## OLD FASHIONED

# REVIVAL HOUR

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Mrs. Charles E. Fuller







# Old Fashioned Revival Hour Songs

CHARLES E FULLER, # 77H. LELAND GREEP WILLIAM MarDOUDALL

> Art Design by BUDD COLEMAN

he compliers have included in this book a heat of the popular favorites used on the Old Fashloard Revival Hour bookloast over the American Broakloasting Company, alfiliated, and independent mathion.

THE RODEHEAVER, HALL-MACK CO.

Main Office: WINONA LAKE, INDIANA Branch Officer 151 E. Ryde Park Hlvd. Inglewood, California

## FOREWORD

We of the Old Fashioned Revival Hour have been asked many times to publish a sorgheak that would contain the songe we sing on the hereadeat. It is not possible to include all of the numbers used in the inprinel number of pages available in this issue.

But we send this publication forth to you, our friends, with the thought that you will be blessed in having a copy of the rough that you so often hear on the OM Fachioned Revival Herr.

We thought that you would like to have the pictures indexided oco, so that you might have a good bloc of what we how like whow we becausent from California into your far-fizing henses. God blass you as you listen and help us with your praying and surfiking for Him.

Signarely your friend in Christ,

Char Etular

## Old Fashioned

Revival Hour Songs

IESUS SAVES

C an a free at a set of the set o

**IEAVENLY SUNSHINI** 





### THIS WORLD IS NOT MY HOME

TH JUST & PASSING THE

my horns I'm had are laid up somewhere he wond the blue. The an - gols heck -on me from are work and noor. And I man't feel at heres in this world an . w. more

HOLD THE FORT 11 11 1 1 1 1 1 1 1 1 1 1. Ho. my com-radeal see the sig - nal, Way - ing in the 2. See the might - y hast ad-varie-ing. Sa - tan lead - ing 3. See the glorious ban - ner way-ing! liesr the trum - net 4. Fierce and long the hat - the ray - on. But our help 1 2 2 2 2 2 2 2 3 3 3 3 5 He + In-force-ments now ap-pear - Ing. Vic - to - ry is nigh-Might - y reen a - round on fall - ing. Conv - age al - most gened In onvLand - er's name we'll tri - amph O - ver av - 'ry fon. On - wand comes our erest Orn-mand -er, Cheer, my com-rad 8 8 8 8 8 8 8 8 8 1 1 1 1 T 11 1 1 1 1 18: 8 8 5 8 8 9 9 1 5 5 6 6 6 6 6 6 8 1 9 9 hear . m. F F F F F F F F F F F F F F

SONG £28 -. . . Don't von want God TOR. PI O - ver life's tem-nee-trong rt and come a times romon from These Je - son, Nay - ber, pi - let splis her child, And the fear - ful

8 LET IESUS COME INTO YOUR HEART

A speed barry of the speed of t

doctsinge give vier Just nov, re-bet Him no more; Just nov, theye

β<sup>2</sup> <sup>1</sup>/<sub>2</sub> <sup>1</sup>/<sub>2</sub>

CLEANSE

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Con an a contract of the second secon
2 1 pressee Three, Lord, for clearso ing not frees sin: 3. Lord, casks my 16c, and nake it whet - by Thins, 4. 0 He • iy Glost, re-si • rationes from Thee, 
Try me. O Sav . kore, kane mer fordagite, i pray. Full Try word, and makes per within
Bill ar portheast with Thy gradient of vite Bond a re-ri - val - start the work is the Bond
KILLINI MILLION
then if there be asons wick and way in Inj Full me with fore, where see 3 harred with Ahanet Take all any will, my pas-sion sell and profe, Thy Ward do charge Thum will sup-phy ser tweet,
Canne me fran er . 'ty nu, and set an free.
forant ny ar rm der Lord, in me a biele For blenn ing now O Lord, I han biele For blenn ing now O Lord, I han biele
and the state of t

10 HALLELUIAH ses - ar - rec - tion more-ing res - or - ret - Det store - the

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mount a loss num-ber.

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17 THE OLD-FASHIONED MEETING

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	oned days, When some
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4. If the Lord nev - er chang-es, as the fashions	of men, If He's
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and the second	N 1 1 1
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pro-pie in grea-'ral, seem to think it is and a series of the same why, lie is old-fash - ion	d, then! As an
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old - fash-loned sits - ner saved thru' old-time grace, Ot	I'm sure He will
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man - nor, how that an awared their pray'r, saved Him, in the old - tash - isreed way, "Twas an o	
saved Him, in the old - lash - loned way. "Twas an o	d-fash-lowed meeting,
Take me to an old - fash - ioned place.	
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THE OLD-FASHIONED MEETING.

Arr. by Richard B. Willia - sat Lord Jo - sual Kal - or at all ha - torel ables.

The end is the end of the end of

14 THE LOVE OF GOD
F. M. L.* scronger, men smerrer, and also rultiments sound F. M. Lebonan Mays
12380 ALL & PIP POP & ALL P P ALL
1. The love of God is great-or far Than tongue or pen can ev - er tell;
2. When heary time shall pass a - way, And earthly thrones and kingdoms fall;
3. Could we with ink the o-rean fill. And were the skies of parchment made;
23,20 1 11 5 1 5 1 5 1 5 1 5 1 1 1 1 5 1 5 1
terest b bit h bit h h h b b b b
KAR A BARANTA STATE
It goes he-yond the high-ast star, And reach-as to the low - ast hell?
When men who here re-fuse to pray, On rocks and hills and mountains call; Wars every stalk on earth a quall. And every man a series by trade;
. * * * * P *
A. P. R. I. P. R
The guilt - y pair, howed down with care, God gave His then to win;
God'slove, se sare, shall still en -dure, All meas-are -less and strong; To write the love of God a - here Would drain theo - cean dry;
and the state of the state of the state
Level & all & a bit, b b, bit, bit,
OFPRIDE ALL AND
His err - ing thild He rec - ers - clied, And par-doned from his ain. Ra-donn - ing grace to Ad-are's race - The saintist and an - gols' some.
Re-deem - ing grace to Ad-aso's race-The saints' and an - gols' song. Nor could the scrafi con-tain the whole, The' stretched from sky to sky.
Way & B1 B B1 B P P P P P P P P P P P P P P P
Creates politic property and
122 P a da d d Aring a Aring Line
Pro
Oh. leve of God, how rich and purel Row measure - less and strong!
Bar Hand Frank Bar I Bar Anton
"The last stants of this many was permited on the well of a service trees of an advices by a man
soid to have been denouved. The produced lines were discovered after his death.

IUST teach had and har danad by ain. Once but as some monthages for the call a state. Come that comparing an your And come past as you

16

WE'LL SOON BE DONE

5 BL & B 1 1 1. 1. Game of these days I'm go - ing home where he aur-rows -----. Kin-dred and fristeds now wait for ms, non their far - ns I shall not 3. I shall be - hold His bless - of face. I shall feel His match :: And Wa'll such he done with trushles and tri 1 2 12.000 11111 = 1 1 Safe from heart-ache, pain and care, we shall all that glo - ry share. "The a bothe of life as fair and we'll all be gath-ered there. a house of difs as fair and we is an se gails creditore, 18 11 1 1

WE'LL SOON BE DONE WITH TROUBLES AND TRIALS

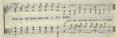






aide my Je - uns. gen - na ait down and reat a UT while Lord b'm

ev!!!!!!!!!!!!!!!??!!



"After last only

IND OF There'll be light in the sky from the pal-nos on high. When I come to 2. Ky - 'ry long waa-ry mile 1'll re-const with a scribe, When I come to the a gate o - pen while and a friend by my side, Whyn I couse to and of the road; . . . Sweet re-fiel from all care will be waiting use there and of the road. . . . And the foss that he - not, God will make me for - get a I come to the end of the I shall so ter that bloss of a hole, . . . For the Sav-ior I 1973 he waiting for me When I come to the and

18 OF GOD WEL - 17. in Thes tay file

WONDERFUL

M. L. Yascald

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ty of this dear fact who can keep us who	de; That is why :	we must the even	ter + nat goal,
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WONDERFUI

: \* 833557577 made as -

17.1 14.

IUST A LITTLE TALK WITH JESUS

but Ja - sus took me setimes my path scene drear, without a ray of cheer. And It bathed my heart in love and would my and who watches day and night name a - hows, And just a. star - ry skire, But just a lit - the talk with Ja-

#### JUST A LITTLE TALK WITH IESUS

a lit-tie pray'r wheel turping. burn-ing. Find a lit-tie talk with Je - sus makes it hear the Say-lor say, "Thy strength in-deed is small I hear the Sav-lor say, 'In's inversion in over in innan, Can Lord, now in-deed I find Thy pow's and Thine a -lows, Can For nothing good have I Where by Thy grave to chaim-I'll wash my gur-menia white in the blood of Cat-s'ry's Lamb. ower Nm had left a crize-out state. He washed it white at most

22 HOW CAN I BE LONELY
Halder Liberan
Brate in a find a find a
1. One is walk-ing with row o - wer life's an - a - war way. Con-stantly sup- ing the start of the start of the start of the start of the start and the Days may bring that be start on their strains m 1. Even, 1. can find sup- ling the hear of an ibs restarts start of this the start of th
B. In the hear of and be-reave-month of the skins a-hove are chear, In ins moun-this 4, In Eds's ros-y morn-ing when the skins a-hove are chear, In
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Bour i fill fill fait start
port - imp me such macmand of the day; How can 1 he long - ly when such max and height to make them lighter grow. Life may have its cross-ca, or he
mear and holgs to make them inglow grow. Late may more set-fring all mem port and con- no - in - too a the cross Wani or won or ant-fring all mem hours with man y carm and problems mear, Or when eve-ning shad over fall at
as D. D. D. C. S.
Contraction in a second second second
fal-how ship is mine. With my bisand Lard di-vins! how can I be loss - by how or in crosse, Jo and month when all with peace. How can I be loss - by
hom on, or the creater, the first and talks with me, gle-ri dent when He Dat ly walks and talks with me, choosing of my day Je - sus will be there al-way.
EV-2 2 2 2 1 1 5 5 5 1 1 1 P 1 1 P P P P P P P P P
Bering and and a start and
When I've Jo-one on - by To be my companion and an -fall - has guider
AND DO TO
Protection in the state of the state well
Why should I be wea-ty. Or my path seem dreary, When He's walking by my side.
55555 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Free to poort of the second se

THERE IS A FOUNTAIN

And ain - mers, planged be-neath that flood, Loss all their guilt - y stained Wash all my size & - way all the rap-somed Courch of Gol savel. to Ra , daarn , iver love has been ny these, all their guilt their suit - 7 Wash all my sine a - way: Wash all my size sim-ners, planared be - peath that flood. I, though vile as love has been my thoms.

I AM ON Wat A - letter und is work to de 1 took the Man te And I joined the Christian band, I'm on the bat-the-field for my Dry-lag ain new come to Weel, I'm on the bat-the-field for my file ap-points my seal a place. I'm on the bat-the-field for my

UNTIL I MET THE SAVIOUR

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1 4 19 4. been Thou for ev - er will be."

alt ing name and com-fort to be - stor them all to Ja

28 THE EASTERN GATE
Lucanda da Den, F. F. Zowan, Las August and Arr. 1 G. Martin Lauren and annual ex. Annual Arr. 1 G. Martin
12124 - A D A S B A A F I I B A B
1. I will meet you in the morn-lag. Just in -side the Mast-ern Gate: 1. I will meet you in the morn-lag. Just in -sur near the East-ern Gate.
<ol> <li>11 you has den all to ghe -17. Las ghe near the second watch and wait;</li> <li>3. Keeywerkenpeal trimmed and burning. For the Bridgeroom watch and wait;</li> <li>4. O. the joy of that gial meet ing With the salats who for us wait!</li> </ol>
energe f f f f f f f f f f f f f f f f f f f
160
Then he read-y, faith-del pd - grint, Loss ward you have long to wall, For 1'm combing in the morn-long. So you'll not have long to wall,
He'll be wild on at the filest rig. Just in side the East-ern Gatel What a bisse-ed hap-yy most - ing. Just in side the East-ern Gatel
Careers and a solution of a
State of State and State of St
I will meet you, in the norm-ing. I will meet you, in the norm-ing.
AND A DALL TRADE & D
Kov 8 8 8 9 1. 2 3: 3 5 22. 5. 85 5 5 2
side the East ern Gate o - ver there; I will meet you, in the meeting,
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SWEET BY AND BY

K. Z. Dannat

2.7. Wateries

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1. There's a land	that is		The sta	- lo - di - sus





WHEN I KNEEL DOWN TO PRAY

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	L. Some-bow 2. A se 3. 1 Car	the Say - hur seense creit place of onl - e - ry there with Christ.	et mad - 1 - 14 -		kneel kneel kneel
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HE LIVES

I serve a ris-so fur-ion, they in the world to day: I know that No is Dy-ing who just the time I need Hes Er's always near. The lines, He lines, day of his appearing will come at last.

JESUS TOOK MY BURDEN

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I. When L.	a roor, lost siz-rer	Be-fore the I	Lord did fail, ,	And in the name of
S. When Iw	as crashed with sorry	ow I bowed in d	teep de-spair, l	My load of grief and
4. I'll treat	Him for the fo-ture	, He know-eth	all the way.	For with His eye Ha'll
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34 - 686	For par-dox load	did call: He l	hand you seen.	-pli-ca-tion, And
guide me	A - long life's pil-	erim way: And	I will tell	in heav-on. While
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man the m	and manufacture Res 1		And Ann. And	left me with a song.
In the I	and he - loss." Thus	La sea took my	burden And	left me with a sung.
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TOOP MY BURDES ne. HOME Walk-ing a-long life's road one day. I heard a voice so sweet-ir place up in heav's I am build-ing thes. A

ONLY GLORY BY AND BY

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And the second s

ONLY GLORY BY AND BY

181 Carlor State 15 4

P. Ashiel Had me know we shall be day skall come, O Christians, be-lieve it, the life at last in His im and we shall some day a wak . on ebores a -

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WE'RE MARCHING TO ZION

some with sweet an - cord. Join in a mong with sweet as - cord the heav's is King, But chil-dren of the heav'n-ly King the throws, And thus any round the gold - an atreets, Or walk the gold - an atreets worlds on high,

38 THE OLD RUGGED CROSS
18 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
1. On a hill for a - way shool an old rangend cross. The sm-blem of 2. On the old rangend cross, so despined by its world. Has a wondroom at- 3. In the old rangend cross, stathend with blood and withen. A won drows 4. To the old rangend cross. I will ever - or he itree. In statement and re- duction of the old rangend cross.
6 + + + + + + + + + + + + + + + + + + +
and dring and shows. And I have that add cross where the dear-set and best tran-tem for me; For the dear Lamb of God left His gin-ry a here best ty I set; For twas on that add cross Jo - set and forced and did proach gially bear; Then He'll call me more day to my home far a - way.

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day, Wh sing, Wh 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 Sid 1 Ford, d. 1 16 B 1 1 2 4 16 11 H 1 ₿\_ ¶\_ F®DĮ F Ten I 1 . Bi . . . . 12

40

SUNSET IS COMING, BUT THE SUNRISE WE'LL SEE

to - day, Try-ing

FARTHER ALONG

and triad we're oft made to wet - der Why it shald he Ju - nus com - ing in gie - ry. When He names from His 10.00 1 11 11 the day sky: 1.81 mo - lest - ed the' in the Liv - ing so wick - of sear al - ber alar - stand in 11.1 1 1 1

42 Control of the Antice Control of Control
KARLANT STITE , TRANS
1.1 mm to manual that God could er - er love me, So full of min, so 2.1 mm to manual that God would eright to bless me, Choose tos an heir in 3.1 mm to mand that God should runt all we don, Touch as 1 mm Bart and that God should runt all we don, Touch as 1 mm Bart and that God should runt all we don, Touch as 1 mm
covered of w with abane; Make nos to walk with Hins who is a bore no.
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Classed by the pow'r of His re-deem lag name. Bis Inserved of action where the face.
This is the woodcoursesage we have been.
ev - er arre me, Narght but the cross cocid take away noy win; They faith in
Provident and the standing of
Christ e-ter-cal life He gave no. Now life a bides for eve erenore with in.

## 43 MY SINS ARE BLOTTED OUT, I KNOW!

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L O by	w well do 1 e trath came close	re-men - her how and searching, all	I doubt - ed day by day, my joy would dis - ap - pear,
			a life of tear and doubt, not car-ing what folks said;
3315	1	1 1 1 1	

When at hat by high a second s

C 200 C 200

IT'S REAL

A CLOSER am weak but They art "It he sat is find as hour. As I walk, Let me walk, close with Who with ses my hur-fee, shares,

bless - ed fel-low-abip my soul has found With Him whose sweetest name is 2. I feel the ten-der teach of His dear hand, His voice as gen-the hids me Christ the rich-es of God's grate a - beand. The love ter - nal from a - bure. true-Me pass a - way. . . When I'rs with Him. . . when I'm with Him. . . . hen fin with Him, when fin with

47 "WHOSOEVER WILL"
P.P.R. 2. P. How
Band Provide Barren P
<ol> <li>"Who-mo-even hear - eth," about the nonal/figured the bloss of 6-fings</li> <li>Who-mo-even com - eth, meed not do - ky, Now the door is o - pro,</li> <li>"Who-mo-even will" the pronolasi is no-corr, "Who-mo-event will." for-</li> </ol>
Bafiffer 1 dat 19 6 6 6 6 7 1 1
E-2222 + 10-0 0 0 0 12 2 2 5 1 5
128
Britis and a first fit a
all the world a-cound; Tell the joy-fel news wher - ev - er man is found, on - ter while you may; Je - nes is the true, the on - by Liv-ing Way;
ent 2 2 2 1 1 5 1 5 5 5 7 7 12 2 8 8 5 5 7
B+3333 + 31 den 1333 + 2 1 1 + 2 + 4 - 1
"Who so ov or will may come." "Who so ov or will, who so ov or will"
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
100 - A A A A A A A A A A A
16 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Send the proc-In-ma-tion o-ver vale and hill; "The a lev-ing
844: 4 4 5 5 5 5 5 5 F F F F S
8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
We a ther calls the way d'ver house "Who me, sr, or will mar come."
ent : 1 + + + + + + + + + + + + + + + + + +
test its so and the state of the state

SOUND THE BATTLE CRY

W. Z. S 82. 1 . is nigh; Raise the standard high when we call. . 2.0 ar - wor on. Bland firm. ev - 'ry one: Rest your Thy space: When the hat de'ndone And the vied'ry's wer, May we 1 6 stat We as'er can fail, Rouse, th diers, ral - by repeat the . . Ma - 505 - 26 . 11 2

49 SOME BRIGHT MORNING
Charlette G. Homer standing, or open atout a soundaryt Ches. H. Gabriel
Bill a sea of a sea of a state of the sea of the
<ol> <li>Its sot a wax ry, for its bot will eaks Sume fail searching 2. Wax risems burken will all build dwas, Sume fail searching 3. I.a. her will done shall be eaker its re-ward, Sume fail searching 4. O what a time of re-juit-ing will come, Sume fail merring 5. There with the lored ones who we get so be - form, fame, goal merring 5. There with the lored ones who we get so be - form, fame, goal merring 5. There with the lored ones who we get so be - form.</li> </ol>
الإليان التراجي المالية والمراج المراج المراج
Yer-must will change to to in - 6 raise peace. Some bright morning. Then shall our evens be scalanged for a erews, done bright morning. These will not relate the stall be with the Land. News tright meaning. When all the ransmined are gallered at being. News tright meaning, We shall ming yeaks to the factor or - or serve, News tright meaning.
less & ; ; ; ; ; ; ; ; ; P = P = P = P = P
Benne bright mern bie. Wien the une in abbodog
120° a drate de date mar de de la state
in th's-ter- and sky Bens bright mere its. Beas glad
Est fill fill for his fills for his
state or a state of the state o
GARONER WEBS COLLEGE LIBRARY

GOD WILL TAKE CARE OF YOU

Creases

will take care of you. God will take care ......

PENTECOSTAL POWER

CRAMOTER G. Bowas	Tod Represent to Deter	Casa R. Gassini
1000 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1111.1	1 1 1 21
2. For might-y work 3. All self con-sume	at Yen - te - cost Thon didst T a for Thee, pre - pure And strength e, all size de - aircy! With earn-s Thy thrune we wait. Thy pros-b	en ev - 'ty heart; st neal en - due
Ex28 1: : :	1.1.1.1.1	P P P P P
8233	111111	1 4 9 10 1

With channing, ps. n. ly-ing fame De-word in m. b. day, Chan, iske pro-mer-sind. If Different, Ard ser- dr-mer-de-perfective with signature to work for These. O Let or not in the set And will not let The gr to different the set of the set  $\mathcal{L}_{n}^{(1)}$ 

Bandag on un there a par while Lart, and the off of the set of the

CONSTANTLY ABIDING

owner, & means 9. All the world second to sing of a line - 14 1110 8 The' the tri - als of life may sur-round like a take a . max: Treat-les all fiel, a - way and my night termed to day. - C. C. A 17. .... a . hit . ine. In . one 100 -Con . Constantion a shid + ing. a shift a line seen

CONSTANTLY ABIDING



A NEW NAME IN GLOPY 1 1 1 1 1 1 was ones a siz-zer, but I came Par-don to re-ceive from my I was knowly knarling at the ergs. Par-oon to re-cerve from my . . . . . . This was free-by giv-en, and 1 found That He al-wave band His Lord: This was free-ly giv -se, and I found That He al-ways kupt His Now 1 are for give and 1 know By the blood I am made 50 .. There's a new makes written down in glo - re. 1.0.10 1.14 has come home has store byone

## A NEW NAME IN GLORY

ROCK OF AGES Could my tears for - ev roor know. draw this frot-Thee so. the dea sty hand no price I olkar. 12 1











ASSURANCE MARCH

53

.

LEAVE IT THERE

-If the world from was with hold of the all a ver and its cold. And you 17 LDs worst more you want-could of the sait wor health you can't to grain. And you 12 your bog - y and - new pash and your heart he wine to fail. Don't fur. eld ago is - D. 21 4 84. have to get a long with mea-ger face. Just re-mean-ber, in His word, how Ha soil is al-most sind-ing in da-snair. Ja-sos knows the pair won last, Ho ran R. S. Stration 11 1 1 South star Mg . On hird: Take your har . don to the Lord and leave it there. lead you asis - by they', Take your her - den to the Lord and leave it there.

## LEAVE IT THERE

1.8 ----



## WITH THY SPIRIT FILL N

Oewald J. Sonith	apprendigant, state, an find a	AND A DESCRIPTION OF A	R. D. Askley
623 1 1 1		1 1 1 1	1.58
	a me mow, I pray, i my - self to Thee, - sion me, I pray!	Make me whol - ly All I am er Souls are dy - ing	Thins to - day; hope to be ev - 'vy day;
E\$24		THE FEE	2.0



Halo no whole by Thins. I prov. With Thy mith - R (L, no. Nake no whole by Thins. I prov. With Thy mith - R (L, no. Dive to the second secon O THAT WILL BE GLORY

C.S.C. The second secon

Service at the service service

Biggst and a start and a start

NO ONE EVER CARED FOR ME LIKE 1 .... 20, 5 ¥.



62 IESUS IS THE AME I KNOW 14 14 111 nave loved to hear. But now - or has there no name in earth or heavin a-hove. That we should a to face to face To Mar 8 heen a name so dear To this hon or and such love. -. is the event-out ma 111111

LING IN BEILLAH LAND

63 C. Austin Miles the seaso 5 4 4 19: 5 5 5 mains of strife up on my car is fall - ing hence on hiow, their cry can not a - larm met I God. I sink in con-tem-pla-tion of earth he - net on ev -'ry hand: Doubt and fear and things of earth in waits to me are call - bag wasardtoutharmme. I am safe for - wi -21 C 14 11.1

LING IN BEULAH LAND

IESUS IS CALLING

Fanay J. Croshy

Why from the man-show of type with them rams. For the rand random is a straight of the random rams is the random rams. For the random rams is the rams is the random rams is the rams is the random rams is the ra



In H. Wilson

1. 0:4	the	Sweet	high-way ele - 19 giv - es	6	Ctrist	0.764	1614	life. hove. need.	Man - Tell Love	7 of an	are His the
10.0		1	1			-		11	1 1	2	÷

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Mathing the set of the first set of the set



N. J. G. and an appare	Norman J. Clapton
Kerte ??	IJ PAL IN PA
<ol> <li>Je - max my Lord will have me for -ev -er.</li> <li>Once I was het in sin's deg-ra-da-fins,</li> <li>Joy floods my soul for Je-ens has navel ne, J</li> </ol>	
Bat:::::::::::::	
163	Ind Provident
sev - er. He gave His life to ran-som my va - tion, Lift-ed me op from ser-rewards sized me. His ser-crise flood He myrets re-	rand, Now I be-long to Him; hatte, Now I be long to Him;
10R25 1 2 2 6 6 5 5 1 6 6	CIFFF / Big

 $\begin{cases} \delta^{2}\delta^{2} & \delta & \delta \\ \delta^{2}\delta^{2} & \delta & \delta \\ Scy & L & bs-lag &$ 

HE BROUGHT ME OUT

Per Li d'Anter

62.4	1111	41111	1: 1 1 1 1 1
2. He ph	aced me uy - on 1	the strong Back by His	d frown, And low in the saids. My steps were m- praise, By day and by me, I'll praise Him this
27.11		1111 ; ;	P 11 56

(2) <sup>2</sup> → <sup>2</sup>

 $\begin{cases} y_{1}^{2} & y_{2}^{2} & y_{3}^{2} & y$ 

68 JESUS WILL WALK WITH ME
\$ 33 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
<ol> <li>Jo-sus will walk with me down thre' the valley. Jo-sus will walk with me</li> <li>Jo-sus will walk with me when I are suspeed. Giving me strength as my</li> <li>Jo-sus will walk with me, ranching me strent. Giving me thread to a strength of the state meeting. And when the shadows of</li> <li>Jo-sus will walk with me in life a tair meeting. And when the shadows of</li> </ol>
State and a state of the about of a state in the second
a - ver the plake When in the shall-aw or when in the sam-shine, meed may de-mand: When in al-fir-that His presence is near no, shown and thre'strife He is any Con-Set - et, Con-set - cal. Land-er, eve-ming mant come; Liv - lag er dy - ing He will not be-sakeme.
If He goes with use 1 shall not com-plain. I am up-hold by like alministry hand. Js am will O - wor the am - way hor cows of His. Js- ans will walk with me all the way home. Js - am my Ser - host,
ser-sow, to-kay and to moreov. I know lie will waik with me. will mak wan me.

MORNING WILL COMP



\*\*\*\*\*\*\*\*

....

have woned-od an - v and to - day 2. If I have at-tered 1- dis words or water. à have been per-werse, or hard, ur sold. 817 8 1 1 M I have walked in my own will - fai way field to go 4-stray, if a name wanted or any own want the strain O guide my, here me, and my keep .... 4. [lad. only.] A - ROME (A.

THE FIGHT IS ON

.71

1. The fight is 8. The light is 8. The Lord is	OR. A. SUGRE, YO.	sol-diers brave :	to -ry; The boy of
121 · · ·	F 6 6	9. 9 p	\$ 5. 5 IC I

State and the state and a set of the state and the state a

 $\begin{array}{c} & & \\ & &$ 

THE FIGHT IS ON

M COMING HO LORD 1 1000 A . way from God. New 1 with bit - ter tears. Lord. Lord ....... com - 122

THE LICHTS OF HOM 73 Chas. H. Maral Farmer J. Crosby. O the friends that now are waiting. In the cloud less realms of day. (i) the triangle tool now are want ong. In the more and relation of only. They have had a - nice their ar -more For the robe of spot-beau white; (on those dead fa -mid-lar fas -en There will be no trace of care;). Who are call a law me to fol-low Where their steps have led the way who are can - say its to be-low where their megn dave led the way; Ty - 'ry sigh was been 'd for -ny - or At the sal are sute as A 18 4 a , side their around And their south by convention shall man them. I shall know thats. I shall hear their some of form the faith with patience And their crown of life a bi . Co while be - fore me They have cross of the roll - ing ANTI AL li-ing. gen-tly call - ing. Sweet-ly +1 t

THE LIGHTS OF HOME

AKE THE NAME OF IESUS Take the name of Ja-sus av - st. the pre-closs name of Je - assi will her and com-fort give yet, it, then, what-s'er you go When His bry-ing acou rs-ceive no. And

DID

w

9. rive the Jar - 1 - the read BO SUSPICE AND

## ON THE JERICHO ROAD



the second

SEYOND THE SUNSET



His name dis-pels my guilt and fear. No ath - or name but Jo - sus

cor, then the night, Lond me

KEEP ON BELIEVING

change grow heavy, And dark-an all the day. How precises to re-mem-her 1-1-0-0

1.1

81 Annie 5. Revise I NEED THEE EVERY HOUR Report Lawy
<ol> <li>I need These ev - ty hear, Most gra-cloue Land, No ten - der volce his <sup>1</sup>: I need These ev - ty hear, May These news Pr: Temp-ta - these hear their <sup>2</sup>: I need These ev - ty hear, I have ve paid; Case out-by 20 d a - <sup>4</sup>: I need These ev - ty hear, Mast Ho - ty Orac Obl make me Thise in -</li> </ol>
per'y When Thes art nigh. I need Thes, O. I mend Thes: Hv-'ry hear 1 lats. Or life is van. deed, Then biese ef. feel
hand Theat O bless no new, ny blat - incr. I come to Theat
82 OLD-TIME RELIGION
Chet The file odd - lines we fig in. The the odd - lines we ing in. 1. It was good for our moth-set. It was good for our noth-set.
The the old - time we - Dp-ion. And if's pool e-mongh for me. It was good for our moth-ers. And it's good e-mongh for me.
Bit op a grant for Participal State         0         D <thd< th="">         D         D</thd<>
Makes rm love everybody.     5 It was good for Fasil and Sins.     5 It was good for Fasil and Sins.     6 It will do when I am dying.     4 It was good for the prophet Daniel.     7 It will take m slit to heaven.

83 MY SINS ARE GONE
N. E. Vandall Shitter & C. Aller, N. B. Vandall
<ol> <li>Yon ask why I am hap-py as I'll just tell you why. He - cause</li> <li>Twas at the old time al - haw where God cause in my heart And new.</li> <li>When Sa-hap comes to incropt see and tries to make me doubt, I asy,</li> <li>I'm fir - ing new for Je - see, I'm hap-py night and day. He - cause</li> </ol>
B S S S Id: 51 8 5 8 5 8 5 8 5 5 5 5
my size are gons; And when I need the nord-fees who ask me where they by size are gons; The Lord book hall por sensition, the days if did- by size are gons; The got the in-to troub-it, but Je - and got me my size are gons; My soul is (Soul with march, with all or where I -
are, I may my size are gone. part. For glad my size are gone. They're un-fer-neath the Blood, on the out. For glad my size are gone. may, I know my then are gone.
B + + + + + + + + + + + + + + + + + + +
Cross of Cal-va-ry. As far re-moved as dark-ness is from dawn; In the
8 1111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
sea of God's forgetfalness, that's good enough for me, Praise God, my sins are gone.
antitution antitution antitution

11:1.7 1. 9 45 5. I must tell Je-sos all of my tri - als: I cannot hear these hos 3. Tempted and tried I need a great Saviour. Sieressi: E EIRE PI a kindly will help ma. He ave 80 FFFF a FFF & CARA A FARA ecsi I cannot bear ..... His HIG 6° santitisani, 111ti sangaru 11:1:1:1:1:1:1:1 es ci i o o ci i i ci sk

MEET ME THERE

On the harvey, colden abore. Where the faith-ful part no more, When the Here our furthest hones are vain. Dearest links are rest in twain: Bat storms of life are s'er. Meet us there: Where the night dissolves away. In - to sure and per-fect day. I am gu-itig home to stay. Meet me there. 18 281 5 \$3

Mest the these

SEEKING THE LOST

Owler d'ear back s-gale. Lamb

LEAD ME GENTLY HOME, FATHER 181 I Land me sum dir house. Fa-ther, Lond me sum the house, When life's tails are N I PLAN D 5 2: 1 a vo 1 2: 1 41 and . at and part-ing days have corner. His no more shall tempt me. Pres & a al divers 1.00 4. 4 92 3 W:W. Water form Thus Wilson, D. Thur Itum is leading. Father, Land me percify home Land me see - the home. For there, Land me was - the home. .... fall an on the way olds Lond ma sup the home A . way - 5 ......

88 A SHELTER IN	THE TIME OF STORM!
F. J. G.	In D. Sunkay
61,11,11	1 6 7 6 7 6 7 1 1 2 1
1. The Lord'sour Rock, in Him 2. A shade by day, ds - Sem 3. The ray - ing shorms may you 4. O Rock di - wine, O Ref.	a by night, A shel-ter in the time of storm; ad as beat. A shel-ter in the time of storm; - age dear, A shel-ter in the time of storm;
8411111	IFIPIPIPIPIPI
6	1 6 2 6 1 1 2 1 1 10
	he - tide, A shel-ter in the time of storts. af -fright, A shel-ter in the time of storm. re-treat, A shel-ter in the time of storm. - ar man, A shel-ter in the time of storm.
105 FIF F F F F F F F F	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
	1 1 1 1 1 1 1 1
03. Je - ma is a 1	Rock in a war it hand. A
10111 I	
wen - ry land. a w	res - ry issuit: Oh, Je - and is a
10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Escà la s rea-ry l	and A shel ter in the time of storm.

JESUS, I COME

W. T. Sheper

1. Out of my bond-age, sor-row and night, Je-son, 1 come, Je-sus, 1 come; 4 Out of the fear and draad of the torsh, Ja-sus, I come, Ja-sus, I come

In - to The free don, gind sams and light. Jo - one, I come to There in - to the gio-rises gain of The cross, Jo - one, I come to There in - to The gives of left in a - Mill, Jo - one, I come to There in - to The gives of left in a - Mill, Jo - one, I come to There in - to the gives of left in a - Mill, Jo - one, I come to There in - to the gives of left in a - Mill - Mill - Come in There is the size of left in the size of the lower, Jo - one, I come to There

Card a state of the state of th

Out at my -self to dwell in Thy love. Out of do -spain in-to raptures a-bore, Out of the depths of ra - in wa - told. In - to the peace of Thy sheltering fail.

entris e le faction de la Color de Color

Or effective in very in very line a down, de was long to the line and line to There effective in the line and l

LET HIM IN

\$230. thrist, the Fa-ther's Son And His name you will a - dore,

PASS ME NOT

Trans Local Trans Local Trans Control (1997) (199

When have I on earth backs They? When in have but Thee?

Barray hundrery, Wile content The transformed Tables, Dynamian By, Barray hundrery, Wile content The transformed Tables, Dynamian By, Barray hundrery, Wile content Tables, Dynamian By, Byry for a start of the star

And the will see . by give you red by trusting in Hew West. And the will see . by give you red by trusting in Hew West. The level is the will be the set of the set ONLY TRUST HIM

(be - y trant line, on - y trant

SWEETER THAN AL

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94	DEARER THAN ALL	
AHA	but anticipate of the Albert	E B. Ackley
1220 1		
8 4 8 4 1	I I I I I I I I I I I I I I I I I I I	
L Ys who th	he love of a moth or have known. There is a lov n-treats you in Him to con -fide. Make Him your	o sweet - er
3. Heav-on, wi	th all of its heat ty so rare. With my Re-ds	em-er can
and and a second		
100 4 9 9		
12011	111 1 1 1 4 419 4	1 41
5	r even, Love all saf - fi - cleat for ain to	8 - 608et
far yon the part - ion and	d guids; He can do more than the whole work	
BOY - ST COR	n - pare; He is the gio - ry tran-scend - end	ap there;
23.2 2 2 2		
Cont in the	- to	1 10
	Counce	
102	3 1 1 2 2 1 2 1 2 1 3	
8 · · · ·		
Ja-sus beid	dear or than all. Dear-er than all, yes, dear-e	r than all.
mart to t	a to start of the	
lest it	L L L L L L L L L L L L L	1
0.0		
67.3 10 -		
De la m	w King, he - fore Him I fall: No friendlike J	
See .		
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10 . 1	the second second	1 3.8
and can	en - thrall, Je - ann is dear - er, far dear - e	r than all.
100.0		1 231
1 million and a second	the second s	

SHALL WE GATHER AT THE RIVER

Robect Lowry

Bubect Le

参注,	1 1 1	11			1 6	in.	
2. Os 8. Ere	we gath-or the bo-som we reach the we'll reach t	of the ri	r - er. 7 er.	Where Lay	the far-	iour-King	we own; ko dewe;
8.31 i	1 8 8	::	-	Ģ	; ;	::	<b>j</b> .
Bra ; With	1 6.	11		î	ì ;		<i>i</i> , 1

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Call of a long of the second s 11. 2.8. 171.

AMEN



 The love is my bounder, is another to cay by cay, its been no 2 late as the hile of Plathon London even in the fiber; shall So heard the 3.1 would not be a ds-outr-er. If sell you the reason why Tun adrahuy 4. When I was a site over. A set, a set possible you, I cannot be the 3. Same-times my way is cloud-ed. My path-way all conduced; I set my

Come & C.C. advant Come &

Bit of per is size. Not mail not have per paid i sover all der, i forste per is size. Not mail not have per paid i sover all der, i forste per der, hart of the size of the size of the size of non-size mail der, hart i baad date Tan have all the per walk which. All the source result der, hart i baad date Tan have all the per walk which. All the source result der, hart i baad date Tan have all the per walk which. All the source result der, hart i baad date Tan have all the per walk which. All the source result der, hart i baad date Tan have all the per source of the sourc

98 MY FATHER WATCHES OVER ME
Rev. W. C. Mardes mark a sourcest senter Note or united
Carrie a sa do the s
1. I trust in God wher-ev.er I may be, Up-on the land or
2. I trust in Ged, fer, in the B - off a Gen, But 0, the Shep-herd 4. The val-ley may be dark the shad-own deep, But 0, the Shep-herd
11111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
ppp - ppp
and the general and and the set
B B B B B B B B B B B B B B B B B B B
on the roll-ing sea, For, come what may, From the worth or will
ine the prise on per, Thra praise or blaure, Thru flood or flame. My heav'nly ounced his book's absorp. And thris the gloom He'll lead me bome, My heav'nly
Prints many series and the same of
Blas Me 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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1225 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
10
Yn-ther watch-es o - ver me. I treat in God,I know He cares for
antista : except fft tt tt
com - PPPP PPP
Bryggest han and been
men, On monn-tain bleak or en the stern y
Be cares for 124, On another state of the on
Bas, store Stores Stores
12.20
State of the base will be based on the based on the
gna; the shorm-y seal the bit-hows coll, the bit-hows coll, lis
++++++++++++

## MY FATHER WATCHES OVER ME

9 ALL HAIL THE POWER OF IESUS' NAME

Al hall the new'r of 2. Crown Him, yo more, but story of Each Who front this south in tribe On that with you Bring forth the per - al. H + 4 - Am. the ov - or - last-ing usar, And crown Him G - a - Orn. And crown Him To Him all mal - m - ty marche And cross

We'll bein the er - or - has - ing many And comma

TO ETERNITY

PARS, RADOR ha - man - 1 - tr: Th . las a 1 10-for - er, In the spie -: :::

I WILL PILOT THEE

Copyright, 1927, by Heally D. Wilson

-lefe 1 8,7/

Take My hand My hand and trans is Man and trans is say.

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1 6 1 f 2 4 1 6 1 6 1 4 1 63.41 \* # # # B B II .... \* \* \* \* \*



# 104 IT IS MORNING IN MY HEART

	screeper, said, by scheme & moderneese,	Her, A. H. Ashley.
	h h h h h	- D
F.F.	N N N P P N P R.	
I. All the :	dark-ness of the night has passed a - way,	It is mern-ing in my
	hear the soughists sing-ing their re-frain.	It is morn-ing in my
3. Christha	a made the world a par - a - dise to me.	It is morn-ing in my
4. Joy has i	come to dwell with me for - ev - er - more,	It is morn-ing in my
	a a state for the state of the	1
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234 + +		
- P P	00000000	00
		A REAL PROPERTY OF A
12:2-1		1 0 0 0 0 0 0
C.	D. D. L. C.	and the second sec
5 8049 F	. * 7 . 57	
beart:	I am liv-ing in the sen-light of th	ie day. It is
beart;	And I know that life for me be-gips a	- 174/2. It is
beart:	Ev-'ry da - to in the light of love I	see. It is
heart.	I shall sing it when I reach the oth - es	r shore. It is
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105 WALK IN JERUSALEM JUST LIKE JOHN
Ann, sorresson, ram, ar seven a, another way. Ann, by J. B. Harbart
64
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ESST P P F P F F F F P F
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I want to be read - y. To walk in Je-ra-sa-lom just like John.
PATT TI ITT Cours
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<ol> <li>O. John, O. John, new didn't yns say, Wak in Je-ra-sa-Jem 2.0 mose canse crypted, and arms enne han. Wak in Je-ra-sa-Jem 3. New hydror, Jestier mani howyna ang on the room, Wak in Je-ra-sa-Jem 4. If was net there in - fore 1 do. Wak in Je-ra-sa-Jem</li> </ol>
8 1 5 8 111:5:11
Hos
just like John-That you'd he there us that great day? net like John And some came walkin' in Je - son' pame.
just like John: Your bot might slip, and your soul get last, just like John: Tell all my friends I'm a-com - ing teo,
0, 1 1 1 8 8
Ben Dec
8
Waft in Jo - ru - sa - lem just Else John.
BER F F F F F F F F H

BEULAH LAND

106

Ednes Peor 1E 2.2.2 land of corn and wine, And all its rick -Here shines an dimmed one blas-ful day. For all my night has passed a -way gen - thy leads not by the hand, For this is heav-an's bor - der-land. 2 4. 2 2 1000 \$1.00 tores. 3 8 1 41.0 41-14

HONEY IN THE ROCK

F. A. C

brother, do you know the Sav - ior. Who is won - drone s'tasted that the Lord is gra - choud" Do you walk in th pray on - to Gol the Fa - ther. "What with Theo have "Do yos walk in the then' the streats and he - more your sal - va - tion !" will some a by AD - BARLY

ALONG In shad - y green uns-tares, so rich and so sweet, God beads His dear 3. Tho' sor -ruws be - fall ns, and Sa - tan op-pose, God leads His dean A - WAY 1 1 1 1 1 1 1 ohli-free a - long; chil-dren a - long: chil-dren a - kour 100 r gil, 2 1 1 1 ..... 11 844

A GLORIOUS CHURCH



110 TELL ME THE OLD, OLD STORY Mine Kam Handay W.

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big-man and de. find. performant der find.

111 I HAVE FOUND REST IN THE LORD

1. 1 have found reat 2. No one could help me all earth -ly friends falled 024 373 mend could sup ply. . . . . Sweet, and an our-ance, for-give times for Pauce in the midst of

112 BRIGHTEN THE CORNER WHERE YOU ARE
Br. Dyrar Cares Tra Monarat C. Cares R. Gamme.
1. Do në veli un cili ece ave ave d'ere d'ere ave ave par de De ave 3. Joni e bere ave selle cient ale trans par la cient de De ave 3. Bere for all your lai en you nay ave -17 fiel a avel, Berere Berere de la cient de la cient de
whit is showd your light a - far. To the man -y do - time set - see pairs you not - row set y may sight of the oran barry a - how may fail your first like Ringht and Morning Star, E - wen from your handle hand the brand of
now be true. Bright-on the or-our where you are. Big may bed, Bright-on the or-our where you are.
where you and Bright-on the on-one where you and Sector one far from Bits for Joyna where you are t
hat ber you may gride a-rows the bar, Reight on the co-over where you are.

CROSS Say - ice Mood? And did in dark-ness hids, And shat his gis can ne'er re - pay The dait of inse sa - cred head For such a worm grace unknown! And how he word my make ¢

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116 GOOD NIGHT AND GOOD MORNING

1. When comes to the wear-ty as been set in a base When system of the type of type of the type of the

.... \$ 30. pass to His kingdom of peace. When free from the woes that on earth we must hear

 String and sight. Ten. for poly or the string of the string of

SAVIOR TO ME

chel) He for-gives my size. He drive my er - 'ry

### HE IS SO PRECIOUS TO ME

118

Chus. H. Galo 12 2 Ja - san, my Say -I stand on the moun-tain bleas-Ins I praise Hine 2.2.4 VALUE 119

HE HIDETH MY SOUL

Panny J. Greahy Wm. J. Kirkpanick
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1. A won-der-ful Sav-sont in Je - sum my Lord, A won-der-ful 2. A won-der-ful Sav-tour is Je - sum my Lord, He tak -eth my
4. When elathed in His heightness, trans-port-ed I rise To meet Him in
1235 1 5 1 1 1 2 8 5 5 x 1 2 8 2 4 1 1
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Saw-loar to me. He hold - eth my soul in the cleft of the rock, Where bur - den a - way. He hold - eth me up, and I shall not be moved. He
fall - ness di - vine. I sing in my rap-tare, ob, gio - ry to God Fer clouds of the sky. His per fect sal - va-tice, His won-der-ful love. I'll
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atom, and a part as Part,
That shadows a dry, thirst-y land; He hid-sth my life in the depths of His leve,
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And our-ers me there with His hard. And our -ers me there with His hard.
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ANTLY 100 grave He lay, 70 walt

121 JESUS IS ALWAYS THERE

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125 SING AND SMILE AND PRAY THE CLOUDS AWAY

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61
1. None the clouds a - way, night will term to day. If you ming and 3. Scole the clouds a - way, night will term to day. If you solid and 4. Sing and softle and proy. Unit's the on - ly way. If you sing and
10 2 9 8 8 6 6 1 6 8 8 8 6 1 6 6 6 6
sing and sing. Too'll sing the clouds a - way, will and mile, You'll same the clouds a - way, will be said pray, Too'll drive the clouds a - way,

#### SING AND SMILE AND PRAY

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## 126 IN THE HOLLOW OF HIS HAND

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#### FOOTPRINTS OF JESUS

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