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**DEGREES AWARDED**  
**SUMMER 2002, FALL 2002, SPRING 2003**

| Program   | Summer 2002 | Fall 2002 | Spring 2003 | Total      |
|---|-------------|-----------|-------------|------------|
| <b>SCHOOL: AFLS      DALE BUMPERS COLLEGE OF AGRICULTURAL, FOOD AND LIFE SCIENCES</b> |             |           |             |            |
| <b>Degree Type: BACH OF SCI IN AGRI, FOOD &amp; LS</b>                                |             |           |             |            |
| AECTBS    AGRICULTURAL EDUCATION, COMMUNICATION AND TECH                              | 6           | 4         | 11          | 21         |
| AGBSBS    AGRICULTURAL BUSINESS, BSA  | 4           | 12        | 19          | 35         |
| ANSCBS    ANIMAL SCIENCE, BSA   | 3           | 5         | 10          | 18         |
| CPMGBS    CROP MANAGEMENT, BSA  |             | 1         | 3           | 4          |
| ESWSBS    ENVIRONMENTAL SOIL AND WATER SCIENCE, BSA                                   | 3           | 5         | 6           | 14         |
| FDSCBS    FOOD SCIENCE, BSA   | 3           | 1         | 4           | 8          |
| HORTBS    HORTICULTURE, BSA   |             | 4         | 5           | 9          |
| POSCBS    POULTRY SCIENCE, BSA  | 2           | 6         | 4           | 12         |
| TLHTBS    TURF AND LANDSCAPE HORTICULTURE, BSA  | 4           | 5         | 9           | 18         |
| <b>Degree Type Sub-Total: BACH OF SCI IN AGRI, FOOD &amp; LS</b>                      | <b>25</b>   | <b>43</b> | <b>71</b>   | <b>139</b> |
| <b>Degree Type: BACH OF SCI IN HUMAN ENV SCI</b>                                      |             |           |             |            |
| APSTBS    APPAREL STUDIES, BSHES  | 3           | 2         | 6           | 11         |
| FHNHBS    FOODS AND HUMAN NUTRITION, BSHES  | 1           | 7         | 6           | 14         |
| HDFSBS    HUMAN DEVELOPMENT, FAMILY SCIENCE & RURAL SOCIO                             | 9           | 3         | 6           | 18         |
| <b>Degree Type Sub-Total: BACH OF SCI IN HUMAN ENV SCI</b>                            | <b>13</b>   | <b>12</b> | <b>18</b>   | <b>43</b>  |
| <b>Degree Type: BACHELOR OF INTERIOR DESIGN</b>                                       |             |           |             |            |
| IDESBD    INTERIOR DESIGN, BID  | 5           | 1         | 26          | 32         |
| <b>Degree Type Sub-Total: BACHELOR OF INTERIOR DESIGN</b>                             | <b>5</b>    | <b>1</b>  | <b>26</b>   | <b>32</b>  |
| <b>School Total: AFLS    AGRICULTURAL, FOOD &amp; LIFE SCI</b>                        | <b>43</b>   | <b>56</b> | <b>115</b>  | <b>214</b> |

**DEGREES AWARDED**  
**SUMMER 2002, FALL 2002, SPRING 2003**

| Program  | Summer 2002 | Fall 2002 | Spring 2003 | Total     |
|--|-------------|-----------|-------------|-----------|
| <b>SCHOOL: ARCH SCHOOL OF ARCHITECTURE</b>               |             |           |             |           |
| <b>Degree Type: BACHELOR OF ARCHITECTURE</b>             |             |           |             |           |
| ARCHBA ARCHITECTURE, BARCH                               |             | 9         | 19          | 28        |
| <b>Degree Type Sub-Total: BACHELOR OF ARCHITECTURE</b>   |             | <b>9</b>  | <b>19</b>   | <b>28</b> |
| <b>Degree Type: BACHELOR OF LANDSCAPE ARCH</b>           |             |           |             |           |
| LARCBL LANDSCAPE ARCHITECTURE, BLA                       |             | 9         | 3           | 12        |
| <b>Degree Type Sub-Total: BACHELOR OF LANDSCAPE ARCH</b> |             | <b>9</b>  | <b>3</b>    | <b>12</b> |
| <b>Degree Type: BACHELOR OF SCIENCE</b>                  |             |           |             |           |
| ARSTBS ARCHITECTURAL STUDIES, BS                         | 1           | 1         | 6           | 8         |
| <b>Degree Type Sub-Total: BACHELOR OF SCIENCE</b>        | <b>1</b>    | <b>1</b>  | <b>6</b>    | <b>8</b>  |
| <b>School Total: ARCH SCHOOL OF ARCHITECTURE</b>         | <b>1</b>    | <b>19</b> | <b>28</b>   | <b>48</b> |

**DEGREES AWARDED**  
**SUMMER 2002, FALL 2002, SPRING 2003**

| <b>Program</b>  | <b>Summer 2002</b> | <b>Fall 2002</b> | <b>Spring 2003</b> | <b>Total</b> |
|---|--------------------|------------------|--------------------|--------------|
| <b>SCHOOL: ARSC      FULBRIGHT COLLEGE OF ARTS AND SCIENCES</b> |                    |                  |                    |              |
| <b>Degree Type: BACH OF SCI IN PUBLIC ADMN</b>                  |                    |                  |                    |              |
| PADMBS PUBLIC ADMINISTRATION, BSPA                              |                    |                  | 2                  | 2            |
| <b>Degree Type Sub-Total: BACH OF SCI IN PUBLIC ADMN</b>        |                    |                  | <b>2</b>           | <b>2</b>     |

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**SUMMER 2002, FALL 2002, SPRING 2003**

| Program  | Summer 2002 | Fall 2002 | Spring 2003 | Total |
|--|-------------|-----------|-------------|-------|
| <b>Degree Type: BACHELOR OF ARTS</b>                     |             |           |             |       |
| AMSTBA AMERICAN STUDIES, BA                              | 2           |           | 4           | 6     |
| ANLABA ANTHROPOLOGY/LATIN AMERICAN STUDIES, BA           |             |           | 1           | 1     |
| ANMEBA ANTHROPOLOGY AND MIDDLE EAST STUDIES, BA          |             | 1         |             | 1     |
| ANTHBA ANTHROPOLOGY, BA                                  | 4           | 3         | 16          | 23    |
| ARTBA ART, BA  | 6           | 5         | 9           | 20    |
| BIOLBA BIOLOGY, BA                                       | 2           | 2         | 7           | 11    |
| CHEMBA CHEMISTRY, BA                                     | 2           | 2         | 2           | 6     |
| CLSTBA CLASSICAL STUDIES, BA                             | 1           |           | 5           | 6     |
| CMJSBA CRIMINAL JUSTICE, BA                              | 11          | 9         | 25          | 45    |
| COMMBA COMMUNICATION, BA                                 | 19          | 19        | 30          | 68    |
| CSCIBA COMPUTER SCIENCE, BA                              |             | 1         |             | 1     |
| DRAMBA DRAMA, BA   | 2           | 1         | 5           | 8     |
| ECNCBA ECONOMICS, BA                                     | 1           | 1         | 6           | 8     |
| ENEUBA ENGLISH/EUROPEAN STUDIES, BA                      |             | 1         |             | 1     |
| ENGLBA ENGLISH, BA                                       | 6           | 9         | 35          | 50    |
| ENJOBBA ENGLISH/JOURNALISM, BA                           |             |           | 2           | 2     |
| FRENBA FRENCH, BA  | 1           | 4         | 5           | 10    |
| FREUBA FRENCH/EUROPEAN STUDIES, BA                       |             | 1         | 1           | 2     |
| GEOGBA GEOGRAPHY, BA                                     |             |           | 6           | 6     |
| GERMBA GERMAN, BA  | 1           | 1         | 4           | 6     |
| GREUBA GERMAN/EUROPEAN STUDIES, BA                       |             |           | 1           | 1     |
| HIMEBA HISTORY AND MIDDLE EAST STUDIES, BA               |             |           | 1           | 1     |
| HISTBA HISTORY, BA                                       | 9           | 11        | 21          | 41    |
| IRELBA INTERNATIONAL RELATIONS, BA                       | 3           | 3         | 10          | 16    |
| IREUBA INTERNATIONAL RELATIONS/EUROPEAN STUDIES, BA      |             | 1         | 4           | 5     |
| IRLABA INTERNATIONAL RELATIONS/LATIN AMERICAN STUDIES, B | 1           |           |             | 1     |

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| <b>Program</b>   | <b>Summer 2002</b> | <b>Fall 2002</b> | <b>Spring 2003</b> | <b>Total</b> |
|--|--------------------|------------------|--------------------|--------------|
| IRMEBA INTERNATIONAL RELATIONS/MIDDLE EAST STUDIES, BA |                    |                  | 1                  | 1            |
| IRRSBA INTERNATIONAL RELATIONS/RUSSIAN STUDIES, BA     |                    |                  | 2                  | 2            |
| JOPLBA JOURNALISM/POLITICAL SCIENCE BA                 |                    |                  | 1                  | 1            |
| JOURBA JOURNALISM, BA                                  | 12                 | 23               | 44                 | 79           |
| MATHBA MATHEMATICS, BA                                 | 1                  |                  | 7                  | 8            |
| MUSCBA MUSIC, BA                                       | 3                  | 4                | 3                  | 10           |
| PHILBA PHILOSOPHY, BA                                  | 2                  | 5                | 2                  | 9            |
| PHYSBA PHYSICS, BA                                     |                    | 3                | 3                  | 6            |
| PLSCBA POLITICAL SCIENCE, BA                           | 5                  | 8                | 26                 | 39           |
| PSYCBA PSYCHOLOGY, BA                                  | 9                  | 19               | 55                 | 83           |
| SCWKBA SOCIAL WORK, BA                                 | 12                 | 7                | 4                  | 23           |
| SOCIBA SOCIOLOGY, BA                                   | 7                  | 9                | 10                 | 26           |
| SPANBA SPANISH, BA                                     |                    | 6                | 7                  | 13           |
| SPLABA SPANISH/LATIN AMERICAN STUDIES, BA              | 1                  |                  | 2                  | 3            |
| <b>Degree Type Sub-Total: BACHELOR OF ARTS</b>         | <b>123</b>         | <b>159</b>       | <b>367</b>         | <b>649</b>   |
| <b>Degree Type: BACHELOR OF FINE ARTS</b>              |                    |                  |                    |              |
| ARTBFA ART, BFA  | 1                  | 3                | 6                  | 10           |
| <b>Degree Type Sub-Total: BACHELOR OF FINE ARTS</b>    | <b>1</b>           | <b>3</b>         | <b>6</b>           | <b>10</b>    |
| <b>Degree Type: BACHELOR OF MUSIC</b>                  |                    |                  |                    |              |
| MUSCBM MUSIC, BM                                       | 4                  | 8                | 14                 | 26           |
| <b>Degree Type Sub-Total: BACHELOR OF MUSIC</b>        | <b>4</b>           | <b>8</b>         | <b>14</b>          | <b>26</b>    |

**DEGREES AWARDED**  
**SUMMER 2002, FALL 2002, SPRING 2003**

| <b>Program</b>                                    | <b>Summer 2002</b> | <b>Fall 2002</b> | <b>Spring 2003</b> | <b>Total</b> |
|---|--------------------|------------------|--------------------|--------------|
| <b>Degree Type: BACHELOR OF SCIENCE</b>           |                    |                  |                    |              |
| BIOLBS BIOLOGY, BS                                | 7                  | 12               | 46                 | 65           |
| CHEMBS CHEMISTRY, BS                              | 3                  | 2                | 13                 | 18           |
| ERSCBS EARTH SCIENCE, BS                          | 1                  | 1                | 6                  | 8            |
| GEOLBS GEOLOGY, BS                                | 5                  | 2                | 1                  | 8            |
| MATHBS MATHEMATICS, BS                            | 4                  |                  | 9                  | 13           |
| MBIOBS MICROBIOLOGY, BS                           | 4                  | 7                | 24                 | 35           |
| PHYSBS PHYSICS, BS                                | 1                  | 3                | 7                  | 11           |
| ZOOLBS ZOOLOGY, BS                                | 2                  |                  | 5                  | 7            |
| <b>Degree Type Sub-Total: BACHELOR OF SCIENCE</b> | <b>27</b>          | <b>27</b>        | <b>111</b>         | <b>165</b>   |
| <b>School Total: ARSC FULBRIGHT COLLEGE</b>       | <b>155</b>         | <b>197</b>       | <b>500</b>         | <b>852</b>   |

**DEGREES AWARDED**  
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| Program   | Summer 2002 | Fall 2002 | Spring 2003 | Total      |
|---|-------------|-----------|-------------|------------|
| <b>SCHOOL: EDUC COLLEGE OF EDUCATION AND HEALTH PROFESSIONS</b> |             |           |             |            |
| <b>Degree Type: BACHELOR OF SCIENCE IN EDUC</b>                 |             |           |             |            |
| CDISBS COMMUNICATION DISORDERS, BSE                             | 2           |           | 24          | 26         |
| ELEDBS ELEMENTARY EDUCATION, BSE                                | 20          | 4         | 72          | 96         |
| HLSCBS HEALTH SCIENCE, BSE                                      | 4           | 4         | 2           | 10         |
| KINSBS KINESIOLOGY, BSE   | 9           | 16        | 37          | 62         |
| MLEDBS MIDDLE LEVEL EDUCATION, BSE                              | 16          | 1         | 10          | 27         |
| RECRBS RECREATION, BSE  | 11          | 8         | 3           | 22         |
| SPEDBS SPECIAL EDUCATION, BSE                                   | 1           | 2         |             | 3          |
| VOEDBS VOCATIONAL EDUCATION, BSE                                | 10          | 11        | 23          | 44         |
| <b>Degree Type Sub-Total: BACHELOR OF SCIENCE IN EDUC</b>       | <b>73</b>   | <b>46</b> | <b>171</b>  | <b>290</b> |
| <b>Degree Type: BACHELOR OF SCIENCE IN NURSING</b>              |             |           |             |            |
| NURSBS NURSING, BSN   |             | 3         | 24          | 27         |
| <b>Degree Type Sub-Total: BACHELOR OF SCIENCE IN NURSING</b>    |             | <b>3</b>  | <b>24</b>   | <b>27</b>  |
| <b>School Total: EDUC COLLEGE OF EDUC &amp; HEALTH PROF</b>     | <b>73</b>   | <b>49</b> | <b>195</b>  | <b>317</b> |



**DEGREES AWARDED**  
**SUMMER 2002, FALL 2002, SPRING 2003**

| Program   | Summer 2002 | Fall 2002 | Spring 2003 | Total     |
|---|-------------|-----------|-------------|-----------|
| <b>SCHOOL: ENGR COLLEGE OF ENGINEERING</b>                  |             |           |             |           |
| <b>Degree Type: BACH OF SCI IN BIO/AGRI ENGR</b>            |             |           |             |           |
| BAEGBS BIOLOGICAL AND AGRICULTURAL ENGINEERING, BSBAE       | 1           |           |             | 1         |
| <b>Degree Type Sub-Total: BACH OF SCI IN BIO/AGRI ENGR</b>  | <b>1</b>    |           |             | <b>1</b>  |
| <b>Degree Type: BACH OF SCI IN BIOL ENGR</b>                |             |           |             |           |
| BENGBS BIOLOGICAL ENGINEERING, BSBE                         |             | 1         | 4           | 5         |
| <b>Degree Type Sub-Total: BACH OF SCI IN BIOL ENGR</b>      |             | <b>1</b>  | <b>4</b>    | <b>5</b>  |
| <b>Degree Type: BACH OF SCI IN CHEMICAL ENGR</b>            |             |           |             |           |
| CHEGBS CHEMICAL ENGINEERING, BSCE                           | 8           | 11        | 25          | 44        |
| <b>Degree Type Sub-Total: BACH OF SCI IN CHEMICAL ENGR</b>  | <b>8</b>    | <b>11</b> | <b>25</b>   | <b>44</b> |
| <b>Degree Type: BACH OF SCI IN CIVIL ENGR</b>               |             |           |             |           |
| CVEGBS CIVIL ENGINEERING, BSCE                              | 5           | 15        | 12          | 32        |
| <b>Degree Type Sub-Total: BACH OF SCI IN CIVIL ENGR</b>     | <b>5</b>    | <b>15</b> | <b>12</b>   | <b>32</b> |
| <b>Degree Type: BACH OF SCI IN COMP ENGR</b>                |             |           |             |           |
| CENGBS COMPUTER ENGINEERING, BSCMPE                         | 4           | 13        | 27          | 44        |
| <b>Degree Type Sub-Total: BACH OF SCI IN COMP ENGR</b>      | <b>4</b>    | <b>13</b> | <b>27</b>   | <b>44</b> |
| <b>Degree Type: BACH OF SCI IN COMP SYS ENGR</b>            |             |           |             |           |
| CSEGBS COMPUTER SYSTEMS ENGINEERING, BSCSE                  | 3           |           | 2           | 5         |
| <b>Degree Type Sub-Total: BACH OF SCI IN COMP SYS ENGR</b>  | <b>3</b>    |           | <b>2</b>    | <b>5</b>  |
| <b>Degree Type: BACH OF SCI IN ELEC ENGR</b>                |             |           |             |           |
| ELEGBS ELECTRICAL ENGINEERING, BSEE                         | 5           | 10        | 25          | 40        |
| <b>Degree Type Sub-Total: BACH OF SCI IN ELEC ENGR</b>      | <b>5</b>    | <b>10</b> | <b>25</b>   | <b>40</b> |
| <b>Degree Type: BACH OF SCI IN INDUS ENGINEER</b>           |             |           |             |           |
| INEGBS INDUSTRIAL ENGINEERING, BSIE                         | 6           | 21        | 31          | 58        |
| <b>Degree Type Sub-Total: BACH OF SCI IN INDUS ENGINEER</b> | <b>6</b>    | <b>21</b> | <b>31</b>   | <b>58</b> |

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| <b>Program</b>   | <b>Summer 2002</b> | <b>Fall 2002</b> | <b>Spring 2003</b> | <b>Total</b> |
|--|--------------------|------------------|--------------------|--------------|
| <b>Degree Type: BACH OF SCI IN MECH ENGR</b>           |                    |                  |                    |              |
| MEEGBS MECHANICAL ENGINEERING, BSME                    | 8                  | 9                | 25                 | 42           |
| <b>Degree Type Sub-Total: BACH OF SCI IN MECH ENGR</b> | <b>8</b>           | <b>9</b>         | <b>25</b>          | <b>42</b>    |
| <b>Degree Type: BACHELOR OF ARTS</b>                   |                    |                  |                    |              |
| CSCEBA COMPUTER SCIENCE, BA                            | 2                  | 2                | 5                  | 9            |
| <b>Degree Type Sub-Total: BACHELOR OF ARTS</b>         | <b>2</b>           | <b>2</b>         | <b>5</b>           | <b>9</b>     |
| <b>Degree Type: BACHELOR OF SCIENCE</b>                |                    |                  |                    |              |
| CSCEBS COMPUTER SCIENCE, BS                            | 3                  | 5                | 9                  | 17           |
| <b>Degree Type Sub-Total: BACHELOR OF SCIENCE</b>      | <b>3</b>           | <b>5</b>         | <b>9</b>           | <b>17</b>    |
| <b>School Total: ENGR COLLEGE OF ENGINEERING</b>       | <b>45</b>          | <b>87</b>        | <b>165</b>         | <b>297</b>   |

**DEGREES AWARDED**  
**SUMMER 2002, FALL 2002, SPRING 2003**

| Program  | Summer 2002 | Fall 2002  | Spring 2003 | Total      |
|--|-------------|------------|-------------|------------|
| <b>SCHOOL: WCOB SAM M WALTON COLLEGE OF BUSINESS</b>         |             |            |             |            |
| <b>Degree Type: BACH OF SCI IN PUBLIC ADMN</b>               |             |            |             |            |
| PADNBS PUBLIC ADMINISTRATION, BSPA                           | 1           | 1          |             | 2          |
| <b>Degree Type Sub-Total: BACH OF SCI IN PUBLIC ADMN</b>     | <b>1</b>    | <b>1</b>   |             | <b>2</b>   |
| <b>Degree Type: BACH OF SCI INTERNATIONAL BUSN</b>           |             |            |             |            |
| INTBBB INTERNATIONAL BUSINESS, BSIB                          | 3           | 2          | 13          | 18         |
| <b>Degree Type Sub-Total: BACH OF SCI INTERNATIONAL BUSN</b> | <b>3</b>    | <b>2</b>   | <b>13</b>   | <b>18</b>  |
| <b>Degree Type: BACHELOR OF SCIENCE IN BUS ADM</b>           |             |            |             |            |
| ACCTBS ACCOUNTING, BSBA                                      | 7           | 22         | 63          | 92         |
| BECOBS BUSINESS ECONOMICS, BSBA                              | 3           | 4          | 8           | 15         |
| FINNBS FINANCE, BSBA   | 23          | 44         | 97          | 164        |
| GBUSBS GENERAL BUSINESS, BSBA                                | 2           | 4          | 7           | 13         |
| ISYSBS INFORMATION SYSTEMS BSBA                              | 19          | 24         | 54          | 97         |
| MGMTBS MANAGEMENT, BSBA                                      | 10          | 21         | 36          | 67         |
| MKTTBS MARKETING, BSBA                                       | 27          | 51         | 91          | 169        |
| TRNSBS TRANSPORTATION, BSBA                                  | 6           | 6          | 22          | 34         |
| <b>Degree Type Sub-Total: BACHELOR OF SCIENCE IN BUS ADM</b> | <b>97</b>   | <b>176</b> | <b>378</b>  | <b>651</b> |
| <b>School Total: WCOB COLLEGE OF BUSINESS</b>                | <b>101</b>  | <b>179</b> | <b>391</b>  | <b>671</b> |

**DEGREES AWARDED**  
**SUMMER 2002, FALL 2002, SPRING 2003**

| Program                                      | Summer 2002 | Fall 2002 | Spring 2003 | Total |
|--|-------------|-----------|-------------|-------|
| <b>SCHOOL: LAWW      LAW SCHOOL</b>          |             |           |             |       |
| <b>Degree Type: JURIS DOCTOR</b>             |             |           |             |       |
| LAWWJD    LAW, JD                            |             | 14        | 86          | 100   |
| <b>Degree Type Sub-Total: JURIS DOCTOR</b>   |             |           |             |       |
|  |             | 14        | 86          | 100   |
| <b>Degree Type: MASTER OF LAWS</b>           |             |           |             |       |
| AGLWLM    AGRICULTURAL LAW, LLM              | 2           | 1         | 7           | 10    |
| <b>Degree Type Sub-Total: MASTER OF LAWS</b> |             |           |             |       |
|  | 2           | 1         | 7           | 10    |
| <b>School Total: LAWW    LAW SCHOOL</b>      |             |           |             |       |
|  | 2           | 15        | 93          | 110   |

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|---|-------------|-----------|-------------|------------|
| <b>SCHOOL: GRAD GRADUATE SCHOOL</b>                 |             |           |             |            |
| <b>Degree Type: MASTER OF ACCOUNTANCY</b>           |             |           |             |            |
| ACCTMA ACCOUNTING, MACC                             | 1           | 2         | 15          | 18         |
| <b>Degree Type Sub-Total: MASTER OF ACCOUNTANCY</b> | <b>1</b>    | <b>2</b>  | <b>15</b>   | <b>18</b>  |
| <b>Degree Type: MASTER OF ARTS</b>                  |             |           |             |            |
| ANTHMA ANTHROPOLOGY, MA                             | 3           | 4         | 8           | 15         |
| BIOLMA BIOLOGY, MA                                  | 1           |           |             | 1          |
| COMMMA COMMUNICATION, MA                            | 1           | 7         | 5           | 13         |
| CPLTMA COMPARATIVE LITERATURE, MA                   |             |           | 3           | 3          |
| ECONMA ECONOMICS, MA                                | 1           | 2         | 3           | 6          |
| ENGLMA ENGLISH, MA                                  | 2           | 2         |             | 4          |
| FRENMA FRENCH, MA                                   |             |           | 2           | 2          |
| GEOGMA GEOGRAPHY, MA                                | 1           | 2         | 5           | 8          |
| GERMMA GERMAN, MA                                   | 3           |           | 3           | 6          |
| HISTMA HISTORY, MA                                  | 3           | 1         | 4           | 8          |
| JOURMA JOURNALISM, MA                               | 1           | 5         | 4           | 10         |
| PHILMA PHILOSOPHY, MA                               | 1           |           |             | 1          |
| PHYSMA PHYSICS, MA                                  |             | 1         | 3           | 4          |
| PLSCMA POLITICAL SCIENCE, MA                        | 1           | 2         | 2           | 5          |
| PSYCMA PSYCHOLOGY, MA                               |             | 1         | 3           | 4          |
| SOCIMA SOCIOLOGY, MA                                |             |           | 4           | 4          |
| SPANMA SPANISH, MA                                  | 3           |           | 8           | 11         |
| <b>Degree Type Sub-Total: MASTER OF ARTS</b>        | <b>21</b>   | <b>27</b> | <b>57</b>   | <b>105</b> |

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| <b>Program</b>   | <b>Summer 2002</b> | <b>Fall 2002</b> | <b>Spring 2003</b> | <b>Total</b> |
|--|--------------------|------------------|--------------------|--------------|
| <b>Degree Type: MASTER OF ARTS IN TEACHING</b>           |                    |                  |                    |              |
| AGEDMA AGRICULTURAL EDUCATION, MAT                       |                    |                  | 2                  | 2            |
| CHEDMA CHILDHOOD EDUCATION, MAT                          |                    |                  | 48                 | 48           |
| MLEDMA MIDDLE LEVEL EDUCATION, MAT                       |                    |                  | 16                 | 16           |
| PHEDMA PHYSICAL EDUCATION, MAT                           |                    |                  | 9                  | 9            |
| SEEDMA SECONDARY EDUCATION, MAT                          | 1                  |                  | 24                 | 25           |
| VOEDMA VOCATIONAL EDUCATION, MAT                         |                    |                  | 8                  | 8            |
| <b>Degree Type Sub-Total: MASTER OF ARTS IN TEACHING</b> | <b>1</b>           |                  | <b>107</b>         | <b>108</b>   |
| <b>Degree Type: MASTER OF BUSINESS ADMIN</b>             |                    |                  |                    |              |
| BADMMB BUSINESS ADMINISTRATION, MBA                      | 71                 | 2                | 8                  | 81           |
| <b>Degree Type Sub-Total: MASTER OF BUSINESS ADMIN</b>   | <b>71</b>          | <b>2</b>         | <b>8</b>           | <b>81</b>    |
| <b>Degree Type: MASTER OF EDUCATION</b>                  |                    |                  |                    |              |
| ADEDME ADULT EDUCATION, MED                              | 4                  | 2                | 11                 | 17           |
| EDADME EDUCATIONAL ADMINISTRATION, MED                   | 4                  | 3                | 6                  | 13           |
| ELEDME ELEMENTARY EDUCATION, MED                         | 3                  | 1                | 2                  | 6            |
| ETECME EDUCATIONAL TECHNOLOGY, MED                       | 1                  | 4                | 4                  | 9            |
| HIEDME HIGHER EDUCATION, MED                             | 3                  | 4                | 14                 | 21           |
| MUEDME MUSIC EDUCATION, MED                              | 1                  |                  |                    | 1            |
| PHEDME PHYSICAL EDUCATION, MED                           |                    | 1                | 4                  | 5            |
| RECRME RECREATION, MED                                   | 1                  | 2                | 11                 | 14           |
| SEEDME SECONDARY EDUCATION, MED                          |                    |                  | 6                  | 6            |
| SPEDME SPECIAL EDUCATION, MED                            | 2                  | 1                | 1                  | 4            |
| VOEDME VOCATIONAL EDUCATION, MED                         | 1                  | 1                | 1                  | 3            |
| <b>Degree Type Sub-Total: MASTER OF EDUCATION</b>        | <b>20</b>          | <b>19</b>        | <b>60</b>          | <b>99</b>    |

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| <b>Program</b>   | <b>Summer 2002</b> | <b>Fall 2002</b> | <b>Spring 2003</b> | <b>Total</b> |
|--|--------------------|------------------|--------------------|--------------|
| <b>Degree Type: MASTER OF FINE ARTS</b>                      |                    |                  |                    |              |
| ARTMFA ART, MFA  | 2                  | 1                | 1                  | 4            |
| CRWRMF CREATIVE WRITING, MFA                                 | 1                  |                  | 4                  | 5            |
| DRAMMF DRAMA, MFA  | 2                  |                  | 7                  | 9            |
| TRANMF TRANSLATION, MFA                                      |                    | 1                |                    | 1            |
| <b>Degree Type Sub-Total: MASTER OF FINE ARTS</b>            | <b>5</b>           | <b>2</b>         | <b>12</b>          | <b>19</b>    |
| <b>Degree Type: MASTER OF INFORMATION SYSTEMS</b>            |                    |                  |                    |              |
| INSYMI INFORMATION SYSTEMS, MIS                              | 5                  | 4                | 7                  | 16           |
| <b>Degree Type Sub-Total: MASTER OF INFORMATION SYSTEMS</b>  | <b>5</b>           | <b>4</b>         | <b>7</b>           | <b>16</b>    |
| <b>Degree Type: MASTER OF MUSIC</b>                          |                    |                  |                    |              |
| MUSCMM MUSIC, MM   | 3                  | 2                | 5                  | 10           |
| <b>Degree Type Sub-Total: MASTER OF MUSIC</b>                | <b>3</b>           | <b>2</b>         | <b>5</b>           | <b>10</b>    |
| <b>Degree Type: MASTER OF PUBLIC ADMIN</b>                   |                    |                  |                    |              |
| PADMMP PUBLIC ADMINISTRATION, MPA                            |                    | 2                | 2                  | 4            |
| <b>Degree Type Sub-Total: MASTER OF PUBLIC ADMIN</b>         |                    | <b>2</b>         | <b>2</b>           | <b>4</b>     |
| <b>Degree Type: MASTER OF SCI IN BIO/AGRI ENGR</b>           |                    |                  |                    |              |
| BAEGMS BIOLOGICAL AND AGRICULTURAL ENGINEERING, MSBAE        |                    | 1                | 2                  | 3            |
| <b>Degree Type Sub-Total: MASTER OF SCI IN BIO/AGRI ENGR</b> |                    | <b>1</b>         | <b>2</b>           | <b>3</b>     |
| <b>Degree Type: MASTER OF SCI IN CHEMICAL ENGR</b>           |                    |                  |                    |              |
| CHEGMS CHEMICAL ENGINEERING, MSCHE                           | 1                  | 4                | 2                  | 7            |
| <b>Degree Type Sub-Total: MASTER OF SCI IN CHEMICAL ENGR</b> | <b>1</b>           | <b>4</b>         | <b>2</b>           | <b>7</b>     |
| <b>Degree Type: MASTER OF SCI IN CIVIL ENGR</b>              |                    |                  |                    |              |
| CVEGMS CIVIL ENGINEERING, MSCE                               | 2                  | 5                | 3                  | 10           |
| <b>Degree Type Sub-Total: MASTER OF SCI IN CIVIL ENGR</b>    | <b>2</b>           | <b>5</b>         | <b>3</b>           | <b>10</b>    |

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| <b>Program</b>   | <b>Summer 2002</b> | <b>Fall 2002</b> | <b>Spring 2003</b> | <b>Total</b> |
|--|--------------------|------------------|--------------------|--------------|
| <b>Degree Type: MASTER OF SCI IN COMP SYS ENGR</b>           |                    |                  |                    |              |
| CSEGMS COMPUTER SYSTEMS ENGINEERING, MSCSE                   | 3                  | 3                | 4                  | 10           |
| <b>Degree Type Sub-Total: MASTER OF SCI IN COMP SYS ENGR</b> | <b>3</b>           | <b>3</b>         | <b>4</b>           | <b>10</b>    |
| <b>Degree Type: MASTER OF SCI IN ELEC ENGR</b>               |                    |                  |                    |              |
| ELEGMS ELECTRICAL ENGINEERING, MSEE                          | 2                  | 8                | 7                  | 17           |
| <b>Degree Type Sub-Total: MASTER OF SCI IN ELEC ENGR</b>     | <b>2</b>           | <b>8</b>         | <b>7</b>           | <b>17</b>    |
| <b>Degree Type: MASTER OF SCI IN INDUS ENGR</b>              |                    |                  |                    |              |
| INEGMS INDUSTRIAL ENGINEERING, MSIE                          | 7                  | 2                | 2                  | 11           |
| <b>Degree Type Sub-Total: MASTER OF SCI IN INDUS ENGR</b>    | <b>7</b>           | <b>2</b>         | <b>2</b>           | <b>11</b>    |
| <b>Degree Type: MASTER OF SCI IN MECH ENGR</b>               |                    |                  |                    |              |
| MEEGMS MECHANICAL ENGINEERING, MSME                          | 2                  | 6                |                    | 8            |
| <b>Degree Type Sub-Total: MASTER OF SCI IN MECH ENGR</b>     | <b>2</b>           | <b>6</b>         |                    | <b>8</b>     |
| <b>Degree Type: MASTER OF SCI IN OPER RESEARCH</b>           |                    |                  |                    |              |
| ORESMS OPERATIONS RESEARCH, MSOR                             |                    |                  | 1                  | 1            |
| <b>Degree Type Sub-Total: MASTER OF SCI IN OPER RESEARCH</b> |                    |                  | <b>1</b>           | <b>1</b>     |
| <b>Degree Type: MASTER OF SCI IN TRAN ENGR</b>               |                    |                  |                    |              |
| TREGMS TRANSPORTATION ENGINEERING, MSTE                      | 1                  |                  | 1                  | 2            |
| <b>Degree Type Sub-Total: MASTER OF SCI IN TRAN ENGR</b>     | <b>1</b>           |                  | <b>1</b>           | <b>2</b>     |
| <b>Degree Type: MASTER OF SCI TELECOM ENGR</b>               |                    |                  |                    |              |
| TCEGMS TELECOMMUNICATIONS ENGINEERING, MSTCE                 |                    |                  | 2                  | 2            |
| <b>Degree Type Sub-Total: MASTER OF SCI TELECOM ENGR</b>     |                    |                  | <b>2</b>           | <b>2</b>     |



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| Program   | Summer 2002 | Fall 2002 | Spring 2003 | Total |
|---|-------------|-----------|-------------|-------|
| <b>Degree Type: MASTER OF SCIENCE</b>           |             |           |             |       |
| AEEDMS AGRICULTURAL AND EXTENSION EDUCATION, MS |             | 1         | 1           | 2     |
| AGECMS AGRICULTURAL ECONOMICS, MS               | 2           | 8         | 8           | 18    |
| ANSCMS ANIMAL SCIENCE, MS                       | 3           | 2         | 1           | 6     |
| APHYMS APPLIED PHYSICS, MS                      | 1           | 1         |             | 2     |
| BIOLMS BIOLOGY, MS                              | 1           |           | 3           | 4     |
| CDISMS COMMUNICATION DISORDERS, MS              |             | 2         | 9           | 11    |
| CEMBMS CELL/MOLECULAR BIOLOGY, MS               | 1           | 1         | 1           | 3     |
| CHEMMS CHEMISTRY, MS                            |             | 1         |             | 1     |
| CNSLMS COUNSELING, MS                           |             | 5         | 4           | 9     |
| CSCEMS COMPUTER SCIENCE, MS                     | 2           | 5         | 2           | 9     |
| CSESMS CROP, SOIL & ENVIRONMENTAL SCIENCE, MS   | 2           | 4         | 2           | 8     |
| ENTOMS ENTOMOLOGY, MS                           | 1           |           |             | 1     |
| FDSCMS FOOD SCIENCE, MS                         | 3           | 1         | 1           | 5     |
| GEOLMS GEOLOGY, MS                              |             | 1         | 2           | 3     |
| GNAGMS GENERAL AGRICULTURE, MS                  |             | 1         | 2           | 3     |
| HESCMS HUMAN ENVIRONMENTAL SCIENCES, MS         | 3           | 5         | 3           | 11    |
| HLSCMS HEALTH SCIENCE, MS                       | 1           |           | 3           | 4     |
| HORTMS HORTICULTURE, MS                         |             |           | 2           | 2     |
| KINSMS KINESIOLOGY, MS                          | 4           | 7         | 6           | 17    |
| MATHMS MATHEMATICS, MS                          |             |           | 4           | 4     |
| MEPHMS MICRO ELECTRONICS-PHOTONICS, MS          | 1           | 1         | 2           | 4     |
| OMGTMS OPERATIONS MANAGEMENT, MS                | 19          | 20        | 52          | 91    |
| PHYSMS PHYSICS, MS                              |             | 1         | 1           | 2     |
| PLPAMS PLANT PATHOLOGY, MS                      |             | 1         |             | 1     |
| POSCMS POULTRY SCIENCE, MS                      | 4           | 2         |             | 6     |
| RHABMS REHABILITATION, MS                       | 1           | 4         | 9           | 14    |

**DEGREES AWARDED**  
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| <b>Program</b>  | <b>Summer 2002</b> | <b>Fall 2002</b> | <b>Spring 2003</b> | <b>Total</b> |
|---|--------------------|------------------|--------------------|--------------|
| STATMS STATISTICS, MS   | 4                  |                  |                    | 4            |
| <b>Degree Type Sub-Total: MASTER OF SCIENCE</b>                 | <b>53</b>          | <b>74</b>        | <b>118</b>         | <b>245</b>   |
| <b>Degree Type: MASTER OF SCIENCE IN ENGR</b>                   |                    |                  |                    |              |
| CHEGME ENGINEERING (CHEMICAL ENGINEERING), MSE                  |                    | 1                |                    | 1            |
| INEGME ENGINEERING (INDUSTRIAL ENGINEERING), MSE                |                    |                  | 1                  | 1            |
| <b>Degree Type Sub-Total: MASTER OF SCIENCE IN ENGR</b>         |                    | <b>1</b>         | <b>1</b>           | <b>2</b>     |
| <b>Degree Type: MASTER TRANSP &amp; LOGISTICS MGT</b>           |                    |                  |                    |              |
| TLOGMT TRANSPORTATION AND LOGISTICS MANAGEMENT, MTLM            | 7                  | 5                | 3                  | 15           |
| <b>Degree Type Sub-Total: MASTER TRANSP &amp; LOGISTICS MGT</b> | <b>7</b>           | <b>5</b>         | <b>3</b>           | <b>15</b>    |
| <b>School Total: GRAD GRADUATE SCHOOL</b>                       | <b>205</b>         | <b>169</b>       | <b>419</b>         | <b>793</b>   |

**DEGREES AWARDED**  
**SUMMER 2002, FALL 2002, SPRING 2003**

| Program  | Summer 2002 | Fall 2002 | Spring 2003 | Total    |
|--|-------------|-----------|-------------|----------|
| <b>SCHOOL: GRAD GRADUATE SCHOOL</b>                  |             |           |             |          |
| <b>Degree Type: EDUCATIONAL SPECIALIST</b>           |             |           |             |          |
| EDADES EDUCATION (EDUCATIONAL ADMINISTRATION), EDS   |             | 1         | 2           | 3        |
| VOEDES EDUCATION (VOCATIONAL EDUCATION), EDS         |             | 1         |             | 1        |
| <b>Degree Type Sub-Total: EDUCATIONAL SPECIALIST</b> |             | <b>2</b>  | <b>2</b>    | <b>4</b> |
| <b>School Total: GRAD GRADUATE SCHOOL</b>            |             | <b>2</b>  | <b>2</b>    | <b>4</b> |

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**SUMMER 2002, FALL 2002, SPRING 2003**

| Program  | Summer 2002 | Fall 2002 | Spring 2003 | Total     |
|--|-------------|-----------|-------------|-----------|
| <b>SCHOOL: GRAD GRADUATE SCHOOL</b>                |             |           |             |           |
| <b>Degree Type: DOCTOR OF EDUCATION</b>            |             |           |             |           |
| ADEDED EDUCATION (ADULT EDUCATION), EDD            | 2           |           | 1           | 3         |
| EDADED EDUCATION (EDUCATIONAL ADMINISTRATION), EDD |             |           | 2           | 2         |
| HIEDED EDUCATION (HIGHER EDUCATION), EDD           |             | 1         | 2           | 3         |
| RECRED EDUCATION (RECREATION), EDD                 |             |           | 3           | 3         |
| VOEDED EDUCATION (VOCATIONAL EDUCATION), EDD       | 1           |           |             | 1         |
| <b>Degree Type Sub-Total: DOCTOR OF EDUCATION</b>  | <b>3</b>    | <b>1</b>  | <b>8</b>    | <b>12</b> |

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| Program  | Summer 2002 | Fall 2002 | Spring 2003 | Total |
|--|-------------|-----------|-------------|-------|
| <b>Degree Type: DOCTOR OF PHILOSOPHY</b>               |             |           |             |       |
| ANSCPH ANIMAL SCIENCE, PHD                             |             | 1         | 3           | 4     |
| BIOLPH BIOLOGY, PHD                                    |             | 2         |             | 2     |
| CHEGPH ENGINEERING (CHEMICAL ENGINEERING), PHD         | 1           |           | 1           | 2     |
| CHEMPH CHEMISTRY, PHD                                  | 4           | 5         | 2           | 11    |
| CIEDPH CURRICULUM & INSTRUCTION, PHD                   |             | 4         | 5           | 9     |
| CNEDPH COUNSELOR EDUCATION, PHD                        | 3           | 1         | 5           | 9     |
| CPLTPH COMPARATIVE LITERATURE, PHD                     | 1           |           | 1           | 2     |
| CSESPH CROP, SOIL, & ENVIRONMENTAL SCIENCES, PHD       | 2           | 1         | 3           | 6     |
| CVEGPH ENGINEERING (CIVIL ENGINEERING), PHD            | 1           | 1         |             | 2     |
| ELEGPH ENGINEERING (ELECTRICAL ENGINEERING), PHD       | 2           | 1         |             | 3     |
| ENDYPH ENVIRONMENTAL DYNAMICS, PHD                     | 1           | 1         |             | 2     |
| ENGLPH ENGLISH, PHD                                    | 1           |           | 2           | 3     |
| ENTOPH ENTOMOLOGY, PHD                                 |             | 1         |             | 1     |
| FDSCPH FOOD SCIENCE, PHD                               | 1           | 1         | 1           | 3     |
| HISTPH HISTORY, PHD                                    | 2           |           |             | 2     |
| HLSCPH HEALTH SCIENCE, PHD                             | 1           | 1         | 1           | 3     |
| INEGPH ENGINEERING (INDUSTRIAL ENGINEERING), PHD       |             | 1         |             | 1     |
| KINSPH KINESIOLOGY, PHD                                | 3           | 1         | 4           | 8     |
| MATHPH MATHEMATICS, PHD                                | 1           |           |             | 1     |
| MEPHPH MICROELECTRONICS-PHOTONICS, PHD                 |             | 1         | 1           | 2     |
| MKTTPH BUSINESS ADMINISTRATION (MARKETING & TRANSPORTA | 2           |           | 1           | 3     |
| PHILPH PHILOSOPHY, PHD                                 | 1           |           | 1           | 2     |
| PHYSPH PHYSICS, PHD                                    | 2           | 1         |             | 3     |
| POSCPH POULTRY SCIENCE, PHD                            | 2           | 2         | 1           | 5     |
| PSYCPH PSYCHOLOGY, PHD                                 | 4           | 1         | 1           | 6     |
| PTSCPH PLANT SCIENCE, PHD                              | 1           | 3         | 1           | 5     |

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| <b>Program</b>                                     | <b>Summer 2002</b> | <b>Fall 2002</b> | <b>Spring 2003</b> | <b>Total</b> |
|--|--------------------|------------------|--------------------|--------------|
| PUBPPH PUBLIC POLICY, PHD                          |                    |                  | 1                  | 1            |
| RHABPH REHABILITATION, PHD                         | 4                  | 1                | 2                  | 7            |
| <b>Degree Type Sub-Total: DOCTOR OF PHILOSOPHY</b> | <b>40</b>          | <b>31</b>        | <b>37</b>          | <b>108</b>   |
| <b>School Total: GRAD GRADUATE SCHOOL</b>          | <b>43</b>          | <b>32</b>        | <b>45</b>          | <b>120</b>   |

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**DEGREES AWARDED**  
**SUMMER 2002, FALL 2002, SPRING 2003**

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| <b>Program</b>      | <b>Summer 2002</b> | <b>Fall 2002</b> | <b>Spring 2003</b> | <b>Total</b> |
|---------------------|--------------------|------------------|--------------------|--------------|
| <b>Grand Total:</b> | <b>668</b>         | <b>805</b>       | <b>1953</b>        | <b>3426</b>  |

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