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# Bear River Basin Environmental Assessment Projections: Summary Report

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BEAR RIVER BASIN ENVIRONMENTAL ASSESSMENT PROJECTIONS

SUMMARY REPORT

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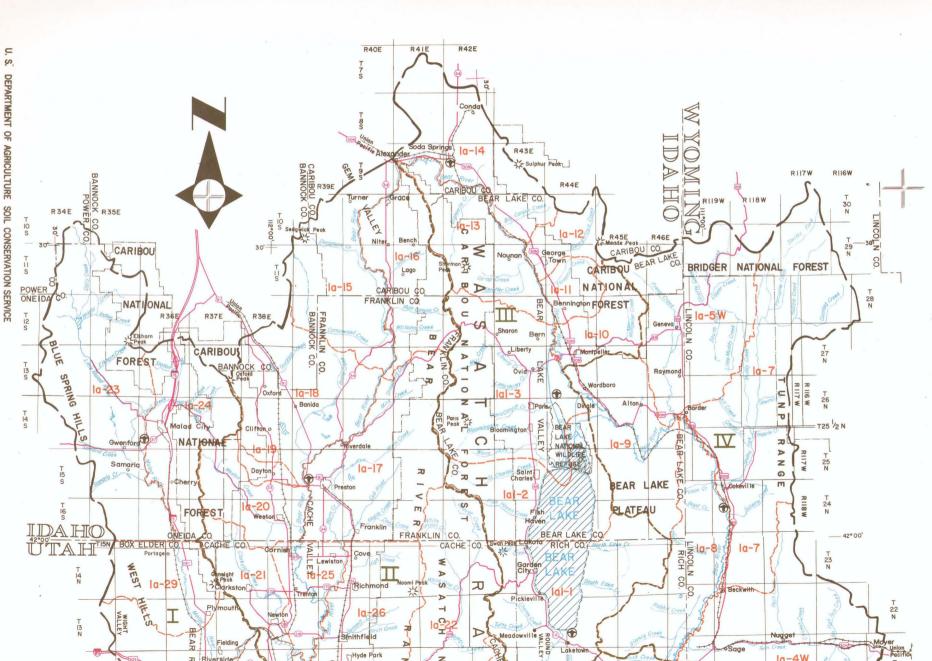
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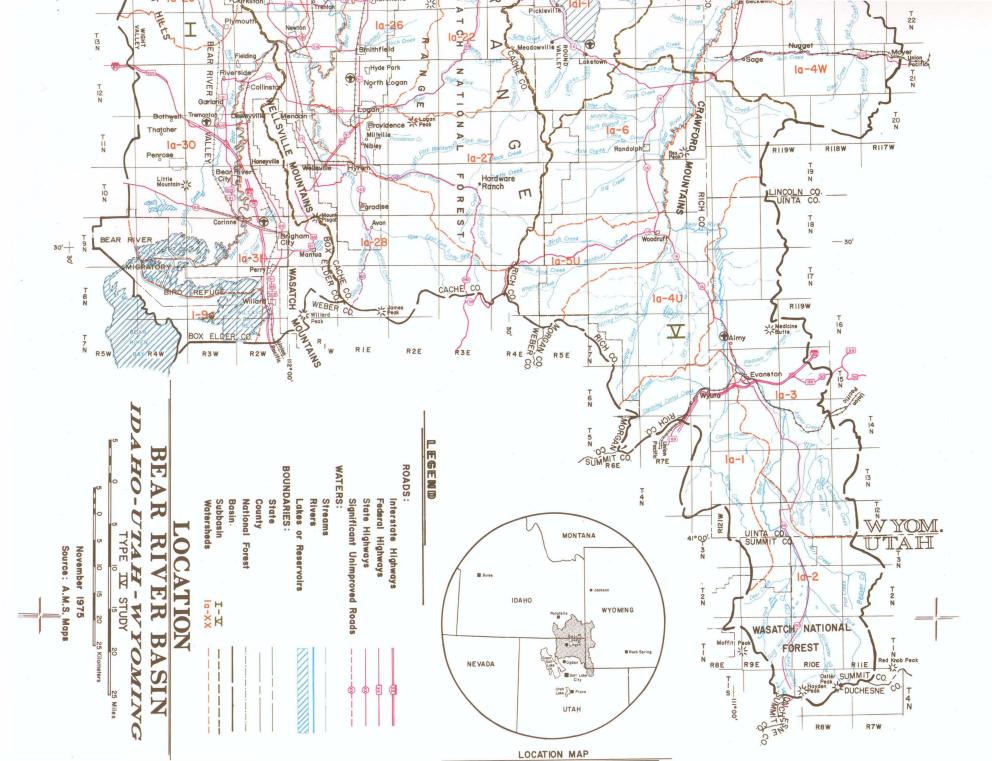
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### ENVIRONMENTAL ASSESSMENT

OF THE

BEAR RIVER

BASIN

SUMMARY REPORT

PROJECTIONS

PREPARED BY:

THE UTAH DIVISION OF WATER RESOURCES

Table 1.5. Reduced to the FOR

THE U. S. SOIL CONSERVATION SERVICE

# BEAR RIVER BASIN

# Environmental Assessment

# Projections

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### BEAR RIVER BASIN

### ENVIRONMENTAL ASSESSMENT

### PROJECTIONS

Projections are conditional forecasts of the future. Because of our inability to see very far into the future, projections must be based in one degree or another, on an extension of past relationships among factors which have future relevance to the measures being projected.

Inherent in the task of making projections is the choice of the relationships to be extended and a determination of possible future changes which will modify historically based trends. A simple extension of historic trends is not valid.

Possible changes may include the constraining influence of an obviously growing resource scarcity. They may also reflect an emerging awareness of the catastrophic implications of food requirements for a world population growing at an exponential rate.

Initially, therefore, projections are built on a set of assumptions regarding conditions which are expected to exist during the period of projection. The assumptions selected are those which seem to have the greatest possibility for realization.

A note of caution should be introduced at this point. It is naive to believe that any set of assumptions regarding the course of future events has any more than a fortuitous chance of being fully realized. This is especially true of the assumptions and projections made for small areas, such as the Bear River Basin, since the compensating balances which operate on the **national** level are weak or absent in small areas.

### General Assumptions

 The assumptions adopted for the 1972 Series E population OBERS report will generally prevail. These include:

- (1) Growth of national population will be conditioned by a fertility rate which represents "replacement level fertility."
- (2) Nationally, reasonably full employment, represented by a 4 percent unemployment rate, will prevail at the points for which projections are made. As in the past, unemployment will be disproportionately distributed regionally, but the extent of disproportionality will diminish.
- (3) The projections are assumed to be free of the immediate and direct effects of wars.
- (4) Continued technological progress and capital accumulation will support a growth in private output per man hour of 2.9 percent annually.
- (5) The new products that will appear will be accommodated within the existing industrial classification system, and, therefore, no new industrial classifications are necessary.
- (6) Growth in output can be achieved without ecological disaster or serious deterioration, although diversion of resources for pollution control will cause changes in the industrial mix of output.

The regional projections are based on the following additional assumptions:

- (1) Most factors that have influenced historical shifts in regional "export" industry location will continue into the future with varying degrees of intensity.
- (2) Trends toward economic area self-sufficiency in local-service industries will continue.
- (3) Workers will migrate to areas of economic opportunities and away from slow-growth or declining areas.
- (4) Regional earnings per worker and income per capita will continue to converge toward the national average.
- (5) Regional employment/population ratios will tend to move toward the national ratio.

However, two additional factors affecting regional (Basin-wide) population growth and land use will play a stronger role in the regional projections. These are:

- (1) World wide pressure for food production will have intensified by the year 2000 so as to place the productive capacity of the Basin's land and water resources into an altered frame of reference. Production of food and fiber from the farm and range lands will move into a more dominant position in respect to single use for recreation, wildlife or wilderness. There will be more effort to reduce urban encroachment on productive lands and urban planning will center on reducing per capita urban land requirements.
- (2) The development of regional energy resources now appear to be destined to occur mostly outside the Basin. If oil discoveries in important amounts are found in the Basin, economic and population growth will be greatly accelerated.

Although the records of population change through the decade 1960 -1970 shows both gains and losses among the counties of the Basin, the over-all trend is for an increase. The population census for the various counties for the census years 1960 and 1970 are shown below.

| gained from the   | County<br>Population                              |   | opusation             | 1970 Urban & Rural<br>Distribution Within County |                      | 1970<br>Population           |   |
|---|---|---|-----------------------|--|----------------------|------------------------------|---|
| County  | 1960  | 1970  | 10 Year<br>Change %   | Urban (%)  | Non-Farm<br>Rural(%) | Rural(%)                     | Within<br>Basin                                   |
| Utah a<br>Box Elder<br>Cache<br>Rich<br>Total                             | 25,061<br>35,788<br><u>1,685</u><br>62,534        | 28,129<br>42,331<br><u>1,615</u><br>72,075        | 18.3                  | 59.7<br>60.7                                     | 7.9<br>25.7<br>      | 32.3<br>13.6<br>100.0        | 26,802<br>42,331<br><u>1,615</u><br>70,748        |
| Wyoming<br>Uinta<br>Lincoln <sup>a</sup><br>Total                         | 7,484<br>9,018<br>16,502                          | 7,100<br><u>8,640</u><br>15,740                   | -4.2                  | 62.8<br>41.5                                     |                      | 37.2<br><u>58.5</u>          | 4,964<br><u>986</u><br>5,950                      |
| Idaho<br>Bear Lake<br>Caribou <sup>a</sup><br>Franklin<br>Oneida<br>Total | 7,148<br>5,976<br>8,457<br><u>3,603</u><br>25,184 | 5,801<br>6,534<br>7,373<br><u>2,864</u><br>22,572 | 9.3<br>-12.8<br>-20.5 | 44.9<br>45.6<br>44.9<br>                         |                      | 55.1<br>54.4<br>55.1<br>35.5 | 5,801<br>5,031<br>7,373<br><u>2,638</u><br>20,843 |
| Basin Total   | 102,220   | 110,387   | 8.0                   | 53.8   | 13.6                 | 33.6                         | 97,541  |

### Table 1. Population Distribution in the Study Area.

<sup>a</sup>Only a portion of listed county population living in the basin. However, except for Lincoln County, Wyoming, the major center of population and trade are located within the basin.

As can be noted, the losses in the Idaho and Wyoming Counties are more than compensated by gains in the Utah Counties. Although hard census data is not available at this time, there are indications that there has been a subsidence of the declining trend in both the Idaho and Wyoming Counties and that the increasing trends in Cache, Box Elder, and Caribou Counties are being sustained and even accelerated. Data for the Utah Counties are:

|           | o ametrica | Population | Annual Ra      | Annual Rate % |         |
|-----------|------------|------------|----------------|---------------|---------|
| County    | 1960       | 1970       | <u>1975</u> 1/ | 1960-70       | 1970-75 |
| Box Elder | 25,062     | 28,129     | 30,800         | 1.2%          | 1.8%    |
| Cache     | 35,788     | 42,331     | 48,500         | 1.7%          | 2.8%    |
| Rich      | 1,685      | 1,615      | 1,600          | -0.4%         | -0.01%  |
| Total     | 62,534     | 72,075     | 80,900         | 1.4%          | 2.4%    |

Although similar data is not available for the Idaho and Wyoming Counties, the Idaho Division of Water Resources has made estimates of a population growth rate in the Idaho portion of about 1.25% per year for the next 50 years. If realized, this would add about 16,000 in population to that now in the Idaho Counties by the year 2020.

Another indication of projected population in Idaho can be gained from the draft Environmental Impact Statement on proposed phosphate development in southeastern Idaho, prepared jointly by USDI agencies and the U. S. Forest Service. Presentation and discussion of 1970-2000 projections of population and employment are covered on pages 1-391 to 1-409 of the report.

For the time points and counties relevant to the Cooperative River Basin (Type IV) Study, the following projections of population are taken from the report with a further projection to 2020 extrapolated.

|           |                      | Population           | <u>n</u>                 |                          |
|-----------|----------------------|----------------------|--------------------------|--------------------------|
| County    | <u>Idaho</u><br>1970 | Counties - 1<br>1985 | <u>1970-2000</u><br>2000 | Extrapolation<br>to 2020 |
| Bear Lake | 5,801                | 8,100                | 9,500                    | 10,400 <sup>1</sup> /    |
| Caribou   | 6,534                | 12,600               | 17,000                   | 19,000                   |
| Franklin  | 7,343                | 6,900                | 6,500                    | 6,500                    |
| Oneida    | 2,864                | 2,500                | 2,100                    | 2,000                    |
| Total     | 22,572               | 30,100               | 35,100                   | 37,900                   |
| In-Basin  | 20,850               | 28,200               | 33,200                   | 36,100                   |
|           |                      |                      |                          |                          |

1/ Growth projected from recreation development.

Changes in the Wyoming part of the Basin are harder to predict. The immediate past indications indicate a static condition. However, if recent oil and gas exploration evidence proves out, Uinta and Lincoln Counties could experience a population boom similar to that which occurred in Uintah and Duchesne Counties, Utah, in the 1960's and early 1970's.

Employment data for 1970-1974 suggest a recent increase in population. In recognition of this change from the static condition, the population projections developed for the Wyoming Water Plan Program are adopted as representing a conservative forecast of population growth for that part of the Basin.

In recognition of persistent and current growth rates in Utah and recreation and other developmental activities in Idaho and Wyoming, the following population projections are adopted:

|         | Projected Pop | ulations - Bear R | iver Basin $\frac{1}{}$ |
|---------|---------------|-------------------|-------------------------|
|         | 1970          | 1985              | 2020                    |
| Utah    | 70,750        | 102,000           | 207,000                 |
| Idaho   | 20,850        | 28,000            | 36,000                  |
| Wyoming | _5,950        | 8,000             | 10,000                  |
| TOTALS  | 97,550        | 138,000           | 253,000                 |

1/ That portion of the population living in the Basin.

The rate and pattern of population growth as shown in the preceding tabulation will generate diverse land use pressures. The most intense and direct of these will be the requirement for urban space and rural homesites. Under growing competition with other uses, it is probable that there will be a trend toward lower per household urban space requirement. There will be an increase in multiple housing units, cluster housing, and mobile homes. This is a trend already apparent in Utah Counties as shown in the following:

| Cype of Housing St | ructure |
|--------------------|---------|
|--------------------|---------|

|             | V2 3 20 DO 1 C 2 - Longe Annual - Con oddec 8 2 V | Percent of Units in        | and and the               |  |
|-------------|---|----------------------------|---------------------------|--|
| County      | One Unit<br>Structure                             | Multiple Unit<br>Structure | Mobile Homes,<br>Trailers |  |
| A Chector a | <u>1960</u> <u>1970</u>                           | 1960 1970                  | 1960 1970                 |  |
| Box Elder   | 84.7 83.7   | 12.3 12.9                  | 3.0 3.5                   |  |
| Cache       | 76.4 73.2   | 22.4 24.7                  | 1.2 2.3                   |  |
| Rich        | 92.8 89.7   | 1.5 6.7                    | 5.7 3.7                   |  |

Consideration of the changing proportions of housing types and in recognition of their varying land requirements, the following mean-land requirements per unit of housing is adopted for projection purposes:

|                     | <u>1970</u> | 1985                           | 2020 |
|---------------------|-------------|--------------------------------|------|
|                     |             | (acres per unit $\frac{1}{}$ ) |      |
| Urban               | .40         | .37                            | .28  |
| Rural <sup>2/</sup> | 7.0         | 6.0                            | 4.5  |

### Urban Space Requirements

The estimates of urban space requirements for 1985, 2000, and 2020 is principally based on the projections of population, rural and urban distribution, numbers in households and space requirement per household. In parts of Rich and Bear Lake Counties, where second homes are being developed around Bear Lake, the past and current rates of lot sales and the ratios of second home construction to lot sales was used as guidelines in projecting land use shifts to this purpose. Industrial developments were separately identified. Second home, residential, and industrial space was included in one category--urban space. Projected urban space requirements is as follows:

|               | Increased ( Cumulati | ve)           |
|---------------|----------------------|---------------|
| State Portion | Acres Required at Ti | me Points -2/ |
| of Basin      | <u>1985</u>          | 2020          |
| Wyoming       | 300                  | 900           |
| Idaho         | 5200                 | 17,650        |
| Utah          | 61.50                | 33,750        |
| Totals        | 11,650               | 52,300        |

 $\frac{1}{Includes}$  associated commercial and facility space.  $\frac{2}{Assumes}$  acreages shifted from other functional (productive) uses.  $\frac{3}{Takes}$  into account vacant space in existing urban areas.

#### PROJECTION ASSUMPTIONS

#### Land Use Shifts

To forecast shifts in land use in the watershed evaluation units, a number of factors, operating in concert and developing in intensity through the future time frames, must be given consideration. These include:

- 1. Space for human habitation, including that associated with urban recreation, commercial, industrial, and urban open and green space will maintain its traditional priority over other uses. Efforts will be made toward greater selectivity in allocating land to the urban purpose. Land conserving practices such as cluster and multiple housing and central city rehabilitation will be increasingly practiced. However, total space needs, coupled with the ultimate limitations of providing urban services will force further encroachment of urban development on perimeter areas, most of which are now irrigated.
- 2. A growing awareness of the crucial problem of providing food for an expanding world population will begin to penetrate the private and public decision-making process on land use. By the year 2000, both a national and a local policy will have developed which will place emphasis on the preservation of existing agricultural lands and the development of new lands of high production potential. Through the period 1975-2020, therefore, the acreage of irrigated land, basin-wide, should show a substantial increase. The greater amount of this increase should occur in Caribou, Rich, and Franklin Counties through development of existing irrigation supplies, on-farm improvements and storage facilities.
  - 3. Much of the expansion of the irrigated area will be at the expense of contiguous drylands. There will be direct shifts of some drylands to urban use and rural homesites. The greater shift will be to replace existing irrigated lands converted to urban use and direct changes to irrigation.

A factor which may contribute in some degree to the decline in dry cropland use is the extent to which this type of agriculture is identified as a major non-point water quality pollution source. Sediment studies indicate that sediment movement on dry croplands is over 5 times that from irrigated land. The extent to which stream-carried sediment can be traced to drylands is yet to be determined.

There is no doubt that this will vary from area to area. It would appear, however, that in general the conversion from dry to irrigated agriculture would result in a substantial reduction in sediment movement, assuming, of course, that proper irrigation practices were applied. It can be concluded, therefore, that pressure for increased food production and steps to improve water quality will combine to induce a future shift from dry to irrigated cropland.

4. Shifts in other existing dominant land uses may occur but when viewed against the back drop of existing acreages, the magnitude of the shifts will be rather small. Although projected population increases will demand the development of new concentrated recreation sites, the impact on range and forest use will be generally negligible, with losses in grazing being more than compensated by improvements in range quality. With the increased emphasis on food production, there should be an acceleration of improved management and treatment on rangelands and a consequent improvement in production and the environmental quality of these lands. Wetland acreage should remain substantially intact. It is probable that there will be an increase in areas occupied by mineral lands. These increases would be carved out of existing ranges and forest areas.

### Changes in Environmental Quality

1

Changes in land use, in general, will produce an over-all improvement in environmental quality. With approximately 63,000 acres of dryland projected to be shifted to irrigated land and 6,200 acres in shifts to urban use (including rural and recreation homesites), there will be a net environmental improvement due to changes in the mix of land uses. However, the most significant changes will be generated by the impact of going conservation and improvement programs on existing acreages of cropland, rangelands, and forest areas. These practices will improve production and enhance watershed, wildlife and recreation values.

# PROJECTIONS AGRICULTURAL LAND USE SHIFTS WATER FILINGS RELATIONSHIPS

Projections of shifts in land use in the Basin are based on current discernable trends and reasoned estimates of the degree to which these trends will be sustained of constrained in the future by resource supplies. Some of the political, economic, and demographic factors which will effect land use shifts have been previously outlined. The projections resulting from these assumptions need to be further examined to determine if resource restraints will dampen their realization.

It has been previously determined that the land supply will not constrain the shift of lands into urban use. It remains, therefore, to determine if land or water constraints will limit shifts into irrigated agriculture.

### THE SUPPLY - POTENTIAL IRRIGATED CROPLAND

6

The Soil Resource Group survey and study has delineated and classified present and potential croplands and rangelands. These are summarized by counties. This summary includes acreages which are now irrigated plus those acres of presently cropped drylands and undeveloped rangeland which are suitable for irrigation.

Another limiting factor is the water supply. However, the supply picture in the Basin is not at this point identified in the same degree of detail as is the available land. It is known that an average annual gross surplus of some 900,000 acre feet flows into Great Salt Lake. It is also a matter of current practice that individuals are actively developing uncommitted and unused water supplies throughout the three states of the Basin. Further, it is a matter of record that substantial quantities of water have been filed upon by individuals and small irrigation companies and that large flow requests are covered by approved and pending, but not yet certified, filings. It would seem reasonable to assume that the category of approved and pending filings represents as a minimum a projection of future water supply development along the river. With appropriate adjustment for that portion of the filings which will be used for supplemental water, the filings may be used to quantify maximum acreages which may be served in the various locations.

At the present writing (July 1976), the Compact between Utah, Idaho, and Wyoming on the Bear River has been under re-negotiation. At this time, it appears that negotiators have reached substantive agreement on a new Compact and it will probably be ratified by the three states late this year. To whatever degree the old compact has constrained development of the river's wate resources in the past, it is expected that the new agreement will accelerate new irrigation development.

Estimates of shifts to irrigated and urban uses were based on several sources and types of information.

In the Idaho portion of the Basin, the 1985 projections were primarily based on the SCS - State of Idaho 5-year (1975-80) estimates issued in July 1975. This report quantified and identified types of land use shifts at specific locations, thus enabling allocations to watersheds. The 2020 were extensions of derived 1975-85 shift rates modified or constrained by other factors such as industrial development, recreation home establishment, or land or water constraints which might be identified.

The Wyoming urban shift estimates were based on population projections provided by the state of Wyoming. Agricultural shifts were based on allocation of new irrigation water as reflected in Wyoming filings.

In Utah, Box Elder and Cache county urban shifts were based primarily on population projections. In Rich County, recreation home establishment was the governing factor in urban shifts. Shifts to irrigated land were based on pending water filings.

The following tables set forth peak-month requirements and the acres/cfs requirements which were used in testing the projected shifts to irrigated agriculture.

Table 2.

CONSUMPTIVE USE - ACRE EQUIVALENTS - 1 CFS

|                  |                                 | Required     |              |            |   |
|------------------|---------------------------------|--------------|--------------|------------|---|
| Sub-Basins &     | Peak Month $C.U.\frac{1}{Ac}$ . | Gross Inches |              | Allocate   |   |
| typical          |                                 | Per Applic.  | Per          | to New La  | and the state of the second |
| Watersheds       | Inches                          | Acres        | <u>l cfs</u> | cfs        | Acres   |
| I                |                                 |              |              |            |   |
| 1a-29 and 30     | 6.60                            | 10.1         | 65           | 231        | 15,000  |
| 1a-31            | 6.48                            | 9.97         | 64           | 47         | 3,000   |
| 1a-23 and 24     | 5.28                            | 8.12         | 81           | (89)       | 7,200   |
|                  |                                 |              |              | Total      | 25,200  |
|                  |                                 |              | de de las    |            |   |
| II               |                                 |              |              |            |   |
| la-17 thru la-20 |                                 | 9.41         | 70           | 170        | 11,900  |
| 1a-15 and 16     | 5.88                            | 9.05         | 72           | 292        | 19,900  |
| la-21 - 28       | 6.12                            | 9.41         | 20           | 54         | 3,800   |
|                  |                                 |              |              | Total      | 35,600  |
| III              |                                 |              |              |            |   |
| 1a-13 and 14     | 5.64                            | 8.68         | 76           | (-8)       | (- 700)   |
| Bear Lake        | 5.16                            | 7.94         | 83           | (-16)      | 900   |
| Rich lal-1       | 5.16                            | 9.94         | 83           | (-22)      | (-1,800)  |
|                  |                                 |              |              | ( )        | (-1,600)  |
|                  |                                 |              |              |            | ( _,,   |
| IV               |                                 |              |              | 10. M. 30. |   |
| la-5w and la-8   | 5.16                            | 7.94         | 83           | 29         | 2,400   |
| 1a-7             | 5.04                            | 7.75         | 85           |            | 0.1528  |
|                  |                                 |              |              |            |   |
| V                | titigh so if                    |              |              |            |   |
| 1a-6 and 1a-5u   | 4.8                             | 7.38         | 89           | 90         | 8,000   |
| la-1 thru 1a-3   | 5.04                            | 7.75         | 85           | 21         | 1,800   |
|                  |                                 |              |              |            |   |

APPROVED AND PENDING FILINGS - JANUARY 1, 1976

| 400     | 4,200   | Allocated to | Projected New     |
|---------|---------|--------------|-------------------|
|         | 71,300  | New Land     | Land Requirements |
| Utah    | 690 cfs | 470          | 400               |
| Idaho   | 553 cfs | 440          | 438               |
| Wyoming | 126     | 65           | 50                |

1/ C.U. - Consumptive Use

Table 3.

LAND AND WATER LIMITATIONS AS RELATED TO SHIFTS TO IRRIGATED USE

|               | aria i be ul | 1970       | Acres in Filings |                           |           |  |
|---------------|--------------|------------|------------------|---------------------------|-----------|--|
| A State Based | Total        | Available  | Available        | U.O. (Iso)                |           |  |
|               | Potential    | (Surplus)  | for new          | Project                   | ed Shifts |  |
| Sub-Basin-    | Irrigated    | for new    | Land             | 1970 -                    | 1985 -    |  |
| County        | Land         | Irrigation | (Acres)          | 1985                      | 2020      |  |
| 00.00         | Acres        | Acres      | 5,60             | na 30                     | 14-29     |  |
| I             |              |            |                  |                           |           |  |
| Oneida        | 127,000      | 101,300    | 7,200            | 4,200                     | 3,000     |  |
| Box Elder     | 170,500      | 81,900     | 18,000           | 6,000                     | 12,000    |  |
| II            |              |            |                  |                           |           |  |
| Cache         | 209,000      | 105,000    | 2,200            | 3,800                     | (-1,600)  |  |
| Franklin      | 147,800      | 96,300     | 11,900           | 7,300                     | 4,600     |  |
| Caribou       | 37,200       | 13,200     | 19,900           | 14,300                    | 5,600     |  |
| Bannock       | 15,900       | 14,800     | 1,100            | -                         | 1,100     |  |
| III           |              |            | •                |                           |           |  |
| Caribou       | 52,100       | 38,400     | (-1,100)         | (-700)                    | (-400)    |  |
| Bear Lake     | 125,800      | 84,400     | 900              | - 93                      | 900       |  |
| Rich          | 8,600        |            | (-1,800)         | (-1,000)                  | (-800)    |  |
| Bear Lake     | 74,300       | 54,400     | x 500            | 100                       | 400       |  |
| Lincoln       | 65,100       | 37,700     | 2,400            | 600                       | 1,800     |  |
| Rich          | 6,500        | 3,300      | 300              | is e sha <b>fu</b> si wit | 300       |  |
| v             |              |            | - vancer duede.  |                           |           |  |
| Uinta         | 47,100       | 15,800     | 1,800            | -200                      | 2,000     |  |
| Summit        | 4,100        | 4,100      | St. States       |                           | da Lal    |  |
| Rich          | 68,100       | 19,300     | 8,000            | 3,500                     | 4,500     |  |
|               |              |            |                  |                           |           |  |
| TOTALS        | 100 000      | 012 (00    | 06 700           | 10 200                    | 14 400    |  |
| Utah          | 466,800      | 213,600    | 26,700           | 12,300                    | 14,400    |  |
| Idaho         | 580,100      | 402,800    | 40,400           | 25,200                    | 15,200    |  |
| Wyoming       | 112,200      | 53,500     | 4,200 71,300     | 400                       | 3,800     |  |

1/ Calculated acres based on approved and pending filings only.

5 .

#### PROJECTION CRITERIA

### GROWTH AND LAND USE SHIFT CLASSES

Urban Growth

- Class I Low Resource base and vacant space in existing urban area indicates minimal urban expansion.
- Class II Moderate Present status as trade, educational, or religious center; or unique resource base (mineral - recreation) indicates sustained current rate of expansion. (Available vacant space in existing urban area(s) a consideration.)
- Class III High Potential mineral, recreation, or trade developments and/or the lack of vacant space in existing urban areas indicates an accelerated expansion.

Class IV No significant growth.

# LAND USE SHIFT CLASSES $\frac{1}{}$

- Class 1 Low Shifts in land use acreage involve less than 3% of acres in the specific use.
- Class 2 Moderate Shifts in land use acreage involve from 3% 5% of acres in the specific use.
- Class 3 High Shifts in land use acreage involve 5% to 10% of acres in the specific use.
- Class 4 Accelerated Very high and unsustainable shifts in the specific use.

<u>1</u>/Percentages based on end use; i.e., if shift is from dry -> irrigated, the irrigated acreage is base for computation.

Table 4.

Tomosta on

# BEAR RIVER BASIN

# PROJECTIONS - ADAPTED TRENDS IN LAND USE 1

| nomesite | e or   |   |  |  |  |   |  |   |   |  |  |
|----------|--|---|--|--|--|---|--|---|---|--|--|
| Urban Gr |  | -   | 2 19 1   | 1  |  | Land Use  | Shifts   | D Strange   |   |  |  |
| 1975-    | 1985-  | Cropl   | and  | Range  | land   | Dryl  | and to   | Drylan  | d to  | Range  | land t   |
| 1985     | 2020   | to Ur   | ban  | to Ur  | ban  | Irri  | gated  | Recrea  | tion  | Recr   | eation   |
|          | 1  | 1985  | 2020   | 1985   | 2020   | 1985  | 2020   | 1985 2  | 020   | 1985   | 2020   |
|          |  |   |  |  |  |   |  |   |   |  |  |
| I        | IV   | <b>Gia</b>  | 600  | 640  | -  | 4   | 3  |   | -   | 1  | 1  |
| I        | I  | 1   | -  | -  | sah  | 3   | 4  |   | -   | 1  | 1  |
|          |  |   |  |  |  |   |  |   |   |  |  |
| IV       | IV   |   | euty   |  | -  | 1   | 1  | -   | -   | _  |  |
|          |  | 1   | 1  |  | C128   | 1   | 1  | -   | -   | -  | -  |
| II       | II   | 1   | 3  | -  | . 1  | 1   | 1  |   | -   | -  | 1  |
|          |  |   | 5 1  |  |  | B   |  |   |   |  |  |
| Т        | TT   | 1   | 2  | 1  | 1  | -   | 1  | -   | 1   |  | 1  |
|          |  |   | 1  | 100  | -  | 3   | 3  | -   | -   | -  | B .  |
| IV       | IV   | -   | -  | -  | -  | 4   | 3  |   | -   | -  | 3-   |
|          |  |   |  |  |  |   |  |   |   |  |  |
| I        | I  | 2   | 1  | -  | -  | 2   | 2  | -   | -   | 1  | -  |
| IV       | IV   | -   | -  | -  | -  | -   | 3  | - 10  | -   |  | -  |
| IV       | IV   | -   | -  | -  |  | 3   | - 1999 (M  | -   |   | - 20 -   | -  |
| IV       | IV   | 1   | 1  | 8 - S - S  | -  | 1   | 3  | 1.21  | -   |  | -  |
|          |  |   |  |  |  |   |  |   |   |  |  |
| TV       | TV   |   | 51.00  | S. 2.  | -  |   |  | , 병 친 월 일   | 22  |  | - 3  |
| I        | II   |   | 1  | -  | -  |   | 1  | -   | **  | \$49 <b>-</b> 3  | _  |
|          | III  | 4   | 4  |  | 1  | 1   | 2  | . 1   | 2   | 1.20   | 1  |
| Т        |  |   | 1.   | 1  | 1  |   | 2.00   |   | 190   | 182 ···-   | -  |
| I<br>II  | III  | 2   | 6nga   |  |  |   |  |   |   |  |  |
|          | 1975-<br>1985<br>I<br>I<br>I<br>I<br>V<br>IV<br>IV<br>IV<br>IV<br>IV<br>IV | 1975-       1985-         1985       2020         I       IV         I       I         IV       IV         IV       IV         II       II         IV       IV         I       II         IV       IV         IV       IV | 1975-       1985-       Cropl.         1985       2020       to Ur         1985       1985         I       IV       IV         I       IV       I         I       IV       I         IV       IV       -         IV       IV       -         II       II       1         IV       IV       -         II       II       1         IV       IV       -         IV       IV       - | 1975-       1985-       Cropland         1985       2020       to Urban         1985       2020         I       IV       -         I       IV       -         I       IV       -         I       IV       -         IV       IV       -         IV       IV       -         II       II       1         II       II       1         II       II       1         IV       IV       -         I       II       1         IV       IV       -         IV       IV       - | 1975-       1985-       Cropland       Range         1985       2020       to Urban       to Ur         1985       2020       1985         I       IV       -       -         I       IV       -       -         I       IV       -       -         IV       IV       -       -         IV       IV       -       -         II       II       1       1         II       II       1       1         II       II       1       1         II       II       1       2         IV       IV       IV       -       -         IV       IV       1       1       -         IV       IV       IV       -       -       -         IV       IV       IV       -       -       -         IV       IV       IV       -       -       -         IV       IV </td <td>1975-       1985-       Cropland       Rangeland         1985       2020       to       Urban       to       Urban         1985       2020       1985       2020         I       IV       -       -       -         I       IV       -       -       -         I       IV       I       -       -         IV       IV       -       -       -         IV       IV       -       -       -         IV       IV       -       -       -         IV       IV       1       1       -         IV       IV       I       1       -       -         IV       IV       IV       -       -       -         IV       IV       IV       1       -       -         IV       IV       IV       -       -       -       -</td> <td>1975-     1985-     Cropland     Rangeland     Dryl       1985     2020     to     Urban     to     Urban     Irri       1985     2020     1985     2020     1985     2020     1985       I     IV     IV     -     -     -     4       I     I     I     -     -     -     4       I     I     I     -     -     -     4       I     I     I     -     -     -     4       I     I     I     -     -     -     4       I     I     I     -     -     -     4       I     II     I     1     -     -     1       II     III     II     1     1     -     -     1       IV     IV     I     1     1     -     -     3       IV     IV     IV     -     -     -     -     -       IV     IV     IV     -     -     -     -     -       IV     IV     IV     -     -     -     -     -       IV     IV     IV     -     -     -     -</td> <td>1975-<br/>1985       1985-<br/>2020       Cropland<br/>to Urban       Rangeland<br/>to Urban       Dryland to<br/>Irrigated         I       IV       1       -       -       4       3         I       IV       -       -       -       4       3         I       IV       -       -       -       4       3         I       I       1       -       -       -       4       3         IV       IV       -       -       -       -       4       3         IV       IV       -       -       -       1       1         II       II       1       -       -       1       1         II       III       1       1       -       -       1       1         II       III       1       1       -       -       1       1       1         IV       IV       IV       -       -       -       3       3       3       3       3       3         IV       IV       IV       -       -       -       -       3       -       -       3       -       -       -       3       -       <t< td=""><td>1975-       1985-       Cropland       Rangeland       Dryland to       Drylan         1985       2020       to       Urban       Irrigated       Recrea         1985       2020       1985       2020       1985       2020       1985         I       IV       IV       -       -       -       4       3       -         I       IV       -       -       -       -       4       3       -         IV       IV       -       -       -       -       1       1       -         IV       IV       -       -       -       -       1       1       -         IV       IV       -       -       -       1       1       -       -       1       1       -         IV       IV       IV       1       1       -       -       1       1       -       -       -       1       1       -       -       1       1       -       -       1       1       -       1       1       -       1       1       1       -       1       1       1       1       -       1       1       1</td><td>1975-         1985-         Cropland         Rangeland         Dryland to         Dryland to           1985         2020         to         Urban         to         Urban         Irrigated         Recreation           1985         2020         1985         2020         1985         2020         1985         2020         1985         2020           I         IV         -         -         -         4         3         -         -           I         I         1         -         -         3         4         -         -           IV         IV         -         -         -         1         1         -         -           IV         IV         -         -         -         1         1         -         -           IV         IV         -         -         -         1         1         -         -           IV         IV         I         1         1         -         -         1         -         -           IV         IV         -         -         -         -         3         -         -           IV         IV         -</td><td>1975-       1985-       Cropland       Rangeland       Dryland to       Dryland to       Range         1985       2020       to       Uyban       to       Uyban       Irrigated       Recreation       Recr         1985       2020       1985       2020       1985       2020       1985       2020       1985         I       IV       -       -       -       4       3       -       1         I       I       1       -       -       -       4       3       -       1         IV       IV       -       -       -       1       1       -       -       1         IV       IV       -       -       -       -       1       1       -       -       1         IV       IV       -       -       -       1       1       -       -       -       -       1       -       -       -       1       -       -       -       1       -       -       -       -       -       -       -       1       -       -       -       -       -       -       -       -       -       -       -       <td< td=""></td<></td></t<></td> | 1975-       1985-       Cropland       Rangeland         1985       2020       to       Urban       to       Urban         1985       2020       1985       2020         I       IV       -       -       -         I       IV       -       -       -         I       IV       I       -       -         IV       IV       -       -       -         IV       IV       -       -       -         IV       IV       -       -       -         IV       IV       1       1       -         IV       IV       I       1       -       -         IV       IV       IV       -       -       -         IV       IV       IV       1       -       -         IV       IV       IV       -       -       -       - | 1975-     1985-     Cropland     Rangeland     Dryl       1985     2020     to     Urban     to     Urban     Irri       1985     2020     1985     2020     1985     2020     1985       I     IV     IV     -     -     -     4       I     I     I     -     -     -     4       I     I     I     -     -     -     4       I     I     I     -     -     -     4       I     I     I     -     -     -     4       I     I     I     -     -     -     4       I     II     I     1     -     -     1       II     III     II     1     1     -     -     1       IV     IV     I     1     1     -     -     3       IV     IV     IV     -     -     -     -     -       IV     IV     IV     -     -     -     -     -       IV     IV     IV     -     -     -     -     -       IV     IV     IV     -     -     -     - | 1975-<br>1985       1985-<br>2020       Cropland<br>to Urban       Rangeland<br>to Urban       Dryland to<br>Irrigated         I       IV       1       -       -       4       3         I       IV       -       -       -       4       3         I       IV       -       -       -       4       3         I       I       1       -       -       -       4       3         IV       IV       -       -       -       -       4       3         IV       IV       -       -       -       1       1         II       II       1       -       -       1       1         II       III       1       1       -       -       1       1         II       III       1       1       -       -       1       1       1         IV       IV       IV       -       -       -       3       3       3       3       3       3         IV       IV       IV       -       -       -       -       3       -       -       3       -       -       -       3       - <t< td=""><td>1975-       1985-       Cropland       Rangeland       Dryland to       Drylan         1985       2020       to       Urban       Irrigated       Recrea         1985       2020       1985       2020       1985       2020       1985         I       IV       IV       -       -       -       4       3       -         I       IV       -       -       -       -       4       3       -         IV       IV       -       -       -       -       1       1       -         IV       IV       -       -       -       -       1       1       -         IV       IV       -       -       -       1       1       -       -       1       1       -         IV       IV       IV       1       1       -       -       1       1       -       -       -       1       1       -       -       1       1       -       -       1       1       -       1       1       -       1       1       1       -       1       1       1       1       -       1       1       1</td><td>1975-         1985-         Cropland         Rangeland         Dryland to         Dryland to           1985         2020         to         Urban         to         Urban         Irrigated         Recreation           1985         2020         1985         2020         1985         2020         1985         2020         1985         2020           I         IV         -         -         -         4         3         -         -           I         I         1         -         -         3         4         -         -           IV         IV         -         -         -         1         1         -         -           IV         IV         -         -         -         1         1         -         -           IV         IV         -         -         -         1         1         -         -           IV         IV         I         1         1         -         -         1         -         -           IV         IV         -         -         -         -         3         -         -           IV         IV         -</td><td>1975-       1985-       Cropland       Rangeland       Dryland to       Dryland to       Range         1985       2020       to       Uyban       to       Uyban       Irrigated       Recreation       Recr         1985       2020       1985       2020       1985       2020       1985       2020       1985         I       IV       -       -       -       4       3       -       1         I       I       1       -       -       -       4       3       -       1         IV       IV       -       -       -       1       1       -       -       1         IV       IV       -       -       -       -       1       1       -       -       1         IV       IV       -       -       -       1       1       -       -       -       -       1       -       -       -       1       -       -       -       1       -       -       -       -       -       -       -       1       -       -       -       -       -       -       -       -       -       -       -       <td< td=""></td<></td></t<> | 1975-       1985-       Cropland       Rangeland       Dryland to       Drylan         1985       2020       to       Urban       Irrigated       Recrea         1985       2020       1985       2020       1985       2020       1985         I       IV       IV       -       -       -       4       3       -         I       IV       -       -       -       -       4       3       -         IV       IV       -       -       -       -       1       1       -         IV       IV       -       -       -       -       1       1       -         IV       IV       -       -       -       1       1       -       -       1       1       -         IV       IV       IV       1       1       -       -       1       1       -       -       -       1       1       -       -       1       1       -       -       1       1       -       1       1       -       1       1       1       -       1       1       1       1       -       1       1       1 | 1975-         1985-         Cropland         Rangeland         Dryland to         Dryland to           1985         2020         to         Urban         to         Urban         Irrigated         Recreation           1985         2020         1985         2020         1985         2020         1985         2020         1985         2020           I         IV         -         -         -         4         3         -         -           I         I         1         -         -         3         4         -         -           IV         IV         -         -         -         1         1         -         -           IV         IV         -         -         -         1         1         -         -           IV         IV         -         -         -         1         1         -         -           IV         IV         I         1         1         -         -         1         -         -           IV         IV         -         -         -         -         3         -         -           IV         IV         - | 1975-       1985-       Cropland       Rangeland       Dryland to       Dryland to       Range         1985       2020       to       Uyban       to       Uyban       Irrigated       Recreation       Recr         1985       2020       1985       2020       1985       2020       1985       2020       1985         I       IV       -       -       -       4       3       -       1         I       I       1       -       -       -       4       3       -       1         IV       IV       -       -       -       1       1       -       -       1         IV       IV       -       -       -       -       1       1       -       -       1         IV       IV       -       -       -       1       1       -       -       -       -       1       -       -       -       1       -       -       -       1       -       -       -       -       -       -       -       1       -       -       -       -       -       -       -       -       -       -       - <td< td=""></td<> |

14

# BEAR RIVER BASIN (Cont'd)

# PROJECTIONS - ADAPTED TRENDS IN LAND USE

|  |   |   |   |  |  | I and Uco   | Chifta   |  |  |  |  |
|--|---|---|---|--|--|---|--|--|--|--|--|
| 1975-<br>1985  | 1985-<br>2020   |   |   |  | Land   | Dryla   | and to   |  |  |  | land to<br>eation  |
| 1. 227 (122.002)<br>1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |   | 1985  | 2020  | 1985   | 2020   |   |  | 1985   | 2020   | 1985   | 2020   |
|  |   |   |   |  |  |   |  |  |  |  |  |
| I  | II  | 3   | 4   | -  |  |   |  | -  | -  | 2  | 1  |
| I  | I   | 1   | 1   |  | -  | ten   |  | 100  | en   | 1  | 1  |
| I  | II  |   | 60  | Net .  | -  | 1   | 1  | -  | 5.0r   | -  | -  |
| IV   | IV  |   | -   | E. G   | 85   | 1   | 1  | -  |  | -  | -  |
| IV   | I   | eve   | 1   | 00   |  | 1   | 1  | -  | end  | 1  | 1  |
| I  | I   | 5 1 <b>-</b>  | 1   |  | <b>CD</b>  | 1   | 1  | -  | -  | -  | -  |
|  |   |   |   |  |  |   |  |  |  |  |  |
| I  | II  | 3   | 1 .   | 1  | 1  | -   | -  | 3  | 2  | 1  | 1  |
|  | I   | -   | 1   | -  | 1  | -   |  | - 3  | -  | 1  | -  |
|  | I   | -   | an  | 5.0  | 000  | -   |  | -  | -  | 12 -   | 1  |
| IV   | I   |   | 1   | -  | 1  | ~   | -  | -  | -  | -  | -  |
|  |   |   |   |  |  |   |  |  |  |  |  |
| V  | ν.  | 1   | - 0   | -  | -  | 1   | 1  |  | -  | -  | -  |
| I  | I   | 1   | 2   | 1  | 2  | 1   | 2  | -  |  | -  | -  |
| I  | II  | 2   | 3   | 2  | 3  | 1   | 2  |  | - 1  | -  | -  |
| V  | V   |   | 1.2   | 10 3-3.  | 5-11   | 학생 문  | -  |  | -  | -  | -  |
|  |   |   |   |  |  |   |  |  |  |  |  |
| V  | v   |   |   | A 2 - 21   | - i  | - A.  | 5-25-2   | 14. 1 <del>4</del> . 3   |  | 1  |  |
| I  | I   | 1   | 1   |  | -  | -   | 1  | ·  | 1. <del>.</del>  | 1. 20 <del>-</del> 1.  | -  |
|  | Urban Gr<br>1975-<br>1985<br>I<br>I<br>I<br>I<br>I<br>V<br>IV<br>IV<br>IV<br>IV<br>IV<br>V<br>I<br>V<br>V<br>I<br>V<br>V<br>V<br>I<br>V | 1985     2020       I     II       I     I       I     II       IV     IV       IV     I       IV     I       IV     I       IV     I       IV     I       IV     I       V     V       V     V       V     V       V     V       V     V       V     V       V     V       V     V       V     V       V     V       V     V | Urban Growth         1975-       1985-         1985       2020         1985       2020         1985       1985         I       II         IV       IV         IV       I         V       V         V       V         V       V         V       V         V       V         V       V         V       V         V       V         V       V         I       I         I       I         I       I         I       I         I       I         I       I         I       I         I | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | Urban Growth           1975-         1985-         Cropland to Urban         Rangeland to Urban           1985         2020         1985         2020           I         II         3         4         -           I         II         3         4         -           I         I         1         1         -           I         I         1         1         -           I         II         -         -         -           I         II         -         -         -           IV         IV         -         -         -           IV         IV         -         -         -           IV         I         -         1         1           IV         I         -         1         -           IV         I         -         1         1           IV         I         -         -         -           IV         I         -         -         -           IV         I         -         -         -         -           V         V         I         -         - | $\begin{tabular}{ c c c c c c c c c c c c c c c c c c c$ | Urban Growth         Land Use Shifts           1975-         1985-         Cropland         Rangeland         Dryland to           1985         2020         to Urban         Irrigated           1985         2020         1985         2020         1985         2020           I         II         3         4         -         -         -           I         I         1         1         -         -         -           I         II         1         -         -         -         -           I         II         -         -         -         1         1           IV         IV         -         -         -         1         1           IV         I         -         1         -         -         1         1           IV         I         -         1         -         -         1         1           IV         I         -         1         -         -         -         -           IV         I         -         1         1         -         -         -         -         -         -         -         - <t< td=""><td><math display="block">\begin{tabular}{ c c c c c c c c c c c c c c c c c c c</math></td><td>Urban Growth         Land Use Shifts           1975-         1985-         Cropland         Rangeland         Dryland to         Dryland to           1985         2020         to Urban         to Urban         Irrigated         Recreation           1985         2020         1985         2020         1985         2020         1985           I         II         3         4         -         -         -         -           I         I         1         1         -         -         -         -           I         II         1         -         -         -         -         -           I         II         -         -         -         1         1         -           I         II         -         -         -         1         1         -           IV         IV         -         -         1         1         -         -           IV         I         -         1         1         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -</td><td>Urban Growth         Land Use Shifts           1975-         1985-         Cropland         Rangeland         Dryland to         Dryland to         Range           1985         2020         to Urban         to Urban         Irrigated         Recreation         Recr           1985         2020         1985         2020         1985         2020         1985         2020         1985           I         II         3         4         -         -         -         -         2           I         II         1         1         -         -         -         -         2           I         II         1         -         -         -         -         -         2           I         II         1         -         -         -         1         1         -           IV         IV         -         -         -         1         1         -         -         1           IV         I         -         1         1         -         -         3         2         1           IV         I         -         1         1         -         -         -</td></t<> | $\begin{tabular}{ c c c c c c c c c c c c c c c c c c c$ | Urban Growth         Land Use Shifts           1975-         1985-         Cropland         Rangeland         Dryland to         Dryland to           1985         2020         to Urban         to Urban         Irrigated         Recreation           1985         2020         1985         2020         1985         2020         1985           I         II         3         4         -         -         -         -           I         I         1         1         -         -         -         -           I         II         1         -         -         -         -         -           I         II         -         -         -         1         1         -           I         II         -         -         -         1         1         -           IV         IV         -         -         1         1         -         -           IV         I         -         1         1         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         - | Urban Growth         Land Use Shifts           1975-         1985-         Cropland         Rangeland         Dryland to         Dryland to         Range           1985         2020         to Urban         to Urban         Irrigated         Recreation         Recr           1985         2020         1985         2020         1985         2020         1985         2020         1985           I         II         3         4         -         -         -         -         2           I         II         1         1         -         -         -         -         2           I         II         1         -         -         -         -         -         2           I         II         1         -         -         -         1         1         -           IV         IV         -         -         -         1         1         -         -         1           IV         I         -         1         1         -         -         3         2         1           IV         I         -         1         1         -         -         - |

# <u>OVERVIEW</u> <u>Projected Shifts in Land Use 1985 - 2020</u> By Watersheds - Counties

Table 5, which follows, sets forth an array of projected land use shifts by watersheds and counties for the time points 1985 and 2020. It will be noted that some of the numbers shown reflect some rather precisely defined quantities and may, therefore, imply a degree of accuracy not supported by the projection methodology or the basic information utilized. Such numbers, where they appear, mostly represent values used to balance the official watershed totals. In later tables they go to make up the rounded totals which are the hallmark of most of the Type IV data.

The principal reason for setting up the array of projected shifts by watersheds is for the purpose of conforming to the design of the assessment inventory, which has been done by watersheds. This proceedure enables consistant application of the quality rating proceedure and establishes baseline profile evaluation units against which can be measured alternative action proposals.

> PROJECTED MAJOR LAND USES County and State Distribution 1985 2020

Tables 6 through 14 show the projected distribution of major land uses at the time points 1985 and 2020. These are summations of data shown in table 5. Projected Urban Growth - Land Use Shifts

Change 1970-1985 Acres - 1985 Change 1985-2020 Acres - 2020 Total Total Native Native lurban Watersheds Dry Range Urban Dry Urban Irr. Dry Range l'rban Drv Ramo Irr. Irr. Range Irr. - 200 1,600 60,300 133,110 +1,600 -1,600 19,700 58,700 +3,100 -3,100 1,400 18,100 + 200 132,910 1a-23 1a-24 27,400 63,825 +300 3,200 | 14,200 | 26,000 + 500 +2,100-2,100 - 500 2,900 12,800 +1,400 -1,400 - 300 63,525 Subtocal 1. 1 . +3,000 + 300 . +3,000 1a-29 + 200 -2,500 - 700 9,900 12,000 43,630 -2,500 - 800 12,900 9,500 42,830 1050 1350 9 la-30 +1,200 +2,000 -1,300 -1,400 6,500 56,800 18,500 138,325 5,200 +7,000 -6,500 -5,700 11,700 63,800 12,000 132,625 115,450 1 29,900 96,090 +2,700 +1,000 - 900 -2800 7,800 +2,000 -1,800 -8,000 1a-31 7650 27,900 9,100 104.9901 7.300 ... 1~)a 300 100 41,620 300 13 650 200 100 200 525,500 +13,800 +15,000 -15,000 33,600 140,600 113,700 510,500 1+4,600 19,800 -13,800 Sol-Basin Total +11,200 -10,400 -5400 -125,600 127600 + 500 1+5,200 -5,200 4,300 30,900 37,800 196,935 + 500 : +3,000 -3,000 4,800 33,900 84,700 190,435 500 - . 500 28,170 205,60d 29,000 1314,00 Sox Elder +4,100 1+6,000 -5200+ ++900 39,600 328,565 13,300 +12,000 -10,800 -14,300 15.500 94.600 -----

Projected Urban Growth  $\frac{1}{2}$  and

Land Use Shifts Sub-Basin II

Cache County

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|                         | Chan                                  | ge 1970- | 1985      |             | · • • • • • • • • • • • • • • • • • • • | 1985 ac       | res    |         | Char   | ige 1985                        | -2020  |        |        | 2020 act | res    |         |
|-------------------------|---------------------------------------|----------|-----------|-------------|---|---------------|--------|---------|--------|---------------------------------|--------|--------|--------|----------|--------|---------|
| Watershed -             | Urban                                 | .Irr.    | Dry       | 2/<br>Range | Urban                                   | Irr.          | Dry    | Range   | Urban  | lrr.                            | Dry    | Range  | Urban  | ler.     | Dry    | Range   |
| <u>1a-21</u>            |                                       | + 400    | - 400     |             | 550                                     | 5,900         | 26,600 | 16.530  | + 300  | + 600                           | - 900  |        | 850    | 6,500    | 25,700 | 16,550  |
| is.~ 22                 |                                       |          |           |             | -                                       | -             |        | 135,410 |        | میز موارانی ۲۹۵۵ ۱۹۵۵ می<br>معن | -      |        |        | _        |        | 135,410 |
| 1a-25                   |                                       | + 200    | - 200     | ,           | 1,430                                   | 30,580        | 6,820  | 10,790  | + 700  | + 820                           | - 920  | - 600  | 2,130  | 31,400   | 5,900  | 10,190  |
| la-26                   |                                       | +1,300   | -1,000    | - 300       | 6,200                                   | 34,030        | 8,920  | 72,320  | +5,500 | -1,200                          | -3,000 | -1,300 | 11,700 | 32,830   | 5,920  | 71,020  |
| 1a-27                   | +300-17                               | +1,000   | -1,200    | - 100       | 2,100                                   | 18,200        | 470    | 193,270 | +1,500 | -1,500                          |        |        | 3,600  | 16,700   | 470    | 193,270 |
| <u>1a-28</u><br>Iotal   | +300-1/                               | ÷ 900    | -1,000    | - 200       | 3,950                                   | 19,110        | 25,250 | 156,750 | + 500  | - 300                           | - 200  |        | 4,450  | 18,810   | 25,050 | 156,750 |
| Totals                  | +600                                  | +3,800   | -3,800    | - 600       | 14,230                                  | 107,820       | 68,100 | 556,200 | +8,500 | -1,580                          | -5,020 | -1,900 | 22,730 | 106,240  | 63,040 | 554,300 |
| 1/ Includes rur         | · · · · · · · · · · · · · · · · · · · |          |           |             |   |               |        |         |        |                                 |        |        |        |          |        |         |
| <u>2</u> / Rengo area i | reludes al                            | 1 areas  | df natura | l vegetat   | ion.                                    | -             |        |         |        |                                 |        |        |        |          |        | C Lance |
|                         | -                                     |          |           |             |   | · · · · · · · |        |         |        |                                 |        |        |        |          |        |         |
|                         |                                       |          |           |             |   |               |        |         |        |                                 |        |        |        |          |        |         |

Projected Urban Growth - Land Use Shifts

|  | Cha   | nue - 197 | 0-1985  |        | · A    | cres - 19 | 85                                    |                       | Cha    | nge - 19 | 85-2020                                 |   |       | Acres - 2 | 020            |          |
|--|-------|-----------|---------|--------|--------|-----------|---------------------------------------|-----------------------|--------|----------|---|---|-------|-----------|----------------|----------|
| Watershed .  | Urban | Irr.      | Dry     | Range  | Urban  | Irr.      | Dry                                   | Range                 | Urban  | Irr.     | Dry                                     | Range                                   | Urban | Irr.      | Dry            | Range    |
| 12-15  |       | +9,100    | - 6,000 | -3,100 | 600    | 22,600    | 11,100                                | 92,980                | + 1.00 | +3,600   | -3,000                                  | - 700                                   | 700   | 26,200    | 8;100          | 02.280   |
| 1a-16  |       | +12,340   | -11,820 | - 540  | 1,200  | 31,940    | 1,880                                 | former anterweiseters | + 100  | +3,360   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -3,360                                  | 1,300 | 35,300    | 1,680          |          |
| la-17  | + 500 | 1         | - 500   | 510    | 5,600  | 16,380    | · Anderson and and a sector of a days | 123,750               | + 400  | +2,000   | -2,400                                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 6,000 | 18,400    | 23,300         |          |
| 1a-18  |       | 1         |         |        | 160    | 17,680    | a superior to the second              | 84,410                |        | +1,500   |   |   | 160   | 19,180    | 34,500         | 84,410   |
| la-19  | + 100 | + 300     | - 200   | - 200  | 630    | 2,440     |                                       | 3,420                 |        | + 200    | 12.200                                  | - 200                                   | 630   | 2,640     |                | 3,220    |
| 1:-20 -  | + 160 | + 300     | - 300   | - 160  | 570    | 7,520     | 12,600                                |                       | + 130  | + 600    | - 730                                   | 112-24                                  | 700   | 8,120     | 11,870         | 44,455   |
|  |       |           |         |        |        |           |                                       |                       |        |          |   |   | a.    |           | an ang tan mag | 1        |
|  |       |           | 1       |        |        |           |                                       |                       |        |          | -                                       |   | K     |           |                | 1        |
| Totals   | + 760 | 12,040    | -18,820 | -4,000 | 8,260  | 98,560    | 87,280                                | 408,170               | + 730  | +11,260  | -7,730                                  | 4260                                    | 8,990 | 109,900   | 79,650.        | 405,010  |
|  |       |           |         | 1      |        | (93,600)  | (87,300                               |                       |        |          |   |   | [·    |           |                |          |
|  |       |           | 100     |        |        | 1         |                                       |                       |        |          |   |   |       |           |                | i and    |
| Caribou  | + 100 | 13,200    | 9900    | -3,400 | 1,200  | 37,200 -  | 4700                                  | 31,000                | + 200  | +5,600   | -3000                                   | -2800                                   | 1,400 | 42,800    | 1700           | 1        |
| <u>- Franklin</u>  | + 700 | +7,300    | 7400    | 600    | 6900'- | 58,800    | 71,800                                | 286,200               | + 530  | +4,560   | -3,630                                  | -1,560                                  | 7,390 | 63,400    | 69,200         |          |
| <u> </u>   |       | 1 1500    | -1500   |        | 200    | 2600      | 10,800                                | 48,600                |        | +1,100   | -1,100                                  |   | 200   | 3700      | 9700           | 1        |
| Oneida   |       |           |         |        |        |           |                                       | 18,700                |        |          |   |   | ł     |           |                |          |
|  |       |           | 1       | -      |        |           |                                       | 434,500               |        |          |   |   |       |           |                | 427,200  |
|  |       |           |         |        |        |           |                                       |                       |        |          |   |   |       |           |                |          |
|  |       |           |         |        |        |           |                                       |                       |        |          |   |   |       |           |                | ł        |
|  |       |           | 1       |        |        |           |                                       |                       |        |          |   |   |       |           |                | <u> </u> |
|  |       |           |         |        |        |           |                                       |                       |        |          |   |   |       |           |                |          |
|  |       |           |         |        |        |           |                                       |                       |        |          |   |   |       |           |                |          |
|  |       | 0.0       |         |        |        |           |                                       |                       |        |          | 500                                     |   |       |           |                | F        |
|  |       |           |         |        |        |           |                                       |                       | · .    |          |   |   |       |           |                |          |
| national and a standard and the |       |           |         |        |        |           |                                       | -                     |        |          |   |   |       |           |                |          |

Sub-Basin III Ida

Idaho and Utah

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|                 | Chan       | ge -1970  | -1985  |        | Ac     | cres - 19 | 85     | and interference of the spectrum states and the   | Chang    | e - 1985- | -2020  |                                       | <br>m  | Acres                                   | 5- 2020 |            |
|-----------------|------------|-----------|--------|--------|--------|-----------|--------|---|----------|-----------|--------|---------------------------------------|--------|---|---------|------------|
| Watershed       | Urban      | ·Irr.     | Dry    | Range  | Urban  | Irr.      | Dry    | Range   | Urban    | Trr.      | Dry    | Range                                 | Urban  | Irr.                                    | Dry     | Benza      |
| Utah            |            |           |        |        |        |           |        |   |          |           |        |                                       | 1      |   | •       | 1          |
| la1-1           | +1,600     | -1,000    | - 500  | - 100  | 2,300  | 7,600     | 2,300  | 132,025   | +5,800   | - 800     | - 300  | -4,700                                | 8,100  | 6,800                                   | 2,000   | 127,350    |
|                 |            |           |        |        |        |           |        |   |          |           |        |                                       |        |   |         | 1          |
| Idaho           |            |           |        |        |        |           |        |   |          |           |        |                                       |        |   |         |            |
| 1a1-2           | 2600       | - 600     |        | -1,000 | 3 000  | 7,880     | 1,900  | 69,650  | +1,250   | -1,050    | - 200  |                                       | 4250   | 6,830                                   | 1,700   | 69,650 3   |
|                 | _          |           |        |        |        | •         |        |   |          |           |        |                                       |        |   |         |            |
| 1a1-3           | + 600      | - 300     |        | - 300  | 2,070  | 10,820    | 13,050 | 140,950   | 1-1200   | - 500     | - 300  | -400                                  | 3270   | 10,320                                  | 12,750  | 140,550    |
|                 |            |           |        |        |        |           |        |   |          |           |        |                                       |        |   |         |            |
| 1ε-10           |            | + 300     | - 300  | 0      | 3,715  | 12,030    | 1,810  | 34,250  |          | +1,020    |        | -1,020                                | 3,715  | 13,100                                  | 1,810.  | 33,230     |
| 1n-11           |            | + 200     | - 200  |        | 240    | 4,600     | 8,060  | 14,815  |          | + 300     | - 300  |                                       | 240    | 4,900                                   | 7,760.  | 14,815     |
|                 |            |           |        |        |        |           |        |   |          |           | -      |                                       |        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |         |            |
| 1a-12           |            | + 400     | - 400  |        | 375    | 4,020     | 1,380  | 25,265  |          | +680      | - 680  |                                       | 375    | 4,700                                   | 700     | 25,265     |
|                 |            |           |        |        |        |           |        |   |          |           |        | · · · · · · · · · · · · · · · · · · · | 7      |   |         | 1          |
| _ <u>la-13</u>  | + 600      | - 300     | - 300  |        | 7.00   | 2,200     | 13,400 | 72,495  |          | + 400     | - 300  | - 100                                 | 700    | 2,600                                   | 13,100  | 72,395     |
|                 | _          |           |        |        |        |           |        |   |          | ,         |        |                                       |        |   |         |            |
| <u>la-14</u>    | + 1000     | - 180     | - 300  | -520   | 4 500  | 13,020    | 37,200 | 49,690  | +8,800   | - 440     | - 360  | -8,000                                | 13,300 | 12,580                                  | 36,840  | 41,690     |
| Totals          | + 5400     | -1,480    | -2,000 | -1,400 | 16,900 | 62,220    | 79,100 | 539,14  | 1.17,050 | - 390     | -2,440 | -14,220                               | 33.950 | 61,830                                  | 76,660  | 524,04,5 Å |
| 1/ Phosphate of | peration - | 8,000 aci | cs     |        |        |           |        |   |          |           |        |                                       |        |   |         |            |
| Rich            | + 1600     | -1000     | -500   | -100   | 2,300  | 7,600     | 2,300  |   |          | - 800     | - 300  | -4,700                                | 8,100  | 6,800                                   | 2.000   | 127.350    |
| Bear Lake       | - 3800     | -300      | -1200  | -1300  | 27.700 | 41,600    | 39,600 | The second se |          | + 850     | -1,781 | -1520                                 | 13,550 | 42,450                                  | 37,820  | 355,000    |
| Caribou         | +1000      | -180      | -300   | -520   | 3500   | 13,020    | 37,200 | 49,190  | +8,800   | - 440     | - 360  | -8,000                                | 12,300 | 12,580                                  | 36,840  | 41,690     |

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|                   | Ch    | ange -197 | 0,-1985 |       | A     | cres - 19 | 85     |         | Ch    | ange - 19 | 985-2020 |       | A       | cres - 20 | 020    |             |
|-------------------|-------|-----------|---------|-------|-------|-----------|--------|---------|-------|-----------|----------|-------|---------|-----------|--------|-------------|
|                   |       |           |         |       |       |           |        |         |       |           |          |       |         |           |        |             |
| Watershed         | Urban | · Irr.    | Dry     | Range | Urban | Irr.      | Dry    | Range   | Urban | Irr.      | Dry      | Range | Urban ' | Irr.      | Dry    | Range       |
| 1a-4W             |       | + 100     | - 100   |       | 200   | 3,600     | 630    | 194,035 |       | + 300     | - 100    | - 200 | 200     | 3,900     | 530    | 194,035     |
| 14 10             |       |           |         | 1     |       |           |        |         |       |           |          |       |         |           |        |             |
| 1a-5W             | + 100 | + 200     | - 300   |       | 1,300 | 11,300    | 4,600  | 138,030 | + 100 | + .500    | - 600    |       | 1,400   | 11,800    | 4,000  | 138,030     |
| la-7              | + 100 | + 400     | - 500   |       | 1,600 | 16,900    | 3,500  | 226,480 | + 400 | + 700     | - 700    | - 400 | 2,000   | 17,600    | 2,800  | 226,080     |
| 1a-8              | _     |           |         |       | 300   | 10,300    | 2,170  | 99,715  |       |           |          |       | 300     | 10,300    | 2,170  | 99,715      |
|                   |       |           |         | 1     |       |           |        |         |       |           |          |       |         |           |        | 1           |
| <u>1-9-9</u>      | -     |           |         |       | 400   | 9,100     | 13,100 | 81,120  |       |           |          |       | 400     | 9,100     | 13,100 | 81,120      |
|                   |       |           |         |       |       |           |        |         |       |           |          |       |         |           |        | 1           |
| Totals            | + 200 | + 700     | - 900   |       | 3,800 | 51,200    | 24,000 | 739,380 | + 500 | +1,500    | -1,400   | - 600 | 4,300   | 52,700    | 22,600 | 738,930     |
|                   |       |           |         |       |       |           |        |         |       |           |          |       |         |           |        |             |
| County Distribut: | 1     |           |         |       | 1 700 |           | 16,600 |         |       | + 400     | - 400    |       | 1,700   | 20,400    | 16,200 |             |
| Bear Lake         | + 100 | + 100     | -200    |       | 1,700 | 20,000    | 7,300  |         | + 500 | +1,800    | - 900    | - 400 | 2,600   | 29,300    | 6,400  |             |
| Lincoln<br>Rich   | +7.00 | + 600     | -700    |       | 2,100 | 3,200     | 100    |         | + 500 | + 300     | - 100    | - 200 | 2,000   | 3,500     | 0,400  |             |
|                   |       | 1         |         |       |       |           |        | 1       |       |           |          |       |         |           |        | · · · · · · |
| Totals            |       |           |         |       | 3,800 | 51,200    | 24,000 | 739,400 |       |           |          |       |         |           |        |             |
| •                 | 10000 |           |         |       | -     |           |        | 1       |       |           |          |       |         |           |        |             |

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Wyoming - Utah

|   | Ct           | ange 1970 | 0-198 5                               |           | . 1        | cres - 1                                     | 985                                   |                   | Char  | nge - 198 | 5 - 2020 |         | n          | cres - 2 | 020   |           |
|---|--------------|-----------|---------------------------------------|-----------|------------|--|---------------------------------------|-------------------|-------|-----------|----------|---------|------------|----------|-------|-----------|
| Natershed '   | Urban        | Irr. 1/   | Dry                                   | Range     | Urban      | Irr.   | Dry                                   | Range             | Urban | Irr.      | Dry      | Range   | :<br>Urban | Irr.     | Dry   | Range     |
| and and an and provide an analysis of the second |              |           |                                       |           | 130        | 2,300  | 250                                   | 124,440           |       |           |          |         | 130        | 2,300    | · 250 | 124,440   |
| <u>la-1</u>   |              |           |                                       | · · ·     |            | 2,500  |                                       |                   |       |           |          |         |            | •        |       |           |
| la-2  |              |           |                                       |           | 50         | 6,700  |                                       | 162,570           |       |           |          |         | 50         | 6,700    |       | 162,570   |
|   |              |           | · · · · · · · · · · · · · · · · · · · |           |            |  | · · · · · · · · · · · · · · · · · · · |                   |       |           |          |         |            |          |       |           |
| 1a-3  | + 200        | - 200     |                                       |           | 3,000      | 22,100                                       | 750                                   | 207,645           | + 100 | +2,000    | - 750    | -1,350  | 3,100      | 24,100   |       | 206,295   |
|   |              |           |                                       |           |            |  |                                       |                   |       |           | 500      |         | 150        | 10 (0)   | 700   | 017 7(5)  |
| 1a-4U   |              | + 500     | - 500                                 |           | 450        | 19,100                                       | 1,200                                 | 217,745           |       | + 500     | - 500    |         | 450        | 19,600   | 700   | 217,745   |
| la-5U   |              | +1,000    | - 500                                 | ·- 500    | 200        | 6,400  |                                       | 82,185            |       | +1,000    |          | -1,000  | 200        | 7,400    |       | 81,185    |
|   | -            |           |                                       | 1         |            |  |                                       |                   |       |           |          |         |            |          |       | 1         |
| 1a-6  |              | +2,000    | - 300                                 | -1,700    | 570        | 26,800                                       |                                       | 236,555           | {     | +3,000    |          | -3,000  | 570        | 29,800   |       | 133,525   |
| Fotal   | + 200        | +3,300    | -1,300                                | -2,200    | 4,400      | 83,400                                       | 2,20,                                 | 932,110           | + 100 | +6,500    | -1,250   | -5,350  | 4,500      | 89,900   | 950   | 926,760   |
|   |              |           |                                       | 1         |            |  |                                       |                   |       |           |          |         |            |          |       | 1         |
| Counties  |              |           |                                       |           |            |  |                                       |                   |       |           |          |         |            |          |       | ļ         |
| Uinta   | +240         |           |                                       |           | 3,000      | 31,100                                       |                                       | 263,200           | + 100 | ,         | - 750    |         | 3,100      | 33,100   |       | 1         |
| Rich  |              | +3,500    | -1,300                                | -2,200    | 1,100      | 52,300                                       | 1,200                                 | 412,400           |       | +4,500    | - 500    | -4,000  | 1,100      | 56,800   | 700   | 408,400   |
| Lincoln   |              |           |                                       |           | 200        |  |                                       | 66,300<br>187,500 |       |           |          |         | 100        |          |       | 187,500 1 |
| Supmit  |              |           |                                       |           | 100        |  |                                       | 107,500           |       |           |          |         |            |          |       | 1 1       |
|   |              |           |                                       |           |            | ·  |                                       |                   |       |           |          | • ,     |            |          |       | r         |
| 1/ Based on er  | nlargement ( | f Woodru  | Ef and Wo                             | obdruff C | leek Reset | voir.  |                                       |                   |       | · · · · · |          | -1-2001 |            |          |       |           |
|   |              |           |                                       |           |            | naamaal, naamaayaa dii saala kaala kaala kaa |                                       |                   |       |           |          |         |            |          |       | Г         |
|   |              |           | +                                     | 1         |            |  |                                       |                   |       |           |          |         |            |          |       |           |

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# Table6.

# PROJECTED DISTRIBUTION

# TABLE - URBAN LAND BY COUNTY, STATE, AND HYDROLOGIC PLANNING UNIT - 1985 - BEAR RIVER BASIN

|              |                          | Hydro      | ologic Plann | ing Unit |          | Basin         |
|--------------|--------------------------|------------|--------------|----------|----------|---------------|
| County and S | tate I                   | II         | III          | IV       | V        | Total         |
| County and S |                          |            |              |          |          |               |
| IDAHO        |                          |            |              |          |          |               |
| Bannock      |                          | 200        |              |          |          | 200           |
| Bear Lake    |                          |            | 11,100       | 1,700    |          | 12,800        |
| Caribou      |                          | 1,200      | 3,500        |          |          | 4,700         |
| Franklin     |                          | 6,900      |              |          |          | 6,900         |
| Oneida       | 4,300                    |            |              |          |          | 4,300         |
| Power        |                          |            |              |          |          |               |
| TOTAL        | 4,300                    | 8,300      | 13,500       | 1,700    |          | 28,900        |
|              |                          |            |              | 1.284.67 |          |               |
| UTAH         |                          |            |              |          |          | ·             |
| Box Elder    | 15,500                   |            |              |          |          | 15,500        |
| Cache        | 96,000                   | 14,200     |              |          |          | 14,200        |
| Rich         |                          | 101,3.3    | 2,300        |          | 1,100    | 3,400         |
| Summit       |                          |            | 1.1.1        |          | 100      | 100           |
| TOTAL        | 15,500                   | 14,200     | 2,300        |          | 1,200    | 33,200        |
|              | ± <i>)</i> , <i>)</i> 00 | 1.107,3745 | 1.57         |          | 1. N. 1. | J),200        |
| WYOMING      |                          |            |              |          |          |               |
| Lincoln      |                          |            |              | 2,100    | 200      | 2,300         |
| Uinta        |                          |            |              |          | 3,000    | 3,000         |
| TOTAL        |                          |            |              | 2,100    | 3,200    | 5,300         |
| TOTAL        |                          |            |              | £, 100   | 5,200    | 5,500         |
| BASIN TOTAL  | 19,800                   | 22,500     | 16,900       | 3,800    | 4,400    | 67,400        |
|              | 1                        |            |              |          |          | A search in a |

# Table7.

# PROJECTED DISTRIBUTION

TABLE - URBAN LAND BY COUNTY, STATE, AND HYDROLOGIC PLANNING UNIT - 2020 - BEAR RIVER BASIN

|               |              | Hydro  | ologic Plann | ing Unit |          | Basin   |
|---------------|--------------|--------|--------------|----------|----------|---------|
| County and St | ate <u>I</u> | II     | III          | IV       | <u>v</u> | Total   |
| IDAHO         |              |        |              |          |          |         |
| Bannock       |              | 200 *  |              |          |          | 200     |
| Bear Lake     |              |        | 13,550       | 1,700    |          | 15,250  |
| Caribou       |              | 1,400  | 12,300       |          |          | 13,700  |
| Franklin      |              | 7,400  |              |          |          | 7,400   |
| Oneida        | 4,800        |        |              |          |          | 4,800   |
| Power         |              |        |              |          |          | TRUCK   |
| TOTAL         | 4,800        | 9,000  | 25,850       | 1,700    | ace_e_   | 41,350  |
| UTAH          |              |        |              |          |          |         |
| Box Elder     | 28,850       |        |              |          |          | 28,850  |
| Cache         |              | 22,700 |              |          |          | 22,700  |
| Rich          |              |        | 8,100        |          | 1,100    | 9,200   |
| Summit        |              |        |              |          | 100      | 100     |
| TOTAL         | 28,850       | 22,700 | 8,100        |          | 1,200    | 60,850  |
| WYOMING       |              |        |              |          |          |         |
| Lincoln       |              |        |              | 2,600    | 200      | 2,800   |
| Uinta         |              |        |              |          | 3,100    | 3,100   |
| TOTAL         |              |        |              | 2,600    | 3,300    | 5,900   |
| BASIN TOTAL   | 33,650       | 31,700 | 33,950       | 4,300    | 4,500    | 108,100 |

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# Table 8.

# PROJECTED DISTRIBUTION

# TABLE- IRRIGATED CROPLAND BY COUNTY, STATE, ANDHYDROLOGICPLANNING UNIT - 1985 - BEAR RIVER BASIN

(Acres)

|              | 1000    | Hydr    | rologic Plan | ning Unit |        | Basin        |
|--------------|---------|---------|--------------|-----------|--------|--------------|
| County and S | tate I  | II      | III          | IV        | V      | Total        |
| (DAMO        |         |         |              |           |        | ORAG.        |
| IDAHO        |         | 10,20   |              |           |        |              |
| Bannock      |         | 2,600   |              |           |        | 2,600        |
| Bear Lake    |         |         | 41,600       | 20,000    |        | 61,600       |
| Caribou      |         | 37,200  | 13,000       |           |        | 50,200       |
| Franklin     |         | 58,800  |              |           |        | 58,800       |
| Oneida       | 30,900  |         |              |           |        | 30,900       |
| Power        |         |         |              |           |        |              |
| TOTAL        | 30,900  | 98,600  | 54,600       | 20,000    |        | 204,100      |
| TAT          |         |         |              |           |        |              |
| UTAH         |         |         |              |           |        |              |
| Box Elder    | 94,600  |         |              |           |        | 94,600       |
| Cache        |         | 107,800 |              |           |        | 107,800      |
| Rich         |         |         | 7,600        | 3,200     | 52,300 | 63,100       |
| Summit       |         |         |              |           |        |              |
| TOTAL        | 94,600  | 107,800 | 7,600        | 3,200     | 52,300 | 265,500      |
|              |         |         |              |           |        |              |
| WYOMING      |         |         |              |           |        |              |
| Lincoln      |         |         |              | 28,000    |        | 28,000       |
| Uinta        |         |         |              | 7, 100    | 31,100 | 31,100       |
| TOTAL        |         |         |              | 28,000    | 31,100 | 59,100       |
|              |         |         |              |           |        | יאפראו שאראי |
| BASIN TOTAL  | 125,500 | 206,400 | 62,200       | 51,200    | 83,400 | 528,700      |
|              |         | ,       | 이 아이는 것 같아요. |           |        |              |

# Table 9.

## PROJECTED DISTRIBUTION

TABLE- IRRIGATEDCROPLANDBYCOUNTY,STATE,ANDHYDROLOGICPLANNINGUNIT- 2020-BEARRIVERBASIN

|              |         | Hyd       | rologic Plan | ning Unit |         | Basin       |
|--------------|---------|-----------|--------------|-----------|---------|-------------|
| County and S | tate I  | II        | III          | IV        | V       | Total       |
| Leter        | X.      | <u>VI</u> | III          | 11        | State 1 | Country and |
| IDAHO        |         |           |              |           |         |             |
| Bannock      |         | 3,700     |              |           |         | 3,700       |
| Bear Lake    |         |           | 42,500       | 20,400    |         | 62,900      |
| Caribou      |         | 42,800    | 12,600       |           |         | 55,400      |
| Franklin     |         | 63,400    |              |           |         | 63,400      |
| Oneida       | 33,900  |           |              |           |         | 33,900      |
| Power        |         |           |              |           |         |             |
| TOTAL        | 33,900  | 109,900   | 55,100       | 20,400    |         | 219,300     |
|              |         |           | 54,600       | 98,600    |         |             |
| UTAH         |         |           |              |           |         |             |
| Box Elder    | 106,600 |           |              |           |         | 106,600     |
| Cache        |         | 106,200   |              |           |         | 106,200     |
| Rich         |         |           | 6,800        | 3,500     | 56,800  | 67,100      |
| Summit       |         |           |              |           |         |             |
| TOTAL        | 106,600 | 106,200   | 6,800        | 3,500     | 56,800  | 279,900     |
| WYOMING      |         |           |              |           |         |             |
| Lincoln      |         |           |              | 29,800    |         | 29,800      |
| Uinta        |         |           |              |           | 33,100  | 33,100      |
| TOTAL        |         |           |              | 29,800    | 33,100  | 62,900      |
| 59,109       |         |           |              |           | ,       | LUATOT .    |
| BASIN TOTAL  | 140,500 | 216,100   | 61,900       | 53,700    | 89,900  | 562,100     |
|              |         |           |              |           |         |             |

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### Table 10.

# PROJECTED DISTRIBUTION

# TABLE- NON-IRRIGATED CROPLAND BY COUNTY, STATE, ANDHYDROLOGIC PLANNING UNIT - 1985- BEAR RIVER BASIN

|              |               | Hyd     | rologic Plan | ning Unit |       | _              |
|--------------|---------------|---------|--------------|-----------|-------|----------------|
| County and S | <u>tate I</u> | II      | III          | IV        | V     | Basin<br>Total |
| IDAHO        |               |         |              |           |       |                |
| Bannock      |               | 10,800  |              |           |       | 10,800         |
| Bear Lake    |               |         | 39,600       | 16,600    |       | 56,200         |
| Caribou      |               | 4,700   | 37,200       |           |       | 41,900         |
| Franklin     |               | 71,800  |              |           |       | 71,800         |
| Oneida       | 87,800        |         |              |           |       | 87,800         |
| Power        |               |         |              |           |       |                |
| TOTAL        | 87,800        | 87,300  | 76,800       | 16,600    |       | 268,500        |
| UTAH         |               |         |              |           |       |                |
| Box Elder    | 39,800        |         |              |           |       | 3.9,800        |
| Cache        |               | 68,100  |              |           |       | 68,100         |
| Rich         |               |         | 2,300        | 100       | 1,200 | 3,600          |
| Summit       |               |         |              |           |       |                |
| TOTAL        | 39,600        | 68,100  | 2,300        | 100       | 1,200 | 111,300        |
| WYOMING      |               |         |              |           |       |                |
| Lincoln      |               |         |              | 7,300     |       | 7,300          |
| Uinta        |               |         |              | .,        | 1,000 | 1,000          |
| TOTAL        |               |         |              | 7,300     | 1,000 | 8,300          |
| BASIN TOTAL  | 127,600       | 155,400 | 79,100       | 24,000    | 2,200 | 388,600        |

## Table 11.

# PROJECTED DISTRIBUTION

# TABLE- NON-IRRIGATED CROPLAND BY COUNTY, STATE, ANDHYDROLOGIC PLANNING UNIT - 2020- BEAR RIVER BASIN

(Acres)

|              | Hydrologic Planning Unit |         |        |        |          |                         |  |
|--------------|--------------------------|---------|--------|--------|----------|-------------------------|--|
| County and S | <u>tate I</u>            | II      | III    | IV     | <u>v</u> | - Basin<br><u>Total</u> |  |
| IDAHO        |                          |         |        |        |          |                         |  |
| Bannock      |                          | 9,700   |        |        |          | 9,700                   |  |
| Bear Lake    |                          |         | 37,800 | 16,200 |          | 54,000                  |  |
| Caribou      |                          | 1,700   | 36,800 |        |          | 38,500                  |  |
| Franklin     |                          | 68,200  |        |        |          | 68,200                  |  |
| Oneida       | 84,700                   |         |        |        |          | 84,700                  |  |
| Power        |                          |         |        |        |          |                         |  |
| TOTAL        | 84,700                   | 79,600  | 74,600 | 16,200 |          | 255,100                 |  |
| UTAH         |                          |         |        |        |          |                         |  |
| Box Elder    | 29,000                   |         |        |        |          | 29,000                  |  |
| Cache        |                          | 63,000  |        |        |          | 63,000                  |  |
| Rich         |                          |         | 2,000  |        | 700      | 2,700                   |  |
| Summit       |                          |         |        |        |          |                         |  |
| TOTAL        | 28,800                   | 63,000  | 2,000  |        | 700      | 94,500                  |  |
| WYOMING      |                          |         |        |        |          |                         |  |
| Lincoln      |                          |         |        | 6,400  |          | 6,400                   |  |
| Uinta        |                          |         |        |        | 300      | 300                     |  |
| TOTAL        |                          |         |        | 6,400  | 300      | 6,700                   |  |
| BASIN TOTAL  | 113,700                  | 142,600 | 76,600 | 22,600 | 1,000    | 356,500                 |  |

Table 12

# PROJECTED DISTRIBUTION

TABLE - RANGELANDS  $\frac{1}{}$  by County, State, and Hydrologic planning unit - 1985 - bear river basin

|                          |                 |       | (100 Acres)        |       |          |                |  |
|--------------------------|-----------------|-------|--------------------|-------|----------|----------------|--|
| Hydrologic Planning Unit |                 |       |                    |       |          |                |  |
| County and State I       |                 | II    | III                | IV    | <u>V</u> | Basin<br>Total |  |
| IDAHO                    |                 |       |                    |       |          |                |  |
| Bannock                  |                 | 471   |                    |       |          | 471            |  |
| Bear Lake                |                 |       | 2,631              | 1,173 |          | 3,804          |  |
| Caribou                  |                 | 677   | 430                |       |          | 1,107          |  |
| Franklin                 |                 | 1,960 |                    |       |          | 1,960          |  |
| Oneida                   | 1,390           | 65    |                    |       |          | 1,455          |  |
| Power                    |                 |       |                    |       |          |                |  |
| TOTAL                    | 1,390           | 3,173 | 3,061              | 1,173 |          | 8,797          |  |
| UTAH                     |                 |       |                    |       |          |                |  |
| Box Elder                | 1,636           |       |                    |       |          | 1,636          |  |
| Cache                    |                 | 3,261 | altered States and |       |          | 3,261          |  |
| Rich                     |                 |       | 1,111              | 477   | 3,771    | 5,359          |  |
| Summit                   | 1 88 1 80 Mar 1 |       |                    |       | 518      | 518            |  |
| TOTAL                    | 1,636           | 3,261 | 1,111              | 477   | 4,289    | 10,774         |  |
| WYOMING                  |                 |       |                    |       |          |                |  |
| Lincoln                  |                 |       |                    | 4,737 | 661      | 5,398          |  |
| Uinta                    |                 |       |                    |       | 2,634    | 2,634          |  |
| TOTAL                    |                 |       |                    | 4,737 | 3,295    | 8,032          |  |
| BASIN TOTAL              | 3,026           | 6,434 | 4,172              | 6,387 | 7,584    | 27,603         |  |
|                          |                 |       |                    |       |          |                |  |

1/ Suitable National Forest and Non-Forest Rangeland

## PROJECTED DISTRIBUTION

TABLE - RANGELANDS  $\frac{1}{}$  by County, State, and Hydrologic planning unit - 2020 bear river basin

|              |               | Hydr  | cologic Planr | ning Unit                                |                | - Basin |
|--------------|---------------|-------|---------------|--|----------------|---------|
| County and S | tate <u>I</u> | II    | III           | IV                                       | V              | Total   |
|              |               |       |               |  | ± <u>22243</u> |         |
| IDAHO        |               |       |               |  |                |         |
| Bannock      |               | 470   |               |  |                | 470     |
| Bear Lake    |               |       | 2,540         | 1,172                                    |                | 3,712   |
| Caribou      |               | 652   | 350           |  |                | 1,002   |
| Franklin     |               | 1,939 |               | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |                | 1,939   |
| Oneida       | 1,385         | 65    |               |  |                | 1,450   |
| Power        |               |       |               |  |                |         |
| TOTAL        | 1,385         | 3,126 | 2,890         | 1,172                                    |                | 8,573   |
|              |               |       |               |  |                |         |
| UTAH         |               |       |               |  |                |         |
| Box Elder    | 1,496         |       |               |  |                | 1,496   |
| Cache        |               | 3,225 |               |  |                | 3,225   |
| Rich         |               |       | 1,064         | 475                                      | 3,731          | 5,270   |
| Summit       |               |       |               |  | 518            | 518     |
| TOTAL        | 1,496         | 3,225 | 1,064         | 475                                      | 4,249          | 10,509  |
|              |               |       |               |  |                |         |
| WYOMING      |               |       |               |  |                |         |
| Lincoln      |               |       |               | 4,724                                    | 661            | 5,385   |
| Uinta        |               |       |               |  | 2,620          | 2,620   |
| TOTAL        |               |       |               | 4,724                                    | 3,281          | 8,005   |
|              |               |       |               |  |                |         |
| BASIN TOTAL  | 2,881         | 6,351 | 3,954         | 6,371                                    | 7,530          | 27,087  |
|              |               |       |               |  |                |         |

1/ Suitable National Forest and Non-Forest Rangeland

Table 13

#### ESTHETICS

The management principles which will dominate in the use of the Basin's natural resources over the 50-year projection period will include (1) better urban planning and implementation of plans, (2) an extension and a moderate acceleration of improved agricultural technology and conservation practices, and (3) a more intensive use of natural areas and wildlands up to the limits of their capability to support appropriate uses.

The implementation of improved urban, agricultural, and wildland plans should bring about a general improvement in the esthetics of the Basin. However, in local areas, some development activities such as the completion of the improved highway network and construction incident to expansion of urban areas will temporarily detract from the natural beauty of such areas. The point at which esthetic degradation sets in from wildland use must be defined and use held below the degradation threshold.

#### Lakes and Reservoirs

With a level and type of water development designed to serve the projected population and the associated economy of the Basin, three small reservoir projects can be forecast. These are:

|                               |             |           | Surface | Probable<br>Date |
|-------------------------------|-------------|-----------|---------|------------------|
| Name                          | Location    | Acre Feet | Acres   | Installation     |
| Caribou Power                 | 1a-14 1a-13 | 45,000    | 3,000   | 1985 - 2020      |
| Woodruff Narrows $\frac{2}{}$ | la-3        | 53,000    | 2,250   | 1977 - 1985      |
| West Fork - Bear              | (1a-2)      | 20,000    | 700     | 1985 - 2020      |

1/ Industrial

2/ Enlargement

Other small impoundments may be built but their location and size cannot be predicted at this time. Other than for Woodruff Narrows, the existing lakes and reservoirs will continue to function as they do now. The installation of the three impoundments will involve tradeoffs in a number of environmental values. The esthetic values, stated in terms of the quality ratings derived from application of the esthetic criteria for Lakes and Reservoirs and for Streams are as follows:

|                         | Trade-Offs - Quality Rating                  |                    |  |  |  |
|-------------------------|--|--------------------|--|--|--|
| Name                    | Esthetic<br>Entity Gained Rating Entity Lost | Esthetic<br>Rating |  |  |  |
| Caribou Power Reservoir |  | 5                  |  |  |  |
| Woodruff Narrows        | 2250 Ac. 4 1 mile stream<br>Flat Water       | 5                  |  |  |  |
| West Fork-Bear          | 700 Ac. 6 .7 miles .Sream<br>Flat Water      | 8                  |  |  |  |

#### Streams

If the water quality goals of NEPA are to be achieved, those streambank segments of streams now contributing sediment to streams in significant amounts will have to be stabilized. In some localities, there may be a degree of temporary or permanent esthetic degradation due to highway construction. In general, however, the extent and pattern of stream diversions will remain about the same as it is at present. This will induce a pattern of stability and favor the establishment of adapted riparian vegetation and better channel conditions. Over-all stream esthetics should show a moderate improvement.

#### Scenic Areas

There will be little or no change in these areas except where roads may be improved or extended. A philosophy of protection and conservation will dominate the administration of these areas and uses will be restricted to levels below degradation thresholds. Any changes occurring will be in the direction of improvement in all environmental parameters, including esthetics.

#### Other Watershed Areas

The criteria by which Other Watershed Lands are evaluated for esthetics include a comprehensive array of land classes delineated by vegetative character or land use. Although the land use shifts forecast for the 1985 and 2020 time points are introduced in the evaluations of esthetic quality, their magnitude in reference to those components of the system which remain fixed are such that little or no change in esthetic quality is produced. This illustrates the limitations of the watershed as an evaluation unit and at the same time directs attention to the way in which major esthetic features dominate the esthetics of a large area such as a watershed. The quality ratings for 1970, 1985, and 2020 are shown in Table 15,

#### HUMAN INTEREST

The values implicit in the items included in the human interest catagory will be sustained and greater interest will develop in identifying and preserving structures or objects of historic,cultural or natural interest. The existance and location of these items of human interest will increasingly enter into natural resource planning. Thus,human interest values will become a more important component of the array of trade-off values entering into land and water use decisions. Table 15.

# ESTHETICS

### OTHER WATERSHED LANDS

| and managements respect one at | Watershed |      | ent and Pro<br>ality Rati | -    |
|--------------------------------|-----------|------|---------------------------|------|
| Watershed Name                 | No.       | 1970 | 1985                      | 2020 |
| Sub-Basin I                    |           |      |                           |      |
| Upper Little Malad River       | 1a - 23   | 2.5  | 2.6                       | 2.6  |
| Deep Creek                     | la - 24   | 3.2  | 3.2                       | 3.4  |
| Plymouth-Portage               | 1a - 29   | 1.9  | 2.1                       | 2.1  |
| Bear River Valley              | 1a - 30   | 0.9  | 1.0                       | 1.0  |
| Brigham                        | 1a - 31   | 1.1  | 1.1                       | 1.1  |
| Bear River Bay                 | 1 - 9a    | 0.7  | 0.7                       | 0.7  |
| Sub-Basin II                   |           |      |                           |      |
| Cottonwood Creek               | 1a - 15   | 2.5  | 2.7                       | 2.7  |
| Grace-Thatcher Area            | la - 16   | 2.8  | 2.9                       | 2.9  |
| Guis River                     | la - 17   | 4.2  | 4.3                       | 4.3  |
| Battle Creek-Deep Creek        | 1a - 18   | 2.8  | 2.8                       | 2.8  |
| Five Mile Wash                 | 1a - 19   | 2.9  | 2.9                       | 3.5  |
| Weston Creek                   | 1a - 20   | 2.0  | 2.0                       | 2.1  |
| Clarkston                      | 1a - 21   | 1.6  | 1.7                       | 1.7  |
| Logan River                    | la - 22   | 3.7  | 3.7                       | 3.7  |
| Lewiston-Trenton               | la - 25   | 0.9  | 0.9                       | 0.9  |
| North Cache                    | 1a - 26   | 1.7  | 1.7                       | 1.8  |
| Blacksmith Fork                | la - 27   | 3.7  | 3.7                       | 3.9  |
| Little Bear                    | la - 28   | 2.8  | 2.8                       | 2.8  |
| Sub-Basin III                  |           |      |                           |      |
| South Bear Lake                | 1a1 - 1   | 2.8  | 2.8                       | 2.8  |
| Fish Haven-St. Charles         | 1a1 - 2   | 3.5  | 3.5                       | 3.5  |
| Liberty-Bloomington            | 1a1 - 3   | 3.4  | 3.5                       | 3.5  |
| Montpelier Creek               | 1a - 10   | 3.5  | 3.6                       | 3.6  |
| Bennington                     | 1a - 11   | 2.7  | 2.7                       | 2.7  |
| Georgetown Creek               | 1a - 12   | 2.9  | 2.9                       | 2.9  |
| Nounan-Eight Mile Creek        | 1a - 13   | 4.0  | 4.1                       | 4.1  |
| Soda Springs Area              | la - 14   | 1.8  | 1.8                       | 1.8  |
| Sub-Basin IV                   |           |      |                           |      |
| Fossil Butte                   | la - 4w   | 2.7  | 2.7                       | 2.7  |
| Thomas Fork                    | 1a - 5w   | 3.7  | 3.7                       | 3.7  |
| Smiths Fork                    | 1a - 7    | 3.4  | 3.4                       | 3.4  |
| Wood Hollow                    | 1a - 8    | 1.0  | 1.0                       | 1.0  |
| Sheep-Pegram Creek             | 1a - 9    | 1.3  | 1.3                       | 1.3  |

#### ESTHETICS

#### OTHER WATERSHED LANDS (Cont'd)

|                       | Watershed |      | t and Projec<br>lity Ratings |      |
|-----------------------|-----------|------|------------------------------|------|
| Watershed Name        | No.       | 1970 | 1985                         | 2020 |
|                       |           |      |                              |      |
| Sub-Basin V           |           |      | of, ave they                 | Lack |
| Yellow Coyote         | la - 1    | 2.2  | 2.2                          | 2.2  |
| Upper Bear            | la - 2    | 6.8  | 6.8                          | 6.8  |
| Evanston              | 1a - 3    | 1.6  | 1.6                          | 1.6  |
| Saleratus Creek       | 1a - 4u   | 2.7  | 1.6                          | 1.6  |
| Woodruff Creek        | 1a - 5u   | 4.0  | 4.0                          | 4.0  |
| Big Creek-Otter Creek | 1a - 6    | 2.4  | 2.4                          | 2.4  |

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#### BIOTA

#### Wildlife

Use of broad and generalized terms in depicting 1985 changes in the wildlife resource base, rather than specific quantitative figures, is dictated by a lack of available data. Even where projections of future wildlife consumptive use is found, it is generally not compatible with 1960 and 1970 bases because of differences in methodology and census areas. There is a definite antipathy on the part of wildlife resource managers to quantify future stocks of fish and wildlife.

Where the Quality Column applies to Fish and Game Harvest in the 1985 projections, any change shown is a measure of the fishing and hunting experiences rather than numbers of game bagged or fished creeled.

## Table 16

## WILDLIFE - HARVEST AND HUNTER TRENDS

## AREA - WYOMING

|                         |              |             | Projecte              | d - 1985    |
|-------------------------|--------------|-------------|-----------------------|-------------|
| Sunitity Suality        | Units        | <u>1970</u> | Quantity              | Quality     |
| Big Game                |              |             |                       |             |
| Harvest                 |              |             |                       |             |
| Deer                    | No.          | 475         | necrease              | Decrease    |
| Elk                     | No.          | 250         | Increase              | No change   |
| Moose                   | No.          | 17          | Increase              | Increase    |
| Bear                    | No.          |             | Indi edise            | THEFE       |
| Hunter Demand           | Hunter Days  |             |                       | Trands in a |
| Deer                    | No.          | 6,000       | Increase              | Decrease    |
| Elk                     | No.          | 5,000       | Increase              | No change   |
| Moose                   | No.          | 70          | Increase              | Increase    |
| Bear                    |              | 480         | Increase              | Increase    |
|                         |              |             |                       |             |
| Small Game              |              |             |                       |             |
| Fur Bearers             | (+ or -)     |             | Minus                 | Static      |
| Upland Game Birds       |              |             |                       |             |
| Harvest                 | No.          | 2,500       | Increase              | No change   |
| Demand                  | Hunter Days  | 2,000       | No change             | No change   |
| Water Fowl              |              |             |                       |             |
| Habitat (Public)        | Acres        | None        |                       |             |
| Habitat (Private)       | Acres        | N/A         |                       |             |
| Habitat Quality (water) | lst. Mag.    |             | in the processor is a |             |
| Harvest                 | No.          | 3,500       | Increase              | No change   |
| Demand                  | No. Trips    | 2,600       | Increase              | Increase    |
| Rare and Endang. Spec.  | No.          | 1           | Increase              |             |
| Fish                    |              |             |                       |             |
| Trout                   |              |             |                       |             |
| Habitat Classes         | Stream Miles |             |                       |             |
| Class 1                 | 88 88        | 0           |                       |             |
| Class 2                 | 11 11        | 60          | Static                | Static      |
| Class 3                 | 11 11        | 92          | Static                | Static      |
| Class 4                 | 11 11        | 47          | Decrease              | Decrease    |
| Class 5                 | пп           | 123         | Static                | Static      |
| Fishing Demand          | Fish mn day  | 11,450      | Increase              | Static      |
| Warm Water Fish Habitat | Surface Ac.  | None        |                       |             |
|                         |              |             |                       |             |

### WILDLIFE - HARVEST AND HUNTER TRENDS

AREA - WYOMING (Cont'd)

|  |             |                     | Projected | d - 1985       |
|--|-------------|---------------------|-----------|----------------|
|  | Units       | 1970                | Quantity  | Quality        |
| Tisting (Contld)                         |             | in the state of the |           | ity Gemeria is |
| Fishing (Cont'd)<br>Lakes and Reservoirs |             |                     |           | ana ABET ABE   |
| Alpine Lakes                             | Surface Ac. | 442                 | Static    | Static         |
|  |             |                     |           |                |
| Lowland Reservoirs                       | Surface Ac. | 1,958               | Increase  | Static         |
|  |             |                     |           | 38.08          |
| Predators - Non-Game                     |             |                     |           | of Stan        |
| Trends in abundance                      | (+ or -)    |                     | Plus      | Hunter Des     |
| Habitat Trends                           | (+ or -)    |                     | Static    | Static         |
| Impact by man                            | (+ or -)    |                     | Plus      |                |
| Increase Increase                        |             |                     |           |                |
| Big Game Habitat Availability            | 088         |                     |           |                |
| Deer                                     | Acres       | 890,000             | Decrease  | Decrease       |
| Elk                                      | Acres       | 435,000             | Static    | Static         |
| Moose                                    | Acres       | 285,000             | Increase  | Static         |
|  |             |                     |           |                |

#### Table 17

### WILDLIFE - HARVEST AND HUNTER TRENDS

## AREA - IDAHO

|                         |              |                    | Projected-1985     |          |  |
|-------------------------|--------------|--------------------|--------------------|----------|--|
| valienty Quality        | Units        | <u>1970</u>        | Quantity           | Quality  |  |
| Big Game                |              |                    |                    |          |  |
| Harvest                 |              |                    |                    |          |  |
| Deer                    | No.          | 7,826              | Increase           | Decrease |  |
| Elk                     | No.          | 92                 | Static             | Static   |  |
| Moose                   | No.          | 5                  | Static             | Static   |  |
| Hunter Demand           | Hunter Days  |                    |                    |          |  |
| Deer                    | No.          | 24,050             | Decrease           | Decrease |  |
| Elk                     | No.          | 870                | Static             | Static   |  |
| Moose                   | No.          | 35                 | Static             | Static   |  |
| Small Game              |              |                    |                    |          |  |
| Fur Bearers             | (+ or -)     |                    | Minus              |          |  |
|                         |              | 2:10.              |                    |          |  |
| Upland Game Birds       |              |                    |                    |          |  |
| Harvest                 | No.          | 33,600             | Decrease           | Decrease |  |
| Demand                  | Hunter Days  | 42,000             | Increase           | Decrease |  |
|                         |              | ,,                 |                    |          |  |
| Water Fowl              |              |                    |                    |          |  |
| Habitat (Public)        | Acres        | 17,600             | Increase           | Increase |  |
| Habitat (Private)       | Acres        | 10,100             | Decrease           | Decrease |  |
| Habitat Quality (water) | 1st. Mag.    |                    | Increase           | Increase |  |
| Harvest                 | No.          | 95,510             | Increase           | Static   |  |
| Demand                  | Hunter Day   | 190,000 <u>1</u> / | Increase           | Static   |  |
| Rare and endang. Spec.  | No.          | 1                  | Increase           |          |  |
| Fish                    |              |                    |                    |          |  |
| Trout                   |              |                    |                    |          |  |
| Habitat Classes         | Stream Miles |                    |                    |          |  |
| Class 1                 | II II        | 10                 | Static             | Static   |  |
| Class 2                 | 11 EF        | 55                 | Static             | Static   |  |
|                         | 11 11        |                    |                    |          |  |
| Class 3                 | 11 11        | 198<br>164         | Decrease<br>Static | Decrease |  |
| Class 4                 | 11 11        |                    |                    | Static   |  |
| Class 5                 |              | 125                | Static             | Static   |  |
| Fishing Demand          | Fish mn day  | 137,200            | Increase           | Decrease |  |
| Warm Water Fish Habitat | Surface Ac.  | 28                 | Static             | Static   |  |
|                         |              |                    |                    |          |  |

1/ Includes all counties in Idaho Game Region 6.

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#### WILDLIFE - HARVEST AND HUNTER TRENDS

AREA - IDAHO (Cont'd)

|  | Units                            | 1970                      | Quantity                     | Quality                                      |
|--|----------------------------------|---------------------------|------------------------------|--|
| Lakes and Reservoirs<br>Trout<br>Combination                                 | Surface Ac.<br>Surface Ac.       | 32,723<br>2,382           | Increase<br>Static           | Static<br>Static                             |
| Predators - Non-Game<br>Trend - Abundance<br>Habitat Trends<br>Impact by Man | (+ or -)<br>(+ or -)<br>(+ or -) |                           | Minus<br>Static<br>Minus     | sitati<br>sitati<br>funter Des<br>Bib<br>Elb |
| Big Game Habitat Available<br>Deer<br>Elk<br>Moose                           | Acres<br>Acres<br>Acres          | 904,000<br>900,000<br>N/A | Decrease<br>Static<br>Static | Decrease<br>Static<br>Static                 |

## Table 18

#### WILDLIFE - HARVEST AND HUNTER TRENDS

AREA - UTAH

|                                       |              |         | Projecte | d - 1985         |
|---------------------------------------|--------------|---------|----------|------------------|
|                                       | Units        | 1970    | Quantity | Quality          |
|                                       |              |         |          |                  |
|                                       |              |         |          |                  |
| Big Game                              |              |         |          |                  |
| Harvest                               |              |         |          | [22] [bold] - [b |
| Deer                                  | No.          | 17,328  | Static   | No Change        |
| Elk                                   | No.          | 299     | Increase | Static           |
| Moose                                 | No.          | 24      | Increase | Increase         |
|                                       |              |         |          |                  |
| Hunter Demand                         | Hunter Days  |         |          |                  |
| Deer                                  | No.          | 53,900  | Increase | Decrease         |
| Elk                                   | No.          | 9,294   | Increase | No Change        |
| Moose                                 | No.          | 246     | Increase | Increase         |
|                                       |              |         |          | 11 387 L         |
| Small Game                            |              |         |          |                  |
| Fur Bearers                           | (+ or -)     |         |          |                  |
|                                       |              |         |          |                  |
| Upland Game Birds                     |              |         |          |                  |
| Harvest                               | No.          | 138,330 | Decrease | Decrease         |
| Demand                                | Hunter Days  | 156,830 | Increase | Decrease         |
|                                       |              |         |          |                  |
| Water Fowl                            |              |         |          |                  |
| Habitat (Public)                      | Acres        | 81,254  | Increase | Increase         |
| Habitat (Private)                     | Acres        | 124,217 | Decrease | Decrease         |
| Habitat Quality (water)               | lst Mag.     | 144,000 | Decrease | Decrease         |
| Harvest                               | No.          | 107,750 | Increase | Decrease         |
| Harvest                               | No. Trips    | 48,885  | Decrease | No Change        |
| a second start of the second starting |              |         |          |                  |
| Rare and Endang. Spec.                | No.          |         |          |                  |
| Property and a second second second   |              |         |          |                  |
| Fish                                  | 1.1          |         |          |                  |
| Trout                                 |              |         |          |                  |
| Habitat Classes                       | Stream Miles |         |          |                  |
| Class 1                               | 88 88        | 15      | Static   | Decrease         |
| Class 2                               | 86 28        | 140     | Static   | Decrease         |
| Class 3                               | 11 11        | 288     | Decrease | Decrease         |
| Class 4                               | FT 91        | 12      | Static   | Static           |
| Class 5                               | 11           |         |          |                  |
| Fishing Demand                        | Fish mn day  | 423,100 | Increase | Static           |
|                                       |              | ,       |          |                  |
| Warm Water Fish Habitat               |              |         |          |                  |
| Reservoir                             | Surface Ac.  | 7,464   | Static   | Static           |
| Stream                                | Surface Ac.  | 160     | Static   | Increase         |
|                                       |              | 200     |          |                  |

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#### WILDLIFE - HARVEST AND HUNTER TRENDS

AREA - UTAH (Cont'd)

|                            |             |           | Projected - 1985 |          |
|----------------------------|-------------|-----------|------------------|----------|
|                            | Units       | 1970      | Quantity         | Quality  |
|                            |             |           |                  |          |
| Fishing (Cont'd)           |             |           |                  |          |
| Lakes and Reservoirs       |             |           |                  |          |
| Cold Water                 |             |           |                  |          |
| Class 1                    | Surface Ac. | 0         | Static           | Static   |
| Class 2                    | Surface Ac. | 43,144    | Static           | Increase |
| Class 3                    | Surface Ac. | 293       | Increase         | Increase |
|                            |             |           |                  |          |
| Predators - Non-Game       |             |           |                  |          |
| Trend in Abundance         | (+ or -)    |           | Plus             |          |
| Habitat Trends             | (+ or -)    |           | Static           |          |
| Impact by Man              | (+ or -)    |           |                  | Plus     |
| Big Game Habitat Available |             |           |                  |          |
| Deer                       | Acres       | 1,398,000 | Decrease         | Static   |
| Elkool                     | Acres       | 775,000   | Static           | Increase |
| Moose                      | Acres       | 520,000   | Increase         | Increase |
|                            |             |           |                  |          |

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#### BIOTA

#### Native Vegetation

A major and widespread impact on the physical environment will be the result of improvement in the condition of the Basin's rangelands. Projections of range conditions for the time points 1985 and 2020 show varying but substantial improvement throughout the various areas of the Basin. The effects of vegetative changes are basic and pervasive and the estimates figure importantly in the evaluation of Land Quality and Open and Green Space.

The projection estimates for the National Forest lands were developed by the U.S.Forest Service. Those for non-forest lands were made by the U.S Soil Conservation Service in consultation with the U.S.Bureau of Land Management where Public lands were involved.

A strong indicator of basic environmental conditions is the proportion of the range vegetation falling in the Excellent and Good range condition classes. In Table 19 ,which follows, these classes have been combined for summary purposes. Most importantly, the table shows the rates of improvement which are anticipated in the various areas over the evaluation period.

## PRESENT AND PROJECTED

DISTRIBUTION OF RANGE ACRES 1/

in

## GOOD AND EXCELLENT CONDITION

| 156                     | LOO Acres )   |  |
|-------------------------|---|--|
| 156                     |   |  |
|                         | 226<br>1  | 409<br>2   |
| 2                       | 3   | 3  |
| 1.58                    | 230   | 414  |
| 11%                     | 16%   | 30%  |
| 3                       | 95  | 306  |
| neveranti Letter 3      | 95  | 306  |
| The officite of vegetal | 6%  | 20%  |
| 161                     | 325   | 720  |
|                         |   | ad Yopcorent   |
| 6<br>26<br>115<br>30    | 30<br>102<br>293<br>33  | 102<br>275<br>537<br>48                              |
| 177                     | 464   | 982  |
| 5%                      | 1.5%  | 21%  |
| 264                     | 545   | 1509   |
| 264                     | 545   | 1509   |
| 8%                      | 17%   | 47%  |
| 441                     | 1009  | 2491   |
|                         |   | t edd  |
| 363<br>69               | 570<br>86   | 1200<br>127  |
| 432                     | 656   | 1327   |
| 17%                     | 2.5%  | 52%  |
| 50                      | 220   | 650  |
| 50                      | 220   | 650  |
| 4%                      | 20%   | 61%  |
| 482                     | 876   | 1977   |
|                         | 2<br>158<br>11%<br>$3_{-}$<br>3<br>-<br>161<br>6<br>26<br>115<br>30<br>177<br>5%<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>264<br>27<br>264<br>264<br>27<br>264<br>264<br>27<br>264<br>264<br>25<br>17%<br>50<br>50<br>50<br>50<br>4% | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |

| Sub-basin-County-State  | 1970               | 1.985       | 2020        |
|-------------------------|--------------------|-------------|-------------|
| Sub-tasin IV            |                    |             |             |
| Rich                    |                    | 85          | 286         |
| Utah                    | rem aini to accous | 85          | 286         |
| 76                      |                    | 18%         | 60%         |
| Bear Lake               | 227                | 332         | 576         |
| Idaho                   | 227                | 332         | 576         |
|                         | 19%                | 28%         | 49%         |
| Linclon                 | 2784               | 2871        | 3051        |
| Wyoning                 | 2784               | 2871        | 3051        |
| %                       | 59%                | 61%         | 65%         |
| Total Sub-basin IV      | 3011               | 3203        | 3913        |
| Sub-basin V             |                    |             |             |
| Rich<br>Summit          | 10<br>197          | 704<br>232  | 2357<br>312 |
| Utah                    | 207                | 936         | 2669        |
| Lincoln<br>Uinta        | 397<br>1626        | 414<br>1858 | 456<br>2398 |
| Wyoming                 | 2023               | 2272        | 2854        |
| 75                      | 61%                | 69%         | 87%         |
| Total Sub-basin V       | 2510               | 3208        | 5523        |
| Total- Bear River Basin | 6605               | 8621        | 13543       |
| South Being States      | 24%                | 31%         | 50%         |

1/ Suitable range acres.

#### OPEN AND GREEN SPACE

The evaluation components of this catagory fall in two broad classes. These are; (1) those whose areas will remain constant through the evaluation period and, (2) those which will include shifting land uses or changing vegetative conditions.

Included in the first group are commercial forest and wooded ares,water areas and wild or scenic areas. The second group is made up of irrigated and dry cropland,urban and industrial areas and two combined range condition classes,-Excellent and Good and Fair and Poor.

In most watersheds ( evaluation units ) the first group encompasses a large proportion of the watershed and changes in the second ( variable ) group are diluted in the weighting process so that only minimal changes, if any, are produced in the quality rating. However, such a result probably describes a basic characteristic of this catagory in that there are a number of the components of Open and Green Space, assuming that they remain constant in area and condition, which tend to dominate in this catagory.

An overview of quality changes for 1970, 1985 and 2020 can be observed in Table 20.

Table 20.

## OPEN AND GREEN SPACE

| Propert and projected    | Watershed          |      | Present and Projected<br>Quality Ratings |      |  |
|--------------------------|--------------------|------|--|------|--|
| Watershed Name           | No.                | 1970 | 1985                                     | 2020 |  |
|                          |                    |      |  |      |  |
| Sub-Basin I              |                    |      |  |      |  |
| Upper Little Malad River | 1a - 23            | 6.3  | 6.5                                      | 6.5  |  |
| Deep Creek               | 1a - 24            | 6.3  | 6.5                                      | 6.7  |  |
| Plymouth-Portage         | 1a - 29            | 6.1  | 6.3                                      | 6.6  |  |
| Bear River Valley        | 1a - 30            | 6.0  | 6.1                                      | 6.3  |  |
| Brigham                  | 1a - 31            | 7.1  | 7.1                                      | 7.1  |  |
| Bear River Bay           | 1 - 9a             | 4.3  | 4.3                                      | 4.3  |  |
| Sub-Basin II             |                    |      |  |      |  |
| Cottonwood Creek         | 1a - 15            | 7.1  | 7.3                                      | 7.4  |  |
| Grace-Thatcher Area      | 1a - 16            | 7.4  | 8.1                                      | 8.4  |  |
| Guis River               | la - 17            | 7.4  | 7.5                                      | 7.7  |  |
| Battle Creek-Deep Creek  | 1a - 18            | 6.5  | 6.6                                      | 6.8  |  |
| Five Mile Wash           | 1a - 19            | 7.4  | 8.2                                      | 8.3  |  |
| Weston Creek             | 1a - 20            | 6.4  | 6.6                                      | 7.1  |  |
| Clarkston                | 1a - 20<br>1a - 21 | 5.4  | 5.6                                      | 5.9  |  |
| Logan River              | 1a - 21            | 9.5  | 9.5                                      | 9.5  |  |
| Lewiston-Trenton         | 1a - 22<br>1a - 25 | 7.0  | 7.1                                      | 7.3  |  |
| North Cache              | 1a - 25<br>1a - 26 | 8.5  | 8.6                                      | 8.6  |  |
| Blacksmith Fork          | 1a - 20<br>1a - 27 | 7.2  | 8.5                                      | 8.9  |  |
| Little Bear              | 1a - 27<br>1a - 28 | 7.9  | 7.9                                      | 8.2  |  |
| Sub-Basin III            |                    |      |  |      |  |
| Bub-Dastii III           |                    |      |  |      |  |
| South Bear Lake          | 1a1 - 1            | 8.5  | 8.5                                      | 8.5  |  |
| Fish Haven-St. Charles   | 1a1 - 2            | 9.1  | 9.1                                      | 9.1  |  |
| Liberty-Bloomington      | 1a1 - 3            | 7,8  | 7.9                                      | 7.9  |  |
| Montpelier Creek         | la - 10            | 7.6  | 7.7                                      | 8.2  |  |
| Bennington               | 1a - 11            | 7.2  | 7.2                                      | 7.4  |  |
| Georgetown Creek         | la - 12            | 8.9  | 9.0                                      | 9.2  |  |
| Nounan-Eight Mile Creek  | 1a - 13            | 8.2  | 8.2                                      | 8.5  |  |
| Soda Springs Area        | 1a - 14            | 6.4  | 6.5                                      | 6.0  |  |
| Sub-Basin IV             |                    |      |  |      |  |
| Fossil Butte             | la - 4w            | 7.9  | 8.0                                      | 8.4  |  |
| Thomas Fork              | 1a - 5w            | 8.1  | 8.2                                      | 8.4  |  |
| Smiths Fork              | la - 7             | 9.1  | 9.2                                      | 9.2  |  |
| Wood Hollow              | 1a - 8             | 7.3  | 7.5                                      | 7.6  |  |
| Sheep-Pegram Creek       | 1a - 9             | 6.9  | 7.0                                      | 7.5  |  |
| Sheep regram oreen       | 14                 | ~.,  |  |      |  |

#### OPEN AND GREEN SPACE (Cont'd)

|                           | Watershed |        | Present and Projected<br>Quality Ratings |      |  |
|---------------------------|-----------|--------|--|------|--|
| Watershed Name            | No.       | 1970   | 1985                                     | 2020 |  |
| He Lo cherenzi bei minimi |           |        |  |      |  |
| Sub-Basin V               |           |        |  |      |  |
| 6,3 6.5                   |           | a bala | Melaski                                  | 0.0  |  |
| Yellow Coyote             | la - 1    | 8.3    | 8.7                                      | 8.9  |  |
| Upper Bear                | 1a - 2    | 9.3    | 9.3                                      | 9.3  |  |
| Evanston                  | 1a - 3    | 8.3    | 8.7                                      | 8.7  |  |
| Saleratus Creek           | 1a - 4u   | 7.0    | 7.3                                      | 7.8  |  |
| Woodruff Creek            | 1a - 5u   | 7.8    | 7.8                                      | 8.3  |  |
| Big Creek-Otter Creek     | la - 6    | 7.5    | 7.6                                      | 7.9  |  |

#### LAND QUALITY

The evaluation components of this catagory include; (1) acreage and treatment levels of irrigated and dry cropland, (2) acreage and range condition quality rating of rangelands, and (3) acreage and quality rating of commercial forest.

The choice of evaluation components, the quality rating criteria and the weighting process enable a more definitive reflection of present and projected levels of land treatment and vegetative changes. The ratings reflect the effect of on-going programs and probably establish a more usable baseline condition for evaluation of most conventional action proposals.

Table 21 presents Land Quality rating for 1970, 1985 and 2020.

Table 21.

| Watershed Name                  | Watershed          | Present and projected<br>Quality Rating |            |            |
|---------------------------------|--------------------|---|------------|------------|
|                                 | No.                | 1970                                    | 1985       | 2020       |
| Sub-Basin I                     |                    |   |            |            |
| Upper Little Malad River        | 1a - 23            | 3.6                                     | 4.0        | 4.3        |
| Deep Creek                      | 1a - 24            | 4.1                                     | 4.2        | 4.8        |
| Plymouth-Portage                | 1a - 29            | 3.8                                     | 4.1        | 4.9        |
| Bear River Valley               | la ~ 30            | 4.1                                     | 5.5        | 5.6        |
| Brigham                         | la - 31            | 4.8                                     | 5.3        | 6.0        |
| Sub-Basin II                    |                    |   |            |            |
| Cottonwood Creek                | la - 15            | 2.6                                     | 4.0        | 4.9        |
| Grace-Thatcher Area             | 1a - 16            | 4.6                                     | 5.4        | 6.9        |
| Guis River                      | la - 17            | 5.3                                     | 5.2        | 6.0        |
| Battle Creek-Deep Creek         | la - 18            | 3.4                                     | 3.8        | 4.9        |
| Five Mile Wash                  | la - 19            | 3.5                                     | 4.2        | 5.2        |
| Weston Creek                    | 1a - 20            | 2.9                                     | 3.5        | 4.6        |
| Clarkston                       | la - 21            | 4.0                                     | 4.4        | 5.0        |
| Logan River<br>Lewiston-Trenton | la - 22<br>la - 25 | 7.1<br>5.7                              | 7.4        | 8.0        |
| North Cache                     | 1a - 25<br>1a - 26 | 5.7                                     | 6.3<br>5.9 | 7.0<br>6.7 |
| Blacksmith Fork                 | 1a - 20<br>1a - 27 | 4.7                                     | 5.5        | 6.2        |
| Little Bear                     | 1a - 27<br>1a - 28 | 5.0                                     | 5.5        | 6.1        |
| Sub-Basin III                   |                    |   |            |            |
| South Bear Lake                 | 1a1 - 1            | 3.3                                     | 3.7        | 5.7        |
| Fish Haven-St. Charles          | 1a1 - 2            | 4.9                                     | 5.2        | 6.1        |
| Liberty-Bloomington             | lal - 3            | 5.1                                     | 5.4        | 6.1        |
| Montpelier Creek                | la - 10            | 5.5                                     | 5.9        | 8.5        |
| Bennington                      | 1a - 11            | 4.9                                     | 5.1        | 6.0        |
| Georgetown Creek                | 1a - 12            | 5.7                                     | 6.4        | 7.5        |
| Nounan - Eight Mile Creek       | la - 13            | 5.3                                     | 5.4        | 6.0        |
| Soda Spring Area                | 1a - 14            | 3.3                                     | 3.7        | 4.9        |
| Sub-Basin IV                    |                    |   |            |            |
| Fossil Butte                    | la - 4w            | 4.5                                     | 4.5        | 4.8        |
| Thomas Fork                     | 1a - 5w            | 4.0                                     | 4.2        | 4.6        |
| Smiths Fork                     | la - 7             | 3.7                                     | 5.2        | 4.7        |
| Wood Hollow                     | la - 8             | 2.3                                     | 2.8        | 4.5        |
| Sheep-Pegram Creek              | 1a - 9             | 2.5                                     | 2.6        | 3.3        |
| Sub-Basin V                     |                    |   |            |            |
| Yellow Coyote                   | la - 1             | 5.2                                     | 5.4        | 6.3        |
| Upper Bear                      | 1a - 2             | 7.2                                     | 7.3        | 7.8        |
| Evanston                        | 1a - 3             | 5.4                                     | 5.5        | 6.4        |
| Saleratus Creek                 | 1a - 4u            | 2.6                                     | 3.0        | 4.6        |
| Woodruff Creek                  | 1a - 5u            | 4.3                                     | 4.7        | 6.0        |
| Big Creek-Otter Creek           | la - 6             | 3.4                                     | 3.8        | 5.4        |

