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# Ethnobotanical significance of Zingiberales: a case study in the Malaipandaram tribe of Southern western Ghats of Kerala

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The knowledge on the use of plants of the order Zingiberales by the Malaipandaram tribe inhabited in South India was documented. The data was recorded through questionnaires after proper consultation with the traditional healers and others. The informant consensus factor and use value were analysed. Taxonomic studies were carried out and herbarium specimens were preserved at Catholic Volege Herbarius (CATH) herbarium and live specimens were conserved in the Catholicate College Botanical Garden. A total of 17 ethnobotanically important species were identified in Zingiberales distributed under 5 families, viz., Zingiberaceae, Costaceae, Musaceae, Marantaceae and Cannaceae. The plants were listed with scientific name, local name, family, parts used, preparation methods and use. The commonly used taxa was *Curcuma longa* with 52 use reports and highest use value of 1.62. In the investigation, endocrinal disorders and tooth pain reported highest  $F_{ic}$  of 1. The information collected will be the baseline data for future phytochemical and pharmacological research to develop new drugs and service.

**Keywords:** Ethnobotany, India, Kerala, Malaipandaram, Zingiberales **IPC Code:** Int. Cl.<sup>20</sup>: A61K 31/05, A61K 36/00, C12N 15/82

Malaipandaram tribes settled in the forest mountains near to Sabarimala pilgrimage place in Kerala. The Malaipandaram are usually treated with dislike by the people of plains, who deplore their forest economy, food and nomadic life style 1,2,3,4. The Zingiberales consists of many important taxa, from Musaceae (bananas), Strelitziaceae (birds of Paradise). Heliconiacae (Heliconias) and Zingiberaceae (Gingers)<sup>5</sup>. The order Zingiberales include 8 families under the monophyletic clade and they are distributed to the tropics<sup>6</sup>. The investigation was aimed to study the diversity of ethnobotanically important species in the order, Zingiberales and collection of valuable traditional information from the Malaipandaram tribe inhabited in Pathanamthitta, Kollam and Idukki Districts of Kerala. Several ethnobotanical studies have been done in various parts of Kerala pointed out the necessity of documentation of traditional knowledge that has been disappearing<sup>7,8,9,10</sup>. Preservation of traditional knowledge by ethnobotanical studies is needed for the conservation of many important species and their justifiable exploitation.

## Methodology

## Study area

The ethnobotanical investigation was conducted in the Laha-Perunadu (district Pathanamthitta), Achenkovil, Aryankavu, Kulathupuzha (district Kollam) and Vandiperiyar (district Idukki) of Kerala (Fig. 1).

# **Sampling informants**

45 informants were chosen at random during filed surveys. The age class was taken into consideration: 18 were from 30 to 50 years of old and 27 were ≥51 years of old, 28 were female and 17 were male. It includes traditional healers, housewives and others.

## Data collection

The field trips were conducted during September 2016-September 2017. The ethnobotanical information was gathered from direct interviews/conversation after getting proper consent. Information collected from the traditional healers and others on the species name, useful parts for the treatment, mode of preparation of drug, use of other ingredients, the direction of use, information on plants used as food, religious activities, etc.

#### Taxonomic studies

The specimens were studied; photographed and detailed descriptions were prepared. The species were

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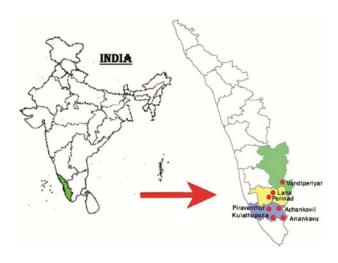


Fig. 1 — Area of Study

identified with the help of literature<sup>11,12,13</sup>. The herbarium specimens were prepared and deposited at CATH for further analysis.

#### Conservation of taxa

Different accessions of ethnobotanically important gingers were collected along with the rhizome and conserved in the Ginger House of Catholicate College Botanical Garden, Pathanamthitta.

## Ailment and other categories

The data collected from the traditional healers were classified into 10 ailment categories and 3 other categories, viz., endocrinal disorders (ED), respiratory system disorder (RSD), gastro-intestinal ailments (GIA), ear infection (EAI), dermatological infections/disorders (DID), eye Infection (EYI), poisonous bites (PB), genito urinary ailments (GUA), tooth pain (TP), kidney stone (KS), food (FP), spice (SP), others (OT).

## Analysis of data

## Informant consensus factor (Fic)

The  $F_{ic}$  was used to understand if there was an agreement in the use of members understudy in the categories between the users. The value of  $F_{ic}$  was determined by the following formula<sup>14</sup>:

$$F_{ic}=Nur-Nt/(Nur-1)$$
.

### where.

Nur = number of use-reports for a specific

Nt = number of species used for a specific category by all informants

## Use value (UV)

The relative importance of each species used is reported as the UV and it was determined using the formula<sup>15</sup>:

UV= $\Sigma U/n$ .

#### where.

U = number of use reports quoted by each informant for a taxon

n = total number of informants interviewed for a taxon

## Results and discussion

#### **Taxonomy**

A total of 17 ethnobotanically significat ant species belonging to 5 families such as Cannaceae, Costaceae, Marantaceae, Musaceae and Zingiberaceae were recorded. Of which, 10 species belonging to Zingiberaceae (C. amada Roxb., C. longa L., C. zanthorrhiza Roxb., Curcuma aromatica Salisb., Zingiber of Ficinale Roscoe., Elettaria cardamomum (L.) Maton, Kaempferia galanga L., Alpinia calcarata galanga (L.) Sw., Hedychium Rosc., Alpinia coronarium Koenig.), 2 species each from Costaceae (Costus pictus D Don. and Cheilocostus speciosus (J Konig) C Specht, 1 species from Marantaceae (Indianthus virgatus (Roxb.) Suksathan & Borchs, and Maranta arundinacea L.), 2 species from Musaceae (Ensete superbum, Roxb. and Musa kattuvazhana KC Jacob) and 1 species from Cannaceae (Canna edulis Gawl.). The herbarium specimens were prepared and kept at CATH and live specimens were conserved in the ginger house of Catholicate College Botanical Garden.

## Indigenous ethnobotanical knowledge documentation

The present study revealed that 17 species of Zingiberales were used as a herbal remedy for the treatment of several diseases and also as spice or food (Table 1).

## Data analysis

# Informant consensus factor $(F_{ic})$

A high-value  $F_{ic}$  designates the agreement of choice of species among informants and a low value designates disagreement<sup>56</sup>. The  $F_{ic}$  value is varies on the accessibility of the taxa in the area of study<sup>57</sup>. The  $F_{ic}$  values in the present study are represented in (Fig. 2) ranges from 0.33 to 1, Where dermatological infections/diseases with 47 use reports from 5 species and gastrointestinal ailments with 40 use reports from

	Table 1 — Details of plant uses reported from Malaipandaram tribe — (Contd.)					
	Botanical name, family & voucher specimen	Use reports	Mode of application	Properties and use reports, references		
1.	C. longa L. Zingiberaceae	Spider poison, snake bite, cuts and wounds, skin nourishment, pooja purposes, nail infection, pimble.	along with kodasheri. It is making in to a paste for	Wounds, boils, bruises, blistering, ulcers, eczema, insect bites, parasitic infections, hemorrhages and skin diseases <sup>16</sup> ; Anti-inflammatory, Antispasmodic activity <sup>17</sup> ; anti-HIV, antioxidant, anti-tumour,		
	10016 (CATH)		with Lawsonia leaves and neem leaves and applied to the infected nail.3. The rhizome is used as a pooja material on the first day of Malayalam month. They worship their God 'Mala Divangal' by Koppam Kodukkal). 4. Rhizome paste applied on pimples and to improve skin color and for skin nourishment. 5. Rhizome powder is mixed with oil and applied to cuts and wounds for healing. 6. Fresh turmeric along with neem juice is applied to the insect bite area. 7. Rhizome paste against snake bite and also used to remove snake teeth.	antivenom; inflammatory swelling, spice, coloring agent <sup>18</sup> ; flavoring as a spice <sup>19</sup> .		
2.	Curcuma amada Roxb. Zingiberaceae 10012 (CATH)	Used to make pickle	small pieces and prepared along with green chillies,			
3.	Curcuma zanthorrhiza Roxb. Zingiberaceae	Food, baby food, improves body immunity, controlling blood pressure, diabetics. Rhizome juice used as a	1. Rhizome is washed well and scrubbed on a perforated metal sheet. The powder obtained kept in water for a whole night and filtered through a clean	stomachic, vomiting and cancer <sup>25</sup> ; vomiting <sup>26</sup> ; blood purifier, cough antiseptic, indigestion, wound healing,		
	10117 (CATH)	coloring agent		enlargement of spleen and for promoting menstruation <sup>23</sup> . Traditional herbal		
4.	Curcuma aromatica Salisb. Zingiberaceae	Skin irritation, pimple.	Rhizome freshly applies to the skin irritated part and also for pimples.	cough, leucoderma and skin eruptions <sup>29</sup> ; carminative, antidote to snake bite, astringent and used for bruises, corns and		
	10116 (CATH)			sprains, kills intestinal worms <sup>23</sup> .		

	Table 1 — Details of plant uses reported from Malaipandaram tribe — ( <i>Contd.</i> )						
	Botanical name, family & voucher specimen	Use reports	Mode of application	Properties and use reports, references			
5.	Zingiber of Ficinale Roscoe Zingiberaceae	Stomach pain, body immunization, fever, cough, chest pain, dental problems, heat rashes, toothache, gum pain,	lemon juice, <i>Kaempferia galanga</i> , <i>Coleus aromaticus</i> and the juice is consumed in an empty stomach for	Arthritis, cramps, rheumatism, sprains, sore throats, muscular aches, pains, constipation, vomiting, hypertension, indigestion, dementia, fever and infectious diseases <sup>30</sup> ; arthritis, heart			
	10037 (CATH)	wound, and respiratory problems, spice.	rhizome crushed with lemon juice, Kaempferia galanga, Allium sativum, and Myristica fragrans and made into a juice and consumed in the early morning in empty stomach for improving body immunity. 3. For curing fever, the fresh rhizome is crushed with karipetti (jaggerry), Ocimum leaves, Piper nigrum and	diseases and lungs diseases <sup>31</sup> ; cough, cold and throat infection <sup>32</sup> ; rheumatism and inflammation of liver <sup>33,34</sup> . Ingredient of Indukantamkashaya, Suranadilehya, Talisapatravataka, Visvamrta etc. <sup>35</sup> , promotes digestive power, cleanses the throat and tongue, dispels cardiac disorders and cures vomiting, ascites, cough, dyspnoea, anorexia, fever, anaemia, flatulence, colic, constipation, swelling, elephantiasis and dysuria <sup>23</sup> .			
6.	Elettaria cardamomum (L.) Maton Zingiberaceae 10038 (CATH)	Spice, vomiting, urinary problems.	a flavouring agent. 2. For curing vomiting, seeds are powdered and consumed along with honey .3. Seed are powdered and mixed with coconut water and used for curing urinary problems. 4. Dried seeds are	Food, medicines and perfumes <sup>36</sup> ; bronchitis, hemorrhoids, stangury, renal and vesical calculi, anorexia, dyspepsia, gastropathy and vitiated condition of vata <sup>37</sup> ; eye inflammation, kidney and urinary disorder, congestion of lung and pulmonary tuberculosis, asthmatheart disease, digestive disorder, cold, snake bite, scorpion bite, masticatory <sup>23</sup> .			
7.	Kaempferia galanga L. Zingiberaceae	Stomach pain, fever and worm disease, respiratory problems, vomiting, cough, fever	respiratory problems.  2. Powder of dried rhizome is mixed with honey for curing yomiting.	Dyspepsia, leprosy, skin diseases, rheumatism, asthma, cough, bronchitis, wounds, ulcers, helminthiasis, fever, nasal obstruction and hemorrhoids <sup>38</sup> ;			
	10121 (CATH)	teeth pain, wounds	<ol> <li>Rhizome is powdered and mixed with thulsi leaves and betel leaves, and consumed for curing cough.</li> <li>Fresh rhizome crushed in water and is used for curing vomiting.</li> </ol>	larvicidal activity <sup>39</sup> ; inhibits activity of Epstein–Barr virus <sup>40</sup> ; kills larvae of the mosquito <sup>41</sup> ; treating indigestion, cold, pectoral and abdominal pains, headache, carminative and toothache, menstrual pain, insecticidal. Effective for dandruff or scabs on the head <sup>23</sup> .			

preventing the entry of snakes.

Table 1 — Details of plant uses reported from Malaipandaram tribe — (Contd.)					
Sl. No	Botanical name, family & voucher specimen	Use reports	Mode of application	Properties and use reports, references	
8.	Alpinia galanga (L.) Sw. Zingiberaceae  10119 (CATH)	Fever, cough, body immunity, house cleaning, removing pests from domestic animals, curing skin irritation of domestic animals, fishing, spice	1. The fresh rhizome is crushed with <i>Piper nigrum</i> (Pepper) and leaves of <i>Cymbopogon flexuosum</i> , and is used to cover the body for curing cough and fever. 2. For curing digestive problems, fresh rhizome is crushed with <i>Aristolochia indica</i> , <i>Piper nigrum</i> , <i>Coriandrum sativum</i> , <i>Allium cepa</i> (onion) and is mixed well and consumed the juice in empty stomach. 3. The rhizome juice along with <i>Cymbopogon flexuosum</i> is applied to the premises of house ward off insect from domestic birds. 4. The fresh rhizome juice is applied to the irritated skin of animals. 5. It is used as a spice.	Carminative, digestive tonic, anti- emetic <sup>42</sup> ; carminative, irritant action, whooping cough in children, bronchitis, anti-asthma, dyspepsia, fever and diabetes mellitus <sup>43</sup> .	
9.	Alpinia calcarata Roscoe. Zingiberaceae	Cough	Dried rhizome is powdered and mixed with honey and taken internally for the treatment of cough.	Inflammatory diseases, cough and respiratory problems <sup>44</sup> .	
	10044 (CATH)				
10.	Hedychium coronarium Koenig. Zingiberaceae	Religious use, Pooja, skin diseases, swelling	1. The flowers are used in the temples for religious purpose and also used for the preparation garlands. 2. The juice obtained from the rhizome is applied for swelling	Fever, arthritis and eye disease <sup>45</sup> .	
	10101 (CATH)		on the skin.		
11.	Ensete superbum Roxb. Musaceae 10122 (CATH)	Menstrual disease, kidney stone.	diseases, the seeds are powdered and is mixed with milk and consumed in empty stomach.2.The seed was powdered and mixed with water and taken internally for kidney stone problems. 3. For kidney stone and urinary problems, the sap obtained from the roots is consumed.	Appendicitis, cancer, diabetes, dog bite, dysuria, kidney stone, leucoderma, leucorrhoea, measles, psychosomatic disorder, stomach ache, venereal diseases and used as vegetable 46.	
12.	Musa kattuvazhana K.C. Jacob 10199 (CATH)	Baby food	1. Powder obtained from the dried banana is used as a baby food.	The fruit has a mild laxative property used as a remedy of constipation in children, forms the part of diets of children suffering from malnutrition <sup>47</sup> .	
13.	Canna edulis Gawl. Cannaceae 10056 (CATH)	Food	The fresh rhizome cooked and eaten.	Source of natural antioxidants and polyphenolic compounds <sup>48</sup> .	

Table 1 — Details of plant uses reported from Malaipandaram tribe					
Botanical name, family & voucher specimen	Use reports	Mode of application	Properties and use reports, references		
Cheilocostus speciosus(J. Konig) C. Specht Costaceae	Eye disease (chenkkanu), ear irritation, preparation of dishes.	1. For eye disease, the stem juice is directly transferred to the eye. 2. The tender leaves are chopped in to small pieces and cooked along with dhal, green gram and coconut for the preparation of dishes. 3. Stem juice is used to cure infected ear.	Eye and ear infections, cardiotonic, hydrochloretic, diuretic and CNS depressant activities, for small pox <sup>49</sup> ; Food and medicine <sup>50</sup> ; Asthma, fever, bronchitis <sup>51</sup> ; cough, cuts, wounds, scabies, antidote for snake bite, jaundice, arthritis <sup>52</sup> .		
Costus pictus D. Don Costaceae	Diabetes	The fresh leaf is used for lowering blood sugar level.	Food for the treatment of diabetes <sup>53</sup> , <sup>54</sup> .		
10046 (CATH)					
Maranta arundinacea L. Marantaceae 10063 (CATH)	Food	1. Fresh rhizome cut in to small pieces, dried and powdered. The powder is very well for making food products.	Traditional food for infant and convalescent food <sup>55</sup> .		
Indianthus virgatus (Roxb.) Suksathan & Borchs. Marantaceae	Pooja material, leaves used to serve food, rhizome is edible	1. The leaf is used for the collection of honey and also used for food serving in temples. 2. In temples, the leaf is used for pooja purposes.  3. The rhizome powder is used to make appam and prasadam in ancient days.			
	voucher specimen Cheilocostus speciosus(J. Konig) C. Specht Costaceae 10014 (CATH)  Costus pictus D. Don Costaceae  10046 (CATH) Maranta arundinacea L. Marantaceae 10063 (CATH)  Indianthus virgatus (Roxb.) Suksathan & Borchs. Marantaceae	Botanical name, family & voucher specimen  Cheilocostus speciosus(J. Konig) C. Specht Costaceae  10014 (CATH)  Costus pictus D. Don Costaceae  10046 (CATH)  Maranta arundinacea L. Marantaceae 10063 (CATH)  Indianthus virgatus (Roxb.) Suksathan & Borchs.  Marantaceae  Marantaceae  Marantaceae  Marantaceae  Marantaceae	Botanical name, family & Use reports voucher specimen  Cheilocostus speciosus(J. Konig) C. Specht Costaceae  Costaceae  Costus pictus D. Don Costaceae  Costaceae  Costus pictus D. Don Costaceae  L. Maranta arundinacea L. Maranta caee  Indianthus virgatus (Roxb.) Suksathan & Borchs.  Marantaceae  Mode of application  Lye disease, the stem juice is directly transferred to the eye. 2. The tender leaves are chopped in to small pieces and cooked along with dhal, green gram and cooked al		

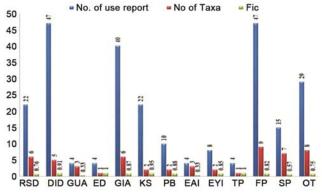


Fig. 2 — Informant consensus factor  $(F_{ic})$ 

disorders and tooth pain showed the highest  $F_{ic}$  of 1; jaundice and diabetes had the maximum  $F_{ic}$  of 1.00 reported from the Irulas in the Tanjore district<sup>58</sup>. The least agreement between the informants was reported in Genito Urinary Ailments and ear infection with a  $F_{ic}$  of 0.33.

# $Use\ value\ (UV)$

The most commonly used taxa was *C. longa* with 52 use reports from 32 informants having the

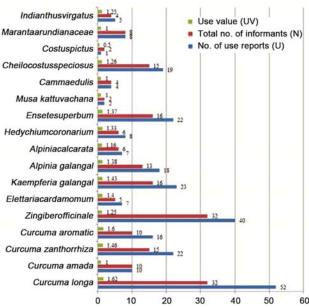


Fig. 3 — Use Value (UV)

maximum use value of 1.62 (Fig. 3). *C. longa* is used in the treatment of several illnesses and identified by all informants as the taxon having the lot of medicinal

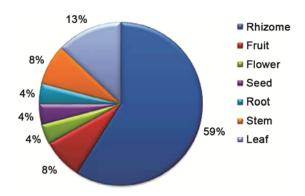


Fig. 4 — Statistics of Plant parts used

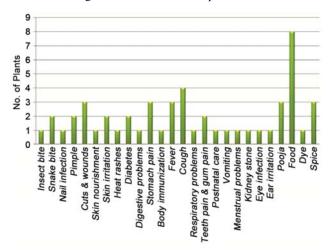


Fig. 5 — Plants used for treating various diseases, food, spice and others

properties. Other taxa with a high use value were *Curcuma aromatic* (1.6), *Curcuma zanthorrhiza* (1.46) and *Kaempferia galanga* (1.43).

#### Plant parts used

Malaipandaram has a long history of the ethnobotanical use of various species. Ethnomedicine is still followed in the area; it is now vanishing due to arrival of modern medicine. The plant parts are usually consumed in the fresh or dried state. It is seen that rhizome crude drug preparations are mostly suggested as ethnomedicine followed by fruits, flowers, leaves, seeds, roots and stem (Fig. 4). The most regularly used preparations were juice, raw, paste and powder. (Fig. 5) shows the number of taxa used for various diseases. Some remedies contain a particular species but more species are reported to use in several preparations.

# Preparation method and mode of use

The exploitation and preparation of plant parts were classified into four classes (Fig. 6). The most

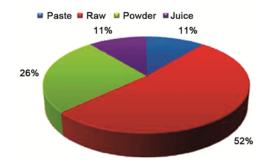


Fig. 6 — Mode of utilization for the preparation of medicine, food, spice

frequently used system of preparation was taken as raw (as such) other parts like rhizome, leaves, fruits, etc. followed by powder. Some of these raw materials are dried for long time storage.

#### Conclusion

Many Tribal people in the area depend on several medicinal species for the treatment of kidney stone, urinary infection, eye diseases, etc., even though the allopathic medicines are available through community health centres. The documentation of such knowledge and conservation of these valuable plants are very important to protect the traditional knowledge.

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