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A program for the Jews and an answer to all anti-Semites: A program for humanity

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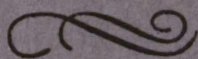
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**A PROGRAM
for the JEWS**

By
HARRY WATON



Published by
**COMMITTEE FOR THE PRESERVATION
OF THE JEWS**

A Program for the Jews

By

HARRY WATON

*An address delivered on October 23, 1938, at the
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COMMITTEE FOR THE PRESERVATION OF THE JEWS

381 Van Sicklen Avenue

Brooklyn, N. Y.

FOREWORD

The solution to the problem of the survival of the Jews at present, demands an honest, frank and realistic evaluation of the drastic situation that confronts them all over the world. It should be apparent to the Jews and all who are sympathetically inclined towards them that the policies hitherto pursued by the Jewish leaders have had opposite results from those anticipated.

Why did their efforts terminate in contrary results?

Can the Jewish people afford to continue a policy that is detrimental to them in its consequences?

These are merely two of the many and important questions that must be answered satisfactorily.

It is evident that the regimented social order of state capitalism or fascism as it is more commonly called, is rapidly becoming a historic reality. In their everlasting struggle for existence, the Jews stand alone. A great deal of advice has been given to the Jews from numerous sources, but we already have seen the outcome of following this useless counsel—the persecution of the Jews has not lessened in its intensity.

At this time, the Jews are without a definite program. In order to insure their self-preservation, the Jews must adopt a program of an entirely different nature, a program which must guide them adequately both now and in the future.

It is for this very reason, that the "COMMITTEE FOR THE PRESERVATION OF THE JEWS" has been formed. We find it imperatively necessary to bring to the fore a correct understanding of the world situation one that has not as yet ever been presented to mankind; a view which calls for an immediate change of action from that presently followed by the Jews.

Organizations wishing a more detailed clarification of this essential subject will gladly be accommodated by writing to the "Committee for the Preservation of the Jews," for lecturers who will address them free of charge.

Also, for further information of any kind or literature, write to:

COMMITTEE FOR THE PRESERVATION OF THE JEWS
381 Van Sicklen Avenue
Brooklyn, N. Y.

THE PROGRAM FOR THE JEWS

1. The Jews are confronted by a world situation of a very serious nature—a situation which may become a historic catastrophe for the Jews. I am asked to give a simple and concrete program for the Jews to meet this world situation. What program is wanted, what program will the Jews accept? The program that is wanted and which the Jews will accept is a program that will insure peace to the Jews and permit them to live their own life. Can such program be realized now? This is impossible. It is impossible, not only for the Jews, but also for the rest of the human race. The world situation that confronts the Jews also confronts the whole human race. Not only the Jews suffer now and will suffer yet more in the future, but also the rest of the human race suffers now and will yet suffer more in the future. A violent hurricane sweeps over the whole earth and destroys everything in its way. It is now no longer a question of peace and security, but it is a question of saving life. The question before us is how in the impending world-catastrophe the Jews can be saved from annihilation, how they can preserve themselves so as to continue to exist after the rage and violence of the hurricane will subside. For the purpose of meeting this world situation, not a program for peace and security, but another program must be formulated. Such program I formulated long ago, and I presented it to you many times before; but because you failed to realize the gravity of the world situation, you did not understand my program, and hence it seems to you as if I never presented to you this program. Perhaps now, when you already begin to sense the seriousness of the world situation, you will begin to understand my program. That you may understand my program, it is necessary that I prepare the ground for your understanding.

2. At the outset, we must be clear about the following. By following a suicidal program, the Jews aggravated the world situation for themselves. Before Hitler came to power, many Jews in Germany helped the Hitler movement, in spite of its violent and brutal anti-Semitic character. These Jews supported the Hitler movement, because they feared the communist move-

ment in Germany, and thus they aided the Hitler movement to destroy the communist movement. This was a fatal mistake. After Hitler came to power and put to practice what he had preached before, the Jews outside of Germany declared war against Nazi-Germany, and since then carried on a struggle against Nazi-Germany. This was another fatal mistake. What have the Jews accomplished with this struggle against Nazi-Germany and fascism? They only aggravated the situation; as a result of this, the position of the Jews in the world is now far worse than it was five years ago. The Jews themselves admit that their struggle against Nazi-Germany and fascism was futile, but they insist that it would have been the same for the Jews whether they struggled against Nazi-Germany and fascism or not. Do the Jews believe this? Do the Jews believe that their struggle against Nazi-Germany and fascism had no effect either for the better or the worse? Do they really believe that their struggle had no effect at all? If so, why did they take up the struggle? They took up the struggle, because they verily believed that they would destroy the Nazi-power in Germany and would restore Germany to its former state. And even now, when they themselves admit that their struggle against Nazi-Germany and fascism was futile, they still continue this struggle. Why do they continue this struggle, if it is futile? The truth is that the Jews do not believe that it would have been just the same whether the Jews struggled against Nazi-Germany and fascism or not, but the Jews say this to cover up with hypocrisy their own stupidity. But, apart from what the Jews say, there is no truth in the statement, it is denied by the universal experience of the human race, and it is denied by the experience of the Jews themselves. If I fight against a system, I fight against the upholders of the system; and the upholders of the system will not only hate me, but also they will seek to destroy me. On the other hand, if I do not fight against a system which I hate, the upholders of the system will hate me just the same, and they will endeavor in every way to harm me and to humiliate me, but they will not seek to destroy me. The experience of the Jews confirms this. I will refer to the following. For reasons which it is not necessary to consider here, the Jews hated Christianity; and for this the Christians hated the Jews. The Christians endeavored in every way to harm the Jews and humiliate them; yet the Christians never sought to destroy the Jews. It is true that here and there, now and then, violent and brutal outbursts against the Jews brought upon them

suffering, persecutions, expulsions and death; but in the main and in the long the Jews were permitted to live and to preserve themselves. And not only were the Jews permitted to preserve themselves to this day, but they were also permitted to preserve Judaism and their culture. Nowhere else on the face of the earth did the Jews preserve themselves, Judaism, and their culture, as well as, in the Christian countries, and among the Christians. If, however, the Jews would fight against Christianity, they would have been annihilated, and there would not have been left a Jew in the Christian countries. What was true in the case of Christianity would have been true of fascism, if the Jews had not declared war against it. The fascists would hate the Jews just the same, and they would endeavor in every way to harm the Jews and to humiliate them, but they would not seek to destroy the Jews. In time the Jews would accommodate themselves to fascism, and the fascists would accommodate themselves to the Jews. That the fascists seek to destroy the Jews, the Jews must blame themselves. Can any program, conceived in infinite wisdom, spare the Jews from the suffering which must inevitably follow the suicidal program which they pursued? This is impossible; the Jews brought upon themselves great suffering by their own stupidity. But it belongs to the past, and we must accept it as it was. **OUR CHIEF CONCERN IS THE FUTURE.** What CAN and should the Jews DO NOW? The first thing which the Jews must do is to recognize the bitter truth that they were following a suicidal program, and give up their struggle against Nazi-Germany and fascism. Next, they must become ready, able and willing to take up another program, a rational program which can be realized, and which can secure the further existence of the Jews. What shall the other program be?

3. Before a physician undertakes to cure his patient of a disease, he must first understand the nature of the disease. Before the Jews can formulate a rational program to meet the evil which faces them, and which threatens to destroy them, they must first understand the nature of that evil. The evil that faces them, and which threatens to destroy them, is fascism. Hence, the first thing that the Jews must do is to understand fascism. But right here is the real tragedy: the Jews have barricaded themselves against such understanding. This is neither unusual nor unique; this was the tragedy of the Jews all the time, and this was the tragedy of the human race throughout history.

The reactionaries in Russia before the Russian revolution barricaded themselves against the understanding of the revolutionary situation that faced them, and for this they paid a terrible penalty. When capitalism was coming to the fore, the reactionaries in Europe barricaded themselves against the understanding of the industrial revolution that faced them, and for this they paid a terrible penalty. The history of the human race is a history of terrible punishments suffered by mankind for barricading themselves against the understanding of the historic situations that presented themselves. The historic sphinx destroyed those that failed to solve the historic riddle. And this was also the history of the Jews. I will refer to two tragic events. Babylonia conquered Palestine, Egypt, and other neighboring countries. The rulers in Egypt initiated a movement among the conquered nations to unite and rise against Babylonia. The Jews joined this movement. Jeremiah saw that this was a fatal step. He came to the fore to warn the Jews against this fatal mistake, telling them that Jehovah gave to the Babylonians power to conquer the nations, and so long as Jehovah wills it that Babylonia should rule over them, no power will prevail against Babylonia. But the ruling classes of the Jews did not want to hear the warnings of Jeremiah, they put him into prison, and threatened to kill him. Well, Jeremiah lived to see the tragic fulfillment of his prophecy. Centuries later the Jews rose against the Romans. Leading Jewish thinkers warned the Jews against that fatal mistake, but the Jews would not listen. And again the Jews paid a terrible penalty. In both cases the Jews were almost annihilated. In both cases the Jews had valid reasons for rising against their oppressors and exploiters; but it is one thing to have a valid reason and a just cause to rise against an oppressor and exploiter, and it is another thing actually to rise against the oppressor and exploiter. Before an oppressed and exploited nation determines to rise, it must make reasonably certain that the probabilities of success are in its favor. If there is no reasonable probability, the course which necessity will dictate is to bear the oppression and exploitation until such time as a favorable opportunity will present itself. Now, the Jews struggled and died in their struggle against the Babylonians and the Romans, and for this they earned the eternal admiration of the succeeding generations; it was a noble and heroic struggle. But noble and heroic as a struggle may be, it is still more noble and heroic to live and to suffer for a great cause; for it is much harder to live and to suffer for a great cause than to struggle

and die for it. However, it is not for us to judge the decision and action of those noble heroes that died in the struggle against the Babylonians and the Romans. In the end, the descendants of these noble heroes survived the Babylonians and the Romans. I referred to these two tragic events because the Jews are now confronted with a similar historic situation which may have a similar result for the Jews. The Jews have a valid reason and a just cause to rise against fascism in any form, whether it parades as a dictatorship of the proletariat or a dictatorship of national socialism or any other kind of dictatorship. But before the Jews take up a struggle against fascism in any form, they must make reasonably certain that the probabilities are in their favor; and before they can make reasonably certain, they must first understand the nature of fascism and its historic function. But, as I said before, the Jews are barricaded against this understanding. Now, if the Jews decide to struggle and die in the struggle against fascism, I am with the Jews; I shall be glad to struggle with the Jews and die with the Jews in the struggle against fascism. But I would rather see the Jews choose the nobler and more heroic course, namely, to live and suffer for a greater cause than the cause of fighting against fascism. The fight against fascism is only a negative fight, it is a fight against an evil. This may be a noble and heroic fight. But there is a nobler and more heroic fight of a positive nature, and that is to fight for a human society. But the Jews do not fight against fascism that the cause of a human society may thereby be advanced. Their fight against fascism is at the same time a fight in favor of private capitalism and exploitation. Then I ask: is this a struggle for a just cause? Are the Jews determined to struggle and to die that private capitalism, exploitation and all other social evils inherent in private capitalism may be perpetuated? In such struggle no rational Jew should take part. If the reactionary Jews, like all other reactionaries, are determined to struggle and die in the struggle for the preservation of private capitalism, exploitation and all other evils, they are welcome to do so, but this should not concern the Jewish people. At any rate, it behooves the Jews, before they decide upon any course, to understand the nature and historic function of fascism.

4. What is fascism? Fascism is nothing else than the political form of state capitalism. State capitalism is inevitable, and therefore fascism is inevitable. A revolutionary transformation of society is now taking place all over the world; it is an

economic, political and social transformation. The present social order rests on private capitalism; but private capitalism can no longer satisfy the social requirements of human existence, and therefore the present social order can no longer exist. Mene, mene, tekel upharsin; the present social order was weighed in the balance, it was found wanting, and it was decreed that it be retired from the stage of history. If at this time the working class of the world were class-conscious, revolutionary and organized, they would come to the fore, take in hand the mechanism of production and distribution, use it in an organized and rational manner, and thus establish a human society. Once mankind attained to the human society resting on universal cooperation, all social problems of mankind would be solved. But the working class of the world is not yet ready to perform this historic function. Since private capitalism can no longer function, the state must come to the fore and perform the function which the working class should have performed. In addition to its political function, the state must now assume also an economic function. The state must take in hand the mechanism of production and distribution and determine its function according to a national plan. Whether the state becomes the actual owner of the land and the means of production and distribution, as is the case in Soviet Russia, or the state in its initial stages contents itself with the absolute control of the land and the means of production and distribution, in either case it is state capitalism, differing only with degree of development of state capitalism. In either case, the state becomes both politically and economically supreme. This political and economic supremacy of the state, constitutes fascism. State capitalism must by its very nature be totalitarian and despotic. Hence to the extent that state capitalism is introduced in a country, the state becomes totalitarian and despotic. Since, however, state capitalism is inevitable, this totalitarianism and despotism of the state is also inevitable.

5. History decreed that private capitalism and democracy shall be superseded by state capitalism and dictatorship. In fighting against fascism, the Jews must realize that they are fighting against history, and one that fights against history will be destroyed by history. This is true of the Jews and it is equally true of all other nations and peoples on earth. As in the past, so also now and in the future, those that will fight against history will perish. The Jews therefore must realize these two things. First, in fighting for the preservation of private capital-

ism, they are fighting a hopeless fight for reaction and death, for private capitalism has become reactionary and is dying. He who casts his lot with reaction and death dooms himself to death. Secondly, in fighting against fascism, the Jews fight against history and the next social order that is inevitable, and it is suicide to fight against history and the inevitable. I repeat, those reactionary Jews who are determined to follow this suicidal course, must be prepared to die for an ignoble cause, and they should not concern the Jewish people. But those of the Jews that are rational enough to realize the world situation that faces them as well as the rest of the human race must submit to the decree of history and the inevitable. This means, the Jews must reconcile themselves with fascism, and they must give up the struggle against fascism. The reconciliation of the Jews with fascism will be very hard and painful for the Jews, but the Jews must realize the following. First, by following a suicidal program, the Jews themselves made hard and painful this reconciliation, and for this they should blame themselves. They must suffer for their mistake. Next, the Jews must realize that the reconciliation with fascism will also be hard and painful for all other nations and peoples on earth. A revolutionary transformation of society, such as is now taking place all over the world, must necessarily bring hardship and suffering upon millions of human beings. Finally, the Jews must realize that they have no alternative: it is either to reconcile themselves with fascism or it is death, there is no other outcome possible. And then the Jews must realize that state capitalism and fascism will not be short-lived, they will endure for centuries to come, for they have a great historic function to perform. It is the historic function of state capitalism and fascism to conquer the whole earth for civilization and to conquer the whole human race for a human society. This should have been the function of the working class; but, as stated before, the working class is not yet prepared for this historic function. Hence, the state must come to the fore and perform this function. The first commandment that was given to man: conquer the earth and become the master over it, must first be fulfilled before a human society will become possible, and a human society is the inevitable destiny of mankind. Hence, state capitalism and fascism have a great historic function to perform, to prepare the earth and the human race for a human society. Then the working class of the world will come to the fore and bring out the future human society resting on universal cooperation.

6. State capitalism, even in its initial stage, commands infinitely more power and wealth to conquer for itself the world terrain than private capitalism had even in its latest stage of development. What private capitalism could not accomplish in a hundred years, state capitalism can now accomplish in one year. History now moves with the speed of light. Every day sees revolutionary transformations in the direction of state capitalism and fascism that astonish and overwhelm us. See what we witnessed within the last few weeks. Three weeks ago the Czechoslovaks were armed against Nazi-Germany, ready to fight and die for the cause of the republic. Yet, barely three weeks passed, and not only has Czechoslovakia reconciled itself with Nazi-Germany, but it has itself become a fascist state. With lightning speed the transformation was accomplished. Since then, every day saw more and more of the neighboring countries fall in line, becoming allies of Nazi-Germany and themselves becoming fascistic. In the near future we shall see all Europe in the grip of state capitalism and fascism. Even England and France are fast falling in line. Though the leaders in these so-called democratic countries still prattle about democracy, yet their deeds belie their words, for they are fast becoming like Soviet Russia or Nazi-Germany. And what is taking place in Europe is also taking place in this blessed United States. The Americans still pay lip homage to the Constitution and their sacred heritages of democracy, liberty and equality, yet in practice the government of this country marches onward and forward towards state capitalism and fascism. Whatever one may think about state capitalism and fascism, before he looks around he will find himself in the grip of state capitalism and fascism. Can the Jews hope to fight successfully against state capitalism and fascism? The irony is that in this country the Jews, of course unconsciously, help the government in its march towards state capitalism and fascism. And this is inevitable. Let the Jews never forget what the Bible tells us. The Bible tells that it was none other than Joseph—a Jew—who established state capitalism and fascism in Egypt. Joseph saved the Jews by this. And so it is now. The Jews that will identify themselves with state capitalism and fascism, and not those Jews who will fight against them, will save the Jewish people.

7. But the Jews protest: how can they reconcile themselves with reaction, brutality, inhumanity and injustice; how can they reconcile themselves with forces that seek to destroy them? The

following are my answers. First, the Jews must never forget that, by following a suicidal program, they aggravated the situation and made these forces of fascism a deadly enemy of the Jews. If the Jews had not followed this suicidal program, the fascist forces would not have become a deadly enemy of the Jews. Secondly, they must realize that history is not at all concerned about our nursery views of progress, humanity and justice; history has its own views of progress, humanity and justice. When a man needs a serious surgical operation to save life, the dear old grandma cannot consent that her darling grandson should be cut by a cruel surgeon. Yes, the dear old grandma would rather see her darling grandson die than be saved by a surgical operation. But the surgeon, who in the eyes of the dear old grandma appears to be a cruel monster, is infinitely more humane than the dear old grandma is; and, because he is humane he is ready to save the life of the man by performing upon him a bloody surgical operation. This is the case with history. History cannot stop; history has a great task to perform, to bring out a rational human race—a race that shall live in peace and enjoy happiness. Shall history suspend its function, because millions of reactionary lunatics do not want to make a step in progress? Since these reactionary lunatics are a hindrance in the way of progress, history must remove them as the surgeon removes a cancer from the body that the man may be saved. From the grandma's viewpoint this is cruelty, but from the viewpoint of the rational surgeon this is the highest humanity. Thirdly, the Jews must realize that in the fascist countries there are millions of men and women that are honest, rational and humane. Do these benighted Jews believe that all of the Germans and Italians and Russians have become wild beasts? Now, so long as the Jews openly declare themselves to be enemies of fascism, so long these millions of honest, rational and humane men and women are absolutely powerless. They cannot utter a word in favor of the Jews, for the Jews are the enemies of the states of the fascist countries. Just as during the time the United States was at war with Germany in 1917, it was treason to speak a word in favor of the Germans; so it is now treason to speak in Germany or Italy a word in favor of the Jews. But when the Jews will give up the struggle against fascism, when the Jews will openly identify themselves with fascism, then they will cease to be the enemies of Germany and Italy. Then it will become possible for the millions of honest, rational and humane Germans and Italians to become articulate; they will raise their

voice in favor of the Jews, and their voice will be heard. By identifying themselves with fascism, the Jews will help the Germans and the Italians to help the Jews. And what is true of the Germans and the Italians is equally true of all other nations that have become or are becoming fascist. Let me recall what happened but twenty years ago. When the Bolsheviki came to power in the Russian revolution, the conservative Jews carried on a bitter campaign against the Bolsheviki and Soviet Russia. This brought infinite suffering upon the Jews in Russia. A Jewish communist was bound to become anti-Zionist and anti-Judaism. How much suffering this brought upon millions of Jews. But when Soviet Russia proved that it is standing upon an enduring basis, then the conservative Jews gave up the struggle against Soviet Russia, and this was a step that brought much good to the Jews in Russia. What was done with relation to Soviet Russia must be done with relation to Germany, Italy and all other fascist countries.

8. The essence of man is an idea. When men agree on an idea, they will be friends, comrades, and will even love one another; but, when men differ in ideas, they will become enemies of one another; and, if the ideas are of a fundamental nature, they will even seek to destroy one another. This was all through past history. And we recently saw this in a most striking manner. Life-long comrades in the revolutionary struggle, who were ready to die for one another, so long as they agreed on the ideas of Marxism, became the bitterest enemies of one another, as soon as they began to differ on Marxism. What is the difference between the Stalinists and the Trotzkyites? Both are revolutionaries, both are Marxists, both lived, struggled and suffered to build up Soviet Russia. And yet, what deadly enmity is there between them. They hate one another far more than they hate the capitalists or even the fascists. Now, since the essence of man is an idea, and since an idea can make us love one another, and a difference in an idea can make us deadly enemies, the remedy lies in the idea itself. An idea can be cured by another idea. Let the Jews change their idea about fascism, and the problem is solved. Any rational person knows from his own bitter experience how a change of ideas has saved him from suffering and sometimes even from ruin. Here, then, we have the key to the solution. And now I shall give you my program for the Jews to meet the universal situation that faces them.

II

THE PROGRAM

9. My program. First, the Jews must fully realize that not the Bolsheviki, the fascists and the nazis inaugurated the order of state capitalism and fascism, but it was history that inaugurated this social order, and that this social order will endure for centuries, for it has a great historic task to perform: to conquer the whole earth for civilization and mankind for a human society. Secondly, that the Jews have this alternative: either to reconcile themselves with fascism or be destroyed. The Jews have no cause to be destroyed for the sake of private capitalism and exploitation. Because fascism meets with opposition, it must overcome opposition with methods that are cruel, but this is inevitable. In proportion as fascism has conquered the terrain and has established itself, in that proportion it will become rational and humane, for there will no longer be any need for brute force. In reconciling themselves with fascism, the JEWS MUST BE HONEST, SINCERE AND OPEN. Just as the Jews were honest, sincere and open in their identification with the cause of socialism, so they must now be honest, sincere and open in their identification with the cause of fascism. Fascism is only a more concrete aspect of the same socialist movement; what before was only theory is now practice. Thirdly, the reconciliation with fascism will imply a change of attitude towards existence. The Jews will have to give up their vain ambitions; they will have to come back to mother earth, they will have to seek to function by manual labor as well as by intellectual pursuits. Manual labor should be raised to the highest dignity. It should become the supreme ambition of every Jew to do creative work with his hands. The Jews should content themselves with a simple and rational life. The Jews should not fear that by this they will lose their intellectual and spiritual nature. On the contrary, only by combining physical work with intellectual and spiritual pursuits can one become a rational and normal person. The man that does no creative work with his hands degenerates and becomes a parasite, and then he is not worthy of existence. Finally, the Jews should identify themselves with the working class of the whole world, for the future belongs to them. This program will save the Jews from destruction, and in due time it will bring them peace and security .

10. Until the rage of fascism will subside, let the Jews follow the advice of our great Prophet Isaiah: "Go, my people, enter into thy chambers, and shut thy doors about thee; hide thyself for a moment, until the rage will be overpast."—Isaiah: 26. Isaiah uses a term for rage which, as the Rabbis say, contains the initials of the words: sex lust, idolatry and money. These three rages brought on mankind infinite misery and suffering. The Bible tells us that before the deluge, not only men, but also animals, became sex perverts, and indulged excessively the sex passion. For this the deluge destroyed them. Then mankind were plagued by the rage of idolatry. Even Jews were almost annihilated on account of idolatry. At last came the third rage, money. Money has brought upon mankind infinite misery and suffering. We are now plagued by the rage of money. So long as this rage lasts the Jews will necessarily suffer. Only when mankind will emancipate themselves from the rage of money, only then will the Jews together with the rest of mankind be freed from misery and suffering, and only then will they enter into the kingdom of God—a kingdom of knowledge and understanding, a kingdom of peace and happiness. The Jews must not think of dying; they must think of living and suffering for the great cause that will realize the predetermined destiny of mankind. Jehovah chose the Jews to be the means through whom light, knowledge, understanding and peace are to be brought to mankind. A world struggle is impending between communism and fascism. This will be a struggle, not between two opposing systems, but between opposing upholders of one and the same system. The communism of Soviet Russia is nothing else than the fascism of Germany and Italy. And here the Jews can perform a wonderful service to mankind. By identifying themselves with both communism and fascism, the Jews will reconcile the communists with the fascists. When the communists and the fascists have reconciled themselves with one another, there will no longer be any need for both of them to be brutal and cruel, and their dictatorships will wear off their despotic character. The logic of events will force the communists to seek to reconcile themselves with the fascists, and the Jews can expedite this. Like the Jews, the communists followed a stupid and suicidal policy, by identifying themselves with the so-called democratic countries and the private capitalism in those countries that is dying. But now the Jews can help the communists to rectify this blunder. A most grateful task presents itself to the Jews, and they should not lose time to perform this task.

11. And now, if you accept my program, constitute yourselves the prophets to champion this program. Go out and preach reconciliation; go and preach to the Jews first and to the communists next; tell them the time has come for a reconciliation of the Jews, the communists and the fascists. This reconciliation will be a real step towards enduring peace in the world. And so, I have done my duty, and now do your duty.



ADVICE TO READER

Since this is a vital program, please read it again, so you should understand it.

Literature on Judaism



The Jews and the World

25c



The Jews Are An Historic People
Judaism Is An Historic Religion

35c



Historic Function of the Jews



A Program for the Jews

