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Naming Patterns Among Swedish-Americans*

Nils William Olsson

It is a great honor for me to be here tonight to give the annual Ander lecture. I knew Frithiof quite well and always respected his scholarship and knowledge. Serving as Public Affairs Officer at the American Embassy, I had the privilege of making use of his abilities in Stockholm during the academic year of 1952-1953, when he and his wife were doing research at the Royal Library. Frithiof was one of my most successful lecturers on America and American life and culture as he travelled throughout Sweden visiting schools, universities and Swedish-American organizations.

I have been asked to speak to you about *Naming Patterns Among Swedish-Americans* and I will attempt to give you a sample of what I have in mind. Obviously it is impossible to do justice to this topic in a brief message like this, but at least I hope to pass on to you some of the results of my observations over a period of many years. The samples which I will demonstrate to you tonight are actual names which I have recorded in reading, interviewing people, reading grave stones, and perusing such important sources as naturalization documents and Swedish American parish registers. They are all genuine. The topic is a fascinating one since the theme is so universal. I dare say that everyone here tonight with Swedish forebears can suggest similar phenomena in name changes as I propose to demonstrate.

At the outset we should be aware of the fact that a person's name is one of his or her most valuable possessions. Every living person responds to his or her own name, which accompanies him or her from the cradle to the grave,— if he doesn't change it. This is precisely the aspect of the topic we shall examine tonight. Let me begin by telling of an incident which took place at a midwestern college in Kansas a few years ago where a Polish exchange student was enrolled. As Thanksgiving approached he was asked to join a few other students at the home of a faculty member. He had a typical Polish name, as I remember it, I think it was Kovaleski. As he entered the home he was greeted by the host who told him, "You have such an unprounceable name that tonight we'll just call you Smith." The poor student, far away from family and friends, was even bereft of his own name. And I suppose that many a Swedish immigrant, arriving in this country without knowing a word of English faced the same situation and dilemma and as a result

*This lecture honoring the late O. Frithiof Ander, professor of history at Augustana College, was given in Wallenberg Hall on the Augustana College campus 29 April 1994.

had his name changed whether he wished it or not.

Let us begin by taking a quick look at the naming patterns in Sweden itself. As in most cultures the patronymic was the standard way of differentiating two individuals with the same baptismal or given name, i.e. a person was given his or her father's baptismal name with the addition of *-son* or *-dotter*, depending on the gender of the name bearer. Thus Anders, the son of Johan, became Anders Johansson and his sister Maria Johansdotter. This was so common that even royalty used the patronymic, as for instance Gustavus Vasa, who ruled in the 16th century, and who during his lifetime was known as Gustaf Eriksson. There were also a few cases of matronymics. One of my ancestors in the Natt och Dag family was named Nils Sigridsson, probably because his mother came from a higher social stratum than his father.

The earliest breakaway from this norm involved the clergy who usually used only the baptismal name preceded by the Swedish form for lord or sir - Herr. But even the clergy had to differentiate between two persons with the same given name, and being men of the cloth and being well versed in the classics, they latinized their patronymics. Thus the prominent churchmen in Stockholm during the reign of Gustaf Eriksson Vasa were Olaus Petri and Laurentius Petri, brothers from Närke, with the original names of Olof and Lars Pettersson. But the clergy was not satisfied only with a latinized form of their patronymics. They also 1 Latinized the locale from which they hailed. Thus we have forms such as Elfwedalius from Älvdalen, Cuprimontanus from Kopparberg, and Swerdsjöensis from Svärdsjö, all in Dalarna. From this start it was not long before the Latin ending -ius, became the norm and we get clergy named Bergius from Berg, Sundius and Sundelius from Sund, etc. The Greek word for man -andro, gave rise to the suffix -ander, used in literally thousands of Swedish surnames ending in ander, such as Ahlander, Carlander, Erlander, and Brolander, An interesting clergy name is that of Cavallin, who took his name from Håldala in Småland and translated it into the Latin form cava vallis. From Cavallin we also have the forms Cavallius and Cavalli.

By the 17th century the nobility more and more assumed the family names given them at the time they were created nobles. In many instances, particularly for the older families, the names were tied to the emblazonment on their coats of arms. In some instances the popular interpretation of the escutcheon became a name, as with Natt och Dag, derived from the dark blue of the upper half of the shield, suggesting night, and the gold of the lower part of the shield, suggesting day.

By the end of the 17th century, as a new military system was installed called *indelningsverket*, farm youths called up for service often were given new names to replace their patronymics. Though the soldier could, at the end of his service, resume his patronymic, many did not, but chose rather to keep the soldier

name as a surname. Increasingly as time went on, more and more of the soldiers were given new names, so that by the middle of the 19th century, it was a rarity for a soldier to have a patronymic. Most of these soldiers' names were short, usually of one syllable, making it easier for an officer or non-commissioned officer to bark a command to a soldier to perform a certain task.

As an illustration of the usage of soldiers' names in various Swedish regiments, I refer to Sten Kreiger's study, *Om soldatnamn*, printed in Skara in 1957. Dr. Kreiger has shown that most soldiers' names were derived from their place names, the animal and vegetable kingdoms, some type of physical characteristic or occupation. As an example he has studied the soldiers in the Uppland Regiment. He has analyzed the military rolls for 1684, 1744, 1803 and 1881 for the Head Company (*Livkompaniet*). Here we see how the names of the soldiers serving in a typical military district (*rote*) have changed over a period of almost 200 years. An italicized name indicates that it was derived from the name of the ward. An exclamation point (!) indicates uncertainty as to the spelling of the name.

the name.					
Ward	No.	<u>1684</u>	<u>1744</u>	1803	<u>1881</u>
Halla	1	Berg	Berg	Lind	Skans
Munga	2	Skarp	Wallman	Ram	Lind
Munga	3	Munk	Lindgren	Blom	Asp
Munga	4	Elg	Hasselberg	Brandt	Munter
Djupa	5	Gumse	Blom	Eling	Volunteer
Untra	6	Mörk	Lilja	Rapp	Klinga
Munga	7	Frisk	Nyman	Stolt	Qvist
Untra	8	Uggla	Öman	Fork	Vacant
Dymelsbo	9	Ruda	Bäckström	Rask	Vacant
Villbo	10	Ros!	Rosenberg!	Björk	Björklund!
Bredängen	11	Stut	Rosendal!	Lo	Vacant
Halla	12	Hjerpe	Hjerpe	Hallgren	Ek
Svanby	13	Svan	Svan	Ferm	Volunteer
Västra Ensta	14	Qvist	Qvamström!	Ström!	En
Västra Ensta	15	Hare	Wester	Strömbeck	Spjut
Ensta	16	Fors	Wedberg	Blixt	Vacant
Väsby	17	Tordyfvel	Lindqvist	Lock	Elin
Vallby	18	Bruse	Fridström	Elg	Palm
Skämsta	19	Krus	Krus	Lans	Lans
Väsby	20	Råbock	Svanberg	Od	Od
Fäklinge	21	Orm	Åsberg	Bar	From
Svanby	22	Korp!!	Svanberg	Modig	Modig
Bäggeby	23	Ekrot	Wåghals	Eld	Eld
Bäggeby	24	Stolpe	Blom	Holm	Hall
Yttre	25	Lind	Borgman	Nyman	Vacant
Ullfors	26	Blom	Ullström	Sten	Fors
Äskarby	27	Trygger	Ruvill	God	Ledin

<u>Ward</u>	No.	<u>1684</u>	<u>1744</u>	<u>1803</u>	<u>1881</u>
Äskarby	28	Drum	Öström	Lejon	Larsson
Bultebo	29	Bult	Blom	Fors	Sällgren
Vallby	30	Wallman	Lindal	Hägg	Hägg
Västra Ensta	31	Sporre	Vänman	Örn	Volunteer
Frebro	32	Liten	Fridman	Krans	Krans
Frebro	33	Ekorre	Ekorre	Qvist	Fredman
Frebro/Ekesta?	34	Gris	Lorin	Vesterholm	Tor
Yttre	35	Spets	Ytterling	Staf	Fröjd
Yfre	36	Drake	Yfverberg	Vester	Vester
Månkarbo	37	Wåghals	Boman	Palm	Ström
Raklösa	38	Sturk	Burman!	Bur!	Rak
Ålfors	39	Grå!	Gråberg!	Qvick	Åman
Grytjom	40	Gös	Gillberg	Strömbäck	Säfström
Bro	41	And	Broström	Fast	Stork
Grytjom	42	Lång	Bergström	Volunteer	Ny
Grytjom	43	Hjort	Hjort	Lager	Stare
Mehede	44	Skräddare	Kullström	Hjort	Hjort
Bro	45	Tiger!	Trofast!	Krats	Krats
Lundby	46	Lund	Lund	Glad	Lundberg
Gislebo/Ålfors?	47	Ål	Ål	Hök	Volunteer
Onskarby	48	Dyr	Forsberg	Ljung	Ljung
Frebro	49	Gädda	Björnberg	Ny	Frid
Skrävsta	50	Glader	Norman	Ferm	Ferm

By the end of the 18th century and the beginning of the 19th, other Swedes began adopting surnames. These were the sons of farmers and crofters who left their homes to practice a craft, usually that of a tailor, shoemaker, coppersmith, etc. As he entered his trade he dropped his patronymic, assuming a surname, which may or may not have alluded to his home farm, village or parish. Usually they did not, as in Norway or Denmark, adopt the farm or village name unchanged, but rather concocted a name, in which the place name was an integral part. Thus we find thousands of names which hark back to the bearer's home turf. Examples of this are such names as Normelli from Normlösa in Östergötland, Lidman and Lidström from the city of Lidköping, etc. Most of the names were made up of two syllables, usually from the vegetable kingdom, animal kingdom and/or topographic terms. The linden tree was very popular and we have endless names having as a prefix or suffix the word *lind*. Very popular were other trees like ek for oak, gran for pine, rönn for mountain ash, asp for aspen, al for alder, björk for birch, ask for ash, pil for willow (but this could also be a soldier's name since pil also means arrow), lönn for maple and the exotic palm. Parts of the tree were popular - stam for stem or tree trunk, rot for root, bark for bark, gren for branch, kvist or the older form qvist for twig, blad for leaf and blom for bloom or flower. The usual topographic words were berg for mountain, fors for waterfall, ström for

stream, flod for river, bäck for rivulet, strand for shore, sjö for lake or sea, ås for ridge, ö for island, sten for rock, malm for ore and the four cardinal points of the compass - Nord or Norr for north, Söder for south, Väster or Väst (the older spellings were Wester or West) for west and Öster or Öst for east.

Despite the abundance of Swedish surnames and the campaigns carried on by official bodies to change one's patronymic, these still abound in great quantities. A look at the Stockholm city telephone directories will prove this statement. Thanks to Christopher Olsson, who checked the listings in the Stockholm books, he was able to estimate that as of today (in 1994), there were no less than 13,000 Anderssons, 11,000 Carlssons, 6,700 Larssons, 17,000 Jonssons and Johanssons, 5,700 Olssons and 6,250 Peterssons. In addition there were thousands of other patronymics, less popular, but ranging from the Aronssons, Fridolfssons, Oskarssons, Sigfridssons, all the way down to the Zachariassons.

Let us now turn to the American side. A quick overview will demonstrate that by far the greater number of immigrants to this country came from the rural areas, where patronymics were the rule rather than the exception.

Arriving at the Swedish settlements, they soon discovered that many of them possessed the same patronymics and in many cases the same baptismal names as their neighbors. In order to avoid confusion a spate of name changes took place. When and where these changes originated we don't know for certain, but it is surmised that this happened after the arrival in the United States, rather than before the migration. In many cases the name change took place at the time of naturalization, but many did not wait that long but simply announced the name change.

In the Swedish settlements, where the pastor kept the parish records, he occasionally would carry the individual's new surname together with the old patronymic within parentheses. But such occurrences are rare, making it extremely difficult for a descendant, whose ancestor assumed a new surname upon arrival, to ferret out the original patronymic and thus be able to research his or her family in Sweden.

Let us now look at some of these surnames and name changes. We will attempt to separate these names into categories. The first of these groups is the easiest one to study and and we can here glean from it a clue as to the name's origin in Sweden. This group kept the patronymic and only altered it slightly so as to conform to American usage and be more easily grasped by the Yankee ear.

Some Swedish Patronymics Which Have Been Anglicized in the U.S.

Original Swedish Form American Version

Andersson Anderson, Ander, Andrews

Bengston, Benson, Benzon, Bankson,

Banks, Benton

Carlson, Carlton, Charles, Charleson

Eliasson Eliason, Ellison

Eriksson Erickson, Ericson, Earickson
Gustafsson Gustafson, Gustavi, Gust,

Justus, Justice, Justis

Hermansson Harrison

Jacobson, Jackson

Jansson, Jeansson, Johnson, Johnson, Jones

Jönsson, Johannesson, Johansson, Jonasson,

Jonsson Larsson

Larson, Lawson, Lawrence

Nilsson Nelson, Nielson

Olausson, Olofsson, Olson, Alson, Alston, Wilson

Olsson Woolson

Persson/Pehrsson Pearson, Pierson, Percy, Perkins

Parsons

Petersson/Pettersson Peterson, Peters, Patterson Staffansson/Steffansson Stephenson, Stephens, Stevens

Svensson Swenson, Swanson, Swan

The second category, consisting of non-patronymics, where the bearer also attempted to retain as much as possible of the original surname but made some alterations, either by transliteration or spelling in order to conform to American usage.

Swedish Surnames Anglicized in the U.S.

Swedish Version American Version

Areschoug Woods
Berg Berry, Barry
Bergendorff Bergendoff

Berggren Barragreen, Bergen Bergström Mountstream Boman Bowman

Bovin Bowen

Naming Patterns Among Swedish-Americans

Swedish Surnames Anglicized in the U.S.

Swedish Version American Version Brown Braun Cedershield Cederschiöld Forsberg Foster Hedström Headstrom Högström Hagstrum Holm Holmes Wholemstraum Holmström Kindblom Chindblom Kvick Cook Lillequist Liljeqvist Ljungberg Youngberg Youngdahl Ljungdahl Youngquist Ljungqvist Ljungström Youngstrom Möller, Muller Miller Myrtengren Murtengren Nyberg Newberg Nystrand Newstrand Sandberg Sandford, Sanford Sjöholm Seaholm Sjöstrand Seashore Stenberg Stoneberg Törnsten Thurstone

In the third category the name bearer dropped his Swedish name entirely, adopting instead an Anglo-Saxon name which gives little or no clue as to his or her Swedish origin.

Walgreen

Whyman

Wahlgren, Wallgren

Yman

Swedish Surnames Metamorphosed into Anglo-Saxon Names

Original Swedish Name New American Surname

Almström Armstrong
Björkegren Burke
Ekman Tell
Esbjörn Osborne
Fornelius Edwards
Gagner/Weidenhielm Gordon
Håkansson Holcombe

Hjerpe Harper

Johansson Ellstam, Litzén Karlsson Sander

Karlsson Sander

Lönn Johnson

Natt och Dag De Remée, Franks

Nielson Wilson
Nordensköld Stern
Nordin Hallander
Nyman Lind

Nyman Lind
Olsson Elmen, Elmer, Melin, Swedlund,

Wilson Persson Youngberg

Pettersson Boyse, Liday, Lind, Malmsten

von Qvillfält Sjöberg
Ryström Eriksson
Segerberg Olsson
Sjöberg Spalding
Sjödahl Linn
Skytte Scott
Stark Carlson

Svensson Barton, Blomquist, Brown

Torkelsson Helmerich
Trägårdh Trigard
Wettergren Frank

Swedish sailors serving aboard American merchantmen were notorious for adopting Anglo-Saxon surnames as they signed on board American vessels. Some of these names can be found in crew lists dating from the early part of the 19th century. Here is a partial list of Swedish seamen who signed aboard U.S. merchantmen in Philadelphia during the first two decades of the 1800s. Of the close to one hundred names listed here, 35 are patronymics, 26 are recognizable as Swedish surnames, the remainder are Anglo-Saxon or non-Swedish, amounting to some 47% of the listings.

Swedish Sailors Who Signed Aboard U. S. Merchantmen in the Port of Philadelphia

Ahren, Johann Anderson, William Boman, Peter Alfton, John Asher, William Coleman, Abraham Anderson, Jacob Aspe, Simon Corlander, Johan Anderson, Johan Benson, Oliver Daldarmus, Johann Blumster, Abraham Anderson, John Eke, Johan Anderson, Peter Bolin, Magnus Eklune, Anders

Swedish Sailors Who Signed Aboard U.S. Merchantmen in the Port of Philadelphia

Engstrom, Peter Ereichien, Niels O. Fick. Christian Forstrom, Olof Frederick, Hans Christian Leiper, John Gaibolm, Eric Gerden, Henry Green, David Gulstrown, Wilhelm Haastrom, Andrew Hallengren, Magnus Hansen, Bawn Hansen, John Hansen, Paul Hanson, Neil Hanson, William Henburg, William Hindrickson, Charles Jacobson, Christian Jansen, Hendrick Johanson, Elias Johnson, Andrew Johnson, Charles Johnson, Zachariah Johnston, John Kobs, John F. Langstrum, Christian

Langstrum, Gustum Langthorn, Christian Larson, Andrew Lawson, Elias Lind, Carl Frederick Lindberg, Carl Lovstrom, Peter Lun, Peter Nelson Lundberg, Johan Magiol, Andrew Malten, Morris Matten, Mons Mineur, Anders Mollin, Peter Peterson Nelson, Andrew Nelson, Peter Nickelson, Andreas Nilson, Thomas Oberry, John Offan, Johan Olsen, Jonas Olson, Frederick Olson, Johan Oulson, Johan Paul, Hans Peterson, Olaus

Peterson, Swend Peterson, William Petterson, Nicholas Rosenquist, Henry Rundelen, Hans Sedergren, Nils Sioberg, Edward **Nicholas** Sioegren, Henry S. Smith, Henry Smith, Johan Soderborg, Peter Sodergren, Fred'k Sundell, Charles Svenson, Cornelius Svensson, Andrew Swanson, Jacob Vesterland, Andries Wahlstrom, Magn. Wallberg, Abraham Wenguish, Michael Westerlund, Peter Wilson, John Wilson, Thomas With, William Wolf, Johan A.

O.G. Lange, a Swede from Göteborg, who sailed to the United States aboard an American vessel in the early part of the last century, mentions in his reminiscences that among the crew of his ship were three Swedes, all named Wilson, having dropped their Swedish patronymic of Olsson. Further proof of how widespread this practice was can be seen from the death announcements of Swedes who died in New York City 1820-1849. Most of these were sailors who found their final resting place in Potter's Field. Of the 131 Swedes listed, no less than 58 percent of the names can be classified as Anglo-Saxon or non-Swedish.

If we take a look at a seaport in New England, namely Newport, RI, we find another port where Swedish sailors signed on U.S. merchantmen. A sample from crew lists from the first two decades of the 1800s gives us the following. Of the 91 names listed here only 17 are patronymics, 24 are recognizable Swedish surnames but no less than 50 names, or 55% are Anglo-Saxon or non-Swedish.

Swedish Sailors Who Sailed out of Newport, RI in the Early Part of the 1800s

Akland, Henry Alshun, John Anderson, Jacob Anderson, John Anderson, Lorentz Anderson, Oliver Anderson, Peter Barker, Thomas Barns, Andrew Berg, John Benv. Peter Castelin, Matthew Colson, Zaccheus Dalston, Henry Davis, Christian Ekelund, Nils W. Enholm, Andreas Evans, John Fellstrom, Jonas Finck, Barthold Folk, John Forsberg, Johannes Fostrum, Adam Frederick, Carl Frederick, John Green, Daniel Hansen, Jacob Hanson, Pete Harrison, Jacob Hellstrom, Anders

Hilbrandt, Jacob Holt, Jacob Indak, H. L. Janson, Carl M. Jewell, Peter Johnson, Christian Johnson, Peter Johnson, Thomas Julien, Christian Kielstrom, Charles P. Kobs, Johan F. Kreeger, Charles M. Lamberg, Peter Johan Laudnum, Peter Lawrence, Andrew Lindon, Joel Lindson, Lind Linn, Isaac Lovegrain, Christian Loyd, William Lunberg, Peter Lundrum, Gustaf Lyman, Christopher Miers, William Murray, John G. Natsen, Mons Nelson, E. A. Newman, John Nicholas, John Olsson, Gustaf

Petterson, Peter Pole, John Christ. Price, Peter Redman, Frederick Reinstadt, Peter Ronstrom, Peter Wilhelm Sandberg, Carl Silverkloth, Oliver Sioberg, Jonas Sioholm, Charles Smit. Hendrick Smith, Andrew Smith, John Sohlgren, Olof Strim, Alexander Sullivan, Daniel Sunderlin, Sigfrid Swanberg, Chas. Swanson, John Thompson, Paul Thompson, Peter Tidstrom, Jonas Tornquest, Eric Magnus Treyman, Johan Watnar, Charles C. Westerling, Fred'k Williamson, Peter Willson, Peter Wood, Thomas

Of the approximatley 2,000 Swedes who, according to Wretlind's Swedish City Directory of Boston, were residing in that city in 1881, a breakdown of the names shows that 48% were patronymics and 52% were surnames. The higher percentage of surnames may be due to the fact that immigrants from rural Sweden usually continued west to the farmlands, whereas artisans, craftsmen and Swedish urban dwellers opted for residing in the city. A glance at the Boston Directory shows the following names, all of them presumably Swedish, according to Wretlind.

Swedes with Anglicized Names Residing in Boston in 1880

Alexander	Herbert	Okerberg
Andrew	Holk	Okerblad
Andrews	Hook	Okerlind
Bank	Hurter	Olander
Becker	Kendstedt	Paroth
Beyerlieb	Lamkey	Pearson
Edwards	Lee	Scheld
Eliot	Lloyd	Sikora
Forest	Lyon	Smith
Grosbie	Miller	Thompson
Hadberg	Millson	Weber
Headberg	Mortenson	Wilkens
Hemtz	Nelson	

Swedish soldiers' names were carried to American shores and were sometimes translated literally, sometimes retained with the Swedish spelling intact. Here are two lists, the first comprising names which the bearers retained without change. The second list shows what happened to some of these forms when transliterated into English.

Swedish Soldiers' Names Which were Retained in the US.

Name	Meaning
Ahl	alder
Asp	aspen
Bild	picture
Blixt	lightning
Dolk	stiletto
Fast, Fasth	firm
Kula	ball, projectile
Palm	palm tree
Pamp	large sword
Plym	plume
Qvick, Quick	quick
Rapp	swift
Rask	quick
Spets	point
Spjut	spear
Stadig	sturdy
Tapper	brave
Tolf	twelve
Varg	wolf
Wall	grazing area

Swedish Soldiers' Names Anglicized in the U.S.

Original Swedish Name	Meaning	American Version
Äng	meadow	Eng
Ahl	alder	Alder
Alm	elm	Elm
Ask	ash tree	Ash, Ashe
Bäck	rivulet	Beck, Back
Björk	birch	Birch, Burk, Burke
Blom	bloom, flower	Bloom, Blum
Ceder	cedar	Cedar
Damm	dam	Stem
Dyk	dive	Dyke
Ek	oak	Oak
Eklöf	oak leaf	Oakleaf, Oakley
Fast	firm	Faust
Frimodig	frank	Freemoody
Granat	grenade	Granath, Grant
Gren	branch	Green
Hammar	cliff	Hammer
Hjälm, Hjelm	helmet	Helm, Yelm
Hjort	hart	Gert, Hart
Käck	gallant	Check
Kanon	cannon	Cannon
Keiser	emperor	Chaiser
Kraft	power	Croft
Lamm	lamb	Lamb
Lind	linden tree	Linn, Lynn
Ljung	heather	Young
Löf	leaf	Leaf, Love
Mård	marten	Mord
Modig	courageous	Moody
Mört	minnow	Mort
Nord	north	North
Öst	east	Ost
Pigg	alert	Pig
Pihl, Pil	arrow	Peel
Rääf	fox	Raaf
Säll	happy	Sell
Sjö	sea, lake	Sjo, Lake
Sköld	shield	Shield, Shields, Shold
Spak, Spaak	humble	Spake
Spjut	spear	Spear, Spears, Speers
Stål	steel	Steel, Steele

Naming Patterns Among Swedish-Americans

Swedish Soldiers' Names Anglicized in the U.S.

Meaning	American Version
sturdy	Sturdy
strong	Strong
stone	Stone, Steen
battle	Streed
stream	Stream, Strum
sword	Sword, Sward
swan	Swan
sea weed	Tang, Tong
thorn	Thorn, Thorne
care, monument	Ward
	sturdy strong stone battle stream sword swan sea weed thorn

An interesting study is that of the Swedish Brothers in Minneapolis, a mutual aid society organized by Swedes who arrived in Minnesota. (Incidentally this valuable roster dating from 1876-1888 was found on the floor of a garage in suburban Minneapolis, ready for the trash bin.) Of the 283 names on this roster 143 were Swedish patronymics, eleven were Anglicized patronymics, 112 were Swedish surnames, while 17 of them carried Anglo-Saxon surnames. The intriguing aspect of this study is to show that of the 18% of the Swedes who traded their patronymics for surnames, the vast majority chose Swedish names.

Members of the Swedish Brothers in Minneapolis Who Changed their Names

New Name	Original Name	New Name	Original Name
Albin Allén Andrén Berg Bergman Bjork Blomdahl Blomquist Blomquist	Augustsson Jonasson Andersson Gustafsson Andersson Johansson Olofsson Johannesson Gustafsson	Hultin Lifholm Lind Linder Logan Lund Lundgren Mangness Mellquist	Isacsson Svensson Magnusson Holmqvist Lagerqvist Hemmingsson Gren Magnusson Andersson
Bohman Bolm Borg Brown Brunse Carling Carlson	Pehrsson Gustafsson Andersson Andersson Carlsson Fredell Eriksson	Milstrum Norden Nordström Nordström Nylander Newstream Osander	Jansson Pehrsson Eriksson Petersson Pehrsson Larsson Wikström

Members of the Swedish Brothers in Minneapolis Who Changed Their Names

New Name	Original Name	New Name	Original Name
Dahlin	Danielsson	Palmer	Danielsson
Ed	И	Ringlund	Nilsson
Engström	Nilsson	Samson	Samuelsson
Fagerström	Johannesson	Sandahl	Johansson
Fredell	Nilsson	Sandy	Jonasson
Freeman	Arvidsson	Steel	Stähl
Grant	Johannesson	Wadman	Vahlman
Gusten	Yngling	Wennerberg	Eriksson
Håkansson	Färdig	Wicklund	Carlsson
Howard	Hård		

For many Swedish immigrants with patronymics and surnames containing the extra three Swedish letters, å, ä and ö, the dilemma consisted in retaining their Swedish names, while being mindful that the bearers were living in a country without the benefit of these three extra letters. As a compromise they dropped the diacritical markings, maintaining for the most part the sounding of the name rather than the spelling. Since å and ö were supplanted by the English letter o, it therefore becomes difficult to determine the original spelling of some of the Swedish names.

The Elimination of Diacritical Marks in Swedish Names

Swedish Name American Version

Åberg	Oberg, Ober
Ådahl	Odahl
Ågren	Ogren, O'Green
Åhlund	Ohlund
Åhman, Åman	Ohman, Oman
Åkerberg	Okerberg, Akerberg
Åkerman	Okerman, Ackerman
Åkerström	Okerstrom, Ackerstrom
Åkesson	Ackerson, Okeson
Ålander	Olander
Åström	Ostrom, Ostrum
Änn	Enn
Berglöf	Barlow
Börjesson	Borgeson, Burgeson
Håkansson	Hokenson, Hawkinson, Holcombe
Hägglund	Hagglund, Hagelin

Naming Patterns Among Swedish-Americans

The Elimination of Diacritical Marks in Swedish Names

Swedish Name American Version

Häggman Haggman, Hagman Höglund Hoglund, Hogeland

Högström Hogstrom, Hagstrom, Hagstrum Löfgren Lefgren, Lorfgren, Lovegrain

Löfving Lopving

Månsson Manson, Monson, Munson

Mörk Murk, Murch
Nordström Norstrum
Öberg Oberg
Ögren Ogren
Ölander Olander

Öhman, Öman Ohman, Oman

Örtlund
Örtman
Östberg
Österberg
Österberg

Österdahl, Esterdahl

Östergren, Estergren, Estergreen

Östling Ostling, Estling

Östlund Ostlund, Eastlund, Eastland Östman Ostman, Eastman, Osmund

Öström Ostrom, Ostrum

Skånberg Skonberg Skönberg Skonberg Wåhlen Wohlen

Naturalization records are an excellent source for studying the names of Swedish immigants. These documents are extremely valuable in that in most instances the applicant in declaring his intent had to sign his name in the court records. If he had a patronymic he almost always signed his name with the double "s", which the county clerk conveniently either did not observe or ignored and the papers were thus issued having a name with the single "s". Much of the same thing happened when it came to surnames, where Anglo-Saxon variants of a name took precedence over the original Swedish.

Naming practices varied from one part of the country to another. In a city like Boston, where Swedes lived in close proximity of the Yankees, the number of English surnames was much greater among the Swedes than in Swedish settlements of the Middle West. I have made a study of the naturalization records of the courts of Boston MA, Travis County, TX and Bureau County, IL. These surveys cover approximately the same periods of time, in these instances the latter

part of the 19th century. The test areas included one mainly urban area, that of Boston. In Texas we have a mix, in that Travis County embraces the capital city of Austin, and finally Bureau County, IL, a mostly rural area, the largest city being Princeton. It is interesting to see how the number of Anglicized names drops with the intensity of the Swedish born population. I have noted the percentages for each area as follows:

A Comparison of Naturalizations of Swedes in Three Geographical Areas

Boston, MA

Patronymics	34.1%
Swedish Surnames	31.0%
Anglo-Saxon Names	34.9%
Total	100.0%

Travis County, TX

Patronymics	39.6%
Anglicized Patronymics	6.4%
Swedish Surnames	38.6%
Anglo-Saxon Names	15.4%
Total	100.0%

Bureau County, IL

Patronymics	47.2%
Anglicized Patronymics	10.7%
Swedish Surnames	29.4%
Anglicized Swedish Surnames	8.3%
Anglo-Saxon Names	3.1%
Garbled Names	_1.3%
Total	100.0%

As a result of these indiscriminate and mostly unregulated name changes, there were bound to be some gross and ill advised new surnames floating about, due either to ignorance or to the whim of the immigrant. Many judges, ruling on petitions at the time of naturalization, either did not understand the ethnic background of the applicant or they were too lenient in allowing the name change applied for to go into effect. Either way the practice came under the scrutiny of Swedish-American scholars, who, while not opposed to the taking of a new surname, nevertheless felt that some order had to be created out of the chaos that prevailed. One of these key scholars, who took up the cudgels for reform, was none other than the professor of Swedish at Augustana College, Dr. Jules Mauritzson, who had studied a couple of years at the University of Uppsala in Sweden and had

been a student of the well renowned scholar of the Swedish language, Dr. Adolf Noreen. Deciding to go to the best expert in the field Mauritzson dispatched a letter to Noreen, a copy of which, thanks to Dag Blanck, I was able to get from the Adolf Noreen Collection at Carolina Rediviva, the library of the University of Uppsala. The letter, dated Rock Island 10 April 1920, informs Noreen that Mauritzson and C.L. Esbjörn, professor of German at Augustana, had over a period of time been concerned over the name situation among Swedish-Americans and both had been cognizant of the fact that efforts had to be made to sanitize the situation where "such translations as Oakleaf for Eklöf, Swanson or Svensén for Svensson and Hogland for Höglund are not acceptable." Mauritzson goes on to discuss two things which could be done - first of all to publish a list of 10,000 acceptable names, and secondly to mount a public relations campaign, where leading scholars and well-placed individuals such as Hjalmar Branting, the Swedish Prime Minister, Selma Lagerlöf, the well-known Swedish author, Esaias Tegnér, a linguistic scholar and the grandson of the Swedish poet by the same name and of course Dr. Noreen himself would speak up. "These big names" would help give encouragement to such a reform. Mauritzson goes on to suggest that the underlying principle of a taken name should be "to indicate the bearer's Swedish origin, while at the same time be easy to pronounce in English. Furthermore a name should sound well to the human ear and be easily distinguishable." As an example Mauritzson then goes on to draw up a list of 89 names beginning with the letter "D", citing possibilities for the sensible system of adopting a proper surname.

Dr. Mauritzson's Suggested List of 89 Names

Dacke	Dacker	Dag	Dahl
Dahlbeck	Dahlfelt	Dahlfors	Dahlgren
Dahlholm	Dahlin	Dahlman	Dahlmark
Dahlqvist	Dalfors	Dalgren	Dalin
Dallby	Dalman	Dalmer	Dalros
Dalson	Dalvin	Damfelt	Damgren
Damm	Damme	Damstedt	Danell
Danér	Danner	Dannqvist	Danson
Dardell	Darild	Darin	Damell
Davidson	Degerman	Degermark	Dehlgren
Dehlin	Dehn	Delén	Dellman
Dellmar	Dellwik	Denckert	Denker
Dikman	Dillberg	Dillén	Dillner
Dinell	Dintler	Dittmar	Dittmer
Dittner	Dixén	Dock	Dolk
Doll	Donker	Donner	Dorén
Dott	Dragelin	Dragstedt	Drake
Drangel	Drevelin	Drill	Drott
Drotty	Druva	Dubb	Duva
Duktig	Dulin	Dunder	Dunér

Dunker	Durling	Durr	Duse	
Dusén	Duwall	Dymling	Dyring	Dyrsen

We don't have Dr. Noreen's answer, but we can infer that it must have been positive from the tone of Dr. Mauritzson's letter of 27 June 1921, in which he thanks Dr. Noreen for his "friendly and encouraging letter." Mauritzson continues by relating that he had had contact with his colleagues in the Scandinavian depart- of the Swedish-American colleges and that they had collectively drawn up an appeal which could be used in the drive to reform the naming procedures. He informs Noreen that the committee, made up of the cited professors, had to confront two extremes - "those whose reason is driven by sentimentality and a highly inflated filial piety and refuse to change their names, inherited from their ancestors, while on the other hand those Swedish-Americans, who from exaggerated zeal to show their true Americanism are driven to do everything in their power to blot out the fact that they have Swedish roots."

So much for the Mauritzson-Noreen exchange. Though we know very little of the results from the interchange, we do have a letter from Dr. Mauritzson to the Swedish consul in Sioux City, IA, G.N. Swan, dated 23 Feb. 1923, where Mauritzson, speaking for the five Swedish-American colleges, Augustana, Bethany, Gustavus Adolphus, North Park and Upsala, urges Swan to join his committee composed of himself, C.L.Esbjörn and Gustav Andrén, the president of Augustana, in order "to reform Swedish-American family names." He goes on to explain the purpose by saying "our idea is nothing more nor less than to make a concerted and systematic effort to induce as many as possible of our young Johnsons, Olsons, Andersons, Petersons, etc. to change their family names to others not so common." Mauritzson then urges Swan to join the committee.

In a letter dated 31 March 1923 Swan answers the committee's appeal by saying that "you can count on my supporting the movement and in cooperating with your committee in every way." That Swan also perceived the confusion in Swedish America in regard to names is shown by the fact that he cited an inheritance case involving six brothers, of which three were named Anderson, two were named Lövgren and the sixth - Delmont! Swan ends by saying "this ought to be sufficient evidence of the necessity of the contemplated change."

Unfortunatley we don't know what happened to this grand idea. Perhaps it was too late in the game. In the 1920s immigration had slowed to a trickle, World War I had created a climate in which foreign languages were suspect and the Americanization of Swedish religious organizations, cultual groups and ethnic societies was going on apace. New problems demanded new solutions and I think it would be fair to say that Mauritzson's eloquent plea for a better system of naming Swedish-Americans was placed on the back burner where it quietly died as a new generation of Swedish-Americans opted for a retention of the names of their fathers and grandfathers, no questions asked.