ALLEN: FEMINISATION OF THE VETERINARY PROFESSION
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1	Feminisation of the Veterinary Profession: Opportunity or Threat?	
2	In the last 30 years, the veterinary profession has seen a dramatic	
3	gender shift, and, more than any other profession in the Western world,	
4	has changed from being a male-dominated profession in the 1970's, to a	
5	female-dominated one currently, at least in terms of numbers (Chieffo and	
6	others 2008; Greenhill 2014; RCVS 2014). This process is known as	
7	feminisation in the social sciences. However, we know from research	
8	across other professions, that feminisation can have paradoxical effects on	
9	gender equity, and status for a profession. Although this is clearly a threat	
10	to veterinary medicine, Clare Allen believes that there is reason for	
11	optimism. Understanding these processes helps us to define the threats to	
12	the future of the profession better and we have an opportunity to	
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26	other ways of providing services to society through the care of agricultural
27	animals, and, later, companion animals such as cats and dogs. Similarly big
28	changes are challenging the way that veterinary medicine is practiced today, and
29	there is increasing anxiety about how the profession will weather those threats.
30	These shifts signal the need to re-evaluate the structure of the profession, and
31	how we should adapt and respond.
32	One of those challenges is a shift in the demographics of the veterinary
33	population towards women – a process known as feminisation in the social
34	sciences (Bolton and Muzio 2008). Research from other professions indicates
35	that feminisation is more than just a shift in numbers and has greater
36	consequences to the status and structure of a profession, both internally and
37	externally, that can continue to support patriarchal structures and gender
38	inequity at the cost of the profession (Bolton and Muzio 2008; Kuhlmann and
39	Bourgeault 2008).
40	In the 1970's, only 16% of veterinary graduates in the UK, and 11% in the
41	US, were women. Now almost 80% of graduates are women, with women
42	recently becoming the majority in the profession overall (RCVS 2014, 2015;
43	Shepherd and Pikel 2013). This gender shift is significantly higher than in any
44	other profession. Many professions such as medicine, and the other health
45	sciences, have experienced feminisation over the same time period, but they
46	typically started with higher numbers of women and have not shown any signs of
47	reaching the same proportions now seen in veterinary medicine.
48	The tipping point for veterinary medicine was in the late 1980's: when I
49	entered Cambridge Vet School in 1989, the numbers of graduates were roughly

50 equal. In my class, we had a few more women, but had no reason to think that the

- 51 distribution was anything more than a normal statistical variation in the 50:50
- 52 ratio that we expected to continue. Instead, the numbers of women continued to
- 53 rise steadily, until plateauing at about 77% (see figure 1). <u>The number of women</u>
- 54 currently being accepted into and graduating from UK and American veterinary
- 55 schools represents the gender distribution of applicants, and, in fact, the
- 56 proportion of applicants who are women has been high for a lot longer (Aitken
- 57 <u>1994; RCVS 2014). However, in the past, there were barriers to women being</u>
- 58 accepted into the professions, and it was only due to broader social and political
- 59 changes that occurred in both countries in the 1970's that the numbers of
- 60 professional women have increased, The question remains, however, why did
- 61 women flock to veterinary medicine so much more than other occupations, and
- 62 what effects does this have on our profession?
- 63
- The Professional Project
- 64 The concept of a profession is not fixed, but evolves as the result of an
- 65 interaction between its members and their external environment. When social
- 66 scientists study what it means for an occupation to become and maintain its
- 67 status as a profession, they observe a "systematic attempt by occupations to
- 68 translate a scarce set of cultural and technical resources into a secure and
- 69 institutionalised system of occupational and financial rewards so as to pave the
- 70 way for collective mobility and social advancement." (Bolton and Muzio 2008).
- As a result, maintaining the identity of a profession is an ongoing process,
- 72 especially when there are changes in the internal or external structure of the
- 73 profession.
- 74 Feminisation has been shown to have both internal and external effects
- on a profession. Externally, the more feminised a profession becomes, the

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85 greater the loss in status of that profession in the eyes of society, which has a 86 negative impact on compensation for its members. A feminised profession is less 87 valued by society. Internally, there are paradoxical effects that actually increase 88 gender inequity. This is often seen in an increased gender wage gap, and vertical 89 stratification of the genders such that men are more likely to occupy the senior 90 positions, with women filling the lower status, less valued roles [Bolton and 91 Muzio 2008). Think of teaching, which became feminised early in the 20th 92 Century, and where, despite the high numbers of women, head teachers and 93 educational administrators are still more likely to be men, and the number of 94 male teachers increases as you move up the ranks from primary school to higher 95 levels of education. Another effect of feminisation is in the increased horizontal 96 segmentation of the genders across the profession (Bolton and Muzio 2008). For 97 example, in medicine, women are encouraged to consider careers in family and 98 general practice, and paediatrics, whereas men are more likely to go into 99 specialisms such as neurosurgery and orthopaedics_(Adams 2010; Kuhlmann 100 and Bourgeault 2008; Wedin 2009). Similarly in business, women are more likely 101 to be encouraged into roles in human resources, whereas men are more likely to 102 be considered for jobs in finance and information technology_(Bolton and Muzio 103 2008). The masculine dominated specialisms tend to attract more status and 104 compensation. 105 Many of these processes can be observed in veterinary medicine. Despite 106 the low numbers of male veterinary students, the majority of graduates choosing jobs in farm animal or production medicine are still men (Shepherd and Pikel 107

108 2011), and there is evidence to suggest a male bias towards farm animal practice

109 or production medicine (Serpell 2005). This indicates a degree of horizontal

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110 "segregation" (Reskin 1993) by sex across career categories within the 111 profession. It is perhaps helpful to point out that the categories we often use in 112 veterinary medicine, while often described in terms of species, functionally have 113 more to do with the purpose of the animals in the practice: cats, dogs and most 114 other small animals are generally used as pets or companions; farm animal species such as cattle, sheep, pigs and poultry are usually used for food and fibre 115 116 production; and, horses can be used either as companion animals or as working 117 animals, and so, in many ways, cross the boundaries of the other species groups. 118 There are, of course, still mixed animal practices, especially in rural parts of the 119 country, although even these are becoming more segregated internally, even if 120 some of the practitioners work in all species areas. 121 Rollin (2006) describes the two main roles of veterinary surgeons to be 122 equivalent to those of the paediatrician and the auto mechanic. A good clinician 123 combines both of these roles in their practice. However, as the profession 124 becomes more polarised into species specialisms, I have found in my research 125 that there is a perception amongst veterinary students that companion animal 126 practice represents much more of the paediatrician-type skills, such as caring, 127 nurturing and a relational approach to clients. In contrast, production animal 128 practice requires more of a mechanic approach, with systemic, transactional and 129 instrumental skills foremost. In our society, we are conditioned to think of that 130 division of labour as gendered. 131 Feminist theory argues that men and women are exposed to different models of moral development during their childhood, which instils different 132 133 values and characteristics, based on their gender (Gilligan 1982) and which leads

134 to gender stereotypes or schemas (Valian 2000). Gilligan argued that women's

135 development is relational, and is based on a "recognition of responsibility" for 136 one another, termed an "Ethic of Care" (Gilligan 1982/2003; Noddings 1984). This is in contrast to a more masculine ideal of a "Hierarchy of Power," which is 137 based on moral judgment that distances itself from emotion. The concept of 138 139 caring or nurturing, therefore, is highly gendered in our society. That means that when veterinary students are associating caring and emotional work to 140 141 companion animal practice, there is an implicit gendering of that kind of practice 142 as more feminine, and production animal medicine as being more masculine. 143 In my research, interviewing final year veterinary students about their 144 career options and choices, the participants denied that there were any gender 145 differences. However, this was not supported by their choices, and the way that 146 they discussed those choices, both of which were clearly gendered. It only takes a 147 quick Google images search to demonstrate that western society genders jobs: 148 paediatricians are almost always idealised as women; whereas images of 149 mechanics will most often show men. Similarly, the students in my study had 150 internalised gender expectations about what kind of veterinary work suited 151 them better, based along gender lines. Small animal and other companion animal 152 work was seen as requiring more emotional, caring work, with one woman 153 saying that she thought that women preferred small animal work because their 154 main goal was to make sure that their patients were "happy and healthy." In 155 contrast, large animal work, especially in production medicine, was seen as more 156 distanced from that kind of relational approach, and was, therefore, more appealing to the men. For example, one male participant said that farm animal 157 158 practice is "all rational. There's no emotion involved, no owners or anything...

159 very black and white. I like that."

160	Of course, career options are rarely as straightforward as my research
161	participants' perceptions. But even when the students crossed gender lines in
101	
162	these stereotypes, they often did it for gender-normed reasons: one woman
163	wanted to work in dairy practice, because she was looking forward to building
164	relationships with the farmers, saying "I feel like communication is the key that
165	connects us to our clients;" and, a male participant liked the idea of small animal
166	practice because he felt that it would help him to be a good breadwinner for his
167	family, saying, "being a veterinarian will hopefully give me an income where I
168	can provide for my family."
169	This respondent's comment about providing an adequate income for his
170	family represents a more general concern about work-life balance expressed by
171	the students I interviewed. Both men and women discussed their desire to
172	balance work with the needs of their family life and quality of life, but there were
173	gender differences in how this was expressed. These are issues that all of us in
174	the profession face, and, if we want to create sustainable career paths, we must
175	consider gender as a factor.
176	Threat or Opportunity
177	All of these effects of the feminisation of veterinary medicine have the
178	potential to have a profound impact on how the profession evolves in the future.
179	We know from the research that there are many potential pitfalls associated with
180	similar demographic changes in other professions, and that we are starting to see
181	evidence of some of the same process in veterinary medicine. Ultimately,

182 however, I am optimistic about our profession's <u>future</u>, based on our ability to

adapt and respond to challenges in the past. I believe that by understanding

184 these processes, being open about discussing them, and responding in an

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186	appropriate and mindful manner, we can use these challenges as an opportunity
187	to strengthen the profession. There are many different ways to do this, which
188	will require input and discussion from all sectors of the profession. From my
189	perspective as a veterinary educator, I see four main areas where we can start to
190	respond:
191	1. Recruitment – earlier and more active outreach to reach a more diverse
192	population of students.
193	2. Educational initiatives to prepare students for the realities of the
194	profession.
195	3. Re-training in diverse career paths, especially for vets returning to the
196	workforce after career breaks or seeking different opportunities due to
197	burnout in their initial area of interest.
198	4. Advocacy and Leadership to the public and policy makers about the
199	important contribution of all veterinary careers in order to develop the
200	status and compensation of the profession.
201	The details of how we implement these responses are beyond the scope of
202	this article. However, I see hope in recent initiatives in the veterinary profession,
203	such as the joint BVA/RCVS Veterinary Futures project, which addresses these,
204	and other key challenges. Others are starting to think and act on these complex
205	issues. But they will only be successful if we get everyone involved. Knowing so
206	many individuals in this profession who have and continue to inspire me with
207	their commitment, creativity and passion, I am hopeful that we will respond
208	appropriately.
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