Town Clerk | 968-4432 |
| Plymouth Ambulance Service | 536-1252 |
| Speare Memorial General Hospital (Plymouth) | 536-1120 |
| Lakes Region General Hospital (Laconia) | 1-524-3211 |
| Physician, Dr. Glenn Bricker | 968-3325 |
| Dentist, Dr. John S. Reeve | 968-7600 |
| Ashland Public Schools | 968-7622 |
| Superintendent's Office — Ashland School Office | 279-7947 |
| Cooperative High School Office | 536-1444 |
| Superintendent's Office — Cooperative High School | 536-1254 |

IN CASE OF FIRE

Dial 1-524-1545

1. Report Kind of Fire
2. Report Location of Fire
3. Give your Name and Telephone Number to the Fire Department Dispatcher

SPEAK SLOWLY AND DISTINCTLY

When ringing a fire alarm box, stay at box location to direct Fire Department to fire location.

Signal 12 one-minute intervals blown three times indicates water to be shut off within 30 minutes.

Signal 2 at one-minute intervals blown three times indicates water is back on again.

No School Signal — 23 sounded at 7:00 A.M.

“No School” and “Delayed School” Announcements will be broadcast from radio stations WLNH and WEMJ, Laconia and WPNH, Plymouth, between 7:00 & 7:30 A.M.

| | |
|------------|----------|
| Fire Chief | 968-3054 |
| 1st Deputy | 968-3509 |
| 2nd Deputy | 968-3226 |