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Research Article

MINERALOGICAL IDENTIFICATION AND CHARACTERISATION OF SASYAKA-AN AYURVEDIC DRUG

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ABSTRACT

The present study deals with the identification and mineralogical characterization of Sasyaka having various medicinal properties used in Ayurvedic system of medicine. Sasyaka synonyms Tuttha is one among Maharasa and that occurs in nature is called Sasyaka and that which is made artificially is called *Tuttha*, anyone can be used in place of the other. Chemically Sasyaka is copper iron sulphide and Tuttha is hydrated copper sulphate. Sasyaka reflects the color similar to the neck of peacock and is heavy in weight whereas Tuttha is blue stone or blue vitrol. Sasyaka is used therapeutically in the form of Bhasma for the treatment of diseases of eves, skin diseases, ulcer, sinus, worm infection, vitiligo, obesity, diabetes, pain, asthma, hyperacidity, hemorrhoids, leprosy, chronic diarrhea, dysentery, leucorrhea and gonorrhea. However, raw drug identification and standardization play a vital role for assuring the therapeutic potential of the final drug. The sample of Sasyaka was collected from local market and authenticated by the subject expert and further analyzed by classical and modern methods. The results showed that the Sasvaka possess metallic luster. neck of peacock color, orthorhombic crystal structure, high specific gravity, irregular fracture and positive magnetism. All the physical properties of mineral Bornite together with Electron Probe Micro Analysis (EPMA) study are very well match with acceptable characteristics of Sasyaka as described in Ayurvedic classic. Sasyaka is thus identified as mineral Bornite (Cu₅FeS₄).

KEYWORDS: Sasyaka, Maharasa, Bornite, Mineral, Rasa Shastra.

INTRODUCTION

Rasa shastra is the branch of Avurvedic pharmaceutics which deals mainly with Maharasa, Uprasa, Shodhranarasa, Dhatus, Ratnas and Upratnas. Sasyaka synonym Tuttha is one among the Maharasa (group of minerals) and that occurs in nature is called Sasyaka and that which is made artificially is called Tuttha, anyone can be used in place of the other. Chemically Sasyaka/Tuttha is found to be compound of copper with chemical compound formula of Sasyaka is Cu₅FeS₄ and Tuttha is CuSO₄.5H₂O. Tuttha is known as copper(II) sulphate, (chalcanthrite), blue vitrol and blue stone and it is obtained through processing the sulphuric acid over the copper. *Sasyaka* is known as naturally occurring copper iron sulphide, which reflects the color similar to the neck of a peacock and is heavy in weight. Sasyaka is also known as Tutthaka, Tutthanjana, Mayuraka, Tamragarbha, Sikhigritta, Amritasanaa and Kharparika in Ayurveda. Sasyaka has an unpleasing taste of alkali and is bitter^[1,2]. According to Ayurvedic Pharmacopoeia of India, Sasyaka shall not be used in formulations without subjecting it to Shodhana

(incineration). The crude *Sasyaka* causes vomiting and giddiness^[3,4]. *Bhasma* prepared after *Shodhana* is main therapeutic form of *Rasaushadi*^[5] and used therapeutically for the treatment of various diseases.

The knowledge of Sasyaka was known to Indians since early ages of medical practice and was used liberally in many forms. Acharya Madhava elaborately explained to physical and chemical properties such as color, luster, cleavage, fracture, hardness, density, specific gravity, streak, crystal structure and chemical formulae of Sasyaka^[6]. *Sasyaka* is used therapeutically in the form of *Bhasma* (incinerated), purified or added to herbal or herbomineral formulation in different doses form of Ayurveda. According to Ayurvedic classical texts Sasyaka is widely used in skin diseases, ulcer, sinus, worm infection, vitiligo, obesity, diabetes millitus, pain, asthma, hyperacidity, hemorrhoids, diseases of chronic diarrhea. eves, leprosy, dvsenterv. leucorrhoea and gonorrhea^[7]. In India, the mineral sources of Sasyaka are found mainly in Rajasthan, Bihar, Assam, Tamil Nadu, Bengal and Andhra

Pradesh. Now-a-days large proportion of *Sasyaka* is prepared synthetically and is widely available.

The Avurvedic pharmaceutics mostly emphasized on *Grahva Lakshana* (acceptable properties) and some of the physical properties of raw substances to identify and selection of genuine sample so that further pharmaceutical procedures should be performed. Collection of authentic sample influences the quality of finished products, which is directly related to the therapeutic effect of a drug^[8]. The analytical standard of *Sasyaka* is not reported till date. The present study was thus undertaken to assess the identification and characterization of *Sasvaka* for its mineralogical characterization through Ayurvedic as well as modern methods.

The samples of *Sasyaka* were collected from the local market of Varanasi, Uttar Pradesh and authenticated by the subject expert. Further, the mineral was tested for its physical properties and then mineralogical characterization was made for acceptability of genuine sample by adopting the following mentioned methods.

Identification and physical verification of *Sasyaka* was carried out according to the methods of *Grahya Lakshana* (acceptable properties) mentioned in Ayurvedic classical text. Analysis of physical properties was conducted as per mineralogical description mentioned in the Ayurvedic Pharmacopoeia of India. The mineral chemistry of various phases in the studied sample was carried out by a Cameca-SXFive Electron Probe Micro Analysis (EPMA) at the Department of Geology, Banaras Hindu University, Varanasi.

MATERIALS AND METHODS RESULTS

Table1: Grahya Lakshana (acceptable properties) of Sasyaka as per Ayurvedic Classics

S. No.	Acceptable Properties	Physical Properties	Observations
1	Mayurkanthasamchhaya	Color resembling to the neck of peacock	+
2	Bharadhyam	High specific gravity	+
3	Neela marakatachhaya	Bluish color of aquamarine	+
4	Snigdha	Soapy touch	+
5	Mahajwala	E <mark>xc</mark> eptionally shining	+
6	Vamana, karakam &	Which induces vomiting	+
7	Guru	Heavy	+

Table 2: The results of physical properties of Sasyaka and physical properties of Bornite and
Chalcanthrite reported in classical text

S. No.	Physical Properties	Observed for Sasyaka	Reported for Bornite	Reported for Chalcanthrite
1	Nature of crystal	Opaque	Opaque	Transparent
2	Crystal Structure	Orthorhombic	Orthorhombic	Triclinique
3	Crystal form	Massive	Massive	Massive
4	Color	Blue (neck of peacock)	Blue (neck of peacock)	Bright deep blue
5	Streak	Grayish black	Grayish black	Pale blue
6	Hardness	2.5-3.0	3.0-3.5	2.5
7	Fracture	Irregular	Irregular	Chonchoidal
8	Cleavage	Poor	Poor	Poor
9	Magnetism	Positive		
10	Luster	Metallic	Metallic	Vitreous
11	Specific gravity	5.0-5.10	4.9-5.4	2.12-2.3
12	Fizz test	Positive		
13	Conductvity	Good conductor		
14	Chemical Formula	Cu ₅ FeS ₄	Cu ₅ FeS ₄	CuSO ₄ .5H ₂ O

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The collected sample of *Sasyaka* was characterized and verified by comparison as per the *Grahya Lakshana* mentioned in Ayurvedic literature^[9]. Observations are shown in Table-1. The physical characterization was carried out as per the Ayurvedic Pharmacopoeia of India^[10] and the mineralogical details of *Sasyaka* were verified by comparison with the reported mineralogical details of Chalcanthrite^[6] and Bornite^[11] reported in classical texts as shown in Table-2, Figure-1. The EPMA study for the mineral chemistry and elemental assay of various phases of the studied sample is presented in Table-3 and Figure-2.

Element S No.	Fe	Cu	S	Si	Al	Mg	Na	Pb
1	28.46	31.44	30.29	0.41	0.00	0.13	0.01	0.83
2	29.22	30.72	33.87	0.02	0.01	-0.01	-0.04	0.00
3	27.51	32.17	31.22	0.09	-0.02	0.12	-0.03	0.00
4	27.49	28.40	33.67	0.14	0.04	0.05	0.01	0.00
5	28.81	31.96	34.42	0.02	-0.01	-0.02	-0.04	0.00
6	28.33	30.74	32.71	0.19	0.05	0.21	0.01	0.00
7	28.54	31.09	35.00	0.08	0.02	0.02	0.02	0.00
8	28.26	29.93	27.77	0.21	-0.01	0.06	-0.03	0.00
9	29.99	30.12	32.47	0.06	-0.01	0.01	-0.03	0.00
10	28.82	31.31	32.53	0.13	0.04	0.07	0.03	0.00

Table 3: The elemental assay of mineral Sasyaka analysed by EPMA

DISCUSSION

The physical properties of minerals are un directly related to their chemical and structural characteristics. The most useful physical properties for identifying the minerals are color, luster, streak, hardness, cleavage, fracture, crystal form and specific gravity. Some of the other properties such as heating in open and closed tube, magnetism, tenacity, taste and odor are helpful in identifying certain minerals^[12]. The most of the physical properties of Sasyaka verified in this study very well match with the reported properties of Bornite in classical text^[11]. A comparison of these properties were also done physical properties of Bornite^[11] with and Chalcanthrite^[6] as reported in Ayurvedic literature, which match well with Bornite (Table-2, Figure-1). The properties mentioned in classical text for *Grahya* Lakshana Mayurkanthasamchhaya, such as Bharadhyam, Neela marakatachhava, Snigdha, *Mahajwala, Varmana karakam* and *Guru* are very well matched with hardness, luster, nature of crystal, specific gravity etc, physical properties of mineralogy of Bornite. Its metallic luster reflects the presence of metal (copper and iron). High specific gravity describes its heaviness, and transparency and crystal structure described its nature of crystals. It was observed that Sasyaka on heating in open tube gave no fumes which on cooling turned into light green whereas heating in close tube, it furnished black colored fumes. Roasting of Sasyaka gave white fumes with little garlic odor and color changes from grayish to brownish black. The present physicochemical study favored Sasyaka to be Bornite.

The EPMA study confirmed the presence of Cu, Fe and S in major proportion thus also establish Sasyaka as Bornite, Cu_5FeS_4 . The required percentage of Cu was found less and Fe is more as per required chemical formulae. This may be due to collection of sample from different geological sources which are contaminated with impurities. The element Si, Al, Mg, Na and Pb are also present in trace amounts (Table-3, Figure-2).

Sasyaka is one among Maharasa, has been widely used in various diseases. It is extensively used in Rasagranthas. Its origin was Garuda consumed Amrita after drinking poison and vomited on Marakata mountain which gets solidified and turn into Sasyaka and has mayurkanth color and is very heavy. Ayurvedic literature describes that Sasyaka is synonyms as Tuttha and both can be used in the unavailability of other^[7]. Sasyaka is naturally available whereas Tuttha is obtained synthetically.

The present study was carried out to focus the mineralogical characterization of mineral *Sasyaka* according to *Grahya Lakshana* as explained in classical texts of Rasa Shastra as well as the mineralogical standards as mentioned in the Ayurvedic Pharmacopoeia of India. Efforts has also been made for better understanding of *Sasyaka* by comparing the physicochemical analysis of *Sasyaka*, Bornite and Chalcanthrite. These results favoured the authenticity of *Sasyaka* as Bornite. *Sasyaka* is used therapeutically as *Bhasma* (incinerated ashes) after Shodhana (purification) with or without added herbs or at times herbo-mineral combination of dosage and selection of suitable vehicles.^[1] There are various importance of Bhasma like maintaining optimum alkalinity for optimum health, neutralizing harmful acids that lead to illness. The particle size of Bhasma reduced significantly, which may facilitate absorption and assimilation of the drug into body system.^[13]

CONCLUSION

The acceptable properties of every metals and minerals have been mentioned in Avurveda. It is therefore necessary to validate and establish those properties on the basis of modern methods in order to select the genuine sample. Sasvaka is reported to possess various medicinal activities and standardization plays a vital role in assessing final drug for better therapeutic effects. The analytical standard of Sasyaka is not reported till date. The present study was conducted for the mineralogical characterization of Sasyaka through Ayurvedic as well as modern methods. An attempt has been made to develop its mineralogical monograph.

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