

Latest research trends on Islamic Education

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Outline of the presentation

- Aims of Islamic Education
- Latest trends on Islamic Education
- Challenges and Solution
- Conclusion

Aims of Islamic Education

Al-Ghazali's aim of education as "To cultivate man so that he abides by the teachings of religion and is hence assured salvation and happiness in the eternal life hereafter" (p. 5)

"Untuk memupuk manusia agar ia mematuhi ajaran agama dan karenanya terjamin keselamatan dan kebahagiaan di kehidupan kekal di akhirat.

FALSAFAH PENDIDIKAN ISLAM

“ Pendidikan berteraskan ke arah perkembangan seimbang diri individu dari segi **rohani, intelek, emosi dan fizikal** yang membawa kepada individu yang **beriman, berakhlak, bertakwa dan beramal soleh** untuk membina **masyarakat harmoni, hormat – menghormati dan bantu – membantu** antara satu sama lain”

(Persidangan negara-negara Islam di Makkah, 1974)

TRENDS



<p>1 NO POVERTY</p> 	<p>2 ZERO HUNGER</p> 	<p>3 GOOD HEALTH AND WELL-BEING</p> 	<p>4 QUALITY EDUCATION</p> 	<p>5 GENDER EQUALITY</p> 	<p>6 CLEAN WATER AND SANITATION</p> 
<p>7 AFFORDABLE AND CLEAN ENERGY</p> 	<p>8 DECENT WORK AND ECONOMIC GROWTH</p> 	<p>9 INDUSTRY, INNOVATION AND INFRASTRUCTURE</p> 	<p>10 REDUCED INEQUALITIES</p> 	<p>11 SUSTAINABLE CITIES AND COMMUNITIES</p> 	<p>12 RESPONSIBLE CONSUMPTION AND PRODUCTION</p> 
<p>13 CLIMATE ACTION</p> 	<p>14 LIFE BELOW WATER</p> 	<p>15 LIFE ON LAND</p> 	<p>16 PEACE, JUSTICE AND STRONG INSTITUTIONS</p> 	<p>17 PARTNERSHIPS FOR THE GOALS</p> 	 <p>SUSTAINABLE DEVELOPMENT GOALS</p>

The **Sustainable Development Goals**

(SDGs), also known as the Global Goals, were adopted by all United Nations Member States in 2015 as a universal call to action to end poverty, protect the planet and ensure that all people enjoy peace and prosperity by 2030

25 September 2015 Para pemimpin dunia secara resmi mengesahkan Agenda **Tujuan Pembangunan Berkelanjutan** (Sustainable Development Goals) sebagai kesepakatan pembangunan global. Kurang lebih 193 kepala negara hadir, termasuk Wakil Presiden Indonesia Jusuf Kalla turut mengesahkan Agenda SDGs.

Dengan mengusung tema "**Mengubah Dunia Kita: Agenda 2030 untuk Pembangunan Berkelanjutan**", SDGs yang berisi 17 Tujuan dan 169 Target merupakan rencana aksi global untuk mengakhiri kemiskinan, lindungi planet ini dan pastikan semua orang menikmati kedamaian dan kemakmuran pada tahun 2030

- Any time
- Since 2020
- Since 2019
- Since 2016
- Custom range...

- Sort by relevance
- Sort by date

- include patents
- include citations

Create alert

Zakat and **SDGs**: Impact zakat on human development in the five states of Malaysia

[E Suprayitno, M Aslam, A Harun - International Journal of Zakat, 2017 - ijazbaznas.com](#)
... From the Islamic world view, an **Islamic education** must strike a balance between the above a mentioned two aspects, as acquiring knowledge in Islam is a means to elevate moral and ... Zakat and **SDGs**: Impact Zakat on Human Development in the Five States of Malaysia 63 ...
☆ [Cited by 25](#) [Related articles](#) [All 3 versions](#)

[PDF] [ijazbaznas.com](#)

[PDF] A new approach for sustainable development goals in Islamic perspective

[AR Dariahak, MSN Sallehb... - procedia-social and ..., 2016 - researchgate.net](#)
... of **SDGs** in Muslim countries requires spiritual "injection" and a shift in the system that regulates development which leads to an Islamic economic system, including in it a regulation for the utilization of natural resources and the environment, **Islamic education** system, Islamic ...
☆ [Cited by 28](#) [Related articles](#) [All 7 versions](#)

[PDF] [researchgate.net](#)

Financing the Sustainable Development Goals (**SDGs**): The Socio-Economic Role of Awqaf (Endowments) in Bangladesh

[F Khan, MK Hassan - Revitalization of Waqf for Socio-Economic ..., 2019 - Springer](#)
... institutions have provided adequate financial assistance to the poor and the needy as well as led the spread of mosques, books and **Islamic education** ... Guido Schmidt-Traub proposes an analytical framework that translates the 17 **SDGs** into eleven "SDG investment areas ...
☆ [Cited by 1](#) [Related articles](#) [All 3 versions](#)

[PDF] [core.ac.uk](#)

[PDF] The Synergy of Competency Strategy of **Islamic Education** Teacher to Improve the Quality of Education and Character of Students in Millenial Era

[Y Amirullah - Educan: Jurnal Pendidikan Islam, 2020 - core.ac.uk](#)



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How does Islamic fintech promote the SDGs? Qualitative evidence from Indonesia

FA Hudaefi - Qualitative Research in Financial Markets, 2020 - emerald.com

Purpose This study aims to explore the existing Islamic financial technology (fintech) lending in Indonesia. Doing so is to better understand in what way the fintech firms have been promoting the global movement of sustainable development goals (SDGs) in the local ...

☆ Cited by 4 Related articles

- Sort by relevance
- Sort by date

Zero Waste Accounting in Islamic Financial Institutions in Indonesia and Its Role in Achieving SDGs

YT Syamlan, M Mukhlisin - ETIKONOMI, 2020 - journal.uinjkt.ac.id

... Middle East Journal of Business-Vol 11, Issue 1. Islam, S. Md., Prahallad CD (2013) ... Mukhlisin M., Tamanni, L. Azid, T., Mustafida, R. (2020), Contribution of Islamic Microfinance Studies in Achieving SDGs, in Abd elrahman Elzahi Saaid Ali (ed.), Palgrave ...

☆ All 3 versions

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- include citations
- Create alert

Islamic Performance Instrument (IPI): An Alternative Servant Leadership (SL) tool for Sustainable Development Goals (SDGs)

[PDF] lppm-unissula.com

KO Ogunsola, SM Sarif... - ... Journal of Islamic ..., 2020 - lppm-unissula.com

... The monotheist nature of Islam positioned Muslim leaders differently from their conventional counterparts ... Secondary data sources include Quran and Hadith, journals and textbooks ... aid of analytic memos, the Islamic terminologies used by participants enriched the data corpus ...

☆ Related articles All 2 versions

Waqf, Sustainable Development Goals (SDGs) and maqasid al-shariah

M Abdullah - International Journal of Social Economics, 2018 - emerald.com

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Penerapan Sustainable Development Goals (SDGs) Dalam Pembangunan Ketenagakerjaan di Indonesia [PDF] kemnaker.go.id
 B Wardoyo - Jurnal Bina Ketenagakerjaan, 2020 - jurnalbinaker.pusdiklat.kemnaker.go ...
 ... tahun 2018. Hal ini menunjukkan keseriusan pemerintah **Indonesia** dalam mengurangi pekerja anak ... pemerintah berpengaruh signifikan terhadap tingkat pengangguran terbuka (**Muslim**, 2014).
 Penciptaan lapangan kerja juga merupakan target **SDGs**, penciptaan kesempatan ...

Sort by relevance Sort by date

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[CITATION] **Muslim** NGOs and the Quest for Environmental Sustainability in the Context of the Sustainable Development Goals
 J Koehrsen - Does Religion Make a Difference?, 2020 - Nomos Verlagsgesellschaft mbH & ...
 ☆ Cited by 1 Related articles All 3 versions

[PDF] DISTRIBUTION OF ZAKAT FUNDS TO ACHIEVE **SDGs** THROUGH POVERTY ALLEVIATION IN BAZNAS REPUBLIC OF **INDONESIA** [PDF] zakat.com.my
 Z HASAN - azka.zakat.com.my
 ... 1 N o . 1 (2 0 2 0) Page 32 Philanthropy for the **Indonesian Muslim** community has become an essential part ... The purpose of using this method is to capture value or view represented by experts and practitioners of zakat and **SDGs** in **Indonesia**. Qualitative ...

How does Islamic fintech promote the SDGs? Qualitative evidence from Indonesia
 FA Hudaefi - Qualitative Research in Financial Markets, 2020 - emerald.com
 ... Meanwhile, in SDG 15 (life on land), **Indonesia's** trend was "decrease ... In **SDGs** 11 and 12 (reduced inequalities and responsible consumption and production respectively), no performance ... Islam with the concept of financial inclusion is expected to **Muslim** and **Indonesia** ...

<p>1 MENGHAPUS KEMISKINAN</p> 	<p>2 MENGAKHIRI KELAPARAN</p> 	<p>3 KESEHATAN YANG BAIK DAN KESEJAHTERAAN</p> 	<p>4 PENDIDIKAN BERMUTU</p> 	<p>5 KESETARAAN GENDER</p> 	<p>6 AKSES AIR BERSIH DAN SANITASI</p> 
<p>7 ENERGI BERSIH DAN TERJANGKAU</p> 	<p>8 PEKERJAAN LAYAK DAN PERTUMBUHAN EKONOMI</p> 	<p>9 INFRASTRUKTUR, INDUSTRI DAN INOVASI</p> 	<p>10 MENGURANGI KETIMPANGAN</p> 	<p>11 KOTA DAN KOMUNITAS YANG BERKELANJUTAN</p> 	<p>12 KONSUMSI DAN PRODUKSI YANG BERTANGGUNGJAWAB</p> 
<p>13 PENANGANAN PERUBAHAN IKLIM</p> 	<p>14 MENJAGA EKOSISTEM LAUT</p> 	<p>15 MENJAGA EKOSISTEM DARAT</p> 	<p>16 PERDAMAIAN, Keadilan, dan KELEMBAGAAN YANG KUAT</p> 	<p>17 KEMITRAAN UNTUK MENCAPAI TUJUAN</p> 	

SDG1- Menghapuskan Kemiskinan SDG2. Mengakhiri Kelaparan



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْفَقْرِ وَالْقِلَّةِ وَالذِّلَّةِ وَأَعُوذُ بِكَ مِنْ أَنْ أَظْلِمَ أَوْ أُظْلَمَ .

"Ya Allah, aku berlindung kepada-Mu dari kefakiran, kekafiran, kekurangan, dan kehinaan dan aku berlindung kepada-Mu dari (kondisi) didzalimi dan mendzalimi orang lain." (Sahih Albani)

عَنْ ابْنِ عَبَّاسٍ , عَنِ النَّبِيِّ صَلَّى اللَّهُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: لَيْسَ الْمُؤْمِنُ بِالَّذِي يَشْبَعُ وَجَارُهُ جَائِعٌ.

Dari Ibnu Abas dari Nabi SAW: Tidak termasuk orang mukmin, orang yang kenyang sementara tetangganya kelaparan*

*
—

SDG3: Kesehatan yang terbaik dan Kesejahteraan



الْمُؤْمِنُ الْقَوِيُّ خَيْرٌ وَأَحَبُّ إِلَيَّ
اللَّهُ مِنَ الْمُؤْمِنِ الضَّعِيفِ

SDG4: Pendidikan Bermutu



طَلَبُ الْعِلْمِ فَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ

Surah Al-'Alaq (العلق 96:1)



وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً طَهُورًا

“Dan kami turunkan dari langit air yang suci (lagi menyucikan)” (al-Furqan: 48)

إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ وَيُحِبُّ الْمُتَطَهِّرِينَ

“Sesungguhnya Allah menyukai orang yang bertaubat dan menyukai orang-orang yang mensucikan diri” (Al-Baqarah : 222)



ar-Ruum ayat ke 41 yang mafhumnya “ Telah timbul berbagai kerosakandan bala bencana di darat dan di laut dengan sebab apa yang telah dilakukan oleh tangan manusia (timbulnya yang demikian) kerana Allah hendak merasakan mereka sebahagian dari balasan perbuatan-perbuatan buruk mereka telah lakukan, supaya mereka kembali (insaf dan bertaubat)”



Konsep RAHMAH Dalam Pengurusan Alam Sekitar

Daripada Anas, beliau berkata, Rasulullah SAW bersabda yang bermaksud: “Tidak ada seorang Muslim pun yang menanam pokok atau mengusahakan pertanian lalu burung, manusia atau binatang memakan daripadanya kecuali akan menjadi sedekah untuknya.” (Hadis Riwayat Bukhari dan Muslim)



...فاعف عنهم و استغفر لهم و شاورهم في الأمر...

Maksudnya: "... Kerana itu maafkanlah mereka dan bermusyawarahlah dengan mereka dalam urusan itu..." (Ali Imran: 3: 159)

- Menjaga Keamanan Negara Menurut Perspektif Maqāsid Syariah Serta Hubungannya Dengan Matlamat Pembangunan Lestari .
- Pentadbiran Islam
- Pengurusan Islam



وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ

Dan tolong-menolonglah kamu dalam mengerjakan kebajikan dan takwa, dan jangan tolong-menolong dalam perbuatan dosa dan permusuhan. Bertakwalah kepada Allah, sesungguhnya Allah sangat berat siksaan-Nya. – (Q.S Al-Maidah: 2)



Cleanliness and COVID-19 Pandemic



Mental Health, Muslim and COVID-19 Pandemic



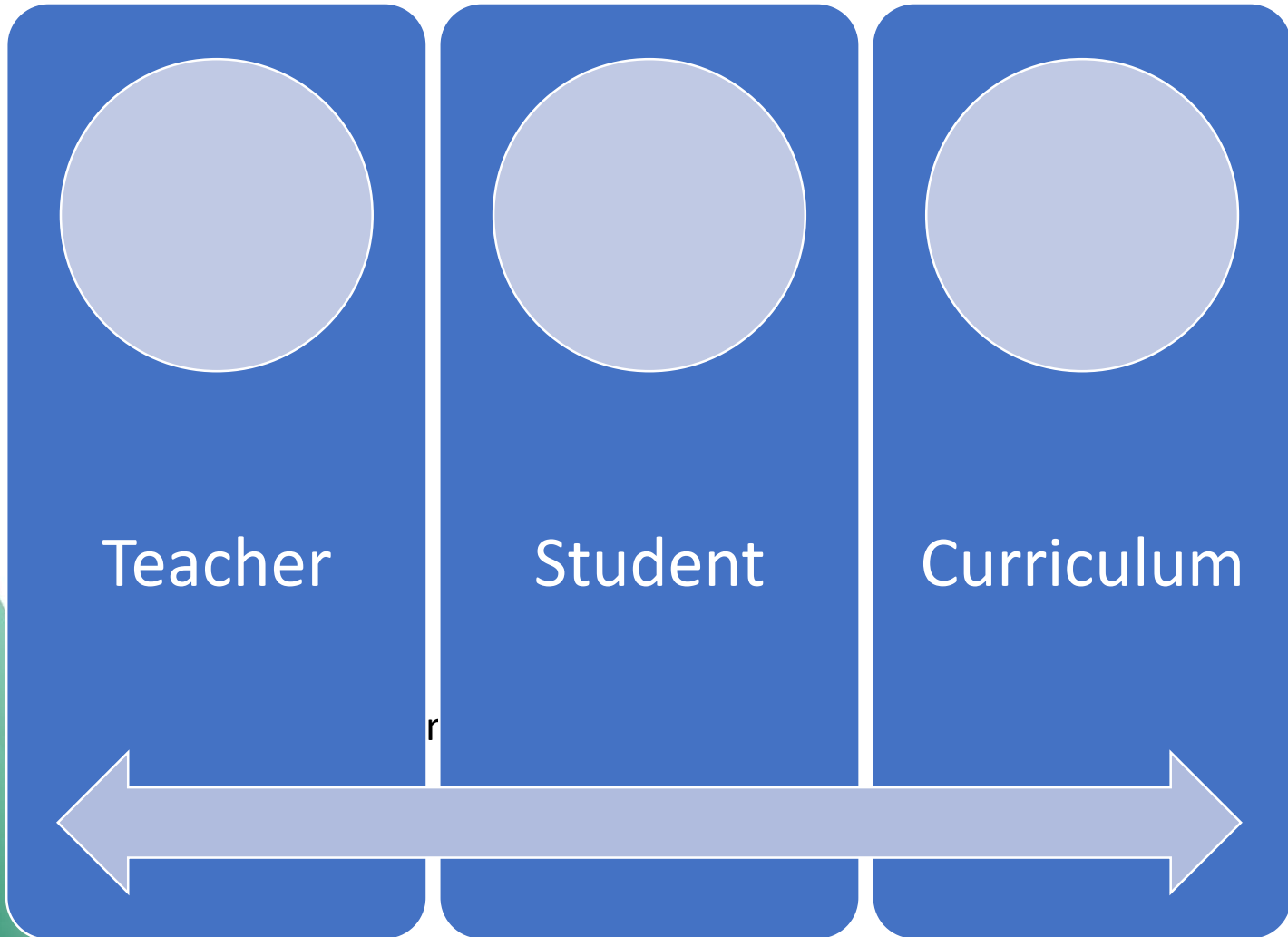
Islamic studies and covid-19

Social Media issues, Muslim Covid 19

Muslim Family Institution and COVID-19 Pandemic



**HOW TO
DO IT
ALL**





Anggorowati, E. L., Shinta, A. A. M., Nafi'ah, E. R., & Lathif, S. (2020, March). **Peran Pendidikan Karakter** Sebagai Wujud Pendidikan Berkualitas Sesuai Dengan Tujuan **Sustainable Development Goals (SDGs)**. In *Prosiding Seminar Nasional Pendidikan Biologi*.

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Berdasarkan pembahasan dan hasil dari kajian pustaka menunjukkan bahwa Islam menjawab tantanganSDGsdengan penerapan **Al-Qur'an dan As-Sunnah dalam kehidupan sehari –hari**. Contohnya, dalam bidang perekonomian solusi yang dapat diterapkan yaitu denga **penerapan zakat dan pengharaman riba**. Lalu, kemajuan di bidang sains dan pendidikan dapat terwujud dengan mengadakan kajian sains theistik dan penerjemahan buku –buku sains khususnya sains Qur'an ke dalam bahasa Indonesia. Terakhir, dalam aspek kesetaraan gender, maka yang dapat dilakukanadalah mengubah mindset **masyarakat tentang keadilan gender menjadi kesetaraan gender** melalui seminar –seminar, longmarch, pelatihan serta melalui sosial media. Selain itu sebagai kunci perdaban, kita harus melibatkan pemuda untuk menerapkan konsep Al-Qur'an dan As-Sunnah. Denganbegitu, terjadilah kebangkitan Islam yang berintelektual di Indonesia untuk membuat dunia menjadi lebih baik.

- **Sampling Bias- Self-Selection Bias**

- **Observer Bias**

- Observer bias (also called experimenter bias or research bias) is the tendency to see what we expect to see, or what we want to see.

- **Hawthorne Effect**

- *“Participants in behavioral studies change their behavior or performance in response to being observed.”*

- **Language Barrier**

Language being a sole vehicle through which communication occurs also possesses another **major challenge** with the student of the subject of **cross-cultural** (2020)



Sample bias

- Rule of thumb: you need more participants if new participants keep on providing you with relevant, new insights.
- Be flexible; don't rigidly set the number of participants at the start.
- It's a free choice to participate in a research study or not.

Observe bias

- Ensuring that observers are well trained.
- Screening observers for potential biases.
- Having clear rules and procedures in place for the experiment.
- Making sure behaviors are clearly defined

Hawthorne Effect Discarding the first time interval of observation (to allow the **subjects to get used** to being observed) and use subsequent observations for your actual data analyses. (Davis, 2016)

Language

Expertise
Working in group
Higher translator- publication



Islamic education system provides all ingredients to **live a happy and benevolent life**; Islam is the **complete code of life**. It ensures solutions for everything not only in this era but also in future. The Qur'an states: "Nothing have we omitted from the Book...." (Surah al-An'am, 6:38). A person educated in Islamic education system should have specialised skills of any profession along with moral and ethical excellence on the basis of his religious teachings.

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