African Diaspora Archaeology Newsletter

Volume 12 Issue 4 *December* 2009

Article 11

12-1-2009

Christianity in Africa and the African Diaspora: The Appropriation of a Scattered Heritage

Afe Adogame

The University of Edinburgh, A.Adogame@ed.ac.uk

Roswith Gerloff
University of Leeds, roswithgerloff@onetel.net.uk

Klaus Hock

Follow this and additional works at: https://scholarworks.umass.edu/adan

Recommended Citation

Adogame, Afe; Gerloff, Roswith; and Hock, Klaus (2009) "Christianity in Africa and the African Diaspora: The Appropriation of a Scattered Heritage," *African Diaspora Archaeology Newsletter*: Vol. 12: Iss. 4, Article 11.

Available at: https://scholarworks.umass.edu/adan/vol12/iss4/11

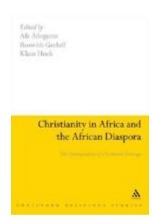
This New Books is brought to you for free and open access by ScholarWorks@UMass Amherst. It has been accepted for inclusion in African Diaspora Archaeology Newsletter by an authorized editor of ScholarWorks@UMass Amherst. For more information, please contact scholarworks@library.umass.edu.

New Book

Christianity in Africa and the African Diaspora: The Appropriation of a Scattered Heritage Edited by Afe Adogame, Roswith Gerloff, and Klaus Hock Continuum, Cloth, 354 pp., ISBN-13: 978-1847063175, Jan. 2009.

Description from the Publisher:

This is an exploration of the rapid development of African Christianity, offering an analysis and interpretation of its movements and issues. The rapid development of African Christianity and its offshoots in the Diaspora is rooted in colonial history and resistance to oppression, exploitation and slavery. Through a range of contributions (26 chapters) from diverse regions and traditions, *Christianity in Africa and the African Diaspora* offers new resources for the interpretation and analysis of African Christian movements. It draws



attention to a number of key issues, including the translatability of the Christian faith, the process of contextualization in various cultures, the place and role of indigenous agencies, the global impact of contemporary African Christian expressions, its influence on ecumenical relations and inter-religious encounters, and its way of shaping new religious identities and landscapes in response to power relations and artificial boundaries. Topics covered include the concept of Diaspora, deconstructing colonial mission, conversion, African cosmologies, African retentions, female leadership dynamics, liberation theology, a new discourse around HIV/AIDS, transnational religious networks, pentecostal/charismatic movements, charismatic renewal within former mission churches, dynamics of reverse mission, outreach via cyberspace, specific studies on Anglican, Baptist, Adventist and Kimbanguist missions, and the need for intercultural and interdenominational bridge building.