



THE PILOT

LLECTION OF

Sacred Songs, both New and Old

Sacred Songs, both New and Old

School, the Sunday School, the Revival, the Singing School, the Singing Convention, and All Kinds of Religious Work and Worship

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The Teachers' Music Publishing Company

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Preface.

Wilde no excuse for the existence of this collection of accred sough which we have called The Piles. In this age of progress, the demand for new crossic and new hyrouse in Christian work is increasing. The present collection is an attempt to supply this demand with the hope of

accomplishing much good in the world.

It this suffection, we have brief to use music that has good Melectly, rich
Harmoney, and amount Rhytham. We do not heritate to make the claim
that the music in this book its correctly witten to every respect. The guarter
and of the behavior to make one of one county on one way respect. The guarter

part or the town is come up to now make the companies of the first time will means of jurifully supplying the great demand for new material for the

means of particuly supplying the great demand for how another to so were asserted in Christian work. We sok that each new number to given a fair and thorough trial.

We have included a large number of the old hymne and tunes of the

ceffinary eccations. We have changed the harmony of some of the old times to some extent. For this we have no applings to make. This book is Nove-demonsfacultioned, and we ask that it be used by

ndf Christians in their thereins, and in all their Christian work.
Mrv. C. H. Brvin and Rev. W. N. Cook, two able machines of Hickory,
N. C., have bud change of the hypon-editing of the present collection of sarred seegs, and have the following to any: "We have gone over all the posms that

and are saided to all religious guidarings. Partitiorisate, or recomment to book to all Singing Treachers, Frenchers of the Gooppel, on Religious Workers of all Denominations."

We thank the singing and Christian public for their patronage in the past and as here to result in the state of the form. With these results in

and we hope to movit a liberal potromage in the future. With these remarks as an explanation, we need forth The P4464 on its mission in the counce of Jesus Christ, our Lord, hoping that it will be a guide to many on their journey toward that appear and better (tingdom.

nao, John Carerna, Jonatry J. 2014.

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har be and be; Clad in robus of spot-has been by ther shall go to their re-word. In that work more . Ing lay and lay: Life a-tor-mal shall be pit's, Golden \$550055551CC\$\$0556\$

In That Morning By And By.

In That Morning Ry And Ry. Conely ere Am I, Send Me. 11 1 15 1 1 1 1 1 1 1 An owner by , they are abadicans and full-last "There are I would not used mad"

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Jesus Is Mine, Conchi 4. 1911 0000000 000 100000000000 6 6 1000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 213 43 313 3 11 6 7 1. Where the golden harps are ringing. We are gathying it MAC CCCIPPEFIE 10 में में में में में में में में में To an gallying home. We are gallying home



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Send Out The Gospel.





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A Solemn Day Is Coming. Concluded.

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Christ Is King. Concluded.

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Living For Him. Concluded.

to, 17. What a Friend We Have in Jesus!

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When Jesus Comes. Concluded.

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No. 21, What a meeting line was be

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1. Our failmen, our failmen they'll be there. Our failmen, our failmen they'll be 2. Our multhent-our multhout they'll be there. Our multhent-our multhout they'll be there. Our multhent our multhout they'll be the sold between the sold between they are the sold between the sold

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No. 32. Revive Us Again.

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o. 33. With The Ransomed At Home.

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Can You Meet Him? A A A A AND SANGE

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No. 37. Come And Join His Ranks To-day.

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n 20 Take Him At His Word.

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Take Him At His Word. Concluded.

No. 40. The Beautiful Pool.

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No. 42. His Love Shelters Me.

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No. 44. U When Shall I See Jesus

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lo. 45. The Way Grows Brighter विकार के राज्य वा वा वेद रेस र वर्ता है

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ENGLANCE. PICE C

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When The Clouds Have Passed





Sweet Haven of Rest. Concluded.

No. 49. Religion Is a Fortune.

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No. 50. When The Trumpet Sounds.

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When The Trumpet Sounds, Concluded,

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. 52. Go Forth In Fields of Harve

Go Forth In Fields of Harvest Continued

. 53. My Master Will Be There.

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ये वे के में भाग न ने ह For f 1 call be thereing, in that wer y hour, My Master will be there.

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In or 'vy gold or int-al, and they will be how. My Master will be there.

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To That City. Concluded. 3 03103727 Am Never Weary of Jesus, LINA A COLO CONTRA CONT ALLE CHARLES 212 5



Come Unit Me. Concluded.

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Be My Guide. Concluded.

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to. 61. I'm Sweetly Resi

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No. 62. That Happy Land.

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tisfied With Jesus, Concluded,

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No. 70. When We Reach Our

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I Am Nearer Home. Concluded. Profes the King of Steps. Is Thy Heart At Rest! SHALE WHERE DE A. W. Broken. I dis very in the hour or said in the his on said of that 5 One this world of Sand then the 1 One 21 closes 2 was the gloom Act they not by guilt opposed "Speaks not con-misses in thy nor ! That fring: false and was in it; Trees the at the world-ling's door 1 5 16 5 1F 5 1C 18 2 16 9

i. The' the an - gry hil- lows round no roll, I'll nov - ar he dis-mayed, Thore's a 1 6 2 6 4 8 6 3 1 x की SA NA SARA × 5 9 5 5 5 5 6 9 9

philippe en fiere

No. 73. Jesus Is My Refuge.

Jesus Is My Refuge. Concluded.

No. 74. My Home In The Beautiful Land.

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Now's The Time. Concluded.

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to. 78. Keeping Near His Side.

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79. At Your Post Be Found.



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Pass Along The News.

Pass Along The News. Concluded.

No. 84. Joys Of The Christian.

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And with Severa and our lovest under 100-110 thirt in the case of the attrict.

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No. 85. I'm At Peace With My Lord. ...

I'm At Peace With My Lord. Concluded.

No. 86. In The Home Above.
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No. 90. Going Downward To Darkness.

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No. 91. From Darkness Into Li with-in my way (within my way), And I hear I tought a . ione if tread a-loan); The' I five.....

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Love Will Win. C 0000000 99884412888888917.

Linger With Me. Gentle Saviour.

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Turn Away, Concl.

No. 103. Through Death's Valley.
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Ortonville.

No. 104. Urtonville

1. On 1 for a do- not with with fact, a min said heart by finance, it. light in a What is the heart by finance of the heart by finance in finance of the heart by finance in finance in finance of the heart by finance in finance in finance of the heart by finance in finance

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Digo # 3 | " The last the last



Be Not Afraid. Concluded.

The ten der lates to the late of the late

No. 106. Will You Come To-day?

I. Will you constitutely from the date on way? It the not for Deplace's fail'.

I. Will you constitutely from the date on way? It the not for Deplace's fail'.

I. Will you constitutely and I as long or retard, but it account of least and grown

I. Will you can be noted which is possible to per, then a some own to be labelled to the constitute of the co

E Will present today, our objects for an . That you find our post and the post of the control of

Short the hor of grands . such seeks to fine, there is borded of the seeks of the s

WHI you come to day to the and do by Endown Me to win

Supply of W. S. Williams, Nation Sts. 1

Beyond The Rolling Sea.

There is a lead of pure delight he youd the rolling

power to no cow pair and night, for Christ the light will be: O praise his name! No housed no . see the shield for many froger also. That we might all the .gle - re . see and

- CIRCLE CO - C FI

to pind the pilotog making one from ex- by tot al from ext at tree.

Beyond The Rolling Sea.

No. 108. A Home Of Fadeless Light.

1. Commentum to ryout this world of our row There is . a home of fade-how light.
2. I want to be a smoot the sandow The point when one fade and leight.
2. There for fade you want on the sandow proposed of the sandow fade and leight on the sandow fade of the sa

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The second secon

No. 109. There's A Cross That I Should

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There's community and the state of the state

here's A Cross That I Should Bear. Concluded 100000 And : will an out it what en o'er be I. Her run the per-ish-ing. Case for the dy-ing featch them in C C C C C C C C Lift up the fall-on, Tell them of Je caus, the mishan

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Pro clearly win than 1-70 files per manifer of a file clear transport

Pro clear tran

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In That Home There's a bright chitting light that's reflected to me From the Wood or I HI ANE A tray - of life's road; By its bess, if - ful rays I then' faith plainly see

Wight Franch in the Middle death.

Wight Franch in the Middle death.

The company of the company

113. There's No Time For Delay.

and (it is most home away). Ohe mass to the heat (i) he type till the law

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and the previous grain most dark the previous grain encyl-attace or are the

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TOBCOCK A MA HE FOR CO.

And you'll share with the black (and out) does with the black of

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There's No Time For Delay. Concluded.
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part (or the shadows up-part). There's so time for de - lay, out (which are out or this local) are (at the sat-laige of sat).

There's no in the sat-laige of sat, or the sat-laige of sat-laige of sat, or the sat-laige of sat-laige of sat, or the sat-laige of sat-laige of

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from will have read by grave, from oil have such by part, And much the most as:

to the grout Exercit dated to the great Exercit dated to the great Exercit dated.

No. 114. Greenville.

1. (As one great is all a lines into face) to down look from a territ large we sill go and the property file faced in the pink by the large we sill go and the property file faced in the pink by the large was all good and the pink by the large was been about the pink by the large was been to be a line of the large large large was a large was a way and the large was a large why large large with so, To seak such a require to property and the large was a large w

D.C. Parent, brillian, fare will, six ters, Till we all shall meet a gain!

Fun-will, brothern, few will, six - tors, Til we all shall not a - gain,

W & 2 18 8 11 1 18 6 18 6 18 8 1



ALLANARA





You Come? Concl.

dread his cares For my sent, for my soul, To hear the dreadful cases For my and

SEE SEE

No. 119. Will You Enlist To-day?

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1. The advantable hour's higher and control the order of the control to the control of the cont

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Sel de albei d'ar-y de perchenyeu gelle adang with.

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bey Six one and all, Hely to han-ish als and given from early for age.



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Just To Know.

For the same of th

Know, Concluded,

1. Oh! have you thought, be-low-ed fried, How soon your life on early ear end?

on death will bear your soul a way, Prepare you for ** 12 2 2 2 15 6 5 6 16 7 6

Fatal Day.

L. Signs are belling as o'er and o'er Scott our Serious is coming once men's

the control of the co





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Since Jesus Died. Concluded.

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No. 120. Retroat.

b. From a "y stellers," was that have been a "good of the company of the company

Then he asked a second of the freedom of the second of the

Tell the gos-pel sto-ry to the heav-y lad-en. Tell it so the west-ry and the sad, 7

No. 127. Tell The Gospel

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Tell The Gospel Story. Concluded

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	0 1	

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bear (Call) all one shall have be beautiful the agree; ca how his the fit gaves

No. 128. Devotion.

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No. 129. Let Us F	orward Go.
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(A)	
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4. Let us forward go,	not a no-next long.
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Must they per-ish still	the se know the sed the we know the sed. for his own a breatfur his sen a-best
Till the Lord se King	o'er the well shall repriete the well shall repri
Skraw a receive	1 4 4 1 V

Let Us Forward Go. Concluded.

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On The Rock, Concluded.

to. 132. How Firm A Foundation.

9 8 2 - 1 1 5 M 1 1 M 2 2 2 1 - 1

1. How firm, a form-de-time, prescript of the Years, Is and for your R in early "Years of the time in sixthern in the humble is prescript. It is a "Year on the time in the not discourant." A "Francisco in oil age with the not discourant. We will not not the time in the not discourant. We will not be a "Real and the sixthern in the not discourant." We will not the time in the notation of the nota

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No. 133. Get Ready For The Call. 1 treast his wood room broad City I get read to

Get Ready For The Call. LO land of rest, for thee I sigh! When will the success to see When I shall lay my ar-near by, And dwell in peace at bottel. This world's a will decrease of wire. This world is not my home.

1 Want To Go Home

Want to go boom.

I Want To Go Home. Concluded.

No. 180.

Royston.

Contain Winer.

Contain Winer.

arr de Gr. ing med to name, the dr. in the cho, and the choice of the ch



Triumph Waits, Concluded.

lo. 138. I Will Arise And Go To Jesus.

1. For, for a - was from my broduc Fu- that I had been want the excessed wild

MARRIED SOFFE Cont. - I will a - ther and po to Je - see, He will embrace me in his owner. Palat Dalat Da 70K | 1 Ex

Fear-lag on - by heat his an - gar O - ver - take his sin - ful shift. Make me on - by as thy any runt, Pit - y me, a would no from "

In the arms of my dear for - teer, O there are less show and charms

SECRETAL PROPERTY.

Our Reautiful Home.

When with the north year or ray





there: Then shall share, a see and day to that shall may, and shall may be shall share.

Meebbeereereerij, jan.



No. 143. Keep On Praying Ground.

F. A. III.

F. A. II

ground. Oraspine Mannings will find a house or or more in the latest a large ground. The most and the service of the latest and the latest an

general. These the fige in our can been bles and in the light is, high his our or general. The man always is produced a part bodies in shore, We are and grants. As on always is produced a part bodies in shore, We are said grants. Let it is globes will share with the ages shall rail, keep us, Lori, in the said of the globes will have with the ages shall rail, keep us, Lori, in the said of the globes will be a grant shall rail, keep us, Lori, in the said of the globes will be a grant shall rail, keep us, Lori, in the said of the globes will be a grant shall be a

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Gone. Concluded.

PARTE SECTION OF SECTION

140 Hanna Harla Washam

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| Conserve Rance | Co

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ca. wark, singing of this bar. Bener and or war, a few the way. I want to the same and the same

Fine Coincil.

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John, Yanning He will guide enterpreting all to Him.

John Translation, Joint gas are not highest by.

Happy Hr-Ge

Till with heely are gain on the Happy Hr-Ge

(NS)

Log. May you to do much one for the Lond above,

workers, sicking with our might flux and given to swartner wit the grouped light

No. 149. Shall We Meet Up There?

Shall We Meet Up There? Concluded.

When the peaceful daws shall dispet the right with the peaceful daws.

No. 150. Out In The Nigh

1. O dark and cold and desar-y by way leads on and on; 2. O cone I thought early a pleasure Westley by last one know stay. 2. I now have support the nor 1th William to the transport of the cold of t

The same care and to per his with has come in any case of

My send in O ... on transft, 60 longs for light to dawn |
My send in O ... on transft, 60 longs for light to dawn |
And cold 1/2 sought the Demonter, And sendings things of city |
Later we height to ... more res. The shall know me great.
With solver a joy to share in., "no documentally in one hard

Con to the night on lown by, No con will hand my cry:

My triends have first and on - by Will seven and pass one by!

name of these W. Steres.





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The Old-Time Religion, Near are first to Thee, Searer to Thea! E'en the' it That raiseth me! Still all my song shall be Nearer, my God, to There \$\$ \$ |0 | \$ | || 2 | \$ | 2 | 5 | 2 | | 2

The Control of the Co The Promised Land 2 Shor Start as Cross that 2 Shor Start is a Promised Start Start in the Start See James Course Jam Dr. Chouds Have Pleased Away See the Transpot Seeses See We Francis One House Lot Voter Know to Kee

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