UNIVERSITI TEKNOLOGI MARA

WAQF: THE IMPLEMENTATION OF WAQF IN HIGHER EDUCATION IN UITM PUNCAK ALAM

MUHAMMAD AMMAR BIN ABDULLAH ZAWAWI

Academic writing submitted in partial fulfilment of the requirements for the **Diploma in Mualamat**

Academy of Contemporary Islamic Studies (ACIS)

December 2019

AUTHOR'S DECLARATION

I declare that in this thesis was carried out in accordance with the regulations of Universiti Teknologi MARA. It is original and is the result of my own work, unless otherwise indicated or acknowledge as referenced work. This thesis has not been submitted to any other academic institution or non-academic institution for any other qualification.

I, hereby, acknowledge that I have been supplied with Academic Rules and Regulations for Under Graduate, Universiti Teknologi MARA, regulating the conduct of my study and research.

Name of Student	:	Muhammad Ammar Bin Abdullah Zawawi
Student I.D No	:	2017879876
Program	:	Diploma in Mualamat- IC110
Faculty	:	Academy of Contemporary Islamic Studies
Thesis Title	:	Waqf: The Implementation of Waqf in Higher
		Education in UiTM Puncak Alam
Signature of Students	:	
Date	:	Dec 2019

ABSTRACT

Muslims around the world are exposed to the practice of waqf, but the extent of their knowledge on the practice is difficult to measure. In general, the awareness of the requirement in practicing waqf among Muslims society are important since it is useful to the Muslims and concurrently can help certain those in need. There is a growing number of waqf properties provided from time to time by the Muslims in Malaysia. For educational purposes, some of the waqf assets were reserved because of such scenario, it is important to track the growth of waqf education in Malaysia in order to maintain the good practice and management of waqf property as well as the development of waqf education. The objectives of this research is to identify the waqf according to Islamic perspective and to analyse the implementation of waqf in higher education in UITM Puncak Alam. The problem statement is the people do not know or do not understand the concept of waqf education. It is because it just mainly focuses on education at the lowest level such as school level and covers only religious areas. This is because they lack knowledge and awareness about the waqf. Other than that, the problems faced by society today are that they want a shortcut for success. They just want to know the results and just relax, they do not want to know how the waqf are invested. The research has used data collection methods through interviews and observations with officials working at University of Technology Mara (UiTM) where an interview session was made with a respondent to obtain accurate information. The purpose of this interview is to seek and obtain accurate data from UiTM waqf centers on prohibited elements or conceptual concepts or other types of waqf education. Through this study, waqf education may hopefully be proposed to enhance the growth of the education system and economic development in Malaysia, in particular UITM Puncak Alam.

CONTENTS

AUTHOR'S DECLARATION	i
ABSTRACT	ii
ACKNOWLEDGEMENT	iii
TABLE OF CONTENTS	iv
LIST OF FIGURE	vi

CHAPTER 1: INTRODUCTION

1.1	INTRODUCTION	1
1.2	RESEARCH BACKGROUND	2
1.3	PROBLEM STATEMENT	4
1.4	RESEARCH QUESTIONS	4
1.5	RESEARCH OBJECTIVES	5
1.6	RESEARCH SIGNIFICANCE	5
1.7	RESEARCH SCOPE	6
1.8	RESEARCH METHODOLOGY	8
1.9	LITERATURE REVIEW	8
1.10	CONCLUSION	10

CHAPTER 2: WAQF EDUCATION IN THE ISLAMIC PERSPECTIVE

2.1 INTRODUCTION	11
2.2 DEFINITION	11
2.3 WAQF PROPERTY FROM SYAFIE SCHOLAR	
PERSPECTIVE	14
2.4 DIFFRENCES OF WAQF WITH OTHER APPLICATIONS	17
2.5 DEVELOPMENT WAQF EDUCATION IN MALAYSIA	18
2.6 WAQF MANAGEMENT AND ADMINISTRATION IN	
MALAYSIA	20

2.7 THE DIFFERENCES IN WAQF INFAQ AND CHARITY	21
2.8 CONCLUSION	23

CHAPTER 3: ANALYSIS DATA OF WAQF

3.1 INTRODUCTION	24
3.2 BACKGROUND OF WAQF UITM PUNCAK ALAM	25
3.3 FORM OF WAQF	26
3.4 CHALLENGES IN IMPLEMENTATION OF WAQF UITM	
PUNCAK ALAM	26
3.5 THE IMPORTANCE OF WAQF TO STUDENTS UITM	
PUNCAK ALAM	28
3.6 THE PROCESS OBTAINING THE WAQF FUNDS IN UITM	29
3.7 THE IMPLICATIONS OF THE EDUCATIONAL WAQF TO	
THE EDUCATION SYSTEM IN UITM	30
3.8 CONCLUSION	32

CHAPTER 4: COCLUSION

4.1 INTRODUCTION	33
4.2 WAQF ACCORDING TO ISLAMIC PERSPECTIVE	33
4.3 THE IMPLEMENTATION OF WAQF IN HIGER	
EDUCATION IN UITM PUNCAK ALAM	34
4.4 RECOMMENDATION	36
4.5 CONCLUSION	38
BIBLIOGRAPHY	39

APPENDICES

42