Reflections on Teaching Everyone Else's Students Joe Deer, Wright State University - Main Campus 1 00:00:00.000 --> 00:00:06.020 Joe is Professor of Musical Theater in the Department of Theater, Dance, and Motion Pictures, $00:00:06,020 \longrightarrow 00:00:12,719$ head of the Musical Theater Initiative and winner of the 2013 Wright State 3 00:00:12,719 --> 00:00:18,550 Trustees Award for Faculty Excellence. His accomplishments include creating and 4 00:00:18,550 --> 00:00:23,990 managing the celebrated musical theater program, involvement with students and 00:00:24,000 --> 00:00:29,390 audiences of all ages through the Muse Machine, Human Race, and Victoria Theater, 00:00:29,390 --> 00:00:34,900 serving as founding president of the National Musical Theater Educators 00:00:34,920 --> 00:00:40,399 Alliance, writing books and articles on teaching and performing musical theater, 8 00:00:40,399 --> 00:00:45,590 serving as a guest director, choreographer, and master teacher, and 9 00:00:45,590 --> 00:00:54,520 performing on Broadway. His talk is called reactions on teaching everyone else's students. Joe.

00:00:54,520 --> 00:00:58,200

Alright great so thank you so much for having me here. 11 00:00:58,200 --> 00:01:04,500 Thanks to my colleagues for coming. So yes, I was lucky to be the recipient of two semesters of 12 00:01:04,500 --> 00:01:12,010 Professional Development Leave in the 2013-14 academic year and that's a pretty rare 13 00:01:12,010 --> 00:01:16,790 gift and I have to say I looked at it as though it was probably the last 14 00:01:16,790 --> 00:01:20,580 professional development leave I'll ever have in my career until I retire. 15 00:01:20,580 --> 00:01:31,440 So I thought I should make the most of it. I wanted to.. So I'll talk a lot.. the Dean has asked me to sort of share a little about what I did during that time. 16 00:01:31,440 --> 00:01:36,280 So I'll talk about that, but I'll say that I looked at it as an 17 00:01:36,290 --> 00:01:41,680 opportunity to do things I haven't done otherwise or to put myself in 18 00:01:41,680 --> 00:01:44,450 circumstance that's different than the one that I have here at Wright State 19 00:01:44,450 --> 00:01:49,810 University. As an eighteen-year veteran of this of this university and in my 20 00:01:49,810 --> 00:01:54,909 department and I know for all of you who are longstanding teachers as well. We're 21 00:01:54,909 --> 00:02:01,149 used to being in a fairly stable

environment. We have fairly steady

22 00:02:01,149 --> 00:02:05,700 teaching schedule frequently. Often we'll go year after year teaching many of 23 00:02:05,700 --> 00:02:07,170 the same courses if not exactly 24 00:02:07,170 --> 00:02:12,330 the same courses. Certainly to new students and for those of us who work in 25 00:02:12,330 --> 00:02:16,260 the performing arts of course there's new material always coming in. But we're 26 00:02:16,260 --> 00:02:22,209 often in a very stable situation and I thought I wanted to put myself in a much 27 00:02:22,209 --> 00:02:27,610 less stable circumstance or at least put myself outside of my comfort zone. So 28 00:02:27,610 --> 00:02:32,660 that's a big part of what I did. My work during that year off really fell into 29 00:02:32,660 --> 00:02:37,160 five areas. One is created scholarship which for me is directing and 30 00:02:37,160 --> 00:02:42,670 choreographing. The other is in publication, meaning writing books and 00:02:42.670 --> 00:02:46.360 articles and all the attendant stuff that goes with that. 32 $00:02:46,360 \longrightarrow 00:02:51,750$ Doing workshops and working as a consultant with organizations all over,

33 00:02:51,750 --> 00:02:57,560 outside of Wright State University and around the world lately. I was lucky 34 00:02:57,560 --> 00:03:01,489 enough to be invited to London to the Royal Central School of Speech and Drama 35 00:03:01,489 --> 00:03:06,810 to direct and choreograph the capstone production for the Master of Arts in 36 00:03:06,810 --> 00:03:13,489 musical theater program there and then also I became the director of the 37 00:03:13,489 --> 00:03:17,680 Musical Theater Initiative right at the time where that really became a reality, 38 $00:03:17,680 \longrightarrow 00:03:24,720$ right at the time that my sabbatical began or professional development leave. Let me use the right term. 39 00:03:24,720 --> 00:03:27,859 So I worked on those five things during that time and I'll talk a little bit 40 00:03:27,859 --> 00:03:33,209 about what was involved in that. I directed I'm just gonna... I want to skip 41 00:03:33,209 --> 00:03:38,450 through some of the minutiae of this and kind of get to the heart of it. 42 00:03:38,450 --> 00:03:42,920 I directed six productions during that year: 43 00:03:42,920 --> 00:03:47,870 Avenue Q for the Human Race Theatre Company, Seussical for the Muse Machine

44 00:03:47,870 --> 00:03:53,430 -and I'll talk a bit about Muse machine in a moment, It's a Wonderful Life, the live radio 45 00:03:53,430 --> 00:03:56,470 show, which was an incredible amount of fun for the Victory Theater 46 00:03:56,470 --> 00:04:02,359 Association's Broadway series. Then I went to London and directed and choreographed 47 00:04:02,359 --> 00:04:08,459 the Baker's Wife, went to West Virginia and did the Fantastics and finally ended 48 00:04:08,459 --> 00:04:14,470 up coming back to Dayton to be in for the first time, to end up on stage as 49 00:04:14,470 --> 00:04:15,770 an actor in 50 00:04:15,770 --> 00:04:22,550 a workshop of a new musical called Molly Sweeney, which was... if you want to 51 00:04:22,550 --> 00:04:26,320 talk about stepping out of your comfort zone, that was pretty much terrifying to 52 00:04:26,320 --> 00:04:31,820 go back on stage again after about twenty years. So I'm glad I did that. 53 00:04:31,820 --> 00:04:41,480 I choreograph three of those productions. I went out and did 77 workshops master 54 00:04:41,490 --> 00:04:46,560

classes or presentations for twenty different groups. So I'll tell you

 $00:04:46,560 \longrightarrow 00:04:49,140$ sitting and doing the math on that this weekend 56 00:04:49,140 --> 00:04:53,360 made me tired to look at that schedule. So I'm glad that part of the year is over 57 00:04:53,360 --> 00:05:00,000 and I published a book, Directing in Musical Theater: An Essential Guide and 58 00:05:00,000 --> 00:05:04,070 created the website content that goes with that. For any of you who are $00:05:04,070 \longrightarrow 00:05:11,270$ publishers of textbooks or considering writing textbooks, I invite you to really good at 60 $00:05:11,270 \longrightarrow 00:05:17,750$ creating web content, because that's become as big a part of the job as 61 00:05:17,750 --> 00:05:24,600 writing the book in essence and I have another book in Press a revision of or a 62 00:05:24,600 --> 00:05:28,520 second edition of my first book, Acting and Musical Theater that I wrote with 63 00:05:28,520 --> 00:05:33,990 Rocco Dal Vara. So that's in the process of being... We're revising it now and 00:05:33,990 --> 00:05:39,430 expanding it and so forth and I am now published in Korea and Portugal, so. 65 00:05:39.430 --> 00:05:44.810

That book has been translated into other... I

have seen the cover of the Portuguese

66 00:05:44,810 --> 00:05:50,750 edition and it looks lovely. I don't speak Portuguese, so I have yet to get a copy

67 00:05:50,750 --> 00:05:54,370 of that and I have no idea what the Korean edition looks like that I want to

68 00:05:54,370 --> 00:06:01,530 copy of that as well. But the title of this is reflections on teaching everyone else

69 00:06:01,530 --> 00:06:06,160 students and that really is the heart of what I did for the year. I loved the

70 00:06:06,160 --> 00:06:09,470 experience of working with the Human Race Theater Company which is an

71 00:06:09,470 --> 00:06:12,910 artistic home for me and a place that I get to work with some terrific people,

72 00:06:12,910 --> 00:06:18,640 often graduates of our programs and occasionally current students and that

73 00:06:18,640 --> 00:06:22,529 was the case with both Avenue Q and It's A Wonderful Life.

74 00:06:22,529 --> 00:06:30,219 I had former students, several former students in Avenue Q and a handful of both

75 00:06:30,219 --> 00:06:33,799 former and current students in It's A Wonderful Life. So that was that was a

76 00:06:33,799 --> 00:06:39,589 great pleasure. But for the majority of the time I was away from here. I worked 77 00:06:39,589 --> 00:06:45,109 with everyone else's students and everyone else's students means this. So I 78 00:06:45,109 --> 00:06:48,589 said I did 77 workshops and masterclasses and so forth, 79 00:06:48.589 --> 00:06:54.409 21 of those were in Dayton here working for - the Muse Machine contracted 80 00:06:54,409 --> 00:06:58,959 me to do a series of workshops called So You Think You Can't Dance, which is not a 81 00:06:58,959 --> 00:07:02,689 title unnecessarily chosen, but that's what they thought was gonna help book 82 00:07:02,689 --> 00:07:08,079 the workshop, so we did it and I did that with Lula Elsey, who was the 83 00:07:08,079 --> 00:07:11,469 choreographer for a lot of the Muse Machine shows she's an award-winning 84 00:07:11,469 --> 00:07:16,219 modern and modern dance choreographer, but primarily an educator from New Orleans. 85 00:07:16,219 --> 00:07:21,929 And we went to 21 different schools throughout Dayton. Everything - these were 86 00:07:21,929 --> 00:07:27,669 middle and high schools and this was everything from the most inner city

00:07:27,669 --> 00:07:32,479

school like Ponitz Career Center to schools that are pretty much

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00:07:32,479 --> 00:07:38,459 rural to suburban schools to private schools and parochial schools, every kind

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00:07:38,459 --> 00:07:42,769 of school in the Dayton area and thought that there was really only one school I

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00:07:42,769 --> 00:07:48,509 went to where the students were, had professed an interest in doing theater

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00:07:48,509 --> 00:07:54,849 or dance or music as their primary goal in college. That's at Stivers School for

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00:07:54,849 --> 00:07:58,669 the Arts. Every other student was there exclusively for the enrichment

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00:07:58,669 --> 00:08:04,449 experience and it's an interesting thing to walk into a... that's the opposite of our students.

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00:08:04,449 --> 00:08:08,919 The students that we teach at Wright State, that I teach dominantly are students who've

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00:08:08,919 --> 00:08:14,139 come here, often fought very hard to get into the program from all over the

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00:08:14,139 --> 00:08:19,760 country. We will have seen about 500 students this year audition

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00:08:19,760 --> 00:08:25,600 for about 24 positions in the acting and musical theater BFAs. I worked with the

00:08:25,600 --> 00:08:30,270 other kind of student, the kind of student who is either not been exposed 99 $00:08:30,270 \longrightarrow 00:08:33,770$ to the Performing Arts, never been exposed to dance, 100 00:08:33,770 --> 00:08:39,890 probably has been encumbered by a lot of insecurities and peer pressure and all 101 00:08:39,890 --> 00:08:43,370 the garbage that are high school students get heaped on them and middle 102 $00:08:43,370 \longrightarrow 00:08:47,120$ school, although the middle school students tend to be a little bit freer, but the 103 00:08:47,120 --> 00:08:51,930 big thing I had to do was walk into a, sometimes a gymnasium full of 400 104 00:08:51,930 --> 00:08:59,140 students and get them - yeah it was.. we would do two a day. So in the morning I might have 105 00:08:59,140 --> 00:09:04,250 twenty-five students, very lovely well behaved little Catholic school, middle 106 00:09:04,250 --> 00:09:08,910 school students and then in the afternoon walk into a gymnasium where 107 00:09:08,910 --> 00:09:14,730 there were 400 students and that takes a little bit of work to get them 108 00:09:14,730 --> 00:09:19,260 focused on on your side. But the thing that I discovered about those students 109

00:09:19,260 --> 00:09:24,570

is two factors profoundly impacted what kind of experience they had in the 110 00:09:24,570 --> 00:09:28,610 workshop. It was a fun workshop, there was nothing formal about it. The whole 111 00:09:28,610 --> 00:09:33,350 intention was to get up, get dancing, express yourself, learn a small piece of 112 00:09:33,350 --> 00:09:36,530 choreography. So they had a lot of freedom and then they had some 113 00:09:36,530 --> 00:09:43,990 choreography they needed to master and the two things are profoundly influenced 114 00:09:43,990 --> 00:09:50,080 that were, really that the most important thing was what was the culture 115 00:09:50,080 --> 00:09:56,350 of the school as defined by the principal and the teachers. And I got so 116 00:09:56,350 --> 00:10:01,140 that I could walk into a school and by meeting the people in the office, we knew 117 00:10:01,140 --> 00:10:05,180 what the experience was gonna be like. Not that we were, we want biased toward 118 00:10:05,180 --> 00:10:10,190 presuming one thing or another, but we could see very clearly that was there a 119 00:10:10,190 --> 00:10:13,520 lightness about the experience of education, was there a kind of the

00:10:13,520 --> 00:10:18,480 joyous atmosphere in the school or

was it a beleaguered, burdened

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00:10:18,480 --> 00:10:23,260

experience. And I can tell you that students pick up on that culture immediately

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00:10:23,260 --> 00:10:27,200

and when we walked into the schools where there was a sense of play involved,

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00:10:27,200 --> 00:10:34,720

the principal, the teachers, the security guard on campus would come in and do the

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00:10:34,720 --> 00:10:41,190

workshop with the students and when that was the case, those students went, I mean

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00:10:41,190 --> 00:10:45,810

they were just so free and so engaged and in other schools, we would go in the

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00:10:45,810 --> 00:10:49,360

teachers would drop off the students and leave them like they were leaving them

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00:10:49,360 --> 00:10:53,110

at a daycare center and then they would go off and probably do things they

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00:10:53,110 --> 00:10:57,290

absolutely needed to do and needed the time to do, but there

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00:10:57,290 --> 00:11:00,700

was a profound difference in the schools and it was not tied to the economic

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00:11:00,700 --> 00:11:05,890

support that the school had. Not

necessarily, on some occasions was, but it

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00:11:05,890 --> 00:11:11,440

was not necessarily at all that case. So

that was an interesting experience, a very 132 00:11:11.440 --> 00:11:16.820 interesting experience. What I discovered in that process was not only 133 00:11:16,820 --> 00:11:21,340 does that impact how the students get their education or experience the arts, 134 00:11:21,340 --> 00:11:30,110 but that all of those students wanted an invitation to be free in their work, to 135 00:11:30,110 --> 00:11:35,900 have some outside the box free expression. What we think of as kids 136 00:11:35,900 --> 00:11:40,540 wanting to do, is often the last thing that they get to do in an 137 00:11:40,540 --> 00:11:44,530 educational environment. They're often... I could see the burden of the 138 00:11:44,530 --> 00:11:49,340 testing, I could see the burden of not having free time. I'll tell you, we went to a 139 00:11:49,340 --> 00:11:54,810 school up in Huber Heights. It was a brand new middle school and an absolutely - well 140 00:11:54,810 --> 00:11:55,970 middle and high school -141 00:11:55,970 --> 00:12:01,760 gorgeous facility and they had about a third of the class rooms locked, because

 $142\\00:12:01,760 --> 00:12:07,360$ though the school was built, they had not passed a levy to pay for teachers. So we had

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00:12:07,360 --> 00:12:11,520

students - we are working in a gymnasium and we had students who were only in PE

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00:12:11,520 --> 00:12:16,460

one semester a year, because they couldn't afford teachers to put them in

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00:12:16,460 --> 00:12:21,190

there. So they had facilities, they had the students, but they didn't have the

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00:12:21,190 --> 00:12:25,540

teacher to do it. So this is what our students are encountering.

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00:12:25,540 --> 00:12:31,580

So the last thing that they had room for, that they had financial support for was arts education

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00:12:31,580 --> 00:12:35,420

and that was the thing that was siphoned away and that was very disappointing to

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00:12:35,430 --> 00:12:41,010

experience. I did a lot of workshops around the country at performing arts

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00:12:41,010 --> 00:12:44,280

high schools. A lot of that was

recruitment efforts try to bring

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00:12:44,280 --> 00:12:50,330

students to our program, so the acting and musical theater programs and those

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00:12:50,330 --> 00:12:53,530

students tend to be very focused and they're more like the kind of students

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00:12:53,530 --> 00:12:58,690

that I encountered, these things very focused conservatory oriented students

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00:12:58,690 --> 00:13:03,090 and that was a lot of fun and a great pleasure to work with them and

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00:13:03,090 --> 00:13:08,100

like some of my colleagues in the summer,

I go and do extended teaching

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00:13:08,100 --> 00:13:14,250

residencies. I work down at CCM, at University of Cincinnati CCM in their summer

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00:13:14,250 --> 00:13:18,520 intensive as one of their resident

faculty members. I do a week of intensive

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00:13:18,520 --> 00:13:24,960 workshops for them. They're bowling upstairs I think. And those students are

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00:13:24,960 --> 00:13:30,850

exactly the students that I encounter.

But the other major teaching experience

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00:13:30,850 --> 00:13:35,490

than I had was going to England. I went to London for five weeks and that was

00:13:35,490 --> 00:13:42,010

thanks to the support of the Dean's

Office and the Office of Research and

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00:13:42,010 --> 00:13:46,240

Sponsored Programs here on campus. I was able to go to London for five weeks and

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00:13:46,240 --> 00:13:49,230

work at the Royal Central School of

Speech and Drama, which is one of the

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00:13:49.230 --> 00:13:54.280

great theater programs of the world. I

was invited to, as I said to direct and

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00:13:54,280 --> 00:13:58,950 choreograph the capstone production for

the Master of Arts and Music Theatre and

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00:13:58,950 --> 00:14:02,190

I expected and I would encounter students very much like the kind of

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00:14:02,190 --> 00:14:06,570

people that I teach here, but it turned out to be quite different actually.

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00:14:06.570 --> 00:14:13.420

I worked with students from nine different countries: China, Argentina, Chile, Trinidad.

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00:14:13,430 --> 00:14:21,690

the US, Ireland all through the UK, and Australia. So I think that's nine from

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00:14:21,690 --> 00:14:23,460

all across the country,

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00:14:23,460 --> 00:14:28,300

all over the world rather, ages about twenty to thirty eight and those

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00:14:28,300 --> 00:14:31,960

students, some of them did come from conservatory programs very similar to

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00:14:31,960 --> 00:14:35,640

what we have here at Wright State

University and some of those students

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00:14:35,640 --> 00:14:37,490

came from very different

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00:14:37,490 --> 00:14:40,250

backgrounds. Some of them were vocal

performance majors, some of them were

00:14:40,250 --> 00:14:45,529 instrumentalists, some of them, one of them had designs on being a journalist 177 00:14:45,529 --> 00:14:49,279 in the arts, another came from a background in religious studies and they 178 00:14:49,279 --> 00:14:52,800 all seem to pass the proficiencies that were required to get into this program. 179 00:14:52,800 --> 00:15:02,070 So if one of my goals was to put myself in unfamiliar situations, this absolutely 180 00:15:02,070 --> 00:15:07,779 met the mark for that. There's nothing like walking into a rehearsal room in a 181 00:15:07,779 --> 00:15:09,100 foreign country 182 00:15:09,100 --> 00:15:14,779 knowing no one. Not the stage manager, not the music director, not a single actor in 183 00:15:14,779 --> 00:15:18,640 the room and I was slightly familiar with the person who was the head of the 184 00:15:18,640 --> 00:15:22,440 program. So I walked in and and that really becomes a test for you in many 185 $00:15:22,440 \longrightarrow 00:15:29,320$ ways of what you as a teacher and as a as an artist, what you know and how do 186

 $00:15:29,320 \longrightarrow 00:15:34,160$

00:15:34,160 --> 00:15:37,990

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you find common ground among nine cultures. Well, what I decided was I was

going to treat it very much like any production that I would do at any theater,

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00:15:37,990 --> 00:15:43,610 whether it's a professional and academic theater and and really because there was a

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00:15:43,610 --> 00:15:47,970 degree of time pressure which always helps. Too much time allows you to

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00:15:47,970 --> 00:15:52,790 waste time and there I had really four weeks to get this pulled all together

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00:15:52,790 --> 00:15:56,899 with a group I knew nothing about. So we just began right off working. They had

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00:15:56,899 --> 00:16:01,930 learned the music prior my arrival we began right in staging and pretty

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00:16:01,930 --> 00:16:05,589 quickly I think they realized oh this is what we're doing, this is the way this

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00:16:05,589 --> 00:16:10,810 works and while none of them shared much of a common background prior to arrival

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00:16:10,810 --> 00:16:16,670 at that time, they had been together for about eight months when I arrived. So I

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00:16:16,670 --> 00:16:21,029 found that really diving in and just pushing forward with the work that we needed

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00:16:21,029 --> 00:16:25,520 to get done, they very quickly got on the same page with me and I did discover

00:16:25,520 --> 00:16:29,600 that I was asking different things of them. I don't know that it was harder 199 00:16:29,600 --> 00:16:33,290 than that what they were used to, but I did ask different things of them and I 200 00:16:33,290 --> 00:16:35,230 treated it much more like a 201 $00:16:35.230 \longrightarrow 00:16:40.290$ commercial production in which we really had to work to a deadline and had to get 202 00:16:40,290 --> 00:16:46,260 a product on the stage that was gonna be, in a sense commercially viable, because 203 00:16:46,260 --> 00:16:50,130 for many of them that was the goal. It's an interesting thing to have students -204 00:16:50,130 --> 00:16:54,380 there was a young lady in that production from Ireland who came to me and said 205 00:16:54,380 --> 00:17:00,060 "Joe, my agent's after having me go to an audition for the Phantom of the Opera". 206 00:17:00,060 --> 00:17:04,580 And I said "oh the Phantom of the Opera?" She goes Yeah you know, the show on the west end here". 207 00:17:04,580 --> 00:17:08,240 So she was asking to get out of rehearsal to go and audition for

208 00:17:08,240 --> 00:17:13,500 the lead for... Christine, the main woman in Phantom of the Opera. So that

00:17:13,500 --> 00:17:18,220

was a little different than I have here. And that would be a great story if she

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00:17:18,220 --> 00:17:23,930 had gotten it, but she's a very talented gal. But for the most part these are kids

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00:17:23,930 --> 00:17:28,830 who are not yet used to working toward commercial expectations, professional

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00:17:28,830 --> 00:17:34,890 expectations and I think they grew a lot out of that process and what I gathered

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00:17:34,890 --> 00:17:39,210 from them is that and this is an interesting observation, is that our students

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00:17:39,210 --> 00:17:44,360 generally, regardless of their background, will rise to meet whatever the highest

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00:17:44,360 --> 00:17:51,640 challenge you place before them and that we may or I'll say that I know that I have in the past,

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00:17:51,650 --> 00:17:55,570 assumed limitations that just don't exist or that we can at least work

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00:17:55,570 --> 00:18:02,310 toward and passed. So there was a great deal of pleasure to be had from that experience.

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00:18:02,310 --> 00:18:07,680 While I was there, because I had a number of students in that project who

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00:18:07,680 --> 00:18:12,810 really were an ensemble roles and did not get to work one-on-one with me on sort of

00:18:12,810 --> 00:18:17,160 their own development artistically, I did a series of workshops there for the 221 00:18:17,160 --> 00:18:21,010 students not in the principal roles, really focusing on the kind of work that 222 00:18:21,010 --> 00:18:24,920 I do here and the book that I told you about, Acting and Musical Theater, they 223 00:18:24,920 --> 00:18:29,440 use that as their standard text there. So that the fellow who played them the 224 00:18:29,440 --> 00:18:32,560 Baker in the Baker's wife, he came up to me one day and he goes 225 00:18:32.560 --> 00:18:39.840 "Joe, in this chapter you said such and such and such" and i said that sounds good, that sounds right". 226 00:18:39,840 --> 00:18:43,820 I didn't remember writing it. He quoted something very specifically, had 227 00:18:43.820 --> 00:18:48.429 a kind of a tenant that he was attached to very strongly and I thought I 228 00:18:48,429 --> 00:18:53,549 haven't read that chapter for a few years. Maybe a better back to it. 229 00:18:53,549 --> 00:18:58,760 But I did work closely with those, with the other students in that and ended up also going to 230

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Birmingham to the Birmingham School of Acting and did a day-long intensive with

00:18:58,760 --> 00:19:03,000

00:19:03,000 --> 00:19:06,539

those students, again an international group and I discovered in England that 232 00:19:06,539 --> 00:19:10,470 very often the universities and conservatories have students from all 233 00:19:10,470 --> 00:19:16,289 over the world. We don't, I mean I'll say at Wright State, we don't tend to be as international in my program, we tend 234 00:19:16,289 --> 00:19:22,179 to be more national or even Midwestern. But that was a great experience. 235 00:19:22,179 --> 00:19:28,740 The other significant thing that I worked on while I was on leave was 236 00:19:28,740 --> 00:19:36,179 developing the Musical Theater Initiative at the Dean's suggestion and it was a good one. To develop the Musical Theater 237 00:19:36,179 --> 00:19:40,419 Initiative and try to create some kind of a structure for this thing that 238 00:19:40,419 --> 00:19:47,270 was really an idea that I happily was green lighted, but it was essentially an idea 239 00:19:47,270 --> 00:19:52,220 and so what I did was to set about a handful of things. First to develop a 240 clear mission for the Musical Theater

00:19:52,220 --> 00:19:56,580 Initiative, which is to explore and

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00:19:56,580 --> 00:20:02,110 celebrate the culture, craft, and history of the musical theater, which means we'll

242 00:20:02,110 --> 00:20:05,700 do everything except produce new musicals, because the Human Race Theater 243 00:20:05.700 --> 00:20:09.740 Company here in Dayton already does that extremely well and I don't think Dayton 244 00:20:09,740 --> 00:20:15,880 needs two new musical development centers. But to develop that mission and I think 245 00:20:15,880 --> 00:20:20,529 it's clear and I think its guided us thus far in it. I recruited a 246 $00:20:20,529 \longrightarrow 00:20:26,130$ professional and academic Advisory Board of about, I think it's about 20 people 247 00:20:26,130 --> 00:20:32,220 now, everything from Broadway producers to very well-known directors and 248 00:20:32,220 --> 00:20:36,490 choreographers and music directors, to people who are my colleagues who I teach 249 00:20:36.490 --> 00:20:41.620 with here, to the heads of arts organizations in this area and even 250 00:20:41,620 --> 00:20:46,510 people like there's a fellow called Thomas Z. Sheppard for those you who collect 251 00:20:46,510 --> 00:20:47,440 **Broadway** casts 252 00:20:47,440 --> 00:20:53,759 albums you know his name as the producer of every one of Stephen Sondheim's cast albums and

253 00:20:53,759 --> 00:20:57,600 really so many of your albums from the 70's and 80's are produced by

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00:20:57,600 --> 00:21:03,500

this guy and so he's on our advisory board also. And then I created a series

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00:21:03,500 --> 00:21:07,590

of community partnerships with

organizations like the human race

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00:21:07,590 --> 00:21:13,840

theater company, the Muse Machine, Dayton

Art Institute, ThinkTV, Cultural Works,

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00:21:13,840 --> 00:21:18,009

and handful of other organizations here

where we've agreed that if there's an

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00:21:18,009 --> 00:21:23,299

opportunity for some sort of

collaboration, that we will definitely

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00:21:23.299 --> 00:21:26.600

look for that and what I told all of

them and the people on the advisory

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00:21:26,600 --> 00:21:32,269

board is A) I promise I'll never ask you

for money and B) I will only call you when I

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00:21:32,269 --> 00:21:38,409

have something I need, as apposed to burdening you with a lot of obligation to other things. And I'll tell you

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00:21:38,409 --> 00:21:42,330

if your ever trying to put an advisory board

together, those are the two magic things

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00:21:42,330 --> 00:21:48,559

to say, because almost everybody says yes.

And then another part of getting the musical

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00:21:48.559 --> 00:21:53.690

Theater Initiative on its feet was to

create an identity and logos and

00:21:53,690 --> 00:21:56,690 stationery and all the stuff that goes with that and I had a very good experience

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00:21:56,690 --> 00:22:02,039

working with our marketing folks here on campus. And then creating a strategy for our

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00:22:02,039 --> 00:22:06,809

first year and some of you were at the Victoria Theater couple of weeks ago

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00:22:06,809 --> 00:22:11,610 when we had Leslie Uggams here in

concert doing her concert, doing a day

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00:22:11,610 --> 00:22:16,529

of workshops with our students, doing interviews - all of which was taped for

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00:22:16,529 --> 00:22:20,940

think TV - and then presenting some of our students that she had coached on stage

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00:22:20,940 --> 00:22:24,870

with her. It was a pretty great launch for the Musical Theater Initiative and I

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00:22:24,870 --> 00:22:29,840

look forward to what that'll hold for us as we go forward and the plan right now

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00:22:29,840 --> 00:22:37,430

is for next year to be a kind of a celebration of Kander and Ebb, John Kander and Fred Ebb,

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00:22:37,430 --> 00:22:41,920

who are the people who wrote Chicago and Cabaret and New York New York, and lots of

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00:22:41,920 --> 00:22:46,840

those things. And John Kander is still

very much alive and at it. Mr. Ebb has

00:22:46,840 --> 00:22:52,590 passed away unfortunately, but Mr. Kander is very very much still at it and going strong 277 00:22:52,590 --> 00:22:58,000 and employing some of our alumni doing his work, so we want him to keep doing 278 00:22:58,000 --> 00:23:03,290 that and hopefully he'll be able to here to campus and work with our students and be 279 $00:23:03.290 \longrightarrow 00:23:12.410$ able to sort of share what he does. So that's what I did on my professional development leave. Thank you. 280 00:23:12,410 --> 00:23:17,340 [Applause] 281 $00:23:17,340 \longrightarrow 00:23:20,540$ I don't know if there are any questions or anything..? Yeah. 282 $00:23:20,540 \longrightarrow 00:23:24,720$ So can you tell us about, what's the mission for the Musical Theater Initiative? 283 00:23:24,720 --> 00:23:34,980 Well so the mission is to explore and celebrate the craft, culture, and history of the musical theater in every way that really presents 284 00:23:34,980 --> 00:23:38,480 opportunities for our students here and the community at large. 285 00:23:38,480 --> 00:23:41,680 Is that like for [inaudible] education?

is to do an international conference, focus on the idea of revivals since most

Yeah well so for instance, one of the things

we have in the pipeline for the future

00:23:41,690 --> 00:23:46,960

 $00:23:46,970 \longrightarrow 00:23:51,840$

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288 $00:23:51,840 \longrightarrow 00:23:56,720$ of the musicals that we all see, both here on campus and regionally and even 289 00:23:56,720 --> 00:24:01,630 in New Yorker tours are revivals. What goes into the idea of re-conceiving a 290 00:24:01,630 --> 00:24:06,880 musical or not re-conceiving it, but really remounting it and so hopefully we'll be 291 00:24:06,880 --> 00:24:10,980 able to bring a lot of folks in from all over the world who deal with that idea and 292 00:24:10,990 --> 00:24:21,410 have our students and faculty and artists and educators from all over the country engage in that. Yeah it will be fun I hope. Yes. 293 00:24:21,410 --> 00:24:30,530 So you've had experience all around the world and of course what's happening in Dayton right now is not dissimilar to nationwide 294 $00:24:30,530 \longrightarrow 00:24:36,120$ and that is the kind of lack of funding or a de-funding of culture. 295 00:24:36,130 --> 00:24:36,690 Yeah. 296 00:24:36,690 --> 00:24:45,080 What would you suggest for the Dayton Region? What's the most thing that we can do moving forward to [inuaidible] so many people as possible? 297 00:24:45,080 --> 00:24:53,520 Okay, that's a great question and I think this goes well beyond the idea of musical theater. It goes to our conception of what education is 298

and I think that we have for reasons of observing what...

00:24:53,520 --> 00:24:58,260

00:24:58,260 --> 00:25:04,600

there's a received wisdom that I disagree with, that following pure business skills or

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00:25:04,609 --> 00:25:09,299 skills that are technological skills and I'm a fan of STEM education, a big

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00:25:09,299 --> 00:25:13,799 fan of it, but I think it's a bit like trying to make a cake by only using

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00:25:13,799 --> 00:25:20,869 flour and sugar and leavening, but not putting eggs or milk or butter in it. If we're

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00:25:20,869 --> 00:25:25,249 trying to make a really wonderful cake, we have to embed in the education,

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00:25:25,249 --> 00:25:30,429 creativity, because otherwise I'm a carpenter who knows how to use all the

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00:25:30,429 --> 00:25:35,320 saws and all the chisels and everything in my workshop, but I can't imagine what

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00:25:35,320 --> 00:25:41,059 kind of cabinet I want to build. And so for me the most important part of

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00:25:41,059 --> 00:25:48,889 expanding... So we believe that education is gonna be the pathway to innovation

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00:25:48,889 --> 00:25:53,769 and opportunity, but innovation requires us to be able to be creative and to

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00:25:53,769 --> 00:25:59,429 imagine the new thing. If our students aren't trained in imagination; in

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00:25:59,429 --> 00:26:03,720

imagining themselves and other given circumstances and imagining what it is 311 00:26:03,720 --> 00:26:09,509 like to be in the mind of the person who wrote you know, Beethoven's mind or in the 312 00:26:09,509 --> 00:26:15,279 mind of a person who created that exquisite painting or to be able to leap as we do, 313 00:26:15.279 --> 00:26:19.549 into the world of a movie or a play or a novel. If our students had not been 314 00:26:19,549 --> 00:26:24,200 trained in that, at least as much as they have in technical skills, we will have 315 00:26:24,200 --> 00:26:29,929 no innovation, because we will not have imaginers and I think the critical thing we need to do is 316 00:26:29,929 --> 00:26:35,989 reintegrate education. And I think that will lead us to I don't 317 00:26:35,989 --> 00:26:40,280 know what, but I will say I think that the idea that we had a 318 00:26:40,280 --> 00:26:46,500 broken education system was overstated and I think people were hyper reactionary 319 00:26:46,500 --> 00:26:51,130 in it, but you can hear what my point of view on that question is. [laughing] 320 00:26:51,130 --> 00:26:54,690 But to me, that's the most important thing we can do, reintegrate education so that 321 00:26:54,690 --> 00:27:05,600 arts, humanities, and imagination are embedded deeply in it, even in STEM education. So yeah, there you go.

322 00:27:05,600 --> 00:27:08,600 Anyway, thank you very much. It's been a pleasure to be here.

323 00:27:08,600 --> 00:27:10,600 [Appluase]