# <sup>1</sup> 'Any and every cure for COVID-19': An imminent epidemic

# <sup>2</sup> of alternative remedies amidst the pandemic?

	,		
2	1	,	

4	Ejemai Amaize Eboreime <sup>1</sup> , Chinwe Juliana Iwu <sup>2</sup> , and Aduragbemi Banke-Thomas <sup>3*</sup>
5	1. Department of Medicine, Faculty of Medicine and Dentistry, University of Alberta,
6	Edmonton, Canada
7	2. Department of Nursing and Midwifery, Faculty of Medicine and Health Sciences,
8	Stellenbosch University, Cape Town, South Africa
9	3. Department of Health Policy, London School of Economics and Political Science,
10	London, United Kingdom
11	
12	Corresponding author: Aduragbemi Banke-Thomas*
13	Department of Health Policy, London School of Economics and
14	Political Science, London, United Kingdom
15	Email: <u>a.banke-thomas@lse.ac.uk</u>
16	Phone: +44 (0)207 107 5132
17	Keywords: COVID-19, epidemic, alternative medicine, health promotion, Africa
18	Word count: 1,320 words (Title, abstract and main manuscript)
19	Running title: An epidemic of alternative remedies

## 20 Abstract

The magnitude of the COVID-19 pandemic is unprecedented, causing lots of apprehension among scientists, industry actors, politicians, and the general populace. Adverse health, social and economic effects of the pandemic have triggered an urgency among policy makers to seek an effective panacea. In this commentary, we examine the covert outbreak of a demand for alternative remedies with limited scientific evidence on their effectiveness to manage COVID-19 in Africa. Similar demands have been displayed in previous epidemics, though the ubiquity of social media in this current clime fuels such demands even more. We describe the attendant consequences of this demand surge on ongoing public health efforts to mitigate the spread of COVID-19 and highlight its future repercussions which may continue to plaque health systems beyond the present outbreak. Going forward, governments must be proactive in surveillance of this covert epidemic, actively engage community influencers in knowledge transfer and implement targeted health promotion interventions. 

#### 42 Background

The unprecedented magnitude of the Coronavirus Disease (COVID-19) pandemic is 43 significantly shifting the dynamics of the pharmaceutical industry, including the supply 44 and demand for unorthodox remedies. The recent adverse health, social and economic 45 effects of the ongoing pandemic have triggered a sense of urgency to seek an effective 46 panacea by governments, with a ripple effect on health seeking behavior of the populace. 47 Africa is the last continent to be affected by the outbreak. This gave ample time for the 48 various governments, organizations like the African Union, and people to prepare ahead, 49 50 learning from the experiences of other countries.

51

Emergency operations centers were activated in various countries to coordinate response, 52 laboratories were upgraded, public health communication strategies were designed, 53 amongst other measures. But for a novel disease whose epidemiology and clinical 54 characteristics are still being studied, no country can be prepared enough. Consequently, 55 Africa has been battling to control the spread of the contagion since it arrived the 56 continent early February 2020. However, another covert epidemic is brewing in Africa as 57 a collateral effect of COVID-19, and the apprehension it has generated both within the 58 leadership of African countries, and among its populace. This has to do with the abuse of 59 untested 'cures', a ripple effect of the perceived confusion within the scientific community, 60 and among political actors, as to which of the numerous proposed measures and 61 therapies are truly effective. In this article, we examine the demand for alternative cures 62

in Africa. We also warn about an imminent surge in abuse of presumed alternatives
 resulting from the ongoing political and social dynamics of the COVID-19 pandemic.

65

### 66 Plurality of voices and alternatives from all as sundry

The pressure to mitigate the morbidity and mortality of COVID-19, with the need to restore socioeconomic normalcy, has led to increased political interference in medical processes. For example, Donald Trump's political pressure on regulatory bodies to accelerate approval of hydroxychloroquine (HCQ) for the treatment of COVID-19 [1]. This action influenced policy and individual behaviors worldwide, such that cases of HCQ toxicity following abuse were reported in faraway Nigeria.

73

Even within the scientific community, controversies have arisen with validation of 74 proposed therapies. Conflicting studies have been published regarding various 75 76 prophylactic or treatment regimens such as the Bacille Calmette Guerin (BCG) vaccine and HCQ/macrolide combinations. These conflicts have triggered strong reactions among 77 research and policy stakeholders, leading to the retraction of some studies with 78 implications on decisions about ongoing clinical trials [2]. This urgency has not only 79 affected the orthodox pharmaceutical market. Significant attention has also been drawn 80 to traditional and complementary medicines (TCM), and other postulated non-81 pharmaceutical remedies. It is estimated that TCM is three to four times more commonly 82 practiced than conventional medicine [3]. But the current dynamics will likely expand the 83 TCM market further. 84

85

Recently, the president of Madagascar, Andry Rajoelina, announced a breakthrough 86 herbal medicine for COVID-19 developed from the Artemisia annua by the Malagasy 87 Institute of Applied Research [4]. COVID Organics, as the medication is branded, is said 88 to possess prophylactic and curative properties. The announcement has been greeted by 89 massive demand of this 'cure' by several African leaders. Heated debates across the world 90 have also been elicited. Some argue that COVID Organics is scientifically untested for 91 efficacy and safety. Others presume that, being herbal, the COVID organics is safe. But 92 unknown to most herbal medicine users, this presumption is a fallacy. Public political 93 endorsements of COVID organics has triggered market surge for TCMs. Many 'cures' are 94 being proposed without any evidence of quality, safety, and efficacy. Cameroon for 95 example, is experiencing shortages of herbal medicine due to high demand [5]. In Ghana, 96 an undercover British Broadcasting Corporation video report showed conmen and quacks 97 exploiting unsuspecting users by selling fake and toxic substances as COVID-19 cures for 98 as much as \$25,000 [6]. 99

100

### **Increasing demand for alternative remedies and its attendant consequences**

In Africa, this increase in demand is not a new phenomenon. Previous epidemics triggered widespread demand for speculative therapies. During the 2014 West African Ebola virus disease (EVD) crisis, there was an 'epidemic' salt toxicity occasioned by rumors that ingesting or bathing with concentrated salt solutions could prevent or cure the disease. A recent survey of survivors of the outbreak revealed that over 70% resorted to selfmedication, and almost half of them used TCMs for post-EVD care [7]. Also, during the 1918 Spanish flu pandemic, the abuse of various speculative therapies across Africa was rife, as people resorted to inhaling eucalyptus and camphor [8]. Likewise, the current COVID-19 crisis has been associated with a covert epidemic of 'miracle cures' such as ingestion of bleach. Social media platforms have fueled the rapid propagation of misinformation about such purported cures. Attendant psychosocial and medical adverse events have also been recorded [9].

114

Psychosocial untoward effects reported with the use of tested and speculative preventive therapies include a false sense of immunity. The abuse of alcohol, *cannabis sativa* and other psychoactive substances believed to prevent or cure the contagion can further aggravate this 'superhuman' grandeur, leading to deliberate exposure or undermining of public health measures, such as social distancing and the use of facemasks [4].

120

In addition, serious medical complications could result from drug interactions or direct pharmacological actions on biological organs and systems. Effects of such interactions could be immediate, such as cardiac arrests, or delayed events like chronic renal or hepatic failures and cancers. Congenital complications could affect unborn children [10]. Such cases end up requiring management by health workers, many of who are already significantly overwhelmed.

127

Should this covert epidemic remain unaddressed, repercussions may continue to plague 128 health systems beyond the present outbreak. While health systems irrespective of region 129 and income status will all be vulnerable to such long-term shocks, African health systems 130 are particularly vulnerable. Already, despite the continent's successful battles with 131 outbreaks like Ebola, the socioeconomic impact continues to undermine efforts towards 132 sustainable resilient and responsive health systems. It is therefore pertinent that this 133 collateral consequence of COVID-19 is raised among priority issues as African leaders and 134 other stakeholders continue to evolve response strategies to the pandemic. 135

136

#### 137 Conclusion

Going forward, governments must be proactive in surveillance for this covert epidemic, 138 and other collateral effects of the pandemic. Regulatory systems must be enhanced to 139 mitigate abuse of controlled substances. Further, clinical trials must be strongly 140 141 encouraged for TCMs to provide evidence of safety and efficacy. Efforts must be intensified to bridge the gap between knowledge producers and consumers, particularly 142 policy makers, community influencers, and the general populace. Such knowledge 143 brokerage must be incorporated into awareness campaigns about COVID-19 through 144 traditional public and social media platforms to dispel existing and emerging rumors. 145 Targeted health promotion interventions that recognize the motivations of diverse sub-146 groups of the population to seek alternative cures will be critical in stemming the demand. 147 This needs to be done while providing the best available evidence in a manner and 148 language that the target populations understand and can relate with. Community and 149

religious leaders must also be involved in this process, given their strong influence and the established relationship between TCM, culture and religion. These efforts will go a long way to mitigate unintended consequences of COVID-19 and accelerate the restoration of society to post-pandemic normalcy.

154

## **155** Competing interests

- 156 The authors declare no competing interest.
- 157

## 158 **References**

- Yamey G, Gonsalves G. Donald Trump: a political determinant of covid-19. BMJ.
  2020;369:m1643.
- 161 2. Mehra MR, Ruschitzka F, Patel AN. Retraction—Hydroxychloroquine or chloroquine
- with or without a macrolide for treatment of COVID-19: a multinational registry
- analysis. Lancet. 2020;395(10240):1820.
- Kubukeli PS. Traditional healing practice using medicinal herbs. Lancet. 1999
  Dec;354(9196 SUPPL.):SIV24.
- 166 4. Baker A. "Could it work as a cure? Maybe." A herbal remedy for Coronavirus Is a
- hit in Africa, but experts have their doubts [Internet]. Time. 2020 [cited 2020 Jun
- 168 9]. Available from: https://time.com/5840148/coronavirus-cure-covid-organic-
- 169 madagascar/

170	5.	Kindzeka ME. Cameroon's Traditional Healers See Rush for Herbal Medicines to
171		Treat COVID-19 [Internet]. Voice of America - English. 2020 [cited 2020 Jun 8].
172		Available from: https://www.voanews.com/africa/cameroons-traditional-healers-
173		see-rush-herbal-medicines-treat-covid-19
174	6.	Northcott C. Coronavirus: Ghana "quack doctors" selling "cure" [Internet]. BBC
175		News Africa. Ghana; 2020 [cited 2020 Jul 1]. Available from:
176		https://www.youtube.com/watch?v=qX0jbLxFQ90
177	7.	James PB, Wardle J, Steel A, Adams J. Pattern of health care utilization and
178		traditional and complementary medicine use among Ebola survivors in Sierra
179		Leone. PLoS One. 2019;14(9):e0223068.
180	8.	Ohadike DC. Diffusion and physiological responses to the influenza pandemic of
181		1918-19 in Nigeria. Soc Sci Med. 1991;32(12):1393–9.
182	9.	Fortin J. That 'Miracle Cure' You Saw on Facebook? It Won't Stop the Coronavirus
183		[Internet]. The New York Times. 2020 [cited 2020 Jun 9]. Available from:
184		https://www.nytimes.com/2020/03/18/health/coronavirus-cure-gargle-water.html
185	10.	Yang Y. Use of herbal drugs to treat COVID-19 should be with caution. Lancet.
186		2020;395(10238):1689–90.