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2017

## Town of Shapleigh Maine 2017 Annual Report

Shapleigh, Me.

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# Annual Report

2017

## TOWN OF SHAPLEIGH

Fiscal Year Ending December 31, 2017

2018 Town Meeting Warrant



*TOWN OF SHAPLEIGH  
SOLAR PANELS  
SHAPLEIGH CORNER  
ROAD  
GENERATING POWER FOR  
THE FUTURE*



*THERE ARE (198) 345 W PANELS MANUFACTURED BY REC SOLAR  
AND (5) 11.4 KW SOLAREDGE INVERTERS*

### **Municipal Election**

Friday, March 9, 2018 – Polls open 8:00am-8:00pm – Shapleigh Town Hall

### **Annual Town Meeting**

Saturday, March 10, 2018 – 10:00am – Shapleigh Memorial School

## **EMERGENCY NUMBERS**

<b>Fire &amp; Rescue</b>	<b>9-1-1</b>
Maine State Police	1-800-228-0857
Poison Control Center	1-800-222-1222
York County Sheriff	324-1113
SMHC Medical Center – Sanford	324-4310
SMHC Medical Center – Biddeford	283-7000

## **REFERENCE NUMBERS**

Shapleigh Post Office	636-1400
Animal Control Officer	324-4821
Fire Chief	636-1262
Rescue Chief	432-8836
Emergency Management Director	432-9324

**General Assistance** is by appointment only. If you are in need of assistance please call the Executive Secretary at 207-636-2843, ext. 401 during regular office hours.

## **NOTICE TO SHAPLEIGH TAXPAYERS**

Shapleigh Taxpayers are more than welcome to make partial payments, at any time, on their property taxes. If you are interested in doing so, you can send payments to The Shapleigh Town Office.

Please call 636-2844, ext. 415 if you have any questions.

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# Dedication

## Genevieve “Gene” Smith



The Shapleigh Board of Selectmen are honored to dedicate the 2017 Annual Town Report to Genevieve “Gene” Smith, a former Shapleigh resident and the Town’s Librarian, who passed away on November 10, 2017 in Kansas City, MO. Gene was 92 years of age.

Gene was born on May 25, 1925 in The Bronx, New York. After childhood and schooling, Gene met and married Myron Abbott Smith (Mike) in September 1949. Gene and Mike started married life in Long Island, NY, but in 1952 they moved to Arlington, Va. After Mike passed away in 1967, Gene started working to support herself and her two daughters. Gene worked many years as Head Teller at First Virginia Bank in Arlington, Va.

Gene retired from the bank in 1987 and moved to Shapleigh, Maine to live near, and spend time with her daughter Jane Scott and her son-in-law, James Scott Jr and two of her three grandchildren, Elizabeth and James Scott III.

Gene was devoted to the community and to the Town’s library as demonstrated by her long-time position as the Librarian of the Shapleigh Library. Gene started out as the Assistant Librarian from 1990-1994. In 1994 she became the Librarian, which she continued to work until her retirement in 2013.

In 2013, Gene moved to Kansas City, MO to spend time with her other daughter, Donna Mattingly and her third grandchild, Ian and her great granddaughter, Caitlin. Gene was able to devote more time to another of her passions, knitting baby blankets for babies in need. She donated her time and energy sending her snuggly blankets to Mercy Hospital in Portland, Maine, and then to Children’s Mercy Hospital in Kansas City, MO.

Gene was a breast cancer survivor and took every opportunity to encourage and support other victims of Breast Cancer.

Gene will be fondly remembered for her love of the Shapleigh community and the people she befriended along the way. Her legacy continues throughout the Library where the new addition was dedicated to her. Patrons can enjoy this beautiful room while relaxing and taking in the magnificent sunshine.

A celebration of Gene’s life will be held at 11:00 am, May 5, 2018 at St. Georges Episcopal Church, Sanford, ME.

*The Town wishes to recognize  
the passing of those  
in our community between  
January 1<sup>st</sup>, 2017 and December 31, 2017  
Although they are gone, they are certainly not forgotten.*

<u>Name</u>	<u>Date of Death</u>
Anderson, Francis L.	02/02/2017
Barrett, Howard R.	09/11/2017
Benvie, Bruce A.	08/19/2017
Bernard, Wallace S. Jr.	08/10/2017
Busch, Charles G.	11/01/2017
Carlberg, Barbara C.	06/30/2017
Chick, Lucas H.	07/06/2017
Diodati, Ronald R.	02/12/2017
Feltovic, Kathleen A.	01/12/2017
Frost, Mark V.	02/19/2017
Grant, Anthony Sr.	01/09/2017
Houde, Gloria T.	11/10/2017
Hutchins, William R. Jr.	03/31/2017
Johnson, Donna E.	05/12/2017
Legere, David M.	05/24/2017
Mayer, Andrew S.	03/31/2017
McWha, Ellen M.	12/20/2017
Mitchell, Arthur E. Jr.	10/06/2017
Murphy, Dorothy F.	06/02/2017
Pillsbury, Joan M.	10/10/2017
Piper, Alvin Richmond Sr.	08/13/2017
Randall, Harriet A.	08/18/2017
Roberge, Elvira	08/23/2017
Smith, Susanne R.	02/19/2017
Webber, Sandra G.	07/25/2017
Weeden, Rupert L.	05/04/2017
Zulker, Virginia L.	08/17/2017

# TOWN OF SHAPLEIGH DIRECTORY

22 Back Road, Shapleigh, Maine 04076  
Mailing Address: PO Box 26, Shapleigh, ME 04076-0026

Visit us on-line at [www.shapleigh.net](http://www.shapleigh.net)

<u>Contact</u>	<u>Phone</u>	<u>Ext.</u>	<u>Email address</u>
Assessor's Office	636-2843	406	<a href="mailto:assessor@shapleigh.net">assessor@shapleigh.net</a>
Executive Secretary/Board of Selectmen	636-2843	401	<a href="mailto:administrator@shapleigh.net">administrator@shapleigh.net</a>
Town Clerk/Tax Collector	636-2844	415	<a href="mailto:townclerk@shapleigh.net">townclerk@shapleigh.net</a>
Deputy Town Clerk/Tax Collector	636-2844	413	<a href="mailto:deputytownclerk@shapleigh.net">deputytownclerk@shapleigh.net</a>
Treasurer	636-2843	403	<a href="mailto:treasurer@shapleigh.net">treasurer@shapleigh.net</a>
Code Enforcement Officer	636-2844	409	<a href="mailto:ceo@shapleigh.net">ceo@shapleigh.net</a>
Planning Board/Land Use Secretary	636-2844	404	<a href="mailto:planningboard@shapleigh.net">planningboard@shapleigh.net</a>
Office Assistant	636-2843	407	<a href="mailto:officeassistant@shapleigh.net">officeassistant@shapleigh.net</a>

*Fax Line: 207-636-3905*

*Clerk/Tax Collector Fax Line: 207-636-1144*

### Clerk/Tax Collector

Tuesday, Wednesday and Friday	9:00 a.m. - 4:00 p.m.
Thursday Evening	5:00 p.m. - 8:00 p.m.
First and Last Saturday (excluding Holiday weekends)	9:00 a.m. - 12 noon

### Code Enforcement Officer

Tuesday and Wednesday	9:00 a.m. - 5:00 p.m.
Thursday	3:00 p.m. - 8:00 p.m.
First Saturday of Month / By Appointment	9:00 a.m. - 12 noon

Fire Department and Rescue Squad	636-2211	Station/Message Number	<a href="mailto:shapleighfd@shapleighfire.org">shapleighfd@shapleighfire.org</a>
Fire Chief	636-1262	Duane Romano	<a href="mailto:dromano@shapleighfire.org">dromano@shapleighfire.org</a>
Rescue Chief	432-8836	Michael Deshaies	
Ross Corner Fire Company	247-7070	Chief - Dave DeLapp	<a href="mailto:RCFCSecretary1787@gmail.com">RCFCSecretary1787@gmail.com</a>
Emergency Management Agency	432-9324	Director - Darren Rogers	
Road Commissioner - North	793-4353	John Burnell	
Road Commissioner - South	608-1911	Caleb Chessie	
Animal Control Officer	324-4821	Frank Shippee	

### Meeting Schedule

#### **Board of Selectmen**

Every Tuesday evening at 7:00 p.m.

#### **Planning Board**

2<sup>nd</sup> and 4<sup>th</sup> Tuesday of every month  
7:30 p.m. April - October • 6:30 p.m. November - March

#### **Zoning Board of Appeals**

1<sup>st</sup> Monday of every month at 7:00 p.m. as needed

#### **Conservation Committee**

2<sup>nd</sup> Monday of every month at 7:00 p.m.

*ALL MEETINGS ARE OPEN TO THE PUBLIC*

Solid Waste Facility • 636-3688

#### Summer Hours (May – September)

Tuesday & Thursday, 9 am to 4 pm  
Saturday & Sunday, 8 am to 4 pm

#### Winter Hours (October – April)

Wednesday, 10 am to 4 pm  
Saturday & Sunday, 10 am to 4 pm

Shapleigh Community Library • 636-3630

#### Summer House (June – August)

Tuesday, 3 pm to 8 pm  
Thursday, 9 am to 2 pm and 6 pm to 8 pm

#### Winter Hours (September – May)

Tuesday, 3 pm to 6 pm  
Thursday, 10 am to 2 pm  
Saturday, 10 am to 2 pm

# Town of Shapleigh Elected Officials and Appointments

<p style="text-align: center;"><b><u>Animal Control Officer</u></b></p> <p>Shippee, Frank 04/30/2018</p> <p style="text-align: center;"><b><u>Assessment Review Board</u></b></p> <p>Cebulla, Harold 11/01/2021 Baldwin, Patricia 11/01/2022 Fagan, Katherine 11/01/2022</p> <p style="text-align: center;"><b><u>Ballot Clerk</u></b></p> <p>Baker, Madge 05/01/2018 Baldwin, Patricia 05/01/2018 Brown, Doris 05/01/2018 Chessie, Martha 05/01/2018 Cook, Else Maria 05/01/2018 Dyer, Joan 05/01/2018 Desmond, Anna 05/01/2018 Goodwin, Brenda 05/01/2018 Goodwin, Hazel 05/01/2018 Mageary, Eileen 05/01/2018 Moody, Margaret 05/01/2018 Ruopp, Donna 05/01/2018 Small, Nancy 05/01/2018 Wood, Gretchen 05/01/2018</p> <p style="text-align: center;"><b><u>Budget Committee</u></b></p> <p>Small, Nancy (Chair) 03/13/2021 Porreca, William 03/12/2022 Bacon, Jeff 03/10/2018 Gold, Verna 03/12/2020 Rand, Carolyn 03/09/2019</p> <p style="text-align: center;"><b><u>CEO/LPI</u></b></p> <p>McDonough, Steven 04/30/2018 Paul, Kenneth (Alt) 05/31/2017</p> <p style="text-align: center;"><b><u>Community Day Committee</u></b></p> <p>Dyer, Joan 04/30/2018 Gold, Verna (Chair) 04/30/2018 Gagnon, Suzanne 04/30/2018 Hodgdon, Nancy 04/30/2018 Michaud, Gale 04/30/2018 Mills, Penny 04/30/2018 Rankin, Joanne 04/30/2018</p> <p style="text-align: center;"><b><u>Conservation Committee</u></b></p> <p>Desmond, Anna (Chair) 04/30/2021 Hutchins, William 04/30/2018 Roux, Michael, Sr. 04/30/2019 Mann, David 04/30/2022 Gallant, Nathan 04/30/2020</p> <p style="text-align: center;"><b><u>EMA Director</u></b></p> <p>Rogers, Darren 04/30/2018 Deshaies, Michael (Deputy) 04/30/2018</p>	<p style="text-align: center;"><b><u>Fair Hearing Authority</u></b></p> <p>Cebulla, Harold 04/30/2019 Baldwin, Patricia 04/30/2022 Fagen, Katherine 04/30/2022</p> <p style="text-align: center;"><b><u>Fire Chief</u></b></p> <p>Romano, Duane 01/01/2019</p> <p style="text-align: center;"><b><u>Forest Trustee</u></b></p> <p>Gallant, Nathan 03/14/2020 Roux, Michael, Sr. 03/10/2018 Stanley, Joseph 03/09/2019</p> <p style="text-align: center;"><b><u>Health Officer</u></b></p> <p>Lavoie, Janet 04/30/2018</p> <p style="text-align: center;"><b><u>Library Trustee</u></b></p> <p>Danis, Shirley (Co-Chair) 03/10/2018 Dyer, Joan 03/14/2020 Gendreau, Kim (Chair) 03/09/2019 Glover, Eileen 03/09/2019 Rand, Carolyn 03/14/2020 Reehl, Stephanie (Secretary) 03/10/2018 Foglio, Rikki – Librarian</p> <p style="text-align: center;"><b><u>Mousam Watershed Dam Coalition</u></b></p> <p>Cobb, Mark 03/31/2018 Legere, Roland 03/31/2018 Perro, Michael 03/31/2018</p> <p style="text-align: center;"><b><u>Parks &amp; Recreation</u></b></p> <p>Taylor, Charles – Director</p> <p style="text-align: center;"><b><u>Planning Board</u></b></p> <p>Allaire, Roger (Chair) 04/30/2018 Baker, Madge 04/30/2021 Foglio, Steve 04/30/2022 Legere, Roland 04/30/2020 Moody, Margaret (Vice Chair) 04/30/2019 Harris, Ann (Alt) 04/30/2021</p> <p style="text-align: center;"><b><u>Public Info Officer</u></b></p> <p>Bergeron, Karla 11/01/2018</p> <p style="text-align: center;"><b><u>Recreation Committee</u></b></p> <p>Eastman, Jessica (Chair) 03/01/2018 Phillips, DeeAnn 03/01/2018 Reed, Lindsey 03/01/2019 Anderson, Sandra 03/01/2020 Bennett, Kristen 03/01/2020 Fagan, Katherine 05/30/2020</p>	<p style="text-align: center;"><b><u>Registrar of Voters</u></b></p> <p>Rankin, Joanne 12/31/2018 Marchant, Maria (Deputy) 12/31/2018</p> <p style="text-align: center;"><b><u>Rescue Chief</u></b></p> <p>Deshaies, Michael 01/01/2019</p> <p style="text-align: center;"><b><u>Road Commissioner</u></b></p> <p>Burnell, John – North 03/14/2020 Chessie, Caleb – South 03/09/2019</p> <p style="text-align: center;"><b><u>RSU #57 Director</u></b></p> <p>Allen, David 03/10/2018 Chrisman, Todd 03/10/2018 Mastraccio, Katie 03/14/2020</p> <p style="text-align: center;"><b><u>Saco River Corridor</u></b></p> <p>Fagan, Katherine 6/13/2019</p> <p style="text-align: center;"><b><u>Selectmen, Assessor, and Overseer of the Poor</u></b></p> <p>Cobb, Mark 03/10/2018 Mageary, William 03/09/2019 Perro, Michael 03/14/2020</p> <p style="text-align: center;"><b><u>Superintendent of Cemeteries</u></b></p> <p>Rivard, Ronald Until Completion</p> <p style="text-align: center;"><b><u>Town Clerk/Tax Collector</u></b></p> <p>Rankin, Joanne 03/10/2018 Marchant, Maria (Deputy) 03/10/2018</p> <p style="text-align: center;"><b><u>Treasurer</u></b></p> <p>Rumney, Michelle 03/09/2019 Rankin, Joanne (Deputy) 03/09/2019 Bergeron, Karla (Deputy) 03/09/2019</p> <p style="text-align: center;"><b><u>Warden</u></b></p> <p>Cook, Else-Maria 11/07/2017</p> <p style="text-align: center;"><b><u>Williams Property Advisory Committee</u></b></p> <p>Baker, Madge 03/23/2018 Kelley, Richard 03/23/2018 Lamb, Bruce 03/23/2018 Gallant, Nathan 03/23/2018 Goodwin, Richard 03/23/2018 Roux, Michael 03/23/2018 Sleight, William 03/23/2018</p> <p style="text-align: center;"><b><u>Zoning Board</u></b></p> <p>Baldwin, Patricia 04/30/2018 Bergeron, Karla 04/30/2019 Cebulla, Harold (Chair) 04/30/2022 Zinser, Marcia 04/30/2018 Fagan, Katherine 04/30/2022</p>
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To the Citizens of Shapleigh,

Another year has come to an end. It was a very productive year for the Board of Selectmen as we saw the installation of a solar array at the Public Works Facility. The array was installed by Revision Energy and will supply between 90 and 100% of the electricity needed to operate the Municipal buildings. The Town has agreed to purchase the electricity produced by the array and has the option to purchase the array at fair market value beginning at the start of the 7<sup>th</sup> year of the contract. The Town has already begun putting funds aside in a reserve account for this option.

A major change took place in 2017 as the responsibility for winter maintenance of Shapleigh's roads went out to competitive bid. The winning bids came in at \$4000.00 a mile for the next three winter seasons. The winning bidders were Hunter Smigelski for the Southern District and Nick Richardson for the Northern District.

In November, the three members of the Board of Selectmen attended a seminar put on by Maine Municipal Assoc. on Labor and Employment Law. It was a very informative seminar and gave the Board a better understanding as to the complexity of Employment law in Maine.

We saw a new recipient of the Boston Post Cane this past year. Barbara Garron was awarded the Cane at a ceremony during Shapleigh Community Day. The Boston Post Cane is presented to the oldest citizen of Shapleigh. May Barbara hold onto it for many, many years.

Shapleigh's Tax rate continues to be one of the lowest in the State thanks to the hard work of the many Department heads as well as the Budget Committee. The 2017 tax rate stands at \$10.68 per \$1000.00 of Valuation.

The Mousam Watershed Dam Coalition met several times this year to finalize the repairs needed at the Emery Mills Dam. The City of Sanford, who owns the dam, obtained a \$100,000 no interest loan for the project of which Shapleigh's share is \$25,000 to be repaid over 5 years. Repair work is scheduled to begin in early 2018.

The Board of Selectmen continues to work with other agencies for the benefit of our citizens. Throughout the year the Board attends meetings with the 12 Town Group to address joint concerns of the towns in our area. The Board also meets with representatives of RSU57 and its member towns to discuss the education budget.

The Board would like to recognize the passing of two former employees in 2017; Carole Collins and Gene Smith. Carole was the Town Hall office assistant for ten years and Gene was the Shapleigh Community Librarian for over two decades. They will both surely be missed.

As always, the Board would like to thank all of the employees and volunteers who work so very hard to make our Town a joyous place to live and we appreciate the support of the citizens in our efforts to govern Shapleigh to the best of our abilities. Many thanks for electing us as your Selectmen, Assessors and Overseers of the Poor. We look forward to a very productive 2018.

Mark R. Cobb, Chairman  
William J. Mageary  
Michael S. Perro

Shapleigh Board of Selectmen



STATE OF MAINE  
OFFICE OF THE GOVERNOR  
1 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0001

PAUL R. LePAGE  
GOVERNOR

Dear Citizens of Shapleigh:

For the past seven years as your Governor, my priority has been to make Maine—our people—prosper. Helping you keep more money in your wallet by reducing taxes has been part of that mission.

Too many Maine families are facing skyrocketing property taxes that strain household budgets. Our elderly on fixed incomes are particularly vulnerable to these increases. School budgets are often blamed for annual increases in property taxes. But there's another reason. A tremendous amount of land and property value has been taken off the tax rolls, leaving homeowners to pick up the tab.

As of 2016, towns and cities owned land and buildings valued at nearly \$5.5 billion statewide. Large and wealthy non-profits, such as hospitals and colleges, often escape paying property taxes on their vast real estate holdings—totaling more than \$5.1 billion statewide.

In Maine, nearly 2.5 million acres of land have been set aside for conservation by the federal and state governments and non-profit organizations, including land trusts. Municipalities are losing out on property taxes on an estimated \$2 billion in land that has been either removed from the tax rolls or prohibited from development—shifting the cost of municipal services to local homeowners through higher property taxes.


It's time to recognize the results of taking property off the tax rolls and identify solutions to reduce the burden on our homeowners. My administration's proposals have been met with staunch resistance.

In 1993, about 35,800 acres of land were documented as land-trust owned. That number has increased by an astonishing 1,270 percent. Land trusts now control over 490,000 acres with an estimated value of \$403 million. We must restore the balance. We will be working this session to ensure all land owners are contributing to the local tax base. It's time for them to pay their fair share.

I encourage you to ask your local officials how much land in your municipality has been taken off the tax rolls, as well as how much in tax revenue that land would have been contributing today to offset your property taxes.

If ever I can be of assistance to you or if you have any questions or suggestions, I encourage you to contact my office by calling 287-3531 or by visiting our website at [www.maine.gov/governor](http://www.maine.gov/governor).

Sincerely,

  
Paul R. LePage  
Governor

*128th Legislature*  
*Senate of*  
*Maine*  
*Senate District 33*

**Senator David C. Woodsome**  
3 State House Station  
Augusta, ME 04333-0003  
(207) 287-1505

Dear Friends and Neighbors:

I would like to thank you for the opportunity to represent you in the Maine Senate. It has been an honor to work on your behalf to make our state an even better place to live, work and conduct business.

On August 2, Maine lawmakers finally adjourned for the year, after what proved to be the longest session in recent memory due to a brief government shut down over budgetary disagreements. While no state budget is ever perfect, the end product was a state budget that makes a record investment in our students, supports our communities and will tremendously benefit small businesses and our economy.


Perhaps the most significant action the Legislature took last year, as part of the biennial budget, was the removal of the burdensome, job-killing surtax that was already hurting small businesses, doctors and other professionals that we so critically need. In November 2016, voters sent a clear message that education funding was to be a priority of the 128th Legislature, and we heard that message loud and clear. However, the funding mechanism which was included in the measure – the surtax – presented a serious threat to the state's economy. This new tax gave Maine the ominous distinction of being the highest-taxed state in the country and primarily impacted small businesses, which are the backbone of our economy, taxing them at a rate that is higher than larger corporations are subject to pay. I am proud to say that after much hard work and negotiating and thanks to our rebounding economy, we were able to support our local schools at a level we have never been able to before – without any additional taxation.

The Homestead Exemption, which provides much-needed property tax relief for homeowners, was also preserved in the budget with an increased exemption of \$20,000.

The Legislature also passed a measure to make Maine compliant with the REAL ID Act. As a result of this important new law, the federal government has granted Maine a waiver, meaning that Maine citizens can continue to use their driver's licenses to board commercial airplanes and access certain federal buildings.

While we accomplished much, there is still a lot of work ahead of us next session. Again, thank you for putting your trust in me to represent you in Augusta. Please feel free to contact me if you need help in navigating the state bureaucracy. I can be reached at home at 432-5643, in Augusta at 287-1505 or by email at [dcwoodsomes@gmail.com](mailto:dcwoodsomes@gmail.com). Thank you for allowing me to be your senator.

Sincerely,



Senator Dave Woodsome

*Fax: (207) 287-1527 \* TTY (207) 287-1583 \* Message Service 1-800-423-6900 \* Web Site: [legislature.maine.gov/senate](http://legislature.maine.gov/senate)*



HOUSE OF REPRESENTATIVES  
2 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0002  
(207) 287-1440  
TTY: (207) 287-4469

**Karen A. Gerrish**  
P.O. Box 291  
Lebanon, ME 04027  
Residence: (207) 651-5452  
E-MAIL: [Karen.Gerrish@legislature.maine.gov](mailto:Karen.Gerrish@legislature.maine.gov)

January 2018

Dear Friends and Neighbors:

The holiday season has concluded and another year has passed. I hope this letter finds you both well and optimistic about the future of our great state and nation. As one of Shapleigh's legislators, my gratefulness for the opportunity to work on the many pressing issues that require resolve in Augusta is ongoing. Should you wish to discuss any subject matter under scrutiny at the State House, or if you experience an impasse with respect to any State agency, I hope you will not hesitate to contact me.

Faced with an extensive list of carryover bills and new legislation adopted for consideration by legislative leaders, lawmakers are poised to make considerable headway over the coming months. Amongst the various topics to be addressed are adult-use marijuana, shoring up the State budget, funding the voter-approved Medicaid expansion, solar and hydropower legislation, tax reform, teen suicide prevention, and a host of others. Needless to say, collaborative efforts from both sides of the aisle will be necessary in order to complete this agenda prior to our statutory adjournment date in April.

As a reminder, I want to encourage you to monitor the Legislature's Web site, <http://legislature.maine.gov/>, along with my regular e-newsletter, so that you can stay informed about the actions unfolding daily under the dome.

Again, thank you for the privilege of serving the good people of District 20. May you and your families enjoy a healthy and prosperous 2018!

Sincerely,

**Karen A. Gerrish**  
State Representative



128<sup>th</sup> MAINE STATE LEGISLATURE  
2 STATE HOUSE STATION  
AUGUSTA, ME 04333-0002

REP. HEIDI H. SAMPSON  
STATE REPRESENTATIVE  
HOUSE DISTRICT 21

Town of Shapleigh  
Post Office Box 26  
Shapleigh, ME 04076

Dear Friends and Neighbors;

Thank you for allowing me to represent your interests in the Maine State Legislature. You can be assured that I am working diligently on your behalf, and look forward meeting many more constituents in Shapleigh over the course of the Second Regular Session of the State Legislature in 2018. Below you will find some of the most notable accomplishments from 2017;

**Investments in Education:** The Legislature authorized the largest increase in K-12 education in our state's history (\$162 million), in addition to new reforms. For the first time in our history, the State is on a scheduled trajectory to contribute over 55% of educational costs.

**Protecting Maine Small Businesses:** Lawmakers agreed to remove the 3% surcharge for incomes over \$200,000, which would have impacted over 11,000 small businesses owners in Maine—and their employees and customers.

**No New Taxes:** The new state budget rejected a 17% increase in the lodging tax (from 9% to 10.5%) among other proposed tax increases.

**Resources for the Elderly and Disabled:** An additional \$14.25 million was authorized to support direct service providers, who work at skilled nursing facilities, home health agencies and assisted living residences in Maine.

**Strategic Workforce Development:** The State Biennial Budget allocates \$10 million for Maine's Community College System Strategic Workforce Initiative, which focuses on career readiness.

**Property Tax Relief:** The Homestead Exemption drops to \$15,000 this year, and in April of 2018 returns to \$20,000.

**Enacting Real Welfare Reform:** The Maine Dept. of Health and Human Services expanded the Welfare Fraud Investigative Unit, which annually reviews well over 3,000 allegations of waste, fraud and abuse.

**Skill Development Curriculum:** I was pleased to advocate for "An Act To Enable Earlier Introduction of Career and Technical Education in Maine Schools" and look forward to advancing the importance of career readiness.

I encourage you to reach out with your questions and concerns about state government, and please keep me in mind should you ever need assistance with state agencies. I can be contacted at (207) 287-1440, or through email at [Heidi.Sampson@Legislature.Maine.Gov](mailto:Heidi.Sampson@Legislature.Maine.Gov).

I value the perspective of each of my constituents, after all, it is through your input that I will best be able to represent the people who call Shapleigh "home."

Warmest regards from the State House,

  
Heidi Sampson

*Proudly Serving House District 21:  
Alfred, Newfield, and parts of Shapleigh, Parsonsfield and Limerick*

2162 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515

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COMMITTEE ON APPROPRIATIONS  
SUBCOMMITTEES:  
AGRICULTURE, RURAL DEVELOPMENT, AND  
RELATED AGENCIES  
INTERIOR, ENVIRONMENT, AND RELATED  
AGENCIES

CHELLIE PINGREE  
CONGRESS OF THE UNITED STATES  
1<sup>ST</sup> DISTRICT, MAINE

Dear Friend,

I hope this letter finds you well. It's a privilege to share an update on my work to represent you and your family in Washington and in Maine.

Even though Washington is so bitterly divided these days, I've continued to look for bipartisan opportunities to address issues important to our state. Nearly all the bills I've introduced this Congress have Republican cosponsors.

One piece of legislation would help protect our state's economy by investing in working waterfronts. Another would allow Mainers to import less expensive prescriptions from Canada. And several bills would help our farmers capitalize on the fastest growing areas of agriculture—local and organic sales—by investing in research, increasing consumer access to healthy food, and improving farmer programs.

I'm happy to report bipartisan victories for our veterans as well. After working for years with Maine's Congressional Delegation, we were finally able to push a much-needed expansion of the Portland VA Community Based Outpatient Clinic through Congress. Legislation I introduced to help veterans who find themselves in debt to the Department of Veterans Affairs unanimously passed the House of Representatives. And full GI Bill benefits were extended to a group of veterans who had been denied them previously—an issue I've introduced legislation to address.

While I strive to find common ground with my colleagues on everything from rural broadband access to economic development, there are many areas where I will not compromise. I have serious concerns about direction the Trump Administration and its allies in Congress are taking our country. In so many ways, they have abandoned America's leadership in the world, made our country less safe, and are jeopardizing our future. They've weakened our health care system, rigged the tax code against working families, and endangered the environment. With one hand, they are taking away resources our families and communities need. With the other, they are offering generous giveaways to giant corporations and the wealthiest Americans.

Over the last year, I've received an unprecedented amount of feedback on these issues from my constituents. With their concerns and interests in mind, I have fought hard against these policies. I will continue using my role in Congress and the Appropriations Committee to hold the Administration and the President accountable.

Please keep in touch with your views or if there is anything I might be able to help you with. My office assists hundreds of constituents every year who have issues with federal programs or agencies. It's an honor to serve you.

Take care,

Chellie Pingree  
Member of Congress

2 PORTLAND FISH PIER, SUITE 304  
PORTLAND, ME 04101  
PHONE: 207-774-5019  
FAX: 207-871-0720



1 SILVER STREET  
WATERVILLE, ME 04902  
PHONE: 207-873-5713  
FAX: 207-873-5717

ANGUS S. KING, JR.  
MAINE

133 HART SENATE OFFICE BUILDING  
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United States Senate  
WASHINGTON, DC 20510

COMMITTEES  
ARMED SERVICES  
BUDGET  
ENERGY AND  
NATURAL RESOURCES  
INTELLIGENCE  
RULES AND ADMINISTRATION

January 3, 2018

Dear Friends,

Representing Maine in the United States Senate is an honor.

I continue my work on the Senate Armed Services Committee, each year authorizing the funding required to build our military capabilities and ensuring that our service members are trained and equipped to defend our nation. I was pleased to be part of a bipartisan effort to enact a new law to simplify the appeals review process to reduce the backlog our veterans are facing, as well as a new law that provides critical funding to the VA Choice Program, allowing veterans in rural Maine to access services closer to home.

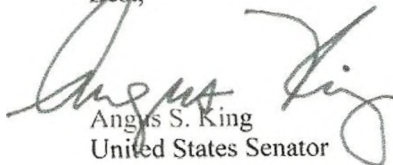
While my committee work is important, working to combat the opioid epidemic is one of my top priorities. Although Congress has made some important strides, much remains to be done to provide additional funding for prevention, treatment and enforcement. I am working with colleagues on both sides of the aisle to pressure the Drug Enforcement Administration to reduce the amount of opioids produced and to thwart the flow of fentanyl and other deadly drugs into our country.

I am very optimistic about the integrated, multiagency effort I led with Senator Collins to foster innovation and commercialization in Maine's forest economy. Through the Economic Development Assessment Team (EDAT) we are already experiencing increased federal investments that will strengthen our existing forest products industry and help support job creation in rural communities. Initiatives like Cross Laminated Timber, Combined Heat and Power, nanocellulose, 3D printing with biobased materials and other biobased products will mean that Maine's wood-basket will continue to be a major jobs and economic contributor for our future.

Finally, the coming year will continue the work of the Senate Select Committee on Intelligence in the ongoing investigation of Russian interference in the 2016 election. Our Committee has held seven public hearings and numerous classified sessions, reviewed tens of thousands of pages of documents and conducted hundreds of interviews. I remain focused on the security of our elections and committed to developing strategies to prevent interference by foreign governments in our democracy.

May 2018 be a good year for you, your family, your community and our great State.

Best,



Angus S. King  
United States Senator

AUGUSTA  
1 Gabriel Drive, Suite F1  
Augusta, ME 04330  
(207) 622-8292

BANGOR  
292 Harlow Street, Suite 20500  
Bangor, ME 04401  
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SCARBOROUGH  
382 US Route 1, Suite 1C  
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© Member of the United States Senate  
2018-01-03 10:00 AM



SUSAN M. COLLINS  
MAINE

433 DIRKSEN SENATE OFFICE BUILDING  
WASHINGTON, DC 20510-1904  
202.224.2503  
202.224-2653 (FAX)

United States Senate  
WASHINGTON, DC 20510-1904

Dear Friends:

It is an honor to represent Maine in the United States Senate. I am grateful for the trust the people of our State have placed in me and welcome this opportunity to share some key accomplishments from this past year.

Maine has the oldest average age in the nation. As Chairman of the Senate Aging Committee, my top three priorities for the Committee are fighting fraud and financial abuse directed at our nation's seniors, increasing investments in biomedical research, and improving retirement security. Following the Committee's investigation into skyrocketing prescription drug costs, I authored bipartisan legislation to foster generic competition, which was signed into law. The Aging Committee's toll-free hotline (1-855-303-9470) makes it easier for seniors to report suspected fraud and receive assistance. To support the 40 million family caregivers in the United States, I am proud to have authored the RAISE Family Caregivers Act to create a coordinated strategy to support family members who make countless personal and financial sacrifices to care for their loved ones.

The opioid crisis touches families and communities across our state. As a member of the Appropriations Committee, I fought for significant increases in funding to support community, law-enforcement, and public health efforts. In April, the State of Maine was awarded over \$2 million to fight this devastating public health crisis. Additionally, I have authored legislation to support grandparents and other extended family members who are raising grandchildren as a result of the nation's opioid epidemic.

Biomedical research has the potential to improve and save lives, and also supports good jobs at research facilities here in Maine. Last year, the Appropriations Committee approved a \$2 billion increase for the National Institutes of Health for the third consecutive year. This includes an increase of nearly 30 percent for research on Alzheimer's, our nation's most costly disease. As founder and co-chair of the Senate Diabetes Caucus, I work to raise awareness of the threats posed by diabetes, invest in research, and improve access to treatment options. My bill to establish a national commission of health care experts on diabetes care and prevention was signed into law in 2017.

We owe our veterans so much. Last year, I worked to secure the authorization of a Community-Based Outpatient Clinic in Portland to support the health care of Maine's veterans in the southern part of our state. I also worked to secure funding extensions to help veterans throughout rural Maine receive health care within their communities. I also worked to secure funding for housing vouchers for veterans to reduce veterans' homelessness.

Maine's contributions to our national security stretch from Kittery to Limestone. I successfully advocated for critical funding for projects at the Portsmouth Naval Shipyard for construction of an additional ship that will likely be built at Bath Iron Works. This funding will strengthen our national security and preserve great jobs in our state.

As chairman of the Transportation and Housing Appropriations Subcommittee, I worked to increase funding for the TIGER program that has provided Maine with more than \$122 million for vital transportation projects. For housing, I worked to provide \$160 million to help communities protect children from the harmful effects of lead poisoning.

Growing our economy remains a top priority. I supported the comprehensive tax reform bill because it will help lower- and middle-income families keep more of their hard-earned money; boost the economy; and encourage businesses, both small and large, to grow and create jobs here in Maine and around the country. This legislation contains key provisions I authored that are important to Mainers, including preserving the deduction

for state and local taxes, expanding the deduction for medical expenses, and enabling public employees such as firefighters, teachers, and police officers, as well as clergy and employees of nonprofits, to make “catch-up” contributions to their retirement accounts. I led the effort to ensure that the tax cut will not trigger automatic budget cuts to Medicare or any other programs.

A Maine value that always guides me is our unsurpassed work ethic. As of December 2017, I have cast more than 6,500 consecutive votes, continuing my record of never missing a roll-call vote since my Senate service began in 1997.

I appreciate the opportunity to serve Shapleigh and Maine in the United States Senate. If ever I can be of assistance to you, please contact my York County office at 207-283-1101 or visit my website at [www.collins.senate.gov](http://www.collins.senate.gov). May 2018 be a good year for you, your family, your community, and our state.

Sincerely,



Susan M. Collins  
United States Senator

## Regional School Unit 57

86 West Road, Waterboro, Maine 04087

Tel. No. (207) 247-3221

Fax. No. (207) 247-3477

Larry Malone  
Superintendent

Colin M. Walsh, CPA  
Director of Finance and Operations

Lori Lodge  
Curriculum Coordinator

Susan Prince  
Director of Special Education

Nicole Poole  
Asst. Director of Special Education

*RSU 57 prepares respectful, responsible and creative thinkers for success in the global community.*

January 2018

To: Shapleigh Selectmen  
From: Larry Malone, Supt. of Schools

I am pleased to report to your community the state of our schools. The information provided will be for the current 2017-2018 school year and is inclusive of all schools and will include specific information pertaining to your community.

**Curriculum and Instruction:** The primary purpose of any school district is educating all students to be ready for a future of living productively in a democratic society. Students must be able to examine and apply their learning in various learning situations; many of those situations will be novel and will require them to apply critical thinking, reasoned decision-making, and collaborative communication skills in order to be successful.

We are committed to providing more learning experiences that are authentic in nature, allowing students to connect with their interests and to help them discover new interests and talents that will guide them into new opportunities. This commitment to educating requires us to think about the delivery of those experiences and obligates us to guide learning through an alternative means of assessment. Areas that have been a recent focus of the district include; assessment, literacy, and Maine's Guiding Principles.

The District will continue it's commitment of improving communicating students' learning progress in a manner that is informative and easily understood, as well as in a way that helps all stakeholders know what the next steps in the learning process should be. We are currently transitioning to a new management system that will be fully available to all levels in the Fall of 2018. We are hopeful that this change will address the needs expressed to us by our constituents.

**Finance and Budget:** The Board begins their budget development for the FY19 school year in January. The budget is annually developed based on district goals, needs as expressed by state and federal requirements, staff assessment of necessities to implement the desired outcomes, facility plans, and consideration to local conditions. It is important to convey that the State has made some significant changes to the existing funding formula, and the impact to the District is unknown at this time.. The Finance Committee will meet weekly over the next few months to prepare a budget for Board consideration. Historical budgets adopted by the Board and approved by the RSU #57 community has consistently proven reliable and on target.

Alfred - Limerick - Lyman - Newfield - Shapleigh - Waterboro

**Facility and Maintenance:** The Board and Finance Committee continue to review and update their annual and five year maintenance plans to ensure that the District's aging buildings are both properly and proactively maintained. Our staff makes sure we utilize our maintenance budget as efficiently as possible and keep unexpected repair costs to a minimum. The District continues to ensure that the buildings are well maintained through a structured approach to upgrades on roofing, leach fields, air and water quality, heating and ventilation systems and windows. In addition, the Finance Committee has developed a strategic plan to address improvements to the District's athletic facilities, roadways and parking lots. The vast majority of these projects are performed through the annual school budget and the capital reserve fund. It is through this very strategic approach that the District has been able to control repair and replacement costs and be as efficient as possible in using your local tax dollars.

**Enrollment:** The total enrollment for RSU #57 was **3,037** students in grades Pre-kindergarten through 12 based on the October 1 count. A total of **335** students from **Shapleigh** represent **11%** of the total district enrollment:

Alfred Elementary School (K-5)	4
LINE Elementary School (PK-5)	2
Lyman Elementary School (K-5)	0
Shapleigh Memorial School (PK-5)	145
Waterboro Elementary School (K-5)	2
Massabesic Middle School (6-8)	70
Massabesic High School (9-12)	112

The total General Fund Budget for the 2017-2018 school year for RSU #57 is **\$40,415,936**. The Town of **Shapleigh's** local portion of this budget is **\$3,863,465**, which equals **15.79%** of the total local tax assessment and represents an increase in **Shapleigh's** local tax of **\$200,714** or **5.48%** over the 2016-2017 assessment. The district per pupil expenditure continues to be one of the lowest in the state, while the instructional programs and services continue to meet the needs of the students.

Educating our children is a cooperative effort between school and community. We welcome your participation in this process. School Board meetings are held on the second and fourth Wednesday of the month at 7:00 p.m. and a schedule of meetings can be found on our website or you can contact RSU #57's Central Office and we can provide this information. Additionally, the District Budget Meeting will be held on Tuesday, May 15, 2018 at the Massabesic Middle School at 7:00 p.m. in the cafeteria. We hope you can attend.

In closing, I would like to thank the communities of RSU #57 for the support provided, enabling us to provide quality experiences aligned to our educational purpose.

Respectfully submitted,

Larry Malone  
RSU #57 Superintendent of Schools

## Exemptions for Shapleigh Resident Property Owners

### HOMESTEAD EXEMPTION

M.R.S.A. 36 section 683 provides a property tax exemption of up to the just value of \$20,000 of the homestead of a permanent resident of this State who has owned a homestead in this scale to: the preceding 12 months prior to April 1st. The application for exemption must be filed by April 1st with the municipal assessor where the homestead is located. The exemption must be adjusted by the ratio of current just value. Homeowners who qualified for exemption for tax year 2017 and whose homestead status has not changed for 2018 need not reapply.

### VETERAN'S EXEMPTION

Title 36 M.R.S.A. Section 653 allows for exemption from taxation of estates, up to the value of \$6,000 having taxable situs in the place of residence, of veterans who served in the Armed Forces of the United States during any federally recognized war period, including the Korean Campaign, the Vietnam War and Persian Gulf War, when they shall have reached the age of 62 years or when they are receiving any pension from the United States Government for total disability. The exemption must be adjusted by the ratio of current just value.

### BLIND EXEMPTION

Title 36 M.R.S.A. Section 654 exempts from taxation the residential real estate up to \$4,000 of inhabitants of Maine who are legally blind, as determined by a properly licensed Doctor of Medicine, Doctor of Osteopathy or a Doctor of Optometry.

**NOTE:** Any veteran, veteran's widow or minor children, or blind persons who are, or may be, entitled to an exemption under the provisions of the law and have not previously qualified for an exemption must apply to the Assessors prior to April 1st and furnish proof of entitlement. Forms are available at the Town Hall.

### **Certificate of Assessment to Municipal Treasurer 2017**

<b>ASSESSMENTS</b>	County Tax	274,333.51
	Municipal Appropriation	1,624,647.00
	Local Education Appropriation	3,791,321.46
	Overlay	35,985.41
	<b>TOTAL ASSESSMENTS</b>	<b>5,726,287.38</b>
<b>ALLOWABLE DEDUCTIONS:</b>		
	State Municipal Revenue Sharing	67,064.00
	Homestead Reimbursement	82,940.88
	<b>TOTAL DEDUCTIONS</b>	<b>150,004.88</b>
<b>Net Assessment for Commitment</b>		<b>5,576,282.87</b>

## Assessors' Report - April 1, 2017

### TOTAL VALUATION

Real Estate/Land and Buildings	\$547,688,142
Exemptions	\$25,564,312

State of Maine	\$2,391,930
Town of Shapleigh	\$3,697,684
RSU #57	\$2,153,236
Historical Society	\$223,716
Mousam Lake Region Association	\$49,524
Ross Corner Fire Company	\$50,817
Cemeteries	\$143,116
Churches	\$671,089
Veterans and Survivors	\$646,800
Homestead	\$15,532,000
Blind	\$4,400

Total Taxable Real Estate/Land and Buildings	\$522,123,830
--	---------------

Tax Rate      \$10.68

Ten Dollars and sixty-eight cents per thousand dollars of valuation	<u>      x .01068</u>
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Total Committed to Tax Collector on August 22, 2017	<b>\$5,576,282.87</b>
---	-----------------------

Respectfully Submitted,

Mark R. Cobb, CMA, Chairman  
William J. Mageary  
Michael S. Perro  
Board of Selectmen/Assessors

**The following applications were reviewed by the Board in 2017:**

<b>APPLICATION</b>	<b>DESCRIPTION</b>	<b>LOCATION</b>
Conditional Use Permit	Erosion Control at Town Beach	Map 35, Lot 43
Conditional Use Permit	Replace Existing Retaining Wall	Map 26, Lot 37
Conditional Use Permit	Replace Existing Retaining Wall & Patio	Map 27, Lot 23
Conditional Use Permit	Create a Parking Area & Loop Drive	Map 23, Lot 2-9
Conditional Use Permit	Open a Farm Bakery & Crafts Business	Map 8, Lot 8A
Conditional Use Permit	Replace Walls & Stairs	Map 32, Lot 30
Conditional Use Permit	Yoga Studio	Map 14, Lot 7
Amendment to CUP	Solar Panels for Town of Shapleigh	Map 7, Lot 5
Amendment to CUP	Change from Storage to Real Estate Office	Map 19, Lot 11
Amendment to CUP	Open a School at Shapleigh 1 <sup>st</sup> Baptist Church	Map 45, Lot 4
Amendment to CUP	Add 50 x 150' Storage Building	Map 1, Lot 24A
Amendment to CUP	Business for Furniture & Home Décor	Map 7, Lot 3-2
<i>After-the Fact</i> CUP	Retaining Wall	Map 27 Lot 11A
<hr/>		
Best Possible Location	Replace Foundation & Septic	Map 17, Lot 26
Best Possible Location	Expand Existing Structure	Map 30, Lot 66
Best Possible Location	Replace Existing Structure	Map 43, Lot 27
Best Possible Location	Replace Existing Structure	Map 26, Lot 40
Best Possible Location	Replace Existing 2 Sheds w/1 Shed	Map 21, Lot 36
Best Possible Location	Replace Shed	Map 23, Lot 18
Best Possible Location	Replace Existing Structure	Map 39, Lot 31
Best Possible Location	Replace Existing Structure	Map 18, Lot 18
Amendment to a BPL	Replace Retaining Wall	Map 26, Lot 40
<hr/>		
Minor Subdivision	3 Lot – Gray & Newfield Road	Map 11, Lot 23H
Amendment to a Subdivision	Change Fire Protection from Sprinkler to Cistern	Map 10, Lot 2-2-2
Amendment to a Subdivision	Change Road Access Location on Lot 36-3	Map 3, Lot 36-3
<hr/>		
<i>Permits pending approval:</i>		
Conditional Use Permit	Marina & Dock Sales	Map 19, Lot 8
Minor Subdivision	3-Lot (Apple Rd & West Shore Drive)	Map 9, Part of Lot 1A
<hr/>		
<i>Permits not approved:</i>		
Conditional Use Permit	Food Wagon – Pulled by Applicant	Map 3, Lot 14

Thirty-four (34) growth permits were available per the Growth Ordinance for the year 2017 with an additional two permits available for Habitat for Humanity. As of December 2017, there were twenty-one growth permits still available, as well as the two permits for Habitat for Humanity.

The Planning Board is proposing amendments to the following Ordinances: §105-4.D(7)(b)(1)(a); §105-17; §105-18 & §105-19; §105-42; §105-40.2; 105-61.6 & New Definitions for Two-family Dwelling Unit & Dwelling Unit. Each change is an attempt to create a Zoning Ordinance that reflects the needs of the town at this point in time, as well as desires that citizens have expressed for change in the area of lot coverage requirements. Copies of all the proposed changes can be obtained at the Town Hall.

Townspople voted to adopt an ordinance entitled ‘Ordinance Prohibiting Retail Marijuana Establishments and Retail Marijuana Social Clubs in the Municipality of Shapleigh’ at Town Meeting 2017. The Townspople also voted to adopt the Planning Board updates to the sections of the Comprehensive Plan which pertained to land use issues. The Planning Board created a Comprehensive Plan Survey and will use the information received by the Townspople to see what areas of the Zoning and Subdivision Ordinance may need to be amended, while still being mindful of environmental issues, safety, as well as keeping mandated Shoreland Zoning directed by the MDEP.

The purpose of the Planning Board is to administer the priorities of the Town of Shapleigh’s Zoning Ordinance, Subdivision Ordinance and Growth Ordinance in order to maintain the safe and healthful conditions and the general welfare, prevent and control water pollution, protect spawning grounds, fish, aquatic life, bird and other wildlife habitat, control building sites, placement of structures and land uses and conserve shore cover, visual as well as actual points of access to inland and coastal water and natural beauty, and to encourage the preservation of farmland.

The Planning Board is made up of seven members, five regular members and two alternates. Being an effective Planning Board member requires you to get involved in your community, become informed, and use common sense, fairness, and objectivity towards all that comes before you. It is your responsibility to balance the public good with private rights and interests. As of the printing of this report we are seeking one alternate board member. Anyone who is interested in trying to create a balance between growth of the town, while keeping the character and quality of life in Shapleigh would be a welcome asset. If you are interested in becoming a member, please attend a meeting or contact Executive Secretary Karla Bergeron or Land Use Secretary Barbara Felong.

Planning Board meetings are held on the second and fourth Tuesdays of each month at 7:30 p.m. from April thru October, and at 6:30 p.m. November thru March. Planning Board agendas are posted at the Town Hall on Friday prior to the scheduled meeting. You may contact the Land Use Secretary during regular town office hours, Tuesday, Wednesday or Friday if you have any questions or have additional information you feel will be helpful to the Planning Board.

Respectfully submitted,

Roger Allaire, Chairman  
Madge Baker, Esq.  
Roland Legere  
Barbara Felong, Land Use Secretary

Stephen Foglio, Vice Chairman  
Maggie Moody  
Ann Harris, Alternate



My job as the Code Enforcement Officer for the Town of Shapleigh is to assure compliance with the regulations you as citizens have adopted through the land use and zoning ordinances, as well as the adopted housing codes, and uniform building and fire codes. I once again want to thank the citizens of Shapleigh for continuing to help me make certain our homes are safe for our comfort and protection.

Permits issued in 2017 reflected the increased cost to build a new home, shifting the emphasis from new homes to renovations. Expansions and additions to existing structures also increased. I also want to thank the citizens for contacting me about tree removals and other Shoreland District requirements. I much prefer helping with the permitting process rather than after-the-fact issues.

An increasing issue in Shapleigh stems around reported automobile graveyards and junk yards. Please know that in accordance with the Shapleigh Zoning Ordinance both automobile graveyards and junk yards require a Conditional Use Permit. As a note, you are not allowed to have more than two (2) unregistered or uninspected vehicles on your property. Otherwise, it is considered an automobile graveyard.

Please continue to contact my office before starting any project to see if a permit is required thru this office and/or the State Department of Environmental Protection, to avoid the issues that arise from doing work without a permit. As a note, it is highly likely any project taking place within the shoreland district, that being anything taking place within 250 feet, horizontal distance, of a normal high-water line of any great pond or river; within 250 feet, horizontal distance, of the upland edge of a freshwater wetland; or within 75 feet, horizontal distance, of the normal high-water line of a stream, requires a permit. I can be contacted at 636-2844, x409 or thru the Land Use Secretary at x404.

**The summary of permits issued for 2017 are as follows:**

Single Family Dwellings	13
Seasonal Conversions	2
30% Expansions	10
Renovations	21
Mechanical	6
Garages	10
Additions	13
Sheds	15
Decks	9
Internal Plumbing	27
Septic Systems	28
Commercial Structures	2
Tree Removal	36
Earth moving	9
Retaining Walls	6
Signs	2
Shore Land Buffer Improvements	11
Demo	5
<b>Total Permits Issued</b>	<b>225</b>

Respectfully Submitted, Steven McDonough, Code Enforcement Officer

I would like to thank the members of the Shapleigh Fire Department for their dedication and service to the town over the past year. The fire department currently has twenty active members. The following is the department roster for 2017:

Duane Romano	Tim Soucy
Chuck Starbird	Aaron Sabine
Josh Gagnon	Ryan Sabine
Carolyn Rand	Denise DeAngelis
Brian Rand	John Brogan
Chris Braley	Kevin Romano
Savannah Timmo	Chris Wright
Stephanie Donoghue	Autumn Littlefield
Robert Conners	Mike Sabine
Tobey Worrall	Damien Wright

During the course of 2017, The Shapleigh Fire Department responded to 113 calls for service. These calls included:

Station Coverage – 3	Structure Fires in Shapleigh – 2	Woods Fire – 7
Motor Vehicle Crash – 29	Chimney Fires – 3	Car Fire – 4
Smoke Alarms – 12	Wires Down – 13	ATV Crash – 3
CO Alarms – 6	Unpermitted Burn – 2	Tree into Home – 1
Medical (Assist Rescue) – 11	Smoke in Building – 3	Mutual Aid Structure Fire – 13

I would like to thank the residents of Shapleigh for all their support and assistance throughout the year.

We are looking for new members all the time. People who can respond during the day are most urgently needed. It is a very rewarding feeling to know you are helping your community. The Shapleigh Fire Department can offer State Level Training to all members. If you are interested, please contact Fire Chief Duane Romano at (207) 432-1981.

Respectfully Submitted,

Duane Romano, Fire Chief

The Shapleigh Rescue Squad would like to extend our sincere thanks to the residents of the Town of Shapleigh during the 2017 year. The continued support of the Rescue Squad's endeavors as well as the per diem staffing program, has allowed the Squad to effectively help many residents during emergency situations. During 2017, the Shapleigh Rescue Squad responded to 214 calls for service. This is an increase of 40 calls since 2016. Our calls for service are as follows:

Traffic / Transportation Incident	51	23.83%
Chest Pain (Non-Traumatic)	21	9.81%
Stand By (Fire, Law, etc)	18	8.41%
Sick Person	16	7.48%
Falls	14	6.54%
Breathing Problems	12	5.61%
Carbon Monoxide / Inhalation / HAZMAT / CBRNE	10	4.67%
Traumatic Injury	9	4.21%
Unconscious / Fainting (Near)	9	4.21%
Assault / Sexual Assault	8	3.74%
Other	7	3.27%
Abdominal Pain / Problems	4	1.87%
Psychiatric / Abnormal Behavior / Suicide Attempt	4	1.87%
Stroke (CVA) / Transient Ischemic Attack (TIA)	4	1.87%
Hemorrhage/Laceration	4	1.87%
Convulsions / Seizures	3	1.40%
Back Pain (Non-Traumatic/Non-Recent Trauma)	3	1.40%
Burns (Scalds) / Explosions (Blast)	3	1.40%
Medical Alarm	3	1.40%
Diabetic Problems	2	0.93%
Cardiac or Respiratory Arrest / Death	2	0.93%
Pregnancy/Child Birth/Miscarriage	2	0.93%
Overdose / Poisoning (Ingestion)	1	0.47%

Unknown Problem (Man Down)	1	0.47%
Intercept	1	0.47%
Stabbing/Gunshot Wound/Penetrating Trauma	1	0.47%
Well Person	1	0.47%

214	100%
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The Shapleigh Rescue Squad looks forward to serving the residents of Shapleigh in 2018. Thank you for your continued support and, as always, we will strive to provide the very best possible medical care in 2018 and beyond.

Michael Deshaies  
Chief of Service

# ROSS CORNER FIRE COMPANY

## Annual Report for 2017

I would like to once again thank the Company members and their families for their generous support and efforts in 2017. The year ends strong with 14 active members. Younger members have joined and training continues to be a major focus allowing Ross Corner Fire Company to offer coverage to the towns of Shapleigh, Waterboro and Alfred well into the future. Our current membership is strong, but we are always open to new interested prospects. The pay is nonexistent, but the rewards are enormous. We can be reached through social media or email at [RCFCSecretary1787@gmail.com](mailto:RCFCSecretary1787@gmail.com) if you are interested.

While the number of calls decreased 25% from the prior year, 2017 will, unfortunately, be remembered for two major fires: the Sanford Mill fire and the Asian Taste/Plummer's Hardware fire in Waterboro. Ross Corner Fire Company is proud to have assisted with these events and 41 other calls. The chart to the right provides a recap of the types of calls responded to in 2017.

Upgrades to the Station in 2016 have provided the efficiency expected in regards to heating and accessibility. Budgeting for continued maintenance and repairs of our trucks and equipment is ongoing. Particular focus is being given to seeking grants and alternative methods of funding for big ticket items.

The Ross Corner Fire Company would like to thank the communities we serve for your continued support. As a completely volunteer organization, your support provides the catalyst for membership and training endeavors.

CALL	Town-	Total
MVA		14
Chimney Fire		2
Structure Fire		6
Fire/CO/Smoke Investigation		6
Station Coverage		3
Brush/Woods Fire		2
Overdose / CPR		0
Wires in Roadway		3
ATV Accident		0
Pedestrian Hit by Vehicle		0
Vehicle Blocking Road		0
Lift Assist		3
Fire Alarm Activation		0
Tree in Roadway		3
Permitted Burn Investigation		1
Vehicle Fire		3
<b>Total by Town</b>		
	Waterboro	9
	Alfred	11
	Shapleigh	19
	Acton	1
	Lyman	1
	Sanford	1
	Newfield	1
<b>TOTAL CALLS</b>		<b>43</b>

Sincerely,

Dave DeLapp  
Chief – C1



1787 Gore Road, Shapleigh, Maine 04076

Some people may not know what Shapleigh EMA does. Shapleigh Emergency Management Agency is a branch within town government which has many resources to help with any and all types of emergencies. We work hand in hand with our Road Commissioners, Fire Department, Rescue Squad, and basically any entity in the Town of Shapleigh. Our resources start at the local level like county government and go to the state level and even as high as the federal government.

Some of our emergencies include natural disasters such as tornadoes, hurricanes, blizzards, ice storms, power outages and floods. And others such as building fires when residents are displaced, suspicious substances, or even hazardous materials. We are a resource within the Town of Shapleigh.

We also utilize two shelters in town when needed, Shapleigh Memorial School and Shapleigh Baptist Church. Shapleigh Fire Department also has a charging and warming station available at any given point during power outages.

I want to thank everyone for their support. And please, be safe!!!!

Respectfully submitted,

Darren M. Rogers  
Shapleigh EMA Director

ANNUAL REPORT

- Stray and Roaming Dogs – 14
- Dog Bites – 2
- Dogs Quarantined – 3
- Barking Dogs – 2
- Delivered Late Dog License Notices – 93
- Stray Cats – 12
- Stray Cows – 2
- Removed Bat – 1
- Animals Delivered to West Kennebunk Shelter – 11

Trip to Bangor MACA/8 hours ACO Training – 360 Miles  
Total Miles Covered – 1235 Miles

Please do not let your animals bother your neighbors.

LICENSE DOGS BEFORE JANUARY 31<sup>ST</sup> TO AVOID LATE FEE!

Frank Shippee  
Shapleigh Animal Control Officer

On July 15, 2017, we dedicated two headstones; one for Earlsworth Pillsbury, a Civil War Veteran, and one for his son, Millard who also was a Civil War Veteran. This ceremony took place at the Pillsbury Cemetery on the Great Hollow Road. Both graves were marked with a field stone with no inscription. Through the work of Pastor Jonathan Bosse, it was discovered that these two rocks represented the graves of Earlsworth and Millard.

We care for 60 private cemeteries containing the remains of 90 Veterans with an additional 56 buried in Highland Grove bringing the total to 146.

We currently flag 8 field stones with a civil war marker without identification of the Veteran. Most of these cemeteries do not have any gravestones with inscriptions. Pastor Jonathan is working on identifying these men.

Sincere thanks to Pastor Jonathan, Curtis and Dick Langlais who joined us this year, and the landowners and neighbors for their help and encouragement in maintaining the cemeteries throughout the town.

Steve Parello, my long-time helper, agreed to work in Acton this past summer trying to encourage them in the cemetery maintenance. He will be working with them again this year 2018. We hope to get him back in Shapleigh soon.

It is our pleasure to do this work for the town and as a service to the families of veterans who have served this great country since its foundation.

If you have any questions regarding cemeteries in Shapleigh feel free to call me. I may be reached at 636-3319 or email: [ronrita@metrocast.net](mailto:ronrita@metrocast.net)

Respectfully Submitted,

Ronald Rivard



Shapleigh Community Library

607 Shapleigh Corner Road/ Po Box 97

Shapleigh, ME 04076

207-636-3630

shapleighlibrary@gmail.com

Library Director

Rikki Lynn Foglio

Library Board of Trustees

Kim Gendreau, Stephanie Rheel, Eileen Glover, Joan Dyer, Carolyn Rand

The Shapleigh Community Library Board of Trustees would like to take this opportunity to thank all of the patrons of the library and the Shapleigh community. Without your continued support and patronage, our library would not continue to grow! We continue to open the doors to the Shapleigh/Acton Lions Club, local Girl Scouts Troop, and the Shapleigh Community Days group on a regular basis. We now have a bereavement group meeting here as well. We continue to support and encourage the use of the library for community based functions and organizations.

For the past several years, the Shapleigh Library has been working alongside Shapleigh Elementary School during the summer months with the Title 1 program. This summer we hope to encourage a larger group by offering teen based reading clubs for both Middle and High School aged groups. Please watch for info on these programs as we get closer to the summer months. If you are interested in holding a reading group this summer, please let us know. We are looking for adults who might like to head a book club, writing group, or knitting club as well.

The library continues its efforts to get the automation process under way and should be wrapped up with that over the winter. If you are looking for a way to volunteer within the community, the library is a great place to start. You can help with coding books, wrapping and entering new books, and helping out with programming. If you have time and talents to share and want to offer classes or workshops such as knitting, sewing, yoga, gardening, we want to hear from you!

Fall/Winter (Sept. 1-April 30)

Tuesday 3-6

Thursday 10-2

Saturday 10-2

Spring/Summer (May 1-Aug. 31)

Tuesday 3-8

Thursday 9-2 & 6-8

Saturday 9-1

REPORT OF SHAPLEIGH RECREATION COMMITTEE

Officers

Jessica Eastman	-	Chair
Kristen Bennett	-	Vice Chair
Kathy Fagan	-	Treasurer
DeeAnn Phillips	-	Secretary
Sandra Anderson	-	Member

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It's been an exciting 2017 for the Recreation Committee, and 2018 looks to be a very eventful and fun-filled year as well.

First, in the latter part of 2017, there was a passing of the guard (so to speak) from the two talented individuals who were running the committee: Julie Tanner and Kimberly Gendreau for several years to the members listed above. Thank you, Julie and Kim, for your dedication and service to the Town.

2017 ended with a very busy and exciting basketball league. We wish to thank all of the volunteer coaches, parents, and student referees. Without all of your support and participation, we would not be able to provide this event every year.

In 2018, we intend to expand on the basketball games even further by joining other towns in the district to form actual leagues, for which championship games will be held. More to come on this.

In addition, we intend to expand upon T-Ball and, possibly, baseball, and are even considering a softball league with Acton and any other towns in the district who wish to join.

During February vacation this year, we are planning several fun events to keep the kids occupied including a bounce house, trip to Sea Coast Adventure Park, a chili/chowder/soup cook-off tournament, open gym, and much more.

We will continue to do soccer, participate in Community Day events, bowling excursions, Fun Town/Splash Town, and several spring activities to be announced. Including, but not limited to, the annual Easter egg hunt.

We are trying to keep everything we do fun and affordable for our residents.

We are always looking for suggestions for things we can do, AND, of course, any able-bodied people who wish to volunteer.

Thank you ALL for your support!!!

The great news for this year is that our long time leader and assistant leader, Hazel Goodwin, has received the statewide "outstanding Leader of the Year Award" from the University of Maine System. This is a great honor and her name is now entered for the national award. Hazel's service to our 4-H club is well known and spans 64 years as an assistant leader and leader, as well as her time of 8 years as a member of this club, while she was growing up. We could not be more proud of her and find it extra special for this to have occurred in our one hundredth year as a club.

Although 4-H was organized statewide in 1913, Shapleigh formed two clubs, one as the Homemaker's Club in 1914 for girls and the Potato Club in 1915 for the boys. In 1918 these two clubs joined forces under the same leaders and with the same members, to form the 4-Leaf Clover Club of Shapleigh. Since another club in Maine formed before we did, but did not continue for all those years, we are always careful to say that we are the oldest "continuous" club in Maine.

For this one hundredth year, my ambition is to get as complete a list of all the members of this club over these many years, which I hope to have as a partial list at Town Meeting Day. If anyone finds that your name (or a fellow members name) is not on this list, please write it on a blank paper that I will supply. Also put on the list any parent, uncle, aunt or relative that you remember being in this club.

For this year's 18 members we list a total of 27 projects taken. As we do each year, we have taken club tours, had speakers come to our meetings, done community service and attended many functions, thus completing our Gold Seal requirements.

Since we will have a serious float in the Acton Fair for our 100<sup>th</sup> year, we decided to have some fun this year by building and riding on a float that we named "We are a float – a root beer float". As always, Acton Fair plays a large part in our 4-H year with project exhibits, working in the leaders food booth and giving public demonstrations in addition to our parade float.

Our officers have been:

President – Savannah Giles  
Vice President – David Smith  
Secretary – Amie Giles  
Treasurer – James Dawson and Jacob Smith  
Penny Treasurer – Caroline Chessie and Misty Adams

Our penny collection for this year is being donated to a fund for buying and training a service dog.

Once again, I thank our assistant leaders for all their help in running our club.

We always welcome new members to our club. Members must be over the age of 5 and under 18. Contact the leaders listed below for more information.

Respectfully submitted,

Leader – Else-Maria Cook

Assistant Leaders – Hazel Goodwin, Charity Dawson, Karen Adams and Donna Smith

Town Money Appropriated: \$400.00

Town Money Spent:

Caroline Chessie	20.00
Amie Giles	20.00
Kilee Graffam	20.00
David Smith	20.00
Jacob Smith	20.00
Club Funds	300.00

2017 was an incredible year for the Three Rivers Land Trust. We moved into our own office on Swetts Bridge Road in Alfred, donated to us by Donna Jacobsen with two acres of hay field on the Littlefield River.

The Land Trust closed on a complex project in the works for at least 3 years in Acton we call for short Goat Hill. If you have never been there by all means go. It is one of the highest elevations in Acton, and offers stunning 360-degree views of nearby lakes, the Presidential Range and Mt. Washington to the west, and the ocean to the east. The majority of the fields and orchards have been divided between two new farm owners: one buyer from the local community is restoring the former pick-your-own Romac apple orchard opened for picking last fall; and the second buyer will expand the orchard to produce apples for their hard cider operation. The third buyer is the Town of Acton, which contributed \$100,000 for 25 acres that includes the top of the hill, a parking lot on the H Road, and woods where a new trail is being developed from the parking lot to the top of the hill.

In the fall of 2017 the estate of Charles Gruber, Shapleigh, conveyed his house and woods to Three Rivers Land Trust. The conveyance is without any restrictions. In other words, the Land Trust can keep it, rent it, or sell it. The land trust's goal is to utilize this generous gift in a way that serves their mission. Anna (Chuck) Desmond is heading up a Shapleigh committee to explore possible uses. They hope to have a plan of action by June. Meanwhile, the Land Trust may have a couple of outdoor get-togethers to introduce families to the trails that were laid out when the property was a campground; they are perfect for snowshoeing and X-country skiing in the winter, and hiking in warm weather. I hope by the time you read this you will have visited.

It would be neglectful to close without mentioning the passing of our founding board member and great friend, Bill Hutchins. He and Charles became fast friends because of their mutual love of nature in all its various forms and colors. Together they searched for vernal pools to find frogs, salamanders, and fairy shrimp. Or they went out scouring the woods for mushrooms, wildflowers, and animal tracks. It has been doubly sad for the land trust board to lose both of them within several months of each other.

The good news is Anna and David Mann have agreed to take their places on the board.

Best wishes for 2018,

Madge Baker  
Anna Desmond  
David Mann

For the second year in a row, I sadly have to report that the Shapleigh Conservation Commission has lost a long time member. Our friend, Bill Hutchins, passed away on March 31, 2017. An avid outdoorsman, Bill dedicated his life to conservation. He was a member of the Shapleigh Town Forest Committee for many years and was a founding member of Three Rivers Land Trust. His knowledge, dedication, and passion for the wild places he loved will be sorely missed.

A great deal of work was done on our Town Beach property. The gate was replaced, picnic benches repaired, trash was removed, brush was removed, and downed trees were cleared away. The parking area was re-established and erosion control material was installed. Many thanks go to the Boy Scouts and the Acton-Shapleigh Youth Conservation Corps making all of this possible.

The Acton-Shapleigh Youth Conservation Corps also worked to open a section of our Nature Trail that had been closed off due to fallen trees from past storms. The section that includes land on Square Pond Road and Town Farm Road has been widened and cleared for easier access. A very small section of our trail from Route 11 to the Great Hollow Road still needs to be opened. Plans are in the works to get this done in the Spring of 2018.

Again this year, our booth at Shapleigh Community Days saw a great deal of interest. Hopefully, in 2018, we will have maps of our Conservation Trail to pass out.

Members of our commission continued to assist Three Rivers Land Trust in annual monitoring of properties in Shapleigh that the land trust holds easements on.

We are still in need of new members to join our conservation commission. A walk in the Town Forest or a day at the Town Beach is a great way to spend some time. Please consider joining us as we "walk on the wild side" in 2018.

Respectfully submitted,  
Anna Desmond

Anna Desmond – Chair, Nathan Gallant, David Mann, Michael Roux, Sr.



**Acton-Shapleigh Youth Conservation Corps**  
P.O. Box 47, Springvale, ME 04083-0047

The Acton-Shapleigh Youth Conservation Corps (ASYCC), a non-profit organization serving Goose Pond, Loon Pond, Mousam Lake and Square Pond (Mousam Lake-Square Pond Watershed) is pleased to submit our annual program update to be included in the Shapleigh Town Report. We wish to thank the Town of Shapleigh for the continued dedication and support of the ASYCC. Your \$22,000 in annual funding assisted the ASYCC greatly in exceeding the goals and expectations of the program in the 2017 season.

The ASYCC is a community based non-profit organization lead by an all volunteer Board of Directors created to protect our lakes and water quality in the Mousam Lake-Square Pond Watershed through the application of effective erosion control measures, technical assistance, public outreach education and courtesy boat inspections. The ASYCC works closely with town code enforcement officers, town officials, the York County Soil & Water District, local lake associations and the Maine Department of Environmental Protection. We are proud to staff our program with youth and adults with direct ties to the area we serve.

During 2017, the Erosion Control Crew (ECC) completed 20 erosion control projects, bringing the total since 2001 to 367 projects. The demand for the Erosion Control Crew has increased in the last couple of years and still less than 30 percent of property owners within the watershed have utilized their services. There is much more work to be done. Education continues to be a major focus of our program. During the 2017 season the ASYCC conducted 48 technical visits to property owners, for a total of 688 since 2001. Our ECC Technical Director is available year-round for technical assistance and pre-planning the next season's projects.

The ECC crew also helped greatly with the Mousam Lake Watershed Survey project. This was a collaborative effort between the ASYCC and the Mousam Lake Region Association to survey 1,600 +/- parcels in the watershed. The process began in May and continued through the end of the year. This was a first step toward prioritizing previously identified issues and identifying new, undocumented issues. The resulting information will assist the MLRA to better focus its protection efforts in the watershed as well as providing critical documentation when applying for grants to correct some of the major issues.

The second program under the ASYCC umbrella is the Courtesy Boat Inspection program (CBI). The CBI program works to prevent the introduction of invasive aquatic plants to the Mousam Lake-Square Pond Watershed by inspecting boats entering and exiting the lakes and by educating boaters in the steps they can take to protect the lakes and ponds they utilize. During the 2017 CBI Season, 6,650 boats were inspected. A total of 1,859 collection bags were tagged and submitted by our inspectors and all collections were identified as native or non-invasive finds.

As the number of boaters visiting the clean waters of the Mousam Lake-Square Pond Watershed increases, so do the chances of an invasive plant or organism entering our waters. There are several infested water bodies within a 30 minute drive of our watershed. With the constant and consistent presence of the CBI's on the Mousam Lake and Square Pond boat launches, the public will continue to be better educated about the risks of these invasives and their potential hazards to our waterways. The ASYCC CBI program is an important first defense for our lakes.

On behalf of the ASYCC organization and our Board of Directors, we would like to thank you for your continued support and look forward to another successful year of working together for the benefit of the residents and businesses of Shapleigh, the lake and pond property owners and the visitors to our beautiful waterways. The protection of our resources is a continual task. If you would like to learn more about the ASYCC or to view past annual reports please visit our website, [www.ASYCC.com](http://www.ASYCC.com).

Sincerely,

**Joe Borst**

Joe Borst  
Treasurer, Acton-Shapleigh Youth Conservation Corps Board of Directors

2017 Volunteer Board of Directors

Kent Haake, Vice President (Mousam Lake, Acton)  
Joe Borst, Treasurer (Mousam Lake, Shapleigh)  
Jane Thomas, Secretary (Square Pond, Acton)  
Scott & Debbie Lansberry, Directors (Square Pond, Acton)

Aquatic Plant Advisors: Marsha Letourneau & Dennis Roberge



ROAD PROJECTS DONE IN 2017:

**MANN ROAD:** Paving was done on the last section of Mann Road, from Granny Kent Pond Road to the Newfield town line. No prep work was needed on this section because of work done a few years ago. Paving work consisted of full depth reclamation of old pavement, grading, watering and compacting; all of this work, and repaving / re-shouldering were awarded through the bid process for paving.

**TOWN FARM ROAD:** An additional 900 feet of Town Farm Road was constructed in 2017; this work involved minor ditching. Ditches were dug to be used for under-drainage; this work consists of placing a 6” socked pipe on the bottom of the trench, then placing crushed stone over the piping, then a geo-textile fabric is placed on top of the stone to stop the filtering of sediments. Approximately 1300 yards of base gravel was trucked in from the town pit off Square Pond Road, leveled, and compacted. Then three inches of crushed gravel for topping was brought in, graded, and shaped. This is the fourth phase in a five phase plan for building the dirt section of the Town Farm Road. Because of being so close to the town pit, and having good base gravel available so near, this project was very cost effective for the town.

**NASON ROAD:** Reclamation of pavement was also done on Nason Road in 2017. First, ditching was done from what is known as “The Sawmill” to the bottom of the hill; a distance of 4400 feet. Brush cutting was done, and two 15” metal culverts were replaced with a 36” plastic smooth bore culvert. A 900 foot section over the culvert area was raised to help during flooding events.

Along with these projects, spring clean-up, grading, and ditching on some pond roads and town ways was done. General maintenance of roads was done throughout the year as needed.

Winter stockpiling was done in the fall with approximately 4200 yards of screened sand from the town pit on Square Pond Road trucked to the sand / salt building and mixed with salt to fill the building to capacity.

In closing, I want to thank all the people of the Town of Shapleigh for your support, and I look forward to serving you in the coming years.

Respectfully submitted:

John H. Burnell  
Road Commissioner, Northern District  
(207) 793-4353

I took over the Southern Road Commissioner position from someone that has done an incredible job for several years, Richard Goodwin. I had big shoes to fill but I hope the community was pleased with my efforts this first year of being road commissioner. After I was elected, Richard Goodwin, Jeffrey Goodwin and Richard Goodwin Jr. helped me finish out the winter season with plowing because of the prior commitments I had. Thank you very much to the three of them for helping me out.

As spring quickly approached we started with spring cleanup. We picked up the brush along the sides of the roads, picked up winter sand left in intersections, as well as fixed a few washouts that were caused by the spring rain. As soon as things started to dry out a bit Jeffrey Goodwin began grading the dirt roads.

The road projects completed in 2017 were as follows:

**Coley Trafton Road:** We began by ditching, then cutting roadside brush followed by installing a few culverts and prepping the road to be repaved. Pike Industries came in after our work was complete to shim and overlay the road.

**County Road:** We first installed one cross culvert followed by grading the turn around at the end of the road. Pike Industries came in and paved the road. They overlaid where there was base pavement then shimmed and overlaid the rest.

**Walnut Hill Road ( Springvale side ):** We started off by cutting brush then ditched the road in preparation for Pike Industries to come in and overlay the road.

I want to thank my crew along with Jeffrey Goodwin for all your hard work this season. Also, thank you to both Richard Goodwin and John Burnell for all the advice you have given me this first year as road commissioner.

Respectfully submitted,

Caleb C. Chessie

Road Commissioner, Southern District (207) 608-1911

**SACO RIVER CORRIDOR COMMISSION**

*“Communities Working Together To Protect Our Rivers”*

The Saco River Corridor Commission (SRCC) was created with one purpose in mind – to protect the rivers in the Saco Basin and all that these rivers represent to the people that live and work here. The legislature provided the start and the performance standards to initiate the program and the cleanliness of the river is a testament to that effort. The Commission’s role is one of partnership. Each town has an opportunity to choose two people to represent them on the board and in this way, the Commission is functioning more as a local/regional group working to keep the water clean and to keep Maine looking like Maine. It’s a fact that many people come to Maine from other places. They arrive proclaiming how wonderful Maine is, the clean air, the clean water and all the trees which looks “nothing like where they are from”. Invariably, as areas are built up, the values that people sought out change, bringing inappropriate uses to the shore land area that can lead to land and water based problems.

The Town of Shapleigh is fortunate to have Kathy Fagen on the Commission. The alternate position is currently vacant. Anyone interested in obtaining more information about how to represent your community through this Commission should contact the Commission Staff and we will explain the town’s role and the individual’s role as well. In a practical sense, Commissioners give the Town of Shapleigh an opportunity to participate in the present and future development patterns throughout the entire corridor from Fryeburg to Saco. Clean, healthy water is Maine’s greatest asset. It’s hard to understate this important fact.

We are happy to report the conclusion of our seventeenth successful Saco River Monitoring Program. Currently, we have over 10 volunteers monitoring for dissolved oxygen, pH, turbidity, temperature, total Kjeldahl nitrogen, total phosphorus, orthophosphate, Alkalinity and *Escherichia coli*. We also do macro invertebrate testing and conductivity testing at many sites within the corridor. Our testing takes place on a bi-weekly schedule along the Saco, Ossipee, and Little Ossipee Rivers at 35 different locations during the months of May through September. All of the information relating to the past seventeen years of the Commission’s monitoring program can be found on our website located at [www.srcc-maine.org](http://www.srcc-maine.org). This information can be useful for Planning Boards, Code Enforcement Officers and developers in locating appropriate types of land uses close to the River.

The Commission’s job is to work with the communities in the Corridor to help keep the rivers clean and healthy. Copies of the water quality monitoring information is available or questions can be asked by calling Dennis, the Commission’s Executive Director. As always, if the town or citizen has a place on the river they believe should be tested, we would love to hear about it. The Commission office is located at 81 Maple Street in Cornish, Maine (Telephone 207-625-8123) and can be found on the web at [www.srcc-maine.org](http://www.srcc-maine.org).

**TAX RECEIVABLE REPORT – JOANNE RANKIN, Tax Collector**

2016 Outstanding Real Estate Taxes		\$297,464.99
	<b>CREDITS</b>	
Real Estate	211,255.71	
Tax Liens	84,151.08	
Tax Acquired	<u>2,058.20</u>	\$297,464.99

**TAX COLLECTOR'S REPORT**

**Commitment (8/22/17)**

Real Estate		\$5,576,282.87
Supplemental Real Estate Taxes		<u>4,275.57</u>
Total Commitment		\$5,580,558.44

	<b>CREDITS</b>	
Real Estate	\$5,276,739.66	
Abatements	2,045.27	
Supplemental	<u>4,275.57</u>	\$5,283,060.50

<b>Unpaid Taxes as of 12/29/17</b>		<u>297,497.94</u>
Total Commitment		\$5,580,558.44

**TAX ABATEMENTS**

Cloutier, Eric	1,594.32
Michaud, Julianna	234.96
Norwald, Bernard & Linda	25.63
Richards, Brian	190.36
Total Tax Abatements	\$2,045.27

**SUPPLEMENTAL TAXES**

Gagnon, Raymond	1,486.09
Thomas, Robert & Sherry	1,186.83
Verow, Lauren	1,602.65
Total Supplemental Tax	\$ 4,275.57

## 2017 OUTSTANDING REAL ESTATE TAXES

Acct	Name	Year	Original Tax	Payments	Amount Due
15	R ADAMS, Paul R	2017	1,142.56	0.00	1,142.56
39	R ALPHA MALE LLC	2017	4,583.95	0.00	4,583.95
2031	R ANDERSON, John E	2017	616.01	3.84	612.17
70	R AYERS, Andy G	2017	1,079.09	0.00	1,079.09
89	R BALLANTYNE, Richard Van - Trustee	2017	2,831.55	0.00	2,831.55
123	R BEACH, Charles B	2017	1,782.72	400.00	1,382.72
139	R BEAULIEU, Daniel A	2017	1,455.42	0.00	1,455.42
1448	R BEDELL, Nathan K	2017	1,724.40	1,663.05	61.35
148	R BEHREND, Joan A	2017	1,164.15	0.00	1,164.15
161	R BENUCK, Susan L	2017	3,348.61	3,341.45	7.16
175	R BERRY, Robert C Sr (Estate of)*	2017	556.31	0.00	556.31
176	R BERRY, Wayne E	2017	3,839.24	0.00	3,839.24
187	R BICKNELL, RANDALL	2017	2,281.88	0.00	2,281.88
185	R BICKNELL, Randall J - Trustee	2017	1,054.15	0.00	1,054.15
186	R BICKNELL, Randall J - Trustee	2017	56.60	0.00	56.60
188	R BICKNELL, Randall J - Trustee	2017	841.62	0.00	841.62
202	R BISHOP, Norman H	2017	1,975.78	0.00	1,975.78
2616	R BLACK DOOR PROPERTIES, LLC	2017	285.84	285.45	0.39
214	R BODWELL, Candace L ,Genest, B	2017	2,173.28	366.13	1,807.15
220	R BOLDUC, Janice T	2017	2,004.20	0.00	2,004.20
221	R BOLDUC, Raymond J	2017	105.67	0.00	105.67
246	R BOWRON, Jillian Elizabeth Anne	2017	3,565.87	0.00	3,565.87
254	R BRADISH, Kevin L*	2017	1,281.19	0.00	1,281.19
265	R BREWER, Roland A JR	2017	1,444.50	65.33	1,379.17
274	R BRINDLE, James W et al	2017	271.81	0.00	271.81
275	R BRINDLE, James W et al	2017	1,782.03	0.00	1,782.03
310	R BROWN, Stephen R	2017	562.61	0.00	562.61
1618	R CAPPUCIO FAMILY IRREVOCABLE TR	2017	6,386.44	2,334.90	4,051.54
376	R CARLTON, John A*	2017	1,339.03	0.00	1,339.03
399	R CAVANAUGH, Gail H	2017	2,995.55	0.00	2,995.55
421	R CHAPLIN, Jeffrey R	2017	2,339.71	2,324.24	15.47
858	R CHASSE, Carl A	2017	2,931.71	0.00	2,931.71
432	R CHIASSON-DALTON FAMILY TRUST	2017	3,728.40	3,719.98	8.42
2573	R CHUBBUCK, Charles N	2017	1,518.00	0.00	1,518.00
439	R CHUBET, Lorraine J	2017	224.21	0.00	224.21
440	R CHURCHILL, William G	2017	2,242.21	0.00	2,242.21
446	R CLARK, Frank W	2017	4,954.45	0.00	4,954.45
447	R CLARK, Frank W	2017	285.35	0.00	285.35
448	R CLARK, Frank W	2017	801.63	0.00	801.63
1977	R CLARK, Frank W III	2017	2,990.76	0.00	2,990.76
2885	R CLARK, FRANK W. & GLORIA S	2017	560.09	0.00	560.09
464	R COBB, Mark R	2017	1,045.07	200.00	845.07
485	R COLUMBARE, Denis J	2017	133.94	48.32	85.62
503	R CONNORS, Bernice J	2017	2,448.76	0.00	2,448.76
511	R COOK, Elgena D (Estate of)	2017	2,269.45	0.00	2,269.45
513	R COOK, Elgena D (Estate of)	2017	181.13	0.00	181.13
514	R COOK, Elgena D (Estate of)	2017	1,099.08	0.00	1,099.08
515	R COOK, Elgena D (Estate of)	2017	291.68	0.00	291.68
516	R COOK, Glenn B (Estate of)	2017	1,660.57	0.00	1,660.57
548	R COTE, Wesley S	2017	1,295.62	1,277.99	17.63
556	R CRAM, Dennis S	2017	4,290.91	0.00	4,290.91
2247	R CRAM, Francine V	2017	181.13	0.00	181.13
578	R CRYSTAL, John R	2017	161.59	0.00	161.59
581	R CUDWORTH, Scott E	2017	576.50	0.00	576.50

1784	R	CUTTEN, Gordon R	2017	2,496.81	0.00	2,496.81
604	R	DAGGETT, Clinton W	2017	1,761.03	0.00	1,761.03
610	R	DAIGLE, Robert K Jr	2017	327.99	0.00	327.99
620	R	DAVID, Ovila H	2017	269.93	0.00	269.93
644	R	DELISLE, Daniel P	2017	119.83	0.00	119.83
645	R	DELISLE, Daniel P	2017	2,381.65	0.00	2,381.65
1572	R	DENNY, Nancy	2017	3,666.31	0.00	3,666.31
674	R	DEVILLIERS, Peter A	2017	1,510.03	0.00	1,510.03
676	R	DEVOLL, Tod D	2017	1,155.18	0.00	1,155.18
2857	R	DEZAN, Lee F	2017	1,660.24	0.00	1,660.24
419	R	DIGREGORIO, Joseph A	2017	2,294.47	0.00	2,294.47
688	R	DIOMEDE, Carol Anne	2017	765.59	0.00	765.59
696	R	DIVEL, James D	2017	215.62	0.00	215.62
703	R	DOIRON, Shawn	2017	1,628.85	0.00	1,628.85
708	R	DONAHUE, Michael J	2017	347.86	0.00	347.86
714	R	DOW, John I	2017	2,544.87	2,539.43	5.44
863	R	DUBOIS, Patrick J	2017	142.98	142.59	0.39
864	R	DUBOIS, Patrick J	2017	758.22	756.16	2.06
751	R	DUSTIN, William O	2017	1,401.69	0.00	1,401.69
722	R	EDMONSON, Julia A	2017	565.36	390.00	175.36
771	R	ELDRIDGE, Wendy	2017	377.51	0.00	377.51
796	R	EPPERLY, William C	2017	2,051.05	0.00	2,051.05
2342	R	ESTATE OF SHACKLEY, Beverly A	2017	1,459.29	0.00	1,459.29
802	R	FAGAN, Patrick F Sr	2017	4,071.05	1,701.64	2,369.41
580	R	FOGLIO, Stephen A*	2017	2,660.15	2,189.54	470.61
865	R	FOLSOM, Bruce D	2017	4,099.25	0.00	4,099.25
871	R	FORBES, David O	2017	2,099.02	0.00	2,099.02
2871	R	FOWLER, Charles	2017	89.35	0.00	89.35
887	R	FOX, Phyllis E-Trustee, FOX FAMILY TR	2017	3,934.62	3,924.81	9.81
590	R	FRASIER, Daniel P	2017	5,111.53	5,100.60	10.93
893	R	FRASIER, Eleanor L	2017	2,105.74	351.84	1,753.90
894	R	FRASIER, James	2017	1,857.50	0.00	1,857.50
2557	R	FURLONG, Darrin	2017	726.97	427.40	299.57
920	R	GAGNE, Josette M	2017	1,222.41	38.70	1,183.71
1409	R	GAGNER, Raymond	2017	3,114.84	2,994.35	120.49
2870	R	GAGNON, Benjamin T	2017	353.75	0.00	353.75
959	R	GAUDET, Robert D*	2017	4,517.48	0.00	4,517.48
718	R	GAUDET, Robert D & Cheryl D, Tr*	2017	4,232.79	0.00	4,232.79
964	R	GEDDES, James - Tr, North Wind Tr	2017	292.19	146.14	146.05
965	R	GEDDES, James -Tr, North Wind Tr	2017	238.61	0.00	238.61
967	R	GENDREAU, Kimberly	2017	1,044.69	0.00	1,044.69
978	R	GEWLAS, Alexander G Jr	2017	1,146.42	0.00	1,146.42
1000	R	GLOVER, Dennis A	2017	232.12	0.00	232.12
1017	R	GOODWIN, Jeremiah F	2017	249.12	0.00	249.12
1018	R	GOODWIN, Jeremiah F	2017	531.86	32.26	499.60
1019	R	GOODWIN, Jeremiah, Trustee	2017	553.22	0.00	553.22
1790	R	GOODWIN, Tonda A	2017	883.88	0.00	883.88
22	R	GRAHAM, Meghan A	2017	3,192.08	0.00	3,192.08
2802	R	GRANT, Christopher	2017	2,218.28	999.57	1,218.71
1051	R	GREENE, Richard G	2017	1,450.61	660.26	790.35
1053	R	GREENLEAF, Brian A	2017	701.12	0.00	701.12
1056	R	GREENLEAF, Dennis L	2017	766.22	0.00	766.22
1063	R	GRENNON, Kathleen M	2017	2,007.82	0.00	2,007.82
1069	R	GROFF, Joann H (Estate of)	2017	2,372.11	2,103.03	269.08
1073	R	GUARINO, Richard M	2017	2,612.76	0.00	2,612.76
1087	R	GUZOWSKI, William J	2017	670.74	0.00	670.74
2521	R	H D C NEW ENGLAND INC	2017	579.70	0.00	579.70
465	R	HAGMAN, Richard B	2017	861.66	860.49	1.17

1100	R	HAM, Daniel W	2017	975.42	0.00	975.42
1101	R	HAM, Michelle, L	2017	782.66	0.00	782.66
1109	R	HAND, Margaret M	2017	915.12	0.00	915.12
1116	R	HANSCOM, Robert M. & Gregory*	2017	2,021.66	2,019.69	1.97
1121	R	HAPPNIE, John C	2017	787.86	0.00	787.86
1122	R	HARDIN, Brett E	2017	2,339.18	0.00	2,339.18
2875	R	HARDING, Debra A	2017	1,019.28	0.00	1,019.28
1134	R	HARPER REALTY TRUST*	2017	850.52	0.00	850.52
1135	R	HARPER REALTY TRUST*	2017	2,862.30	0.00	2,862.30
1137	R	HARRIMAN, Jeffrey L	2017	2,293.87	0.00	2,293.87
1148	R	HARWOOD, David W	2017	2,475.12	0.00	2,475.12
1149	R	HARWOOD, Mark D	2017	588.47	0.00	588.47
1204	R	HODGKINS, Kenneth L	2017	875.06	0.00	875.06
1234	R	HOUSTON, Barry	2017	965.03	0.00	965.03
1231	R	HOUSTON, Barry W	2017	13.35	0.00	13.35
1059	R	HOWARD, Myrtle M	2017	1,586.56	600.00	986.56
1278	R	IOSUA, Janet	2017	1,531.58	0.00	1,531.58
1280	R	J C Marine LLC	2017	4,529.12	0.00	4,529.12
2851	R	JACKSON, Richard R Jr	2017	207.13	0.00	207.13
1328	R	JOYAL, Raylene M	2017	1,896.11	0.00	1,896.11
1334	R	KALEN HEIRS	2017	384.51	13.93	370.58
1341	R	KEARNEY, Donald R	2017	2,471.69	0.00	2,471.69
1342	R	KEARNEY, Paul G	2017	666.53	0.00	666.53
2148	R	KIMBALL, Peter A	2017	811.82	0.00	811.82
2729	R	KNOX, Adrian L	2017	983.66	0.00	983.66
233	R	LANCE, Ronald K	2017	2,275.30	751.28	1,524.02
1468	R	LAVIGNE, Susan C	2017	209.13	206.69	2.44
930	R	LEEDBURG, Melvin E SR	2017	233.12	0.00	233.12
1501	R	LEMELIN, Marc E	2017	4,678.93	0.00	4,678.93
1524	R	LEVESQUE, Gary A	2017	1,029.89	0.00	1,029.89
1582	R	LUNNY, Florence A (Estate of)	2017	3,961.27	0.00	3,961.27
1598	R	MACGREGOR, Michael	2017	659.39	0.00	659.39
1601	R	MACKENZIE, Brenda L	2017	1,170.68	0.00	1,170.68
1723	R	MACKENZIE, Brenda L	2017	313.08	0.00	313.08
38	R	MACKENZIE, Jeffrey H	2017	642.50	0.00	642.50
1615	R	MAGAW, Carroll W	2017	730.85	0.00	730.85
1660	R	MARHAK, Martin J	2017	1,187.92	0.00	1,187.92
1669	R	MARSHALL, Stephen R	2017	2,035.16	1,074.88	960.28
1680	R	MARTELL, Arnold A	2017	1,139.35	0.00	1,139.35
1681	R	MARTELL, Kathryn	2017	3,331.63	1,656.60	1,675.03
2896	R	MATHEWS, Scott D	2017	579.39	0.00	579.39
1196	R	MEIKLEJOHN, Daniel	2017	395.88	0.00	395.88
1197	R	MEIKLEJOHN, Daniel	2017	2,009.29	0.00	2,009.29
1697	R	MEIKLEJOHN, Daniel	2017	217.35	0.00	217.35
1698	R	MEIKLEJOHN, Daniel	2017	2,084.59	0.00	2,084.59
1769	R	MESSENGER, Harold M Jr & Ann Estate	2017	312.48	308.41	4.07
1810	R	MOODY, Margaret O - Trustee	2017	779.62	0.00	779.62
1811	R	MOODY, Margaret O - Trustee	2017	340.41	0.00	340.41
1812	R	MOODY, Margaret O - Trustee	2017	375.75	0.00	375.75
1813	R	MOODY, Margaret O - Trustee	2017	3,108.82	0.00	3,108.82
313	R	MOORS, Robert W	2017	217.95	0.00	217.95
1832	R	MORRISON, Jeffrey	2017	102.56	0.00	102.56
1833	R	MORRISON, Jeffrey	2017	947.24	0.00	947.24
2074	R	MORSE, Cathy J	2017	275.02	0.00	275.02
2075	R	MORSE, Cathy J	2017	72.62	0.00	72.62
1838	R	MOSES, Brian L	2017	1,763.48	0.00	1,763.48
589	R	MUDGE, Carolyn E	2017	1,539.18	1,537.68	1.50
2450	R	MULLINS, Sandra J	2017	1,415.22	0.00	1,415.22

1870	R	MURPHY, David A	2017	462.84	0.00	462.84
1871	R	MURPHY, David A	2017	1,800.43	0.00	1,800.43
1896	R	NASON, John M	2017	882.03	0.00	882.03
1914	R	NICKERSON, Gary L	2017	96.23	6.68	89.55
1919	R	NOHR, William (dec'd)	2017	547.82	0.00	547.82
1943	R	NYE, Richard G	2017	1,677.66	0.00	1,677.66
1416	R	OCEAN COMMUNITIES FEDERAL CU	2017	664.63	0.00	664.63
1952	R	O'MALLEY, Beth	2017	949.82	0.00	949.82
1966	R	PAGE, Jayme J	2017	947.99	0.00	947.99
1995	R	PAUL, Brian G	2017	2,208.03	0.00	2,208.03
2020	R	PERKINS, Stephen E; Douglas W	2017	2,758.64	0.00	2,758.64
2025	R	PERRON, Patrick P	2017	2,024.05	478.84	1,545.21
2026	R	PERRON, Patrick P	2017	2,069.61	0.00	2,069.61
778	R	PETTIT, Steven A	2017	2,796.88	2,793.07	3.81
2038	R	PHILBROOK, Stephen W	2017	5,010.29	0.00	5,010.29
2039	R	PHILLIPS, Mary Louise	2017	2,155.30	0.00	2,155.30
2048	R	PICARD, Peter J	2017	5,184.04	0.00	5,184.04
2052	R	PIERCE, Charles	2017	244.55	0.00	244.55
2065	R	PIKE, Wayne A*	2017	3,493.08	973.51	2,519.57
2067	R	PILLSBURY, Pauline	2017	1,274.58	590.25	684.33
2070	R	PINE SPRINGS ROADS & WATER, LLC*	2017	417.31	0.00	417.31
2071	R	PINE SPRINGS ROADS & WATER, LLC*	2017	622.37	0.00	622.37
2072	R	PINE SPRINGS ROADS & WATER, LLC*	2017	618.27	0.00	618.27
2091	R	POWERS, Debbie L	2017	283.48	281.59	1.89
2092	R	POWERS, Debbie L	2017	2,889.75	2,870.65	19.10
2119	R	QUINTON, William D & Lizabeth M	2017	3,590.66	3,585.77	4.89
475	R	RAND, Daniel R	2017	4,329.59	0.00	4,329.59
584	R	RAND, Emily M	2017	444.36	0.00	444.36
2133	R	RANKIN MACHINE, INC	2017	1,071.61	0.00	1,071.61
2172	R	RHOADES, Kevin Lee*	2017	2,546.52	2,530.67	15.85
2188	R	RICKETTS, Frederick C III	2017	5,522.47	0.00	5,522.47
2255	R	ROLLINS, Richard T	2017	1,315.35	0.00	1,315.35
2257	R	ROMANO, Gino	2017	4,285.51	0.00	4,285.51
2258	R	ROMANO, Gino	2017	629.08	0.00	629.08
2259	R	ROMANO, Gino J	2017	712.86	0.00	712.86
2260	R	ROMANO, Gino J	2017	56.60	0.00	56.60
2088	R	ROY, Rick J	2017	2,322.57	0.00	2,322.57
2028	R	SANBORN, Gregory A	2017	636.66	0.00	636.66
2310	R	SANTINO, Sandra Lee	2017	399.89	0.00	399.89
2320	R	SCHULTZ, Josette S & Kenneth D -Tr	2017	2,392.19	0.00	2,392.19
2321	R	SCHULTZ, Josette S & Kenneth D -Tr	2017	1,081.64	0.00	1,081.64
2510	R	SECRETARY OF HUD	2017	1,661.48	0.00	1,661.48
2397	R	SIBLEY, Richard P	2017	2,488.89	2,457.41	31.48
2407	R	SIMPSON, Tracy	2017	1,026.69	300.00	726.69
2398	R	SLATER-DUBE, Sandra J	2017	1,866.85	929.80	937.05
2429	R	SMIGELSKI, Brandee L	2017	1,332.38	0.00	1,332.38
251	R	SPAULDING, Sabrina L	2017	1,573.97	0.00	1,573.97
2472	R	SPOHRER, Alison M	2017	3,310.78	0.00	3,310.78
2504	R	STARBIRD, Charles	2017	518.49	0.00	518.49
2578	R	TEJEDA, Victor R	2017	280.26	0.00	280.26
2581	R	TETU, Roderick C	2017	743.66	0.00	743.66
2634	R	TRAVIS, Michael G	2017	367.11	0.00	367.11
2650	R	UNKNOWN	2017	820.80	0.00	820.80
2657	R	VACCARO, Thomas A (Estate of)	2017	1,539.59	0.00	1,539.59
2672	R	VARNEY, John T; WINSLOW, Susan J	2017	2,454.94	0.00	2,454.94
2673	R	VARNEY, John T; WINSLOW, Susan J	2017	227.63	0.00	227.63
2691	R	WADE, W David – Trustee *	2017	3,209.85	0.00	3,209.85



921	R	WADE, William David*	2017	601.58	0.00	601.58
2701	R	WALLACE, Thomas	2017	711.75	0.00	711.75
179	R	WATSON, Jason V	2017	323.64	0.00	323.64
2735	R	WELCH, Suzanne C*	2017	266.08	0.00	266.08
2751	R	WHITE, Eva P	2017	670.70	0.00	670.70
2752	R	WHITE, Eva P	2017	2,016.95	0.00	2,016.95
2757	R	WHITE, Michael Carl	2017	496.01	0.00	496.01
2861	R	WODETZKI, Jamie & Kelly Jane	2017	1,143.75	33.33	1,110.42
2839	R	WOODWARD, Jenna	2017	1,794.43	400.00	1,394.43
2820	R	WYMAN, Thomas N (Estate of)	2017	4,388.24	4,382.27	5.97

**Total for 237 Accounts:**            369,670.43            72,172.49            297,497.94

\* Paid after the books closed

## **TOWN CLERK REPORTS**

### **MOTOR VEHICLE REGISTRATIONS**

Passenger/antique vehicle	1832
Motor home	19
Commercial	209
Trailers	449
Tractor/Farm	11
Motorcycle/Moped	181
Equipment	5
Transfers	177
Transit Plates	12

\* *Rapid Renewal* is an online service that allows you to renew your vehicle registration at home, work, or anywhere you have access to the Internet. With *Rapid Renewal* you may renew your registration anytime it's convenient for you. You may pay the fees associated with your renewal online by using an electronic check, debit or credit card.

During 2017 a total of 610 registrations were processed through *Rapid Renewal*. Please visit the Town's website [www.shapleigh.net](http://www.shapleigh.net) and follow the link or [www.SOSonline.org](http://www.SOSonline.org).

### **RESIDENT/NON-RESIDENT LICENSES & PERMITS**

Combination Licenses	48
Hunting Licenses	26
Season Fish, 1-3 day License	108
Archery Licenses	9
Bear Hunting Licenses	3
Duck/Pheasant Permits	3
Muzzleloading Licenses	8
Night Coyote Hunting License	2
Servicemans Combination License	0
Spring/ Fall Turkey License	9
Over 70 Lifetime Licenses	5
Saltwater Fish Registry	2
Superpack	1
Outdoor Partners	0
Crossbow License	1

### **RESIDENT LIFETIME LICENSES**

Lifetime licenses for hunting, fishing and archery are available to residents of Maine who are 65 years of age or older or who are 15 years of age or younger. Once purchased, a resident lifetime license is valid for the life of the holder no matter where you live. Applications are available at the Town Clerk's Office or Inland Fisheries and Wildlife, 284 State Street, 41 Statehouse Station, Augusta, Maine 04333 or [www.mefishwildlife.com](http://www.mefishwildlife.com). The Resident Lifetime over 70 License is \$8.00 and includes all permits.

## ***BOAT, SNOWMOBILE, AND ATV REGISTRATIONS***

The following is a list of the 2017 Boat, Snowmobile, and ATV Registrations issued:

125	Boat Registrations through 10 HSP
179	Boat Registrations 11-50 HSP
117	Boat Registrations 51-115 HSP
173	Boat Registrations over 115 HSP
106	Personal Watercraft Registrations
54	Non-Resident Milfoil Stickers
199	Resident All-Terrain Vehicle Registrations
48	Non-Resident All-Terrain Vehicle Registrations
179	Resident Snowmobile Registrations
15	Non-Resident Snowmobile Registrations
8	Duplicate Registrations/Stickers/Transfers

### ***BOAT REGISTRATION RENEWAL ONLINE SERVICE***

WEBSITE: [www.maine.gov/online/sporting](http://www.maine.gov/online/sporting)

AVAILABLE: 24 hours a day – 7 days a week

Who can use this service? - have previously registered their boat in Maine  
- live in or primarily dock their boat in Shapleigh  
- and are required to pay excise tax

**To complete the online transaction, please be sure you have the following items:**

- Registrant Information
- Boat Information, including Registration Number\* or Serial #
- Credit/debit card (MasterCard, Visa & Discover)
- A printer, if you wish to print a copy of your temporary registration

\* You may telephone the Town Clerk's office (207)636-2844 x 415 or 413 for assistance.

Please note, an additional \$4.50 transaction fee will be added. IF&W will mail you the stickers and registration. The printed temporary registration will be valid for immediate use. There were 219 boats registered online during 2017.

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## ***DOG LICENSES***

According to State Law, each owner or keeper of a dog at the age of six months or over, shall on or before December 31st, annually, or at such time as such dog becomes six months old, cause such dog to be licensed in the Municipal Clerk's Office in the Town where the dog is kept. Such license shall state the name and address of the owner or keeper.

A valid State of Maine Certificate of Rabies Vaccination must be presented to the Municipal Clerk before a dog license can be issued. All dogs shall be considered capable of producing young unless a previous license record, certificate issued by a licensed veterinarian or verification by a licensed veterinarian, is presented stating that such dog was made incapable of producing young by neutering, spaying or examination by him.

Dog licenses are issued for the life of the dog unless a transfer or replacement license is necessary. A tag will be issued to the dog owner each year.

*Dogs may be licensed at the Town Clerk's office or On-Line by visiting [www.doglicensing.com](http://www.doglicensing.com)  
181 dogs were licensed on-line in 2017*

IN 2017 THERE WERE:                    1    Kennel  
   115    Male/Female  
   389    Spayed Females/Neutered Males  
   3    Service

**FEES REQUIRED:**

FEMALE.....	\$ 11.00
MALE.....	\$ 11.00
SPAYED FEMALE.....	\$ 6.00
NEUTERED MALE.....	\$ 6.00
KENNEL.....	\$ 42.00
REPLACEMENT.....	\$ 1.00

*A MANDATORY \$25.00 LATE FEE WILL BE APPLIED TO ALL DOGS LICENSED AFTER JANUARY 31<sup>ST</sup>.*

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***REGISTRAR OF VOTERS***

Persons eighteen years of age or older, who wish to claim Shapleigh as their principal place of abode, may register to vote by appearing in person before the Registrar of Voters, providing that they are qualified and by filing an application. Proof of residency must be provided showing the physical address not a PO Box.

A qualified voter may enroll in a party by filing an application personally or by mail with the Registrar. A voter who is not enrolled in a party may not vote in a Primary Election or a Caucus.

A voter may change his enrollment by filing an application with the Registrar personally or by mail. A change in enrollment may be done 15 days prior to a caucus or primary.

We now have 497 registered Democrats, 577 who are enrolled Republicans, 122 Green Independent, 9 Libertarian and 741 Unenrolled voters for a total of 1946 registered voters.

2017 Election Statistics:	March 10, 2017	Municipal Election	283 votes cast
	June 13, 2017	RSU #57 Referendum/Validation	117 votes cast
		Municipal Referendum	117 votes cast
		State Referendum	117 votes cast
	November 7, 2017	Referendum Election	601 votes cast

***2018 ELECTIONS SCHEDULE***

March 9, 2018	Municipal Election
June 12, 2018	Potential State Primary Election& RSU # 57 Budget Validation
November 6, 2018	General/Referendum Election

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***VITAL STATISTICS***

The following statistics have been duly recorded for the year ending December 31, 2017  
*15 MARRIAGES 28 BIRTHS 27 DEATHS*

### **2016 OUTSTANDING TAX LIENS**

<b>Acct</b>	<b>Year</b>	<b>Name</b>	<b>Principal Due</b>	<b>Pre Lien Int</b>	<b>Costs</b>	<b>Interest</b>	<b>Total Due</b>
15	2016-1	ADAMS, Paul R	1,158.55	59.47	64.12	43.48	1,325.62
39	2016-1	ALPHA MALE LLC	4,420.85	226.94	64.12	165.90	4,877.81
70	2016-1	AYERS, Andy G	1,097.34	56.33	64.12	39.41	1,257.20
188	2016-1	BICKNELL, Randall J - Trustee	705.22	0.00	0.00	24.55	729.77
220	2016-1	BOLDUC, Janice T	1,932.89	99.22	57.56	72.54	2,162.21
221	2016-1	BOLDUC, Raymond J	101.91	5.23	57.56	3.82	168.52
858	2016-1	CHASSE, Carl A	32.92	1.21	57.56	1.24	92.93
440	2016-1	CHURCHILL, William G	255.52	2.29	64.12	9.59	331.52
446	2016-1	CLARK, Frank W	4,778.17	245.28	57.56	179.31	5,260.32
447	2016-1	CLARK, Frank W	275.20	14.13	57.56	10.33	357.22
448	2016-1	CLARK, Frank W	773.11	39.69	64.12	29.01	905.93
2885	2016-1	CLARK, FRANK W. & GLORIA S	540.16	27.73	57.56	20.27	645.72
503	2016-1	CONNORS, Bernice J	1,425.89	0.00	0.00	11.09	1,436.98
516	2016-1	COOK, Glenn B (Estate of)	1,601.49	82.21	77.24	60.10	1,821.04
644	2016-1	DELISLE, Daniel P	74.75	3.37	57.56	2.81	138.49
645	2016-1	DELISLE, Daniel P	2,296.91	117.91	57.56	86.20	2,558.58
419	2016-1	DIGREGORIO, Joseph A	2,212.83	113.59	57.56	83.04	2,467.02
751	2016-1	DUSTIN, William O	1,351.81	69.39	57.56	50.73	1,529.49
871	2016-1	FORBES, David O	1,784.01	11.45	48.00	66.95	1,910.41
2871	2016-1	FOWLER, Charles	86.17	4.42	64.12	3.23	157.94
1000	2016-1	GLOVER, Dennis A	223.86	11.49	57.56	8.40	301.31
1053	2016-1	GREENLEAF, Brian A	676.17	25.31	70.68	8.81	780.97
1101	2016-1	HAM, Michelle, L	818.67	42.03	57.56	30.72	948.98
1109	2016-1	HAND, Margaret M	871.44	0.00	0.00	0.00	871.44
1121	2016-1	HAPPNIE, John C	759.83	39.00	57.56	28.51	884.90

1328	2016-1 JOYAL, Raylene M					
		1,828.64	0.00	17.93	23.47	1,870.04
1341	2016-1 KEARNEY, Donald R					
		2,678.33	137.49	64.12	100.51	2,980.45
1524	2016-1 LEVESQUE, Gary A					
		410.75	0.00	0.00	1.28	412.03
1582	2016-1 LUNNY, Florence A (Estate of)					
		3,820.32	196.11	57.56	143.37	4,217.36
1615	2016-1 MAGAW, Carroll W					
		761.50	39.09	64.12	28.58	893.29
1196	2016-1 MEIKLEJOHN, Daniel					
		381.79	19.60	57.56	14.33	473.28
1197	2016-1 MEIKLEJOHN, Daniel					
		1,937.80	99.47	57.56	72.72	2,167.55
1697	2016-1 MEIKLEJOHN, Daniel					
		209.62	10.76	57.56	7.87	285.81
1698	2016-1 MEIKLEJOHN, Daniel					
		2,010.42	103.20	57.56	75.45	2,246.63
1810	2016-1 MOODY, Margaret O - Trustee					
		751.88	38.60	57.56	28.22	876.26
1811	2016-1 MOODY, Margaret O - Trustee					
		328.30	16.85	57.56	12.32	415.03
1812	2016-1 MOODY, Margaret O - Trustee					
		362.38	18.60	57.56	13.60	452.14
1813	2016-1 MOODY, Margaret O - Trustee					
		3,054.86	156.82	70.68	114.64	3,397.00
1943	2016-1 NYE, Richard G					
		1,674.62	85.96	57.56	62.84	1,880.98
2255	2016-1 ROLLINS, Richard T					
		1,325.20	68.03	64.12	49.73	1,507.08
2088	2016-1 ROY, Rick J					
		2,296.58	117.89	57.56	86.19	2,558.22
2028	2016-1 SANBORN, Gregory A					
		598.31	29.43	57.56	22.45	707.75
2429	2016-1 SMIGELSKI, Brandee L					
		1,284.98	65.96	64.12	48.22	1,463.28
2472	2016-1 SPOHRER, Alison M					
		3,192.98	163.91	57.56	119.83	3,534.28
2504	2016-1 STARBIRD, Charles					
		556.69	28.58	64.12	20.89	670.28
2657	2016-1 VACCARO, Thomas A (Estate of)					
		1,484.81	76.22	70.68	55.72	1,687.43
2701	2016-1 WALLACE, Thomas					
		612.47	6.43	57.56	22.98	699.44
	<b>Totals:</b>	61,818.90	2,776.69	2,557.09	2,165.25	69,317.93

## RESERVES & Carry Overs

12/31/2017

G1-145-00	Miscellaneous	25,523.04
G1-310-11	Town Dog Fees	16,961.72
G1-320-01	Recreation Fundraising	1,550.00
G1-320-02	Recreation Concession	2,730.00
G1-320-04	Williams Property Donations	113.00
G1-320-05	Parks & Rec Donations	92.61
G1-330-10	Ambulance Service	39,453.12
G1-330-15	Rescue Subscriptions	19,578.41
G1-330-20	Rescue Stipend	5,000.00
G1-330-25	Rescue Education	843.72
G1-330-30	Rescue Personal Protective Gear	6,698.61
G1-331-05	Rescue donations	102,805.54
G1-338-00	FEMA -Emergency Funds	119,166.99
G1-340-01	Handicap	1,121.50
G1-355-00	Capital Improvements	10,762.36
G1-355-01	Shapleigh Commons	1,758.20
G1-360-00	Fire Dept/Donations	2,052.27
G1-360-02	FD Medical (\$3,000)	1,776.06
G1-360-03	FD Hydrant ( \$3,000)	2999.97
G1-360-05	FD Uniform( \$2,000)	1,500.39
G1-360-07	Fire Truck Sales	3,101.60
G1-360-08	FD Turn Out Gear (\$8,000)	4,488.64
G1-365-00	EMA/FEMA	633.99
G1-370-00	TS Fees	64,267.70
G1-370-01	Com Hauler	31,617.63
G1-380-10	Library Operations Reserve	690.07
G 1-380-11	Library Book Donations-Large Print	133.80
G1-365-11	FD Extrication Equip Reserve	119.50
G-1-155-00	Planning Board Fees	16,809.66
G1-155-01	Zoning Board Fees	690.56
G1-315-02	Fuel Assistance Fund	3,915.15
G1-340-00	GA Donations Fund	196.30
G1-390-00	Contingency Reserve	11,025.60
G1-339-02	Veteran's Cemetery Reserve	1,608.67

## Investment Reserves and Trusts

12/31/17

INVESTMENT	Ambulance Reserve	90,568.57
INVESTMENT	Bridge Reserve	125,375.04
INVESTMENT	Brush Control South	4,240.41
INVESTMENT	Brush Control North	60.92
INVESTMENT	Capital Improvement Fund	265,064.45
INVESTMENT	Community Day Reserve	2,023.75
INVESTMENT	Community Day Scholarship	7,729.27
INVESTMENT	Community Forrest A	3,686.97
INVESTMENT	Community Forrest B	55,509.25
INVESTMENT	Cottage Lots	12,214.18
INVESTMENT	Cummings Welfare	15,358.97
INVESTMENT	Dam Maint Reserve	20,602.39
INVESTMENT	Dam Reserve Fund	64,957.10
INVESTMENT	Defibrillator	36.09
INVESTMENT	Farm Cottage Lots/ Cumming Welfare Int.	23,256.80
INVESTMENT	Fire SCBA	48,169.17
INVESTMENT	Fire Truck	184,144.57
INVESTMENT	Fire Victim	382.74
INVESTMENT	Hargrave Bridge	1,914.68
INVESTMENT	Medical Staffing Reserve	82,712.47
INVESTMENT	New Public Safety Building Reserve	30,000.30
INVESTMENT	Public Works Facility	1,621.41
INVESTMENT	Public Works Reserve (pit)	42,361.56
INVESTMENT	Public Safety Building Maint Reserve	5,945.21
INVESTMENT	Recreation Field Building	19,120.60
INVESTMENT	Recycle Fund	5,334.58
INVESTMENT	Revaluation Reserve	125,654.62
INVESTMENT	Ross Corner Fire Department Truck Reserve	5,000
INVESTMENT	So. District Road Improvement	20,491.79
INVESTMENT	Solid Waste	1,203.84
INVESTMENT	Storer Fund	2,306.60
INVESTMENT	Tar and Sealer North	128,965.79
INVESTMENT	Tar and Sealer South	56,188.95
INVESTMENT	Town Hall Building Fund	11,626.03
INVESTMENT	URIP North	38,157.81
INVESTMENT	URIP South	127,656.13
INVESTMENT	Williams Property Reserve	6,011.09
INVESTMENT	Winter Road Maintenance	189,660.59



## 2017 Town Meeting - Approved

DESCRIPTION	REQUEST	SOURCE	Article
<b>General Government</b>	<b>610,701</b>	Exc/Int/Sundry	21
<b>Public Safety:</b>			
Fire Dept Maint./ Salaries	55,917	Assessment	23
Fire Dept SCBA	12,000	Undesignated	24
Fire Uniform/Turnout	12,500	Assessment	25
Fire Department Stipends	15,000	Assessment	26
Fire Dept Turn Out gear	4,547	Assessment	27
Fire Department Medical	528	Assessment	28
Fire Department Uniform	1,147	Assessment	29
Fire Department Hydrant	2,143	Assessment	30
Fire Truck Reserve	30,000	Undesignated	31
Ross Corner Fire Co.	9,760	Assessment	32
Ross Corner Capital Rsv	5,000	Assessment	33
Communications	29,400	Assessment	34
Public Safety Building	22,000	Assessment	35
Public Safety Bldg Maint Reserve	5,000	Undesignated	36
Public Safety Reserve	30,000	Rec Reserve	37
Rescue Squad	47,468	Assessment	38
Personal ProtectEquip	2,400	Assessment	39
Per Diem Staffing	240,000	190k /50K	40
Emergency Management	5,285	Assessment	41
Animal Control	7,115	Assessment	42
Street Lighting	4,000	Assessment	43
<b>PUBLIC SAFETY TOTALS:</b>	<b>541,210</b>		
<b>Public Works:</b>			
E911 Signs	750	Assessment	44
Winter Maintenance	220,000	Assessment	47
Ways - Bridges No./So.	80,000	Assessment	48
Pond Roads No./So.	36,000	Assessment	49
Brush Cutting	10,000	Assessment	50
Tar and Sealer No./So.	400,000	Assessment	51
Road Improvement So	30,000	Assessment	52
Road Improvement No	30,000	Assessment	53
Transfer Station	280,000	Assessment	55
<b>Public Works Totals:</b>	<b>1,086,750</b>		
<b>Social Services:</b>			
American Red Cross	1,000	Assessment	58
Caring Unlimited	500	Assessment	58

Child Abuse Prevention	500	Assessment	58
Day One	1,000	Assessment	58
Lifeflight	667	Assessment	58
Home Health Nurse	1,500	Assessment	58
SARSSM	1,000	Assessment	58
So. ME Agency for Aging	1,750	Assessment	58
York County Com. Action	1,800	Assessment	58
York County Shelter	1,000	Assessment	58
<b>Social Service Totals</b>	<b>10,717</b>		
<b>Miscellaneous:</b>			
12 Town Group	300	Assessment	6
Capital Imp. Reserve	30,000	Undesignated	17
Solar Energy Reserve	20,000	Undesignated	16
Forestry/Beach maint	5,000	Forest Fund	18
Forestry Scholarship	1,000	Forest Fund	19
Digital Mapping	5,420	Assessment	22
4H	400	Assessment	56
Williams Property Rsv	5,000	Assessment	57
Trafton Senior Center	500	Assessment	59
Cemetery/Veteran's Graves	2,850	Assessment	60
So. ME Veterans Cemetery	1,000	Assessment	61
Library	33,250	Assessment	62
Community Day	1,250	Assessment	63
Town Hall/Commons/Lib Maint.	3,500	Assessment	64
Sports Fields	14,000	Assessment	65
Recreation Committee	10,000	Assessment	66
Mousam Valley LL	2,000	Assessment	67
Dam Reserve	10,000	Assessment	68
Bridge Repair Reserve	25,000	Undesignated	69
Conservation	200	Assessment	70
Saco River Corridor	300	Assessment	71
Acton/Shap Youth CC	22,000	Assessment	73
Acton/Shap Historical	1,000	Assessment	74
<b>MISCELLANEOUS TOTALS</b>	<b>193,970</b>		
<b>March Town Meeting</b>		<b>Special Meetings</b>	
<b>Assessment</b>	<b>1,624,647</b>		
<b>Undesignated Funds</b>	<b>122,000</b>	<b>294,229.50</b>	Winter/Deputy car
<b>Excise/Int./ Sundry</b>	<b>610,701</b>		
<b>Reserve Funds</b>	<b>86,000</b>		
<b>Grand Total</b>	<b>2,443,338</b>	<b>2,737,567.500</b>	

## Trust Accounts 12/31/2017

TRUSTS- SIS		
INVESTMENT	Cemetery Account	61,685.63
INVESTMENT	Myra Hobart Library Remodeling Saver	2,813.71
INVESTMENT	Myra Hobart Library Scholarship Fund	1,439.99
INVESTMENT	Cummings Scholarship Fund	5,560.12
INVESTMENT	Cummings Scholarship Fund Saver	595.92
INVESTMENT	Wilma Billie Thyng Scholarship	28,404.05

TRUSTS/RESERVES- KEY Bank		
INVESTMENT	Cemetery Saver Account	911.27
INVESTMENT	Holdsworth Scholarship	37,168.11
INVESTMENT	Community Forest Saver	6,211.35

### Cemetery Fund Balances:

<u>Cemetery Description</u>	<u>% of Fund</u>	<u>Balance 12/31/17</u>
Wesley C Abbott	0.087	5,949.44
Bodwell	0.013	831.91
Eliza Boston	0.014	1,009.38
Everett Brown	0.015	1,081.47
Almeda Coffin	0.013	937.27
Gladys Forrest	0.060	3127.36
Charles F Ham	0.034	614.73
Angus Moulton	0.044	1,491.85
Lizzie O Philbrick	0.009	648.88
Ross Cemetery-OC		
Cumming	0.680	44451.83
Roscoe Wadleigh	0.031	<u>1,541.51</u>
	<b>Balance:</b>	<b>\$61,685.63</b>