

INTEREST TO THE EASTERN PHILOSOPHY: NAMES AND BORDERS OF THE SEARCH

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In recent years there were a large number of the researches paying special attention to dialog of different cultures, namely eastern and western traditions. In this regard there is research interest in clearing of the possible relations between philosophical searches of these philosophies, different in character. Of a particular interest are western philosophers who often linked to the eastern one. In our opinion, Nietzsche and Heidegger are considered as such.

Nietzsche with his surprising gift sharply felt mysticism of philosophy of the East and transferred its ideas in particular metaphorical forms to the plane of the European rational philosophy. As his predecessor A. Schopenhauer who created nihilistically colored theory of "Buddhist indifference of the world".

Now about Heidegger. In many modern researches Heidegger's proximity to east philosophy, namely, to traditions of Taoism and Zen Buddhism is emphasized. In thinking situations, in the description of problems of life, apparently from works, Heidegger did not give a priority to the European tradition.

Comparing a Buddhist thought to very tectonics of philosophy of the German philosopher, and then the reflection of comprehension of the nature of true life is rather close. The external direction of the movement of thinking and asking have similarity: on turns of speech, comparisons, figures, turns of cogitative schemes [1].

In general it is possible to point out that creation of the concept of life free from duality and a subject and object dichotomy which is represented to some of fundamental obstacles of adequate knowledge was a common goal of Heidegger and Buddhists. For east traditions these plans match, for Heidegger understanding of true life, feeling of "home" makes so to speak the highest purpose of the person, and in this sense it is identical to the Zen "awakening" (realization) [1].

References:

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