

symbols of inequity, including those notorious artifacts of the histories and contemporary legacies of structural racism in the United States, such as statues and monuments dedicated to the Confederacy, the California Missions, and police precincts across the country.

When reading through *sprinkle*, I call upon you to act upon the ways in which you can support the existing work of organizers fighting white supremacist cisheteropatriarchy and how you can be a pattern maker within your spheres of influence. As we build coalitions and mobilize towards making imagined paths to liberation into healing patterns that can be sustained in daily life, the existing socialized patterns of violence will crumble.

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Reference

Benjamin, R. (2020, June 4). *Race to the future? Reimagining the default settings of technology and society*. Presented at the Cal Poly College of Liberal Arts Teach-ON Conference, San Luis Obispo, CA.