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## **Behavioural economics**

### **Visible inequality breeds more inequality**

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Experiments suggest that, when people can see wealth inequality in their social network, this propels further inequality through reduced cooperation and reduced social connectivity. See Letter p. xxx

### **SIMON GÄCHTER**

Inequality is a growing concern in many societies<sup>1</sup>. Like most important social phenomena, it is a complex issue that has many interacting sources and consequences<sup>1-3</sup>. To understand inequality and its dynamics over time, multiple theoretical and empirical approaches are necessary. In this issue, Nishi *et al.*<sup>4</sup> (p. 426) use laboratory-style experiments (conducted online) to study how the visibility of wealth inequality in people's social environment shapes the behavioural dynamics of inequality. The attraction of an experimental approach is that it allows the control of factors that are inherently uncontrollable in naturally occurring data. Crucially, for example, the experimenter can control the initial level of inequality and see how inequality evolves as a function of people's behaviour alone<sup>5,6</sup>.

Nishi and colleagues' experimental model used an assessment of people's willingness to contribute to public goods to test how initial wealth inequality and the structure of

the social network influence the evolution of inequality. The researchers were particularly interested in the role of visibility of wealth — can mere observation of your neighbour's wealth lead to more inequality over time even if such information does not change economic incentives? Visible wealth might have a psychological effect by triggering social comparisons and thereby influencing economic choices that have repercussions for inequality<sup>3</sup>.

In their online laboratory, the researchers endowed all participants with tokens, worth real money. The endowment differed across individuals and treatments: in a treatment without inequality, all participants initially received the same number of tokens; in a low-inequality treatment, participants had similar but different initial endowments; and in the high-inequality treatment there was a substantial starting difference between participants. The groups typically comprised 17 people arranged at random in a social network in which, on average, about five people were linked ('neighbours'). In each of the ten rounds of the following game, participants had to decide whether to behave pro-socially ('cooperate') by reducing their own wealth by 50 tokens per connected neighbour to benefit each of them by 100 tokens, or to behave pro-selfishly ('defect') by keeping their tokens for themselves. These decisions had consequences for accumulated wealth levels and inequality. At the end of each round, the subjects learned whether their neighbours had cooperated or defected and 30% of participants were given the opportunity to change their neighbour, that is, to either sever an existing link or to create a new one.

A crucial manipulation in this experiment was wealth visibility. Under invisible conditions, the participants could only observe their own accumulated wealth. Under

visibility, they could see the accumulated wealth of their connected neighbours but not the whole network. Thus, in total there were six conditions: three levels of initial wealth inequality in each of the two visibility conditions.

The results are complex but illuminating. The authors find that under high initial wealth inequality, visibility of neighbours' accumulated wealth increases inequality over time relative to the invisibility condition, although under both visibility conditions, absolute inequality decreases over time. The reason for the relative increase under visibility is that inequality drops only moderately, whereas under invisibility the reduction in inequality is substantial. In the case of initial wealth equality, inequality increases similarly in both visibility conditions. Under moderate initial inequality, visibility leads to a small increase in inequality relative to invisibility.

Visibility of wealth also leads to lower social welfare, as measured by overall wealth. By the end of the experiment, total accumulated wealth was substantially larger in the three conditions with invisible wealth than in the three conditions with visible wealth. The reason is that cooperativeness was lower under the condition of visible wealth compared to invisible wealth, and there were fewer links in the social network

The most striking insight from these findings is the effect of wealth visibility on the dynamics of inequality: conspicuous inequality breeds more inequality. Although visibility of wealth does not change economic incentives in this experimental scenario, it invites social comparisons that, for various reasons<sup>3,7</sup> worth exploring further, undermine cooperation and diminish social ties. This observation adds to

existing<sup>8,9</sup>, but sparse, evidence that public information about individual payoffs leads to more competition, which in a public-goods setting triggers more ‘free-riding’ by individuals (defecting when others cooperate), to improve their own payoffs.

Nishi and colleagues’ findings raise several intriguing methodological questions for future studies. For example, how important is the social network and its rewiring for the main results of this experiment? Modelling interactions using a social network is certainly realistic, but is it crucial for the emergence of visibility effects in inequality? Another question concerns the result that visibility of wealth matters much less under initial equality of wealth. This is surprising, given that inequality of wealth increases over time and visibility effects should kick in, according to the results from the treatments with initial inequality. It is possible that these experiments, which used only ten iterations, might have been too short to allow for visibility effects arising as inequality grows.

The results also suggest substantive questions worthy of further research. As well as understanding the role of visibility of wealth (or payoffs more generally) for cooperation, it would be interesting to gather evidence about how people’s pro-social attitudes are affected by the ever-increasing amount of information about other people’s consumption (as a signal of their wealth)<sup>10</sup>, which nowadays is spread at an almost global scale by social media. And how do visibility and social comparisons affect the dynamics of inequality when the relevant game is not one of cooperation but of competition? This is interesting because, in many interactions in our modern societies, not only initial endowments (wealth) matter but also resources that are allocated as people compete for scarce rewards — good jobs, for instance<sup>11</sup>.

These are just some questions that can be investigated with the experimental model put forward by Nishi and colleagues. Their most general contribution is to showcase the power of experiments to contribute to our understanding of the behavioural dynamics of inequality.

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