

ISSN: 2322 - 0902 (P) ISSN: 2322 - 0910 (0)

# **Case Study**

# AYURVEDIC MANAGEMENT OF KOSTHASHAKHASHRITA KAMLA W.S.R TO ALCOHOLIC HEPATITIS (ALCOHOLIC LIVER DISEASE) - A CASE REPORT

# Jyoti Rani<sup>1\*</sup>, Asha Malviya<sup>1</sup>, R.K Yadava<sup>2</sup>, VD Agrawal<sup>3</sup>

\*¹PG Scholar, ²H.O.D and Associate Professor, ³Professor, Department of Kayachikitsa, All India Institute of Ayurveda, New Delhi.

## **ABSTRACT**

Alcoholic hepatitis is an inflammatory condition of the liver. It is caused by excessive alcohol consumption over an extended period of time. Genetics, other liver disorders, and nutrition may also contribute to alcoholic Liver Disease. In Ayurveda there are so many herbs and natural remedies available for treatment of liver diseases. Herein we present a case of married male of age 36yrs who was reported in Kayachikitsa OPD, All India Institute of Ayurveda New Delhi India with chief complaints of pain in abdomen with mild distension, yellowish discolouration of eyes, skin and dark yellow urine, loss of appetite, disturbed sleep, pedal oedema, weakness, anorexia. The diagnosis alcoholic liver disease was made on clinical ground supported with Ultrasonography and blood biochemistry reports. Ayurvedic treatment given was Nitya Virechan with Trivrit Avleha (regular purgative), Bilwadi Gutika Anjana (medicated collyrium) and *Shamanoushadhi* (palliative drugs). During the treatment the patient was totally abstaining from alcohol. Within 45 days of starting the therapy patient showed significant improvement which were assessed by measuring liver functions through specific clinical features and laboratory parameters. Hence presenting this case is an evidence to demonstrate the effectiveness of Ayurvedic treatment in ALD which can be proved an important guideline for treating Alcoholic Liver Disease with safe and effective Ayurveda line of management.

**KEYWORDS:** Alcoholic liver disease, *Anjana*, *BilwadiGutika*, *Nitya Virechana*, Ultrasonography, Ayurveda.

### INTRODUCTION

Chronic consumption of alcohol leads to a condition termed alcoholic liver disease (ALD). The three most widely recognized forms of ALD are alcoholic fatty liver, alcoholic hepatitis, and alcoholic cirrhosis. Clinical features of alcoholic liver disease are hepatomegaly, jaundice, abdominal pain, loss of appetite, malnutrition, ascites and encephalopathy.[1] Alcoholic hepatitis (Alcoholic liver disease) is an inflammatory condition of the liver. It's caused by excessive alcohol consumption over an extended period of time. Alcohol is the most common substance abused in Nepal and a study carried out in 2000 AD found that about 60% of the Nepalese population had experienced alcohol and 41% had taken it during the last 12 months.[2] Alcohol is associated with high morbidity and mortality; about 3.7% of the global deaths. [3] Liver disease may vary from country to country and in the same country in different cultural groups and at different periods of time. [4] Alcoholic hepatitis may be presented in the form of increased level of bilirubin in the blood and are characterized by features of jaundice. Alcoholic

hepatitis can vary from mild elevation of liver enzymes to even liver failure. The severe acute cases of alcoholic hepatitis, if not managed timely may land into complications such as hepatic encephalopathy and even early death at a rate of 50% or greater within 30 days. [5] The conventional treatment options are limited and are mainly directed towards prevention of further liver damage and prevention of complications. Ayurveda therapies are seen to be beneficial to patients of Alcoholic liver disease. Ayurveda has mentioned several formulations which acts as hepatoprotective and are known to offer considerable protection against further liver damage. In this present case the patient responded very positively to a Nitya Virechan, Bilwadi Gutika Anjana and Shamanoushadhi

#### **Case Presentation**

A 36yrs old, 62kg moderately built married male, belonging to a middle class household, presented to Kayachikitsa outpatient department (OPD) on 22 Nov 2018 with a chief complaints of pain

abdomen with mild distension, vellowish discolouration of eyes, skin and dark yellow urine, loss of appetite, disturbed sleep, weakness, anorexia, pedal oedema, incomplete evacuation (indigestion). The abdominal pain was aggrevated by oily, spicy and heavy food. Initial history revealed that he was suffering from these symptoms from last 10 days. For the past 8 years, he had consumed approximately 360-540 ml of alcohol daily. His base line Liver Function Test dated on 19 Nov 2018 showed Total Bilirubin level 11.40mg/dl (Direct-7.10mg/dl, Indirect-4.30mg/dl) and USG (Whole Abdomen) dated on 19 Nov 2018 had a impression of Alcoholic liver disease with moderate ascites. He approached a nearby physician with these symptoms and was diagnosed with alcoholic hepatitis and treated with standard of care. As the complaints were not satisfactorily reduced he opted for the Ayurvedic treatment and consulted in OPD No.1 All India Institute of Ayurveda, New Delhi. He was advised to be admitted in Indoor Patient Department (IPD) for better management.

During the treatment, the patient was completely on cessation of alcohol. Throughout the treatment, the patient was advised to avoid the spicy, oily, salty food, and advised to take excess milk as possible during *Nityavirechana*. *Bilwadi Gutikaanjana* was done alternatively to eliminate the morbid *Sthanikapittadosha* from the *Netra*. *Bilwadi Leh* was administered for the purpose of *Pittarechana* and *Anulomana*.

## **Personal history**

Name – XYZ	Age – 36 yrs
Sex – Male	Marital status – Married
Occupation- None	Diet – Non-vegetarian
Addiction- Alcohol	Sleep – Disturbed
Appetite - Decreased	Bowel-incompletely evacuated

Bladder- Regular	
------------------	--

#### On General Examination

Height	165cm
Weight	62kg
BMI	22.8kg/m2
B.P	110/70mm hg
Temperature	Afebrile
Pulse Rate	78/min
Respiratory Rate	20/min
Pallor	+
Pedal edema	Present
Icterus	+++
Lymphadenopathy	Not Present
Clubbing	Not Present
Cyanosis	Not Present

# **Ayurveda Perspective**

In Ayurveda exact correlation cannot be found of alcoholic liver disease but according to signs and symptoms and pathology of disease we can consider this clinical entity as Kosthashakhashrita kamla. Ayurveda considers Jaundice (Kamala) as a disorder of Raktavahastrotas. [6] Yakrit and Pleeha are Moolasthana of Raktavahastrotas.[7] Clinical features of Kosthashakhashritakamla are Haridra Netra, twak (Yellowish discolouration of eves. skin). Haridranakha, Aanana (Yellowish discoloration of nails and oral mucosa ), Raktamutrata, Peetashakrit (Dark colored urine, yellow stool), Dorbalaya (weakness), Aruchi (anorexia), Avipaka (indigestion) Vitiated Pitta is the main causative factor in the pathogenesis of Kamala. [8] Main causative factor of these disease is *Agni Mandya*, excessively irritating food (like alcohol etc) strenuous exercise etc that lead to development of jaundice in Ayurveda. [9]

## Comparison of Alcoholic Liver Disease with Koshtashakhashrita Kamala

Alcoholic Liver Disease	Koshtashakhashrita Kamala
Chronic alcohol intake	Teekshna oushadhi and Madhya sevana <sup>[10]</sup> -
	Shonita dushti - affecting Mulasthana i.e., Yakrit – Kamala
Yellowish discolouration of eyes, skin	Haridra Netra, Twak
Yellowish discoloration of nails and oral mucosa	Haridra nakha, aanana (oral mucosa)
Dark colored urine, yellow stool	Rakta mutrata, Peeta shakrit
Generalized weakness	Dourbalya
Anorexia	Aruchi
Indigestion	Avipaka

## Ashtavidha Pariksha

Naadi	78/min
Mala	Vibandh
Mootra	Pitavarniya
Jihwa	IshatSaam
Shabda	Prakrut
Sparsha	Samanya
Drika	Netrapitata
Akriti	Madhyam

## Dashvidha Pariksha

Prakriti	Vata Pittaja
Vikrati	Prakritisamsamveta
Sara	Madhyam
Samhanan	Madhyam
Pramana	Madhyam
Satmya	Madhyam
Satva	Madhyam
Vyayama Shakti	Madhyam
Jarana Shakti	Madhyam
Vaya	Madhyam

#### **Treatment**

Considering the *Pitta* and *Rakta* involvement these medicines were given in this case on the OPD basis

Date	Medicines	Dose	Duration	Anupana	
22.11.18	1.Trivrita Avleha	1tsp //APR Volv	BD	Dugdha	
	2.Arogyavardhni Vati	2tab	BD	Water	
	3.Phaltrikadi Kwath	30ml	BD	-	
	4.Punarnavadi Gugglu	2tab	BD	Water	
	5.Yakritplihari Lauh	1tab	TID	Water	

Treatment was continued from 22.11.18 to 27.11.18. He visited OPD again on 28.11.18 and *Bilwadi Leh* was added with the above medicines and on that day he was advised to be admitted in Indoor Patient Department (IPD).

Date	Medicine added	Dose	Duration	Anupana
28.11.18	6.Bilwadi Leh	1tsp	BD	-

Above treatment was continued till 3.12.18, after that with the above Internal medicines *Bilwadi Gutika Anjana* was added and applied on alternative days

Date	Treatment added	Day of treatment administered	Duration	Use
4.12.18 to 21.12.18	Bilwadi Gutika Anjana	Day 6th, Day 8th, Day 10th, Day 12th, Day 14th, Day 16th, Day 18th, Day 20th, Day 22th		For local application

The *Bilwadi Gutikaanjana* was done to eliminate the morbid *Sthanikapittadosha* from the *Netra*. This is having *Pittarechana* properties. [11]

During the treatment, the patient was completely on cessation of alcohol. Throughout the treatment, the patient was advised to avoid the spicy, oily, salty food, and advised to take excess milk as possible during *Nityavirechana* 

## **OBSERVATIONS AND RESULTS**

After 3rd day improvement was seen in the symptoms (loss of appetite, disturbed sleep, weakness)

After 1-week improvement was seen in the symptoms (incomplete evacuation, abdominal pain with distension followed by gradual decrease in yellowish discolouration of eyes and skin was seen.

On examination yellowish discoloration of sclera, mucus membrane, and skin were reduced to almost normalcy after the treatment.

Cł	nanges in l	la	boratory	7	parameters	bef	fore. (	dur	ing	and	l af	ter t	the	trea	tment
				,			,		0						

Liver Function Test	19.11.18	6.12.18	13.12.18	21.12.18	2.1.19	8.1.19
S.Bilirubin total-(mg/dl)	11.40	8.45	5.87	4.85	3.35	1.75
S.Bilirubin (Conjucated)-(mg/dl)	7.10	5.30	4.86	2.67	2.53	1.28
S.Bilirubin (Unconjucated)-(mg/dl)	4.30	3.15	1.01	2.18	0.82	0.47

## Ultrasonography reports before and after the treatment

Ultrasonography	Date 19.11.18 (BT)	Date 2.1.19 (AT)
Findings	Liver is normal in size -14.40 cm with altered echo pattern. No focal lesion is seen in the liver. Intrahepatic bile ducts are not dilated. Hepatic and the IVC appear in caliber.  Ascites - +	Liver is normal in size -14.40 cm with altered echo pattern. No focal lesion is seen in the liver. Intrahepatic bile ducts are not dilated. Hepatic and the IVC appear in caliber.  Ascites – not seen
Final Impression	Alcoholic liver disease with Ascites	Alcoholic liver disease

#### **DISCUSSION**

In current case study, Trivrita Avleha, Arogyavardhni Vati, Phaltrikadi Kwath, Punarnavadi Gugglu, Yakritplihari Lauh were advised to the patient.

By considering the *Dosha* (*Pitta*) and *Dushya* (*Rakta*, *Mamsa* including *Twacha*) the line of treatment was selected mainly as *Pitta* and *Raktashamana* which in turn pacifies the Kamala. Vitiated *Pitta* is the main causative factor in the pathogenesis of *Kamala*. [12] In this case, the steps followed in the management were

Koshtashodhana with Trivritavleha (Anulomaka, Pittaghana property) Shamana with Tikta, Madhurarasa, Madhuravipaka, Sheetavirya and Anulomana drugs which help in pacifying the Vriddha pitta and mitigate the Kamala. Eg. Arogya vardhanivati contains Kutuki as main content. Kutuki has Ushna, Tikshana and Pitta Virechaka property which helps in detoxification of liver and whole body. [13] It acts by their Agni Deepana, Amapachana, Lekhana actions. It may be helpful in removing the obstruction of hepato-biliary channels and correcting hyperbilirubinaemia.

 $Punarnavadigugglu\$ has a  $Sothahara\$ action. The main ingredient  $Punarnava\$ itself has a  $Sothahara\$ and  $Mutrala\$ action. [14] Thus it is helpful to increase the urine output and remove oedema.

Anjana with Bilwadi Gutika was done to eliminate the morbid Sthanikapittadosha from the Netra. This is having Pittarechana properties. Pathyasevana-During the treatment, the patient was completely on cessation of alcohol. Throughout the treatment, the patient was advised to avoid the spicy, oily, salty food, and advised to take excess milk as possible during Nityavirechana.

# **CONCLUSION**

Through this case report we might prefer to demonstrate that the line of treatment of Kosthashakhashrita kamla mentioned in Ayurveda texts actually contains a nice potential. Observations in treating similar cases shows that this therapy has an excellent safety and tolerability and therefore it can be utilized in treatment of Kosthashakhashrita kamla. Ayurveda medicines have been known for their benefits in hepatobiliary disorders. This Ayurvedic treatment modality appeared possible to apply in ALD, as it is both safe and effective. In the present practice, the patients with moderate hyperbilirubinemia were managed successfully with the part of the management strategy adopted here. In the present case where high increase in bilirubin was managed with very little modification within the routine strategy of management of hyperbilirubinemia cases. A similar line of treatment can be up taken for original research work to claim statistically.

#### REFERENCES

- 1. Davidson, Principle and practice of medicine, edited by Haslett Christopher, chilvers Edwin R.etal. Ninteenth edition, 2002; 867
- 2. Dhital R. Alcohol and young people in Nepal. Available from:http://www.ias.org.uk/ resources /publications/theglobe/glob20010 3-04.
- 3. WHO sixtieth world health assembly. Evidence-based strategies and interventions to reduce alcohol- related harm. Provisional agenda item 12.7. April 5, 2007.
- 4. Shrestha SM. Liver diseases in Nepal. Kathmandu University Medical Journal 2005; 3(2): 178-180.
- 5. Heuman DM, Mukherjee S, Mihas AA. Alcoholic Hepatitis Treatment and Management; November 24, 2014. Available <a href="http://www.emedicine.">http://www.emedicine.</a> medscape.com/article/170539-treatment. [Last assessed on 2015 Jan].
- 6. Agnivesha, Charaka, Dridhabal, Chakrapani. Charaka Samhita. Sutrasthana, Vividhashitpitiya, edited by Vaidya Harish Chandra Singh Kushwaha, reprint ed. Chaukhambha Orientalia, Varanasi, 2011. Adhyaya, 28, Shlok 12.

- 7. Agnivesha, Charaka, Dridhabal, Chakrapani. Charaka Samhita. Vimanasthana, Strotasam vimana edited by Vaidya Harish Chandra Singh Kushwaha, reprint ed. Chaukhambha Orientalia, Varanasi, 2011. Adhyaya, 05, Shlok 08.
- 8. Agnivesha, Charaka, Dridhabal, Chakrapani. Charaka Samhita. Chikitsasthana, Pandu Chikitsa edited by Vaidya Harish Chandra Singh Kushwaha, reprint ed. Chaukhambha Orientalia, Varanasi, 2011. Adhyaya, 16.
- 9. Shrestha SM. Liver diseases in Nepal. Kathmandu University Medical Journal 2005; 3(2): 178-180.
- 10. Sharma PV.Sushruta Samhita (Uttarardha). Uttara Tantra. 7th ed., Ch.44, Shloka no.3. Varanasi: Chaukhamba Orientalia;2002. p.728.
- 11. Paradkar. Pandith. Hari Sadashiv Shastri. Astanga Hrudayam. Reprint: Chaukhamba Surabharati Prakashan. 2014. Uttarasthan 36/193. p. 956.
- 12. Agnivesha, Charaka, Dridhabal, Chakrapani. Charaka Samhita. Chikitsasthana, Pandu Chikitsa edited by Vaidya Harish Chandra Singh Kushwaha, reprint ed. Chaukhambha Orientalia, Varanasi, 2011. Adhyaya, 16,
- 13. Sarma P, Dravyaguna Vijnana, Part 2, Pitta Virechana Varga, Adyaya 5/181, p.441.
- 14. Sarma P, Dravyaguna Vijnana, Part 2, Mutraladi Varga, Adyaya 8/267, p.630.

#### Cite this article as:

Jyoti Rani, Asha Malviya, R.K Yadava, VD Agrawal. Ayurvedic Management of Kosthashakhashrita Kamla w.s.r to Alcoholic Hepatitis (Alcoholic Liver Disease) - A Case Report. International Journal of Ayurveda and Pharma Research. 2020;8(2):45-49.

Source of support: Nil, Conflict of interest: None Declared

# \*Address for correspondence Dr Jyoti Rani

PG Scholar, Department of Kayachikitsa, All India Institute of Ayurveda, New Delhi.

Email: jvotisindhu10@gmail.com

Disclaimer: IJAPR is solely owned by Mahadev Publications - dedicated to publish quality research, while every effort has been taken to verify the accuracy of the content published in our Journal. IJAPR cannot accept any responsibility or liability for the articles content which are published. The views expressed in articles by our contributing authors are not necessarily those of IJAPR editor or editorial board members.