

TGD Inspired Theory of Consciousness

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Abstract

The basic ideas and implications of TGD inspired theory of consciousness are briefly summarized. The notions of quantum jump and self can be unified in the recent formulation of TGD relying on dark matter hierarchy characterized by increasing values of Planck constant. Negentropy Maximization Principle serves as a basic variational principle for the dynamics of quantum jump. The new view about the relation of geometric and subjective time leads to a new view about memory and intentional action. The quantum measurement theory based on finite measurement resolution and realized in terms of hyper-finite factors of type II_1 justifies the notions of sharing of mental images and stereo-consciousness deduced earlier on basis of quantum classical correspondence. Qualia reduce to quantum number increments associated with quantum jump. Self-referentiality of consciousness can be understood from quantum classical correspondence implying a symbolic representation of contents of consciousness at space-time level updated in each quantum jump. p-Adic physics provides space-time correlates for cognition and intentionality.

Keywords: Topological Geometro-dynamics, unified theories, quantum theories of consciousness, quantum biology

1 Introduction

The conflict between the non-determinism of state function reduction and determinism of time evolution of Schrödinger equation is serious enough a problem to motivate the attempt to extend physics to a theory of consciousness by raising the observer from an outsider to a key notion also at the level of physical theory. Further motivations come from the failure of the materialistic and reductionistic dogmas in attempts to understand consciousness in neuroscience context. There are reasons to doubt that standard quantum physics could be enough to achieve this goal and the new physics predicted by TGD is indeed central in the proposed theory.

1.1 Quantum jump as moment of consciousness and the notion of self

If quantum jump occurs between two different time evolutions of Schrödinger equation (understood here in very metaphorical sense) rather than interfering with single deterministic Schrödinger evolution, the basic problem of quantum measurement theory finds a resolution. The interpretation of quantum jump as a moment of consciousness means that volition and conscious experience are outside space-time and state space and that quantum states and space-time surfaces are "zombies". Quantum jump would have actually a complex anatomy corresponding to unitary process U , state function reduction and state preparation at least.

Quantum jump has a complex anatomy since it must include state preparation, state function reduction, and also unitary process characterized by U -matrix. Zero energy ontology means that one must distinguish between M -matrix and U -matrix. M -matrix characterizes the time like entanglement between positive and negative energy parts of zero energy state and is measured in particle scattering experiments. M -matrix need not be unitary and can be identified as a "complex" square root of density matrix representable as a product of its real and positive square root and of unitary S -matrix so that thermodynamics becomes part of quantum theory with thermodynamical ensemble being replaced with a zero energy state. The unitary U -matrix describes quantum transitions between zero energy states and is therefore something genuinely new. It is natural to assign the statistical description of intentional action with U -matrix since quantum jump occurs between zero energy states.

Intuitively self corresponds to a sequence of quantum jumps which somehow integrates to a larger unit much like many-particle bound state is formed from more elementary building blocks. It also seems natural to assume that self stays conscious as long as it can avoid bound state entanglement with the environment in which case the reduction of entanglement is energetically impossible. One could say that everything is conscious and consciousness can be only lost when the system forms bound state entanglement with environment. There is an important exception to this vision to be discussed later. This view predicts infinite self hierarchy with the entire Universe at the top.

If one accepts the hierarchy of Planck constants [C8], it might be unnecessary to distinguish between self and quantum jump. The hierarchy of Planck constants interpreted in terms of dark

matter hierarchy predicts a hierarchy of quantum jumps such that the size of space-time region contributing to the contents of conscious experience scales like \hbar . Also the hierarchy of space-time sheets labeled by p-adic primes suggests the same. That sequence of sub-selves/sub-quantum jumps are experienced as separate mental images explains why we can distinguish between digits of phone number. The irreducible component of self (pure awareness) would correspond to the highest level in the "personal" hierarchy of quantum jumps and the sequence of lower level quantum jumps would be responsible for the experience of time flow. Entire life cycle would correspond to single quantum jump at the highest(?) level of the personal self hierarchy and pure awareness would prevail during sleep: this would make it possible to experience directly that I existed yesterday. Whether these two definitions of self are in some sense equivalent will be discussed later.

Self is assumed to experience sub-selves as mental images identifiable as "averages" of their mental images. This implies the notion of ageing of mental images as being due to the growth of ensemble entropy as the ensemble consisting of quantum jumps (sub-sub-selves) increases.

There are thus two definitions of self. The first definition introduces self as a notion separate from quantum jump. Second definition reduces the notion of self to a fractal hierarchy of quantum jumps. The equivalence between two definitions of the notion of self will be proposed later.

1.2 Sharing and fusion of mental images

The standard dogma about consciousness is that it is completely private. It seems that this cannot be the case in TGD Universe. Von Neumann algebras known as hyper-finite factors of type II₁ (HFF) [C7, C8] provide the basic mathematical framework for quantum TGD and this suggests important modifications of the standard measurement theory besides those implied by the zero energy ontology predicting that all physical states have vanishing net quantum numbers and are creatable from vacuum. The notion of measurement resolution characterized in terms of Jones inclusions $\mathcal{N} \subset \mathcal{M}$ of HFFs implies that entanglement is defined always modulo some resolution characterized by infinite-dimensional sub-Clifford algebra \mathcal{N} playing a role analogous to that of gauge algebra.

This modification have also important implications for consciousness. For ordinary quantum measurement theory separate selves are by definition unentangled and the same applies to their sub-selves so that they cannot entangle and thus fuse and shared mental images are impossible: consciousness would be completely private.

Space-time sheets as correlates for selves however suggests that space-time sheets topologically condensed on larger space-time sheets and serving as space-time correlates for mental images can be connected by join along boundaries bonds so that mental images could fuse and be shared.

HFFs allow to realize mathematically this intuitive picture. The entanglement in \mathcal{N} degrees of freedom between selves corresponding to \mathcal{M} is below the measurement resolution so that these selves can be regarded as separate conscious entities. These selves can be said to be unentangled although their sub-selves corresponding to \mathcal{N} (mental images at upper level) can entangle. Fusion and sharing of mental images becomes possible. For instance, in stereo vision right and left visual fields would fuse together. More generally, a pool of shared stereo mental images might be fundamental for evolution of social structures and development of social and moral rules and language (shared mental images make possible common meaning for symbols of language). A concrete realization for this would be in terms of hyper-genome making possible collective gene expression [L2, L1].

1.3 Qualia

Since physical states are labeled by quantum numbers, various qualia correspond naturally to the increments of quantum numbers in quantum jump which leads to a general classification of qualia in terms of the fundamental symmetries [K3]. One can speak also about geometric qualia assignable to the increments of zero modes which correspond to the classical variables in ordinary quantum measurement theory and non-quantum fluctuating degrees of freedom which do not contribute to the metric of world of classical worlds (WCW) in TGD framework. Dark matter hierarchy suggests that also qualia form a hierarchy with larger values of Planck constant identifiable as more refined qualia. Rather amusingly, visual colors would correspond to increments of color quantum numbers

assignable to quarks and gluons in standard model physics. The term "color", originally introduced as an algebraic joke, would directly relate to visual color.

1.4 Self-referentiality of consciousness

Quantum classical correspondence is the basic guiding principle of quantum TGD. Thanks to the failure of a complete determinism of classical dynamics, space-time surface can provide symbolic representations not only for quantum states (as maximal deterministic regions) but also for quantum jump sequences (sequences of quantum states) and thus for the contents of consciousness. These representations are regenerated in each quantum jump, and make possible the self referentiality of consciousness: self can be conscious of what it *was* conscious of.

1.5 Hierarchy of Planck constants and consciousness

The hierarchy of Planck constants is realized in terms of a generalization of the 8-D imbedding space obtained by gluing almost copies of $H = M^4 \times CP_2$ together like the pages of book along its back. The value of the Planck constant characterizes partially given page and arbitrary large values of \hbar are predicted so that macroscopic quantum phases are possible since the fundamental quantum scales scale like \hbar . All particles in the vertices of Feynman diagrams have the same value of Planck constant so that particles at different pages cannot have local interactions. Thus one can speak about relative darkness in the sense that only the interactions mediated by the exchange of particles and by classical fields are possible between different pages. Dark matter in this sense can be observed, say through the classical gravitational and electromagnetic interactions. It is in principle possible to photograph dark matter by the exchange of photons which leak to another page of book, reflect, and leak back. This leakage corresponds to \hbar changing phase transition occurring at quantum criticality and living matter is expected carry out these phase transitions routinely in bio-control. This picture leads to no obvious contradictions with what is really known about dark matter and to my opinion the basic difficulty in understanding of dark matter (and living matter) is the blind belief in standard quantum theory.

Dark matter hierarchy and p-adic length scale hierarchy would provide a quantitative formulation for the self hierarchy. To a given p-adic length scale one can assign secondary p-adic time scale as the temporal distance between the tips of the causal diamond (pair of future and past directed light-cones in $H = M^4 \times CP_2$). For electron this time scale is .1 second, the fundamental biorhythm. For a given p-adic length scale dark matter hierarchy gives rise to additional time scales coming as \hbar/\hbar_0 multiples of this time scale. These two hierarchies could allow to get rid of the notion of self as a primary concept by reducing it to a quantum jump at higher level of hierarchy. Self would in general consists of quantum jumps inside quantum jumps inside... and thus experience the flow of time through sub-quantum jumps.

1.6 Zero energy ontology and consciousness

Zero energy ontology was forced by the interpretational problems created by the vacuum extremal property of Robertson-Walker cosmologies imbedded as 4-surfaces in $M^4 \times CP_2$ meaning that the density of inertial mass (but not gravitational mass) for these cosmologies was vanishing meaning a conflict with Equivalence Principle. In zero energy ontology physical states are replaced by pairs of positive and negative energy states assigned to the past *resp.* future boundaries of causal diamonds defined as pairs of future and past directed light-cones ($\delta M_{\pm}^4 \times CP_2$). The net values of all conserved quantum numbers of zero energy states vanish. Zero energy states are interpreted as pairs of initial and final states of a physical event such as particle scattering so that only events appear in the new ontology.

Zero energy ontology combined with the notion of quantum jump resolves several problems. For instance, the troublesome questions about the initial state of universe and about the values of conserved quantum numbers of the Universe can be avoided since everything is in principle creatable from vacuum. Communication with the geometric past using negative energy signals and time-like entanglement are crucial for the TGD inspired quantum model of memory and both make sense in zero energy ontology. Zero energy ontology leads to a precise mathematical characterization of the

finite resolution of both quantum measurement and sensory and cognitive representations in terms of inclusions of von Neumann algebras known as hyperfinite factors of type II_1 . The space-time correlate for the finite resolution is discretization which appears also in the formulation of quantum TGD.

At imbedding space-level CD is the correlate of self whereas space-time sheets having their ends at the light-like boundaries of CD are the correlates at the level of 4-D space-time. The hierarchy of CDs within CDs corresponds to the hierarchy of selves. Zero energy ontology leads also an argument explaining why the arrow of subjective time induces an apparent arrow of geometric time as a result of intentional action and why the contents of sensory consciousness is restricted to such a narrow time interval (located near the future boundary of CD).

2 Negentropy Maximization Principle

Negentropy Maximization Principle (NMP [H2]) stating that the reduction of entanglement entropy is maximal in quantum jump is the basic variational principle for TGD inspired theory of consciousness and says that the information contents of conscious experience is maximal. Although this principle is diametrically opposite to the second law of thermodynamics it is structurally similar to the second law. NMP does not dictate the dynamics completely since in state function reduction any eigen state of the density matrix is allowed as final state. NMP need not be in contradiction with second law of thermodynamics which might relate more to the ageing of mental images rather than physical reality.

2.1 Number theoretic Shannon entropy as information

The notion of number theoretic entropy obtained by can be defined by replacing in Shannon entropy the logarithms of probabilities p_n by the logarithms of their p-adic norms $|p_n|_p$. This replacement makes sense for algebraic entanglement probabilities if appropriate algebraic extension of p-adic numbers is used. What is new that entanglement entropy can be negative, so that algebraic entanglement can carry information and NMP can force the generation of bound state entanglement so that evolution could lead to the generation of larger coherent bound states rather than only reducing entanglement. A possible interpretation for algebraic entanglement is in terms of experience of understanding.

Standard formalism of physics lacks a genuine notion of information and one can speak only about increase of information as a local reduction entropy. It seems strange that a system gaining wisdom should increase the entropy of the environment. Hence number theoretic information measures could have highly non-trivial applications also outside the theory consciousness. For instance these information measures allow to construct a model of genetic code [L3] as a mapping of 64 genetic codons to primes labelling amino-acids based on the condition that the prime associated with given codon corresponds to minimal number theoretic entropy.

NMP combined with number theoretic entropies leads to an important exception to the rule that the generation of bound state entanglement between system and its environment during U process leads to a loss of consciousness. When entanglement probabilities are rational (or even algebraic) numbers, the entanglement entropy defined as a number theoretic variant of Shannon entropy can be negative so that entanglement carries information. NMP favors the generation of algebraic entanglement. The attractive interpretation is that the generation of algebraic entanglement leads to an expansion of consciousness ("fusion into the ocean of consciousness") instead of its loss. Rational and even algebraic entanglement coefficients make sense in the intersection of real and p-adic worlds, which suggests that life and conscious intelligence reside in the intersection of the real and p-adic worlds. Life would represent number theoretically criticality so that the quantum criticality of TGD Universe would allow to understand also life.

To be in the intersection of real and p-adic worlds means that partonic 2-surfaces and their 4-D tangent planes representing the information about space-time sheet (holography) have a mathematical representation allowing an interpretation either as a real or p-adic surface (just like rationals can be regarded as being common to reals and p-adic numbers). Number theoretical criticality makes also possible the transformation of intentions to actions as transformations of a p-adic 2-

surfaces to a real 2-surfaces via leakage through this common intersection. This process makes sense only in zero energy ontology. This would generalize the observation that rationals and algebraics in a well-defined sense represent islands of order in the seas of chaos defined by real and p-adic continua.

State function reduction period of the quantum jumps involves much more than in wave mechanics. For instance, the choice of quantization axes realized at the level of geometric delicacies related to CDs is involved. If it involves also a choice between generic and negentropic entanglement (between real world, a particular p-adic world, or their intersection) it might be possible to identify a candidate for the physical correlate for the choice between good and evil. Completely unentangled state means maximal freedom and independence and could be regarded as a hedonistic choice. The choice of algebraic entanglement producing correlations and mutual dependence implies generation of larger unit of consciousness and could be seen as unselfish. The hedonistic option is risky since the generation of non-algebraic bound state entanglement can take place and leads to a loss of consciousness. The unselfish choice leading to algebraic bound state entanglement however leads to an expansion of consciousness. If the total entanglement negentropy defined as sum of contributions from various levels of CD hierarchy up to the highest matters in NP then also subselves should develop negentropic entanglement. For instance, the generation of entropic entanglement at cell level can lead to a loss of consciousness also at higher levels. Life would evolve from short to long scales.

2.2 Hyper-finite factors of type II_1 and NMP

Hyper-finite factors of type II_1 bring in additional delicacies to NMP. The basic implication of finite measurement resolution characterized by Jones inclusion is that state function reduction can never reduce entanglement completely so that entire universe can be regarded as an infinite living organism. It would seem that entanglement coefficients become \mathcal{N} valued and the same is true for eigen states of density matrix. For quantum spinors associated with \mathcal{M}/\mathcal{N} entanglement probabilities must be defined as traces of the operators \mathcal{N} . An open question is whether entanglement probabilities defined in this manner are algebraic numbers always (as required by the notion of number theoretic entanglement entropy) or only in special cases.

3 Time, memory, and realization of intentional action

Quantum classical correspondence requires that the flow of subjective time identified as a sequence of quantum jumps should have the flow of geometric time as a space-time correlate. The understanding of the detailed relationship between these two times has however remained a long standing problem, and only the emergence of zero energy ontology allows an ad hoc free model for how the flow and arrow of geometric time emerge, and answers why the relationship between geometric past and future is so asymmetric and why sensory experience is about so narrow interval of geometric time. Also the notion of self reduces in well-defined sense to the notion of quantum jump with fractal structure.

3.1 Two times

The notion of quantum jump implies a new view about time. Experienced/subjective time corresponds to a sequence of sub-quantum jumps and cannot be identified with the geometric time defined as the fourth space-time coordinate. This is of course obvious for anyone: consider only the reversibility of geometric time contra irreversibility of experienced time, and the fact that both geometric past and future exist whereas only subjective past exists. The fact that the contents of conscious experience is about 4-D rather than 3-D space-time region, motivates the notions of 4-D brain, body, and even society. In particular, conscious existence continues after biological death since 4-D body and brain continue to exist.

3.2 About the arrow of psychological time

Quantum classical correspondence predicts that the arrow of subjective time is somehow mapped to that for the geometric time. The detailed mechanism for how the arrow of psychological time emerges has however remained open. Also the notion of self is problematic.

3.2.1 Two earlier views about how the arrow of psychological time emerges

The basic question how the arrow of subjective time is mapped to that of geometric time. The common assumption of all models is that quantum jump sequence corresponds to evolution and that by quantum classical correspondence this evolution must have a correlate at space-time level so that each quantum jump replaces typical space-time surface with a more evolved one.

1. The earliest model assumes that the space-time sheet assignable to observer ("self") drifts along a larger space-time sheet towards geometric future quantum jump by quantum jump: this is like driving car in a landscape but in the direction of geometric time and seeing the changing landscape. There are several objections.
 - i) Why this drifting?
 - ii) If one has a large number of space-time sheets (the number is actually infinite) as one has in the hierarchy the drifting velocity of the smallest space-time sheet with respect to the largest one can be arbitrarily large (infinite).
 - iii) It is alarming that the evolution of the background space-time sheet by quantum jumps, which must be the quintessence of quantum classical correspondence, is not needed at all in the model.
2. Second model relies on the idea that intentional action -understood as p-adic-to-real phase transition for space-time sheets and generating zero energy states and corresponding real space-time sheets - proceeds as a kind of wave front towards geometric future quantum jump by quantum jump. Also sensory input would be concentrated on this kind of wave front. The difficult problem is to understand why the contents of sensory input and intentional action are localized so strongly to this wave front and rather than coming from entire life cycle.

There are also other models but these two are the ones which represent basic types for them.

3.2.2 The third option

The third explanation for the arrow of psychological time - which I have considered earlier but only half-seriously - looks to me the most elegant at this moment. This option is actually favored by Occam's razor since it uses only the assumption that space-time sheets are replaced by more evolved ones in each quantum jump. Also the model of tqc favors it. A more detailed discussion of this option can be found in [?]. Here only a rough summary of the basic ideas is given.

1. In standard picture the attention would gradually shift towards geometric future and space-time in 4-D sense would remain fixed. Now however the fact that quantum state is quantum superposition of space-time surfaces allows to assume that the attention of the conscious observer is directed to a fixed volume of 8-D imbedding space. Quantum classical correspondence is achieved if the evolution in a reasonable approximation means shifting of the space-time sheets and corresponding field patterns backwards backwards in geometric time by some amount per quantum jump so that the perceiver finds the geometric future in 4-D sense to enter to the perceptive field. This makes sense since the shift with respect to M^4 time coordinate is an exact symmetry of extremals of Kähler action. It is also an excellent approximate symmetry for the preferred extremals of Kähler action and thus for maxima of Kähler function spoiled only by the presence of light-cone boundaries. This shift occurs for both the space-time sheet that perceiver identifies itself and perceived space-time sheet representing external world: both perceiver and percept change.

2. Both the landscape and observer space-time sheet remain in the same position in imbedding space but both are modified by this shift in each quantum jump. The perceiver experiences this as a motion in 4-D landscape. Perceiver (Mohammed) would not drift to the geometric future (the mountain) but geometric future (the mountain) would effectively come to the perceiver (Mohammed)!
3. There is an obvious analogy with Turing machine: what is however new is that the tape effectively comes from the geometric future and Turing machine can modify the entire incoming tape by intentional action. This analogy might be more than accidental and could provide a model for quantum Turing machine operating in TGD Universe. This Turing machine would be able to change its own program as a whole by using the outcomes of the computation already performed.
4. The concentration of the sensory input and the effects of conscious motor action to a narrow interval of time (.1 seconds typically, secondary p-adic time scale associated with the largest Mersenne M_{127} defining p-adic length scale which is not completely super-astronomical) can be understood as a concentration of sensory/motor attention to an interval with this duration: the space-time sheet representing sensory "me" would have this temporal length and "me" definitely corresponds to a zero energy state.
5. The fractal view about topological quantum computation strongly suggests an ensemble of almost copies of sensory "me" scattered along my entire life cycle and each of them experiencing my life as a separate almost copy.
6. The model of geometric and subjective memories would not be modified in an essential manner: memories would result when "me" is connected with my almost copy in the geometric past by braid strands or massless extremals (MEs) or their combinations (ME parallel to magnetic flux tube is the analog of Alfven wave in TGD).

This argument leaves many questions open. What is the precise definition for the volume of attention? Is the attention of self doomed to be directed to a fixed volume or can quantum jumps change the volume of attention? What distinguishes between geometric future and past as far as contents of conscious experience are considered? How this picture relates to p-adic and dark matter hierarchies? Does this framework allow to formulate more precisely the notion of self? Zero energy ontology allows to give tentative answers to these questions.

3.3 Questions related to the notion of self

I have proposed two alternative notions of self and have not been able to choose between them. A further question is what happens during sleep: do we lose consciousness or is it that we cannot remember anything about this period? The work with the model of topological quantum computation has led to an overall view allowing to select the most plausible answer to these questions. But let us be cautious!

3.3.1 Can one choose between the two variants for the notion of self or are they equivalent?

I have considered two different notions of "self" and it is interesting to see whether the new view about time might allow to choose between them or to show that they are actually equivalent.

1. In the original variant of the theory "self" corresponds to a sequence of quantum jumps. "Self" would result through a binding of quantum jumps to single "string" in close analogy and actually in a concrete correspondence with the formation of bound states. Each quantum jump has a fractal structure: unitary process is followed by a sequence of state function reductions and preparations proceeding from long to short scales. Selves can have sub-selves and one has self hierarchy. The questionable assumption is that self remains conscious only as long as it is able to avoid entanglement with environment.

Even slightest entanglement would destroy self unless one introduces the notion of finite measurement resolution applying also to entanglement. This notion is indeed central for entire quantum TGD also leads to the notion of sharing of mental images: selves unentangled in the given measurement resolution can experience shared mental images resulting as fusion of sub-selves by entanglement not visible in the resolution used.

2. According to the newer variant of theory, quantum jump has a fractal structure so that there are quantum jumps within quantum jumps: this hierarchy of quantum jumps within quantum jumps would correspond to the hierarchy of dark matters labeled by the values of Planck constant. Each fractal structure of this kind would have highest level (largest Planck constant) and this level would correspond to the self. What might be called irreducible self would correspond to a quantum jump without any sub-quantum jumps (no mental images). The quantum jump sequence for lower levels of dark matter hierarchy would create the experience of flow of subjective time.

It would be nice to reduce the original notion of self hierarchy to the hierarchy defined by quantum jumps. There are some objections against this idea. One can argue that fractality is a purely geometric notion and since subjective experience does not reduce to the geometry it might be that the notion of fractal quantum jump does not make sense. It is also not quite clear whether the reasonable looking idea about the role of entanglement as destroyer of self can be kept in the fractal picture.

These objections fail if one can construct a well-defined mathematical scheme allowing to understand what fractality of quantum jump at the level of space-time correlates means and showing that the two views about self are equivalent. The following argument represents such a proposal. Let us start from the causal diamond model as a lowest approximation for a model of zero energy states and for the space-time region defining the contents of sensory experience.

Let us make the following assumptions.

1. Assume the hierarchy of causal diamonds within causal diamonds in a sense to be specified more precisely below. Causal diamonds would represent the volumes of attention. Assume that the highest level in this hierarchy defines the quantum jump containing sequences of lower level quantum jumps in some sense to be specified. Assume that these quantum jumps integrate to single continuous stream of consciousness as long as the sub...-sub-self in question remains unentangled and that entangling means loss of consciousness or at least that it is not possible to remember anything about contents of consciousness during entangled state.
2. Assume that the contents of conscious experience come from the interior of the causal diamond. A stronger condition would be that the contents come from the boundaries of the two light-cones involved since physical states are defined at these in the simplest picture. In this case one could identify the lower light-cone boundary as giving rise to memory.
3. The time span characterizing the contents of conscious experience associated with a given quantum jump would correspond to the temporal distance T between the tips of the causal diamond. T would also characterize the average and approximate shift of the superposition of space-time surfaces backwards in geometric time in single quantum jump at a given level of hierarchy. This time scale naturally scales as $T_n = 2^n T_{CP_2}$ so that p-adic length scale hypothesis follows as a consequence. T would be essentially the secondary p-adic time scale $T_{2,p} = \sqrt{p} T_p$ for $p \simeq 2^k$. This assumption - absolutely essential for the hierarchy of quantum jumps within quantum jumps - would differentiate the model from the model in which T corresponds to either CP_2 time scale or p-adic time scale T_p . One would have hierarchy of quantum jumps with increasingly longer time span for memory and with increasing duration of geometric chronon at the highest level of fractal quantum jump. Without additional restrictions, the quantum jump at n^{th} level would contain 2^n quantum jumps at the lowest level of hierarchy. Note that in the case of sub-self - and without further assumptions which will be discussed next - one would have just two quantum jumps: mental image appears, disappears or exists all the time. At the level of sub-sub-selves 4 quantum jumps and so on. Maybe this kind of simple predictions might be testable.

4. We know that the contents of sensory experience comes from a rather narrow time interval of duration about .1 seconds, which corresponds to the time scale T_{127} associated with electron. We also know that there is asymmetry between positive and negative energy parts of zero energy states both physically and at the level of conscious experience. This asymmetry must have some space-time correlate. The simplest correlate for the asymmetry between positive and negative energy states would be that the upper light-like boundaries in the structure formed by light-cones within light-cones intersect along light-like radial geodesic. No condition of this kind would be posed on lower light-cone boundaries. The scaling invariance of this condition makes it attractive mathematically and would mean that arbitrarily long time scales T_n can be present in the fractal hierarchy of light cones. At all levels of the hierarchy all contribution from upper boundary of the causal diamond to the conscious experience would come from boundary of the same past directed light-cone so that the conscious experience would be sharply localized in time in the manner as we know it to be. The new element would be that content of conscious experience would come from arbitrarily large region of Universe and seeing Milky Way would mean direct sensory contact with it.
5. These assumptions relate the hierarchy of quantum jumps to p-adic hierarchy. One can also include also dark matter hierarchy into the picture. For dark matter hierarchy the time scale hierarchy $\{T_n\}$ is scaled by the factor $r = \hbar/\hbar_0$ which can be also rational number. For $r = 2^k$ the hierarchy of causal diamonds generalizes without difficulty and there is a kind of resonance involved which might relate to the fact that the model of EEG favors the values of $k = 11n$, where $k = 11$ also corresponds in good approximation to proton-electron mass ratio. For more general values of \hbar/\hbar_0 the generalization is possible assuming that the position of the upper tip of causal diamond is chosen in such a manner that their positions are always the same whereas the position of the lower light-cone boundary would correspond to $\{rT_n\}$ for given value of Planck constant. Geometrically this picture generalizes the original idea about fractal hierarchy of quantum jumps so that it contains both p-adic hierarchy and hierarchy of Planck constants.

The contributions from lower the boundaries identifiable in terms of memories would correspond to different time scales and for a given value of time scale T the net contribution to conscious experience would be much weaker than the sensory input in general. The asymmetry between geometric now and geometric past would be present for all contributions to conscious experience, not only sensory ones. What is nice that the contents of conscious experience would rather literally come from the boundary of the past directed light-cone along which the classical signals arrive. Hence the mystic feeling about telepathic connection with a distant object at distance of billions of light years expressed by an astrophysicist, whose name I have unfortunately forgotten, would not be romantic self deception.

This framework explains also the sharp distinction between geometric future and past (not surprisingly since energy and time are dual): this distinction has also been a long standing problem of TGD inspired theory of consciousness. Precognition is not possible unless one assumes that communications and sharing of mental images between selves inside disjoint causal diamonds is possible. Physically there seems to be no good reason to exclude the interaction between zero energy states associated with disjoint causal diamonds.

The mathematical formulation of this intuition is however a non-trivial challenge and can be used to articulate more precisely the views about what configuration space and configurations space spinor fields actually are mathematically.

1. Suppose that the causal diamonds with tips at different points of $H = M^4 \times CP_2$ and characterized by distance between tips T define sectors CH_i of the full configuration space CH ("world of classical worlds"). Precognition would represent an interaction between zero energy states associated with different sectors CH_i in this scheme and tensor factor description is required.
2. Inside given sector CH_i it is not possible to speak about second quantization since every quantum state correspond to a single mode of a classical spinor field defined in that sector.

3. The question is thus whether the Clifford algebras and zero energy states associated with different sectors CH_i combine to form a tensor product so that these zero energy states can interact. Tensor product is required by the vision about zero energy insertions assignable to CH_i which correspond to causal diamonds inside causal diamonds. Also the assumption that zero energy states form an ensemble in 4-D sense - crucial for the deduction of scattering rates from M -matrix - requires tensor product.
4. The argument unifying the two definitions of self requires that the tensor product is restricted when CH_i correspond to causal diamonds inside each other. The tensor factors in shorter time scales are restricted to the causal diamonds hanging from a light-like radial ray at the upper end of the common past directed light-cone. If the causal diamonds are disjoint there is no obvious restriction to be posed, and this would mean the possibility of also precognition and sharing of mental images.

This scenario allows also to answer the questions related to a more precise definition of volume of attention. Causal diamond - or rather - the associated light-like boundaries containing positive and negative energy states define the primitive volume of attention. The obvious question whether the attention of a given self is doomed to be fixed to a fixed volume can be also answered. This is not the case. Selves can delocalize in the sense that there is a wave function associated with the position of the causal diamond and quantum jumps changing this position are possible. Also many-particle states assignable to a union of several causal diamonds are possible. Note that the identification of magnetic flux tubes as space-time correlates of directed attention in TGD inspired quantum biology makes sense if these flux tubes connect different causal diamonds. The directedness of attention in this sense should be also understood: it could be induced from the ordering of p-adic primes and Planck constant: directed attention would be always from longer to shorter scale.

3.3.2 What after biological death?

Could the new option allow to speculate about the course of events at the moment of death? Certainly this particular sensory "me" would effectively meet the geometro-temporal boundary of the biological body: sensory input would cease and there would be no biological body to use anymore. "Me" might lose its consciousness (if it can!). "Me" has also other mental images than sensory ones and these could begin to dominate the consciousness and "me" could direct its attention to space-time sheets corresponding to much longer time scale, perhaps even to that of life cycle, giving a summary about the life.

What after that? The Tibetan Book of Dead gives some inspiration. A western "me" might hope (and even try use its intentional powers to guarantee) that quantum Turing tape sooner later brings into the volume of attention (which might also change) a living organism, be it human or cat or dog or at least some little bug. If this "me" is lucky, it could direct its attention to it and become one of the very many sensory "me's" populating this particular 4-D biological body. There would be room for a newcomer unlike in the alternative models. A "me" with Eastern/New-Ageish traits could however direct its attention permanently to the dark space-time sheets and achieve what she might call enlightenment.

3.3.3 Does sleep state involve a loss of consciousness?

The ability to avoid entropic entanglement with environment is essential for the original notion of self and in the case of sub-selves it would explain the finite life-time of mental images. Algebraic entanglement can be however negentropic and the idea that its generation does not lead to a loss of consciousness is attractive. If sleep really means a loss of consciousness it must lead to a generation of entropic entanglement. But does this really happen? Could sleep only lead to a loss of consciousness at those levels of self hierarchy responsible for conscious memories, which correspond to mental images and thus sub- CD s located in those space-time regions of CD , where the sleeping occurs?

Is the assumption about the loss of consciousness during sleep really necessary? Can one imagine good reasons for why we should remain conscious during sleep?

1. One could argue that if consciousness is really lost during sleep, we could not have the deep conviction that we existed yesterday.
2. Second argument is based on the assumption that brains are acting as topological quantum computers during sleep. During an ideal topological quantum computation the entanglement with the surrounding world is absent and thus tqc should correspond to a conscious experience with a vanishing entanglement entropy. Night time is the best time for tqc since sensory input and motor action do not take metabolic resources and we certainly do problem solving during sleep. Thus we should be conscious at some level during sleep and perform quite a long tqc. The problem with this argument is that the ideal tqc could be performed by a larger system than brain so that ability to perform tqc does not allow to conclude whether we are conscious during sleep or not. In fact, the idea that large number of brains entangle to a larger unit giving rise to a stereo consciousness about what it is to be human besides performing topological quantum computation like processes, is rather attractive.

Could it then be that we do not remember anything about the period of sleep because our attention is directed elsewhere and memory recall uses only copies of "me" assignable to brain manufacturing standardized mental images? Perhaps the communication link to the mental images during sleep experienced at dark matter levels of existence is lacking or sensory input and motor activities of busy westerners do not allow to use metabolic energy to build up this kind of communications. Hence one can at least half-seriously ask, whether self is actually eternal with respect to the subjective time and whether entangling with some system means only diving into the ocean of consciousness as someone has expressed it. Could we be Gods as also quantum classical correspondence in the reverse direction suggests (p-adic cognitive space-time sheets have literally infinite size in both temporal and spatial directions)?

3.4 Do declarative memories and intentional action involve communications with geometric past?

Communications with geometric past using time mirror mechanism in which phase conjugate photons propagating to the geometric past are reflected back as ordinary photons (typically dark photons with energies above thermal threshold) make possible realization of declarative memories in the brain of the geometric past [H6].

This mechanism makes also possible realization of intentional actions as a process proceeding from longer to shorter time scales and inducing the desired action already in geometric past. This kind of realization would make living systems extremely flexible and able to react instantaneously to the changes in the environment. This model explains Libet's puzzling finding that neural activity seems to precede volition [29].

Also a mechanism of remote metabolism ("quantum credit card") based on sending of negative energy signals to geometric past becomes possible [K6]: this signal could also serve as a mere control signal inducing much larger positive energy flow from the geometric past. For instance, population inverted system in the geometric past could allow this kind of mechanism. Remote metabolism could also have technological implications.

3.5 Episodal memories as time-like entanglement

Time-like entanglement explains episodal memories as sharing of mental images with the brain of geometric past [H6]. An essential element is the notion of magnetic body which serves as an intentional agent "looking" the brain of geometric past by allowing phase conjugate dark photons with negative energies to reflect from it as ordinary photons. The findings of Libet about time delays related to the passive aspects of consciousness [28] support the view that the part of the magnetic body corresponding to EEG time scale has the same size scale as Earth's magnetosphere. The unavoidable conclusion would be that our field/magnetic bodies contain layers with astrophysical sizes.

p-Adic length scale hierarchy and number theoretically preferred hierarchy of values of Planck constants, when combined with the condition that the frequencies f of photons involved with the

communications in time scale T satisfy the condition $f \sim 1/T$ and have energies above thermal energy, lead to rather stringent predictions for the time scales of long term memory. The model for the hierarchy of EEGs relies on the assumption that these time scales come as powers $n = 2^{11k}$, $k = 0, 1, 2, \dots$, and predicts that the time scale corresponding to the duration of human life cycle is ~ 50 years and corresponds to $k = 7$ (amusingly, this corresponds to the highest level in chakra hierarchy).

4 Cognition and intentionality

4.1 Fermions and Boolean cognition

Fermionic Fock state basis defines naturally a quantum version of Boolean algebra. In zero energy ontology predicting that physical states have vanishing net quantum numbers, positive and negative energy components of zero energy states with opposite fermion numbers define realizations of Boolean functions via time-like quantum entanglement. One can also consider an interpretation of zero energy states in terms of rules of form $A \rightarrow B$ with the instances of A and B represented as elements Fock state basis fixed by the diagonalization of the density matrix defined by M -matrix. Hence Boolean consciousness would be basic aspect of zero energy states. Physical states would be more like memes than matter. Note also that the fundamental super-symmetric duality between bosonic degrees of freedom (size and shape of the 3-surface) and fermionic degrees of freedom would correspond to the sensory-cognitive duality.

This would explain why Boolean and temporal causalities are so closely related. Note that zero energy ontology is certainly consistent with the usual positive energy ontology if unitary process U associated with the quantum jump is more or less trivial in the degrees of freedom usually assigned with the material world. There are arguments suggesting that U is tensor product of factoring S-matrices associated with 2-D integrable QFT theories [C2]: these are indeed almost trivial in momentum degrees of freedom. This would also imply that our geometric past is rather stable so that quantum jump of geometric past does not suddenly change your profession from that of musician to that of physicist. The maximal diagonality of U -matrix for p-adic-to-real transitions would in turn favor precise realization of intentions as actions. One must however take this kind of arguments with extreme caution.

4.2 Fuzzy logic, quantum groups, and Jones inclusions

Matrix logic [30] emerges naturally when one calculates expectation values of logical functions defined by the zero energy states with positive energy fermionic Fock states interpreted as inputs and corresponding negative energy states interpreted as outputs. Also the non-commutative version of the quantum logic, with spinor components representing amplitudes for truth values replaced with non-commutative operators, emerges naturally. The finite resolution of quantum measurement generalizes to a finite resolution of Boolean cognition and allows description in terms of Jones inclusions $\mathcal{N} \subset \mathcal{M}$ of infinite-dimensional Clifford algebras of the world of classical worlds (WCW) identifiable in terms of fermionic oscillator algebras. \mathcal{N} defines the resolution in the sense that quantum measurement and conscious experience does not distinguish between states differing from each other by the action of \mathcal{N} .

The finite-dimensional quantum Clifford algebra \mathcal{M}/\mathcal{N} creates the physical states modulo the resolution. This algebra is non-commutative which means that corresponding quantum spinors have non-commutative components. The non-commutativity codes for the that the spinor components are correlated: the quantized fractal dimension for quantum counterparts of 2-spinors satisfying $d = 2\cos(\pi/n) \leq 2$ expresses this correlation as a reduction of effective dimension.

The moduli of spinor components however commute and have interpretation as eigenvalues of truth and false operators or probabilities that the statement is true/false. They have quantized spectrum having also interpretation as probabilities for truth values and this spectrum differs from the spectrum $\{1, 0\}$ for the ordinary logic so that fuzzy logic results from the finite resolution of Boolean cognition [C7].

4.3 p-Adic physics as physics of cognition and intentionality

p-Adic physics as physics of cognition and intentionality provides a further element of TGD inspired theory of consciousness. At the fundamental level light-like 3-surfaces are basic dynamical objects in TGD Universe and have interpretation as orbits of partonic 2-surfaces. The generalization of the notion of number concept by fusing real numbers and various p-adic numbers to a more general structure makes possible to assign to real parton a p-adic prime p and corresponding p-adic partonic 3-surface obeying same algebraic equations. The almost topological QFT property of quantum TGD is an essential prerequisite for this. The intersection of real and p-adic 3-surfaces would consist of a discrete set of points with coordinates which are algebraic numbers. p-Adic partons would relate to both intentionality and cognition.

The transformation of p-adic variant of the partonic 3-surface with bosonic quantum numbers to its real counterpart in quantum jump would represent a transformation of intention to action and the unitary matrix U would govern this process. The larger the number of algebraic points in the intersection, the more precise the realization of intention as action would be.

Real fermion and its p-adic counterpart forming a pair would represent matter and its cognitive representation being analogous to a fermion-hole pair resulting when fermion is kicked out from Dirac sea. The larger the number of points in the intersection of real and p-adic surfaces, the better the resolution of the cognitive representation would be. This would explain why cognitive representations in the real world are always discrete (discreteness of numerical calculations represent the basic example about this fundamental limitation).

All transcendental p-adic integers are infinite as real numbers and one can say that most points of p-adic space-time sheets are at spatial and temporal infinity in the real sense so that intentionality and cognition would be literally cosmic phenomena. If the intersection of real and p-adic space-time sheet contains large number of points, the continuity and smoothness of p-adic physics should directly reflect itself as long range correlations of real physics realized as p-adic fractality. It would be possible to measure the correlates of cognition and intention and in the framework of zero energy ontology [C2] the success of p-adic mass calculations can be seen as a direct evidence for the role of intentionality and cognition even at elementary particle level: all matter would be basically created by intentional action as zero energy states.

4.4 Algebraic Brahman=Atman identity

The proposed view about cognition and intentionality emerges from the notion of infinite primes [E3], which was actually the first genuinely new mathematical idea inspired by TGD inspired consciousness theorizing. Infinite primes, integers, and rationals have a precise number theoretic anatomy. For instance, the simplest infinite primes correspond to the numbers $P_{\pm} = X \pm 1$, where $X = \prod_k p_k$ is the product of all finite primes. Indeed, $P_{\pm} \bmod p = 1$ holds true for all finite primes. The construction of infinite primes at the first level of the hierarchy is structurally analogous to the quantization of super-symmetric arithmetic quantum field theory with finite primes playing the role of momenta associated with fermions and bosons. Also the counterparts of bound states emerge. This process can be iterated: at the second level the product of infinite primes constructed at the first level replaces X and so on.

The structural similarity with repeatedly second quantized quantum field theory strongly suggests that physics might in some sense reduce to a number theory for infinite rationals M/N and that second quantization could be followed by further quantizations. As a matter of fact, the hierarchy of space-time sheets could realize this endless second quantization geometrically and have also a direct connection with the hierarchy of logics labeled by their order. This could have rather breathtaking implications.

1. One is forced to ask whether this hierarchy corresponds to a hierarchy of realities for which level below corresponds in a literal sense infinitesimals and the level next above to infinity.
2. Second implication is that there is an infinite number of infinite rationals behaving like real units ($M/N \equiv 1$ in real sense) so that space-time points could have infinitely rich number theoretical anatomy not detectable at the level of real physics. Infinite integers would correspond to positive energy many particle states and their inverses (infinitesimals

with number theoretic structure) to negative energy many particle states and $M/N \equiv 1$ would be a counterpart for zero energy ontology to which oneness and emptiness are assigned in mysticism.

3. Single space-time point, which is usually regarded as the most primitive and completely irreducible structure of mathematics, would take the role of Platonian ideas of mathematical ideas being able to represent in its number theoretical structure even the quantum state of entire Universe. Algebraic Brahman=Atman identity and algebraic holography would be realized in a rather literal sense.

This number theoretical anatomy should relate to mathematical consciousness in some manner. For instance, one can ask whether it makes sense to speak about quantum jumps changing the number theoretical anatomy of space-time points and whether these quantum jumps give rise to mathematical ideas. In fact, the identifications of Platonian ideas as spinor fields in WCW on one hand and as the set number theoretical anatomies of point of imbedding space force the conclusion that configuration space spinor fields (recall also the identification as correlates for logical mind) can be realized in terms of the space for number theoretic anatomies of imbedding space points. Therefore quantum jumps would correspond to changes in anatomy of the space-time points. Imbedding space would be experiencing genuine number theoretical evolution. The whole physics would reduce to the anatomy of numbers. All mathematical notions which are more than mere human inventions would be imbeddable to the Platonian ideas realized as the number theoretical anatomies of single imbedding space point.

In [C1, E3] a concrete realization of this vision is discussed by assuming hyper-octonionic infinite primes as a starting point. In this picture associativity and commutativity are assigned only to infinite integers representing many particle states but not necessarily to infinite primes themselves: this guarantees the well-definedness of the space-time surface assigned to the infinite rational. Quantum states are required to be associative in the sense that they correspond to quantum superpositions of all possible associations for the products of (infinite) primes (say $|A(BC)\rangle + |(AB)C\rangle$). The ground states of super conformal representations would correspond to infinite primes mappable to space-time surfaces (quantum classical correspondence). The excited states of super-conformal representations would be represented as quantum entangled states in the tensor product of state spaces \mathcal{H}_{h_k} formed from Schrödinger amplitudes in discrete subsets of the space of 8 real units associated with imbedding space 8 coordinates at point h_k : the interpretation is in terms of a 8-fold tensor power of basic super-conformal representation. Although the representations are not completely local at the level of imbedding space, they involve only a discrete set of points identifiable as arguments of n-point function. The basic symmetries of the standard model reduce to number theory if hyper-octonionic infinite rationals are allowed. Color confinement reduces to rationality of infinite integers representing many particle states.

5 Quantum information processing in living matter

The notion of magnetic body leads to a dramatic modification of the views about functions of brain.

5.1 Magnetic body as intentional agent and experiencer

In TGD Universe brain would be basically a builder of symbolic representations assigning a meaning to the sensory input by decomposing sensory field to objects and making possible effective motor control by magnetic body containing dark matter. A concrete model for how magnetic controls biological body and receives information from it is discussed in the model for the hierarchy of EEGs [M3].

Also magnetic body could have sensory qualia, which should be in a well-defined sense more refined than ordinary sensory qualia [K3]. The quantum number increments associated with cyclotron phase transitions of dark ion cyclotron condensates at magnetic body could correspond to emotional and cognitive content of sensory input and would indeed have interpretation as higher

level sensory qualia. Right brain sings – left brain talks metaphor would characterize this emotional-cognitive distinction for higher level qualia and would correspond to coding of sensory input from brain by frequency patterns *resp.* temporal patterns (analogs of phonemes). These qualia would be somatosensory qualia at the level of magnetic body.

Remote mental interactions between magnetic body and biological body are a key element of this picture. Remote mental interactions in the usual sense of the world would occur between magnetic body and some other, not necessary biological, body. This would include receipt of sensory input from and motor control of other than own body. Also "dead" matter possesses magnetic bodies so that also psychokinesis would be based on the same mechanism. Magnetic body for which dissipation is much smaller than for ordinary matter (proportional to $1/\hbar$, would presumably continue its conscious existence after biological death and find another biological body and use it as a tool of sensory perception and intentional action.

5.2 Summary about the possible role of the magnetic body in living matter

The notion of magnetic/field body is probably the feature of TGD inspired theory of quantum biology which creates strongest irritation in standard model physicist. A ridicule as some kind of Mesmerism might be the probable reaction. The notion of magnetic/field body has however gradually gained more and more support and it is now an essential element of TGD based view about living matter. In the following I list the basic applications in the hope that the overall coherency of the picture might force some readers to take this notion seriously. I will talk only about magnetic body although it is clear that field body has also electric parts as well as radiative parts realized in terms of "massless extremals" or topological light rays.

5.2.1 Anatomy of magnetic body

Consider first the anatomy of the magnetic body.

1. Magnetic body has a fractal onion like structure with decreasing magnetic field strengths and the highest layers can have astrophysical sizes. Cyclotron wave length gives an estimate for the size of particular layer of magnetic body. $B = .2$ Gauss is the field strength associated with a particular layer of the magnetic body assignable to vertebrates and EEG. This value is not the same as the nominal value of the Earth's magnetic field equal to $.5$ Gauss. It is quite possible that the flux quanta of the magnetic body correspond to those of wormhole magnetic field and thus consist of two parallel flux quanta which have opposite time orientation. This is true for flux tubes assigned to DNA in the model of DNA as a topological quantum computer.
2. The layers of the magnetic body are characterized by the values of Planck constant and the matter at the flux quanta can be interpreted as macroscopically quantum coherent dark matter. This picture makes sense only if one accepts the generalization of the notion of imbedding space.
3. In the case of wormhole magnetic fields it is natural to assign a definite temporal duration to the flux quanta and the time scales defined by EEG frequencies are natural. In particular, the inherent time scale $.1$ seconds assignable to electron as a duration of zero energy space-time sheet having positive and negative energy electron at its ends would correspond to 10 Hz cyclotron frequency for ordinary value of Planck constant. For larger values of Planck constants the time scale scales as \hbar . Quite generally, a connection between p-adic time scales of EEG and those of electron and lightest quarks is highly suggestive since light quarks play key role in the model of DNA as topological quantum computer.
4. TGD predicts also hierarchy of scaled variants of electro-weak and color physics so that ZXG, QXG, and GXG corresponding to Z^0 boson, W boson, and gluons appearing effectively as massless particles below some biologically relevant length scale suggest themselves. In this phase quarks and gluons are unconfined and electroweak symmetries are unbroken so that gluons, weak bosons, quarks and even neutrinos might be relevant to the understanding

of living matter. In particular, long ranged entanglement in charge and color degrees of freedom becomes possible. For instance, TGD based model of atomic nucleus as nuclear string suggests that biologically important fermionic could be actually chemically equivalent bosons and form cyclotron Bose-Einstein condensates.

5.2.2 Functions of the magnetic body

The list of possible functions of the magnetic body is already now rather impressive.

1. Magnetic body controls biological body and receives sensory data from it. Together with zero energy ontology and new view about time explains Libet's strange findings about time lapses of consciousness. EEG, or actually fractal hierarchy of EXGs assignable to various body parts makes possible communications to and control by the various layers of the magnetic body. WXG could induce charge density gradients by the exchange of W boson.
2. The flux sheets of the magnetic body traverse through DNA strands. The hierarchy of Planck constants and quantization of magnetic flux predicts that the flux sheets can have arbitrarily large width. This leads to the idea that there is hierarchy of genomes corresponding to ordinary genome, supergenome consisting of genomes of several cell nuclei arranged along flux sheet like lines of text, and hypergenomes involving genomes of several organisms arranged in a similar manner. The prediction is coherent gene expression at the level of organ, and even of population. In this picture the big jumps in evolution, in particular, the emergence of EEG, could be seen as the emergence of a new larger layer of magnetic body characterized by a larger value of Planck constant. For instance, this would allow to understand why the quantal effects of ELF em fields requiring so large value of Planck constant that cyclotron energies are above thermal energy at body temperature are observed for vertebrates only.
3. Magnetic body makes possible information process in a manner highly analogous to topological quantum computation. The model of DNA as topological quantum computer assumes that flux tubes of wormhole magnetic field connect DNA nucleotides with the lipids of the lipid layer of nuclear or cell membrane. The flux tubes would continue through the membrane and split during tqc. The time-like braiding of flux tubes makes possible tqc via timelike braiding and space-like braiding makes possible the representation of memories. The model allows general vision about the deeper meaning of the structure of cell and makes testable predictions about DNA.

One prediction is the coloring of braid strands realized by an association of quark or antiquark to nucleotide. Color and spin of quarks and antiquarks would thus correspond to the quantum numbers assignable to braid ends. Color isospin could replace ordinary spin as a representation of qubit and quarks would naturally give rise to qutrit, with third quark would have interpretation as unspecified truth value. Fractionization of these quantum numbers takes place which increases the number of degrees of freedom. This prediction would relate closely to the discovery of topologist Barbara Shipman that the model for the honeybee dance suggests that quarks are in some manner involved with cognition. Also microtubules associated with axons connected to a space-time sheet outside axonal membrane via lipids could be involved with topological quantum computation and actually define an analog of a higher level programming language.

4. The strange findings about the behavior of cell membrane, in particular the finding that metabolic deprivation does not lead to the death of cell, the discovery that ionic currents through the cell membrane are quantal, and that these currents are essentially similar than those through an artificial membrane, suggest that the ionic currents are dark ionic Josephson currents along magnetic flux tubes. A high percent of biological ions would be dark and ionic channels and pumps would be responsible only for the control of the flow of ordinary ions through cell membrane.
5. These findings together with the discovery that also nerve pulse seems to involve only low dissipation lead to a model of nerve pulse in which dark ionic currents automatically return back

as Josephson currents without any need for pumping. This does not exclude the possibility that ionic channels might be involved with the generation of nerve pulse so that the original view about quantal currents as controllers of the generation of nerve pulse would be turned upside down. Nerve pulse would result as a perturbation of kHz soliton sequence mathematically equivalent to a situation in which a sequence of gravitational penduli rotates with constant phase difference between neighbors except for one pendulum which oscillates and oscillation moves along the sequence with the same velocity as the kHz wave. The oscillation would be induced by a "kick" for which one can imagine several mechanisms.

The model explains features of nerve pulse not explained by Hodgkin-Huxley model. These include the mechanical changes associated with axon during nerve pulse, the outwards force generated by nerve pulse with a correct prediction for its order of magnitude, the adiabatic character of nerve pulse, and the small rise of temperature of membrane during pulse followed by a reduction slightly below the original temperature.

The model predicts that the time taken to travel along any axon is a multiple of time dictated by the resting potential so that synchronization is an automatic prediction. Not only kHz waves but also a fractal hierarchy of EEG (and EXG) waves are induced as Josephson radiation by voltage waves along axons and microtubules and by standing waves assignable to neuronal (cell) soma. The value of Planck constant involved with flux tubes determines the frequency scale of EXG so that a fractal hierarchy results. A hierarchy of preferred values of Planck constant coming as powers of 2^{11} suggests itself and would correspond also a hierarchy of time scales of memory recall and of planned action. Ordinary EEG would correspond to 2^{k11} , $k = 4$, but also shorter and longer time scales are predicted.

The model forces to challenge the existing interpretation of nerve pulse patterns and the function of neural transmitters. Neural transmitters need not represent actual/only) signal but could be more analogous to links in quantum web. The transmitter would code the address of the receiver, which could be gene inside neuronal nucleus. Nerve pulses would build a connection line between sender and receiver of nerve pulse along which actual signals would propagate. Also quantum entanglement between receiver and sender can be considered.

6. Acupuncture points, meridians, and Chi are key notions of Eastern medicine and find a natural identification in terms of magnetic body lacking from the western medicine. Also a connection with well established notions of DC currents and potentials discovered by Becker and with TGD based view about universal metabolic currencies as differences of zero point energies for pairs of space-time sheets with different p-adic length scale emerges.

Chi would correspond to these fundamental metabolic energy quanta to which ordinary chemically stored metabolic energy would be transformed. Meridians would most naturally correspond to flux tubes with large \hbar along which dark supra currents flow without dissipation and transfer the metabolic energy between distant cells. Acupuncture points would correspond to points between which metabolic energy is transferred and their high conductivity and semiconductor like behavior would conform with the interpretation in terms of metabolic energy storages. The energy gained in the potential difference between the points would help to kick the charge carrier to a smaller space-time sheet. It is possible that the main contribution to the of charge at magnetic flux tube is magnetic energy and slightly below the metabolic energy quantum and that the voltage difference gives only the lacking small energy increment making the transfer possible. Also direct kicking of charge carriers to smaller space-time sheets by photons is possible and the observed action spectrum for IR and red photons corresponds to the predicted increments of zero point kinetic energies.

7. Magnetic flux tubes could also play key role in bio-catalysis and explain the magic ability of biomolecules to find each other. The model of DNA as tqc suggest that not only DNA and its conjugate but also some amino-acid sequences acting as catalysts could be connected to DNA and other amino-acids sequences or more general biomolecules by flux tubes acting as colored braid strands. The shortening of the flux tubes in a phase transition reducing the value of Planck constant would make possible extremely selective mechanisms of catalysis allowing precisely defined locations of reacting molecules to attach to each other. With recently

discovered mechanism for programming sequences of biochemical reactions this would make possible to understand the miraculous looking feats of bio-catalysis.

8. The ability to construct "stories", temporally scaled down or possible also scaled up representations about the dynamical processes of external world, might be one of the key aspects of intelligence. There is direct empirical evidence for this activity in hippocampus. The phase transitions reducing or increasing the value of Planck constant would indeed allow to achieve this by scaling the time duration of the zero energy space-time sheets providing cognitive representations.

5.2.3 Direct experimental evidence for the notion of magnetic body carrying dark matter

The list of nice things made possible by the magnetic body is impressive and one can ask whether there is any experimental support for this notion. The findings of Peter Gariaev and collaborators give evidence for the representation of DNA sequences based on the coding of nucleotide to a rotation angle of the polarization direction as photon travels through the flux tube and for the decoding of this representation to gene activation [26], for the transformation of laser light to light at various radio-wave frequencies having interpretation in terms of phase transitions increasing \hbar [24, 25], and even for the possibility to photograph magnetic flux tubes containing dark matter by using ordinary light in UV-IR range scattered from DNA [27].

5.3 Brain and consciousness

In the proposed vision the role of brain for consciousness is not so central than in neuroscience view. Brain is not the seat of sensory mental images but builder of symbolic representations and magnetic body replaces brain as an intentional agent and higher level experiencer. Furthermore, p-adic view about cognition means that only cognitive representations but not cognition itself can be localized in a finite space-time region.

The simplest sensory qualia would be realized at the level of sensory organs so that one can avoid the problematic assignment of sensory qualia to the sensory pathways. The new view about time would allow to resolve the objections against this view. For instance, phantom leg phenomenon would result by sharing of sensory mental images of the geometric past by time like quantum entanglement. For instance, visual colors would correspond to increments of color quantum numbers in quantum jumps at the level of retina. Our sensory mental images do not correspond to the sensory input as such. Rather, the feedback from brain (or from magnetic body via brain) to sensory organs is an essential element in the construction of sensory mental images. For instance, during REM sleep rapid eye movements would reflect the presence of this feedback. The feedback would be also very important in the case of hearing. Visual mental images in absence of eye movements could be interpreted as sharing of visual mental images by quantum entanglement (in particular, time-like entanglement giving rise to episodal memories).

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