Northwestern College, Iowa

NWCommons

Newspaper Clippings

Box 1: Papers

9-24-1970

"Meditation - Road to a Calm Mind", by G. Medovoy, September 24, 1970

George Medovoy

Follow this and additional works at: https://nwcommons.nwciowa.edu/lecocqnewspaper

Meditation—Road to a Calm Min UCD Extension to Offer Course on Mysticism

By GEORGE MEDOVOY Special to The Union

icture yourself dirving home after a long, hard at the office. You're tired, tense, maybe you've got a little tired blood pulsating through your

hat to do, you ask yourself. Try a relaxing An anti-tension drug? Perhaps something ger — like 90 proof?

onsense. What you need doesn't come in bot-Your problem can't be solved by magic elixo matter how strong they may be.

ace up to it, friend, chances are you've got "brain waves floating around in your head. are the phenomena that scientists can study an EEG machine — better known as the eleccephalograph. When you get nervous or tense, xample, the EEG machine registers your waves appropriately. But when you're recalm, at peace with yourself, the machine ters what are commonly known as alpha One way to get calm — and produce these alpha waves — is by meditation, according to <u>Dr. Rhoda</u> <u>LeCocq</u>, who will teach a three-month course, "Practical Mysticism: A Way of Life," through the University of California at Davis Extension in Sacramento.

She will cover the central core of world philosophies and religions — Hinduism, Buddhism, Taoism, Sufism, Judaism and Christianity, with a representative look at the mystics in each tradition and a practical workshop devoted to meditating.

"Our society is too outer-directed," she said. "People are not in touch with themselves. Meditation, an integral part of mysticism, can be applied practically in today's world. Meditation produces a calm mind that opens the door to concentration and self-analysis."

Dr. LeCocq, who holds a master's degree in philosophy from the University of California at Santa Barbara, and a PhD earned at the California Institute of Asian Studies, San Francisco, hopes that the term "meditation" won't scare people away.

One doesn't need a degree to meditate, she said.

How, then, do you do it? It's easy, and wi reasonable amount of practice anyone can m tate. Morning, noon or night — any time of da just right.

Set aside 10 to 15 minutes in the morning, example, get into a comfortable position in y favorite chair, and quietly review your schee for the day. Or at twilight time, an excellent to to meditate, according to Dr. LeCocq, sit down review what you did during the day.

Ask yourself how things went and how might improve — since meditation should also le to action.

What happens if you meditatate at night a happen to fall asleep as a result? Take it from the LeCocq — "I sleep like a dream."

As a matter of fact, many of the world's great mystics, she added, were ordinary, uneducat people.

"Meditation," the congenial instructor note "is a way for people to grow who are not in need a psychiatrist. They can mature and get insight f themselves."

The Sacramento Union

ursday Morning, September 24, 1970

On Phoda Bidaughtrog. Rosteloca