# East Midlands Life \& Work Survey 2002-2003 

## Survey questionnaire designed and delivered for emda

Market Research UK Limited

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## EAST MIDLANDS <br> LIFE \& WORK SURVEY 2002-2003 <br> (GAU 7565)

Market Research UK
social research solutions

OFFICE USE
Serial Number

NAME


| CALL | DATE | TIME |
| :--- | :--- | :--- |
| FIRST |  |  |
| SECOND |  |  |
| THIRD |  |  |
| FOURTH |  |  |


| START TIME (24-hour clock) |  |  | FINISH TIME (24-hour clock) |  |  |  |  |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |

Good morning/afternoon/evening. My name is $\qquad$ from Market Research UK Limited. We have been commissioned by the East Midlands Observatory to carry out a major survey in communities throughout the East Midlands region. The survey is about matters that affect how you live, including work, education, skill, health and your community. Your home has been selected at random for the survey. You should have received a letter (SHOW COPY) to advise you of this and to explain the purpose of the survey. Your views are very important, and I wonder if I can please take some of your time to ask you some questions? The survey is completely confidential.

INTERVIEWER INSTRUCTION: ENSURE RESPONDENT IS BETWEEN 16 \& 74 YEARS OF AGE.

This interview has been conducted within the Code of Conduct of the Market Research Society.

INTERVIEWER SIGN $\qquad$ DATE $\qquad$
INTERVIEWER PRINT $\qquad$

A1 Is more than one dwelling unit present at this address?

| Yes | 1 | A2 |
| :---: | :---: | :---: |
| No | 2 | B1 |

In total, how many dwelling units are present at this address?

WRITE IN TOTAL NUMBER OF DWELLING UNITS:


A3 What are the last two digits of the Survey Reference number for this address?

ROUTE

WRITE IN LAST 2 DIGITS OF SURVEY REFERENCE NUMBER:


A4 Using the Kish grid in conjunction with your responses to $A 2$ and $A 3$, which dwelling unit have you selected?

ROUTE

## WRITE IN DWELLING UNIT SELECTED:



A5 Starting from the lowest floor, and counting from left to right along each corridor or landing and from front to back of the building, what is the actual number of the dwelling unit you have selected, as it appears on the door of the unit?

## ROUTE

WRITE IN ACTUAL NUMBER OF DWELLING UNIT SELECTED:


B1 Does more than one person aged 16 years or over live at this address?

ROUTE

Yes
1
B2
No
2
Q1

Explain to the respondent the need for you to randomly select one person within the household. Explain the next birth date technique. Apply the "next birthday rule" for respondent selection (i.e. the person in the household whose birthday is next). If the person selected is not available, ask for a suitable call back time in order to achieve an interview. Ask for a telephone number. If they are happy to supply, try three times to complete an interview with the person selected.

|  | DAY | MONTH | TICK (4) PERSON SELECTED |
| :--- | :--- | :--- | :--- |
| PERSON 1 |  |  |  |
| PERSON 2 |  |  |  |
| PERSON 3 |  |  |  |
| PERSON 4 |  |  |  |
| PERSON 5 |  |  |  |
| PERSON 6 |  |  |  |
| PERSON 7 |  |  |  |
| PERSON 8 |  |  |  |

Q1

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## EAST MIDLANDS

LIFE \& WORK SURVEY 2002-2003
(GAU 7565)

## PLEASE LEAVE <br> THIS SPACE

BLANK

## Market Research UK

social research solutions
OFFICE USE
Serial Number (1) (2) (3) (4) (5) v1

JOB NUMBER
(6) (7) (8) (9) v2

(1) (2)
(3)
(4)
v1
(10) (11) (12) (13) v3

NTERVIEWER ID NUMBER


QUESTIONNAIRE NUMBER


This interview has been conducted within the Code of Conduct of the Market Research Society.

INTERVIEWER SIGN
DATE $\qquad$ INTERVIEWER PRINT

EDITED BY
(22) (23) v6 CODED BY DATE
(24) (25) v7

DATE $\qquad$

| START TIME (24-hour clock) |  |  |  |  | FINISH TIME (24-hour clock) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (14) | (15) | (16) | (17) | v4 | (18) | (19) | (20) | (21) | v5 |
|  |  |  |  |  |  |  |  |  |  | 

LA DISTRICT:

| Amber Valley | 0 | 1 |
| :--- | :--- | :--- |
| Ashfield | 0 | 2 |
| Bassetlaw | 0 | 3 |
| Blaby | 0 | 4 |
| Bolsover | 0 | 5 |
| Boston | 0 | 6 |

Broxtowe $0 \quad 7$
Charnwood $0 \quad 8$

Chesterfield $0 \quad 9$
Corby 1 0
$\begin{array}{lll}\text { Daventry } & 1 & 1 \\ \text { Derby } & 1 & 2\end{array}$
$\begin{array}{lll}\text { Derbyshire Dales } & 1 & 3 \\ \text { East Lindsey } & 1 & 4\end{array}$
East Northamptonshire 15
Erewash 16
Gedling $1 \quad 7$
Harborough 18
High Peak 19
Hinckley and Bosworth 20
Kettering 21
Leicester 2 2
Lincoln 23
Mansfield 24
Melton 25
$\begin{array}{lll}\text { Newark and Sherwood } & 2 & 6 \\ \text { North East Derbyshire } & 2 & 7\end{array}$
North Kesteven 28
$\begin{array}{lll}\text { North West Leicestershire } & 2 & 9\end{array}$
$\begin{array}{lll}\text { Northampton } & 3 & 0 \\ \text { Nottingham } & 3 & 1\end{array}$
Oadby and Wigston 3
Rushcliffe 3
Rutland 3 4
South Derbyshire 3
South Holland 36
South Kesteven 3
South Northamptonshire 3
Wellingborough 3
West Lindsey

COUNTY:
Derbyshire 1
Leicestershire 2
LincoInshire 3
Northamptonshire 4
Nottinghamshire 5
Rutland 6

SPARSITY INDICATOR:
Rural 1
Semi-Urban 2
Urban 3

WARD CODE:


POSTCODE:

| FIRST PART |  |  |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |$\quad$| SECOND PART |  |  |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |



WARD CODE:

| $(30)$ | $(31)$ | $(32)$ | $(33)$ | $(34)$ | $(35)$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |

POSTCODE:

| FIRST PART |  |  |  |
| :--- | :--- | :--- | :--- |
| $(36)$ | $(37)$ | $(38)$ | $(39)$ |
|  |  |  |  |
|  |  |  |  |


| SECOND PART |  |  |
| :--- | :--- | :--- |
|  | 13 |  |
|  |  | $(42)$ |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

SURVEY REFERENCE:

| $(43)$ | $(44)$ | $(45)$ | $(46)$ | $(47)$ |  |
| :--- | :--- | :--- | :--- | :--- | :---: |
|  | v14 |  |  |  |  |
|  |  |  |  |  |  |

Q1 Can you please tell me your age last birthday? (WRITE IN EXACT AGE AND
ROUTE THEN CODE. IF REFUSED, SHOW CARD AND CODE)

| $(48)$ | $(49)$ |
| :--- | :--- |
|  |  |

INTERVIEWER INSTRUCTION

SHOWCARD A (AGE BANDS): INTERVIEWER INSTRUCTION: DO NOT INTERVIEW ANYONE UNDER 16 OR ANYONE OVER 74.

|  | $(50)$ | $(51)$ | $v 15$ |
| :--- | :--- | :--- | :--- |
| 16 | 0 | 1 | ROUTE |
| 17 | 0 | 2 |  |
| 18 | 0 | 3 |  |
| 19 | 0 | 4 |  |
| 20 | 0 | 5 |  |
| 21 | 0 | 6 |  |
| 22 | 0 | 7 |  |
| 23 | 0 | 8 |  |
| 24 | 0 | 9 |  |
| $25-29$ | 1 | 0 |  |
| $30-34$ | 1 | 1 |  |
| $35-44$ | 1 | 2 |  |
| $45-54$ | 1 | 3 |  |
| $55-60$ | 1 | 4 |  |
| $61-65$ | 1 | 5 |  |
| $66-74$ | 1 | 6 |  |

## $75+$

EXPLAIN NOT IN YOUR REQUIRED AGE QUOTA - THANK \& END
Refused

Q2 INTERVIEWER TO CODE GENDER

Male
1
Q3
Female
2

## SECTION B:

Q3 SHOW CARD 1. Please look at this show card and tell me which of the
ROUTE
following best describes your present situation. (CODE ONE ONLY)
(53) (54) v17

INTERVIEWER instruction

|  | IN EMPLOYMENT |  |  | Q9 |
| :---: | :---: | :---: | :---: | :---: |
| A | In paid employment working 30 hours or more per week | 0 | 1 |  |
| B | In paid employment working 16-29 hours per week | 0 | 2 |  |
| C | In paid employment working less than 16 hours per week | 0 | 3 |  |
| D | Self employed (including owner manager or partner of business) | 0 | 4 |  |
| E | On government support training e.g. / work based learning / modern apprenticeships / new deal programme | 0 | 5 |  |
| F | Student in paid employment working 30hrs or more per week | 0 | 6 |  |
| G | Student in paid employment working 29hrs or less per week | 0 | 7 |  |
|  | NOT IN EMPLOYMENT |  |  |  |
| H | Student not in any form of employment | 0 | 8 | Q6 |
| - | Out of work and claiming Job Seekers Allowance | 0 | 9 | Q4 |
| J | Out of work and NOT claiming Job Seekers Allowance | 1 | 0 | Q4 |
| K | Retired from paid work altogether | 1 | 1 |  |
| L- | Out of work due to long term illness / disability | 1 | 2 | Q6 |
| M | Looking after family / home | 1 | 3 |  |
| N | Full time carer | 1 | 4 |  |
|  | None of these - Other Reason (Please Specify) |  |  |  |

INTERVIEWER INSTRUCTION - IF REPONDENT HAS MORE THAN ONE JOB, DIRECT RESPONDENT TO ANSWER SURVEY QUESTIONS RELATING TO WHAT RESPONDENT CONSIDERS TO BE THEIR "MAIN JOB".
(WRITE IN)


Q5 After your last job ended, did you look for full time work? (If "never worked" ask: after you left school did you look for full time work?)

Yes
1
Q6
No
2

Q6 Are you presently LOOKING for full time or part time work? (MULTI CODE)

Yes - full time
1 (64) v23
Q7
Yes - part time
1 (65) v24
No
1 (66) v25

Q7 Would you like a full time job or part time job? (MULTI CODE)
Yes - full time job
Yes - part time job

Q8
Do you think there is a realistic chance you will ever get a full time or part time
ROUTE job? (MULTI CODE)

| Yes - full time job | 1 | $(71)$ | v30 |  |
| :--- | :--- | :--- | :--- | :--- |
| Yes - part time job | 1 | $(72)$ | v31 | Q21 |
| No | 1 | $(73)$ | $v 32$ |  |
| Don't Know | 1 | $(74)$ | v33 |  |

What does the company that you work for do? Please indicate the main activity if there is more than one. (INTERVIEWER: RECORD FULL DETAILS OF

NATURE OF BUSINESS OF EMPLOYER)
$\qquad$ (75) (76) v34

Q10

Q10

Q11

Q12
SHOW CARD 2. In your job where do you MAINLY work?

Q13 SHOW CARD 2. In the last seven days have you spent at least ONE FULL DAY working in any of the other places on this card? (MULTI CODE)
(79) (80) v36

Q12

ROUTE

Q13


INTERVIEWER INSTRUCTION: IF RESPONDENT ANSWER IS CODED 3 AT Q12 AND/OR WORKS AT LEAST ONE FULL DAY AT A SINGLE WORKPLACE AWAY FROM HOME, PROCEED TO Q 14. OTHERS SKIP TO Q16.

Q14 How long in total does it usually take you to travel from home to work?
ROUTE
(WRITE IN MINUTES e.g. 180 = 180 minutes)
$\square$ (88) (89) (90) $\quad \mathrm{v} 44$

Q15
(CODE MAIN METHOD ONLY) (91) (92) v45

| A | Car/Van / minibus/works van-sole occupancy | 0 | 1 |
| :--- | :--- | :---: | :---: |
| B | Car/Van/Minibus/Works van-shared with others | 0 | 2 |
| C | Motorbike / moped / scooter | 0 | 3 |
| D | Bicycle | 0 | 4 |
| E | Bus/Coach /Private Bus | 0 | 5 |
| F | Taxi | 0 | 6 |
| G | Railway train | 0 | 7 |
| H | Underground train/light railway/tram | 0 | 8 |
| I | Walk | 0 | 9 |
|  | Other (Please Specify) |  |  |
|  |  |  |  |
|  |  |  |  |

Q16 Including yourself, approximately how many people are employed at the site you
work at? (If self employed, how many people do you employ, including yourself?
(WRITE IN AND PROMPT WITH BANDS IF NECESSARY: CODE BAND ALSO)
$\square$ (93)
(94)
(95)
(96)
v46
Q17
(97) $\quad \mathrm{v} 47$

## Less than 4

1
5-9
2
10-24
3
25-49 4

50-99
5
100-199 6

## 200+

 7Don't Know / Refused 8

Q17 Leaving aside your own personal intentions and circumstances, is your job.....

## ROUTE

(READ OUT)
(98) $\quad \mathrm{v} 48$

A permanent job? 1
Q19
Or , is there some way it is not permanent?
2
Q18

Seasonal Work
Done under contract for a fixed period or a fixed task
Agency temping
Casual type of work
Or was there some other way it was not permanent (Please Specify)

## SECTION C: BUSINESS START UP

Less than 6 months ..... 1
More than 6 months but less than 12 months ..... 2
Between 1-2 years ..... Q23
Between $2-3$ years ..... Q25
Between 3-5 years ..... 5
Between 5-10 years ..... 6
Over 10 years ..... 7
Have you ever considered starting up your own business?

| Yes | 1 | Q22 |
| :---: | :---: | :---: |
|  | 2 | Q24 |

Q22Do you expect to start up your own business within the next 12 months?

| Yes | 1 | Q23 |
| :---: | :---: | :---: |
| No | 2 | Q24 |
| Don't know | 3 |  |

Q23 Are you aware of any of the following business support providers / services and, if so, have you used or do you intend to use any of those available?
(MULTI CODE)

|  | Aware |  |  |  | Used / Intend to use |  |  |
| :--- | :---: | :--- | :--- | :---: | :--- | :--- | :---: |
| New business / New life help line | 1 | $(105)$ | $v 54$ | 1 | $(106)$ | $v 55$ |  |
| Business link | 1 | $(107)$ | $v 56$ | 1 | $(108)$ | $v 57$ |  |
| Enterprise Agency | 1 | $(109)$ | $v 58$ | 1 | $(110)$ | $v 59$ |  |
| Banks | 1 | $(111)$ | $v 60$ | 1 | $(112)$ | $v 61$ |  |
| Chamber of Commerce | 1 | $(113)$ | $v 62$ | 1 | $(114)$ | $v 63$ |  |
| Accountants | 1 | $(115)$ | $v 64$ | 1 | $(116)$ | $v 65$ |  |
| None of these | 1 | $(117)$ | $v 66$ | 1 | $(118)$ | $v 67$ |  |

Q24 What if anything would it take to encourage you to start up your own business?
ROUTE
(PROMPT) (MULTI CODE)

| Help/advice on how to start up | 1 | (119) | v68 |
| :---: | :---: | :---: | :---: |
| Help to raise Finance / Capital | 1 | (120) | v69 |
| Advice on turning ideas into practice | 1 | (121) | v70 |
| Finding somewhere to run business from | 1 | (122) | v71 |
| Help developing general business skills | 1 | (123) | v72 |
| Advice on how to market/promote business/product | 1 | (124) | v73 |
| Accountancy / bookkeeping skills | 1 | (125) | v74 |
| Advice on preparing a business plan | 1 | (126) | v75 |
| Learning about community business opportunities | 1 | (127) | v76 |
| Other (Please Specify) | (128) | (129) | v77 |
|  |  |  |  |
| Nothing | 1 | (130) | v78 |
| Don't know | 1 | (131) | v79 |

INTERVIEWER INSTRUCTION: CHECK EMPLOYMENT STATUS AT Q3. IF IN EMPLOYMENT (CODED 01 - 07), PROCEED TO Q25. IF NOT IN EMPLOYMENT (CODED 08 - 14), SKIP TO Q40.

## SECTION D: BROAD MEASURES OF SKILL DEMAND

I am now going to ask a few questions about qualifications and training for your job. We do recognise the importance of experience and skills and will deal with this separately. Just for the moment I wish to ask you about qualifications for your line of work.

Q25 SHOW CARD 5. If they were applying today, what qualifications, if any, would
ROUTE someone need to GET the type of job you have now? (MULTI CODE)

Totally unnecessaryQ27
Not really necessary ..... 2
Fairly Necessary ..... 3
Essential ..... 4
Don't know ..... 5
Q27 How long did it take you, after you first started doing this type of job, to learn to do it well? INTERVIEWER: IF ANSWERS "STILL LEARNING" ASK: How long do you THINK it will take?
Less than 1 week ..... 1
Q28
Less than 1 month ..... 2
1 Month, up to 3 months ..... 3
Over 3 months, up to 6 months ..... 4
Over 6 months, up to 1 year ..... 5
Over 1 year, up to 2 years ..... 6
Over 2 Years ..... 7
Don't know ..... 8
Q28 Since completing full-time education, have you ever had, or are you currently ROUTE undertaking, training for the type of work you currently do? (159) $\quad \mathrm{v} 106$
Yes ..... 1 ..... Q29
No ..... 2
Q30
Q29 How long in total, did / will that training last? ROUTE
INTERVIEWER: IF MORE THAN ONE PERIOD OF TRAINING, CODE total Length of time training sessions lasted / will last ..... (160) v107
Less than 1 week ..... 1
Q30
Less than 1 month ..... 2
1 month, up to 3 months ..... 3
Over 3 months, up to 6 months ..... 4
Over 6 months, up to 1 year ..... 5
Over 1 year, up to 2 years ..... 6
Over 2 years ..... 7
Don't know / Can't Remember ..... 8

## SECTION E: PARTICULAR MEASURES OF SKILL DEMAND / KEY SKILLS

INTERVIEWER READ OUT: THE NEXT SET OF QUESTIONS ARE ABOUT THINGS WHICH MAY OR MAY NOT BE PART OF YOUR JOB. AT THIS STAGE, WE ARE INTERESTED IN FINDING OUT WHAT TYPES OF ACTIVITIES YOUR JOB INVOLVES AND HOW IMPORTANT THESE ARE.

Q30 SHOW CARD 7. In your job, how important is
ROUTE

|  |  | Essential | Very Important | Fairly Importan | Not very important | Not at all important | N/A |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | Spotting problems or faults <br> - The problems or faults could be with your own work or someone else's work or equipment? | 1 | 2 | 3 | 4 | 5 | 6 | (161) | v108 |
| B | Working out the cause of problems or faults - again your own or someone else's work or equipment. | 1 | 2 | 3 | 4 | 5 | 6 | (162) | v109 |
| C | Thinking of solutions to problems - your own or someone else's work or equipment. | 1 | 2 | 3 | 4 | 5 | 6 | (163) | v110 |
| D | Analysing complex problems in depth | 1 | 2 | 3 | 4 | 5 | 6 | (164) | v111 |
| E | Dealing with people? | 1 | 2 | 3 | 4 | 5 | 6 | (165) | v112 |
| F | Instructing training or teaching people individually or in groups. | 1 | 2 | 3 | 4 | 5 | 6 | (166) | v113 |
| G | Making speeches or presentations | 1 | 2 | 3 | 4 | 5 | 6 | (167) | v114 |
| H | Persuading or influencing others | 1 | 2 | 3 | 4 | 5 | 6 | (168) | v115 |
| I | Selling a product or service | 1 | 2 | 3 | 4 | 5 | 6 | (169) | v116 |
| J | Counselling, advising or caring for customers or clients | 1 | 2 | 3 | 4 | 5 | 6 | (170) | v117 |
| K | Working with a team of people | 1 | 2 | 3 | 4 | 5 | 6 | (171) | v118 |
| L | Listening carefully to colleagues | 1 | 2 | 3 | 4 | 5 | 6 | (172) | v119 |
| M | Cooperating with colleagues | 1 | 2 | 3 | 4 | 5 | 6 | (173) | v120 |
| N | Using a computer, PC’ or other types of computerised equipment | 1 | 2 | 3 | 4 | 5 | 6 | (174) | v121 |
| 0 | Using the Internet - (this could be an intranet or internal electronic communication system) | 1 | 2 | 3 | 4 | 5 | 6 | (175) | v122 |

## SECTION F: JOB SATISFACTION/SECURITY

INTERVIEWER READ OUT: NOW I WOULD LIKE TO ASK A FEW OVERALL QUESTIONS ABOUT YOUR PRESENT EMPLOYMENT.
Q31 SHOW CARD 8. All in all how satisfied are you with your job?(176)
Very Satisfied ..... 1
Fairly satisfied ..... 2
Neither satisfied nor dissatisfied ..... 3
Fairly dissatisfied ..... 4
Very dissatisfied ..... 5
Completely dissatisfied ..... 6
Don't know ..... 7
Q32 SHOW CARD 9. If you were looking for work today, how easy or difficult doyou think it would be for you to find as good a job as your current one?(177) v124
Very Easy ..... 1
Quite Easy ..... 2
Quite Difficult ..... 3
Very Difficult ..... 4
Don't know ..... 5
Q33 Do you think there is any chance at all of you losing your job and becomingunemployed in the next 12 months?(178) v125
Yes ..... 1 ..... Q34 ..... Q35
2
Q34 SHOW CARD 10. How would you rate the likelihood of this happening?
(179) v126
ROUTE
Very Likely ..... 1Q35
Quite Likely ..... 2
Evens ..... 3
Quite unlikely ..... 4
Very Unlikely ..... 5
Q35 Is your organisation committed to or recognised as an Investor In People?ROUTE
(I.I.P.- is a Government scheme to promote learning in organisations). ..... (180) v127
Yes ..... 1
Q36
No ..... 2
Don't know ..... 3ROUTE
Q33
Q32
v1

ROUTE
v124

## SECTION G: USE OF ICT AT WORK

Q36 Can I check again - do you use a personal computer, or another form of ROUTE computerised equipment in your job?
(181) v128

| Yes | 1 | Q37 |
| :---: | :---: | :---: |
| No | 2 | Q40 |
| SHOW CARD 11. Which of the following best describes your use of computers or computerised equipment in your job? (CODE ONE ONLY) | (182) | ROUTE |


| STRAIGHT FORWARD (For example, using a computer for straight forward <br> routine procedures such as printing out an invoice in a shop). | 1 |
| :--- | :---: |
| MODERATE (For example, using a computer for word processing and /or <br> spreadsheets or communicating with others by e-mail). | 2 |
| COMPLEX (For example, using a computer for analysing information or <br> design including use of computer aided design or statistical analysis <br> package). | 3 |
| ADVANCED (For example, using computer syntax and/or formulae for <br> programming). | 4 |

Q38 Does your job involve using the internet?
(183) v130

ROUTE
 these do you do? (MULTI CODE)

| A | Communicate with colleagues by e-mail | 1 | $(184)$ | v131 |
| :--- | :--- | :--- | :--- | :--- |
| B | Communicate with others outside your organisation by e-mail | 1 | $(185)$ | v132 |
| C | Seek information about your organisation | 1 | $(186)$ | v133 |
| D | Seek information about products or services from potential suppliers | 1 | $(187)$ | v134 |
| E | Deliver information or knowledge to clients or customers | 1 | $(188)$ | v135 |
| F | Deliver a product or service to clients or customers | 1 | $(189)$ | v136 |
| G | Buy or sell products or services | 1 | $(190)$ | v137 |
| H | Update web pages | 1 | $(191)$ | v138 |
| I | Design and construct web sites | 1 | $(192)$ | v139 |
|  | Other (Please specify) |  |  |  |

## SECTION H: PARTICIPATION IN TRAINING AND LEARNING

INTERVIEWER READ OUT: I would now like to ask a few detailed questions about training and learning. These questions are for everyone to answer whether in employment or not although, some 'parts' of the questions may be specific to a job. In thinking particularly about learning can I say that learning covers anything to develop new or existing skills and knowledge. It can involve both learning for your own personal interest and in relation to your work or work that you want to do. Such learning may or may not lead to a qualification.
The following questions relate to any learning that you may have done even if it has not been finished. They do not relate to full time education at school.

Q40 SHOW CARD 13. But first can I check how you would rate the following...
ROUTE

|  | Excellent | Good | Moderate | Poor | No <br> Opinion <br> N/A |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| A | How would you rate your <br> reading skills in English <br> needed in daily life? | 1 | 2 | 3 | 4 | 5 | $(195)$ |
| B | How would you rate your <br> writing skills in English needed <br> in daily life? | 1 | 2 | 3 | 4 | 5 | $(196)$ |
|  | v142 |  |  |  |  |  |  |
| C | How would you rate your <br> mathematical skills needed in <br> daily life? | 1 | 2 | 3 | 4 | 5 | $(197)$ |

Q41 Thinking about training and learning that you have undertaken which MAY or MAY NOT have involved attending classes, one to one tuition, being taught by someone like a teacher, lecturer, tutor or instructor.
How long ago was it that you LAST undertook any such learning or training?
(198) v144

Currently Studying / Learning 1
Within the last 4 weeks 2
1 - 4 months ago 3
5 -12 months 4
$1-3$ years ago 5
$3-5$ years ago 6
6+ years ago 7
Never since leaving school 8

Q42 SHOW CARD 14. Which of the following types of training or learning has this
ROUTE involved during the last 12 months? (MULTI CODE)

| A | Courses that lead to a qualification delivered by a teacher, lecturer, tutor or instructor. | 1 | (199) | v145 |
| :---: | :---: | :---: | :---: | :---: |
| B | Courses designed to help you develop skills that you might use in a job delivered by a teacher, lecturer, tutor or instructor. | 1 | (200) | v146 |
| C | Any courses, instruction or tuition in for instance driving, in playing a musical instrument, in an art or craft, in a sport or in any practical skill. | 1 | (201) | v147 |
| D | Evening classes. | 1 | (202) | v148 |
| E | Any learning, which has involved time with a teacher or tutor but has also involved working on your own to some extent from a package of materials provided by an employer, College, commercial organisation or other training provider. | 1 | (203) | v149 |
| F | Any other course, instruction or tuition, which has been delivered by a teacher, lecturer, tutor or instructor not described above. | 1 | (204) | v150 |
| G | Studying for qualifications without taking part in a course | 1 | (205) | v151 |
| H | Supervised training whilst you were actually doing a job. For instance, when a manager or experienced colleague has spent time with you helping you learn or develop skills as you do specific tasks at work. | 1 | (206) | v152 |
| 1 | Time spent keeping up to date with developments in the type of work you do without taking part in a formal, taught course. For instance, by reading books, manuals or journals, or attending seminars. | 1 | (207) | v153 |
| J | Deliberately trying to improve your knowledge about anything or teach yourself a skill without taking part in a formal, taught course | 1 | (208) | v154 |
| K | E- learning (e.g. using the internet, courses of learning / training on CD rom or anything else based on a computer source or computer package) | 1 | (209) | v155 |

Q43 SHOW CARD 15. In what subject or field was the training or learning
undertaken? (MULTI CODE)

| A | Health and safety | 1 | (210) | v156 |
| :---: | :---: | :---: | :---: | :---: |
| B | Quality standards | 1 | (211) | v157 |
| C | IT skills / use of computer packages | 1 | (212) | v158 |
| D | Developing manual skills, but not up to craft level | 1 | (213) | v159 |
| E | Developing manual skills to craft level | 1 | (214) | v160 |
| F | Basic literacy skills | 1 | (215) | v161 |
| G | Basic numeracy skills | 1 | (216) | v162 |
| H | Management training | 1 | (217) | v163 |
| 1 | Supervisory training | 1 | (218) | v164 |
| J | Technician training | 1 | (219) | v165 |
| K | Business skills (e.g. marketing, planning, budgeting, accountancy, bookkeeping, sales) | 1 | (220) | v166 |
| L | Personal skills (e.g. Team working, problem solving motivation, communication, Persuasiveness) | 1 | (221) | v167 |
| M | Foreign language skills | 1 | (222) | v168 |
| N | Customer care skills | 1 | (223) | v169 |
| O | Professional Development courses | 1 | (224) | v170 |
|  | Other (Please specify) | (225) | (226) | v171 |
|  | Can't Recall | 1 | (227) | v172 |
|  | 'Other' probe for subject area |  |  | v173 |

Q44 Who paid for this training or learning? (MULTI CODE)

An employer
You personally
1 (230) v174
ROUTE

Other (Please Specify)

|  | (232) | (233) | v176 |
| :---: | :---: | :---: | :---: |
| No cost involved | 1 | (234) | v177 |
| Don't know | 1 | (235) | v178 |


| College, further or higher education | 1 | $(236)$ | $v 179$ | Q46 |
| :--- | :--- | :--- | :--- | :--- |
| University | 1 | $(237)$ | $v 180$ |  |
| Training company | 1 | $(238)$ | $v 181$ |  |
| At a local community centre | 1 | $(239)$ | $v 182$ |  |
| Local school | 1 | $(240)$ | $v 183$ |  |
| At work | 1 | $(241)$ | $v 184$ |  |
| At home | 1 | $(242)$ | $v 185$ |  |
| Elsewhere (Please Specify) |  |  |  |  |
|  | (243) | $(244)$ | $v 186$ |  |

Approximately how many days would you estimate you have spent in this training or learning during the past 12 months?
(PROMPT FOR AN APPROXIMATION)


Q47 Has the training or learning you have undertaken in the last 12 months been leading to a qualification?

> Yes

What skills do you think you will need to develop over the next 12 months for personal development, leisure or other reasons? (DO NOT PROMPT - BUT GIVE EXAMPLES IF IT HELPS RESPONDENT TO UNDERSTAND THE QUESTION, E.G. LEARNING ANOTHER LANGUAGE, ARTS, CRAFTS ETC.) (MULTI CODE).

|  | Q48 <br> WORK |  |  | $\begin{gathered} \text { Q49 } \\ \text { PERSONAL } \end{gathered}$ |  |  | Q51 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Practical skills (Ability to carry out job related tasks) | 1 | (249) | v189 | 1 | (250) | v190 |  |
| Flexible skills e.g. Ability to do more than one job if needed | 1 | (251) | v191 | 1 | (252) | v192 |  |
| IT skills / use of computer packages | 1 | (253) | v193 | 1 | (254) | v194 | Q50 |
| Basic Literacy skills | 1 | (255) | v195 | 1 | (256) |  |  |
| Basic numeracy skills | 1 | (257) | v197 | 1 | (258) | v198 |  |
| Management skills | 1 | (259) | v199 | 1 | (260) | v200 |  |
| Supervisory skills | 1 | (261) | $v 201$ | 1 | (262) | v202 |  |
| Technician skills | 1 | (263) | v203 | 1 | (264) | v204 |  |
| Business skills (e.g. Marketing, Planning, Budgeting, Accountancy, Book keeping, Sales and personal skills) | 1 | (265) | $v 205$ | 1 | (266) | v206 | Q51 |
| Health and Safety | 1 | (267) | v207 | 1 | (268) | v208 |  |
| Quality standards | 1 | (269) | $v 209$ | 1 | (270) | v210 |  |
| Foreign language skills | 1 | (271) | v211 | 1 | (272) | v212 |  |
| Caring skills / empathy | 1 | (273) | $v 213$ | 1 | (274) | v214 |  |
| Arts/Crafts Skills | 1 | (275) | v215 | 1 | (276) | v216 |  |
| Sports skills | 1 | (277) | $v 217$ | 1 | (278) | v218 |  |
| Other skills for recreation / leisure purposes | 1 | (279) | v219 | 1 | (280) | v220 |  |
| Other reason - Work (Please Specify) <br> (281) (282) v221 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Other reason - Personal (Please Specify) |  |  |  | (283) | (284) | v222 |  |
|  |  |  |  |  |  |  |  |
| None | 1 | (285) | v223 |  | 1 | (286) | v224 |  |
| Don't know | 1 | (287) | $v 225$ | 1 | (288) | v226 |  |
| Not applicable | 1 | (289) | $v 227$ | 1 | (290) | v228 |  |

Q50 SHOW CARD 16. Which of the following IT / computer related skills do you
think you will need to develop over the next 12 months?
(MULTI CODE)

| A | Keyboard Skills | 1 | (291) | v229 |
| :---: | :---: | :---: | :---: | :---: |
| B | Finding out what computers can do | 1 | (292) | v230 |
| C | Ability to maintain computer hardware | 1 | (293) | v231 |
| D | Knowledge of operating systems | 1 | (294) | v232 |
| E | Programming Skills | 1 | (295) | v233 |
| F | Knowledge of word processing packages | 1 | (296) | v234 |
| G | Knowledge of spreadsheets and accounting packages | 1 | (297) | v235 |
| H | Knowledge of database packages | 1 | (298) | v236 |
| 1 | Knowledge of desktop publishing packages | 1 | (299) | v237 |
| J | Knowledge of graphics packages | 1 | (300) | v238 |
| K | Knowledge of computer aided design (CAD) | 1 | (301) | v239 |
| L | Knowledge of other specific software packages | 1 | (302) | v240 |
| M | Use of IT / computers in customer service | 1 | (303) | v241 |
| N | E-mail | 1 | (304) | v242 |
| O | Internet | 1 | (305) | v243 |
|  | Other reason (Please Specify) | 306) | (307) | v244 |
|  | Don't know / Unsure | 1 | (308) | v245 |
|  | None | 1 | (309) | v246 |

SHOW CARD 17. Again, thinking about both work and non-work related
training or learning - in which of the following locations would you be prepared
to undertake such training or learning? (MULTI CODE)

| At home | 1 | $(310)$ | v247 |
| :--- | :---: | :--- | :--- |
| At work | 1 | $(311)$ | v248 |
| At college | 1 | $(312)$ | v 249 |
| At University | 1 | $(313)$ | v 250 |
| At a training Company | 1 | $(314)$ | v 251 |
| At a library | 1 | $(315)$ | v 252 |
| At a local community centre | 1 | $(316)$ | v 253 |
| At a school (Adult Education) | 1 | $(317)$ | v 254 |
| Other (Please Specify) |  |  |  |
| None | (318) | (319) | v 255 |
| Don't know | 1 | (320) | v 256 |

SHOW CARD 18. In which of the following ways would you be prepared to undertake training or learning? (MULTI CODE)

| Correspondence Course | 1 | $(322)$ | $v 258$ |
| :--- | :---: | :--- | :--- |
| On line (Over the Internet) | 1 | $(323)$ | $v 259$ |
| Other computer based learning | 1 | $(324)$ | $v 260$ |
| Short Term, Full time course | 1 | $(325)$ | $v 261$ |
| Full time course over a longer period | 1 | $(326)$ | $v 262$ |
| Seminars | 1 | $(327)$ | $v 263$ |
| Part time course during the day | 1 | $(328)$ | $v 264$ |
| Part time course in the evening | 1 | $(329)$ | $v 265$ |
| Part time course at the weekend | 1 | $(330)$ | $v 266$ |
| On the job, at work | 1 | $(331)$ | $v 267$ |
| Other (Please Specify) | $(332)$ | $(333)$ | $v 268$ |
| None | 1 | $(334)$ | $v 269$ |
| Don't know | 1 | $(335)$ | $v 270$ |

Q53 I would now like to ask you about educational and vocational qualifications.
Have you ever started a course of higher education that lasts at least one year full time or two years part time? (e.g. a degree, diploma, HNC or other higher education qualification) (336) v271 Yes 1 1
Don't know ..... 3

Q54 Can I check do you have any qualifications.. (MULTI CODE)

| from school? | 1 | (337) | v272 | Q55 |
| :---: | :---: | :---: | :---: | :---: |
| from College or university? | 1 | (338) | v273 |  |
| connected with work? | 1 | (339) | v274 |  |
| from government schemes? |  | (340) | v275 |  |
| No qualifications | 1 | (341) | v276 | Q80 |
| Don't know | 1 | (342) | v277 |  |

INTERVIEWER INSTRUCTION: FOLLOW ROUTING FOR EACH INDIVIDUAL QUALIFICATION THAT APPLIES. WHEN ALL QUALIFICATIONS HAVE BEEN COMPLETED THROUGH ROUTING TICK THIS BOX AND PROCEED TO Q80.

SHOW CARD 19. Which qualifications do (you think) you have, starting with the
ROUTE highest qualifications ? (MULTI CODE)

| No. | DESCRIPTION |  |  | Q56 |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Degree level qualification including graduate members of a professional institute or PGCE, or higher | 1 | (343) v278 |  |
| 2 | Diploma in higher education | 1 | (344) v279 | Q80- |
| 3 | HNC/HND | 1 | (345) v280 | Q80- |
| 4 | ONC/OND | 1 | (346) v281 | Q80 |
| 5 | BTEC, BEC or TEC | 1 | (347) v282 | Q73 |
| 6 | SCOTVEC, SCOTEC or SCOTBEC | 1 | (348) v283 | Q74 |
| 7 | Teaching-qualification (excluding PGCE) | 1 | (349) v284 | Q62 |
| 8 | Nursing or other medical qualification | 1 | (350) v285 | Q58 |
| 9 | Other higher education qualification | 1 | (351) v286 | Q80 |
| 10 | A level / Vocational ${ }^{\text {a }}$ level or equivalent | 1 | (352) v287 | Q6̄3 |
| 11 | SCE Highers | 1 | (353) v288 | Q6\% 4 |
| 12 | NVQİV̄V | 1 | (354) v289 | Q78 |
| 13 |  | 1 | (355) v290 | Q777 |
| 14 | ĀŠ- Level | 1 | (356) v291 | Q65 |
| 15 | Certificate of sixth year studies (CSYS) or equivalent | 1 | (357) v292 | Q80'0 |
| 16 | O level or equivalent | 1 | (358) v293 | Q72- |
| 17 | ŞCE STandard/Ordinary (O) Grade | 1 | (359) v294 | Q69 |
| 18 | GČE | 1 | (360) v295 | Q69 |
| 19 | ČE | 1 | (361) v296 | Q69 |
| 20 | RSA | 1 | (362) v297 | Q75 |
| 21 | City and Guilds | 1 | (363) v298 | Q76 |
| 22 | YT certificate | 1 | (364) v299 | Q80 |
| 23 | Any other professional/vocational qualification/foreign qualifications | 1 | (365) 1300 | Q80 |
| 24 | National Qualifications (Scotland) | 1 | (366) v301 | Q6̄6- |
| 25 | Don't know | 1 | (367) v302 | Q80 |


| A higher degree? (including PGCE) |
| :--- |
| A first degree? |
| Other (e.g. graduate member of a professional institute or chartered |
| accountant |

CHECK Q55 \& FOLLOW ROUTING FOR OTHER
QUALIFICATIONS

Q57 Was your higher degree ..... (CODE FIRST THAT APPLIES)

A Doctorate?
1
Q58
A Masters?
2
A Postgraduate Certificate in Education? 3

Some other postgraduate degree or professional qualification? 4
Don't know
5

1 \& 8: DEGREE / NURSING

Q58 What is the subject title of your highest qualification
ROUTE
$\qquad$

A single subject
Q60
A combined subject in one subject area
A combined subject in more than one subject area
3
Q61

What is the subject studied in your qualification?
ROUTE

## 07: <br> TEACHING

Q62 Was your teaching qualification for ...(MULTI CODE)

## Further education?

Secondary education?
Or primary education?
1 (378) v310

Don't know
1 (379) v31
1 (380) v312

## ROUTE

## 10: A' LEVELS

One A level (or equivalent)? ..... 1
Or more than one? ..... 2
Don't know ..... 3
11: SCE HIGHER
Q64Do you have......(382)
1 or 2 SCE Highers? ..... 1
3 or more Highers? ..... 2
Don't know3 FOLLOW ROUTING FOR OTHER QUALIFICATIONS

## FOLLOW ROUTING

FOR OTHER QUALIFICATIONS

ROUTE

| One A/S level? | 1 |  |
| :--- | :--- | ---: |
| 2 or 3 A/S levels? | 2 | FOLLOW |
| Or 4 or more passes at this level? | 3 | ROUTING FOR |
| Don't know | 4 | OTHER |
| QUALIFICATIONS |  |  |

## 24: NATIONAL QUALIFICATIONS (SCOTLAND)

Q66 What is your highest National Qualification? Is it......
ROUTE

| Access level? |
| :--- |
| Intermediate LEVEL1? |
| Intermediate Level 2? |
| Higher? |
| Advanced Higher? | | CHECK Q55 FOLLOW |
| :---: |
| ROUTING FOR |
| OTHER |

One Advanced Higher?

| QUALIFICATIONS |
| :---: |
|  |

FOLLOW

Three or more highers?

Or fewer than three?
CHECK Q55 \& FOLLOW ROUTING FOR OTHER QUALIFICATIONS

Q69 Do you have any [GCSE'S below grade C] SCE Standard grades 4-
7 / O grades below Grade C / CSE's below grade 1]?
(387) v319

ROUTE

Q70

Yes
1
No
2
Don't know

| Q70 | Do you have any [CSE's AT grade C or above] [CE Standard grades 1-3 / O grades at grade C or above]? | (388) | v320 | ROUTE |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Q71 |
|  | Yes | 1 |  |  |
|  | No | 2 |  |  |
|  | Don't know | 3 |  |  |
| Q71 | Do you have any CSE's at grade 1? | (389) | v321 | ROUTE |
|  | Yes | 1 |  | Q72 |
|  | No | 2 |  |  |
|  | Don't know | 3 |  | FOLLOW ROUTING FOR OTHER QUALIFICATIONS |
| Q72 | You mentioned that you have passed at [CSE O Level or equivalents] [CSE grade 1] [GCSE grade C or above] [SCE Standard grade 3] (0) grade C or above] Do you have.. | (390) | v322 | ROUTE |
|  | Fewer than 5? | 1 |  |  |
|  | Or 5 or more passes at this level? | 2 |  | FOLLOW ROUTING FOR OTHER |
|  | Don't know | 3 |  |  |
| 5: | BTEC / BEC/TEC |  |  |  |
| Q73 | Is your highest BTEC qualification..... (CODE FIRST THAT APPLIES) | (391) | v323 | ROUTE |
|  | At higher level? | 1 |  | HECK |
|  | At National Certificate or National Diploma level? | 2 |  | FOLLOW ROUTING |
|  | A first diploma or general diploma? | 3 |  | FOR |
|  | A first certificate or general certificate? | 4 |  | OTHER |
|  | Don't know | 5 |  | QUALIFICATIONS |

## Q74

Is your highest SCOTVEC qualification.(CODE FIRST THAT APPLIES)
(392)

At higher level
Full national Certificate 2
A first diploma or general diploma
A first certificate or general certificate
Modules towards a National Certificate
4

Don't know

20: RSA

Is your highest RSA.
(CODE FIRST THAT APPLIES)

A higher diploma
1
An advanced diploma or advanced certification 2
A diploma 3
Or some other RSA (including Stage 1,2 \& 3) 4
Don't know
21:
CITY \& GUILDS

Q76
Is your highest City \& Guilds qualification.(CODE FIRST THAT APPLIES)
(394)

Advanced craft/part3 1
Craft/part2
2
Foundation/part1 33

Don't know
Don't know ..... 4

ROUTE

CHECK Q55 \& FOLLOW ROUTING FOR OTHER QUALIFICATIONS

## ROUTE

CHECK Q55 \& FOLLOW ROUTING FOR OTHER QUALIFICATIONS

ROUTE

CHECK Q55 \& FOLLOW ROUTING FOR OTHER QUALIFICATIONS

Q77 Is your highest GNVQ / GSVQ a $\qquad$ (CODE FIRST THAT APPLIES) (395) v327

ROUTE
Advanced level ..... 1
Intermediate level ..... 2
Foundation level ..... 3
Don't know ..... 4
12. NVQ / SVQ
Q78 What is your highest level of full NVQ/SVQ?(396)
1
Level 1
2
Level 2
3
Level 3
4
Level 4
5
Level 5
Q79 Do you have any units towards an NVQ / SVQ? [apart from the full ones ..... (397)

    v329
    you have just told me about]
Don't know ..... 3
Q80 Are you doing or have you completed, a recognised trade apprenticeship? ..... (398) ..... v330

        Yes 1
    
        No ..... 2 ..... 1
    No
Yes - completed1
v328 ROUTEQ79
6
Don't know
Yes - still doing ..... 2
No - (this includes apprenticeship begun but discontinued) ..... 3 ..... Q82
Q81 Does/did your apprenticeship form part of the Modern Apprenticeship ROUTE(399) v331
Initiative?
Q82
Yes ..... 1
No ..... 2
Never heard of Modern Apprenticeships ..... 3
Yes
1
No

Q83

Q83 SHOW CARD 20. How well (if at all) do you speak any of the following languages?

|  | Fluently | Quite Well | Not Very Well | Not well but enough to get by | Not at all | Don't Know |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| English | 1 | 2 | 3 | 4 | 5 | 6 | (401) | v333 |
| French | 1 | 2 | 3 | 4 | 5 | 6 | (402) | v334 |
| German | 1 | 2 | 3 | 4 | 5 | 6 | (403) | v335 |
| Spanish | 1 | 2 | 3 | 4 | 5 | 6 | (404) | v336 |
| Italian | 1 | 2 | 3 | 4 | 5 | 6 | (405) | v337 |
| Portuguese | 1 | 2 | 3 | 4 | 5 | 6 | (406) | v338 |
| Russian | 1 | 2 | 3 | 4 | 5 | 6 | (407) | v339 |
| Chinese | 1 | 2 | 3 | 4 | 5 | 6 | (408) | v340 |
| Japanese | 1 | 2 | 3 | 4 | 5 | 6 | (409) | v341 |
| Urdu | 1 | 2 | 3 | 4 | 5 | 6 | (410) | v342 |
| Gujarati | 1 | 2 | 3 | 4 | 5 | 6 | (411) | v343 |
| Bengali | 1 | 2 | 3 | 4 | 5 | 6 | (412) | v344 |
| Hindi | 1 | 2 | 3 | 4 | 5 | 6 | (413) | v345 |
| Punjabi | 1 | 2 | 3 | 4 | 5 | 6 | (414) | v346 |
| Turkish | 1 | 2 | 3 | 4 | 5 | 6 | (415) | v347 |
| Other (Please specify) | 1 | 2 | 3 | 4 |  |  | (416) | v348 |
|  |  |  |  |  |  | (417) | (418) | v349 |

## SECTION I:

INTERVIEWER READ OUT: The research is interested in exploring the links between health, lifestyle and participation in work, training and learning. We would therefore like to ask some questions about your health. Please be reassured your answers are completely confidential and anonymous.

Q84 Over the last twelve months would you say your health has on the whole been good,

Good
Fairly Good 2

Not Good 3

Q85 Do you have any long term illness, health problems or disability which limits your daily activities or the work you can do? (INTERVIEWER NOTE: INCLUDES ANY OTHER PROBLEMS DUE TO OLD AGE)

Yes
No
2

Q86 SHOW CARD 21. From the statements on the card. Please indicate which statements best describe your health today under each heading.

|  | MOBILITY | $(421) \quad$ v352 |
| :---: | :--- | :---: |
| A | I have no problems walking about | 1 |
| B | I have some problems walking about | 2 |
| C | I am confined to bed | 3 |
|  | SELF-CARE | $(422) \quad$ v353 |
| D | I have no problems with self-care | 1 |
| E | I have some problems washing and dressing myself | 2 |
| F | I am unable to wash or dry myself | 3 |
|  | USUAL ACTIVITIES | $(423)$ |
| G | I have no problems with performing my usual activities | 1 |
| H | I have some problems with performing my usual activities | 2 |
| I | I am unable to perform my usual activities | 3 |
|  | PAIN / DISCOMFORT | $(424)$ |
| J | I have no pain or discomfort | v355 |
| K | I have moderate pain or discomfort | 2 |
| L | I have extreme pain or discomfort | 3 |
|  | ANXIETY / DEPRESSION | $(425)$ |
| M | I am not anxious or depressed | 1 |
| N | I am moderately anxious or depressed | 2 |
| O | I am extremely anxious or depressed | 3 |

SHOWCARD B (THERMOMETER) To help people say how good or bad their health state is we have drawn a scale on this card (a bit like a thermometer) on which the best state of health you can imagine is marked 100 and the worst is marked 0 . Can you please show me how good or bad your own health is today - (in your opinion) by pointing to or reading out the point on the scale which you think best matches your state of health.

|  |  |
| :--- | :--- |

(426) (427) (428) $\quad$ (357

Q88
Do you smoke cigarettes at all nowadays?
(429) v358

ROUTE

| Yes | , | Q89 |
| :---: | :---: | :---: |
| No | 2 | Q90 |

Q89 About how many cigarettes a day do you usually smoke? (WRITE IN)
ROUTE
$\square$

INTERVIEWER READ OUT: I am now going to ask you some questions about your weight and height. This information will also be used to help the research understand the importance of peoples health to work and lifestyle and see how east midlands compares to national and international statistics.

Q90 Can you please tell me as accurately as possible what your weight is - you can tell me in stones and pounds or kilos? (WRITE IN)

| Stones |  |  |
| :--- | :--- | :--- |
| $(433)$ | $(434)$ | $v 360$ |
|  |  |  |


| Pounds |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $(435$ |  | $(436)$ |  | $(437)$ | $v 36$ |
|  |  |  |  |  |  |


| Kilos |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :---: |
| $(438$ |  | $(439)$ |  | $(440)$ |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |


|  | $(441)$ | $(442)$ | $(443)$ | v363 |
| :--- | :--- | :---: | :---: | :---: |
| Refused | 9 | 9 | 8 |  |
| Don't know | 9 | 9 | 9 |  |

Q91 Can you also tell me what your height is? (In feet / inches or metres and cm)
(WRITE IN).

| Feet |  |
| :--- | :--- |
| $(444)$ | $v 364$ |
|  |  |


| Inches |  |  |
| :--- | :--- | :--- |
| $(445)$ | $(446)$ | v365 |
|  |  |  |


| Meters |  |
| :---: | :---: |
| $(447) \quad v 366$ |  |
|  |  |


| Centemeters |  |  |
| :--- | :--- | :--- |
| $(448)$ | $(449)$ | $(450, v 36$ |
|  |  |  |


| A | Not applicable not in employment | 1 |
| :---: | :--- | :---: |
| B | I spend most of my time at work sitting (such as in an office) | 2 |
| C | I spend most of my time at work standing or walking. However, my <br> work does not require much intense physical effort (e.g. shop <br> assistant, hairdresser, security guard, childminder, etc) | 3 |
| D | My work involves definite physical effort including handling of heavy <br> object s and use of tools (e.g. plumber, electrician, carpenter, <br> cleaner, hospital nurse, gardener, etc) and postal delivery workers. | 4 |
| E | My work includes vigorous physical activity including handling of very <br> heavy objects (e.g. scaffolder, construction worker, refuse collector, <br> etc) | 5 |

SHOW CARD 23. During the last week, how many hours did you spend on each of the following activities? INTERVIEWER NOTE: APPLIES WHETHER IN

## EMPLOYMENT OR NOT.

|  |  | NONE | SOME BUT LESS THAN 1 HOUR | 1 HOUR BUT LESS THAN 3 HOURS | 3 HOURS OR MORE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | Physical exercise such as swimming, jogging, aerobics, football, tennis etc. | 1 | 2 | 3 | 4 | (455) | v370 |
| B | Cycling, including cycling to work and during leisure time | 1 | 2 | 3 | 4 | (456) | v371 |
| C | Walking, including walking to work, shopping, for pleasure etc | 1 | 2 | 3 | 4 | (457) | v372 |
| D | House work/ <br> Childcare | 1 | 2 | 3 | 4 | (458) | v373 |
| E | Gardening/DIY | 1 | 2 | 3 | 4 | (459) | v374 |

Q94

## SECTION J: SOCIAL CAPITAL/COMMUNITY ISSUES

Q94
SHOW CARD 24. The term "Community Safety" is often interpreted as referring only to crime
ROUTE issues. Yet creating and maintaining a safe community involves tackling a wide range of issues and concerns. From the list on this card please indicate the three issues (other than crime) that you feel are the most important ones for securing a safe community in your area - (CODE THREE ANSWERS ONLY)


SHOW CARD 25. How easy or difficult is it for you to get access to the following? (CODE ONE ANSWER FOR EACH)

|  |  | VERY DIFFICULT | FAIRLY DIFFICULT | NEITHER / <br> NOR | FAIRLY EASY | $\begin{aligned} & \text { VERY } \\ & \text { EASY } \end{aligned}$ | $\begin{aligned} & \text { DON'T } \\ & \text { KNOW } \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | Doctors <br> Surgery | 1 | 2 | 3 | 4 | 5 | 6 | (466) | v378 |
| B | Post Office | 1 | 2 | 3 | 4 | 5 | 6 | (467) | v379 |
| C | Shop selling fresh fruit and vegetables | 1 | 2 | 3 | 4 | 5 | 6 | (468) | v380 |
| D | Public <br> Transport | 1 | 2 | 3 | 4 | 5 | 6 | (469) | v381 |
| E | Library (nonmobile) | 1 | 2 | 3 | 4 | 5 | 6 | (470) | v382 |

Have you been involved in any unpaid (except for expenses) voluntary or community activity during the past 12 months? E.g. for charity, church, play groups, residents associations, scout or guide groups, school related associations or other type of voluntary organisations?

No

## 2

Q97 SHOW CARD 26. In the past 3 years, have you taken or considered taking ROUTE any of the following actions in an attempt to solve a local problem?
(MULTI CODE)

| A | Written to a local newspaper | 1 | (472) | v384 |
| :---: | :--- | :---: | :---: | :---: | :---: |
| B | Contacted the appropriate organisation to deal with the problem e.g. the <br> council | 1 | $(473)$ | v385 |
| C | Contacted a local councillor or MP | 1 | $(474)$ | v386 |
| D | Attended a protest meeting or joined an action group | 1 | (475) | v387 |
| E | (Spontaneous) thought about any of those things but did not do it | 1 | (476) | v388 |
|  | None | 1 | (477) | v389 |

## SECTION K: HOUSEHOLD CIRCUMSTANCES / CHARACTERISTICS

INTERVIEWER READ OUT: In this final part of the survey we would like to ask you a few questions about your household and financial circumstances. It is a very important part of the survey and I want to reassure you that your answers are strictly confidential.

Write in number of people:

| $(478)$ | (479) |
| :--- | :--- |
|  |  |

And, how many children do you have age 16 or under living with you here of which you are the parent or guardian?

## Write in:

| $(480)$ | $(481)$ | v391 |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |

Q100 SHOW CARD 27. Could you provide me with some information about each person?
ROUTE
Please begin with yourself. INTERVIEWER INSTRUCTION: CHECK BACK TO BIRTHDATE RULE FOR RESPONDENT.

Q101

|  |  | RESPONDENT | $\begin{array}{\|c} \hline \text { PERSON } \\ \mathbf{2} \\ \hline \end{array}$ | $\begin{array}{\|c} \hline \text { PERSON } \\ 3 \\ \hline \end{array}$ | $\begin{array}{\|c} \hline \text { PERSON } \\ 4 \\ \hline \end{array}$ | $\begin{gathered} \text { PERSON } \\ 5 \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { PERSON } \\ 6 \\ \hline \end{array}$ | $\begin{gathered} \text { PERSON } \\ 7 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { PERSON } \\ 8 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { PERSON } \\ 9 \end{array}$ | $\begin{gathered} \hline \text { PERSON } \\ 10 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | AGE | (482) | (483) | (484) | (485) | (486) | (487) | (488) | (489) | (490) | (491) |
|  |  | v392 | v393 | v394 | v395 | v396 | v397 | v398 | v399 | v400 | v401 |
| A | Under 5 years | WWIVWVO | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| B | 5-15 years |  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| C | 16-19 years | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| D | 20-24 years | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| E | 25-59 years | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| F | 60-64 years | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| G | 65-74 years | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| H | $75+$ years | WWUWWU | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| GENDER |  | (492) | (493) | (494) | (495) | (496) | (497) | (498) | (499) | (500) | (501) |
|  |  | v402 | v403 | v404 | v405 | v406 | v407 | v408 | v409 | v410 | v411 |
|  | Male | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
|  | Female | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| WORKING STATUS |  | (502) ${ }^{(503)}$ | (504\| 505 | ${ }^{(506}{ }^{(507}$ | (508) (509 | (510) (511 | (512) ${ }^{\text {(513 }}$ | (514] (515 | (516) ${ }^{\text {(517 }}$ | (518) (519 | (520) $(521$ |
|  |  | v412 | v413 | v414 | v415 | v416 | v417 | v418 | v419 | v420 | v421 |
| 1 | Employed (less than 16 hours) | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 |
| J | $\begin{aligned} & \text { Employed (16 - } \\ & 29 \text { hours) } \end{aligned}$ | 02 | 02 | 02 | 02 | 02 | 02 | 02 | 02 | 02 | 02 |
| K | Employed (30 hours or more) | 03 | 03 | 03 | 03 | 03 | 03 | 03 | 03 | 03 | 03 |
| L | Self employed | 04 | 04 | 04 | 04 | 04 | 04 | 04 | 04 | 04 | 04 |
| M | Retired | 05 | 05 | 05 | 05 | 05 | 05 | 05 | 05 | 05 | 05 |
| N | Unemployed available for work | 06 | 06 | 06 | 06 | 06 | 06 | 06 | 06 | 06 | 06 |
| 0 | Long-term sick/disabled | 07 | 07 | 07 | 07 | 07 | 07 | 07 | 07 | 07 | 07 |
| P | Student/Trainee (16 over) | 08 | 08 | 08 | 08 | 08 | 08 | 08 | 08 | 08 | 08 |
| Q | Pre-school/At school |  | 09 | 09 | 09 | 09 | 09 | 09 | 09 | 09 | 09 |
|  | Other not working | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |


|  |  |  | (522', (523') v422 |  |
| :---: | :---: | :---: | :---: | :---: |
| A | White |  |  |  |
| 1 | British |  | 0 | 1 |
| 2 | Irish |  |  | 2 |
| 3 | Any other white background (Please Specify) | (524) (525) v423 | 0 | 3 |
| B | Mixed |  |  |  |
| 4 | White and black Caribbean |  | 0 | 4 |
| 5 | White and black African |  |  | 5 |
| 6 | White and Asian |  |  | 6 |
| 7 | Any other mixed background (Please Specify) | (526) (527) v424 | 0 | 7 |
| C | Asian or Asian British |  |  |  |
| 8 | Indian |  | 0 | 8 |
| 9 | Pakistani |  | 0 | 9 |
| 10 | Bangladeshi |  |  | 0 |
| 11 | Any other Asian background (Please Specify) | (528) (529) v425 | 1 | 1 |
| D | Black or Black British |  |  |  |
| 12 | Caribbean |  | 1 | 2 |
| 13 | African |  |  | 3 |
| 14 | Any other Black background (Please Specify) | (530) (531) v420 | 1 | 4 |
| E | Chinese or other ethnic group |  |  |  |
| 15 | Chinese |  | 1 | 5 |
| 16 | Any other ethnic group (Please Specify) | (532) (533) v427 |  |  |

Yes 1
No
Refused
interviewer instruction

INTERVIEWER INSTRUCTION: CHECK Q3 - IF ANSWERS CODED 01 - 07 AND RESPONDENT IS IN EMPLOYMENT ASK Q'S 103 \& 104, OTHERWISE SKIP TO Q105.

Q103 SHOW CARD 29. Bearing in mind that your response is completely
ROUTE confidential and anonymous would you please look at this card and If you are in paid employment tell me which of the bands covers your gross annual earnings. By that I mean earnings BEFORE any deductions for Tax, National Insurance, Superannuation or anything else?

|  | Per Annum | Per Week | (535) | (536) | v429 |
| :--- | :--- | :---: | :---: | :---: | :---: |
| A | $£ 0-£ 5,000$ | Up to £96.00 | 0 | 1 |  |
| B | $£ 5,001-£ 10,000$ | $£ 97-£ 192$ | 0 | 2 |  |
| C | $£ 10,001-£ 15,000$ | $£ 193-£ 288$ | 0 | 3 |  |
| D | $£ 15,001-£ 20,000$ | $£ 289-£ 384$ | 0 | 4 |  |
| F | $£ 20,001-£ 25,000$ | $£ 385-£ 480$ | 0 | 5 |  |
| F | $£ 25,001-£ 30,000$ | $£ 481-£ 577$ | 0 | 6 |  |
| G | $£ 30,001-£ 35,000$ | $£ 578-£ 673$ | 0 | 7 |  |
| H | $£ 35,001-£ 40,000$ | $£ 674-£ 769$ | 0 | 8 |  |
| I | $£ 40,001-£ 45,000$ | $£ 770-£ 866$ | 0 | 9 |  |
| J | $£ 45,001-£ 50,000$ | $£ 867-£ 962$ | 1 | 0 |  |
| K | $£ 50,001-£ 55,000$ | $£ 963-£ 1057$ | 1 | 1 |  |
| L | $£ 55,001-£ 60,000$ | $£ 1058-£ 1154$ | 2 |  |  |
| M | $£ 60,001-£ 65,000$ | $£ 1155-£ 1250$ | 1 | 3 |  |
| N | Over $£ 65,000$ | Over $£ 1250$ | 1 | 4 |  |
|  | Refused |  | 1 | 5 |  |
|  | Don't know |  | 1 | 6 |  |

Q104

As you are in paid employment can I just ask if you can tell me your exact gross earnings as this may prove important to the final research findings?
INTERVIEWER INSTRUCTION: WRITE IN EXACT SALARY ANNUALY, MONTHLY OR WEEKLY - WHICHEVER RESPONDENT CAN RECALL MOST EASILY.

| Per Annum | (537) | (538) | (539) | (540) | (541) | (542) | (543) | (544) | v430 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Per Month | (545) | (546) | (547) | (548) | (549) | (550) | (551) | (552) | v431 |
| Per Week | (553) | (554) | (555) | (556) | (557) | (558) | (559) | (560) | v432 |
|  |  |  |  |  |  |  |  | (561) | (562) |
| Refused |  |  |  |  |  |  |  | 9 | 8 |
| Don't know |  |  |  |  |  |  |  | 9 | 9 |

Q105 SHOW CARD 30. During the last month has your income included money from any of these sources?

|  | SOURCE | YES | NO | DON'T KNOW OR REFUSED |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | Income from paid employment | 1 | 2 | 3 | (563) | v434 |
| B | Interest/Dividends on savings/shares | 1 | 2 | 3 | (564) | v435 |
| C | Pension from employment | 1 | 2 | 3 | (565) | v436 |
| D | Retirement or widows pension | 1 | 2 | 3 | (566) | v437 |
| E | Jobseekers allowance | 1 | 2 | 3 | (567) | v438 |
| F | Family tax credit | 1 | 2 | 3 | (568) | v439 |
| G | Housing benefit | 1 | 2 | 3 | (569) | v440 |
| H | Council tax benefit | 1 | 2 | 3 | (570) | v441 |
| I | Income support | 1 | 2 | 3 | (571) | v442 |
| J | Incapacity allowance | 1 | 2 | 3 | (572) | v443 |
| K | Disability living allowance | 1 | 2 | 3 | (573) | v444 |
| L | Disability working allowance | 1 | 2 | 3 | (574) | v445 |
| M | Attendance allowance | 1 | 2 | 3 | (575) | v446 |
| N | Childcare tax credit | 1 | 2 | 3 | (576) | v447 |
| O | Child benefit | 1 | 2 | 3 | (577) | v448 |
| P | Other benefit or allowances | 1 | 2 | 3 | (578) | v449 |Q106 In your home, do you have any of the following?


| A computer that you personally use | 1 | $(579)$ | $v 450$ |  |
| :--- | :--- | :--- | :--- | :--- |
| A computer that other members of the household use | 1 | $(580)$ | $v 451$ |  |
| Internet Access | 1 | $(581)$ | $v 452$ | INTERVIEWER |
| Broadband connection for the internet | 1 | $(582)$ | $v 453$ |  |
| INSTRUCTION |  |  |  |  |
| None of these | 1 | $(583)$ | $v 454$ |  |

INTERVIEWER INSTRUCTION : CHECK IF YOU HAVE AN EXTENDED QUESTIONNAIRE, AND IF SO PROCEED WITH THE EXTENDED QUESTIONNAIRE. IF NOT END INTERVIEW AND THANK RESPONDENT.

