

Labour Exchange

Sarah Taylor

This exhibition brings together works by painter Sarah Taylor and photography practitioner Magali Nougarède. 'Labour Exchange' was initially developed with Helen Sear who noticed similarities in Nougarède and Taylor's practices.

Research process

In their practice research, both artists use the domestic object as source material, especially soft furnishings re-appropriated from previous generations: fabrics, clothing, wallpaper, cloths, tea towels. These items are at the centre of the artists' visual consciousness, both as objects of aesthetic fascination and as objects of historical and political significance.

Taylor's grandmother coveted objects to make her home look respectable, whilst Nougarède's protestant family was entrenched in the production of linen, cottons and tea towels in the 19th and 20th century Normandy textile industry.

Both artists see the domestic object as an opportunity to interrogate power relations, past and present, in terms of gender, class (especially in Taylor's case) and political ideology, to address political inequities and reclaim histories.

Research insights

Traditionally photography has been seen as inferior to painting, however it is the contemporary photographic discourse, defined by thinkers and writers such as Jo Spence, Annette Kuhn & John Tagg, that helps articulate some of the ideas for this exhibition. Both artists thrive on playing outside the boundaries of their own medium, contesting the parameters of both painting and photography. Conforming is not an option. Some of Taylor's paintings made by direct application of paint laden fabric or cloth unto the canvass, at times adopt qualities of photographic exactness, whilst Nougarede's high contrast enlarged tea towel grids printed on cotton rag paper may recall pencil marks on drawing paper.

Dissemination

The exhibition was disseminated at BayArt Gallery, Bute Street, Cardiff Bay. Helen Sear led a pre-preview "In conversation" with artists Magali Nougarède and Sarah Taylor titled: *A gendered perspective*?.









LABOUR EXCHANGE. MAGALI NOUGARÈDE AND SARAH TAYLOR

24 MAY - 20 JUNE 2014

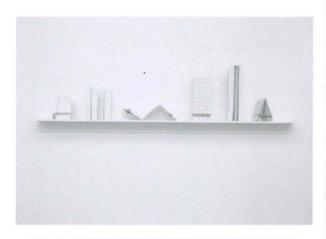
Magali Nougarède and Sarah Taylor are respectively a photographer and a painter. Both artists are interested in the use of the domestic object as source material, especially soft furnishings re-appropriated from previous generations: fabrics, clothing, wallpaper, cloths, tea towels. These items are at the centre of the artists' visual consciousness, not only as objects of aesthetic fascination, but also as objects of historical and political significance. Taylor's grandmother coveted objects to make her home look respectable, whilst Nougarède's Protestant family was entrenched in the production of linen, cottons and tea towels in the 19th and 20th century Normandy textile industry. They both see the domestic object as an opportunity to interrogate power relations, past and present, in terms of gender, class (especially in Taylor's case) and political ideology, to address political inequities and reclaim histories.

Whilst they share common conceptual concerns, the use of different mediums, contrasting aesthetic approaches, and variations in discourse and meaning, opens up a rich dialogue. Traditionally photography has always been seen as inferior to painting, yet another hierarchical power relation, but it is notable that it is the contemporary photographic discourse as defined by thinkers and writers such as Jo Spence, Annette Kuhn & John Tagg, that helps articulate some of the ideas for this exhibition. It is evident that both artists thrive on playing outside the boundaries of their own medium, contesting the parameters of both painting and photography. Conforming is not an option. Some of Taylor's paintings made by direct application of paint laden fabric or cloth unto the canvass, can at times adopt qualities of photographic exactness, whilst Nougarède's high contrast enlarged tea towel grids printed on cotton rag paper may recall pencil marks on drawing paper.



LABOUR EXCHANGE. MAGALI NOUGARÈDE A SARAH TAYLOR

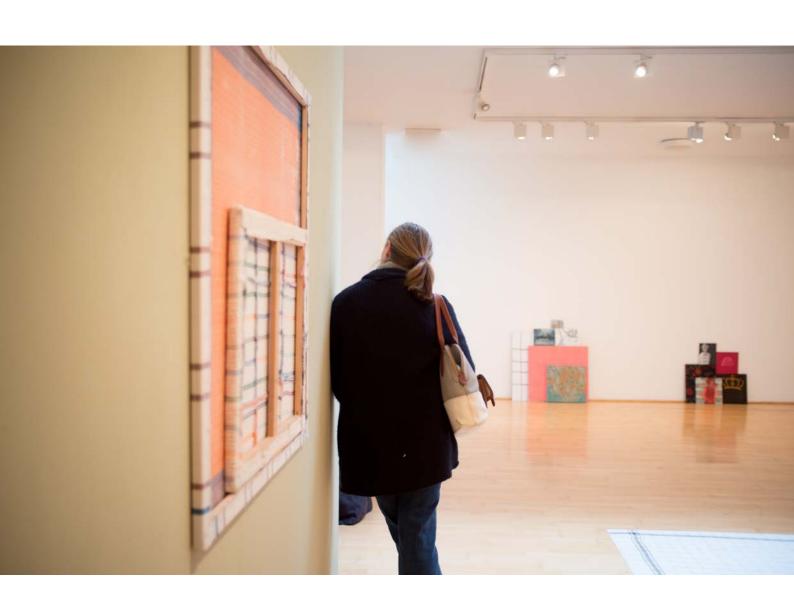
24 MAI - 20 MEHEFIN 2014



Mae Magali Nougarède yn ffotograffydd a Sarah Taylor yn arlunydd. Mae gan y ddau artist ddiddordeb mewn defnyddio gwrthrychau'r cartref fel deunydd craidd, yn enwedig pethau wedi'u gwneud o ddefnydd sydd wedi'u casglu o'r gorffennol: defnydd, dillad, papur wal, Ilieiniau, Ilieiniau sychu Ilestri. Mae'r eitemau hyn yn ganolbwynt i ymwybyddiaeth weledol yr artistiaid, nid yn unig fel gwrthrychau o ddiddordeb esthetig, ond hefyd fel gwrthrychau o arwyddocâd hanesyddol a gwleidyddol. Roedd mam-gu Sarah Taylor yn casglu gwrthrychau i wneud ei chartref i edrych yn barchus, tra roedd teulu Protestannaidd Magali Nougarède yng nghanol y diwydiant cynhyrchu lliain, cotwm a llieiniau sychu llestri yn ystod diwydiant tecstilau Normandi yn y 19eg, a'r 20fed ganrif. Mae'r ddau ohonynt yn gweld gwrthrychau domestig fel cyfle i gwestiynu pŵer cysylltiadau, ddoe a heddiw, o ran ideoleg rhyw, dosbarth (vn enwedig mam-gu Taylor) a gwleidyddiaeth, i fynd i'r afael ag annhegwch gwleidyddol a mynd ar drywydd hen hanesion.

Er bod y ddwy yn rhannu'r un pryderon cysyniadol, mae'r defnydd o gyfryngau gwahanol, dulliau cyferbyniol o weithio ac amrywiaeth mewn ymdriniaeth ac ystyr yn cynnig deialog gyfoethog. Yn draddodiadol, ystyriwyd bod ffotograffiaeth yn israddol i baentio, sydd eto'n enghraifft o bŵer hierarchaeth, ond mae'n nodedig mai'r ymdriniaeth o ffotograffiaeth gyfoes fel y diffiniwyd gan feddylwyr ac awduron fel Jo Spence, Annette Kuhn a John Tagg, sy'n helpu i gysylltu rhai o'r syniadau ar gyfer yr arddangosfa hon. Mae'n amlwg bod y ddau artist yn ffynnu ar archwilio y tu hwnt i ffiniau eu cyfryngau eu hunain, gan herio paramedrau paentio a ffotograffiaeth. Nid yw cydymffurfio yn opsiwn. Ar adegau, gall rhai o baentiadau Taylor sydd wedi'u creu drwy osod deunydd neu liain sy'n llawn paent ar y canfas adlewyrchu cywirdeb ffotograffiaeth, a gall gridiau mawr lliain sychu llestri gwrthgyferbyniol Nougarède sydd wedi'u printio ar bapur rhacs cotwm ymdebygu i waith pensil ar bapur arlunio.

Left: Sarah Taylor 'Aspirational Beauty'
Top: Magali Nougarède 'To the God of Triangles'





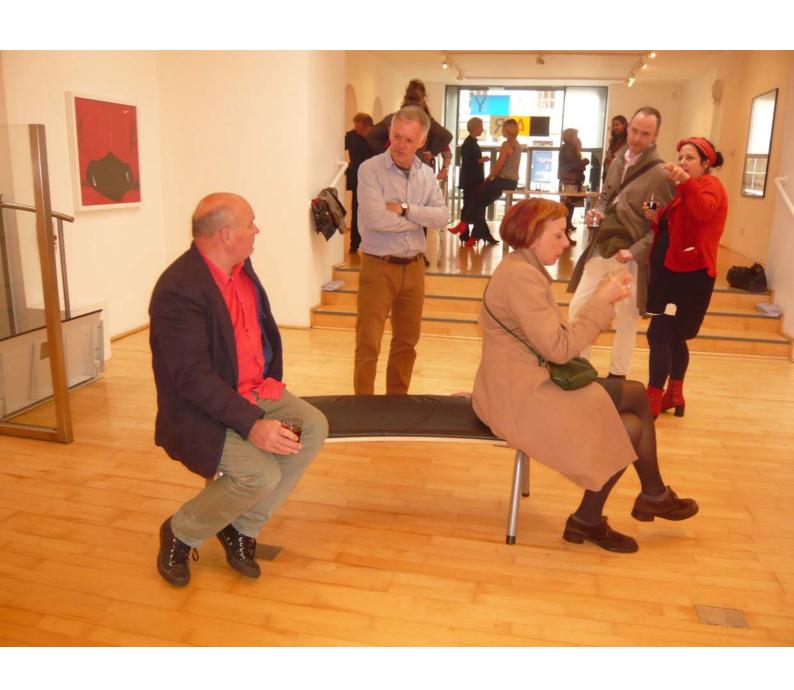


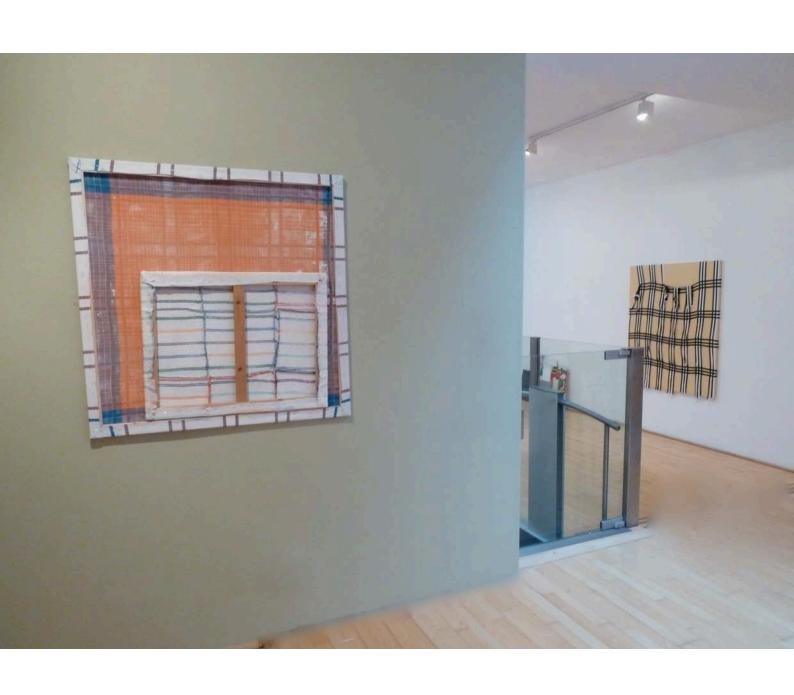




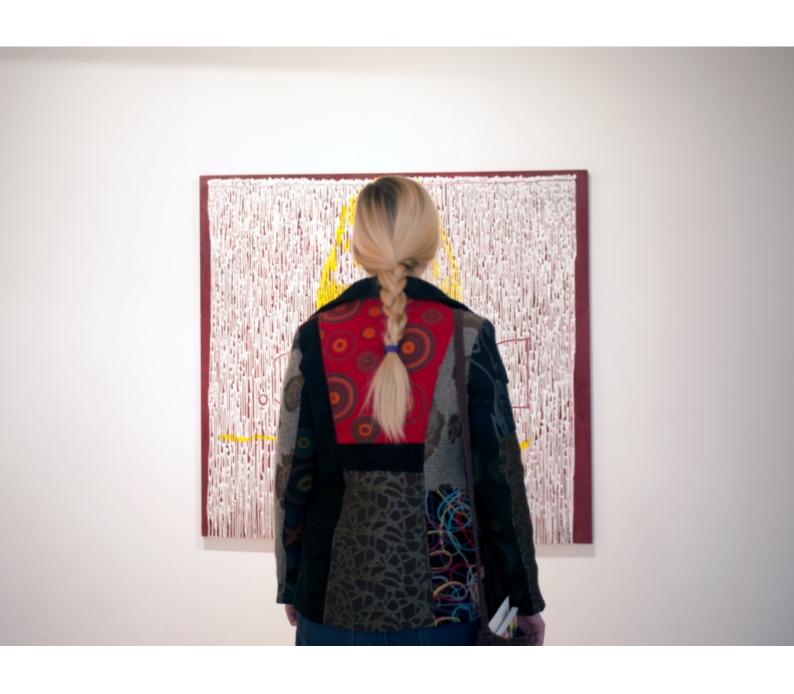


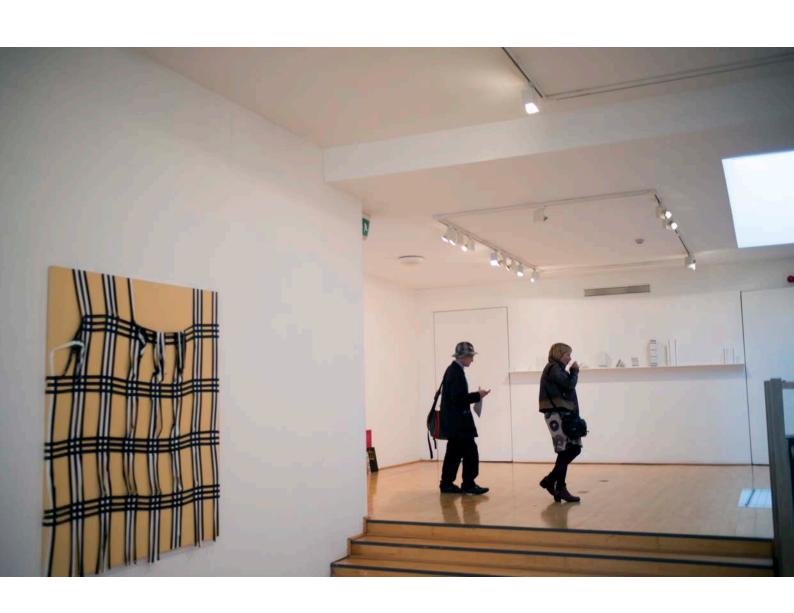








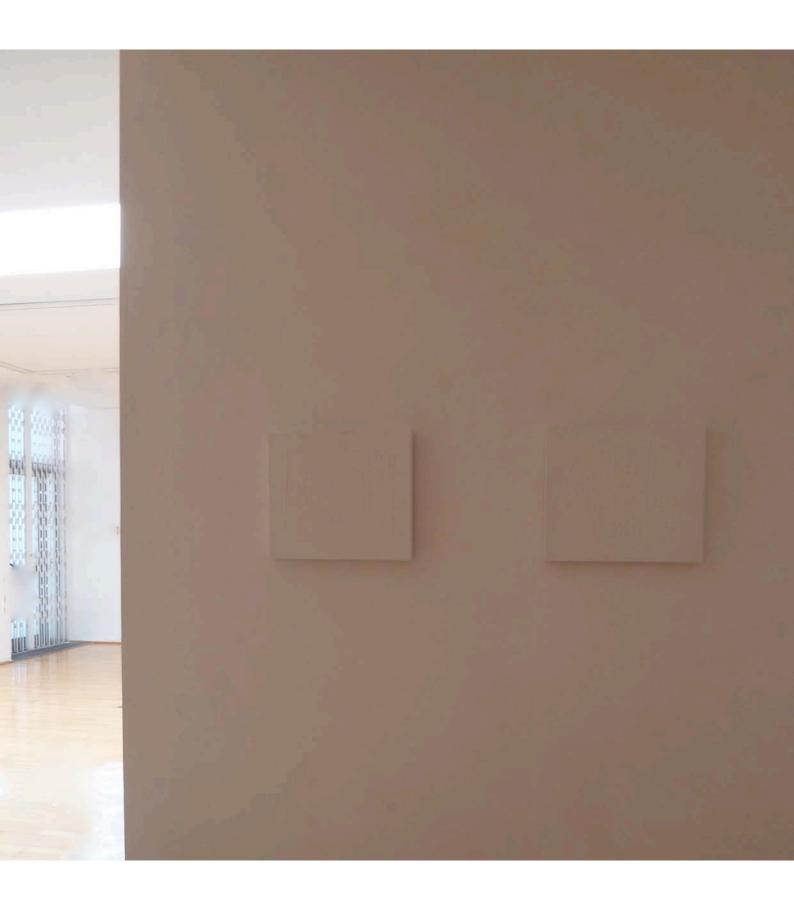


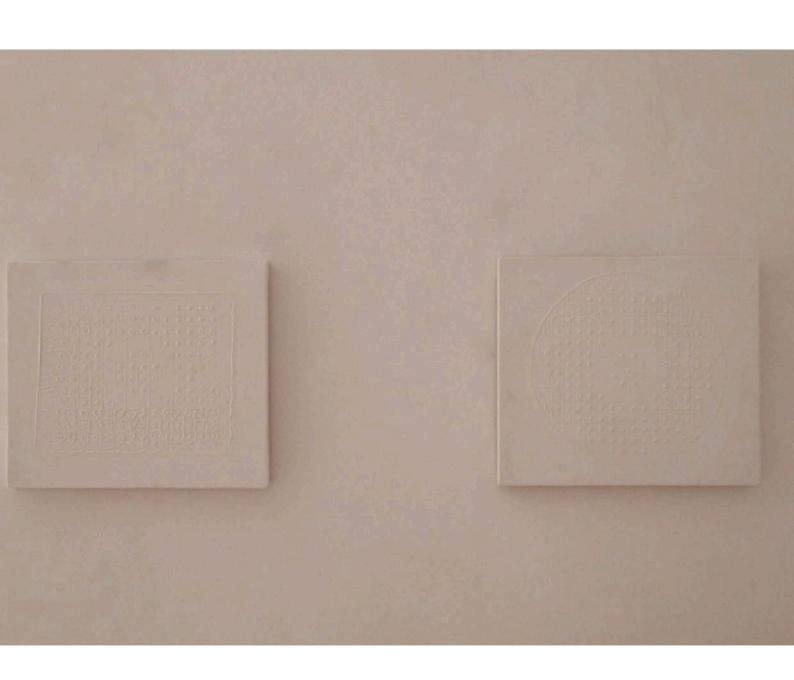


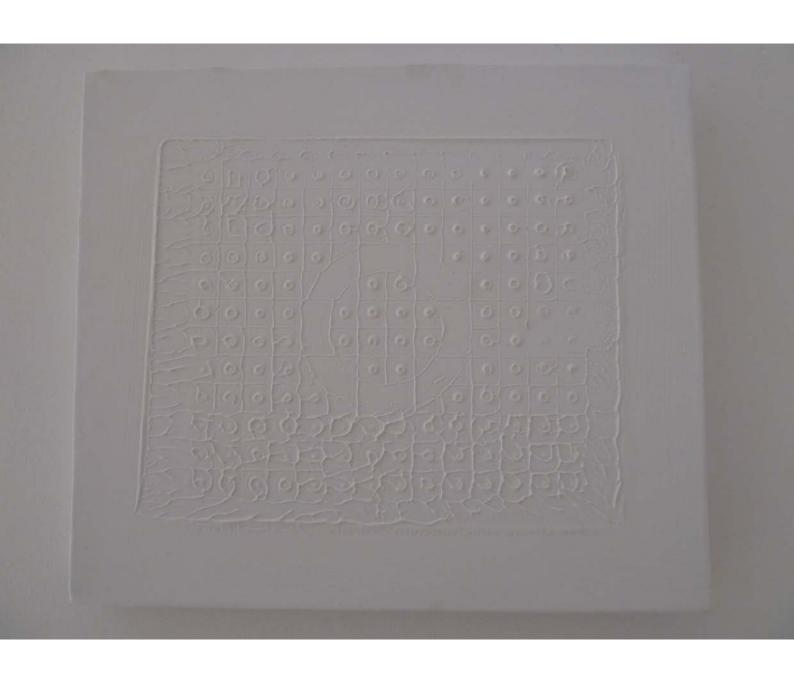


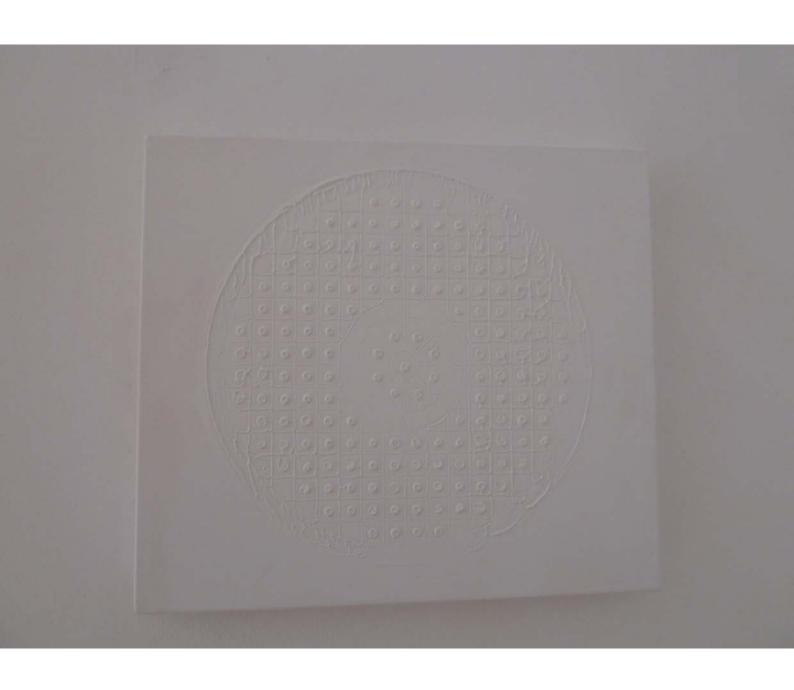




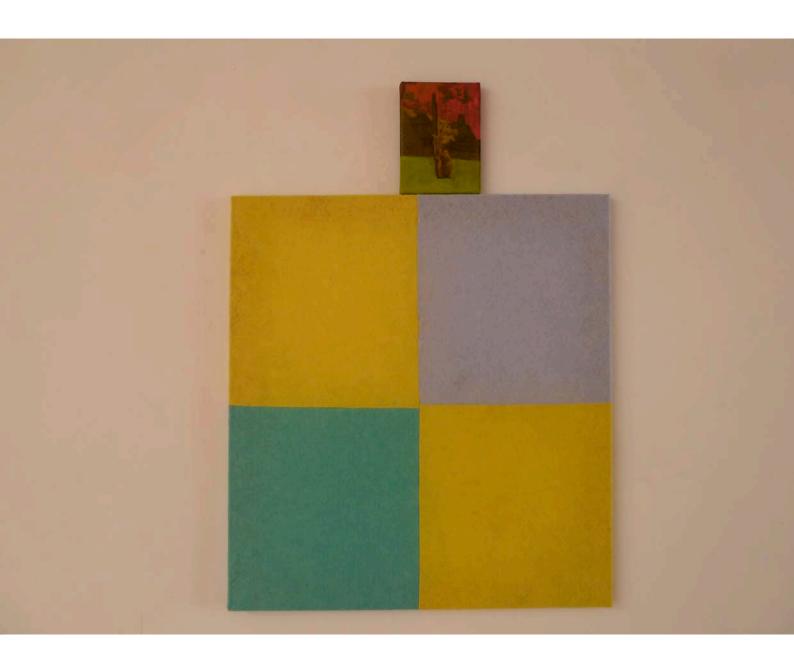


















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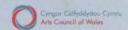
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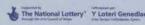
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gallery | oriel

2014



SARAH TAYLOR

'Informal Education is an open declaration of the satisfactions of fakery. Stacked against the wall and each other, not randomly but carefully composed, six stretchers covered variously with recycled fabric or oil on canvas form an assembly that taken together add up to a picture of art history learned piecemeal at art school and in the studio. Second hand silk scarves imitate an early black and white Bridget Riley, on another generic, geometric modernism; a mélange of Mondrian, Vaserely and Russian Constructivism, a reference sustained by the adjoining canvas which is a version of Malevich's Black Square. Informal Education is Taylor's interpretation both of her inheritance and of her desire as a painter, including at the level of materials - the dishcloths, silk scarves and head-squares - feminism's challenge to the exclusions of high modernism: the domestic, fashion & popular culture.'

The series of large-scale paintings titled *The Backside of Labour* are based on observations of the underside of machine embroidered clothing labels. The reverse sides of these labels, usually hidden from view, reveal the labour of production by way of the matted tangles of loose threads. From a collection of small and relatively ephemeral labels, Taylor seeks the appearance of imposing abstract paintings. These labels visually mimic the 'great masculine tradition' of American Abstract Expressionism.

MAGALI NOUGAREDE

In *Photographic Tea Towels* Nougarède has created, using a large format 5x4 camera, deadpan black and white photographs of tea towels from her childhood home (some fabricated in the family factory). The photographs act as both utilitarian documents and abstract minimalist entities, and are further transformed through various acts of enlargement, folding, cutting, hanging, framing. The work consists in a collection of 3D visual experiments that attempts to draw together different spheres of experience: domesticity and the work place, the interior and the exterior, the private and the public. Through their sparse linear prints, the simple rectangles of fabric at the origin of the work act as a reminder of the moral values of her family's Protestant origins. As a gendered symbol they may allude to the invisibility of women's work over centuries, but their stark geometry also points towards maleness, systems and Cartesian thinking. In that latter sense the tea towels become frames, windows, viewing plates, anthropometric grid, even spreadsheets. The distorted nature of the fabric however results in geometric imperfection and highlights the misguided effort and failure towards an ever-increasing efficiency in modern day work structures and organisations, as well as the mismatch between the complex reality of human endeavor and centralized bureaucratic systems.

In an attempt to disrupt previously learned photographic rules, the photographs have been printed to all sorts of sizes, on cotton rag paper mostly, but as well there are office photocopies and a large-scale wallpaper reproduction. The intended various positioning of the works at low level or in elevated places cast doubt on the status of both the tea towel and the photograph.

Photographic Tea Towels represents an attempt to find a new, more holistic and fulfilling visual language that overcomes some of the limitations of conventional photography and hopefully hints at the complexity of women's experience today, at home, in the workplace and as artists or creators.

Rowley, Alison, A Fake's Progress, (exhibition essay) Crescent Arts, Scarborough, 2013.

Labour Exchange: Magali Nougarède and Sarah Taylor

24th May-20th June 2014

Opening times Tues-Sat 12-5pm

Private view Friday 23 May 5.30–8pm Dangosiad preifat Gwener 23 Mai 5.30–8pm

A gendered perspective? Helen Sear will lead a pre-preview "In conversation" at 3.45pm with artists Magali Nougarède and Sarah Taylor. Everyone welcome.

Persbectif yn seilledig ar rywedd? Bydd Helen Sear yn arwain rhagolwg "Sgyrsiol" am 3.45pm gyda'r artistiaid Magali Nougarède a Sarah Taylor. Croeso i bawb.

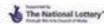
Images: Sarah Taylor 'Aspirational Beauty', Magali Nougarède 'To the God of Triangles'

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Needle's Eye

2014 Labour Exchange, joint exhibition with Magali Nougarède at BayArts, Cardiff, Wales. Curated by Helen Sear