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U.S. Bishops Ask Council Declarations On Church-State Issue, Racial Equality

VATICAN CITY-The Bishops of the United States this week asked the Vatican Council to give full consideration to two topics — racial equality and the separation of Church and State.

Bishop Robert E. Tracy of Baton Rouge addressed the council on the racial question — asking for a strong endorsement of the equality of

rence J. Shehan of Baltimore requested the council to give treatment of the Church-State

question.

In each case, they spoke in the name of their fellow U.S. Bishops. The decisions to petition the council as a body were taken at the regular weekly meeting of U.S. Bishops. ops, presided over by Arch-bishop Thomas A. Boland of Newark. BISHOP TRACY noted that the schema on the Church states there can be no in-equality among its members because of national origins, social class or sex. He asked that the text be amended to include race.

He declared: "The inclusion of this point would emphasize

of this point would emphasize that equality which is enjoyed by all the members of the people of God in the Christian economy. No discrimination

based on racial considerations can be reconciled with the truth whereby we believe that God creates all men equal in rights and dignity. Such an addition would also make clearer the text in which St. Paul states that among Christians there can be no distinct.

tians there can be no distinc-tion between Jew and Greek. "The terms 'Jew' and 'Greek' in this context are to be understood as referring more to distinctions based on

"If this change is made it will be easier for Bishops to provide their faithful with the proper instruction on the question of race prejudice. It would also reassure those who have been humilisted or have been deprived of natural been deprived of natural rights because of racial preju-dice. In addition it would serve as a basis for impor-

AT THE U. S. Bishops' press panel, Bishop Tracy said that he had been authorized to speak for the other Bishops at the American hierarchy's meeting of Oct. 21. He explained that the "147 Bishops of the U. S." mentioned in the council press office communique referred to the actual signatures of Bish-

council secretariat.

Bishop Tracy said that the

insertion of "race" in schema text involved t problems: first, the idea race is not easily expressed, and second, Latin has no real word for race, for the Ro-mans did not have a race problem. So, he said, he used the Latin word "stirpe" In order to be sure that the council Fathers understood his meaning, he said, he had repeated the word "race" in his speech in French, Italian, English and German.

addressed a press conference after his council talk, explain-ing that the phrase "separa-tion of Church and State" has (Continued on Page 3)

Vol. 12, No. 45

THURSDAY, OCTOBER 31, 1963



HOPEFUL — The miserable, threadbare garments these South American youngsters are wearing will serve them until a shipment of clothing from American Catholics reaches them after the annual Thanksgiving Clothing Collection. Parishes in North Jersey wil serve as callection depots for used clothing, bedding and shoes the week of Nov. 3.

Annual Clothing Drive Aids Poor in 67 Lands

NEWARK—Archbishop Bo-land cites the recent flood dis-aster in Italy in a letter to be read at all Masses Nov. 3 ing participation in the an-Thanksgiving Clothing

Collection.

The collection will take place from Nov. 3-9 in the Archdiocese of Newark and Diocese of Paterson. A staggered schedule has been set up in the U. S. this year in order to facilities a hypering of order to facilitiate shipping of the millions of pounds of

WRITING FROM the Vatican Council, the Archbishop said, "We could not help but think of you at home when we learned of the Piave River disaster . . . In the face of such tragedy in all parts of the world, the destitute are clothed and warmed from the

"Last year the needy of 67
"Last year the world benefited from your generosity in
receiving clothing, shoes,
blankets, remnants and sew-

See Text, Page 10

can literally save a life. More than this, each shows the love of Christ to the poverty-stricken of Latin America, the emerging nations of Africa ern Europe and the Near and Far East."

REV. FRANCIS J. Houghton, assistant chancellor, is director of the collection in the Newark Archdiocese Msgr. John J. Shanley, direc-tor of Catholic Charities in Paterson, is in charge in

that diocese.

Assistant directors in New-ark are Msgr. John J. Kiley, executive director of The Adexecutive director of The Advocate, for press relations; Rev. Robert P. Egan, director of New Jersey Boystown, for parish distribution, and Msgr. Thomas J. Gillhooly of Seton Hall University for radio and television.

THIS IS THE 15th annual collection and it has grown in quantity each year until a record of 17,842,000 pounds was collected in 1962, valued at over \$25 million. Catholic Re-lief Services-NCWC administ-ers the program.

In both Paterson and New-ark, pastors are asked to inform their congregations where and when the clothing

VATICAN CITY - Voting in the Second Vatican Council this week centered around the litur-gical year and the Divine Office. Council Fathers took a beginning step toward a re-vised world calendar and a fixed date for Easter and ap-proved without reservation Other Council News Pages 2, 3, 7 and 8. proved — without reservation — chapters four and five of the

Easter Date,

Divine Office

Rome Topics

liturgy schema. CHAPTER FIVE of the liturgy schema, on the liturgical cycle, contained the provision for a world calendar and the Easter date. Both items were included in the 10th and final amendment to the chapter, all of which won approval. The vote on the chapter as a whole was 2,154 for, 21 against and

16 in favor with reservations. The amendment stated that the council considers the wish for a fixed Sunday for Easter and for a permanent calendar to be of importance and hence. after paying due heed to the consequences that may follow from such a new calendar, de-clares that such changes shall

Blessed Virgin in the Church's

iturgical cycle.

• Stressed the fact that, in close connection with the litur-gical year, the Church also makes use of instruction, pray-er, works of mercy and pen-ance as elements in the formation of the laity

 Provided that, if it becomes necessary to make adaptations in the liturgical year because of special local circumstances, this shall be

done with the authority of the episcopal conferences.

Stressed the importance of the observance of Sunday in

Pointed up the twofold aspect of Lent as a period of preparation for Baptism and as a season of penance.
 Noted that Lenten instructions should not fall to state the season of penance.

tions should not fail to stress the social character and consequences of sin and to make

clear the nature of sin as an offense against God.

Stated that penitential practices, in accordance with the changed conditions of the times and adapted to local pos-sibilities and conditions, should be urged and commended by Declared the saints are to

ored and their images and authentic relics are to be held in veneration.

Provided that articles 85

and 86 of the schema be taken out of the main body of the text and be made an appendix en-titled "Declaration of the Second Vatican Council on the Reform of the Calendar."

THE VOTE OF approval on chapter four, on the breviary, reflected a change from the Fathers' action on chapter two rathers' action on chapter two (on the Mass, including use of the vernacular) and chapter three (on the sacraments). In both cases, the chapters were approved but the humber of "approvals with reservations" — "juxta modum" in Latin — was enough to delay final endorsement.

There were 1,638 votes for

There were 1,638 votes for the fourth chapter; 43 against, and 552 for with reservations. and 552 for with reservations.

Previously there had been rumors that a bloc of juxta modum votes was ready to prevent final passage. Before the vote was taken, however, Archbishop Pericle Felici, council secretary general, issued a note of caution. He urged the Fathers to be sparing in casting their votes juxta modum, saying that "such votes are a real cross for the members of the commission."

JUXTA MODUM votes have

Technically, a juxta modum vote is a favorable vote. When such a vote is cast, the one

a note explaining his objection. A sufficient number of such votes could prevent a schema from passing and would compel a commission to examine the objections, rewrite the schema accordingly and return it to the council and return it to the council for

breviary section of the schema, all of which are approved

1. Emphasis on the fact that Christ continues His priestly activities through the Church not only in the celebration of the Holy Eucharist, but in other ways as well, especially in the Divine Office, which offers to the Father both praise

2. Addition of exhortation to those who recite the Divine Of-fice to do so with great fervor-and devotion.

3. A statement that priests engaged in the pastoral ministry have a special need to recite the Office prayerfully, that the Lord will make their labors

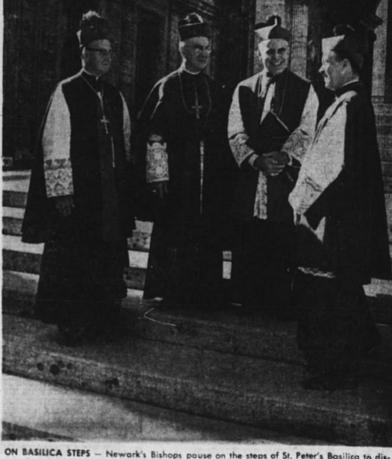
hour of Matins (originally night Office — which consists largely of psalms and readings from the Bible and the Fathers of the Church) should have fewer psalms and longer read-5. Proposes the suppression

of the hour of Prime, which is a second form of morning prayer and somewhat of a duplication of the principal morning prayer which is

6. Provides that an indivi-6. Provides that an individual who is obliged to pray the Office should be bound to recite only one of the three remaining shorter hours of the day. (The "little hours" traditionally have been Prime, Terce, Sext and None. This amendment and the preceding. amendment and the preceding one would considerably shorten the total length of the Office.)

7. A new article urging priests and all who take part in the Church's public prayer to make it a source of holiness and personal spiritual growth. 8. Decrees that the revision

of the Latin translation of the Book of Psalms should take (Continued on Page 2)



ON BASILICA STEPS - Newark's Bishops pause on the steps of St. Peter's Basilica to dismarning's events at the Vatican Council. From the left are Bishop Stanton, Archbishop Boland, Bishop Dougherty and Bishop Costello. (See story Page 8)

End Talks on Laity

Fathers Begin Discussion On 'Call to Holiness'

VATICAN CITY (NC)-Council Fathers began debate on chapter four of the schema on the Church—entitled "Call to Holiness in the Church"—at their Oct. 25 meeting.

Discussions began following the last speeches on Chapter III. "The People of God and Especially the Laity."

At the same time the Fathers continued voting on amendments to the liturgy schema, passing the final five of 10 amendments to chapter five, which deals with the liturgical year and then approv-ing the chapter as a whole.

CHAPTER FOUR of the ema on the Church contained these general principles: In the mystery of the Church all are called to holiness. Christian holiness is one for The one holiness is develop-

ed in many ways of life and in many functions. The council exhorts all priests, and religious, to fulfill their ministry with holiness, eager-ness and strength, on the model of the order of Bishops, who are established in the vocation to the perfect exercise of pastoral charity, and with whom all priests are united in the one Eucharistic Sacrifice.

The council also addresses parents so that they may help each other in a life of grace with faithful love, and may give a Christian mind and the evangelical virtues to their

THE EVANGELICAL coun-

tribute to the fervor of chartribute to the tervor of ity. There are many in the Gospel, although three are particularly praised in the doctrine and practice of the particularly praised in the doctrine and practice of the Church: poverty, chastity and

All the faithful are called to holiness, though not neces-sarily to the practice of the evangelical counsels. Many Christians practice the counsels as a stable way of life, approved by the Church, call-ed the State of Striving for

counsels are united to the Church in a special way, their spiritual life must serve the good of the whole Church

Since love for one's neighbo derives from love of God, the function of working for the Kingdom of Christ in souls derives from the profession seek holiness.

ON ACCOUNT of his primacy in the Universal Church the Roman Pontiff can, for the Roman Pontiff can, for the common good, exempt inslitutes of perfection from the
jurisdiction of the Ordinary.
The religious in the performance of their function must
show reverence and practice
obedience, in keeping with
canon law, to the Bishops, by
reason of their pastoral authority in the particular
churches and of necessary
unity and concord in apostolic work. tolic work.

All the faithful should re member that the practice of member that the practice of the counsels, even though it deprives from some goods that are indeed praiseworthy, does not impede, but helps, the development of the human person. The council praises the innumerable men and women, Brothers and Sisters, who adorn the Bride of Christ by their faithful and humble practice of this consecratation.

by their faithful and humble practice of this consecratation. Since the faithful are bound to seek holiness in the spirit of the Gospel, each should strive to persevere and excel in the vocation to which he has been called for the glory of Christ, Who is the Origin and the model of all holiness, and for the holiness of the church.



A SUNDAY VISIT — Mr. and Mrs. James Spain of Montclair were among 30 Negro couples in the Essex County who opened their homes to visits from 60 white couples Oct. 27 in a program sponsored by the sociology department of Seton Hall University. Enjoying a light snack with the Spains are Mr. and Mrs. William Manning, also of Montclair. (Other news on race relations, Page 5.)

Close Council Vote Rejects Separate Schema on Mary vote was set last week, when council Fathers heard spokes-men give two views on the proposal.

Rufino Cardinal Santos of

Manila urged a separate sche-ma for Our Lady. Franziskus Cardinal Koenig of Vienna fol-lowed with a review of the

VATICAN CITY — By a narrow margin, the Fathers of the Second Vatican Council this week decided to treat the subject of the Blessed Virgin Mary within the framework of the project on the Church rather than establish an entirely new schema. new schema.

In one of the council's closest ballots, 1,114 Fathers voted est ballots, 1,114 Fathers voted to discuss the Virgin in the schema "De Ecclesia," while 1,074 voted for the new schema. Two prelates voted for incorporation with reservations, and three ballots were blank.

Since the action was procedural, a simple majority of the 2,193 voting—or 1,097 votes—was sufficient to decide the question.

THUS, BY A margin of 13 votes, the council decided to treat the Marian topic in a chapter of De Ecclesia, which the council has been discussing for the past month. It examines the nature and structure of the Church.

The stage for the Oct. 29

Church,
Bishop John J. Wright of
Pittsburgh, a member of the
Theological Commission, explained the origin of the proposed vote at a press panel,
He said that prior to the council many Bishops had writen
to ask that a chapter on Our
Lady be incorporated in the
schema on the Church.

After an exchange of views

After an exchange of views in the council hall, the commission took the question under advisement and again there was disagreement within the commission. It was then decided to resolve the debate by an appeal directly to council Fathers, asking for their

IN A PRESS talk last week, Abbot Christopher Butler, O.S.B., president of the Engedictine Congregation, said the topic of Mary "should not be a subject of division between Christians, but a sym-

bol of unity."

The great interest in the topic, Abbot Butler said, is reflected in some 600 suggestions received by council preparareceived by council prepara-tory commissions. "We feel," Abbot Butler added, "that in considering them two aspects should be stressed, first the progress of Scriptural research and secondly, ecumenism. At another press conference, Rev. Aloysius Grillmaier, S.J., of Frankfurt, Germany, stress-ed the necessity in discussing

of Frankfurt, Germany, stress-ed the necessity in discussing the Mariological issue not to assume a sharp division be-tween "maximalists" and "minimalists."

This, he said, would only cloud the problem and create an unhappy atmosphere for discussion in the council.

DISCUSSION ON the chap-(Continued on Page 2)

By JOSEPH CARDINAL RITTER

Men may be compelled to do many things against their will, but no person can be compelled to believe. The act of Faith proceeds from an in-ternal and free choice. In his encyclical letter "On the Mys-tical Body" in 1943, Pope Pius XII stated this principle clearly:

"BUT IF WE desire to see rise up to God this uninterrupted prayer of the whole Mystical Body, that all wand-erers may enter as soon as possible into the one fold of Jesus Christ, we declare at the same time that it is abso-lutely necessary that this be the same time that it is absolutely necessary that this be done freely and willingly, since no man can believe unless he will it... If it should happen that, contrary to the constant teaching of this apostolic see, anyone should be brought against his will to ambrace the Catholic Faith. embrace the Catholic Faith, we cannot do otherwise than disavow such an action."

This statement should reas-sure those who fear that the Catholic Church seeks to ex-tend its dominion even to the point of exercising coercion, this becomes possible.

HOWEVER, it is one thing to eschew constraint in mak-ing converts; it is quite an-other to advocate complete freedom for all religions.

streedom for all religions.

St. Thomas Aquinas was a staunch defender of the liberty of conscience, yet he upheld the institution of the Inquisition. He argued that eternal salvation must be researed as greater than the garded as greater than the welfare of an individual. Therefore, society must pro-tect itself from the purveyor of false dectring ON WHAT ground do we re-ject the principles of another

Among the rights pro-claimed in the Atlantic Charter is freedom of religion. Other honored documents of recent history, such as the United Nations Charter on

with the ruler, separation of Church and State implied hos-tility to and persecution of the Church. It is easy to see how the argument developed that the State (the ruler) must be Catholic and must defend the true Church.

MORE RECENTLY, it has been suggested that the con-cept of the state has changed

One question that constantly recurs in Catholic-Protestant conversations in the U.S. is the Catholic position on Church-State relations. American Bishops prepared a statement on this subject at the council, delivered by Archbishop Laurence J. Shehan of Baltimore. The author of this article for The Advocate is a forthright spokesman for religious freedom.

Human Rights also recognize such a right. But like many another oft-used expression, freedom of religion is not always clearly understood.

DOES FREEDOM of reli-DOES FREEDOM of reli-gion mean that human sacri-fice, cannibalism, orgisstic be permitted the adherents of those groups which con-sider such practices sacred? All of these are con-sidered religious acts by cer-tain groups, yet none would be tolerated in our country where the majority agree where the majority agree that the welfare of society takes precedence over the dic-tates of individual con-

But if the welfare of society can justly limit certain ex-pressions of religion, should the state protect its members from the dissemination of in-complete or false doctrine? This question has been give

complete or false doctrine?
This question has been given varying answers depending on the concept of the role of the State with respect to religion. In a period when the relationship was quite close and the State was identified

completely during the past century, and that separation

century, and that separation of Church and State, as in the U.S., signifies neutrality rather than hostility on the part of the State.

The Bishops of the U.S. have consistently supported the American system of Church-State relations with its attendant guarantee of religious freedom. They have done so not because they accept a philosophy of religious indifferentism but because they have felt that it provided an admirable atmosphere for an admirable atmosphere for the preaching and reception of the Gospel.

American Bishops alone in their attitude? Has this attitude received some sanction? Is this a tempor-ary expedient on the part of the Church in the U. S. while the Church occupies a minor-ity position? ity position?

SPEAKING TO Italian furists on Dec. 6, 1963, Pope Pius XII addressed himself to some of these questions:
"Reality shows that error and sin are in the world in

they wanted changed, and the

Liturgy Commission now will incorporate the changes in the text for the Fathers' consideration. It is too early to say what the changes will be. It is safe to say, however, on the basis of the strong votes for the amendments on the

for the amendments on the use of the vernacular, Com-

First, the revisions in the

First, the revisions in the liturgy schema now being worked out will have to be voted on. The Pope must give his approval and promulgate them as acts of the council. The post conciliar body which will be set up to work on the details of the reform will fulfill their task. Finally, the regional body of Bishops will put the reform into operation.

How much English can we expect in Mass?

It is too early to say for certain. The first draft of the schema called for the use of the vernacular in the lessons

of the Mass and in those parts

the congregation pray, such as the Gloria, Sanctus, Pater Noster, and it left the door open for the Bishops of a region to apply to the Holy See

of the vernacular.

even more extensive use

great measure. God repro-bates them, but He permits them to exist. Hence, the af-firmation: religious and moral error must be impeded when possible, because toleration of them is in itself immoral, is not valid absolutely and un-conditionally. "Even in cases in which one could pre-

conditionally . . . "Even in cases in which one could pro-ceed to repression, the Church — out of regard for those who in good conscience are of a different opinion — has been led to act and has acted with . . . tolerance . " always for higher and more cogent motives; so she acts today, and also in the future the minute of the control of the contro motives; so she acts today, and also in the future she will be faced with the same nec-

THERE IS NO suggestion here that all of the doctrinal or practical problems connected with a theology of religious liberty have been solved. The Church could hardly hardl solved. The Church could hardly be said to look upon the pluralist society as an ideal or goal. She must be ever mindful of Our Lord's prayer "that all may be one."

The ecumenical movement is rather convincing testimony that other Christian confes-sions do not regard pluralism as a fitting witness to Christ. A report to the recent World Conference on Faith and Or-der of the World Council of Churches stated in part: "Denominational framments."

"Denominational fragmenta-tion . . . distorts the true na-ture of the Church and obstructs the communication of the Gospel."

A THEOLOGY of religious liberty is gradually evolving. In the meantime, there are truths seemingly in conflict at points, which might best be expressed in the form of a double dialectic, to which we hold in the knowledge that

truth cannot contradict truth.

The first dialectic could be stated as the tension between our belief in the freedom of our belief in the freedom of conscience and the in-dividual's obligation of assent-ing to revealed truth; the second, the tension between society's duty to safeguard in-dividual rights and society's obligation to honor God according to the dictates of revealed truth.

The dialectic is not unknown

The dialectic is not unknown in theology. There is, for example, the tension between Divine predestination and human free will. And stating truths in this manner is not a concession of defeat on the part of the theologian. It can be very helpful to know that the elaboration of one factor need not be accomplished by the destruction of the other. Perhaps the acknowledgement Perhaps the acknowledgement of such a dialectic in the area of religious liberty may avoid friction between proponents of differing theories, and hasten development of a theology of religious freedom.

IN CONSTRUCTING the theology of religious freedom, theologians must weigh care-fully the nature of the Church and of human society, and taking care not to limit the taking care not to limit the view of other communities to that which is erroneous, consider that which is good in their belief, worship and observance. It is to be hoped that continued studies in this field will assist us to a fuller understanding of Pope John XXIII's declaration in the encyclical letter, "Peace on cyclical letter, "Peace on Earth"

"Every human being has the right to honor God according to the dictates of an upright conscience, and therefore the right to worship God privateFavorite With Press Corps

Use Language of Journalists? Never, Laughs Father Weigel

ROME (NC) — An American Jesuit with an encyclopedic store of knowledge and a quick wit is quickly becoming the favorite of the press corps here to report the Sec-ond Vatican Council.

He is Rev. Gustave Weigel, S.J., 57, professor of theology from Woodstock College, Maryland. Five times a week he joins a panel of experts in the U. S. Bishops' press panel to hold "class" with the vormalists. journalists.

He bullies, banters, abuses the journalists and even sometimes his fellow panelists, but always with such wisdom, erudition and good humor that no one is offended. On the contrary, he is re-spected and sought out for his answers to questions which are unfailingly tive and colorful.

FIVE DAYS a week members of the English-speaking press corps sit opposite such men as these: Rev. Francis Connell, C.S.S.R., former dean of the School of Sacred Theology, Catholic University of logy, Catholic University of America; Msgr. George G. Higgins, director of the NCWC

(Continued from Page 1)

ter was led off by Paul Cardi-nal Richaud of Bordeaux,

France, who complained that

"the text does not place suf-ficient stress on the element

of penance and mortification." The next to speak, Raul Cardinal Silva Henriquez of

Bishop Marcello Gonzalez Martin of Astorga, Spain, said that the weakness of this chap-

ter is its lack of emphasis on the place of the Bishops of the Church as the principal

agents and promoters of the holiness of both priests and

laity.

One of the most applauded of the day's speakers was Bishop Stjepan Bacuerlein of Srijem, Yugoslavia, who said that "the council should declare that secular priests, no less than religious (priests).

less than religious (priests) and Bishops, are in a state of perfection."

perfection."
He said: "Too often the

secular priest seems to be suspended in midair between the heaven of the religious (priests) and the earth of or-dinary Christians, Holiness is

required by the state of life

of the secular priest and he has all the elements required for such a state. Many advan-

tages, especially greater un-ion between the secular and

religious clergy, would be the result."

EIGHT RISHOPS spoke

Chapter III (the place of the laity) of the schema, availing

themselves of the provision which permits such speeches even after the close of a de-

the Office for good cause, 12. When insisting that the traditional Latin Office be maintained by the clergy of the Latin Rite, the amendment

concedes a faculty to Bishops

and other ordinaries to permit

the clergy in individual cases to recite the Office in an ap-proved text of the vernacular. 13. Recommends that the Of-

fice be prayed in common

when possible, especially in the case of priests who live togeth-

VATICAN CITY (RNS) — Pope Paul VI has granted a 20% pay increase to all Vat-ican City lay employees, it was announced. At the same time he ruled out overtime pay.

"Workers must work when

Pay Increase

In Vatican

Social Action Department; Rev. Francis McCool, S.J., professor at the Pontifical Biblical Institute in Rome; Rev. Frederick McManus, profes-sor of canon law at the Catholic University of America; Rev. John Sheerin, C.S.P., ed-itor of Catholic World: Rev. Robert Trisco, professor of Church history, Catholic Uni-versity of America, and Rev. Georges Tavard, A.A., profes-sor at Mount Mercy College, Dittshurch Pittsburgh.

What goes between the journalists and the experts is in fact an informal and popular course combining history, theology, canon law and Scripture. The "hook" upon which they hang the course is the current debate inside the council hall.

FATHER WEIGEL banters words with the journalists with masterful timing.

"Would you tell us in the language of a journalist. . ?" correspondent once asked. And, before he had gotten the question well out, he was hit with the reply, "I wouldn't dream of using the language of a journalist."

Call to Holiness .

"Would you care to elaborate on . . . ?" another said.
"No, I would not!" came the

"No, I would nearly death-blow reply.
A loaded question from the journalists' side of the table usually leads Father Weige to preface his remarks with "This is utter nonsense!" and then go on to explain just why the question is nonsensical with such devastating ac-curacy that the question-er may wish he had never opened his mouth.

FATHER WEIGEL'S original connection with the ecu-menical council was as consul-tor of the Secretariat for Promoting Christian Unity. the council actually got under-way, he was used for his facility with languages as an in-terpreter in the observer-dele-gates' box during the council assemblies.

On a strictly informal basis, ice he lives in the same building with many of the ob-server-delegates, he gives much of his time to being of personal service to them. In this particular respect he jok-ingly calls himself "third-floor corridor profest for the floor corridor prefect for the observer delegates."

Changes in Mass Still to Be Determined

What has the Council been dealing with in the second ses-

As far as agenda is con-cerned, the Fathers have taken up the schema on the Church, one of the most im-portant the council will deal with. The first draft on the Church was not acceptable to the Fathers in the first ses-sion last year, and they re-jected it. This year, the redicated he wanted the subject

dicated he wanted the subject completely covered and all to have their say.

The council Fathers have also voted on amendments to the second, third and fourth chapters of the liturgy schema, dealing with the Mass, the Eucharist, the Sacraments and the Divine Office. The first chapter on general principles was accepted. eral principles was accepted last December by an over-

The author of this article written especially for The Advocate is secretary to Bishop James J. Navagh of Paterson. He accompanied Bishop McNulty to the first session of Vatican II and is with Bishop Navagh at the current session. He holds a doctorate in canon law and has made the liturgy a particular field of interest.

vised schema was voted ac-ceptable for debate the sec-

ond day the Fathers met. They have taken up first through fifth chap-ters of this schema. The second, on the episcopate, or the Bishops, is of prime impor-tance. When the moderators asked the Holy Father if he wanted to call for an end to to drag on, Pope Paul in-

fifth chapters were approved What happens now to the econd and third chapters on second and the liturgy?

whelming majority. The Fathers also voted on the second through fifth chap-ters in their entirety, after considering the amendments. They accepted chapters two and three but with certain reservations. The fourth and

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mine what changes are to be

the Mass is anticipated?
The same has to be said here as in the previous answer. The approval of the Fathers, including the Pope, the decisions of the regions of Bishops and the post conciliar commission will determine what shared the control of the post control of the post

Of course, many suggestions have been made by proponents of reform, and they will

WEST ORANGE, NEW JERSEY

thority. The principles voted upon and approved by the Fa-thers will indicate what changes will be made. For example, duplications are to be eliminated. The celebrant will not be called upon to recite or sing what the choir or conor aing what the choir or con-gregation are to recite or sing. Again, additions made in the course of history but now less useful are expected to be eliminated.

munion under both species and concelebration, that the changes will be in line with the liturgical reform. What of the diaconaie; what would it mean to the Church? What more has to be done before we see a difference in Mass, especially more Eng-

It would mean that the Holy Order of Deacon would be not just a step to the priest-hood, as it now is, but would be a permanent order as it once was. Men would again once was. Men would again be ordained deacons to assist in the work of the Bishop, to teach and sanctify, e.g., to Baptize and distribute Communion in places where there is a shortage of priests.

Those who favor it point out that the sacramental grace of Orders would enable men do more efficient jobs, such as teaching, already being done by lay catechists; it would give added status to these men in the missions; it would offer an opportunity for a dedicated life to those not called to the priesthood or to religious life; it would show the dignity of their show the dignity of their work; and would supply for the lack of priests.

Opponents see the perma-nent diaconate as a danger to vocations of the priesthood, and a source of practical problems as to their training

Will the emphasis the coun-cil places on the "College of Bishopa" take away at all Bishops" take away at all from the position of the Pope?

No, there is no question about the infallibility of the Pope or of the primacy of the Pope as such. Council Fathers are discussing the conferral of the primacy on Peter within the College of Apos.

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tles. It emphasizes the role of all the Bishops and means that they would play a great-er part in the life and govern-ment of the Church.

Has the council made men-tion of the "separated breth-ren" in its deliberations this

It has, even without taking at has, even without taking up the schema on unity itself. The words of the Fathers often show that Christian unity is on their minds no matter what the discussion.

No Sessions November 1, 4

VATICAN CITY (RNS) -

Nov. 1 is the Feast of All

A solemn commemoration, will be held Nov. 4 of the 400th anniversary of the institution of diocesan seminaries by the Council of Trent. Pope Paul VI will attend the ceremony:

The regular general con-gregations will be resumed Tuesday, Nov. 5.

(Continued from Page 1)

into account the nature of

Church Latin, the fact that the

psalms are chanted, and the psalms are chanted, and the traditions, which might be technically and literally satis-factory, might not be the best

9. PROPOSES that some spe-

cific but minor details in the original schema relative to the revision of the Office be sup-

(The point here is that specifies be left to a post-conciliar commission and that the council concern itself only with seneral directives and

with general directives and statement of principles.) 10. and 11. According to these

amendments, which are really additions to the schema, provision would be made (A) to excuse from the recitation of some parts of the Office those clerics or religious who participate on a siven occasion in

for public worship.

Easter .

Santiago, Chile, made two points. He suggested that it would be helpful to both religious and laymen to have a treatment of the general voca-tion to sanctity and of the profession of the evangelical counsels in the same chapter of the schema.

VATICAN CITY (RNS) —
There will be no general congregations of the Second Vatican Council Nov. 1 and Nov.
4. Archbishop Pericle Felici, the Council's general secretary, announced.

bate, provided it is in the name of five other council Fa-Bishop Pierre Boillon

Verdun, France, said that the text should devote particular attention to those who suffer and are persecuted. He add-ed: "We should take special care to insure that the poor do not come to regard us as rich men clothed in purple and living lavishly. Otherwise we shall run the risk of having the 'people of God' as our jucges."

A similar observation was made by Archbishop Antoni Baraniak, S.D.B., of Poznan in Red-ruled Poland, who said:

"Nothing is said in the text about the services rendered to the Church by the laity living in very difficult circumin very difficult circum-stances. There are, at least, only passing references to sit-uations in which oppression of the Church is the order of the day, and where it is a crime to go to church, have children baptize, send them to religious schools or prepare them

BISHOP ERNEST Primeau of Manchester, N.H., said the previous day that the laity uld be encouraged to have a greater share in the life of the Church by means of a "genuine dialogue between the hierarchy and the laity."

Auxiliary Bishop Thomas Muldoon of Sydney, Australia, said he wanted to eliminate the whole chapter. "It is be-coming increasingly evident," he complained "that the contents of the chapter are not worthy of an ecumenical council. As it stands, the chapter shapeless mass

"It has no basic theological principle which could serve to organize and unify all its com-ponent parts. The text mixes up theological and practical ideas. Disciplinary and pas-toral and practical considerations have no rights of citizen-ship in a dogmatic constitu-

Explains Absence Of Greek Orthodox

By REV. PLACID JORDAN, O.S.B.

ROME (NC) — The Greek Orthodox Church is unwilling to be represented at the Secto be represented at the Sec-ond Vatican Council by ob-servers because it feels that its presence would be mean-ingful only if it could fully participate in the council on a basis of equality. This is the explanation giv-en by Nikos A. Nissiotis, a professor of theology at the University of Athens, Greece. He is here representing the

He is here representing the World Council of Churches, which he serves as associate director of the Ecumenical Institute in Bossey, Switzer-

NISSIOTIS said that the Orthodox Church of Greece sincerely pursues the goal of Christian unity. Asked wheth-er the Greek Orthodox accept the primary of the Bishop of Rome he said:

We never have denied it. But we consider it as a sort of 'consensus ecclesiae,' as the tangible link between the var-ious Christian churches which should not exclude the inde-pendence of the individual church bodies and their heads. The Pope therefore, in our view is 'primus inter pares,' the first among equals who deserves to be recognized as such."

"Is it on these terms that your Church now has agreed to engage in a 'dialogue' with the Roman Catholic Church?" I asked. "Yes," said Nissiotis. "Such a dialogue may be initiated

after the Second Vatican Council, but it must be on equal terms."

ASKED IF Orthodox observers would be in a position to pave the way for such a dialogue, he said:
"I don't think so because observers have no real stand-

ing. They have no right to

that in all the council docu-ments the other Christian churches still are only called communities' which is unac-

were accepted, no real prob-lem would remain between our two churches. We have always two churches. We have been willing to engage in a been willing to engage with truly ecumenical dialogue with Rome on a basis of equality. The primacy is not an is-

sue at all, and the proselytism of the Catholic of Byzantine Rites would no longer be one, once the Christian Church is properly understood, as we think it should be, namely as a unit comprising all the churches professing the same Faith in Christ so as to be

guided by a common stand-ard, which, of course, is the Nicene Creed.

"Practical matters such as the status of the laity, which we view differently from Ro-man Catholics, or the married clergy we have in the Greek Orthodox and other Orthodox churches should be no stum-bling block."

Archbishop Boland To Radio Message

NEWARK — A message from Archbishop Boland in Rome will be broadcast to the members of the Archdiocesan Council of Catholic Men attending the annual vesper service Nov. 3 at Sacred Heart Ca-thedral.

The council is the ther The council is the theme of the service, which will have Msgr. Henry G.J. Beck of Immaculate Conception Seminary as speaker. The Archbishop will be represented at the cathedral by his vicars general, Msgr. James A. Hughes and Msgr. James F. Looney.

A FEATURE of the service will be the lot of consecration

for all laymen of the arch-diocese. Each affiliated or-ganization of the ACCM, which includes all Holy Name Societies, Knights of Columbus councils and various other fra-ternal and professional so-cieties, has been invited to send a delegation. Benediction will be cele-brated by Rev. John T. Law-lor, moderator of Essex-Mone-clair, and Rev. Albert Hess, moderator of Hudson North.

Seton Hall's radio station, WSOU-FM, is cooperating in bringing the message of Arch-bishop Boland into the cathe-dral.

cipate on a given occasion in some other liturgical function, and (B) to allow Bishops and other Ordinaries to dispense from the obligation to recite Vatican official said, explaining the Pope's ban on over-time remuneration. calls for good food, it follows that you desire the ultimate in service, leading to justifiable pride are you a function. You will be proud of Mayfair Farms

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VATICAN CITY (NC)-Pope

Paul VI offered Mass in St.
Peter's Basilica for the ecumenical council Fathers and a vast throng of laymen, priests and religious Oct. 28 to mark the fifth anniversary of the election of Pore John

the election of Pope John

The celebration of the elec-

LEO CARDINAL Suenens of

Brussels, in an hour-long eu-logy delivered after Pope Paul's Mass, said Pope John "left men closer to God and the world a better place for

"It is right and fitting that e should ask him to inter-

we should ask him to inter-cede for us now with God, so that our council labors, which he inspired, should evolve and come to perfection."

This public plea for prayers to a man not officially pro-posed by the Church for the veneration of the faithful as

veneration of the faithful as-

THE LATE POPE'S two

brothers were present. Pope Paul shook hands with both of them as he left the basilica.

Cardinal Suenens noted that

"on the morrow of his election John XXIII might have seem

ed to be a 'Pope of transi-

"And indeed he was that

but in an unexpected manner that the expression does not

suggest in its usual meaning. History will surely judge that

he opened a new era for the

CARDINAL SUENENS said

men to live.

tion of a late Pope is unprece-

Cardinal Suenens Speaks

Observer Criticizes Schema for Omitting **Mention of Churches**

ROME (NC) - A Protestant delegate observer asserted here that the ecumenical counnere that the ecumenical coun-cil's document on the nature of the Church is defective since it gives no recognition to churches not in common with the Holy See.

Dr. Edmund Schlink, profesof dogmatic theology at University of Heidelberg the University of Heidelberg and delegate observer at the council for the Evangelical Church of Germany, spoke a press conference under aus-pices of the Catholic Bishops

"UNDER BOTH Protestant and Orthodox perspectives," said Dr. Schlink, "the proposal appears more Roman than Catholic. Beyond doubt it would be a disappointment for other Christians were it adopted in its present form as a dogmatic constitution."

Dr. Schlink considers the present proposal unacceptable mainly because it "obviously has an exclusive meaning, in-asmuch as it carries no reference to churches outside the Roman Catholic Church. It only mentions individual non-Catholic Christians, which amounts to a misconception of non-Roman Christianity, which consists not only of individual Christians but of churches, whose members are certain to share in divine grace and salvation by virtue of Baptism and the Faith that comes to them through the Gospel."

THE THEOLOGIAN said that the proposal starts from the premise that non-Catholies can become true members of the one Holy Catholic Apos-tolic Church only as in-dividuals. According to the schema, he said, other Chris-tians though baptized now share but imperfectly in sacramental graces.

"What other meaning then," Dr. Schlink went on to say, has Roman Catholic ecumenism but to absorb other Chris-tians? It would be an illusion to assume that church unity is achievable in such a man-

"On the contrary, each conversion of individuals, severing ties with existing churches, deepens the gaps between the churches and causes distrust and resistance."

Dr. Schlink then explained that the ecumenical movement sees its goal not in absorption of separated Christians in one of the existing churches but in a union of all churches claiming the same apostolic origin. Thus they might jointly share the gifts given each of them by God, he said.

AUXILIARY BISHOP Walter Kampe of Limburg, head of the German Bishops' press briefing panel, conceded after the lecture that it "certainly is a defect of the schema" to refer to separated Christians but not also to the separated churches.

He added that these problems perhaps have not matured sufficiently to allow for relevant dogmatic pronouncements.



MARK BEATIFICATION — Very Rev. Gerard Rooney, C.P., provincial of the Passionists of the eastern province, incenses a painting of Blessed Dominic Barberi, C.P., during services at St. Michael's Monastery Oct. 27 to mark Father Barberi's beatification that day in Rome. At left is Very Rev. John Ryan, C.P., rector of St. Michael's Monastery Oct. 27 to mark Father Barberi's beatification that day in Rome. At left is Very Rev. John Ryan, C.P., rector of St. Michael's Monastery Oct. 27 to mark Father Barberi's beatification that day in Rome. At left is Very Rev. John Ryan, C.P., rector of St. Michael's Monastery Oct. 27 to mark Father Barberi's beatification that day in Rome. astery. A pilgrimage sponsored by the Passionists was present in Rome for the cere-

Ties With Newman Are Recalled At Fr. Barberi Beatification

By JAMES C. O'NEILL

VATICAN CITY (NC)—Pope Paul VI cited John Henry Newman's description of Blessed Dominic Barberi—"He loved England very much"— during the Italian Passionist's beatification ceremonies in St. Peter's on the Feast of Christ

the King.

In the afternoon part of the rites, the Pope venerated, the relics of the new Blessed Dominic of the Mother of God and entwined his name with Newman's as symbols of the future of the Church of England.

THE BEATIFICATION be gan with morning rites which included the reading of the official document granting Fa-ther Dominic the honors of the ther Dominic the honors of the altar. This was followed by Pontifical Mass sung by Paolo Cardinal Marella, Archpriest

Cardinal Marella, Archpriest of St. Peter's.

The Pope took part in the late afternoon service in honor of Blessed Dominic, devoting most of his honaily on the new Blessed to Dominic's relation with Cardinal Newman.

"It was Father Dominic who, on the night of Oct. 8, 1845, at Littlemore (England), heard the decisive profession of the Catholic Faith by that most singular mind (Newman). The extraordinary importance of that simple event portance of that simple event and the ever-increasing great-ness of the famous Englishman reflects a shining light on the humble religious."

The Pope noted that New conversion—"which as know matured through most laborious and dramatic meditation"—cannot be attrib-uted to the direct merit of Blessed Dominic. Yet, the Pope said, we must recognize in Blessed Dominic two other great reason for merit.

THE FIRST is that "of having heeded a mysterious, inex-plicable vocation, clearly present in his soul from the early years of his religious life, to consecrate his apostolic min-istry to England, where the Passionists had not yet set foot ... and the other merit of-having provided the image

most likely to win the estee

Pope Paul quoted this ref-erence to Father Dominic by Newman just before his re-ception: ". a simple, holy man, and withal gifted with remarkable powers. He does not know of my intention, but I mean to ask of him admission into the one fold of

The Pope said it is his be-

(Continued from Page 1)

such political and emotional

U.S. Bishops . . .

altar there hung paintings of the two miracles worked through Blessed Dominic's in-

lief and hope that he would never forget the significance of the meeting of Blessed Dominic and Newman, and that he expected "to dwell on the mysterious meaning of their meeting in great hope

brief series of thoughts on the English phase of Blessed Dem-inic's life.

"First of all he is present in his well beloved successor, Pope Paul VI, the august continuer of his work ... It is clear that Providence has giv-en Pope Paul VI to the Church to give form and substance to

Applause rose from the ouncil Fathers at these

The second way in which Pope John continues to be present, Cardinal Suenens said, "is by reason of the sacrifice of his life, which he offered for the happy outcome of the council's labors." He recalled that in the

course of an audience Pope John gave at Castelgandolfo the late Pontiff referred to some council schemata he had been studying. He read some passages aloud. "Then, suddenly, he stopped

and said: 'Oh, I know what my personal part in the prep-aration of the council will be,' and after a pause he conclud-ed: 'It will be suffering'."

OF POPE JOHN'S confidence in the power of charity, Cardinal Suenens observed John XXIII was not so naive as to believe that goodness would solve all problems, but he knew that it would open hearts to dialogue, to understanding, and to mutual respect."

THERE WAS a second round of applause when Cardinal Suenens said: "May John XXIII receive, from the heights of heaven, the expression of the coursel Fathers." ion of the council Fathers' deepest gratitude for the sin gular grace of the council, for his confidence in the episco-

At Memorial for Pope John pate, which is more than ever unshakeably united to the suc-cessor of Peter, to Peter who yesterday was called John and who today is named Paul, and to whom we pledge the same love and the same indefectible

There was applause again when Cardinal Suenens recall-ed Pope John's words to observers at the council's first session: "My heart burns with a desire to work and to suffer for the coming of that hour when Jesus' prayer at the Last Supper will be realized for all

He said: "It is not easy to make today's world hear the voice of the Church. It is drowned by too much noise. .

CARDINAL SUENENS, his voice rising with emotion, re-called how men wept for Pope John "as children for their father, pressing around him to receive his blessing." He went

on:

"And the poor wept for him.
They knew he was one of them
and that he was dying poor
like them, thanking God for
the poverty that for him had
been such a grace.

"And the prisoners wept for
him: He had visited them and

encouraged them with his presence.

He recalled how a convicted murderer had approached Pope John during his visit to Rome's jail. Could the Pope's words of hope apply to him also, such a great sinner?

"The Pope's only answer was to open his arms and clasp him to his heart. This prisoner is surely a kind of symbol of the whole of man-kind, so close to the heart of John XXIII."

Council News Notes

Translation System Approved

approval for the installation of a multilingual simultaneous translation system in the counto enable council Fathers who find it difficult to follow Latin debates to tune in on them in their native

Tests are being made dur-ing hours when there are no council meetings to establish which arrangement is techni-cally most suitable. The preference appears to be for a wireless setup whereby the Fathers can use individual portable transistor receivers matter where they might be in the hall.

in the hall.

It is hoped that installation will be completed by Nov. 4.

Six languages are to be used:
English, French, German, Italian, Spanish and Arabic.

It's only a question of time, most observers feel, before women are admitted to the council as auditors as sugested by Leo Cardinal genens of Belgium. Reaction of the Fathers to the proposal

has been favorable. The present lay auditors themselves, it is understood, suggested the addition of women to their ranks to the coun cil moderators. Further, it is reported that Pope Paul made a reference to the possibility when the first list of lay audi-tors was submitted for his ap-

One woman, Monique Lahaye, president of the Cath olic Women Workers League in France, already has re-ceived a unique honor. She was invited to address the French Bishops at one of their general meetings.

Meanwhile, several Fathers have received petitions from the St. Joan's International Social and Political Alliance, a women's group, asking that women be invited to attend as advisers. The petitions also asked a change in the prayers at Nuptial Mass, that special consideration be given to the canons concerning women when Canon Law is revised and that diaconal duties be en trusted to women as well as men if such a change is voted.

Rome is abuzz with reports that something will be done to expedite the work of the council — without infringing on liberty of expression — according to NCWC News Service. NC cited two developments as lending substance to the

reports.
One was the meeting held in the office of the papal Secre-tary of State, Amleto Cardinal Cicognani, by the Cardinal members of the Council Presidency and the Coordinating Commission, the four modera-tors named by Pope Paul, the

tors named by Pope Paul, the council's secretary general and the five undersecretaries. The other was the meeting the Pope himself held later with the four moderators.

According to one report, a difference has developed between the council's secretary general and the moderators on controlling repititious on, controlling repititious speeches. Another said the Pope is considering conduct-ing future council business by correspondence with the Fath-ers returning to Rome only for a final session.

Meanwhile, the French, German and African Bishops have reached virtual agreement on a plan to speed up the work. Their proposal is to reduce the number of weekly general meetings from five to three, the two open days to be used for meetings of various na-

meetings of various na tional or regional Bishops conferences. After discussion in the con-

ferences, two Fathers would be assigned to present a group's pros and cons of a topic at a general meeting thereby cutting down on repe-tition and on talks that stray

from the topic.

As one American Bishop remarked, "The work of the council began a year ago and we still have not adopted a single schema. With 17 schemate. mata on the agenda, at this rate it will be 1980 when those of us still alive can go home."

Reforms to overcome "in-terminable delays" in the Church's matrimonial courts were urged by Archbishop Thomas D. Roberts, retired Archbishop of Bombay, in a written statement submitted to the council.

At a press conference later. he said he had in mind both diocesan courts and the Sacred Roman Rota, the court of appeal in Rome. He said thou-sands of young people "wait for years for their cases to be settled" and as a result many marry civilly and leave the Church.

Among his proposals was that marriage courts in smal-ler dioceses abolish themselves and send their cases to regional courts. He also suggested that many cases re-served to Rome be handled on the local level.

munist country which has prevented its Bishops from attend-ing the council. None of the 10 Bishops from North Vietnam are in attendance. That country should have two other Bishops but the communists have prevented them from being consecrated

terious amber light on a cam-era posted just behind a big statue of St. Peter. The light is bright red when

flashed on, and when it is, that means pope Paul VI is

A suggestion was made by Chaldean Rite Patriarch Paul II Cheikho of Babylon that the non-Catholic observers be given an opportunity to be heard in the council hall at least once a week. He remarked how they "assist reverently at Mass each morning and give evidence "their good will and nations." non-Catholic observers good will and patience.

The Secretariat for Promot-ing Christian Unity has or-ganized regular meetings for the observers every Tuesday at which minutes are kept. These are sent to the secretariat gen-eral of the council and are transmitted to whatever coun-cil commission the

China is not the only com

Council Fathers who have their seats on the Gospel side of the council hall in St. Peter's can watch a mys-

cil commission the observers remarks concern.

the mysterious meaning of their meeting in great hope and with prolonged prayer." The Pope switched from Italian to English to deliver a

FACING TOWARD the papal

One showed the healing of Passionist Brother Damaso at Ceccano, Italy, of arthritis and bursitis on March 8, 1891; the other the instantaneous healing of Ettore Chianura at Massafra, Italy, of pneum

The Holy Father's Week

Pope Paul Cites Scientific Path to God ity and in peace. We must pray

VATICAN CITY (NC) -Pope Paul VI has urged an and to "scientific feudalism" in which branches of science tend to specialize and cut themselves off from each other and from religion. He made his plea during an

audience for a group of Italian doctors. "RESPECT FOR specific

competence," the Pope said, "does not draw unbridgeable frontiers between the religious and medical fields and medical fields . Sci-ence and the activities de-rived from it specialize and, so as not to become sub-merged in each other, tend to form their own principles and to become autonomous, each in its own sphere, and finally to separate from and to ignore each other."
"This exclusive specialira-

tion, the Pope continued, "this kind of scientific feud-alism which, according to general opinion, is typical of the culture of our times, needs to find a point of convergence for the various disciplines and a return to a confrontation of the various sciences. Lastly, it needs a synthesis, a kind of higher unity, which the simple encyclopedic approach does not offer. It needs a 'summa,' logically organic and morally vital."

THE POPE assured the gathering that the Church ob-serves and follows the progress and activities of the scientific world.
"Where there is research, "Where there is research, discovery, conquest — increasing knowledge and action — there is on the one hand the development of human faculties, and on the other there is the penetration of the work of God and the

use or the resources hidden in it," the Pope stated.
"So there is a getting to-gether of the two terms, man and God. This is why we al-

ways think that scientific progress, far from making re-ligion vain, helps to find al-ways higher and deeper ex-

Message on Peace

VATICAN CITY (NC) — Pope Paul VI has urged mem-bers of the Pax Christi move-ment not to stray from their role of spreading the peace of Christ and to be aware of the abuses of the word "peace."

The Pope received members of the international Catholic movement devoted to encouraging near which was found.

aging peace which was found ed after World War II in an audience led by Maurice Cardi-nal Feltin of Paris, president

of the movement.
"Let it be clear," he said "that the peace for which you are working is and will always be that which has been so be that which has been so beautifully defined by our predecessor, John XXIII, in his memorable encyclical Pacem in Terris, the peace whose name is borne by your movement: the peace of Christ, Pax Christi." Christi."

He warned members of the movement to avoid involving the Church in areas not related to the peace of Christ, and urged the essentially European organization to consider en-larging its scope outside of

Prayer on Feastday

VATICAN CITY (NC) Pope Paul VI prayed on the feast of Christ the King with 20,000 persons gathered in St. Peter's Square that Christ will

"The Feast of Christ the King makes us think of the centralness of Christ in world history; a centralness which is always being realized and one which we strive to achieve. "And it makes us think of the consequences if in the world Christ were the peaceful sovereign in love, in fratern-

the whole world through the intercession of Mary and through our humble prayers." Testimony to Christ VATICAN CITY (RNS) — Pope Paul VI, at a general audience to many thousands of pilgrims from all parts of the world, stressed the duty of Christians everywhere to give witness to Christ in their

ideal of brotherhood which

seems to be in the hearts of men, may really be spread for the welfare of families, indi-

viduals and nations throughout

give witness to Christ in their daily lives.

"We welcome you here to-day." he told the visitors, "and we are consoled by your faith in Christ, your devotion to the Church, your good Christian life. .

"Perhaps coming to Rome, you did not think you were you did not think you were

you did not think you were performing such a significant act as giving witness to your religion, your Christian con-cept of life. Testifying to Christ is the foremost duty of every Christian and by coming here as pilgrims, faithful children of Christ's Vicar, you testify to your own conscience and externally to the world in which we live . . .

"Everything you see here
is a witness to Jesus
Christ: the sacred monuments, the catacombs, the religious history of Rome, this basilica itself, and St. Peter, Prince of the Apostles whose martyrdom — the word itself means witness — testifics means witness — testifies completely to Christ."

Car From Notre Dame

CITY (RNS) -Pope Paul VI has been given a new car — a gift from the Notre Dame Alumni Associa

tion in the U. S.

The keys to the car were presented to him at an audience attended by delegates of the association. The group was introduced to the Pope by Archbishop John J. Krol of Philadelphip Philadelphia.

tion in the U.S.

Message to Algiers

VATICAN CITY (NC) -Pope Paul VI has expressed his anxiety at the fighting be-

tween Algerian and Moroccan troops in a dispute over na-tional boundaries.

The Papal Secretary of State, Amleto Cardinal Cicog-nani, noted the Pope's con-cern and hones for peace in cern and hopes for peace in a telegram to Archbishop Leon-Etienne Duval of Algiers.

Date Changed

VATICAN CITY (NC) -Vatican Radio has ann vatican Radio has announced that Pope Paul VI will take possession of his cathedral as Bishop of Rome, the Basilica of St. John Lateran, on Nov. 10 instead of Nov. 9 as re-ported earlier.

Visitors From Home

VATICAN CITY (NC) -Several thousand pilgrims from the Pope Paul's native town of Brescia in northern Italy were received in special

audience by the Pope Oct. 27. They presented him with vestments and altar vessels to be sent to the missi



Dingular Distinction Marsh is one of the few diamond merchants in the country where perfection in diamonds is absolutely assured. 剩 We carry only blue-white, perfect gems and, at Marsh's low prices. good investment marshesons JEWELERS AND SILVERSMITHS SINCE 1908 NEWARK

Council Newsmaker -Spokesman on Race

The selection of Bishop Rob-ert E. Tracy of Baton Rouge, La., to serve as spokesman for U.S. Bishops at the Vatican Council on racial equality was regarded as especially dramatie

several rea-For one thing, it dem-onstrated to the world the Ameri-Church for this country's race problem.

Secondly, Bishop Tracy is

from a state in the South, section where traditionally vorst aspects of racism have

been exposed to the scrutiny of the world.

Finally, Bishop Tracy's own state has been the scene of racial conflict directly involving the Church. THE ADDRESS was re-

garded as one of major signifi-cance in view of continuing racial unrest at home. Speak-ing for his fellow American nig for his fellow American Bishops, Bishop Tracy asked that an amendment to the schema on the Church state clearly that racial inequality — as well as inequality by reason of sex or national and social background — was contrary to the Church's funda-mental belief.

After his talk, the Bishop disclosed that some U.S. Bishops wanted to use the word

"color" rather than race.,
"I thought not," he sa
"on the ground that color on the ground that color is an accidental manifestation of ROBERT EMMET TRACY a life-long resident of uisiana. Born in New Orleans 54 years ago, he was educated in Catholic schools and was ordained in 1932 after

studies at New Orleans' Notre Dame Seminary.

He served as an assistant pastor for 14 years, during which time he was active in CCD and Newman Club activities. Elevated to the rank of monsignor in 1947, he con-tinued his interest in New-man Club affairs and became its national director — succeeding Rev. Paul J

HIS PRONOUNCEMENTS on

various American affairs have drawn national attention, per-haps none as much as a talk

its national director — succeeding Rev. Paul J. Hallinan, now Archbishop of Atlanta — in 1954.

He was appointed Auxiliary Bishop of Lafayette, La., in 1959, and when the Baton Rouge Diocese was established two years later he became its first Ordinary.

last year on the "religious re-vival" in the United States of America.

He called the "revival" a "sentimental kind of phenom enon" that "does not ring

He asserted that "solid religious impact on the souls of men and on their institu-tions so far has not been one of the more striking achieve ments of the modern religious

"For the true test of the fluence of religion on life," the Bishop continued, "lies not in the extent to which religior the news, the movies, the bookstands or even on the jukeboxes. The true test lies in the extent to which religion, in moments of hard choice, men in their actions great and

WHEN BISHOP TRACY con cluded his plea for a state-ment on racial equality in St. Peter's last week, council Fathers broke one of their rules by applauding his re-remarks in the basilica.

The applause was welcome not only to Bishop Tracy but to his countrymen as well. As Auxiliary Bishop Stephen A. Leven of San Antonio remarked: "We American Bishops were proud of him."

He said the problem is this: Do the 10 lines dealing with this passage mean that it is regretable that any separation of Church and State exists, or does it mean that it is regret-able that the things of the overtones that he asked the council to drop it from the text of "De Ecclesia" — On the Church. able that the things of the City of God are in conflict with the things of the City of the World? His speech in the council dealt with a passage in the schema's fourth chapter in which laymen are cautioned against the "regretable separ-ation" of Church and State against the regretable state.

Unfortunately, Archbishop
Shehan noted, there is an ambiguity in the phrase.

Archbishop Shehan said that most Bishops believe that the second notion was the or-iginal intention. But ra-ther than run the risk of having the world misinterpret this phrase, he said that some changes must be made. He stated: "The word 'separation' has

become a fighting word for all of us. We want to get rid of the word 'regretable' and,

e section cannot be suitably revised, to eliminate it entirely at this time." The Archbishop said that he favors eliminating it entirely ecause the whole question of the relations of Church and State are "too important to be introduced into the schema obliquely. If it is to be treated, it should be treated thoroughly."

AT THE PRESS panel, Bishop Victor J. Reed of Oklahoma City and Tulsa said that the American Bishops do not want to speak of Church and State in the present schema, but prefer that it be developed in schema to the present of the pre developed in schema 17, which is on the Church in the modern world.

Archbishop Shehan sented the matter at the co cil, he said, because the sug-gestion already had been made that the subject be treated in the schema-under Archbishop Shehan was the

Archbishop Shehan was the first American prelate to initiate the special Wednesday press conference, at which U. S. Bishops or experts will speak to the press on various phases of the council or allled matters.

Archbishop Shehan also be-came the first American council Father to celebrate the opening Mass of a meet-ing since the council's opening in 1962.

be recognized as the peaceful sovereign of the world. The Pope said: "The Feast of Christ the

19th Century 'Socialist' Due for Honors by Church

ROME (NC)-Some of his ROME (NC)—Some of his fellow aristocrats in Turin thought Rev. Leonardo Murialdo was a socialist for advocating an eighthour day in 1885. But Pope St. Pius X later recognized him for what he was—a very holy man.

On Nov 3, the Church is paying put lie tribute to his holiness when Father Leonardo is declared blessed in St. Peter's Basilica.

BLESSED LEONARDO Was the son of a financier who was the descendant of a noble

the descendant of a noble family.

Born Oct. 26, 1828, he was the eighth child of Leonardo and Teresa Rho Murialdo. His father died before the boy reached his fifth birthday and his unbringing was supervised. his upbringing was supervised by his mother, who took her children to Mass daily.

After finishing his elementary education, Leonardo and his brother Ernesto were sent to study with the Scolpi

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Fathers at Savona, where they remained for seven years. He excelled as a student.

In 1845, he entered the seminary and on Sept. 21, 1851, he was ordained.

AFTER ORDINATION he was not assigned any specific post and continued to live at home. For a while he con-tinued his studies. It took almost six years to lead Father Murialdo directly

into the career which was to be his life's work. But indica-tions of his special calling showed themselves early in his

showed themselves early in his priestly life.

Among the first was his meeting with a young chimney-sweep who was shivering in rags at his front door. The youngster had come from the north in search of work to help support his mother. The young priest took him into his home, gave him some warm food and

a bed.
Gradually the priest's home
was transformed into a hospice
for street boys who worked for
pennies during the day and
who at night were taught how
to read and write.

AT THE SAME time Father Murialdo brought factory ap-prentices religious instruction,

and visited the city's jails.
In 1857, Don Giovanni Bosco, later St. John Bosco, talked Father Murialdo into assuming directorship of the Oratory of St. Louis, a sort of boys recre-ational club. The new director restored the center's chapel and built

facilities for day and night school. He also organized ath-letic teams, a theater and a band. Don Bosco provided him with three assistants: Fathers Rua, Albera and Cagliero. The first two later became first two later became superiors general of the Salesian Fathers, the congregation founded by Don Bosco to carry on his work with boys, and the third became a Cardinal. FATHER MURIALDO

mained director of the oratory for eight years. Then he ac-companied his brother, Ernes-to, to Paris and entered the theological classes at St. Sul-

theological classes at St. Sul-pice Seminary. After a year's study, Father Murialdo made a brief visit to London and then returned to Turin. He took over the operation of the impoverished Artiglanelli center for homeless boys and men on a temporary basis in 1866. But it turned into a 34-year job which ended only in death.

year job which ended only in death.

Despite efforts to limit the number of boys admitted to the center, the enrollment grew continually. Of 300 youngsters, 250 paid nothing for their keep and the others paid very little.

It was only the year before

It was only the year before burden of the institution was lifted by the legacy left to him by a Turin aristocrat.



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Jersey City Hoboken Weehawken Union City West New York Secaucus Member Federal Deposit Insurance Corporation AS THE YEARS went by, Father Murialdo became convinced that the work of the center could only be carried on by a religious congregation. On March 19, 1873, the Pious Turin Society of St. Joseph was founded. It was composed of four priests and two seminarians. The society grew quickly and today numbers over 800 members.

Among many of Father Leonardo's accomplishments in his later years was the found-

nardo's accomplishments in his later years was the found-ing of the first Catholic work-ers' union of Turin in 1871. He proposed reforms govern-ing working conditions, among them: that children be re-

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required to attend school until the age of 12 or 14; abolition of night work; establishment of an eight-hour day and laws banning child labor until the age of 16. He also advocated that salary minimums be set by the city to protect helpless workers.

by the city to protect helpless workers.

His efforts earned him the contempt of some of his former friends, who accused him of becoming a socialist.

In 1876, he helped found the first Catholic weekly for workers. The paper still eixsts today under the title the Voice of the People.

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HE LIVED until March 30, 1900, when he succumbed to

pneumonia. Cardinal Sarto, who became Pius X three years later, sald: "Mirrialdo is dead. A saint has died."
His beatification cause was begun by the Turis Archdiocese and his writings were approved by the Seared Congregation of Rities in 1918. On April 26, 1961, he was declared Venerable by Pope John.

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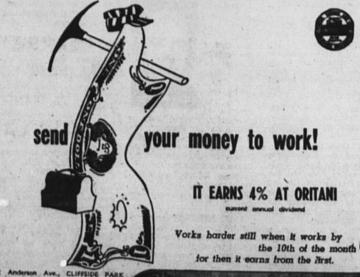
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NOTRE DAME, Ind. (RNS)

— A plea for a White House
interreligious conference for a
discussion of measures to help
underdeveloped countries
"deal effectively with their
urgent population problems"
was made by a noted Catholic
theologian and author here.
In his second article on birth
control to appear simultaneously in leading Catholic
and Protestant magazines,
Rev. John A. O'Brien of Notre
Dame University here also
reiterated a previous proposal
that the National Institute of
Health conduct "a crash re-Health conduct "a crash re-search program in human re-production in all its phases."

THE RESEARCH professor of theology asserted that the two recommendations "will go a long way toward solving the population problem and will thus end the controversy on both birth control and the population problem not only in our country but also in the underdeveloped countries as well."

"It is time to close ranks,"

he stressed, "time to end the cold war and to work together as brothers and good neigh-bors"

as brothers and good neighbors."

Entitled "Let's End the War over Birth Control," the article appeared in Ave Maria, published here by the Congregation of the Holy Cross, and in The Christian Century, ecumenical weekly published in Chicago.

Noting the growing dialogue movement, Father O'Brien said it is now possible for Catholics and non-Catholics to "discuss the population problem, analyze their points of agreement and differences, and solve the problem in a way that will respect the consciences of all."

He pointed out that America's pluralistic society is characterized by a wide divergence of religious faiths. In view of this, he said, "it is obvious that we must learn not only to live together but also

obvious that we must learn not only to live together but also to respect scrupulously the consciences of others and work for the common good."

Says Christianity Gone From China

HAMMOND, La. (RNS) — Serge Lentz, foreign corres-pondent and an editor of Paris Match magazine, told the atch magazine, told the utheastern Louisiana Col-

lege Newman Forum here that Christianity has disappeared from Red China.

Lentz is one of the few journalists who has been behind the Bamboo Curtain in the last decade. Posing as a textile. textile buyer, he toured Shanghai, Peking, and Canton.

WHEN ASKED the extent of religious persecution in Red China, the French journalist replied that it was far "milder" than in preceding years. "But," he explained, "that is because there are very few groups left to per-

secute.
"The churches have become

Only the Buddhists have a significant amount of religious freedom. However, I heard that this is only for show — to paint the government as being benevolent."

"When one asks a peasant what religion he belongs to," he reported, "the answer is 'I used to be a Catholic (or a

Protestant, or a Buddhist), but now I am an atheist."
"The group which has suf-fered most in Red China," the journalist said, "is the Prot-estants. A few Catholic priests remain, but these are the Chinese nationals. And, as you know, Bishop James E. Walsh of Maryknoll is still in jail. From what I could gather, he is not treated harshly, but still — he's just sitting there in jail."

promised by the Mayor in-cluded establishing a fulltime police unit to take action against distributors of "hard

core" pornography; strict en-forcement of licensing require-ments and other administra-

tive controls; seeking creation

of a special court to deal with obscenity cases; and enlisting

cooperation of area district at

torneys in fighting the pro-

lem. So far, the priest charged,

these promises have not been acted on.

Legion of Mary

Plans Reunion

NEWARK - The Newark Curia of the Legion of Mary

plans a general reunion of the

active members of its 19 praesidia (parish units) at St. Mary's, Nutley, Nov. 10, it was announced by Rev. Patrick D. McGrath, moderator. The curia held elections for the second time in its six-vers.

the second time in its six-year

history Sunday, naming Kath-erine Higgins of Elizabeth to succeed the founding presi-dent, Mildred Clark of

Rose Pavlick of Roselle was elected secretary: John Al-

elected secretary; John Ab-londi of Maplewood was named to a second term as treasurer.

South Orange is filling out a term as vice president.

RAMSEY — Don Bosco High School here will mark its 50th anniversary in 1965 and a committee of five former directors of the school has been named to map plans for the observance.

Don Bosco Jubilee

the observance.

William Cosgrove of

Priest Ends Fast Against Obscenity

NEW YORK — A 48-year-old Jesuit priest ended a fast of more than three days after New York City officials pledged a crackdown on sales of obscene literature to chil-

Rev. Morton A. Hill, S.J., an assistant at St. Ignatius Church, began living on noth-ing but water at 6 p.m. Oct. 25. He called off the fast the evening of Oct. 28 after Mayor Robert Wagner named Deputy Mayor Edward F. Cavanagh Jr. to head a drive against smut and directed other of-ficials to confer with the

FATHER HILL spoke of his fast and its purposes in a ser-mon Oct. 27 at St. Ignatius. He mon Oct. 27 at St. Ignatius. He said distribution of porno-graphic literature to children violates "parental civil rights" and leads to such evils as sexual perversion and nar-cotics addiction.

Father Hill declared that Mayor Wagner last July had promised a four-part anti-por-nography program in response to appeals from Operation Yorkville, an interfaith anti-obscenity campaign under-taken here last year.

taken here last year. The priest said the program

Cenacle Apostolate Hears of Cause

PHILADELPHIA -100 delegates from New Jer-sey attended the general meeting of the Missionary Cenacle Apostolate held Oct. 27 at Father Judge High School

Lynch, Rev. Timothy Lynch, M.S.SS.T., spoke to the gather-ing of almost 1,000 laymen Timothy ing of almost 1,000 laymen from eastern cenacles on the cause for canonization of Rev. Thomas Augustine Judge, C.M., founder of the apostolate, from which developed the Missionary Servants of the Most Holy Trinity and the Missionary Servants of the Most Blessed Trinity.

Holy Day Due; Meat Allowed

Friday, Nov. 1, is the Feast of All Saints—a Holy Day of Obligation on which Catholics are obliged to attend Mass.

Canon Law provides that when such feasts fall on a Friday the rules of abstinence do not apply and Catholics are allowed to eat meat.

The Advocate office will

The Advocate office will be closed in observance of the feast.



HAPPY EVENT — The 50th anniversary of SS. Cyril and Methodius Church, Clifton, celebrated Oct. 27 with the burning of the mortgage on the new church, Cliffon, was J. Maga, O.F.M., pastor, applies the match to the document, which is held by John Teresinsky, president of the parish council. Others present are, left to right, Rev. Eugene C. Gasparavic, O.F.M., of Uniantown, Pa., Rev. Jerome J. Pavlik of Easton, Pa., and Very Rev. Daniel Novak, O.S.B., of Cleveland.

Race and Religion

Backing for NAACP Court Fight

DETROIT (RNS) — A Catholic laymen's group here is supporting a suit by the National Association for the Advancement of Colored People which seeks to prevent a citywide vote on a proposed property.

wide vote on a proposed prop-erty owners rights ordinance for Detroit.

The Detroit Archdiocesan Council of Catholic Men in-tervened in a Wayne County Circuit Court suit challenging the city's right to place the ordinance on the ballot.

THOMAS J. Foley, council president, filed a brief supporting the NAACP. He said the intervention was undertaken be-cause of the moral issue in-

volved in open occupancy.

"The council has taken the same stand in civil rights legislation now pending before Congress and the open occupancy question heard recently before the Detroit Common Council!" Follow said

mon Council" Foley said.
"The DACCM feels the attempt to place this issue on the ballot is attempting to force a decision contrary to moral principle."

As proposed, the ordinance would define certain privacy rights of residents and residenwould tial property owners, including the right to select or reject any persons as tenants or pur-chasers and the right to freedom from interference on his property by public authority.

Petition Congress

WICHITA, Kan. (NC) - The Wichita Diocesan Council of Catholic Men has called for approval of federal civil rights legislation by Congress "which will grant all citizens, ir-respective of race and color, equal fights in voting, in ad-mission to schools at all levels, in employment, in housing, public facilities and in public recreation." recreation.

The council executive com-mittee adopted a statement which asserted "the chief ele-ment involved is a sound and Christian attitude of justice and charity."

Plea From Clergy

CLEVELAND (NC) - Three priests here joined seven Prot-estant ministers in urging residents to keep calm about mixing of white and Negro stu-dents in two area public schools.

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White parents protested when Negro children were transport-ed from overcrowded public schools to Memorial and Brett public schools in the Collinwood area of Cleveland. Area clergymen issued a statement which said they were "committed to the concept of the neighborhood school," but added:

"Occasions sometimes de-mand that the philosophy of a neighborhood school be modi-fied. The population explosion

areas has made it necessary for them to be brought into other neighborhoods to receive their education."

Plan Conference

PROVIDENCE, R.I. (RNS) - Plans for the Rhode Island Conference on Religion and Race (Jan. 27-28) were discussed here at an organiza-tional meeting of 60 represen-tatives of Protestant, Catholic, Jewish and Orthodox bodies. Completes List of Speakers and Rev. William Genne, ex-ecutive director of the department of Family Life of the National Council of Church of

The speakers at the closing general session will be Cyril Tyson, project director of the Harlem Youth Organization,

ORADELL — Final plans were announced this week for the first Family Life In-stitute of the Archdiocese of

Newark Nov. 10 at 1 p.m. at Bergen Catholic High School

Devaney Named To NCCJ Post

NEWARK — Howard J. Devaney of Point Pleasant was named executive director of the New Jersey region of the National Conference of Christians and Jews Oct. 30. Devaney, a former presi-dent of the State Patrol-men's Benevolent Associa-tion, began work with the NCCJ in 1954 and was named acting director January, 1955, and regional director in March of the same year. He is currently serving as con-sultant for a pilot project in suburban schools, the 18-week Teaneck Teachers' Workshop in Human Relations.

The NCCJ also announced the appointment of Dr. Donald M. Lombardi of Newark, assistant professor of psychology at Seton Hall University, to the scholarship committee, replacing Dr. Maurice O'Sulvan, now dean of Sacred livan, now dean of Sacred Heart University, Bridgeport.

Tyson is also a member of the board of directors of the New York Catholic Interracial Council and a teacher at Bronx Community College. He and Mr. Genne will speak on "Family Renewal and the Challenge of Today."

THE THEME of the institute, sponsored by the Family Life Apostolate of the archdiocese, is "Family Life in an Age of "Renewal." It will include a keynote address by Charles Riker of Purdue University and four panel sec-University and four panel ses-sions, two for married couples, one for Sisters and one for priests.

The day will close with a participated Mass at which Msgr. George A. Kelly, Family Life director of the Archivelen diocese of New York,

At the two sessions for married couples, all of the speakers will be laymen. John Blessington, headmaster of the Whitby (Montessori) School in Greenwich, Conn. and William Birmingham, editor of Cross Currents, will speak on "Family Renewal and the Challenge of the Child." Paul Reiss of Fordham University and Mr. and Mrs. Robert Vogel of Glen

Ridge will speak on "Family Renewal and the Challenge of American Society."

THE SISTERS will hear THE SISTERS will hear from Rev. Gerard Murphy, S.J., of St. Peter's College and Dr. Ann Lucas of Fairleigh Dickinson University. They will speak on "Family Renewal and the Challenge to Teaching Religious," emphasizing the role that the Sisters can play both with parents and child.

Addressing the priests will

and child.

Addressing the priests will be Rev. John Lynch, S.J., of Weston College, Mass., and Brother John Egan, F.S.C.H., of Iona College on "Family Renewal and the Challenge to the Priest." This session will emphasize "responsible party. emphasize "responsible par-enthood," as discussed recent-ly in The Advocate.

Registrations for the insti-tute must be made before Nov. 2 with Mr. and Mrs. Jerry Kane of 1732 Mountain Ave., Scotch Plains.

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America Has Its Saints

In less than a year, Catholics in the United States have had particular cause for Joy: two of their number, Elizabeth Ann Seton and John Nepomucene Neu-mann, have been declared blessed, the step immediately preceding canonization. See, a convert who founded the Sisters of Charity, he are immediately of Charity; he, an immigrant from Bohemia, who became the Bishop of Phila-

EVIDENCES OF A spiritual inferi-ority complex among American Catholics have been manifested frequently. They could point with pride to the comparative strength of the Church in this country and the abundant sacrifices on the part of the clergy, religious and laity which brought it about. Yet, that which has been considered a sign of spiritual maturity canonized saints from among them

Then Mother Frances Xavier Cabrini, whose zeal for souls brought her from the shores of Italy to live and labor here, became the first U. S. citizen to have her sanctity publicly recognized by the Church. That was in 1946.

Last year Elizabeth Ann Seton, wife and mother was beatified. American by birth, Episcopalian by baptism, she be-

came "the guide and symbol of the splendid company of chosen women consecrated to Christ."

And now the name of Blessed John Neumann, C.Ss.R., enters the select group. He was an active parish priest, later Bishop, whose pastoral charity, while directed towards exterior things, yet contributed to his inner sanctity.

It took an outsider who became one of us for over 20 years to recognize the seeds of spiritual mautrity in our land. The book, "Sanctity in America," written by a former Apostolic Delegate, Amleto Cardinal Cicognani, is must reading for all who think little of American Catholic life and its ability to produce saints of the

POPE PAUL, himself, in His homily on Blessed John Neumann, said that, "this beatification is an excellent document which in itself dispels the erroneous belief that American Catholicism is not oriented to a singular and sublime ex-pression of sanctity . . ." A sanctity, he said, "no longer individual but collective, no longer restricted to individual cases but shared by numerous groups of faithful, no longer of one but of many, the sanctity of a people."

Human Needs

In proclaiming the first Thanksgiv-ing Day in 1621, the Pilgrims meant "to give thanks to Almighty God for His goodness, mercy and bounty." After 342 years, the basic purpose of Thanksgiving Day is still to honor and thank God for blessings we as a nation have received. This is our human need

PEOPLE OF OTHER nations have another human need: relief from misery. For the 15th consecutive year, the Catholic Bishops of the U. S. appeal to all Americans for used clothing to help alleviate the misery of the millions of men, women and children who inhabit the vast distressed and needy areas of the world.

Used clothing that Americans can share or spare becomes precious beyond words to these millions in dire need. Not only can it provide protection against the weather, but it can often safeguard the very young against crippling or deadly diseases, aid impoverished people to find work or continue working and even enable children to go to school.

Clothing and material contributed to the annual Thanksgiving Clothing Collection are packed and shipped overseas for distribution to the needy in 67 countries where Catholic Relief Services-National Catholic Welfare Conference maintains programs of relief and welfare.

DISTRIBUTION is made entirely without reference to race, religion, color or national origin. The sole criterion is human need. Our need meets their need.

Though away from home this Thanksgiving, the Bishops of our country address their appeal by letter, press, radio and television to all Americans. It is not a Catholic-to-Catholic invitation anymore than it is Catholic-to-Catholic distribution. Our Bishops call out to all to "give thanks by giving."

'Parents Pound on Our Doors'

The above is a quotation from an article in the current issue of a national secular magazine. The article is titled "Trouble Ahead for the Catholic Schools." The article contains the usual "hash" of half-truths and misleading implications designed to promote circulation instead

THE IMPRESSION is created in the mind of the casual reader that the Catholic school is sub-standard in buildings, equipment and other physical facilities. The Catholic lay-teacher is singled out as being generally semi-literate or at best semi-equipped for his profession. "Sisters" are "quoted," again giving the impression to the casual reader, that the Sisters generally are a disgusted, disgruntled, almost disobedient lot.

The Catholic school does have problems. So does the public school. The publie school in many places is also on double sessions, holding classes in fire-houses, converted barns and even in cellars. The public school also has money problems. The 5,500 children in the public schools of Copiague, Long Island, are now on an austerity regimen. They have to rent or buy their textbooks, no lunch is served, no milk distributed, no athletic program. The Catholic school has many and

Centurion's Words

Live to This Day

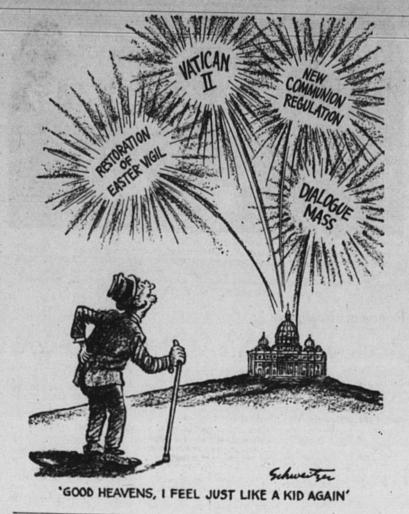
varied problems, but they do not add up to the almost completely one-sided and distorted picture presented by this ar-

It is true, as the article states, that in some Catholic schools classes are overcrowded. But nothing is said about the many more enlightened pastors who will not permit such over-crowding.

IF THE CATHOLIC SCHOOL pieture is as grim and as foreboding as presented by this article, then this average pastor poses this question: "Why do parents continue to pound on my door demanding, often screaming for admission of their children to our school?"

In recent years most of these anxious and upset parents have had no tradition of Catholic education in their families. They are either starting a child in kindergarten or first grade or transferring from a public school. In other words, these people are for the first time assuming the burden of the double school tax.

Why? To obtain an inferior "product?" People just do not pay twice for an inferior product or even an equal product. Then why do they continue to "pound on our doors?" This is the intriguing question not even raised by this article: Why?



Remarkable Patience Shown in Negro Drive

It has been fashionable to refer to the great Negro prorefer to the great Negro pro-test movement as a "social revolution." In one sense, the name is quite accurate. How-ever, the word "revolution" obscures several of the unique aspects of the movement and ultimately does it an injustice. If a revolution is an attempt to overturn an established so-

to overturn an established so-cial order and to replace it with a new one, then the American Negro is anything but a revolutionary. He does not want to destroy a social order but rather to be ad-

AS PROF. Everett Hughes pointed out in his presiden-tial address to the American Sociological Society, the pro-test movement is based on the persistent belief of the Amer-ican Negro that his money is as good as a white man's money, and can be spent on the same things in the same places.

As Hughes observed, if you provide people with college education, permit them to have jobs which offer them a fairly good income, and tell them that all Americans are equal often enough, they will begin to believe that, indeed, all Americans are equal and that they should be treated like other Americans.

The surprise about the pro-test movement is that it was

BUT IT IS surely not olution. It is rather a high-sophisticated form of poly sophisticated form of po-litical action, one that is more extreme than the political ac-tion of other ethnic groups only because the moderate kinds of political pressure have Negroes as they were for, say, the Irish or the Italian immi-

It is important to underthis political action; it is both pressure and persuasion.

nressure and persuasion.

It must be pressure because no political gains are made without pressure, and because not very many people are going to listen to your persuasion unless you have some muscle to back it up.

On the other hand, it must On the other hand, it must also be persuasion because social reform must ultimately gain the acceptance of the majority elements in society if it is to work. There are simply not enough Negroes in America to enforce their demands on the country without the consent of large numbers of their white fellow Americans. cans.

THUS THE leaders of the protest movement are in the delicate position of having to say at one and the same time, "See how strong we

November Intentions

The Holy Father's general intention for November is: That the decrees of the council may be willingly observed by clergy and

observed by clergy and laity.

The mission intention rec-ommended to the Apostle-ship of Prayer by the Pope is:

The spread of the Gospel in Oceania.

able our demands are and how sensible we are." They must simultaneously be militant and moderate - militant enough to dramatize their plight and to maintain the en-thusiasm of their followers and yet moderate enough to make peaceful solutions possi-

What is remarkable is that so far this approach has been carried off rather well. Indeed, the protest movement has proceeded with a dignity and a restraint that seems almost impossible. The excep-tions, the ill-advised actions, the quixotic battles of the

the newspaper headlines, course, but the peaceful and well-disciplined nature of the movement has become so tak-en for granted that it has

en for granted that it has ceased to be news.
Nonetheless, the restraint of the Negroes of Birmingham after six of their children were murdered is quite incredible. Surely history will mark this as an extraordinarily impressive display of patience and loyalty to the peaceful processes of American democracy. Yet the sympathetic observer cannot help but wonder how long this remarkable der how long this remarkable patience can last.

The Press Box

Tax Justice For Farmers

By JERRY COSTELLO

New Jerseyans will have a New Jerseyans will have a chance to insure that the Garden State remains just that when they cast their ballots Nov. 5. Tucked away in the long list of special questions — and almost entirely overshadowed by the Bond Isone referendum. Is Publicus referendum. sue referendum — is Public Question Six, which provides fairer tax assessments for the state's farmlands.

There is a strong tendency on the part of most voters to dismiss the matter entirely, for reasons not altogether surprising. The list of public questions, to begin with, is forbidding. And discussion on the bond issue has been so extensive that the remaining questions have been all but forgotten.

Finally, the hardy voter who wades through the first five questions is quite likely to feel that since the sixth deals with farms it's not his

NEVERTHELESS, there is a basic question of justice in-volved. Backers of the referendum - most notably the Citizens Committee to Save Open Space in New Jersey -hope it arouses sufficient support to overcome the com-bination of apathy and blind "no" votes traditionally in-spired by referenda.

The constitutional change sought would direct local as-sessors to assess active farms of five acres or more on the hasis of farm-use value — not on potential value for so-called "higher use" because of the nearness of urban growth.

In more basic terms, it means taxing the farmer on his farm's economic capabilities. He will be taxed for property as it is actually used for farming, not as it might be taxed if a factory or a housing development were lehousing development were lo cated there.

NEW JERSEY'S farm population consists of only 1.5% of the state's total; the 15,000 farms they operate are going out at the rate of 25,000 acres

It is in the fast-growing outer suburban areas where the tax pressure is the greatest.

The farms that remain communities which used to be almost entirely rural now find themselves hemmed in by split-levels on one side and ranches on the other. The spiraling tax rates accom-panying the boom are elbow-ing the farmer out.

It is becoming increasingly difficult for him to produce the kind of income which he needs to pay the tax and still stay in business.

QUESTION SIX, seeking to provide at least a partial re-medy to the situation, has been endorsed by leaders of both parties — including Gov. Hughes — and has drawn only token opposition.

Most of the concern centers about the tax shift involved. If farmland is to pay a smaller tax, questioners wonder, who will provide the addition-al funds?

Supporters of the referen-dum point out that residents of cities and close in suburbs will be unaffected since their communities have no farms communities have no farms to begin with. There will be a shift in communities where farms still continue in the face of urban advances, but it will be a small one. As one county farm agent in a rapidly-developing area pointed out:

"In some of our townships only 10 or 12 farmers are left. Spread out over the thousands of non-farm residents, any tax shift would be minimal."

THE GREATEST danger to THE GREATEST danger to the question's passage comes not from opponents but from ignorance and apathy. If the question should be defeated, all New Jerseyans — not only the farmers — will be the losers. Philip Alampi, state Secretary of Agriculture, explained why:

"Once the land is gone, it "Once the land is gone, it is gone forever when our farms are lost through rapid development and wasteful usage... and we suffer in two ways: the wealth which the state's 'agri-business' enterprises contribute to the overall economy, and the precious open spaces which are gone forever."

Eternal Punishment For One Mortal Sin?

Rev. Leo Farley, S.T.D., and Rev. Robert Hunt, S.T.D., of Immaculate Conception Seminary, Darlington, Ramsey, N.J., or are editors of The Question Box. Questions may be addressed to them there for answers in this column, or to Question Box Editor, The Advocate, 31 Clinton St., Newark 2, N.J.

Q. I just cannot believe that through the mail? Christmas a person who was a sincere and good Christian all his life, but who committed one mor-tal sin and died before he ald get to confession, is nished for all eternity in

A. Neither can we. In the first place, the case itself seems so implausible. While there is always the unpredictable element in human conduct, the about-face which was described. you describe really taxes the imagination. Love is not something static. A life-time of love is a lifetime of growth in love. Each day brings its challenge and each challenge accepted and overchallenge accepted and over-come means a deepening and strengthening of the love which binds us to the other.

If there is any pattern to does not consciously and de-liberately repulied human conduct at all. liberately repudiate what in fact has been his whole life (for the sincere and good Christian is one who has loved God with his whole heart, his whole mind, and his whole strength).

If, in fact, a person does ommit a mortal sin, we rould suspect that it has some history to it; that he was not as sincere and good a Christian as he might have appeared to others. This pre-sumption at least seems to honor more the patterns of normal human psychology.

normal human psychology.

Granting, however, the unpredictable nature of human
conduct — that man in his
earthly existence is never
confirmed in love; that it is
always within his power to
renounce a lifetime of love renounce a lifetime of love (sin is always something of a mystery) — human experience reveals another pattern of hu-man behavior. Normally man behavior. Normally these inexplicable reversals of human behavior are followed a'most immediately by a keen realization of just what one has done — of the foolishness and madness of the action which in turn gives rise to a genuine remorse which, in theological terminology,

called perfect contrition. The very remorse itself, and he firm will never to allow this to happen again, is as good as any other indicator that this person has regained the grace of God, and that his failure to confess in no way cost him salvation.

Q. My husband and I were godparents for my sister-in-law's first child. May we be godparents again for her sec-ond child?

A. Yes, as long as you feel capable of assuming the added responsibility.

Q What should be done about religious cards received

For Vocations

Members of the Aposto-late for Vocations can gain a plenary indulgence under the ordinary conditions on Nov. 4, St. Charles Bor-

Nov. 9, Dedication of the Archbasilica of Our Sav-

And once a week, for re-citing daily, with piety, any prayer for vocations ap-proved by the ecclesiastical authority

A partial indulgence of charity or piety performed for the intention of foster-ing vocations to the priest-

through the mail? Christmas is still two months away, and yet I have already received about five boxes of cards which I did not order.

A. Since we have already discussed this question in detail in a previous issue we will limit ourselves to the following practical advice. Any maning practical advice.

ing practical advice. Any material received through the mails can be returned simply

mails can be returned simply by writing "Return to Sender" on the package and giving it to your mailman.

Q. Would it be proper to receive Holy Communion if there is a doubt as to whether a full three-hour period has elapsed since eating?

A. As long as the doubt remains you need not abstain from Holy Communion.

Q. We are interested in adopting a baby and would be grateful for information as to how to proceed. A. Contact: Associated

Catholic Charities at 31 Mul-berry St., Newark, N. J. Phone — MI 2-2274, or 10 Jackson St., Paterson - AR 1-7100.

Q. Recently at a lecture in a Catholic university a professor of philosophy seemed to support Chardinism. Wasn't at least one, if not more, of Pierre Teilhard de Chardin's books banned by the Poers the Pope?

A. No work of Pierre Teil-hard de Chardin has been banned by the Church. In 1962 the Holy Office addressed a "monitum" (a warning or exhortation) to Ordinaries and religious superiors stating that some of the works contained ambiguities which could be interpreted in a sense contrary to Catholic teaching. It urged them, therefore to safeguard them, therefore, to safeguard those committed to their pastoral care, expecially the young and immature, from the dangers inherent not only in the works themselves, but in the commentaries of Father Teilhard de Chardin's follow-

Recently The Saturday Evening Post ran a feature story on this most impressive yet most controversial priest. Since the controversy has now seeped down to the man on the street, we have prevailed upon Rev. Russell Ruffino to acquaint our readers with issues involved. Father Ruffino, you will recall, has previously come to the assis-tance of this column with his clear and penetrating analy-sis of the evolution question. We will be hearing from him in the very near future

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Our Parish



"The people in your sermon sound exactly like my neighbors!"

The centurion relates him-self to the Blessed Sacrament in two ways: his are the words the priest uses at the Com-

With the words "I have not found so great a faith, not even in Israel," Our Lord willed the healing, and it took place in that instant.

As Our Lord came back into Capharnaum, after the Sermon on the Mount, there occurred an episode of which one phrase will surely be used un-til the world ends — Lord, I am not worthy.

It was uttered by a Gentile,

a company commander in army. The leading Jews of the town asked Our Lord to relieve the man's distress by healing a servant to whom he was much attached, and who was on the point of death.

AS OUR LORD comes near

the centurion's house, we hear the words we find—with "soul" substituted for "servant" — in every Mass: Lord, I am not worthy that thou shouldst en-ter under my roof: but only say the word, and my servant shall be healed."

am not worthy.

By FRANK J. SHEED munion; and it was in the synagogue built by him for the Jews that Our Lord taught for the first time that we must eat His flesh and drink His blood if we are to have life

FROM NOW ON, Our Lord, accompanied by the Twelve, travels the roads of Galilee, teaching in the synagogues and working miracles without end. Luke gives us one further detail — with them went a group of women "who had been healed of evil spirits and infirmities." These not only helped in the journeying—cooking meals on the road perhaps — but they provided money as well.

Listed at this first mention

money as well.

Listed at this first mention by St. Luke are Mary Magdalen, "out of whom seven devils were gone forth," Joanna, wife of Chusa, an official in Herod's administration, and Susanna. Of Susanna we hear no more. Mary Magdalen was present at the Crucifixion, and she and Joanna were both at the tomb on the morning of Our Lord's



Judea?

Lazarus and his family may have moved from Magdala to Bethany. Our Lord may have made theirs the one home He was in the habit of visiting in Judea precisely because they were old friends from Galilee — Magdala is near Caparnaum. No one knows.



MARY OF MAGDALA is the one who has had men talking from that day to this. And they have not finished talking. The devil can afflict the body, as we have seen. But "seven devils" suggests something

She is named for the first time a few verses after the episode of the sinful woman who, from an alabaster box, anointed Our Lord's feet as He sat at table in Simon the Pharisee's house at Capharnaum in Galilee. Was Mary Magdalen this woman? Was she Lazarus' sister Mary who, from an alabaster box, anointed Our Lord's feet as He sat at table in Simon the Leper's house at Bethany in Judea?

Lazarus and his family may

Resurrection.

devils" suggests something more spectacular in the way of demonic control. She is named for the first time a few verses after the

Mark Twain's 'Religion'

By JOSEPH A. BREIG

"What a pity that some one did not reach this bitter disfillusioned old man with a vital Christianity instead of the dull theological hellfire type which he ignorantly confused with the real thing."

That paragraph is taken from Dr. Norman Vincent Peale's comment on Mark Twain's "Reflections on Religion," published in the Hudson Review, a literary quarterly.

Twain denounced the Old Testament as depicting a God "overcharged with evil im-

He ridiculed the Immaculate Conception (he meant the Vir-gin Birth).

He blamed Christianity for He blamed Christianity for the world's wars, misery and suffering, and said that God's only interest in "man or the other animals" is to torture and slay them, and "get out of this pastime such entertain-ment as it may effect." ment as it may afford."

THESE REFLECTIONS angry sort of "Out of the depths I cry to Thee, Lord." It is not at all unusual for a person who is hurt and be-wildered to yell senselessly.

As Dr. Eugene Carson Blake, stated clerk of the Presby-terian Church U.S.A., ex-pressed it, "Redemption, re-conciliation, reunion of man with God are the ingredients missing from Twain's religious reflections." He notes that

Twain, at the time of writing, had lost his wife and two daughters, and "these harsh events he seemingly could not understand..."

IT IS CARICATURE of one

president of the Rabbinical As-sembly, noted that Twain wrote that "man is a ma-chine." But, said Rabbi Fried-man, "No machine ever waxed indignant with righteous wrath, as does Twain, over man's inhumanity to man."

There is mystery in religion too deep to be entirely pen-etrated, because divine good-ness cannot fully be encom-passed by created mind. It is enough for us that God, in His

God Love You

Daily Witness

By BISHOP FULTON J. SHEEN

Every morning three priests hear their confessions, while many who cannot be accom-modated on kneeling benches kneel on the marble floor.

LET ME TELL YOU the story of one Father, whose name we cannot give for fear of reprisals. We inquired how he read Mass during his years of torture in a concentration camp. He answered that once a week he was given raising a week he was given raisin bread. He would take out the raisins, pour a little water on

As Dr. Peale said, it is a pity that Twain's reflections were not about religion as it really is, but about a caricature of the real thing.

It is CARRICATURE of one kind or another that basically good people attack when they think they are attacking reli-gion; and the author of Huckle-berry Finn and Tom Sawyer surely was a basically good person

Rabbi Theodore Friedman, president of the Rabbinical As-sembly, noted that Twain

enough for us that God, in his Incarnation for our redemp-tion, suffers boundlessly more than we, and suffers in each of us because He infinitely

We are never alone, He is always with us, and never more so than when we feel most deserted. It is heartbreaking that Mark Twain did not, at the time he wrote his reflections, realize that.

To Holiness

ROME — The Church is holy. We say this daily in the Creed, but here in Rome we see it in action.

Almost all of the council Fathers are in St. Peter's at least half an hour before Mass begins, most of them at the altar of Our Lord in the Blessed Sacrament.

Every morning three priests.

Two priests in the U. S. re-cently sent great sacrifices for these Christ-like mission-aries. Other holy priests, we know, will do the same. And the laity, instead of giving to those who already have so much, will begin to give to those who have nothing. If you cannot send anything, say a prayer that some of that holiness may rub off on this beggar for the holy missionaries of the Lord.

Mass Calendar

- Sunday. 22nd Sunday after 2nd Class. Green. Gl. Cr. r. J. — Sunday, 210d Sunday after ecost. 2nd Class. Green. Gl. Cr. of Trinity. V. 4 — Monday, St. Charles. Bishconfessor. 3rd Class. White Gl. 2nd Confessor. 3rd Class. Green. No Gl. or V. 5 — Tuesday, Mass of previous Ay, 4th Class. Green. No Gl. or St. Confessor. 3rd Confessor. 3rd Confessor. 3rd Class. Green. No Gl. or Common Fred. V. 7 — Thorday. Mass of previous Ay, 4th Class. Green. No Gl. or Common Fred. No Gl. or Common Fred. No Gl. or Common Fred. 3rd Col. 2nd Co. C. (P). Common Fred. Gl. 2nd Col. S. Theodelist. St. Col. Class. Green. Gl. Cr. of Trisity. 9. Sunday 2nd Sunday after scoot. 2nd Class. Green. Gl. Cr. of Trisity. 9. Gl. Gloria: Cr. Creed. C from Volive Mass of Holy Ghost. Narch-Volive Mass. Olive. Pred. Predace.

PLAN IT NOW!

Thinking about going to Ber-muda? Then by all means get a free copy of "A Key to Bermuda."

This colorful and informative folder contains an excellent map of the Islands, and overflews with helpful hints on clothing, shopping, customs, duty, transportation, things to see and do.

those who have nothing.

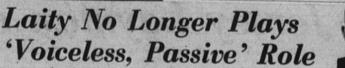
GOD LOVE YOU to B.L.P. or \$25: "At the suggestion of

tion or the council has focused the attention of the world on the strong personalities who lead the thinking of others. It is important for us not to overlook the invisible Christ to whose honor and service all this effort is research? them and, when they fermented, use a drop of wine a day for the Consecration.

These hundreds of holy Bishops in our midst all have one thing in common: they are all either very poor, or at least poor in spirit. Though I dislike being a beggar for these poor apostles and their missions, I suffer it for their sakes and pass on the pain to you.

He remains silent, pleading. begging us to understand, yet

dained, may all of us accept and observe the new legis-lation with humility and zeal, no matter what sacrifices are asked of us, no matter what our own opinions of them may M CCCCC TCCCCCCCWDDDDDDDDDDDDDDDDDDDD



ROME—Millions of Catholics today live under regimes which have destroyed the Church's traditional external organization — dioceses, parishes, Bishops, priests, public worship at regular intervals. Stefan Cardinal Wyszynski of Poland was speaking of what he knew when he advanced this argument to his council colleagues for lay initiative and self-reliance in the Church on a scale beyond anything envisaged in modern times. Auxiliary Bishop Philip M. Hannan of Washington reached the same conclusion from very different premises. "To establish if a Catholic lawyer, doctor or politican is a good Catholic, you musn't ask if he goes to Sunday Mass. You judge his actions as lawyer, doctor or politican. Are they the actions of a Catholic?" ROME-Millions of Catholics

practical—of the place, dignity and vocation of the laity in the Church.

An immediate complication An immediate complication is that nobody seems quite to know what is a layman. In modern practice, a layman is a Church member who is not a

what now seems more than possible is that the council will begin by considering every member of the Church as simply a member of the people of God, and then proceed to spell out the place, dignity and vocation of every member of the Church as such, reserving for separate treatment the duties or "services" and corresponding authority of those given additional functions either because they share in the sacrament of orders at some level, or because they belong to a religious family bound by special vows.

This would in no way change

Mission Intention: Oceania

Morning Offering

Morning Offering
O Jesus, through the Immaculate Heart of Mary, I offer Thee my prayers, works, joys and sufferings of this day for all the intentions of Thy Sacred Heart, in union with the Holy Sacrifice of the Mass throughout the world, in reparation for my sins, for the intentions of all our Associates, for the reunion of Christendom and in particular for success of the council.

For information about the

Apostleship of Prayer write to the Archdiocesan Director

Apostleship of Prayer, Seton

Hall University, South Orange. APPAREL FOR THE CLERGY

Duffy and Quinn

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cess of the council.

Apostleship of Prayer

THE FATHERS are attempting a task no previous council even contemplated: a clarifica-tion — both theological and

Your World and Mine

Council Focus Of Prayers

The intention of the Holy Father for November is again "success of the council" or, to put it in its longer form, "that the decrees of the council may be willingly accepted and put into action by both the clergy and laity."

For this continuous fervent prayer is necessary.

The ferment of activity that has accompanied the resumption of the council has focused the attention of the world on

this effort is prayerfully dedi-

begging us to understand, yet kingly and divine, teaching us a spirit of abandonment, de-tachment, humility, modesty, patience, self-sacrifice. Some of the decrees that come from the council may seem difficult, inopportune, un-necessary or unrealistic. Whatever is decided and or-dained, may all of us accord-

Pope, Bishop, pastor and par-ishioner. It would, however, have a deep psychological and spiritual impact on the inter-pretation of those relation-ships. The change can already be sensed here in a stress by many Fathers on their lack of the specialized knowledge needed by the council to an-swer questions it is asking it-self.

IN OTHER contexts, IN OTHER contexts, the council has been emphasizing the idea of the people of God as spreading much wider than those who go to Mass on Sunday, or even those who formally accept the primacy of the Pope. One can already begin to see a growth in the self-understanding on the part of the Church which Pope John had ardently hoped would be a major fruit of the Council.

The primary effect may not

major fruit of the Council.

The primary effect may not be increased lay participation in the building of the Church as an institution, but rather the bringing of Christ to the temporal order, as well as the smoothing of the path to union for many who today see in Catholicism only a passive and voiceless mass under clerical domination. domination.



self.

Leo Cardinal Suenens of Belgium in particular has been saying that the council should enlist lay experts in all fields, the world's greatest scientists, population experts, economists and doctors. When he says lay in this context, he is of course not excluding those in holy orders. His stress is simply that the Church needs those qualified to interpret all the facts of life in a Christian framework, to mobilize all the talents of the people of God.



Often good parents come to us bewildered by the flood of evil inundating their homes in the daily press and in maga-

Forty Hours

Newark

St. Paul's, 200 Wyrkolf Ave., Ramsey Twenty-third Sunday After Pentecost R. Stanislaus Koetha. 184 Ray St., Gar-Jersey City Immaculate Heart of Mary, 47 Island Rd. Mahwah Sacred Heart, 12 Terrace Ave., Rochelle Park

Seton Hall University, South Orness

Paterson

veity-third Sunday After Pentecost Cyril and Mechodius, 225 Acker Ian Ave. Cillion Paul's, 288 Haledon Ave., Prospect M. Joseph Orphanage, Shepherd It is this fear which prompts us to insert in our parish bulletin this week the

Letters to the Editor

ne and address of the writer must be included in a letter for publication, but they will be withheld if requested.

following item.
"We cancelled our subscription to Life.
"Life magazine offers

scription to Life.

"Life magazine offers priests a very favorable subscription rate and we thought it might keep us abreast of the fast moving world. At times we felt like cancelling our subscription because of questionable pictures, but this week (Oct. 25) Life hit the bottom of the barrel with a front cover which can have only one reason — its only one reason — its sexsationalism. It is not fit to enter or to be exposed in a Catholic home. If enough Catholics cancel their subscriptions and refuse in the future to buy copies from the newstand perhant. newsstand, perhaps Life may be touched in its most sensi-tive area, its money till." Msgr. Edward J. Scully, Pastor, Immaculate Heart of Mary, Wayne.

Mission Needs Are Outlined

Editor:

Our parish bulletin for Mission Sunday contained an article on mission needs. Here are some helpful answers and suggestions for all of us.

First, they need our prayers, works, sufferings and sacrifice . . . sympathy will not fill all the empty stomachs, nor clothe the naked, nor provide help for

stomachs, nor clothe the naked, nor provide help for the sick. . . Second, they need many missionaries — and self-sac-rificing parents willing to give back to God at least one of

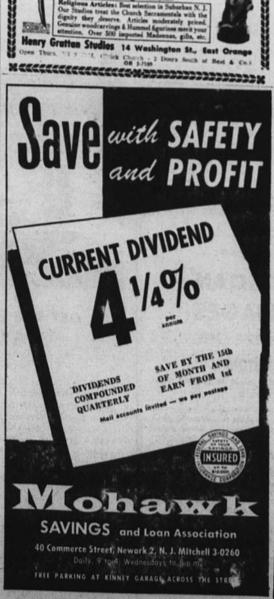
their children.
Third, they need people to sacrifice or share the great wealth of gifts God has bestowed on them with love and

Mrs. Pauline La Veska, West Orange

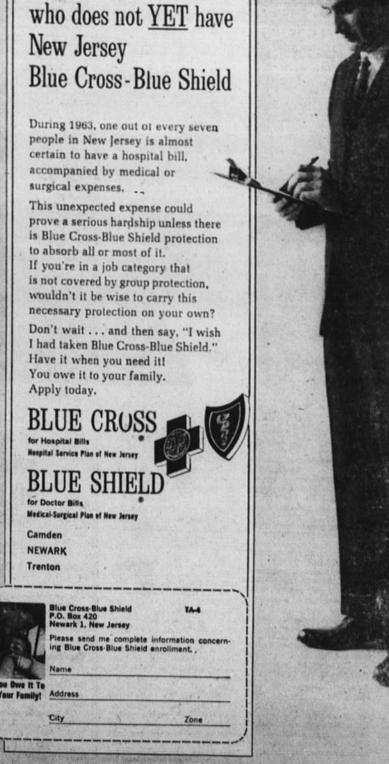


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AMERICAN AUDITOR - Affable Jim Norris of Rumson peruses Latin text of Vatican Council's Schema 17 in his New York skyscraper office. A longtime friend of Pope Paul's, he is the lone American among 13 layman attend Ing the council sessions as auditors. He is a director of Catholic Relief Services — NCWC and president of the International Catholic Migration Commission which he helped set up with Monsignor Montini who is now Pope Paul.

Page 8 October 31, 1963

The New Jersey Layman at Vatican II

NEW YORK — As the guard in St. Peter's Basilica demanded his entrance pass James J. Norris had to chuckle to himself, "He wonders how the guy with the tie got in here."

It was the opening day of the second session of Vatican Council II and the first time that Catholic laymen were allowed to be present as some 2,500 brightly vested Cardinals, Archbishops and Bishops conducted their historic deliberations. Norris is one of 13, originally 10, laymen who hold official status as council auditors, by appointment of Pope Paul VI before the second sessions began.

A native of Elizaebth, he now lives in Rum.

A native of Elizaebth, he now lives in Rumson with his wife and five children, and was interviewed this week in his office at Catholic Relief Services-NCWC here, during a brief return from Rome to catch up on his work as turn from Rome to catch up of CRS assistant executive director.

STILL "A LITTLE overwhelmed" at the honor of being the only American among the auditors, Norris commented on the significance auditors, Norris commented on the significance of the invitation to selected laymen to attend the council sessions. "Practically every council Father is pleased about it," he said. "It is significant that so many Bishops urged the inclusion of laymen — Italian Bishops, German Bishops, American Bishops. They have come up to me and told me how happy they are about it." Although no lay auditor has taken the microphone at a council session, Norris revealed that the auditors speak freely and frequently at

the auditors speak freely and frequently at meetings of the council commissions, which are held twice a week, as a rule.

"We sit in with the commissions," he explained. "We are working actively now with the Commission on the Lay Apostolate. We are not members of the commission, but we are able to speak up any time we want. The Bishops ask us questions or we just volunteer opinions."

THIS SORT of session is not new to Norris.

Last May he was one of 15 laymen called to Rome and consulted on Schema 17 concerned with the mission of the Church in the modern world. At his desk on the 55th floor of the Empire State Building., he flashed a thick shear of papers covered with Latin text and labeled "sub secreta"—roughly translated "top secret." It was Schema 17.

"We spent these descriptions of the secret of

"We spent three days going over it and making suggestions," he said. "Then it went to the Theological Commission and the Lay Apostolate Commission." (Norris was one of two Americans at that meeting; Patrick Crowley, a family life leader from Chicago, was the other.)

The lay auditors now hold their own weekly meetings in their three-room temporary head.

The lay auditors now hold their own weekly meetings in their three-room temporary head-quarters at Borgo Santo Spirito 8, next door to the Jesuit generalate. "We discuss the schema and talk over suggestions we'd like to make at the commission meetings," Norris explained.

Though silent at the council sessions in St. Peter's Basilica, the auditors occupy some of the best seats in the house. Closer to the altar and the Papal throne than the Bishops, they share a tribune (tier of seats) with the council experts, very near the seats of the council's four Cardinal-moderators.

IF, AS MAY reasonably be supposed, various Bishops suggested names of laymen who would make suitable auditors by reason of their involvement in the international mission of the Church, it was with none other than the Bishop of Rome, Pope Paul VI himself, that the recompendation of Jim Norris estimated. Norris is or nome, Pope Paul VI himself, that the recom-mendation of Jim Norris originated. Norris is president of the International Catholic Migra-tion Commission in addition to his CRS post, and it was with Msgr. Giovanni Battista Mon-tini, then an aide to Pope Pius XII, that he worked closely to set up the commission.

Asked if he had had a hunch that Cardinal Montini would be elected Pope, Norris replied,

"I surely had a hope."

"I have tremendous admiration for his won-

derful mind," Norris said of Pope Paul, "and for his warmth and simplicity. He is a very warm person, you know. People sometimes get a wrong impression from his pictures."

IN 1946 NORRIS spent several months working with Msgr. Montini in the Vatican secretariat of state to formulate a plan for resettling refugees — to date the resettlement of 350,000 displaced persons has resulted.

"I used to spend an hour a week with him in his office," Norris recalled. "When I'd come back a week later he would begin, 'Now the last time . .' and pick up exactly the thread of our last discussion on refugees and surplus populations."

It was in 1950 that Msgr. Montini called upon Norris to help set up the International Cath-olic Migration Commission in the name of Pope

To Norris it was quite predictable that it would be Pope Paul who would break with the tradition of centuries to bring laymen into sessions of a Church council. "He always worked with lay people," Norris explained. "He just took it for granted that lay people were part of the Church; there was no feeling of distinction between clergy and laity.

"When we were working on the resettlement program he would have open, frank discussions with me, just as he had with the Bishops con-cerned with the program. I was part of the

JIM NORRIS is a fiftyish, immediately friendly man whose pure white hair is outgrowing last summer's crew-cut. On his lapel a tiny button of red fabric tokens his elevation in 1956 to the rank of Knight Commander of St. Gregory, in recognition of his services to Church and

He travels to Latin America twice a year, Africa "maybe only once a year" and to Europe so often he doesn't count the trips. It's all in

the business of alleviating the sufferings of humanity around the world, a work that has absorbed him since 1946 when he joined CRS.

When asked what phase of the council's deliberations interest him most, he replied, "Those which affect the broad social mission of the Church.

"THE WORLD is half-hungry," he explained "There is poverty and destititution everywhere. The Church has an important role to play in alleviating human need . . Just as it was in the time of Christ, when He fed the hungry and cured the sick. My interest is in the work of the Catholic Church for the needy . . . the corporal works of mercy

works of mercy."

This is a subject of great importance at the council, he indicated. "No matter what subject is being discussed, at one point or another somebody talks of the poor of the world."

During the council coffee break, Norris is likely to be approached by the Bishop of Usumbura Burundi or the Apostolic Delegate from Senegal for discussion of the need of their people for food. He continues his CRS work after council sessions (they end at 12:15 p.m.) and somecil sessions for food. He continues his CRS work after council sessions (they end at 12:15 p.m.) and sometimes into the night.

NORRIS MINIMIZES the much talked about difficulty posed by the use of Latin at the coun-cil. "The majority of the council Fathers under-stand what is going on," he said. "You can tell this when somebody says something humorous

they react very quickly."

Norris is a master of Latin and several other languages himself. He usually talks with the Pope in Italian

He was in Geneva last Sept. 14 when he re-ceived his letter.

Norris is reluctant to predict what the council may or may not do in given areas except one. The exception concerns the makeup of the lay delegation. "By all means there will be women auditors at the council," he said. "And very soon."

Newark Bishops Discuss Deacons, the Vernacular

By M. V. McGEE

ROME - In the optimistic getting-down-to-the-essen-tials atmosphere of the second session of Vatican Council II, Newark's four Bishdiscussed such timely topops discussed such timely top-ics as the revival of the diaconate, vernacular in the liturgy, and the collegiality of the Bishops.

"The groundwork has been done," Archbishop Boland observed, "and the council Fathers came back to this seond assembly more used to procedure, more sure of them-selves and what was expected

The Archbishop heads New-

The Parish Church

"Topic" — the new tab-loid supplement to The Advocate — will feature "Your Parish Church" next week, Nov. 7.

AMERICANS IN AFRICA - Dr. Joseph C. Foust, 39, and his wife, Helen, are shown with six of their eight children in front of their home in Tanganyika. Like another

ark's delegation which in-cludes Auxiliary Bishop Martin W. Stanton, and Auxiliary Bishops John J. Dougherty and Joseph A. Costello, both of the latter attending for the first time. (Photo, Page 1)

"IN THE INTERIM of nearly 10 months," Archbishop Bo-land noted, "the Bishops worked hard on questions sent to them from (council) commis-sions and committees in Rome and in their own conferences in their different countries. There was much streamlining done also in Rome.

"Now," he said with an air expectancy, "we are going

An eager pace is kept in the council sessions, the Archbish-op indicated. He spoke of the strict adherance to the 10-minute limit on speakers, who are warned by a soft bell near the rostrum when they reach eight minutes. "But it is a cleric standing nearby who more

often attracts the speaker's attention by raising two fingers—sign of two minutes left," the Archbishop smilled. "Then the speech is apt to be subject to considerable acceleration in delivery!"

COMMENTING on arguments about the revival of a perma-nent order of deacon for lay-men, Archbishop Boland said there was never a question as to the possibility or useful-ness of reviving this minor order in an active way in areas where there is a shortage of priests. The question which is still a subject for discussion is whether or not it should be universal throughout the Church, he said

On the use of local languages in the prayers of the Mass and the administration of the sacraments, Archbishop Boland said that although a general norm may be determined eventually, its application will likely be left to the decision of regional Bishops with approval of the Holy See.

"There are certain degrees beyond which they cannot go," he explained. "The prayers of the faithful surround the es-sential — what we call 'the form.' That will remain in-

BISHOP DOUGHERTY.

widely-respected biblical schol-ar, found the subject of the collegiality of Bishops an absorbing one. Explaining this point which occupied the coun-cil for several days, Bishop Dougherty said: "It is held by many council Fathers that Bishops of the Church today succeed the College (group) of Apostles and comprise a Col-lege with the Pope succeeding St. Peter in the primacy, or as head.

"The practical implication of this," he continued, "is shared responsibility by all Bishops for the entire Church — not merely for their particular

dioceses."

He said that the question of relationship between the authority of the Bishops as a College—or group—and the Pope as the head of the group and the Church "must await clarification."

A RECURRING theme in the discussion on the laity last week was emphasis on the role of the poor in the Church, Bishop Dougherty said. Speak-ers stressed the importance of the poor in the preaching of Christ, he said, and expressed hope that the council will clar ify the significance of the poor in the saving mission of the Mystical Body of Christ.

"These varied expressions in regard to the hierarchy and the laity," Bishop Dougherty commented, "are to be seen as an effort to fulfill Pope Paul's question: 'Church of Christ! What dost thou think of thyself?'"

BISHOP STANTON observed that although discussions on various topics are prolonged and conducted by Bishops of different backgrounds and ideas, the outcome reveals ideas, the outcome reveals real harmony.
"It seems at times that

there might be too many talks on the schema-propositiondiscussion,' Bishop Stanton said. "On the surface Stanton said. On the surface there would appear to be a wide divergence of views. "However, in the inter-change of ideas, these are re-fined, and the final votes usu-

ally show practical unanim-

Bishop Stanton, who at-tended the first session of the council, said it is functioning more smoothly now Even outside council ses-

sions, the Bishops continue to work. Each national group has its own way of arranging for conferences, lectures and in-formation. Archbishop Boland heads the committee which organized the American Bishops'

Often at large national conferences a Bishop will be chosen to speak at the council in behalf of all the Bishops of his area. In this case he will introduce his remarks with "Speaking for all the with "Speaking for all the South American Bishops" or

as one said last week, "On behalf of 147 American Bish-

A MEETING the council may be, with discussions and its own "parliamentary" pro-cedure. But the accent is on prayer, Bishop Costello point-

new Bishops at the council-he was impressed by the scene of Bishops from around the world quietly finding their way to the side chapel of the Blessed Sacrament for private prayer before the council session each morning. He spoke also of the fervor of the pur-ple-clad Bishops as they re-spond in the Dialogue Mass, which he described as evi-dence of the great bond be-tween them.

You feel very tangibly the unity, catholicity, holiness and apostolic character of the Church of Christ," Bishop Costello said.

"We can sense the influence of the Holy Spirit." he said, "guiding the council Fathers to formulate a vital teaching for our time based on the directives given by our late Holy Father, Pope John

All Saints Lore

An interesting description of All Saints Day customs around the world and through the centuries is presented on the Children's Page, Page 13, this week. Adults will enjoy it too.



ST. MARTIN - On Nov. 3, for the second time, the Church observes the feast day of St. Martin de Porres, who became the New World's first Negro saint on May 6, 1962. This painting of St. Martin is the work of Sister Mary of the Compassion, O.P., a cloistered Dominican Sisters of the Perpetual Rosary at the Blue Chapel, Union City. The Blue Chapel was one of the earliest centers of devotion to Martin de Porres.

alumnus of St. Louis University, the late Dr. Tom Docley who worked in Loos, Dr. Foust sacrificed his U.S. career to work among the destitute in a foreign land.

Doctor in Africa

ST. LOUIS (NC) - How own family as well as 270,000 African natives? Dr. Joseph C. Foust does it at Kisa, a mission post in Tanganyika, he where he and his wife are

he where he and his wife are volunteer missioners.

Mrs. Foust teaches school at the White Father's mission house in Kisa. Their children speak Swahili better than English. One of the nine children is an adopted African baby whose mother died in childbirth.

Dr. Foust and his family

Dr. Foust and his family were at St. Louis University to receive a citation.

to receive a citation.

DR. FOUST graduated from medical school in 1948. Upon his release from the Army he practiced in his home town of Ionia, Mich.

Things went smoothly until in 1955 his first wife died, leaving him five small children to care for.

"Only my Catholic Faith and a lot of hard work kept me going," Dr. Foust recalled.

Then he met Helen Bradley. In November, 1957, they were married by Rev. Conald Foust, O.F.M., the doctor's brother.

Children, 270,000 Natives.

"IT WAS DURING our a man with nine chiling in manage to care for his family as well as 270,000 can natives? Dr. Joseph Foust does it at Kisa, a sion post in Tanganyika, where he and his wife are inter missioners.

"IT WAS DURING our "We have nothing. We can grow nothing and want in the direction my life should take," Dr. Foust said. "In some of the more remote regions of the islands we saw the almost unbelievable suffering the people must undergo, and there were no doctors to care for them.

"EVEN FOR A doctor," Dr. Foust said. "the ravages of disease and malnutrition were shocking. The African, inured to pain and suffering, usually does not come for treatmen until it is too late to do any thing for him."

In the meantime, Heler foust, an accredited high school teacher was busy keep ing house and educating he children. Three have been born in Africa.

Dr. Foust need not have worried, however, for Mrs. Foust was entertaining the same idea, When they broached the subject to each other, they almost immediate-ly decided to go to Africa.

ly decided to go to Africa.

THEY GOT IN touch with Bishop Fulton J. Sheen, who directs the national Society for the Propagation of the Faith. Bishop Sheen contacted Rev. Gordon Fournier, 'a White Father and head of the Foundation for All Africa.

After several queries to African Bishops, Father Fournier received a reply from Bishop von Oorshot of Tanganyika. It read:

1428

"We have nothing. We can give nothing. But we need Dr. Foust very much and want

Foust said, "the ravages of disease and malnutrition were shocking. The African, inured to pain and suffering, usually

does not come for treatment until it is too late to do anything for him."

In the meantime, Helen Foust, an accredited high school teacher was busy keeping house and educating her children. Three have been born in Africa.

children. Three have been born in Africa.

Money is a constant problem. The 30-bed Kisa hospital Dr. Foust set up costs \$10,000 a year to run. Proper supplies are also hard to come by. "Every once in a while I get a crate of diet pills," Dr. Foust said, "and diet pills aren't much help in a country scourged by malnutrition."

Personal expenses come from "fees" the doctor charges his patients. "The Wanyakusas are a proud peo-

charges his patients. "The Wanyakusas are a proud peo-ple," Dr. Foust said, "so I charge them a penny for vita-min pills, \$3 to fix a broken leg, and so on. That way they don't think they are getting something for nothing."

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Corruption In Movies

By WILLIAM H. MOORING

The spreading practice of larding otherwise clean, healthy screenplays with excessive realism, has now become a kind of movie sickness. Although no responsible film critic bases his moral judgements on sex content alone over realistic and presents. judgements on sex content alone, over-realistic and prualone, over-realistic and pru-rient treatment of sex marks the principal area of dramatic excess in films today. And by far the most dangerous moral

In "Twilight of Honor" Richard ("Dr. Kildare") Chamberard ("Dr. Kildare") Chamber-lain upholds decency and de-fends justice, but only as the outcome of depravity that is much too intimately described. Can there not be dramatic conflict without dwelling mor-bidly on corruptive detail? How does excessive realism affect youthful emotions? Leaving aside moral ques-tions, what kind of tastes does & cultivate in young or old? at cultivate in young or old?

MANY CRITICS hold that many Critics hold that literality, as opposed to impressionism, is the antithesis of good, motion picture art. They seldom, if ever, raise artistic objections when the subject matter that is given detailed, literal treatment, is raw sex. Why? raw sex. Why?

Movies, as well as public mores and popular points of view, have changed vastly in the 10 years since the Legion of Decency condemned "The

Moon Is Blue" as an offense
"against Christian and traditional standards of morality." Standards change.

Fundamental moral principles do not change.

"The Moon Is Blue" made comedy out of seduction, although no seduction actually occurred. Today, as in "Tom Jones," seduction occurs in Jones," seduction occurs in comic context with profligate exaggeration, and the film, classified as "morally unobjectionable for adults, with reservations" is hailed by many critics as an artistic masterpiece.

ONE NATIONAL magazine (Newsweek, Oct. 14), uses "lasciviously" and "obscenely" in describing a key scene betwen two of the film's principals, then calls it "the best comedy ever made." Best for whom? Best hy research. for whom? Best by reason of what? Lascivious action? The same magazine follows

with a bitter critique of "Lilies of the Field," deeply human, richly humorous story of a Negro Baptist who builds a chapel for refugee nuns. This critic "wishes (Sidney) Poitierwould belt one of the nuns right in the chops and that the rest would set upon him and toss him bodily out of the convent." Why?

vent." Why?
Recause "Lilies of the Because "Lilies of the Field" is decent, respectful and inspiring.

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Bam's to Display Renaissance Art Starting Nov. 13

NEWARK—The last known bronze Pieta by Michelangelo will be in a collection of Italian Renaissance art, originals and reproductions, to be displayed at Bamberger's department store here beginning Nov. 13.

The display will also feature a collection of Pope John's dinnerware, hitherto unpublished photos concerned with the conclave that elected him, an exhibit of paintings of his birthplace, stamps and coins loaned by Francis Cardinal Spellman, and a replica of St. Peter's Basilica.

A Nativity scene in Venetian glass will be given to Seton Hall University after the exhibit.

Renaissance art objects on view will include religious statues and vestments and stained glass. Some of the reproductions will be: Michelangelo's "Moses" in actual size, the head of his "David," and Della Robbia reproductions of the heads on the Paradise Doors of the Baptistry of Florence.

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Man With X-Ray
Eyes
Mary Mary

Morally Unobjectionable for Adults Crooks Analymous Loss Hot Summer Sparrows Can't Class With Hambour Loss of Innoceance Sparrows Can't Sing Countigation of Loss of Innoceance Sparrows Can't Sing Countigation of Loss of Innoceance Sparrows Can't Sing Countigation of Loss of Innoceance Sparrows Can't Sparrows C

For Adults (With Reservations) This Sporting

Morally Objectionable in Part for Everyone Naked Dawn Of Love & Desire 2 Works in Rampage Another Town

Catholic Book Club Cites T. S. Eliot, Anglican Poet

NEW YORK (NC) — The Catholic Book Club has given its 1963 Campion Award to poet T. S. Eliot, an Anglican. The American-born poet, who lives in England, said in

a message to the club that he sees "a universal longing

for unity" by "Christian churches of every description."
Francis X. Connolly, Catholie Book Club awards chairman, said the elub "takes great pride, in this year of the ecumenical council ... and his own 75th birthday" in honoring Eliot "for long and eminent service in the cause of Christian letters."

of Christian letters."

The Campion Award was accepted on behalf of Eliot by Robert Giroux, of Farrar, Straus, publishers, who also read the poet's message.

Eliot in his message re-called that Pope John XXIII cammanded a special perfor-mance of an opera based on his play about the martyrdom of St. Thomas a Becket, "Murder in the Cathedral."

The poet said the cause of ecumenism had always been close to his heart but cautioned against "premature at-tempts" at reunion between any two Christian bodies any two Christian bodies which might only serve to separate them still further from the rest.

"Reciprocal understanding must be our first aim," he said, and "common action is possible and needed to combat the forces of Anti-Christ."

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ADULTS

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Plays in Asriet

Barefoot in the Park —
Laugh-loaded, light adult comedy about the adjustment problem of newlyweds whose dream house is an key fifth-floor garret with leaking roof.

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given a needed moral boost by by a starstruck con-man.

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'Grave Injustice' to Pius XII

Jewish Leader Calls 'Deputy'

convents and 45 monasteries in Rome were made available by Pius XII as a refuge for Jews threatened with deportation by the nazis.

He quotes a letter written in October, 1944, by the Jewish inmates of a concentration camp in Ferramonti-Tarsia, Italy, to Pius XII after the Allied troops had liberated the prisoners. The letter expressed "heartfelt gratitude for the solace and help extended by Your Holiness in the course of our internment. Your Holiness has courageously raised your voice to defend the rights of man. When we were threatened with deportation to Poland is 1962. ZURICH, Switzerland (NC)

— A former Israeli consul has said that Rolf Hochhuth's controversial play, "The Deputy," does "grievous injustice" to does "grievous injustice" to
Pope Plus XII.
Pinchas E. Lapide, who
served from 1943 to 1945 as an
officer in the Jewish Brigade
which fought with the Allies
in Italy and was Israeli consul in Milan from 1936 to
1938, published a report in the
Zurich daily, Die Tat. Lapide
now lives in Jerusalem.
The play blames the late
Pope for falling to speak out
against nazi persecution of
Jews during World War II.
LAPIDE WHOTE

LAPIDE WROTE that 102

Television SUNDAY, NOV. 3 7.63 a.m. (1 — 1000 5 Francis.

The Man Who Has Everything.
7.63 a.m. (7) — Christophers. Be a Leader.

Jam. (1) — Talk Adopter Gol. Maryamil Sisters.

2.50 a.m. (2) — Look Us and Live.

Ball Masters, 10:36 Am. (2) — Look Up and Live.

SATURDAY, NOV. 9

8 a.m. (11) — Christophers. "Make Your Ideas Effective."

Radio

SUNDAY, NOV. 1

a.m. WNNJ — Hour of Crueilled.
What's the Good News?"
dis am WNNS — Paulet Sermens.
a.m. WNN — Christophers.
a.m. WNN — Christophers.
a.m. WNN — Christophers.
b. M. WNN — Christophers.
c. a.m. WNN — Hour of St. Francis.
do a.m. Willom — Sacred Heart.
a.m. WPAT — Sacred Heart.
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a.m. WPAT — Sacred Heart.
b. Bacedica. — Ave Maria Hour.
do a.m. wwRL — Ave Maria Hour.
do a.m. wwRL — Ave Maria Hour.
do a.m. WRL — Christian in Ar-

Practice.

120 a.m. WVNJ — Living Rosary,
Magr. David J. Price.

1.30 a.m. WERA — Bour of Crucified.

1.30 a.m. WFRA (FM) — For Better

World.

11 th a.m. WFHA (FM) - News, Views

12 none WTHA (PM) — Friendly Lines WTHA (PM) — Friendly Carnar for Station, Mary Productions, Li 13 pm, WTHA (PM) — Our Spiritual Mocher, PM — Sacred Heart Research Program, p.m. WFUV (PM) — Sacred Lines WTUV (PM) — WTUV (PM) —

Bede Grutths, O.S.B. B. WFBA (FM) — Mary Produc-

b. WFUV (FM) — Georgetown Uni-dry Forum.

N. WERL — Mall Mary Rour,

p.m. WENX — Norma.

MYLV (FM) — Fortham Lec-Series. — The New Media and the

p.m. WYLV 17 New Media and the tore Series. The New Media and the factories. Two Worlds of p.m. WINS — Two Worlds of paster John Gennel Lenn Jones. Paster John Gennel Lenn Jones. Paster John Gennel Lenn Jones.

MONDAY, NOV. 4

4 p.m. WFUV (J'N) — Sacred Beart Program.

7-68 p.m. WFUV (J'N) — Novens.

7-68 p.m. WFUV (J'N) — O Rema Pelix.

8 p.m. WFUV (J'N) — Novens.

9 p.m. WFUV (J'N) — Sacred Beart.

7-68 p.m. WFUV (J'N) — We're All.

Haman. Rev. J. Franklin Exing. St.

19 p.m. WFUV (J'N) — Sacred Beart.

10 p.m. WFUV (J'N) — Ave Maris.

10 p.m. WFUV (J'N) — Novens.

10 p.m. WFUV (J'N) — Sacred Beart.

10 p.m. WFUV (J'N) — Forms and Regist of Monte, Rev. C. J. Mensapy.

GINERAMA

FRIDAY, NOV. 1 of 2:00 P.M.

THE HEART!

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moon, WFUV (FM) - Mass From or Chapel.

your voice to defend the rights of man. When we were threatened with deportation to Poland in 1942 you saved us from nearly certain death."

Thousands of persecuted Italian Jews were received by order of the Pope in the religious houses of Rome who hid them all through the war. Lapide wrote. The largest number was received in the convent of the Sisters of Notre Dame. Others found refuge in American, Italian, English, French, Spanish and even German convents and monagement. man convents and mon-asteries. As many as 8,000 Jews were hidden in the papal summer residence of Castel-

AT THE SAME time, Lapide

AT THE SAME time, Lapide continued, the Pope spent nearly \$5 million to aid the Jews, and the Vatican Information Office located some 37,000 missing Jews in trying to reunite families.

Lapide quoted passages from the book, "Harvest of Hate," by the Jewish historian Leon Poliakov, which indicate that a public protest by Pius XII would only have made things worse for the Jews. According to the book, a protest by the Dutch Catholic Bishops led to the deportation of Jews converted to the Catholic Faith.

Lapide finally referred to a telegram Pius XII sent to the Hungarian Regent, Adm. Nicholaus Horthy, on June 25, 1944, threatening an interdict if mass deportations of Jews under his jurisdiction were under his jurisdiction were not halted immediately. This measure saved the lives of many Jews of Hungary. The late Pope John XXIII, while Apostolic Nuncio to Bul-garia, Lapide said, succeeded in saving almost all the leave

in saving almost all the Jews there under instructions from

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8 p.m. WHOX. Novema.
LATURDAY, NOV. 9

6 p.m. WHOX. (NOV. Hour of Chrotisch WKOU. (FM) — HOUR of Chrotisch W

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The Society for the Present

Him.

The Society for the Propagation of the Faith does not wish your gift without your more intimate fellowship with the Giver of life, truth, love.

To suffer together creates a greater unity than just to work together. You will love Christ in the missions more if you sacrifice something for Him.

Remind yourselves of the divine command: "Go into the world, preach the Gospel to every creature." You, yourself, may not be able to preach to the 1.5 billion pagans, but you can sacrifice in their behalf.

Send your sacrifice to the Holy Father's own Society for the Propagation of the Faith. Priest to Return

. In Six Months

About seven "jeep hours" southwest of Brasilia, Brazil's fabulous capital, is the city of Golatuba, the most distant mission outpost of the Conventual Franciscan missions in that country. A N.J. priest Rev. Julius D'Eustachio of Parth Amber. Perth Amboy, is the first resi-dent pastor in the history of

Before Father Julius went to Goiatuba, many of the outly-ing villages did not see a priest for years at a time. The people of Bom Jesus, for in-stance, had not been visited by a missionary for almost a year when Rev. William year when Rev. William M.
O'Donnell and Father Julius'
assistant, Rev. Demetrius
Tansey, made a stop there.
Father William writes that

Mission Appeal In So. Orange

Magr. John F. Davis will make an appeal on behalf of the Society for the prop-agation of the Faith on Nov. 3 at Our Lady of Sorrows, South Orange, Msgr. John H. Byrne, pastor.

H. Byrne, pastor.
Bishop Stanton thanks
Msgr. Byrne, and other
pastors of the archdiocese
for making these appeals



SOCIETY OF THE DIVINE WORD uity Dept. GIRARD, PA. Society for the Propagation of the Faith

Archdiocese of Newark: Most Rev. Martin W. Stanton, S.T.D.
Very Rev. Msgr. John F. Davis
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Diocese of Paterson:

Rt. Rev. Msgr. William F. Louis 24 DeGrasse St., Paterson 1, N.J. Phone ARmory 4-0409 Hours: Daily, 9 a.m. to 5 p.m.; Saturday, 9 a.m. to 12.

Donations to the Society for the Propagation of the Faith are income tax deductible.

"the people of Bom Jesus were really glad to see us. While I practiced my Portuguse on a few unsuspecting children," he goes on, "Father Demetrius heard confessions for three and a half hours. Afterwards he celebrated Mass and dis-tributed Communion to about

to dinner and most of the afternoon was spent baptizing chil-dren. One of the children to be baptized was eight years old. However, the parents cannot be blamed too much, both on account of their religious ignorance and the scarcity of

riests.

"The simplicity and rustic piety of the people made a great impression on me. They treated us kindly and with typical Brazilian hospitality. Perhaps, someday, God willing, they will have a resident priest of their own. But, for now, they cannot expect Our now, they cannot expect Our Lord's sacramental presence. Lord's sacramental presence again in their humble chapel for at least six months."

Clinic in Korea Expands Services

As populations grow in the missions and as additional people wish instructions in the Faith, missionaries have to build new churches, schools and hospitals. And, too, the demand for additional missionaries, accompanies. accompanies aries

growth.

Bishop Henry of the St. Co-Bisnop Henry of the St. Co-lumban's Foreign Mission So-ciety, in 1939 invited five Brothers of John of God to go from Ireland to Korea to found the community's first foreign

PAVLA Names Brazil Director

CHICAGO (RNS) - A field representative to help co-ordinate the work of some 240 Papal Volunteers for Latin America (PAVLA) has been named here.

Rev. Victor R. Fernandez, S.J., national PAVLA director, said Camy Harland, 25, of Clincinnati, will be the first coordinator serving in Brazil. Later field representatives will be appointed for Peru and Central America. Miss Harland will coordinate

Miss Harland will coordinate PAVLA's Brazillan activities between volunteers and Church authorities. Some 50 PAVLA workers are serving in 10 Brazillan projects. Miss Harland has been a volunteer in Brazil for more than a year.

mission. They soon found their first buildings too small for the increasing number of people seeking physical care, and so they built a large mod-ern clinic which opened re-cently.

cently.

This clinic, open six days a week, is swamped with tuberculosis sufferers. In some communities more than 80% of the population is afflicted with this disease.

While some natients can pay

with this disease.

While some patients can pay small amounts for care given by the Brothers, more than 60% are unable to pay anything at all. But friends of the community have helped so that not only all patients receive treatment, but facilities have been expanded.

been expanded.

Working with the Brothers working with the Brothers for the first year was a young Irish doctor, James Carr, and succeeding him is Dr. James Walsh. Both volunteered to serve a year. Fellow mission-aries are enthusiastic over the secondistance of the Brotharies are enthusiastic over the accomplishments of the Broth-ers, and their poor patients shower them with gratitude. The Brothers ask your help and prayers that their work will survive and prayers.

Aid Declined In Uganda

KAMPALA, Uganda (NC) -The government of Uganda has turned down a large amount of free U.S. governamount of free U.S. govern-ment surplus food offered by Relief Services

Rev. Louis L. Meyer, C.S.C., Rev. Louis L. Meyer, C.S.C., tried for several months earlier this year to work out an agreement with officials in Uganda, a former British protectorate, in East Africa now independent.

Objections to the CRS-NCWC program stemmed from resentment ove the U.S. race problem, difficulties with transportation costs within

transportation costs within Uganda and the danger of

disrupting the local economy.

The central government The central government turned down several offers to

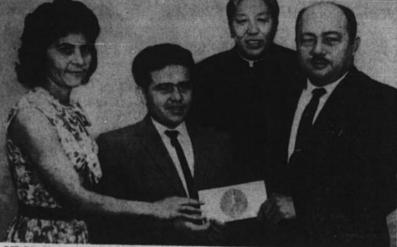
Latin America Parley Set

CHICAGO (RNS) - An in ternational conference here to awaken Catholics in this coun-try to the life and needs of their Latin American neighbors, Jan. 19-23, is expected to be attended by about 2,500 Bishops, priests, nuns and lay leaders from North and South

America.

The five-day meeting will be conducted by the recently formed Catholic Inter-American Cooperation. Program for the Bishops' Committee for Inter-American Cooperation. The conference will enlist the support of Americans of all beliefs.

Subjects to be discussed in clude the history of the Cath-Church in Latin America the present resurgence of the Church in that area to meet vast social and economic problems, and ways in which North Americans can help in solving these problems.



OFF TO SEMINARY — Luciano Cruz Rosa of Paterson receives a ticket for a flight to La Paz, Bolivia, where he will enter the seminary, from Mrs. Elsie Martinez, president of the Rosary Altar Society at Our Lady of Providence Mission, Paterson, and Benito Morales, treasurer of the Holy Name Society. Also present is Rev. Stanislaus B. Chang, administrator of the mission. A graduate of Blessed Sacrament School, Paterson, Rosa is also reciving assistance from that parish.

Clothing Drive Support Urged

Following is the text of a letter from Archbishop Boland on the annual Thanksgiving Clothing Collection.

During this week of Nov. 3 to Nov. 9, we ask you to give of your belongings in the Catho-lic Bishops' Thanksgiving Clothing Collection of 1963.

Each parish of the arch-diocese shall be a receiving cepter of your chari-table contri-butions for the naked and homeless of Here at the

council we could not help but think of you at home when we learned of the Piave River disaster in Italy. In the face of such tragedy in all parts of the world, the destitute are clothed and warmed from the storerooms of this annual ap-

LAST YEAR the needy of 67 countries of the world benefit-ed from your generosity in re-ceiving clothing, shoes, blan-kets, remnants and sewing materials. Every article can literally save a life. More than

Christ to the poverty stricken of Latin America, the emerg-ing nations of Africa and the driven souls of Southern Eu-rope and the Near and Far East.

an making this appeal, we are assured of and bless the leadership of our parish priests and the selflessness of so many of our people in the long hours they will give to the task of sorting, packaging and ship-ping the many tons of contri-butions that will sustain the reputation of Christ-like love you have established over the

WEEK-END RETREATS FOR THE LAITY For: MEN, WOMEN, **HUSBAND** and WIFE

Conducted by the monks of Solins Poul's Abbey Nev. 1 to 2 — Hushand and Wite Retreat Nev. 22 to 24 — Business Women's Nev. 22 to 24 — Business Women's Nev. 22 to 24 — Hushand and Wife Rereat 20 — Men's Retreat Please make reservations early Write for information to DIRECTOR OF RETREATS Queen of Peace Retreat House St. Paul's Abbey, Newton, N.J.

LEBANON: WHERE CHRIST ONCE WALKED

Christ upbraised the cases which saw his miracles and didn't do penance. He said: For if in Tyre and Sidon had been wrought the miracles that have wrought the miracles that have been wrought in you they had long ago done penance in sackcloth and ashes"... Tyre and Sidon are cities in what today is Lebanon. a country where Christ once walked. At Jeb-Jannine, a large village with 500 Melkitic Catholies, the poor people, rich in faith but poor in material resources, are trying to reconstruct the valid as desired by earthquake. With their own hands, they are trying to reconstruct the walls, pay the floor, reinforce the walls and build new pews and confessionals. They have been able in many years to collect only a small sum of the money needed. They ask us to help them to the extent of \$4,000. Will you please help them a little bit or a lot? Please send the help now.

MISSION MINDED

The Junior Sodality of Our Lady in one town through their secretary, Janet D. writes us: "Enclosed please find a money order for two dollars which our Junior Sodality wishes to give for the Mission needs . . We hope to be able to send this small donation once a month". . . Thank you, girls, and may Our Blessed Mother thank you too with graces.

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From medieval times, the Gothic church tower has risen to Heaven, symbolizing the prayers rising to a transcendent God. When he was Archishop of Milan, the present Pope, Paul VI, gave a new direction to church building. He encouraged contractors to construct chapels in new housing projects, symbolizing as it were Christ at the heart of home life, radiating grace. Through the 18 Near and Middle East countries entrusted to our care by the Holy Father, many chapels have been built by your generosity. Perhaps someone would like to build a MEMORIAL CHAPEL to a loved one. Cost: \$2,000 to \$6,000. Or perhaps furnish a chapel with a needed liem such as:

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Catholic Gains In New Zealand

AUCKLAND, New Zealand (RNS)—Of all the major religious groups in New Zealand. Catholics alone gained in percentage of the total population between 1956 and 1961, according to figures released by the control of the co ing to figures released by the government's statistics depart-

Catholics now comprise 15% of the population, up from 14.3%.

Presbyterians held their own, and Anglicans—the country's largest denomination — lost ground, according to the gov-

Detroit Campaign Aids Burma Lepers

DETROIT (NC)—A group of people here has been respon-sible for some remarkable cures of leprosy, despite the fact that the disease is rarer than horse-drawn carriages in

Clerks, secretaries, factory Clerks, secretaries, factory workers, writers, teachers— they call themselves the Lep-rosy Relief Society. Down in Burma, some 9,000 miles away. Rev. Caesar Colombo, PIME missionary, agrees that the name fits group members perfectly. perfectly.

LEPROSY (or Hansen's disease) is common in Burma, according to Father Colombo. In his leper colony at Kengtung, target of the Detroit group's generosity, close to 1,500 patients live inside the compound and another 2000 or

"Leprosy can be cured," he points out, "provided you have the necessary medicines. You can prevent it, too, if you can get the vaccine. And the poor victims who come here to live victims who come here to live

must have food to sustain their strength."

PIME Fathers in Detroit, eadquarters of the society's American province, began spreading the word of Father Colombo's work in Burma, and the Leprosy Relief Society was

born.

In a recent letter Father
Colombo declared: "As you
know, we are close to the Red
China border, and because the
communists believe in wiping
out leprosy by shooting the
lepers, many have fled. Even those patients who should be discharged don't want to leave because they feel safe in the

The Leprosy Relief Society has headquarters at 121 East Boston Blvd., Detroit. It has three plans by which members can aid Father Colombo's

A year's supply of medicine for a leper, \$10; a year's sup-ply of food, \$5 a month; or a year's supply of both food and medicine, \$6 a month.

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Congressman Praises

Fr. O'Connor Reports

Reveal How Reds Planned to Exploit Papal Encyclical

WASHINGTON, D.C. (RNS) A communist document has een disclosed here, reportedly ontaining notes by Gus Hall, containing notes by Gus Hall, U. S. Communist Party lead-er, setting forth how the par-ty could take advantage of ope John XXIII's encyclical acem in Terris.

Ten pages of notes claimed in essence that "we have a good thing going for us" as a result of the issue of "Peace on Earth" last April, according to a report by the Wash-

"We should see this mes-sage as a new instrument to-press for our policies on every front," Hall wrote.

THE DOCUMENT is entitled "Notes by Gus Hall in opening a discussion on the importance of the encyclical 'Peace on Earth'." It was aparently prepared for the parwas sent by mistake to a noncommunist who made it avail-

Br. Anthony A Jubilarian

WEST NEW YORK Brother Cantidius Anthony, F.S.C., librarian at St. Joseph's Boys High School here, will celebrate his golden jubilee as a member of the Institute of the Brothers of the Christian Schools Nov. 1. Christian Schools Nov. 1.



BROTHER ANTHONY

A Mass of thanksgiving will be celebrated in the Brothers' community chapel by Rev.
Mark J. Dooley of St. Michael's, Cranford, a cousin of
the jubilarian. A reception
will follow the Mass, attended
by members of the society
and relatives and friends of
Brother Anthony Brother Anthony.

Brother Anthony received his religious habit Aug. 14, 1913, and made his studies at Manhattan College and Cath-olic University. He taught in Christian Brother elementary schools in New York City, Long Island and Detroit be-fore coming to St. Joseph's.

able to the press.

Hall began his notes by listing some of the points in the encyclical he considered "favorable" to the Communist

HALL NOTED first that "there is no Red-baiting — there are some sections that express sharp differences and opposition to the communist viewpoint, but no direct Red-baiting."

Other points which Hall interpreted as favorable: "It takes a stand for peace in a new manner," "Some of the strongest sections are those against racism and colonialism . . . especially against

co-existence.'

He called this readjustment "a qualitative leap, the tip-ping of the scales that gives us new leverage and the es-calated dividends. This quali-tative leap offers a bonus for the forces of progress". -- meaning the forces of com-

To take full advantage of t, said Hall, the party must 'restate our position."

dains religion, it should now become more friendly with religious institutions and religious people. We must make a clear distinction between re-ligion as a belief and the Church as an institution - if we are going to become a vanguard party that leads, by and large, religious people,

speakers and debates around the document, around the

ents work or where both ac-cept frequent social engage-ments together, outside their family and home." Another contributing factor, he said, was the use of cars by the

Deploring early dating by

girls, the report urged par-ents, teachers and counselors to keep before the minds of young people the "true ideal of womanhood, her immense power and influence for good

and her ability to reach out

to others to help the

Delinquency Survey

Religion 'Dropouts'

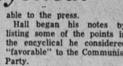
PHOENIX, Ariz. (RNS) Charities of Arizona said that most problem youths may be classified as "drop-outs" from religion, or as being "de-prived" of their faith because lack of parental precept

ed they were attending, or re-

THE REPORT was pre-pared by the Rev. Joseph M. Carlin, S.J., on behalf of Catholic Charities

The Jesuit said he found hat troubled youths had several things in common, includ-ing shame and confusion, loss





Party.
Then Hall gave his inter-pretation of the encyclical's significance for the commun-

ist cause.

He said the party must shift its position to take advantage of the Roman Catholic pronouncement. Finally, he enumerated what gains for "neare." "peace" — that is, com-munism — can be accom-plished among Catholics and other special groups.

HALL NOTED first that

ism . . . especially against colonialism," and "It gives the working class a new recognition as a fact in life."

"It takes a stand for capita-lism, but with restrictions and great pressures for reforms and corrections," he noted. "It speaks indirectly about the features of socialism and communism in a positive value communism in a positive vein
. . . it opens the door to a
positive attitude to peaceful

Hall said the encyclical seemed to be "a new and a fresh look at the new epoch by an important world leader and movement," one repre-senting "a readjustment."

Whereas the party still dis-

"We should send a special letter to the Catholic leaders in various cities referring to this encyclical, suggestion communist position and around the sections where the Pope indicates we have a pos-itive contribution to make," said Hall.

Are Cited in Study

report on juvenile delin-uency prepared for Catholic

and example.

The report said that of 1,520 Catholic boys and girls detained at the Maricopa County Home, only 29 indicatcently attended, a parochial

He urged the state to pro-vide residential treatment facilities for adolescents who have been professionally diag-nosed as border-line cases of emotional illness.

of hope, a sincere desire to do better in the future and an inability to adjust their lives without considerable aid and understanding.

Referring to sexual misbe-havior, Father Carlin said it "is facilititated by absentee parentism, where both par-





BOOKS UNLIMITED — Msgr. James A. Hughes, vicar general, blesses the new book-mobile purchased by the Office for Decent Literature of the Archdiocese of Newark. Watching with pride are Msgr. Alaysius S. Carney, right, director of the Office for Decent Literature, and Rev. Paul J. Hayes, assistant director.

Catholic Men Offer Talks

NEWARK - The Civic Affairs and Social Action Com-mittee of the Archdiocesan Council of Catholic Men this week announced a program of lectures for parish and fraternal societies.

Joseph A. Puzo, committee chairman, said 21 topics are available, either on an individual or panel discussion basis Topics include federal aid to parochial schools, business ethics, the encyclicals of Pope John XXIII, the popula-tion explosion, migrant work-ers, labor-management rela-tions and politics. tions and politics.

The program was approved by Archbishop Boland before leaving for the second session of the Vatican Council. It was drawn up under the guidance of Msgr. Thomas F. Mul-vaney, ACCM moderator, in cooperation with Rev. Aloy-sius J. Welsh, director of the Pope Pius XII Institute of So-cial Education.

Speakers are drawn from the fields of government, ed-ucation, labor and professional groups and the members of

Canada Upholds Lord's Day Act

OTTAWA, Ont. (NC) — The Supreme Court of Canada has ruled that the Lord's Day Act does not violate a section of the Canadian Bill of Rights guaranteeing freedom of re-ligion.

John J. Robinette had appealed a lower court ruling upholding the conviction of two men for operating a bowling alley on Sunday contrary to

Robinette said the act im poses a Christian religious ob-servance on all Canadians.

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Seton Prof.

Dentists Elect Dr. Tobin

JERSEY CITY — Dr. Daniel F. Tobin, dean of Seton Hall College of Dentistry, was elected president of the American Association of Hospital Dental Chiefs at a meeting which was held in Atlantic City last week City last week.

Tobin succeeds Dr. Frank Houghton of New Or

AAHDC represents hospitals in 22 states and the District of Columbia as well as service hospitals all over the U.S.

protest but now are being ex-ploited by communists.

Rep. Clement Zablocki of Wisconsin, in an interview after his return from a two-week study mission to the Far East, had high praise for or the reporting of Rev. Patrick O'Connor. S.S.C., whose dispatches have appeared in the Catholic press. He said the veteran Far East reporter of the NCWC News Service has been reporting "much more honestly" on the religious is-sue than most other sources of news in Vietnam.

ZABLOCKI, chairman of the House subcommittee on the Far East and the Pacific, led an eight-member group of leg-islators which visited Vietnam and other sensitive areas of southeast Asia.

Back From Vietnam

WASHINGTON (NC) - The

the House Foreign Affairs Committee said here Viet-nam's Buddhist uprisings be-gan as a legitimate religious

econd ranking member

His conclusions, which he said are largely shared by mission members, include these on the issue of persecution and Catholicism

• There is no evidence of religious persecution of Budd-

• It is erroneous to des-

cribe Vietnam's government as "Catholic" and to imply that the recent disturbances from Catholicism.

 The U. S. press corps in Saigon seems young and in-experienced, seeking chiefly sensational stories, and fail-ing to confirm many of the details. Visiting newsmen sent on special assignment get more accurate accounts on the alleged religious issue. (Father O'Connor, although

critical of several aspects of the Vietnam government's conduct in the Buddhist controversy, has reported that the charge of a "Catholic-dom-inated" government which systematically persecutes Buddhists and favors Cath-olics is untrue.)

ZABLOCKI SAID that interviews in Saigon resulted in reports that backed up early Father O'Connor dispatches, such as government-financed construction of Buddhist pagodas and government agree-ment with initial Buddhist demands — only to have them revised by Buddhists. He said the first Buddhist

protest in Hue was a legiti-mate uprising over injustice. "Since then, the com-munists have exploited the is-

sue," Zablocki said. must remember that Vietnam is a police state

because it is a state engaged in civil war. My own impres-sion is that if the Vietnam government did not use what we consider 'harsh' measures against alleged Buddhist dem-onstrations, the communists could paralyze the country."

ON THE ISSUE of a "Cathon THE ISSUE of a "Cath-olic government," Zablocki said that "nothing is more er-roneous." He produced a sta-tistic, also earlier reported by Father O'Connor, on the reli-gious composition of govern-ment leadership. It claims that less than 25% of the gov-ernment's staff is Catholic. Zablocki, whose group spent

Zablocki, whose group spent three days in Vietnam, said he will urge to the full House Foreign Affairs Committee that a highly respected private individual or a team of investigators be investigators be sent to Vietnam to prepare an ex-haustive report on the Budd-

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WEST ORANGE

Readers Answer

Readers of The Advocate were selected at random from the Newark Archdiocese and asked their opinion of the article on the 60 white couples who bad accepted invitations to visit Negro Catholics in their homes. The article appeared on page 1 of last week's is-

Mrs. John A. Bergman, Lodi: "I think the idea is a splendid "I think the idea is a splendid one provided the people who are going to be the visitors are properly instructed. I think the Negro couples should be properly prepared for the right attitude toward these visits. In other words, the Negro couples should be prepared to know that these white people are not being high and mighty but are visiting their homes to know them better and not to know them better and not to invade or look down on them.

"It's a good place to start for

invade or look down on them.

"It's a good place to start for where else can we get understanding except by meeting with people? I would be interested to see what the reaction of both sides was and if from this others will think it's a good idea and carry on further. If people have the courage to persist in this, then out of it the feelings will spread and will probably help in work relations."

Barbara Sommers, Jersey City: "I think it's a very good idea because this shows that the Church isn't biased in any way and that we are trying to break down this racial bar-rier. It also shows that two races are compatable."

Interracial Visits Viewed

Clodette Lardiere, Newark:
"I think the idea of white couples visiting Negro couples is
good. People won't really accept the Negro until they get
to know them. Outside of working with them or belonging to
an organization where both
races are represented interraces are represented, inter-racial visits are one way of getting to know one another.

"If you were brought up in the suburbs, you probably haven't had as many opportunities to know them. I feel it will be hard for some people to visit at first, but once they get to know them, they'll get along better."

Dorothy A. Liptak, Ruther-ford: "I think eventually there will be a closer association be-tween the Negro and the white." The birth rate of the Negro is constantly increasing and the whites must learn to accept them willingly.

"In countries all over the world, such as Brazil, other Latin American countries and many of the islands, various races are able to live harm usly and it's just a matter of me before most individuals can. Negroes are getting more education and becoming prominent citizens. True acceptance of other races will undoubtedly be achieved in another gen-



NEIGHBORLY GREETING - Mother Stanislaus, R.H.S.M., of Marymount College, Palos Verdes Peninsula, Cal., is given a friendly but unexpected hello from Cy. The sea lion is part of the "oceanarium" located across the street from the college.

North Jersey Date Book

Information must be received by 10 a.m. on Monday of a week of publication if it is to be included in the Date ok listing inless there is an early deadline. All notices ould be mailed. rublicity chairmen are invited to make use of this ice. We will need the name of the speaker (if any) topic, and the name of the chairman of t

FRIDAY, NOV. 1

St. Peter the Apostle Rosary, River Edge — Card party, 8:15 p.m., auditorium; benefit of building fund; Mrs. John M. Serocke, chair-

Our Lady of Sorrows Sodality, Jersey City —
Communion supper, after 5:30 Mass, hall;
Mrs. W. Lanagan, Mrs. F. D'Elia, chairmen.
St. Aloysius Academy Alumnae, Jersey City —
Hootenanny, 8:30, auditorium.
SATURDAY, NOV. 2
St. Elizabeth Alumnae, North Jersey Chapter —

SATURDAY, NOV. 2

St. Elizabeth Alumnae, North Jersey Chapter —
Dinner dance, Indian Trail Club, Franklin
Lakes; Lea Frank, Tenafly, reservations.
North Jersey State Court CDA — Luncheon,
12:30, Hotel Suburban, East Orange; Mrs.
Charles Scanlan, chairman.
Mt. St. Mary's College Guild, Metropolitan Chapter — Bridge-fashion, 1:30 p.m., Statler Hilton,
New York City; Mrs. Anthony Corrado, Bayside, chairman.

side, chairman.

Holy Angels Nursery Guild, Newark — Luncheon - children's fashion show. 12:30, Maplewood Country Club; Mrs. Otto Eggert, Mrs. Sheldon Odell, chairmen.

Dunbarton College of Holy Cross Alumnae, North Jersey Chapter — Luncheon, 12:30, Red Lion Inn, Hackensack; Mrs. Albert E. Kocher,

SUNDAY, NOV. 3 Catholic Women's College Club — Membership tea, 4 p.m., Graulich's, Orange; Jane Talbot and Virginia San Filippo, chairmen. Siena Club, Morris County area — Cocktail par-ty, 6 p.m., Llewellyn Farms, Morris Plains.

Immaculate Conception Rosary Altar, Montelair

— Communion breakfast, 7:30 Mass, breakfast, hall; Anne Mae Buckley, feature editor The Advocate, speaker; mysteries of the ro-sary topic; Mrs. Martin J. O'Mara, chairman.

St. Mary's Hospital Senior Auxiliary, Orange— Communion breakfast, 8:30 Mass, hospital chapel; breakfast, nurses building; Mr. John Redmond, religious music guild president, speaker; Mrs. Frank Sullivan, chairman.

Our Lady of the Blessed Sacrament Rosary, Roseland — Communion breakfast, 9 a.m. Mass; breakfast, Albert's Restaurant, East Hanover; Msgr. William N. Field, speaker; Mrs. Robert O'Grady, chairman.

St. Augustine's Rosary, Newark - Cake sale after Masses; Mrs. R. Condusco, chairman. THURSDAY, NOV. 4

St. Augustine's Rosary, Newark - Meeting,

Our Lady of the Valley Rosary, Wayne - Meeting, 8:30, multipurpose room; Rev. Robert P. Egan, Boystown, speaker.

Immaculate Heart of Mary Rosary Altar, Maplewood — Meeting after 8 p.m. rosary; Mrs. Thomas Bergin, chairman.

Junior Seton League of Seton Hall, South Orange

— Dessert bridge-fashion, 8 p.m., Chanticler,
Millburn; proceeds to education fund; Mrs. M.
B. Garrigan, Jr., Lee Gallini, chairmen.

Layette Guild, Maplewood and Oranges — Des-sert bridge, 1 p.m., Graulich's, Orange; Mrs. Harold Hutchinson, chairman. St. John the Apostle Rosary, Linden — Meeting 8:30; Rev. Philip Berrigan, S.S.J., speaker; race relations and the Christian conscience,

I Was Thinking . . .

St. Vincent's Hospital Auxiliary, Montelair —
Day of Recollection, St. Peter Claver, Montelair; Rev. James Pindar, speaker; Mrs.
Douglas B. Stearns, chairman.
St. Peter the Apostle Rosary, River Edge —
Meeting after 8 p.m. novena; members of AA
and Alinon, speakers; alcoholism, topic; Mrs.
J. P. De Marrois, chairman.
St. Mary's Hospital League, Orange — Meetingfashion, 8:30, educational building; Mrs. Don
Torella, chairman.

Our Lady of the Visitation Rosary, Paramus -Our Lady of the Visitation Rosary, Paramus —
Meeting-fashion after 8 p.m. novena; members will model their original wedding gowns.
St. Mary's Orphanage Guild, Newark — Meeting,
1 p.m.; Mrs. Charles Nadel, attorney, speaker;

1 p.m.; Mrs. Charles Nadel, attorney, speaker; parliamentary procedures, topic.

St. Theresa's Rosary, Kenilworth — Meeting, 8 p.m., auditorium; Michael Regan, speaker; retreat movement and slides of St. Paul's Abby, Newton, topic.

St. Joseph's Rosary Confraternity, Maplewood — Meeting after 8 p.m., rosary, hall.

Sacred Heart Rosary Altar, Vailsburg — Meeting, 8:30, auditorium.

Our Lady of the Lake Rosary Version.

Our Lady of the Lake Rosary, Verona — Meet-ing, 8:30, auditorium; Sister Rita Margaret, O.P., Caldwell College, speaker; the Ecumeni-

cal Council and you, topic.

St. Mary's Rosary Altar, Rutherford — Meeting after 8 p.m. rosary; candle demonstration.

St. Thomas the Apostle Rosary Confraternity, Broomfield — Meeting after 8 p.m. novena, auditorium; Betty McNamara, public service home economics bureau, speaker; Mrs. Marie McCaffrey, chairman.

TUESDAY, NOV. 5 Christ the King Regina Mundi Guild, New Ver-non — Meeting, 8:30; Msgr. William N. Wall, director Mt. Carmel Center, Paterson, speak-er; social effects of alcholism, topic.

Holy Cross Rosary, Harrison — Meeting, 8 p.m., auditorium; Mrs. William Varick, speaker. WEDNESDAY, NOV. 6

St. Venantius Altar Society, Orange — Meeting, 8 p.m.; holiday flower arrangements featured. St. Patrick's Rosary, Chatham — Panel discussion, 8:30, auditorium; lay apostolate work in

Kansas, topic.

Holy Name Hospital Central Auxiliary, Teaneck

Meeting, 1:45, drawing for car. THURSDAY, NOV. 7

St. Andrew's Mothers Auxiliary, Clifton — Fashion show, 7:30, Clifton Casino; proceeds to building fund; Mrs. Vito Spinella, Mrs. George Terry, chairmen, Court Grantwood CDA, Cliffside Park — Fash-

ion show-card party, Sauter's Restaurant, Fairview; Mrs. A. Mauro, chairman.

FRIDAY, NOV. 8

St. Joseph's Rosary Altar, East Orange — Card
party, 8 p.m., auditorium; Mrs. Rosalie
Russo, chairman.

Guardian Angel Rosary Altar, Allendale — Des-sert bridge, 8 p.m., Brookside School cafe-teria; Mrs. Sylvester Collyer, chairman.

SATURDAY, NOV. 9

Court Short Hills CDA — Washington, D. C. tour, leave 7:30 a.m., return 8:30 p.m.; Nina Dunn, reservations.

St. Marie Goretti Circle of St. Joseph's Guild, East Orange — Bazaar, East Orange Women's Club; Mrs. Margaret Bowden, Mrs. Ann Pirkey, chairmen

St. Joseph's Guild for Boys and Girls, Rockleigh

— Dinner dance, Tammybrook Country Club,
Cresskill; proceeds to St. Joseph's Village.



ONE WAY — Nuns in Cleveland have been showing the way to interracial understanding. Here Sister Mary Rose and Sister Patrick Marie are greeted by Mr. and Mrs. William Lowe. Thirty-five nuns from the Sisters of St. Joseph and the Holy Humility of Mary order have taken part in a series of interracial visits sponsored by the Caritas organization of Cleveland. On Nov. 3, the nuns and some of their high school students will take part in a city-wide interracial day program which will see some students will take part in a city-wide interracial day program which will see some 3,000 whites visiting Negro families.

ter Edith Magdalene, O.P., was named new registrar. Sis-

Changes Announced At Caldwell College

CALDWELL — Mother M. Dolorita, O.P., mother general of the Dominican Sisters of Caldwell, announced four faculty changes made at a meeting Saturday by the Board of Trustees of Caldwell College. In addition, two faculmembers were elected to the board.

Sister Loretta Claire, O.P., social studies professor, was named assistant to the presi-dent; Sister Maura, O.P., as-sistant professor of theology and philosophy, was made as-sistant to the college dean. Sister Margaret Thomas. Thomas. O.P., registrar, was named dean of admissions, and Sis-

Gets Award From Pope Paul

NEW YORK (NC) — Mrs. Albert R. Spillman here has been awarded the Pro Ecclesia et Pontifice decoration by Pope Paul VI.

The honor was accorded to the former vice pres-ident of the National Council of Catholic Women in recogni-tion of her work with Catholic Relief Services — National Catholic Welfare Conference in resettlement of refugees in the Brooklyn and Rockville Cen-tre Dioceses, Bishop Edward E. Swanstrom, CRS — NCWC executive director said.

To Hold Bazaar

CALDWELL - The annual fall bazaar of the Dominican Sisters of Caldwell will be held in the Caldwell College auditorium here Nov. 16 from 10 a.m. 9:30 p.m. Sister M. Patricius, O.P., is chairman.

Carillon Named

MILWAUKEE, Wis.-Carillon, the Caldwell College yearbook, received "All-Catholic" honors in the Catholic School Press Association's an-nual survey and rating of high school and college news-papers, magazines and year-books

LOOK

THAT

6 and 7 at St. Peter Claver Mission House, Bridge St., ter Edith has been associated with St. Dominic's Academy, Jersey City, for 13 years. The sale will be from 8 Sister Maureen Elizabeth, dean of women, and Sister

a.m. to 6 p.m. on Nov. 5 and 6 and from 8 a.m. to 2 p.m. on Nov. 7. Proceeds will go to the Immaculata Sisters. Margaret Ann, librarian, were elected to the board of trus-tees of the college. Mrs. Michael Dischia is chairman.

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Literature, Decent or No; It's Your Decision

By RUTH W. REILLY At the October meeting of

At the October meeting of the Newark Archdiocesan Council of Catholic Women, Essex Suburban District, Luke Walsh and Thomas Grooket of Our Lady of all Souls, East Orange, were guest speakers. Their topic was "The Decent Literature Campaign." We all know of the cam-paign. Each parish has its workers who band together to ferret out offending storekeep-

ferret out offending storekeep-

I think the majority of us are "back of the program 100%" and for the most part do not patronize offending storekeepers, at least for the few weeks or months during which the drive is stressed. However, I do not think most of us realize what big busihow casually it operates right under our noses. There is a great need for militant, sustained, united action to combat it.

WALSH AND GOOKET hadn't realized just how extensive it is either until they got into this action personally, and then the more they saw the more incensed they became, until now they are two dynamic, dedicated fighters in this field.

Between them they gave us a background of the work that is being done. This is not exclusively a parish project, nor a Catholic project. It is a municipal and area project. Adjoining towns, countries and even states work together on it.

For the second section of the presentation a large table covered with magazines was placed in the aisle. One speaker walked up and down among us and showed random pictures and articles from them. The display was made to startle us into a fuller awareness of this moral danawareness of this moral dan-ger in our midst.

ALL THE magazines had been purchased in neighbor-hood stores in the area. These books are not kept in a back room nor under the counter, but are displayed on the open-racks usually on the lower shelves. Most of the magazines ex-ploit sex and the female body, but the "latest thing" is the showing off of the male body.

with step by step pictures, explained how to give yourself a hypodermic needle! "And" our speaker said, "they tell us one picture is worth 10,000 words," There were questions and answers touching on current and pending legislation di-rected to this problem. We also discussed the unusually

ture our children bring into The articles are aimed toward young and uniformed readers. For the most part they are gross and lurid presentations of sex. One article, complete with steep by

high price of these magazines and the high mark-up de-signed to tempt storekeepers to handle them.

What can we do?

WE CAN WATCH the litera-

the home. Don't be afraid to open any mail that may be questionable. A child may enter a magazine advertised contest to win a bike and get on a mailing list for some of this material.

this material.

We can spark or encourage the formation of a Judaco-Christian group to combat indecent literature in our town, and once formed urge it to band with county groups.

We can mean our Legion of Decency Pledge when we make it and follow, through on it.

I was tremendously in

It am follow through on it.

I was tremendously impressed with these young men. By example they clearly demonstrate a facet of the great work waiting for the layman to accomplish. I hope each one present, and my readers too, will catch a spark of their fire and enter into this battle with them.

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'A CHILD SHALL LEAD THEM - These words of Christ express the power that belongs to children the world over The two children above are part of the vast army of young ones that said the rosary during October. Devotion to the rosary during November will free many souls for heaven and conthe year will bring an untold number of graces to the faithful.

Wilmington Census

WILMINGTON, Del. (NC)-Some 9,000 Catholic laymen will conduct the largest cen-sus in the history of the Wilmington Diocese starting Nov.

The census will seek to de-termine not only the size of the Catholic population but its social and economic status. takers will visit every-dwell-ing in the diocese. The aim of the respect to the later of of the census is to obtain data on which to base plans for Catholic education and other

November . . .

A Month to Honor All Saints, All Souls

At dusk Nov. 1 bells toll throughout Central Europe. Families immediately gather in one room of the house, ex-tinguish all lights except for a lighted candle and pray for the dead. the dead.

In other parts of the world. one can see a line of flickering lights slowly moving
through a cemetery. A procession of townspeople reciting the rosary is led to the
cemetery chapel by a priest. After saying the liturgical prayers for the dead, the priest blesses the graves; the people then visit the graves of loved ones and place candles there. Protective glass lan-terns enable the candles to burn through the night.

MANY SOUTH American



DEMONS AWAY — The owl is winking because he knows that Halloween gets its name from Allhallows' Eve but has nothing to do with the feast of All Saints. Addie said it's a tradition of pre-Christian times when demons, witches and evil spirits were believed to room the earth greeting the coming season with much noise and playing tricks on the people. Humans picked up the custom of offering sweets and other foods to pacify them and joined them roaming the streets in weird dress in order to escape their pranks.



THE TIME IS TUESDAY — Addle is beating a drum to remind all Young Advocates about a wonderful American privilege. We are citizens of one of the few countries where free elections are allowed. Citizens of many countries are either refused this privilege or have no real choice. Young Advocates may not be able to vote in the election Tuesday, but you can remind your parents of this great privilege inherited from our forefathers.

countries observe All Souls Day as a public holiday. Puerto Ricans dressed in their finest clothes walk miles carrying flowers to the cemetery as a public expression of love for their dead.

Young Filippinos on the evening of All Saints Day go from door to door asking for gifts in the form of cookies,

gifts in the form of cookies, candy and pastry as they sing a song representing holy souls freed from purgatory and on their way to heaven.

In Poland as in the U.S., people bring the parish priest a list of the names of their beloved dead. The black-edged list is placed on the altar and those listed are remembered by the priests at membered by the priests at

THESE ARE a few tradi-tions ushering in November which is dedicated to honor-ing the feasts of All Saints (Nov. 1) and All Souls (Nov.

(Nov. 1) and All Souls (Nov. 2). Although these dates are firmly established as part of the calendar for the Catholic world, it wasn't always so. It wasn't until the fourth century when St. John Chrysostom gave annual sermons on the first Sunday after Pencest that all markets were tecost that all martyrs were honored. Yet it took slightly over 600 years after the death of Christ before the feast of

of Christ before the feast of all martyrs was introduced universally. It was Pope Boniface IV who proclaimed May'13 as a public holyday. Pope Gregory III said this day was one to honor Christ. Mary and "all the apostles, martyrs, confessors and all just and perfect servants of God whose bodies rest throughout the whole world."

ANNUALLY pilgrims flocked to Rome for the spring celebrations. Such large groups swelling the town meant the consumption of larger amounts of food than was available.

It wasn't until 844 that Pope Gregory IV made two changes affecting this feast. One was to officially change it to include all saints not only martyrs and the other was to move the feast day to Nov. 1. Since November fol-lowed the harvest, feeding the

pilgrims was much easier.

On All Saints Day we honor those already proclaimed to sainthood and those saints yet unknown to the world. But it wasn't until the 15th century that Pope Sixtus IV establish-ed the feast as a holy day of obligation for the entire Latin

Church. FROM THE BOOKS of the Old Testament outlining prayer for the departed souls as a need and a duty, to the 11th century, when the practice finally began to spread, the movement of honoring all the departed ones was slow. It took another 300 years before All Souls Day was officially proclaimed for the Western Church.

During All Saints Day and All Souls Day and throughout November special indulgences for our dead may be gained by saying the rosary and per-FROM THE BOOKS of the

by saying the rosary and per-forming other spiritual acts. —S.D.

A Wedding Reception PLAZA HOTEL ournal Square, Jersey City. N. J.

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Take a Thought, Then Think

I was thinking...
As a Young Advocate how many times have you used those words? While thinking what did you discover? What did it lead you to do?

Just about anything you do involves thinking, whether it's playing, studying or walking. Seldom, if ever, does a person spend any length of time completely idle. Your hands may not be doing anything, but your mind is working, but your mind is working. Perhaps your thoughts wan-der to Saturday's ball game, a party, coming tests or what you want to be.

TAKE AN IDEA and really think about it. Think about it from all angles—look up at it or down at it; sideways or around the corner to the back of it, even look inside it; what your friends might think about it or your family; perhaps your parish priests or a perfect stranger.

One thought leads to another and another. By the time you stop thinking about that particular subject you've learned a lot. You've also exercised that muscle called a mind.

MAYBE WHILE you were thinking you asked yourself some questions you couldn't answer. Then what did you

EVER UPWARD - Jeannie

Frisco assists Bernardette Konopka who is posting the amount of Advocate sub-scriptions obtained last scriptions obtained last week. Gregory Kolawski, left, and Edward Sokolowski,

with his back to the camera, pause on their way to class

pause on their way to closs to check the bulletin board. The scoreboard at the entrance to Our Lady of Mr. Carmel School, Bayonne, is headed "Our Aim 1963 1,020 Advocate Readers." On either side of the score by our 13 best

box are 13 basketball play-

ers representing classes on

the two teams (the Globe-

trotters and the Knicker-

bockers, which are also the names of the school's bas-

each class is stopled on the

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teams). The amount of subscriptions obtained by do? Perhaps you've shrugged it off or asked someone. Perhaps if you were really ambitious you did a bit of research. At any rate you probably learned more than you thought you would.

Thinking is great. But if it doesn't lead you to some kind of action, it's useless.

every week Ruth W. Reilly writes the "I Was Thinking..." column on the facing page; a form of action resulting from a bit of thinking. Poets, writers and philosophers became what they are because they put their thoughts on paper. However, nobody would have been able to write if someone didn't first think about a process making it possible.

We enjoy electricity, rapid communication, good health and a longer life span because people thought and are still thinking. Thomas Edison had a dream about an electric light, but it required much thought and action before electricity became a reality. Every invention results from a thought a dream and action

ery invention results from a thought, a dream and action.
What are you thinking about Young Advocates, and what are you going to do about it?
A good idea, cultivated and nourished with thought, can mean a great future for you mean a great future for you and others, or it can mean a better, more intelligent you.

BOOKS ON PREMISES - St. Elizabeth's of Hungary, Linden, is one of many schools in the Archdiocese opening its own library. The purchase of over 1,200 books, records and other aids was made mainly from the Paulist Press. The library is staffed by a volunteer group of mothers. Three of the mothers, Mrs. George Sweet, Mrs. John Dudas and Mrs. James McGee, are shown left to right with Sister Jane Francis, O.P., principal, and Rev. Louis Seiser, O.S.B., pastor. A Iso in the picture are students during one of the assigned library periods.

New Twist for Halloween

BAYONNE — Our Lady of Assumption School here like many other schools observes Halloween in a manner slight-ly different from the custo-mary roaming of ghosts, gob-blins, witches and skeltons.

Students dress up as saints.
Sister Catherine, who teaches the fifth grade, said some

students "never really realized that Halloween was

realized that Halloween was the day before All Saints Day."

Each student has selected either their patron or favorite saint and has been working the past two weeks to learn more about that particular saint. If the student didn't nick his extrem them has the particular than the student didn't nick his extrem them has the street of the student didn't nick his extrem them has the street. pick his patron, then he has to tell why he picked the saint he did.

The class will have a party on Halloween when each per-son will have to give a bio-graphical sketch of the saint he chose to the rest of the class. Sister Catherine said the students are "very happy and they feel it is very different. They have even gotten together at each others homes to do some studying and for most of them it has turned into a family project."

Reminder!

St. Ann's, Newark; Sacred Heart, Jersey City, and Holy Trinity, Westfield, were the first three gram-mar schools to report the number of subscriptions sold in the Advocate's School Crusade.

Young Advocates have only a few more days to take subscriptions for The Advocate and earn extra dollars for themselves. The drive closes Nov. 4. Msgr. Tuite Advocates Libraries

SOUTH ORANGE — At the September meeting of supervisors of elementary schools Msgr. Joseph P. Tuite, superintendent of schools in the Newark Archdiocese, encouraged them to come school. aged them to open school li-

Msgr. Tuite said, "the library is the heart and soul of the curriculum . . . it inculcates good reading habits . . and encourages students to good leisure activities and supplements their interactions." supplements their interest in various and allied fields."

In line with this request, schools throughout the diocese have been working toward the suggested end of each school having its own library. St. Elizabeth's of Hungary School, Linden, is one.

St. Elizabeth's library schedule includes assigned periods for each class, a story hour for the kinders. hour for the kindergarten and first grade and periods for

Patrol Honored

-PASSAIC — The safety pa-trol of St. Anthony's School here received a plaque from the American Legion at a presentation ceremony Oct. 25. Nearly 20 schools had competed for the award earlier this year.

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Dig Tunnel of Hope,' Priest Tells CYO Members

NEWARK — Almost 2,000 persons from CYO units throughout the Newark Archdiocese heard that it is their "mission to dig a tunnel of hope through the black mountain of the world's problems" Oct. 27 at a holy hour which opened National Catholic Youth Week at Sacred Heart Cathedral. Rev. Thomas E. Davis of Immaculate Conception (Montclair), speaking on the youth week theme of "The Young Catholic in the Lay Apostolate," urged the youths to transform the world by bringing the practice of their faith

by bringing the practice of their faith out of the sanctuary and into the mar-ket place.

HE POINTED OUT that the current Vatican Council seeks to renew the life of the Church. "But if there is to be of the Church. "But if there is to be any effectiveness in this renewal, it must first start in the lives of the members of the Church," said Father Davis, former Essex County CYO director.

"If too many today have found the Church of Christ elsewhere," he added, "could it be that they have been unable to find it in the lives of Catholics—clergy and laity alike?

— clergy and laity alike?

"Too long have the laity, like a sleeping giant, confirmed in their complacency by the clergy, been satisfied to sit instead of stand, to listen instead

of speak, to react instead of act . . . You young men and women are what Christ referred to as the salt of the earth, the yeast in a loaf of bread. It is your mission to dig a tunnel of hope through the black mountain of the world's robblems."

IT WILL NOT be done by talk, he said, but by good example. "They must see what it means to be a member of the Mystical Body of Christ, what it means to belong to the family of Christ. Show them therefore in your obedience, in your thoughtfulness, in your respect for others, in your proper language, in

your purity. Show them what it means to be a member of the Mystical Body in your kindness, in your generosity, in your selflessness. Show them in season and out of season, and only then will there be a renewal in the Church. Do this and you can change the world."

He used them not to be descreed.

this and you can change the world.

He urged them not to be deterred by setbacks. A true champion would be able to survive defeats. Despite their youth, they would not be judged by what they have accomplished, but by their potentialities to do things. "Christ took a few fish and fed 5,000. You bring Him your talents and He can change Him your talents and He can change the world."



JOURNALISTIC INTEREST — Msgr. John J. Kiley, executive director of The Advocate, and his brother, Charles Kiley Sr. of Westfield, assistant to the managing editor of the New York Herald-Tribune, discuss their newspapers as Charles Jr. lends an attentive ear. Charles Sr. was keynote speaker at a session of the New Jersey Catholic Institute of the Press journalism school Oct. 25 at East Orange Catholic High School.

Catholic Young Adults Set Convention Nov. 3

NEWARK — Awards will be presented and officers will be elected and installed at the 15th annual Newark Archdio-cesan Young Adult Council convention Nov. 3 at the Hotel Robert Track

Robert Treat here.

Registration will begin at 2 p.m. for the afternoon-evening program, which will open with a prayer by Msgr. John J. Kiley, archdiocesan CYO director, and a welcome by rector, and a welcome by Rev. William P. Devine, counDURING THE afternoon, out-going chairman Mary Nor-ton of St. Cecilia's (Kearny) on of St. Cellia's (kearny) will give a progress report and officers will be elected. They will be installed at near-by St. John's Church where Benediction will also be cele-

In the evening, four Eagle In the evening, your hagie of the Cross awards will be presented to council members by Msgr. Kiley and the CYO's Pro Deo et Juventute (for God and youth) medal will be given to a Catholic layman of the archdiocese for an out-standing contribution to the cause of youth. Jermiah O'Callahan, a Jersey City at-torney and a Knight of St. Gregory, will be the principal speaker at the dinner.

Other outgoing officers in clude Marge Grycock of St. Michael's (Elizabeth), Rose Amato of St. Vincent's (Bay-onne) and Francis Boyle of St. Anastasia's (Teaneck).

Nine Schools Place on Top

ty-one North Jersey high school publications were among those honored by the Catholic School Press Association in its annual survey and rating of high school and colnewspapers, magazines and yearbooks.

In Press Rating

and yearpooks.

The association, with headquarters at Marquette University's College of Journalism, cited 79 publications of
distinction among the 700 newspapers, magazines and yearbooks rated this year.

IN ADDITION, 420 were rated "All Catholic" and 178 took "First Honors."

took "First Honors." Of the 41 from North Jersey, nine gained the top honors — two as newspapers of distinction and seven as yearbooks

of distinction.
St. Dominic's Academy (Jersey City) led the winners, taksey city) led the winners, tak-ing a distinction award in both newspaper and yearbook groups with Trumpet and Dominica, respectively. The other newspaper of distinction was Margold of St. Anthony's (Jersey City). (Jersey City).

THE OTHER yearbooks ranked among the best were: Crusader, Bergen Catholic; Green Years, DePaul: Immac ulata, Immaculate Conception (Montclair); Veritas, St. Mary's Rutherford); Lumen, Mt. St. Dominic's Academy (Caldwell), and Keys, Pope

Pius.

Twelve newspapers which
were named All-Catholic include: Chips, Academy of Holy
Angels (Fort Lee); Baylard,
Bayley-Ellard; Emerald, DePaul; Harvester, Holy Family
Academy (Bayonne); I. C. 'HiEchoes, Immaculate Concep-

tion (Lodi); Clairion, Immacu Corona, St. Mary's (Ruther-ford); Marian Echoes, Mor-ford); Argosy, Mt. St. ris Catholic; Argosy, Mt. St. Dominic's Academy; Lake-view, Our Lady of the Lake (Sparta); Q. P. News, Queen of Peace, and Reveille, Holy Trinity (Westfield).

THREE MAGAZINES were named All-Catholic: Crosier, Bayley-Ellard; Reflections, East Orange Catholic High School, and Blueprint, Holy Angels Academy. Eight All-Catholic yearbooks

Eight All-Catholic yearbooks named were: Alogon, St. Aloy-sius Academy (Jersey City); Santon, St. Anthony's; Beth, St. Elizabeth's Academy (Con-vent); Felician, Immaculate Conception (Lodi): Chimes, St. John's (Paterson); Auxil-ium, Mary Help of Christians Academy; Shield, Morris Cath-olic, and Petrean, St. Peter's olic, and Petrean, St. Peter's Prep. In newspapers, first honors

were given to EOCH Echoes, East Orange Catholic, and Lawn Lights, Marylawn of the Oranges. Seven yearbooks which took first honors in-cluded: Bonaventure, St. Bonaventure's: Cecilian St Cecil aventure's; Cecilian, St. Cecil-ia's (Kearny); Josephean, St. Joseph's (Paterson); Boscon-ian, Don Bosco (Ramsey; Marylawn, Marylawn of the Oranges; Marian, Our Lady of the Lake, and Blueprint, East Orange Catholic.

Talent Auditions

JERSEY CITY — Auditions for the Hudson County CYO talent show will be held Nov. 5 at 7 p.m. at the CYO Center here. Competition is for vocal and instrumental performers.



BANNER DAY — Msgr. James A. Hughes, vicar general of the Newark Archdiocese, presents CYO Communion Crusade banner to, left to right, Carmen Salvatore, Anna Meidling and Maureen Farrell of Blessed Sacrament (East Orange). Eight banners, which will circulate through the parishes during the year, were blessed at a holy hour at Sacred Heart Cathedral Oct. 27.

Programs for Teens Show Variety

Activities and programs of interest to teenagers are going on in all corners of North Jersey and they stretch from the practical — a workshop on how to get a job — to the theoretical — a special college course in advanced mathematics.

At Christ the King (Jersey City) teensages can learn serve City) teensages can learn

At Christ the King (Jersey City), teenagers can learn about preparing for the business world in a workshop which will be directed by Rev. Francis Ellis Hurtz Nov. 4-8.

Following a survey of Jersey City's industrial firms,

the program was set up to

See Salute to Catholic Youth In Tabloid Section

acquaint teenagers with the requirements for entering the business world. Topics will include guid-

ance from parents, school and church, what the employer expects from applicants, how to take an apticants, how to take an apti-tude test, attitude and person-al appearance, personality traits and maturity, getting along with people and motiva-

IF YOU DON'T have place to go, make one. That seems to be idea of the Senior Catholic Youth Club of St. Theresa's (Kenilworth). unit commemorated National Catholic Youth Week by beginning work on a lounge for the young adults of the par-

Bernard Dubroski, leader of the CYC's Young Christian Workers unit, explained that the idea came from that group's study of the problem of suitable recreation for young adults.

Following the YCW's traditional observe-judge-act plan, they saw there was a need; they decided what should be done about it; and now they are acting. The lounge wil

done about it: and now they are acting. The lounge will have a living-room atmosphere with a hi-fi, television, book rack, chess set, etc.

Donations of furniture are being sought in order to open the lounge for Thanksgiving, according to Robert Bodnar, CYC president.

MORRIS CATHOLIC High School is planning a couple of firsts. A history fair, which will feature New Jersey in conjunction with its tercentennial in 1964, will be held in January. Twenty Ameri-can History students at-tended a history workshop at

prepare for the fair.

Another addition at the Denville school will be a literary will school will be a literary magazine, which will be published during the second semester. During Thanksgiving week, a drive will begin to select a name and to enlist financial support.

The English department will supply the content—which will be essay, short stories, poems, reviews and the like.

FOUR ST. PETER'S Prep students have started a pro-gram of advanced mathematics which is being offered by the City University of New Seniors John LoBue Ed.

ward Lagowski and Thomas Milkowski are studying at New York City College and William Dwyer, a junior, is at Brooklyn College. The program, which is sponsored by the National Science Foundation, will run through June 20 on Saturday mornings.

SHORT TAKES - Dads and daughters will promenade in the Holy Angels Academy (Fort Lee) gym Nov. 23 in an

annual Sodality square dance.
... William Mortenson,
Thomas Milkowski and Ed-mund Burke, all of St. Peter's Prep, and Barry Bohan of Don Bosco (Ramsey) have been named semi-finalists in the National Merit scholar-ship competition . . . Repre-sentatives of 40 colleges and universities are expected to take part in a college night at St. Benedict's Prep Nov. 6 . . Winifred Waldron of Our Lady of the Valley High School and Mary Murphy of Benedictine Academy (Pat-erson) have been named to the court of the queen of the annual Xavier High School military ball Nov. 22 in New York City.

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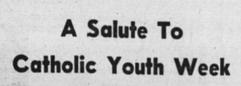
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REPUBLICAN **CANDIDATES** FORT LEE



GOVERNOR AND PRESS — James P. Degnan (left) and Russell Coen, editors of Benedict News of St. Benedict's Prep, are shown at a student press conference with Gov. Hughes at the South Orange Community House last week.



CONGRATULATIONS

BEST WISHES

TO THE CYO on its

13th ANNIVERSARY

HARRY V. OSBORNE JR.

REPUBLICAN CANDIDATE For Board of Chosen Freeholders — Union County

In commemoration of the 13th Annual Observance of Catholic Youth Week We Wish to Extend to the CYO the Congratulations and Best Wishes of the Mayor and Commissioners of the

Township of North Bergen Theodore Doll, Jr., Mayor

ANGELO J. SARUBBI COMMISSIONER

JAMES P. NOLAN COMMISSIONER

CHARLES J. WEAVER COMMISSIONER

JOSEPH J. JIALDINI COMMISSIONER

Dance Due

WASHINGTON TOWNSHIP
As a climax to a week of
tivities at Immaculate activities at Immaculate Heart of Mary Academy here in conjunction with National Catholic Youth Week, the sophomores and freshmen will have an "Autumn Harvest" dance Nov. 1 at the school.

EARN TOP DIVIDENDS

NUTLEY SAVINGS CURRENT

ON YOUR SAVINGS



Saints, Crusaders

Approach Climax

WAYNE — Crucial games dot the schedules of Big Eight Conference teams this weekend, but none holds more importance than a visit by Our Lady of the Valley here Nov. 3 to meet DePaul at Wayne High School field.

The visitors, who will bring a 3-0 record — the best in the conference — into this game, could bolster their hopes for a possible title with a victory. DePaul, the defending champion, may prove a mightly barrier.

A SECOND vital conference clash that day will serve as a test of strength for St. Luke's, which has a four-game victory streak and a 2-0 conference record. The Lucans will ena fast-rising Morris Catholic team

Two Big Eight members will meet public school opposi-tion Nov. 2, Bayley-Ellard at home with Hackettstown and Immaculate Conception at Verona. Oratory will have its best chance of the year of avoiding another 0-8 record when it visits Mater Dei of New Monmouth the same afternoon. St. Mary's will be at Essex Catholic New 3.

at Essex Catholic Nov. 3. Valley (4-1) saw its defeated skein cut, 13-0, Clifford Scott Oct. 26, but the Orange team still hasn't lost in the conference. in the conference. DePaul (3-1) recovered from its loss to Immaculate Conception with a 326 trimming of Kinnelon on

A DePaul victory could tan the conference into hassle for second place with Immaculate Conception slip-ping away to the title.

ST. LUKE'S (4-1) can stay alive in the title chase with a triumph against Morris Cath-olic (3-2). The Lucans made it four in a row with a 19-6 vic-tory against Our Lady of the Lake Oct. 27 while the Crusaders were squeezing past Bayley-Ellard, 20-14.

Immaculate Conception (4-0) dded Harrison to its victim list, 34-7, Oct. 25, but it may be a little harder-pressed to stop Verona (2-3), which is bound to be smarting from a trouncing it fook from Summit Saturday. The Llons, with the running of Ed Vay and Pat Quarto, should be too much for the homeside.

Bayley-Ellard (0-5) has not racked the victory column yet and it doesn't appear ready to do so this week against a Hackettstown team (3-2), which is its usually strong self.

Oratory's losing streak has now stretched to 24 games after a 19-6 loss to St. Mary's, but this could be the end. Mater Dei (0-3) is in its first varsity season and it may not be able to halt the Orators.

After breaking into the win column, St. Mary's (1-3) may slip back to the losses again this week against Essex Catho-lic (2-2). The Eagles have ad-

Runner-Up **Battle Wages**

JERSEY CITY - Bob Gar-ble of Sacred Heart (JC) has a commanding lead for scor-ing honors in the Hudson County CYO Football League but the battle for the runner-up slot figures to continue until the end of the season.

With 81 points, Garbie holds a 20-point lead over Joe Light of St. Michael's (UC).

	TD	PAT	Pts
Garbie, Sacred Heart	13	2	81
Light, St. Michael's		7	61
Darocky, Sacred Heart		3	57
McGimpsie, Sacred Heart		1	- 55
McGimpsie, Sacred Heart	93		48
Catemare, St. Aloysius	- 2		33
Hughes St Paul's	- 2	20 3	22
Adomaitis, Mt. Carmel	-	4	22
Marris, St. Paul's	- 5		22

CYO Stars Will Shine

JERSEY CITY - The Football League all-star game will be played at 2 p.m. Dec. 1 Bayonne at City Park Stadium, it was

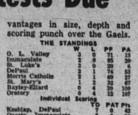
anced this week. announced this week.

Representatives of the six Southern Division teams will play a team of stars from five Northern Division clubs. Jack Bridges of Sacred Heart (JC) and Mickey Albers of St. Aloysius will cocch the St. Aloysius will coach the southern and northern teams, respectively.

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Champs Top CYO Slate

JERSEY CITY - Although JERSEY CITY — Although defending Hudson County CYO champion St. Paul's (JC) is out of the running for a second title, it still heads the league schedule Nov. 3 at High School Field.

After losing three straight, St. Paul's has won three to move into a fight for the runner-up and third-place slots.

ner-up and third-place slots. St. Paul's tripped St. Andrew's (Bayonne), 12-6, Oct. 27 and will bid for its fourth straight win against Star of the Sea (Bayonne) in the third game of a Sunday tripleheader at 4 p.m.

er at 4 p.m.

Holy Rosary (JC), which dropped a 6-0 decision to Queen of Peace (North Arlington), and Mt. Carmel (Bayonne), a 30-0 loser to undefeated and unscored upon Sacred Heart (JC) will open the program at 2 o'clock. In the second game Queen of Peace will take on St. Andrew's.

In a doubleheader under the lights Nov. 6 at Bayonne City Park, Sacred Heart should have its toughest assignment of the season. Coach Jack Bridges' Black Knights will St. Michael's (Union City) in the second game at 7:30 p.m. In the opener, St. Aloysius (JC), undefeated but three - times tied, will play neighborhood rival Our Lady of Victories (JC). St. Aloysiu

defeated Star of the Sea, 19-2, Joe Light led St. Michael's to a 20-0 win against St. Paul of the Cross, which has yet to win. Light scored two TDs' added an extra point and tossed his eighth touchdown pass

of the season.

Sacred Heart rolled to its seventh straight shutout as league-leading scorer Bob league-leading scorer | Garbie tallied three times.

THE	STAND	INGS
Sacred Heart		
Sacred Heart St. Aloysius		
O. L. Victories St. Michael's		
Queen of Peac		
St. Paul's	DECK!	
St. Andrew's		
Star of the Se		
Mt. Carmel		
St. Paul of Cree	18	

Pirates Plot Title Defense

NEW YORK — Seton Hall University is ready to defend its metropolitan intercollegiate cross-country title at Van Cort-landt Park Nov. 5, after a slight scare Oct. 26 when Herb Germann collapsed from heat exhaustion in a 7.28 leas to exhaustion in a 27-28 loss to

Rutgers. Herb had been running second to teammate Bruce Andrews when he fell 500 yards from the finish at Cameron Field. Taken to St. Mary's Hospital (Orange), he was kept Hospital (Orange), he was a covernight and released with a clean bill of health. The meet itself had been transferred from South Mountain Reservation due to the drought

ANDREWS AND George Germann, Herb's twin, ran 1-2 against Rutgers, but the Scar-let took five of the next six places to clinch the one-point victory. Several boys on both teams complained that they were affected by the smog which hung over Cameron

Field. Field.

The Germanns, Andrews,
Tom Tushingham, Kevin Hennessey and Joe Kroh give
Seton Hall a solid six-man entry for the Mets against expected stiff opposition from
Rutgers, Manhattan and Fordham, Seton Hall sees into the ham. Seton Hall goes into the meet with much the same record it had last year when the Pirates also lost to Ford-ham and Rutgers in dual meets.

St. Peter's College won its third dual meet in a row last week, 23-33, from Jersey City State, with Richie Mariono, Tom Kraft and Dick Harvey trailing the Gothics' Jeff Stehli over the line.



Eagles Installed as 'Turkey Trot' Choice

By ED GRANT

ELIZABETH — Having beaten back the best cross-country teams New Jersey has to offer, Essex Catholic's newly-crowned NJCTC champions will get some opposition from Philadelphia and New York in Roselle Catholic's "Turkey Trot" at Warinanco Park Nov. 2.

West Catholic of Philadelphia, winner of one section at

west Cataolic of Philadel-phia, winner of one section at the N.Y.U. invitation meet earlier this season, and Sa-cred Heart of Yonkers, New York Archdiocesan champion, are the outlanders who will try to hand the Essles this try to hand the Eagles their

try to hand the Eagles their first defeat of the season.

Familiarity with the course, among other things, will make Essex the favorite over these two teams, which rank among the top five along the eastern seaboard. The field for the "A" division will be completed by the three clubs which trailed Essex in the NJCTC meet, Christian Brothers, Seton Hall and Roselle Catholic.

After Essex' easy victors in

After Essex' easy victory in the New Jersey Catholic Track Conference championships Oct. 26 on the same course, it would be a rash prognosticator who would pick against the Eagles in this meet, or in the Seton Hall Spike Shoe affair Nov. 9 and the NJSIAA champion-

IT WAS NOT just that Essex had a 45-point margin over its nearest foe, Christian Brothers, but also that the rec-ord low score of 34 points was accomplished with no help from two senior regulars, John O'Leary, who placed 25th, and Larry Rooney, who failed to finish. Subs Jim Rebenack and George Bauer filled the gap by placing ninth and 12th

Greg Ryan of Essex led the pack home in the good time of 12:34.8, third fastest over the course this season. Team-mates Don Hobbs and Frank D'Allesandro placed fourth and

Status Quo

It was status quo for The Advocate's football picking corps last weekend with 10 winners named in 14 games — a .714 percentage. And that is exact the average which the local crystal ball held through the first four weeks of the first four weeks of the season. So, for five weeks the mark remains .714 with 50 correct in 70 games.

> school grid slate

(Advocate minetims in boldface)
Salvrday, New, 2
Blair at Delbarton
Hacketholoum at Rayler-Ellard
Homeacolate at Verona
Townsecolate at Verona
St. Benedict's Press of East Side
St. Benedict's (E) at Bergen Catholic
Townsecolate (E) St. Lake's
Tow

Results Last Week

Bergen Catholic 13, Pope Pius 4
Ciliford Scott 13, O. L. Valley 0
Detharton 48, Newark Academy 7
DeParl 21, Kinnelon 6
DeParl 22, Kinnelon 6
DeParl 23, Kinnelon 6
Deparl 24, Conspir 7
Morris Catholic 26, Bayter-Ellard 14
Berger 14, Conspir 8
Deparl 25, Cacility 36, Don Bosco 9
Deparl 26, Cacility 36, Don Bosco 9
Deparl 27, Depar

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eighth, respectively. All of the Eagles ran 13:14 or better with team average of 13:02.

WITH FRED Lane and Art Martin running 13:24.8 and 13:25.1, times which would have put them in the first 20 in the varsity race, Essex Catholic posted an easy junior varsity win with 25 points to 69 for runner-up Seton Hall.

Ryan had little trouble taking the individual crown. He ran a front race most of the

ran a front race most of the way and his nearest rivals, Bob Kennedy of Our Lady of

of Christian Brothers, did not make their moves until the

IN ADDITION to the Turkey Trot, which will also have a "B" division race for NJCTC schools and a public school division for Union County schools, there are several other. other races coming up this week

The first is the Union County championships Oct. 31, in which Roselle Catholic. fourth in the NJCTC meet, is picked for second behind West-

The Tri-County Catholic Conference meet will be held Nov. at Van Saun Park, Paramus, with Bergen Catholic, fifth in the NJCTC meet, a probable abutout winner in the four-school field. DePaul is co-favored with Passaic Valley in the Passaic County meet Nov. the Passaic County meet Nov. 2 at Garret Mountain, while St. Aloysius, the "B" division winner in the NJCTC affair, rates with Kearny as co-favorite in the Hudson County meet Nov. 5 at Jersey City.

On Hudson County Honors

St. Michael's, St. Peter's Leveling Sights

JERSEY CITY — The chances of a Catholic team competing in a post-season championship battle between north and south Hudson County titlists could be enhanced greatly in a pair of games at Roosevelt Stadium this week

St. Michael's (UC), which has vaulted into strong con-tention for North Hudson hon-ors, will visit Dickinson in the first contest Nov. 2. St. Peter's Prep will take on a tough Lin-coln squad in an almost do-or-die match for each side the following afterno

IN TWO OTHER attractive IN TWO UTHER attractive independent encounters listed Nov. 2, Delbarton will go after its sixth straight victory this season and 10th over two years when it entertains Blair and St. Benedict's Prep will visit East Side. A fifth independent match has St. Joseph's at Marist Nov. 3.

Unwilling to be counted out.

Unwilling to be counted out after a loss to Emerson, St. Michael's (4-1) has come back with two big victories in as many weeks. The latest Irish victim was Memorial, 13-7 their first success against the Mems since 1958.

St. Michael's shouldn't have much trouble with a Dickinson team which dropped its fourth straight Oct. 27 to Lincoln,

HOWEVER, THAT result

Boystown Leads Grid Division

KEARNY — Joe Herrans, the number two scorer in the Al Blozis Football League, scored 14 points to lead Boystown to a 26-6 victory against the West Orange Rebels Oct. 27 and into sole possession of first place in the league's inter-county division.

Boystown will close out its ome season with the Union City Comets here Nov. 3 at 2 p.m. at Kearny High School

The victory Sunday pushed its record to 4-2 with two games remaining on the regular-season schedule

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'59 PLYMOUTH Royal blue body, R & H, w.w. Auto., V8 Peter's Prep (1-0-2), which must tangle with that red-hot Lincoln (3-1-1) team. The Pet-

reans were idle last weekend Delbarton, directed by its standout quarterback Mickey Guerriero, easily rolled past Newark Academy, 48-7, Oct. 25 to raise its record to 5-0. Delbarton appears to be headed for an undefeated sea-son and Blair (0-5) doesn't look like a formidable obstacle.

For the second straight week, St. Benedict's piled up 40 points, this time allowing 13 in a rout of Peddie School Oct. 25. East Side (1-3-1) does not show an impressive rec-ord, but the Newarkers have played a tough schedule

Lilore, Quarto **Pulling Away**

NEWARK — Ralph Lilore of St. Benedict's Prep and Pat Quarto of Immaculate Conception are making the individual scoring race among North Jersey Catholic school-boy gridders look more and

boy gridders look more and more like a two-man hassle. Each added three touch-downs to his lead with an extra point for 70 points as against 66 for Quarto.

Bill Jordán of St. Cecilia's snapped a third-place dead-lock with Jim Koshlap of De-Paul by scoring two TDs to raise his total to 54 points. Paul by scoring two TDs to raise his total to 54 points, six better than Koshlap's 48.

The leaders are:

scoring struggle before it is finished. The Blue Jays bowed, 12-7, to Hoboken and Marist lost to Queen of Peace, 6-0, Oct. 27. This Week Only
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are coming off two-game los-ing streaks and each would like to turn the tide. Neither has shown much offensive

punch in those games, al-though each has the potential. Thus, this could break into a

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Eagles showed their best defensive effort of the season and they may surprise Seton Hall (1-2-2) with a much closer game than it expects.

THE STANDINGS

PP PA

Jordan. St. Cecilia's
Rott. St. Cecilia's
Marrone, Q. P.
Marrone, Q. P.
Boyccaswaki, Pope PiusClare, St. Cecilia's
DiPasquale, Q. P.
Grosso, St. Cecilia's
Lavery, Bergen Cath.
Stack, Bergen Cath. Bill Jordan's running and the passing combination of John Grosso to Charlie Rott proved too much for the Dons, who won the crown last sea-son. Don Bosco (2-3) was mak-

ing its conference debut, THE SAINTS will be complettheir T-CCC campaign with this game and will be turning their attentions to a possible state championship after nail-

the Tri-County Catholic Con-ference just got moving in high gear last week, the climax of the season is at hand. St. Cecilia's will come here Nov.

3 to meet Bergen Catholic with an opportunity to clinch the championship.

Meanwhile, Don Bosco will

be at Queen of Peace in a second league game. The loser faces certain elimination and

the winner can hope for a re-mote chance of a share of the

state championship after nailing down the league laurels—if Bergen Catholic (4-1) permits such an action.

And, the Crusaders have shown in its past two games that they can be tough in the clutch. While they only topped Pope Pius, 13-6, they had enough to start their T-CCC season on a successful note. With Tom Scott in the lineup, the Crusaders have an everthe Crusaders have an ever-present field goal threat which could prove decisive

QUEEN OF PEACE (3-2) scored its second straight success Oct. 27 — a 6-0 decision against Marist — and the Queensmen would like this victory to at least give them a good chance of making second place in the final standings. Queen of Peace gave St. Cecilia's a much tougher battle than did Don Bosco.

Pope Pius (0-4) came within a touchdown of that elusive first victory, but failed against Bergen Catholic. However, the

St. Cecilia's Bergen Catholie Don Bosco Quees of Peace Pope Pius

Raftery to Coach

MADISON — Bill Raftery, former St. Cecilia's (K) star, will be head basketball coach for Fairleigh Dickinson Uni versity's Madison Division, succeeding athletic director Bob Shields,



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Sign Editor Reports Letters Back Stand on Rockefeller

UNION CITY - The editor of Sign magazine said this week that letters on a con-troversial photo-editorial crittzing Gov. Nelson Rockefeller "are running three to one in our favor." Rev. Ralph Gor-man, C.P., said that although the first wave of letters was critical, the tide turned strongly in favor of the mag-

Father Gorman said about half of the mail was from non-Catholics.

THE PHOTO and caption—
"departure" from the magzine's normal editorial policy, Father Gorman said ley, Father Gorman said — appeared in Sign's October is-sue. The picture, a full-length photograph of Gov. and Mrs. Rockefeller, shows the gov-ernor smiling and waving.

The caption — headed "Fin-shed" — says that because his "flagrant transgression of

Family Life

CANA CONFERENCES
Sunday, Nev. 3
Plainfield, St., Bernard's, Parent-Child.
Rev. H. V. Sattler, C.S.S.R.
Rutherford, St. Mary's, Family SpiritWE, 3-8004, P.M. Rev. John McGuire,
WE, 3-8004, P.M. Rev. John McGuire,
WE, 3-8004, P.M. Rev. John McGuire,
WE, 3-8004, P.M. Mary's, Hushand-Wife, 8
p.m. Rev. John Golding,
Montclair, Immaculate Conception,
Parent-Teen. 8 p.m. Rev. Joseph Sheehan, Dr. Raymond Leve,
Realiventh, St. Thereas's, Hushand-Wife,
8 p.m. Rev. Cented Murphy, S.J.
Jersey City, R.
Jersey City CANA CONFERENCES

PRE-CANA FOR THE ENGAGED RECANA FOR THE ENGAGED

17-24 — Maplewood, Immaculate
tt of Mary, OR 2-555,
17-24 — East Paterson, St. Lee's,
5-0120,
24-Dec. 1 — Elizabeth, Immacu-conception, EL 3-337,
24-Dec. 1 — Union City, St. Anlate Conception. El. 3-3537.

cov. 24-Dec. 1 — Union City, St. Anthony's. HE 3-9661.

Dec. 14 — Passaic St. Mary's Hospital.

(Passaic-Clifton District)

HUSBAND-WIFE RETREATS
(PL 5-1541 or OL 3-2372)
Nov. 15-17 — St. Joseph's Retreat
House, Middletown, N. You WIDOWS, WIDOWERS
"One Parent Families." HE 3-2558.

our code of life has properly drawn the rebuke of Ameri-cans of all faiths" Rockefeller should withdraw from consideration as a presidential can-

Gov. Rockefeller, an American Baptist, was divorced by his first wife last year. In May he married Mrs. Margaretta Murphy, an Episco-palian, who was divorced from her first husband five weeks before the wedding. The ceremony was performed by the United Presbyterian minister of a non-denomina-tional church in Pocantico Hills, N. Y.

Bars Candles In Cemeteries

SCRANTON (NC)-A warn ing against use of candles in cemeteries throughout the Scranton Diocese has been issued because of the pro-longed drought.

Auxiliary Bishop Henry T. Klonowski said he acted to

Klonowski said he acted to supplement fire restrictions issued by civil authorities. The Bishop particularly warned pastors to caution their parishioners who will be visit-ing cemeteries in connection with All Soule Day observed with All Souls Day obser-

Two Chaplains Change Address

NEW YORK — The Military Ordinariate in New York has announced changes of ad-dress for two North Jersey Navy chaplains. Rev. John P.X. Berguer can

Rev. John F.X. Berguer can now be reached at Submarine Flotilla Two, Box 52, Naval Submarine Base, Groton, Conn., and Rev. John J. Nolan at USS Shenandoah (AD-26), FPO, New York, N.Y.

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FAMILY SECURITY

CHECK-UP



ades, West New York, celebrates the Solemn Mass of Thanksgiving marking the 100th anniversary of the parish Oct. 27. He is assisted by Rev. Joseph A. Murray, also of St. Joseph's. Seated at left are, left to right, Magr. Michael A. Magnier, pastor of St. Thomas the Apostle, Bloomfield; Msgr. James A. Hughes, vicar general, and Msgr. John P. Weigand, pastor of St. Joseph's.

Rt. Rev. Msgr. Timothy M.

Very Rev. Msgr. Lalor R. Mc-Laughlin, Nov. 5, 1958 Rev. Arthur Brophy, O.F.M.,

Donovan, Nov. 8, 1941 lev. Thomas Seton O.S.B., Nov. 8, 1932

Paterson . . .

Pray for Them

Brother Porphyrius

CHICAGO - Brother Porphyrius Sontag, C.F.A., the oldest Alexian Brother in the U. S., died recently at Alexian Brothers Hospital here. A Solemn Requiem Mass was offered Oct. 22,

During his 64 years in the community, Brother Porphy-rius served in Alexian Brothers hospitals in Elizabeth, St. Louis and Chicago.

Sister Margaret

ORANGE - Sister Margaret Ruth Wilkins, a teacher at St. John's School here, died Oct. 29 at St. Joseph's Hospital, Paterson. A Solemn Requiem Mass was scheduled for Oct. 31 at St. John's Church.

A native of Jersey City, Sis-er Margaret entered the Sisters of Charity in 1932. She served at St. Patrick's Pro-Cathedral, Newark, and Sacred Heart School, Newark, before coming to St. John's seven years ago.

Survivors include a brother, Henry Wilkins, and a sister, Mrs. Frank Finn of Jersey

Other Deaths . . .

Mrs. Charles E. Rousek, 78. of East Orange, mother of Sis-ter Francis Charles of St. Elizabeth's College, and sister of Rev. William H. Everett of Baltimore, died Oct. 22 in Pine Acres Nursing Home, Madison.

William J. Barry Sr., 69, of Bayonne, father of Sister Alice Elenita, superior and principal at St. Paul's Ram-sey, died Oct. 2 at home.

In your prayers also remem ber these, your deceased

Newark . . .

Rev. Innocent Boss, O.S.B., Nov. 4, 1962 ev. Thomas J. McEnery, Nov. 4, 1934

Very Rev. M Nov. 5, 1912 Martin Gessner, Rev. Joseph W. Delehanty, O. Carm., Nov. 5, 1961 Rt. Rev. Msgr. Bernard H.

Ter Woert, Nov. 6, 1932 lev. James J. Kelly, Nov. 7, Rev. John E. Holton, Nov. 8,

Business Teachers Plan Meeting

HARTSDALE, N. Y. - The eastern unit of the Catholic Business Education Associa-tion will hold its annual convention Nov. 1 at Maria Re-gina High School here. The theme is "Updating the Curfor Today's B

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To Offer Mass

PATERSON - Msgr. Wil-PATERSON — Msgr. Wil-liam F. Louis, chancellor, will offer Mass in Calvary Ceme-tery on Nov. 2 (All Souls Day) at 10 a.m., for the souls of

tend the Mass and receive Holy Communion. In case of rain, the Mass will be offered in St. Brendan's Church, ClifFRIDAY, NOV. 1 Young Catholic Adult Club, Bergen County — Halloween Costume Dance, Club 50, Ten-

Marylawn of the Oranges, South Orange — Annual Par-ents' mixer, school, 8:30 p.m. Mr. and Mrs. Elmer Rosen-

berg chairmen.

Roselle Park Council, K. of

Roselle Park Council, K. of C. — Halloween masquerade and pizza party. American Legion Hall, 9 p.m. George Vaccaro chairman. Cardiac Surgery Club of New Jersey, Newark — Fall carnival of fashion, Mother Schervier Hall, St. Michael's Hospital, Newark, 8 p.m. Ancient Order of Hibernians.

Ancient Order of Hibernians and Ladies Auxiliary, Morris County — Fall social, Knights of Columbus hall, Morristown. Presentation of spiritual bou-quet for Rev. Mark Sheenan, O.S.B., Benedictine mission-O.S.B., Benedictine mission-ary from St. Paul's Abbey,

Raphael Club, Ridgefield Park - First Friday dance, Old Plantation Inn, Teaneck,

Gregory Club of New Jer-sey, Upper Montclair — Sur-prise night. Phil Golden chair-

Holy Cross, Wayne - Barn Holy Cross, Wayne — Barn and costume dance sponsored by Holy Name and Rosary Altar Societies, P.O.L. Fire Company, 9 p.m. Raymond Honeywell and Mrs. Joseph

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First Friday Club of Paterson — Monthly luncheon Alexander Hamilton Hotel. Rev.
Francis X. Dennehy, St. Joseph's Hospital chaplain,
speaker.

North Jersey Calendar

rancis A. Denneny, St. Jo-seph's Hospital chaplain, speaker, Catholic Center of New York University — Lecture by Norman St. John-Stevas on "Religious Freedom: A Reconcilation of Faith and Liberty" 8 p.m.

Reconcilation of Faith and Liberty." 8 p.m.

Catholic Institute of the Food Industry — Men's re-treat, Loyola Retreat House, Morristown (also Nov. 2-3). Star of the Sea Council, K. of C., Bayonne — Nocturnal Adoration, Our Lady Star of the Sea Church, 10 p.m.-6 a.m.

SATURDAY, NOV. 2 Parent Teachers Associa-tion, St. Anastasia's, Teaneck — Fall dance, Quigley Audi-torium, 9 p.m. Karl Jones and Mrs. John Hastings cochair-

National Conference of Catholic Employers and Managers, Archdiocese of Newark — Re-ception at Montelair Golf Club for Brother Raymond E. Fleck, C.S.C., president of St. Edward's University, Austin, Tex. 8 p.m. John Q. Adams

SUNDAY, NOV. 3 Sacred Heart Gold Star Post and Ladies Auxiliary, C.W.V., Irvington - Installation of officers, clubhouse, 4:30 p.m.

followed by reception. Frank
P. Rygiel chairman.
Textile Industry — 11th annual Communion breakfast
Statler-Hilton Hotel following
9 a.m. Mass at Holy Innocents
Church. New York City. Rev. Church, New York City, Rev. Charles Palms, C.S.P., asso-ciate editor of the Catholic World, speaker. Third Order of Mt. Carmel,

Bogota — Day of recollection, St. Joseph's Church, 1:30-5 p.m. Rev. Placid Otterman, O. Carm., of White Friars

Hall, Washington, speaker.

Raphael Club, Ridgefield

Park — Monthly meeting and
social, D'Elia's Queen Anne

Holy Name Society, Mt. Carmel, Ridgewood — Month-ly meeting. James J. Lamb, director of the Association for Development International

WEDNESDAY, NOV. 6
Guild of St. Joseph the
Worker, Newark — Annual
Mass for deceased members and friends of guild, Essex Catholic High School, 6:30 p.m., followed by informal "interracial guidelines" din-ner, Rev. Frank Hurtz, Christ the King Church, Jersey City, speaker

Family Life Apostolate, St. t. Philomena's, Livingston Book sale, St. Joseph's

Hall, 9 a.m. 4:30 p.m., 7-10 p.m. (also Nov. 7)

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31-April 3.

Sen. Abraham Ribicoff of Connecticut will address the

convention's second general session. Ribicoff, President Kennedy's first Secretary of Health, Education and Wel-fare, is a proponent of fed-eral assistance for private school privils.

erai assistance for private school profils.

Archbishop Celestine J. Da-miano of Camden will cele-brate and preach at the open-ing Mass.

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TIMBERLANE AT COLONIA

Buyers are flocking to this inviting woodland setting adjoining the Colonia Country Club -

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Jewish Award To Star-Herald

PHILADELPHIA (NC)
The Catholic Star Herald,
weekly newspaper of the
Camden Diocese, will receive
the annual human relations
award of the Philadelphia
Chapter of the American Jewish Committee here Nov. 9.
Msgr. Salvatore J. Adamo,
editor, will accept the award.



PATERSON MEN MEET - Msgr. Joseph M. O'Sullivan, moderator of the Diocesan Council of Catholic Men in Paterson, welcomes Judge Victor Kilkenny of Jersey City to the biennial convention Oct. 27 at the Alexander Hamilton Hotel. John C. Wegner, president of the DCCM, is at center.

Civil Rights Backed By Paterson Council

PATERSON - The biennial convention of the Diocesan Council of Catholic Men, held Oct. 27 at the Alexander Ham-ilton Hotel here, endorsed equal rights in opportunity and education for all Ameri-cans.

In separate resolutions, the council asked for support of every effort to end racial discrimination and called for equal benefits for all school children in any plan of federal aid to education.

THE COUNCIL emphasized the moral obligation of sup-porting the just claims of all citizens for equal civil rights. On school aid, it asked that provisions be made in any education law, within constitu-tional limits, for aid to parents of children attending church schools. The council

specifically mentioned long-term, low-interest loans to non-profit schools.

John C. Wegner of Paterson was reelected to a two-year term as president. James Mc-Erlane of Morris Plains was renamed as secretary and Paul Charney of Ogdensburg as treasurer. as treasurer.

as treasurer.

The speaker at the convention was Superior Court Judge Victor Kilkenny of Jersey City, who spoke on the weakening relations of man to his Creator in this country, as exemplified by the recent Supreme Court prayer decision.

Recollection Day For Priests Nov. 7

The monthly day of recol-lection for priests will be held Nov. 7 at Immaculate Con-ception Seminary, Darlington.

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Home Furnishings AND Real Estate Supplement in this issue of

St. Anne's Plans **Open House**

FAIR LAWN — St. Anne's Church here will open its ehurch, school and some rooms of the convent for a tour to be conducted by the Confraternity of Christian Doctrine

Visitors will assemble in the church basement between the hours of 2 and 4 p.m., where tours will be formed.

In the sacristy, Rev. Ran-dolph Gibbons, O.F.M., mod-erator of the CCD, will don the vestments of the Mass and a confraternity member will ex-plain their origin and signifi-cance.

Refreshments will conclude the hour-long program

October 31, 1963

St. Paul of the Cross Puts Renovated Church on View

JERSEY CITY-Rev. Frans A. Hennessey, pastor of Paul of the Cross, has an-bunced an open house tour the completely renovated surch Nov. 3 from 2 to 5

p.m.

A staff of guides provided
by the Confraternity of Christian Doctrine under the direction of Rev. James A. McKenna will conduct the tour.
Parishioners will have an opportunity to get a close-up portunity to get a close-up view and explanation of all of the new features of the

These include modern altars, attractive Stations of the Cross and paintings in contemporary style, as well as chandellers which highlight the celling's painting of the Holy Trinity. The project was supervised by Renard Panzironi.

Non-Catholics are invited to the open house. There will be an explanation of church furnishings, altar, statues and the Sacraments of Penance and Holy Communion.

THE ADVOCATE

and Holy Communion.

Refreshments and a question period will follow the tours.



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(Water St.) then an immediate right on Claremont Ave., to model homes.

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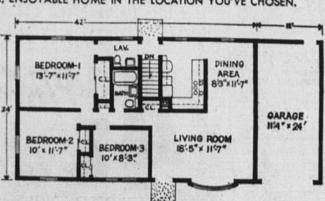
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FOR SERVICES RENDERED - Arthur F. Whitley, president of the School of Law alumni association of Seton Hall University, presents a plaque to Msgr. Thomas M. Reardon, pastor of St. James Church and former liaison officer and spiritual director of the school, at the Oct. 24 dinner given by graduates in the Hotel Essex House, Newark. The dinner was attended by over 175 alumni and their goests, including 24 members of the judiciary.

NDEA Amendment Advances

WASHINGTON (NC)—The Senate has passed and sent to the House a bill to end inequi-ties against private school personnel in two programs of the 1958 National Defense Ed-ucation Act.

ucation Act.

Sponsored by Sens. Winston
L. Prouty of Vermont and
Kenneth Keating of New York
and unanimously favored by
the Labor and Public Welfare
committee, the legislation
would permit private school
teachers to get the same stipend presently given public
school instructors enrolled in
school instructors enrolled in
federal language and guidfederal language and guid-ance institutes.

It also would permit a stu-lent who borrowed federal funds while in college and then became a college or prithen became a college or private school teacher to get the same forgiveness of debt presently given to borrowers who become public school teachers. This amounts to a total of 50% of the debt at a rate of 10% a year.

School Prayer Fight

NEW YORK (NC) - School officials and affiliates of the American Civil Liberties Union

are locking horns in many parts of the nation on the issue of public school prayer, the ACLU says.

The Civil Liberties Union re-ported on school prayer con-troversies in its weekly Fea-ture Press Service.

The report spoke of wide-spread "resistance" to the U.S. Supreme Court's rulings of June, 1962, and June, 1963, against prayer and Bible read-ing in public schools.

It said this resistance "has caused affiliates of the Amercaused arminates of the American Civil Liberties Union across the country to press legal action against local school boards who refuse to comply with the high court decision."

Town Defies Ban

NORTH BROOKFIELD, Mass. (RNS) — This town of 3,400 persons in the Berkshire Hills is the only one of Massachusetts' 351 communities which has directed its public schools to open each day with prayer and passages from the

Owen B. Kiernan, comn sioner of education, called the school committee's action "an irresponsibility without par-allel in the history of the state." He said he is turning the problem over to Atty. Gen. Edward G. Brooke. However, Assistant Atty. Gen. Donald Whitehead has held that en-forcement of the law in such a case is a responsibility of local police. Approved Prayer CONCORD, N.H. (RNS)

CONCORD, N.H. (RNS) — Voluntary prayer and Bible reading in New Hampshire's public schools have been approved by John C. Driscoll of Portsmouth, chairman of the State Board of Education. Driscoll said he saw no conflict between the New Hampshire law and the June decision of the U.S. Supreme Court. Reversing a stand previously taken by the state board, he ruled that teachers and school children are free to participate in voluntary religious exercises. ligious exercises.

Tax-Paid Training

ST. LOUIS (NC) 3.500 parochial school students in St. Louis County Catholic

3.500 parochial school students in St. Louis County Catholic schools are receiving tax-supported speech and hearing correction training under a landmark program here.

Originally set up for benefit of public school pupils only, the program was opened to nonpublic school pupils by a ruling on Church-State issues handed down in February by Missouri Atty. Gen. Thomas F. Eagleton.

The training is provided by the St. Louis County Special School District. Parochial School District, Parochial school students receive the therapy in their own school ings from a visiting therapist,

SCHOOL CRUSADE time (Oct. 21-Nov. 4) is a good time to renew.



AT THE CONTROLS — Sister Mary Elizabeth, O.P., principal of St. Mary's High School, Rutherford, mans the control panel for the school's new language laboratory, a gift of the Parent-Teacher Association. A demonstration of the lab was given at the Oct. 24 meeting of the PTA. Watching the operation are James Dull, president of the PTA, and Msgr. Charles C. Demjanovich, pastor.

UN Program On Nov. 21

SOUTH ORANGE - A symposium on the United Nations will be held Nov. 21 at Seton Hall University. It will be at-tended by student representa-tives from 19 colleges and un-

The 'theme' of the program will be "Freedom From Ignorance." It will take place in the Theatrein-the-Round of the new Bishop Dougherty Student Center. Representa-tives from the UN, the Peace Corps and foreign college stu-dents will lead the discussion.



Parochial School Articles Derided by Superintendents

WINDSOR, Ont. (NC)—U.S. and Canadian Catholic school superintendents took issue here with two recent national magazine articles which they said have "tended to obscure the present vitality and vigor of our American Catholic educational system."

Look, Post Mentioned

The school superintendents, in a statement adopted at a three-day meeting at the Uni-versity of Windsof, took issue with articles on Catholic edu-cation in Look and the Satur-day Evening Post.

THEY SAID the distorted image conveyed by these ar-ticles could lead many to con-clude that the "traditional commitment" of the Church will change and that today's Catholic schools will become Catholic schools will become obsolete and cease to exist.

"Nothing could be further from the truth," they said.

"The Catholie school is as much an imperative now as it was during the 19th century (when it was established by a decree by the Third Plenary Council of Baltimore)," the statement continued.

The educators, while admit-ting that Catholic schools face

Course in Latin At Seton Hall

NEWARK — A non-credit course in beginning Latin will be offered at Seton Hall University College beginning Nov. 8 at 8 p.m.

There are no entrance requirements, registrations will be accepted unti Nov. 7. Tuition is \$40.

many grave problems, said that they are the same prob-lems facing all educators.

"THEIR SOLUTION requires all the ingenuity we can muster since we operate the largest private school system the world has ever known— and we do it with free-will of-

"Thus we are proceeding with confidence to develop programs in curriculum research, in the use of modern educa-tion techniques, in employee relations, in the recruitment and training of teachers both religious and lay, and in improving the teacher-pupil ra-tio in our schools," the state-ment said.

Catholic schools meet the needs of today's youth, they said, and "placing our trust in the providence of God, we are confident that they will continue to be dynamic centers of Christian education."

Msgr. Bennett Applegate of Columbus, Ohio, was elected president of the superintendents' group.

WHEN YOU FINISH reading The Advocate, why not pass it along to a friend or a local hospital?

Continues Injunctions On Street Closing

HACKENSACK - The temporary injunction granted to four Rutherford residents against the use of streets sur-rounding St. Mary's Grammar and High Schools for play areas has been continued by Superior Court Judge C. Con-rad Schneider. rad Schneider.

However, Judge Schneider stipulated that police should continue to direct traffic dur-ing the play hours before and after school and at lunchtime and request motorists not to use the street.

ST. MARY'S children have been using Chestnut St. in front of the school for 40 years, though the borough council has not been able to

get approval of the New Jer-sey Division of Motor Vehicles for its official designation as a play street. This year, St. Mary's agreed

to a change when the council approved a re-routing of traffic to make more use of Chestinut St. Objections were made to each transfer of the play to each transfer of the play street until the children are now back on Chestnut St. The four objecting residents live on three different streets around the school.

After the infunction was first granted against a temporary emergency ruling of the coun-cil to close the street, par-ents of St. Mary's children paraded the crosswalks on Chestnut St. during the play hours. No date was set for a final hearing. final hearing.

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SLICED BACON

All Meat or 'All Beef SHOP-RITE FRANKS OG

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GOV'T, INSPECTED PAN READY FRESH KILLED ROASTING CHICKEN PARTS CHICKENS Legs 45 Breasts 55 Legs tender 45° Livers Testy 69: lb.

69 Chuck Steaks Shrimp 5412" . 59

SPARE

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DEL MONTE

Apricot Nectar 346-or \$1 Cling Peaches

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ROTC Cadets Honored At St. Peter's, Seton Hall

Some 69 ROTC cadets were honored in ceremonies at Seton Hall University, South Orange, and St. Peter's College, Jersey City.

At St. Peter's, Maj. Gen. John F. Smoller, commanding general of the Second U.S. Army Corps, presented Distinguished Military Student badges to 18 seniors during his official visit to the college Oct. 21.

Seton Hall presented these badges to eight students, while another 50 received academic achievement awards from Msgr. Edward J. Fleming, executive vice president, and Lt. Col. Andrew Budz, professor of military science.

The Distinguished Military Student badges are given to cadets who are in the upper third of their class in military science and in the upper half in academic standing. On con-



RETIREMENT HOME

orsey's largest hot citizens not re Fifty rooms, elew excellent meals, 48 acres, 2 takes, in n sex County. Enjoy the of folks your own age.

\$40.00 Weekly Double Room \$50.00 Weekly Single Room Including Meals & Laundry

No Extras "For The REST Of Your Life" nchville, N.J. WI 8-3600 dition of maintaining this status, they are eligible for regular Army commissions on graduation

graduation.

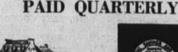
Other honors presented at St.
Peter's included the summer
camp award to Cadet Maj.
Vincent M. Maulella of Glendale, N.Y., who placed second
among 1,700 cadets from the
New England-New Jersey area
at Fort Devens, Mass.

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20 Hamilton St. - MU 4-4198

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PER ANNUM





KEARNY AVE. CORNER OF MIDLAND AVE. KEARNY, N. J

Period Furniture Winning Fall Favor

Homemakers will find that this fall more than ever furniture is designed to blend different moods and periods into a harmonious decor. Starting from scratch, replacing worn pieces or adding to present furniture, the shopping is made easier because of the variety, adaptability and beauty of new designs. Designers of upholstered furniture often hark back to the Victorian age for inspiration this season. Loveseats, sofas and lounge chairs feature the diamond tufting and rich fabrics that were once the symbol of "gentility."

BUT THE STIFF horsehair pieces that once graced front parlors have been modified for modern comfort. Today's cushioning is deep and buoyant. Latex foam rubber is the material frequently used, often with a fluffy layer of down or polyester fiberfill on top to create the soft, high-crowned profile.

Fabrics include rich-hued velvets, antique satins, damasks, crewel designs and silk-like blends. Many are pre-treated for soil and spot resistance. The lush expanded vinyls are very much in evidence and are particularly easy to keep clean.

Colors range from burnished golds to tortoise shell shades such as black pearl and java brown. Reds are much in evidence—sometimes in combination with green and mustard.

Oak, that sturdy old-fashioned wood, is in the forefront this season. Birch, ash and teak are also used extensively, while walnut is less frequently seen than in former years.

MUCH MORE attention is being paid to the backs and sides of furniture, which is no longer made to be ranged against the walls. Sofas with exposed wood frames can often be used as room dividers because of their attractive look from any angle.

Chairs, too, are handsome in profile with curving arms, cerved legs and soaring backs. Most of the loungechairs have hidden swivels. Many are set on pedestal bases of polished metal. And a great number are accompanied by handsome ottomans.

Not all the fall lines are period pieces, of course. Contemporary styling is much in evidence, but it has more latitude than in previous seasons. Many of the modern pieces are Victorian in shape but with recessed bases to lighten the weight of the furniture and make it easier to fit into smaller-scaled rooms.

n interior with the

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comes alive.

... welcomes your presence.

It is your world

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Elegant . . . comfortable . . . livable.

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under the

inspired guidance of

Mrs. A. Strandberg Melin, A.I.D.

Complementing this fine service is the Hampton House Workshop, where our ouen craftsmen design and create custom draperies, bedspreads, slipcovers and reupholstering to please the most discriminating taste.

> the ultimate in fine furniture HAMPTON HOUSE
> BLOOMFIELD AV. & NO. FULLERTON
> PI 4-0000 MONTCLAIR CENTER

> > Open Monday and Friday Evenings

Home Furnishings and **Real Estate Section**

Gas Powered Laundry Pays Its Own Way

Automatic home laundry equipment quickly pays for itself. A leading manufacture recently estimated that families using automatic washers and dryers at home can save approximately \$300 a year as compared with sending their wash to a commercial laundry.

For example, a \$225 automatic washing machine with an average life of 10 years will be used in a typical home seven times per week. Normal service and repair expenses over the life of the machine will average \$32.

AMORTIZING these over a 10-year period means that equipment costs about seven and a half cents per load and utilities add another load and utilities add another six to seven cents per load. Most coin-operated laundries charge about 20 cents a load to which must be added cost of transportation to and from the store. This then shows a minimum cost for each load of around 26 cents at the coin-operated laundry.

By comparison, the cost of sending laundry to a commercial laundry has gone up 50% since 1949. Many of the better commercial laundries charge seven cents a pound for wet wash or 56 cents for an eight-pound load.

pound load.

The homemaker who does her washing at home will save a minimum of 12 cents a load or 46% — over what it would cost her to use a coinoperated machine. Compared with a commercial laundry, her savings are around \$135 annually. SUPPLEMENT TO



OCTOBER 31, 1963



A room, once complete decorated and furnished, looks so naturally beautiful. So in keeping with your home. But how does it get that way? Most homemakers have a clear idea of their wants and wishes, but translating room-ideas into actual settings takes considerable training and experience. Interior decorating is a courtesy service of Huffman & Boyle available at all six New Jersey



The Hannon Philosophy In Family Business

NEWARK — At 380 Broad St. here just north of the Lackawanna Railroad, there's a comparatively new two-story blond brick building which expresses the conwhich expresses the con-fidence a father and his five sons have in the future of the

sons have in the future of the small business concern.

Many years ago when each day was a struggle for surival, the senior Hannon made up his mind that some day he would have a beautiful store on Broad St., and that his family would all be a part of the business. Though normally a man of gregarious nature, Hannon humbly allows that his success secret has been the raising of a large family, training them all in the business, and a unified effort toward the achieve-

ment of a common business goal.

Hannon learned the carpet business r'arting at the loom. He was born in Yonkers, N. Y., and at 16 went to work in the old Alexander Smith rug plant there; Alexander Smith not being an unfamiliar name to him since both his parents and grandparents were employed there.

At first he tied loose rug fiber ends and later became a weaver, and while still a young man be left Yonkers and went to New York where he worked himself up from stock boy to rug salesman in the department store. Later he came to Newark and worked for L. Bamberger and Co. and Kresge's before going into business for himself.

Everyone Needs Own Corner

Few members of any family are exempt from paper work. Whether it's for school, office or household, paper work requires a work center.

The efficiency of a work area depends on how well it is organized. All materials needed for the job should be within easy reach . . cookbooks, budget books, scratch pads, bills, etc.

The Home Furnishings In-dustry says the basic neces-sities include a desk with amsities include a desk with ample drawer space (and pre-ferably with a mar-resistant finish), a comfortable chair scaled to the proportions of the user, and a good lamp. At least one other storage piece is helpful, and if space is limited, a hanging wall cab-inet serves the purpose.

McMANUS BROS. — A Trusted Name In QUALITY FURNIFURE VALUES Since 1886

LAMP BONANZA! Yarus Bros. 83rd Anniversary SALE!

Choose From 5 Lovely Styles In 2 Price Groups Group 1 Regular Would Be \$15.00

Group 2 Would Be \$18.00

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WILLIAM HANNON, SR.



BOB HANNON ngfield, N.J.



The HANNON Family



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Cordially Invite All the People of The Archdiocese of Newark

and Diocese of Paterson

to visit our huge

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Here you'll find one of the largest and finest selections of RUGS, CARPETING and QUALITY FLOOR COVERING for every need and taste . . . at prices that represent substantial savings

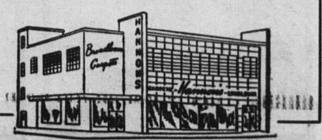
Please feel free to drop in and browse around. We're here to help you. Our experience and facilities are at your service.

HANNON'S HOME SERVICE IS FREE!

en greater convenience a Hanean's consultant fing samples right to your home for at-the HUmboldt 5-4343 selection No extra cast or obligation, of

Serving Homemakers, Religious Institutions and Business Establishments for over 34 years. Floor Covering 380 Broad Street (cor. 8th Ave) Newark

íves. Thurs., Sat. to 6 p.m. Mon., Wed., Fri. to 9 p.m.





Smartly Styled, Woven for Rugged Wear.

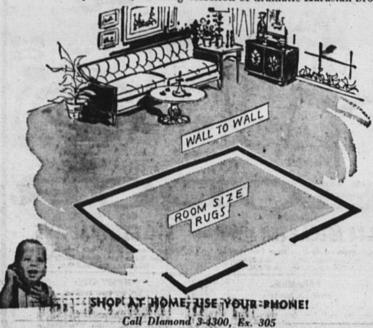
Perfect for Today's Casual Living is this Long-Wearing Texture by

Here's broadloom that's a natural for active young families! Its multi-tones are smartly soil concealing, its 100% Wool Pile Weave withstands long years of busy, active use. The subtly irregular texture has the look of prize hand-crafts, the warm imaginative multi-tones set off Colonial or enhance up Contemporary with equal ease. Perfect for today's young family needs and tastes! Your choice of 19 room-brightening color combinations. Young budget as well as young family? Take up to 18 months to pay at Huffman & Boyle! And see Huffman & Boyle's full, dazzling selection of dramatic Karastan broadloom!

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Only 12.95 sq. yd.

Budget Your Purchase if you wish! A 30 Sq. Yd. Area carpeted Wall-to-Wall in 100% Wool Pile Hobblebill, is yours for just \$44.50 down and \$25.47 per month for 18 months.



In Room Size Rugs, Expertly Bound!

	9x12	*156	
9x15	\$197.	12x13'6	\$239.
12x10'6_	178.	12x15	265.
12x12	213.	12x18	316.

SPRINGFIELD **ORANGE** POMPTON PLAINS HACKENSACK EATONTOWN Rt. 24, DR 9-4300 Central Ave., OR 7-1000 Rt. 23, TE 5-3400 Rt. 4, DI 3-4300 Interstate Ctr., DA 7-4300 Rt. 35 Circle, LI 2-1010

E.R. Cole Features New Designs

PARAMUS — Now featur-ing one of America's most unusual collections of gracious contemporary interiors, E.R. Cole continues to create enthu-

contemporary interiors, E.R. Cole continues to create enthusiastic approval for furniture that combines function and comfort with beauty—but beauty without frippery. Staff designers at E.R. Cole wholeheartedly agree that the tempo of modern times be subdued in the home with accessories, wood and fabrics that tend to relieve tension rather than heighten it. Color, too, plays a vital role toward this aspect of home decorating; and, it is interesting to note how monotony can be avoided by skillfully coordinating solids and patterns to harmonize with taste and spirit, rather than clash in an

amosphere charged with the pomp of a circus.

Most important of all, however, are the basic pieces selected for dining, living and bedroom which should reflect intelligent borrowing from the past as well as the adventure-some. excitingly new and

past as well as the adventuresome, excitingly new and
beautiful concepts of our
American designers today.

E. R. Cole furniture, located
on Rt. 4 here, although primarily in the contemporary vein,
is designed with the desirable
versatility to take on the character of many period styles—
including the new Mediterraincluding the new Mediterranean influence—with no more
expense than the simple addition of accessories, wall decor,
lamps, etc. that contain the
styling of the period which is
desired.

Anniversary Plans Completed

Anniversary Plan
NEWARK — Mel Horn of
Linoleum and Carpet Factory
Outlet has completed plans for
the coming observance of the
company's 48th anniversary.
In all their display rooms
in Newark, Springfield, Denville, and Asbury Park will
be found nationally famous
quality brands in the linoleum, carpeting and tile field
such as, Goodyear, Armstrong, and Congoleum-Nairn,
in linoleum; Aldon, Magee,
Downs, Highstown, Barwick,
Gulistan, and Philadelphia in
carpeting; Kentile and Robbins in tile.

carpeting; Kentile and Rop-bins in tile.

Horn says he is looking for-ward enthusiastically to mak-ing this event a memorable

Focus on Beds In King Sizes

Healthful sleep equals luxurious comfort, as home fashion for fall focuses on king-size beds and king-size beds and king-size beds and king-size bedding, mattresses, like people, now come in a variety of sizes.

Recommendation is that the 5-6 or over man (or woman!) needs a king-size bed for proper restful sleep, but such is the human preference for comfort, and particularly for comfort combined with shopping values, that the king-size bed will by no means be the exclusive prerogative of the tallest.

exclusive prerogative of the tallest.

Increased interest in kingsize mattresses and box
springs, accompanied by steel
frames and headboards in an
extensive selection of materials, not only reflects the
desire for healthful, comfortable sleep but also the current
trend in home decor.

King-size headboards offer
scope to designers the are borrowing from early New World
styles, from Spanish-Meditarranean, Italian, French, traditional and even Victorian
moods to create a more opulent look for living.

Best news for homemakers
is that bed linens, blankets,
bed-spreads in the desired king
sizes are now available in an
ever greater range of colors
and paterns, for an important assist in making attractive
home decorating easie.

home decorating easie.

Easy Ironing

Easy Ironing

Even though many garments today are made of fabrics that do not require ironing, it is surprising what a tough-up pressing will do to make them look their best.

The new automatic electric steam-dry irons do the job easily. Many have special settings for synthetic and wash and wear fabrics. Higher settings take care of cottons, linens, silks and woolcus.

one for the many thousand of customer-friends. Also to make known to others why for 47 years in a continuously owned family business, they have enjoyed the gratification that can come only from serving — with fair dealing, a highly competent consultant service, and top craftmanship has added thousands of friends to Linoleum and Carpet Facto Linoleum and Carpet Fac-tory Outlet.

Hampton House Of Montclair

MONTCLAIR — Hampton House of Montclair has been serving this and other suburban communities for almost 17 years. During this period the aim has been to build a reputation as a store known for elegant selections, according to Carl E. Fish, president. Selections, styling and standards of doing business with the public have always been the prime concern, he continued.

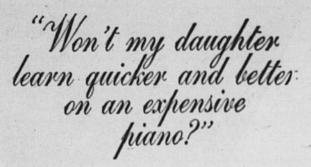
With a firm foundation in the furniture business, Fish established Hampton House. He worked for his father who established the first furniture store in Morristown. This exposure and later seven years with the furniture department of L. Bamberger and Co., became the motivating forces to enter into the industry.

Associates of Fish who MONTCLAIR — Hampton louse of Montclair has een serving this and ther suburban communities

ing forces to enter into the industry.

Associates of Fish who know his ardent love for golf, doubt that he played while attending the recent furniture show in High Point, N.C., his interest in furniture being even greater than his love for golf.





We had to say "No" to this proud mother the other day. Her daughter was just starting to take lessons and we told this woman that the child would really be far better off with a less expensive piano to start out with. The mother couldn't believe her ears. But that's what we sold her.

Moral: GRIFFITH can make more money on an expensive plano or organ but we can earn more friends by selling you what you need. Some people call this integrity . . . others call it reputation. We call it good business.

It happens every day at a GRIFFITH Store. Come in soon . . . and see for yourself.

GRIFFITH is proud to feature Steinway, Winter, Wurlitzer, Chickering, Fischer, Weber and Hardman pianos; Wurlitzer and Lowrey organs; all models and finishes from \$395 to \$7500.







October 31, 1963

In Youth Work

Vice President Cites Value

WASHINGTON (NC) - Vice President Lyndon B. Johnson has hailed the 13th annual observance of National Catholic Youth Week which will conclude Nov. 3

clude Nov. 3.
"I wish for you a successful observance which will help to prepare our young people for the tasks that lie before them the tasks that he before them he said in a message to the week's sponsor, the National Council of Catholic Youth, which is located here.

NOTING THE week's theme
"The Young Catholic in the
ay Apostolate," he com-

"It is of vital importance to our country that our youth have before them constantly-the ennobling traditions of the

New times and new problems demand new approaches to the world. But these ap-proaches must not discard or exclude the moral values exclude the moral values which we have inherited from those that have gone before

He added that these moral values can best be taught "by active participation in the or-gamization which exists to serve the aspirations of human beings."

ANOTHER statement issued in support of the week came from television news personal-ity David Brinkley who said youth today are subject to "ugly publicity" which gives many persons a false picture of them.

of them.

"As a journalist," he said,
"I may be more aware than
some others that young Americans are far more sound,
wholesome and devoted to
their God, their country and
their families than all of the
ugly publicity would lead us
to believe."

For Youth Week

FK, Cardinal Laud Theme

WASHINGTON (NC) — The 1965 observance of National Catholic Youth Week has been saluted by President Kennedy and Richard Cardinal Cushing of Boston. Some eight million Catholic

Lord, Point the Way!

The Young Catholic in the Lay Apostolate

grammar and high schools, colleges and universities throughout the nation are eapected to take part in the observance.

Tour annual conversance as a valuable reminder of the important role the young people of America play in community and family life and of the great good they accomplish," the President said.

IN COMMENTING on the theme, President Kennedy said: "The role of youth in lay apostolate is a real and special one. They are in a position by their example to influence society according to Catholic Christian ideals and the act as a link between the to act as a link between the Church and civil society." He added: "I hope the ac-

He added: "I hope the ac-tivities you have planned for this week will spread an awareness of the responsibili-ty of our youth toward the major institutions of society— family, Church and State— and also in recreational, ed-weathernal, economic part ucational, economic and po-litical affairs."

He concluded his message by extending his 'Sincere wishes for a fruitful and suc-cessful observance of this week by all young people of the National Council of Cath-olic Youth. May they meet and conquer the challenges of today's society."

CARDINAL Cushing called the observance theme propriate and challenging.

"Appropriate because of the emerging importance of the laity in the life of the Church. Challenging because the Challenging because the young people who will be influenced by your messages to them will find in it a reminder of their present responsibilities as Catholic citizens and of their future potential in a social order which will depend so much for its survival on their fidelity to the teachings of the Church," the Cardinal said. said.

"I pray with you and your fellow workers that your zealous labors for our young people may bear abund-ant and permanent fruit," Car-Cushing wrote in his

CATHOLIC

OCT.27-NOV3

YOUTH WEEK

A SALUTE TO CATHOLIC YOUTH WEEK

OCTOBER 27 — NOVEMBER 3



Congratulations to the CYO on the 13th Anni Observance of National Catholic Youth Week

As a boy I was a member of the CYO in into an and benefited from its many worth-

May the CYÖ continue to provide the moral spiritual leadership that will make today's the the inspired leaders of tomorrow.

Kieran E. Pillion

DEMOCRATIC CANDIDATE FOR STATE ASSEMBLY FROM MORRIS COUNTY



Greetings to the Catholic Youth Organization

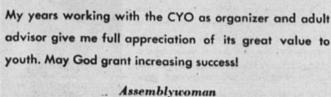
Archdiocese of Newark .

The treasure of today's youth is the currency of tomorrow

MARY C. KANANE

Member of the Union County Board of Chosen Freeholders

Candidate for Union County Surrogate



MILDRED BARRY HUGHES

Union County



Congratulations to the CYO on its 13th Anniversary. As a -parishioner of St. James Church in Springfield I am well aware of the splendid work being done by the CYO.

Best wishes for continued success.

VINCENT J. BONADIES

Democratic Candidate for State Assembly - Union County

We Sclute the Fine Work Done by the Catholic Youth Organization

> REPUBLICAN CANDIDATES FOR: SENATOR

C. ROBERT SARCONE

Assembly

WILLIAM H. EVERETT

MARIO A. GENOVA

JAMES H. WALLWORK

MRS. MARIE F. MAEBERT

IRWIN I. KIMMELMAN

MALCOLM U. McCLINCHIE

JEROME U. BURKE

LUCIUS H. TOMPKINS

ROBERT A. SCANLON

Supervisor ARTHUR N. SKEELS

Freeholders

EAPL HARRIS MISS INEZ STANZIALE EMANUEL S. LOWINGER

Saluting the CYO on Catholic Youth Week



Inez M. Stanziale

Republican Candidate for Essex County Freeholder

- duated College of St. Elizabeth, vent, M. J.
- · Practicing Attorney-At-Law
- Archdiecesan Council of Catholic Wamen (Parliamentarian, Newark Essex District)
- · Graduated Rutgers University Law School
- 1st Lt. Womens Army Corps, World War II
 Life-long resident of Newark's North Ward

• Member American Legion Post #10



JOSEPH G. MINISH

U. S. Representative -- 11th Congressional Dis



Let me congrutulate all those associated with the Catholic Youth Organization on this the 13th Annual Youth Week abservance. Your activities and efforts in controlling delinquency and programs of spiritual and civic guidance is a hallmark in our

community.

To all of Newark and surroundings areas, the CYO has meant a program of progress for youth to follow and to become a working partner in the decision for a full and meaningful way of life.

With good wishes and blessings in the cause of peaceful unity I am pleased to pay tribute to the

HUGH J. ADDONIZIO

Mayor of the City of Newark

TOWN OF KEARNY

Congratulations to the Catholic Youth Organizations of the Archdiocese of Newark and Diocese of Paterson on the Thirteenth Annual Observance of Catholic Youth Week.

JOSEPH M. HEALEY

MAYOR

TOWN COUNCIL

Daniel L. Furphy Town Collector

Robert J. McCurrie Town Attorney

James Ness Town Treasurer Gerhardt A. Joa Town Engineer

It is with pride and satisfaction that we salute the fine job being done by the Catholic Youth Organizations.

Congratulations and Best Wishes for Your Continued Success.

TOWN OF HARRISON

Frank E. Rodgers, Mayor

Town Council

O. John DiSalvo Angelo A. Cifelli Edward L. Gallagher Stanley E. Gorski Thomas G. Doyle

John H. Plaherty Fred F. Nugent

William F. Taft

Charles A. Farley, Town Clerk

During the National Catholic Youth Week we salute the newly organized Chapter of the CYO of Queen of Peace Parish, North Arlington, and congratulate Father Raymand D. Aumack, Youth Counsellor, on promulgating the additional program for the young unmarried adults to age 26. This program rounds out the splendid local programs for teenagers sponsored by the North Arlington Recreation Commission and by other religious denominations in our Borough for the social, cultural and spiritual betterment of our youth, our community and

PETER R. TONNER, MAYOR BOROUGH OF NORTH ARLINGTON

LAWRENCE McKEOWN JEREMIAH CANALEY ANDREW J. CERCO

PETER BIONDI STEVE J. KOWALSKI BICHARD MILLER

It is an honor and pleasure to pay tribute to the Catholic Youth of the Archdiocese of Newark and Diocese of Paterson on the occasion of the 13th annual observance of Catholic Youth Week, and salute their tremendous contributions made for God, Country and Community.

JOHN R. ARMELLINO MAYOR

TOWN OF WEST NEW YORK



1963

Congratulations from the Mayor and Board of Commissioners, of the City of Union City on the 13th Annual Observance of Catholic Youth Week.

WILLIAM V. MUSTO, MAYOR

JOHN J. O'CONNOR Director Revenue & Finance

FRANK J. DUCATE Director of Public Safety

BERNARD J. REICHERT Director of Public Works

ROBERT G. MENKE Director of Parks & Public Property

It is with pride and satisfaction that we salute the fine job being done by the Catholic Youth Organizations.

Congratulations and Best Wishes for Your Continued Success.

BOROUGH OF CLIFFSIDE PARK JAMES F. MADDEN MAYOR

COUNCILMAN

JOSEPH L. FARALDI JACK FOX

WILLIAM LINTON GEORGE BARBIERI

JOHN F. BURKE ANDREW B. PALKO

HARRY H. SCHOLER, Borough Clerk Borough of Cliffside Park

We in Hoboken are proud of the part the Catholic Youth Organization has played in community affairs. It has made Hoboken a finer city. The Council joins with me in saluting this organization on this great milestone. May the CYO continue its fine work for many years to come.

We salute the Catholic Youth Organization, a powerful force for decency.

CITY OF HOBOKEN

JOHN J. GROGAN, Mayor

CITY COUNCIL

Councilmen at Large: Louis De Pascale Edward J. Borrone Stephen E. Mongiello

Ward Councilmen:

Rudolph N. Ranieri William J. Matthews Steve Capiello

Louis France John J. Palmieri Francis Finnerty

Nothing is so important to the future of our nation as preparing today's youth to be tomorrow's leaders.

The Catholic Youth Organization has play-ed a major role in this program for many

years.
I salute the Catholic Youth Organizations of the Archdiocese of Newark and the Diocese of Paterson, for the inspiration and direction they provide their young people to the paths of responsible citizenship, spiritual devotion, however and december. responsible citizen honor and decency.

ASSEMBLYMAN J. ARNOLD BRESSLER

Hudson County





Congratulations on this observance of the 13th annual Catholic Youth Week. As Mayor of Cranford, former Assistant Union County Prosecutor, and past Grand Knight of Elizabeth Council #253, Knights of Columbus, I have experienced the benefical effect of the wonderful work of the Catholic Youth Organ-

Nicholas St. John Lacorte

Union County Republican Candidate for State Assembly

Joseph D. J. Gourley

Congratulations to the Catholic Youth Organizations on their 13th annual observ-ance. As a father of four children, I have seen the Catholic Youth Organization in action, leading our youth towards decency, responsibility and good citizenship.

Life-long resident of Passaie County, Lawyer; War Veter an; former Mayoralty Secretary during Titus Ad-ministration; Secretary Board of Adjustment; Chair-man Paterson Purchasing Commission; Attorney toe West Paterson and Tolows Planning Boards; former Assembly Candidaie; Vice Chairman Republican Party; active Fractoralist; member of St. Mary's Church and Holy Name Society, Paterson; Married; 4 children; Pannily tradition of public service.

ing: Graduate of St. Peter's Prep, Jersey City, am University and Fordham University School of





On behalf of the Government and residents of South Orange, I extend tribute and congratulations to the Catholic Youth Organizations to North Jersey as they celebrate the 13th on-nual CATHOLIC YOUTH WEEK — October 27 —

The strength of the community, as indeed the strength of America, lies in the character-training of youth, and the varied youth programs of the CYO have made a notable contribution to the social, cultrual, and spiritual life of ore communities and the country as a whole. I wish for the CYO continued growth and success.

CHARLES C. DEUBEL, JR.

President
The Village of South Orange



"CONGRATULATIONS

to you, the adults, that make the Catholic Youth Program possible."

PETER J. McDONOUGH

UNION COUNTY FREEHOLDER

GREETINGS

To The Catholic Youth Organziation of the Archdiocese of Newark

As a former Major of St. Mary's Columbus Cadets, I was taught discipline and respect. This early training has helped me throughout the years.

> JAMES J. DELANEY UNION COUNTY REGISTER

Congratulations from the Mayor and Members of the Township Committee of the Township of Union in the County of Union on the 13th Annual Observance of Catholic Youth Week.

F. EDWARD BIERTUEMPFEL, MAYOR

WHAT HELPS YOUTH HELPS UNION

TOWNSHIP COMMITTEE

JAMES C. CONLON **KOLOMAN G. KISS**

SAMUEL RABKIN **ANTHONY E. RUSSO**

MARY E. MILLER, Township Clerk



SENATOR NELSON F. STAMLER

Republican Union County

I JOIN THE THOUSANDS OF MY FELLOW CITIZENS IN PAYING TRIBUTE TO THE OUT-STANDING WORK OF THE CATHOLIC YOUTH ORGANIZATIONS.



All New Jersey is indebted to those who have contributed to the success of the C.Y.O.

distribution and

The spiritual, cultural, athletic and social program of the C.Y.O. have helped develop good Americans with a sense of responsibility toward their fellow citizens.

JAMES M. McGOWAN

Democratic Candidate State Senator Union County



The boy is the father of the man and congratulations to the CYO for understanding this.

LOREE 'RIP' COLLINS

Republican Candidate For Assembly Union County



Congratulations and best wishes to the CYO on its 13th Anniversary. May it continue its fine work for many years to come.

JOSEPH F. DURKIN

REPUBLICAN CANDIDATE FOR UNION COUNTY REGISTER



My congratulations to the Catholic Youth Organization and best wishes for continued success...

Councilman WALTER E. ULRICH

Republican candidate for Board of Chosen Freeholders-Union County



Best Wishes To The Catholic Youth Organization Congratulations on their 13th Catholic Youth Week

C. Robert Sarcone

N. J. Assembly Minority Leader Candidate for State Senator



Elmer M. Matthews

Speaker of New Jersey House of Assembly

CONGRATULATIONS TO THE CYO JOSEPH J.

HIGGINS

UNION COUNTY CANDIDATE FOR STATE ASSEMBLY



SALUTING CATHOLIC YOUTH WEEK

JOSEPH J. MARAZITI

Candidate for

STATE ASSEMBLY MORRIS COUNTY

- Sponsor of Legislation against indecent literature
- Advocate of school bus transportation law Assemblyman since 1958

Pd. by Fancher, Chrss. C.C.



CONGRATULATIONS

TO THE

Catholic Youth Organization

EUGENE J. KIRK

Surrogate of Union County

CONGRATULATIONS

from the 1963 Passaic County Democratic Candidates to North Jersey's Catholic Youth on the observance of your 13th Annual Catholic Youth Week.

- ASSEMBLY

Betty McNamara Kordja, Robert J. Wegner, Samuel L. Biber, Joseph M. Keegan

> SHERIFF ADAM REISER

FREEHOLDERS Joseph A. Lazzara, David Krugman, James W. Roe

> MAYOR Frank X. Graves, Jr.

Pd. by Poss. Co. Demo. Comm. Anthony J. Grossi Chairman

00

Colorful Floor Coverings Are Also Practical

When it comes to decorating the floor for fall, wall to wall carpeting and area rugs each have their champions — but on one point both sides are agreed. Wall to wall or area rug, the floor covering must be colorful.

Color on the floor has been steadily gaining in popularity

as new fibers and finishes in-troduce soil and stain resist-ance and easy cleaning to make colorful carpets practi-cal. This fall color takes the floor in deep, rich tones. Vibrant reds and blues re-flect the Mediterranean influ-ence. Bold greens and blue-green combinations, shades of

yellow and orange and even vivid pink make color news

vivid pink make color news for carpeting.

More akin to the neutral hues but still with richness and depth are smoky charcoals, earthy browns, olive, rust, gold and bronze. Interesting textures add to the opulent air in carpeting.



Open every nite till \$1 Ties, and Sat. #8



NEW JERSEY

... produces nearly 6 million eggs every day!

The poultry industry in New Jersey is the state's most important source of farm income. We can boast of having more than 3,000 commercial poultry farms ranging in "population" from 3,000 to 150,000 egg-producing chickens. Approximately 10 million chickens supplied nearly 2 billion eggs last year, which brought a gross income of over \$60 million. Cumberland County led all others with Monmouth, Ocean, Atlantic and Hunterdon Counties following in that order.

To New Jerseyans, the slogan "fresher by miles" is a meaningful one and we are supporting an important segment of our economy when buying New Jersey fresh eggs with the Seal of Quality.

Home Furnishings Remove Barriers Of Time, Culture

Furniture fashion circles today are ruled by an international set, a democratic design circle that knows no language barrier, no limitations of time or culture.

or culture.

The origin of one fashion favorite was a sun-bathed Spanish town, another was to a historic manor born. Some were conceived by an-cient seas; others came to life

cient seas; others came to life by a struggling people fighting for survival in a new land. Whatever the ancestry, this worldly clique of style-setters requires two things of a de-sign: it must be good. Be it stark or elaborate, homespun or aristocratic, it must repre-sent design excellence. Sec-ondly, it must have a public demand.

demand.

The diversified tastes of the American public created the demand; the beauty and quality of furniture offered today

ity of furniture offered today is testimony enough to the design worthiness.

If any one look, any one feeling bespecks that proverbial last word—that look is itself eelectic, wordly, assimilating elements from many sources.

It results from subtle blend-ing, but never matching. It is artful but not contrived, imaginative but never startling. It is the look seen in major lines where woods, finishes, hardware and trim play many variations on a basic theme.

Makes Sense?

Some homemakers who wouldn't think of letting the sun fade rugs or furniture, hang their good clothes on a line to fade and fray in the snappy breezes.

Such a look costs more in planning and care than it does planning and care than it does in money. So it is that home decorating, with or without a professional decorator, is no less an art than it was when selections were few and qual-ity came only with a high price tag. price tag.

price tag.

To realize this art, reminds
the Home Furnishings Industry
Committee, the homemaker of
today has all the advantages
of a modern furniture industry.
It is through this industry that
the best of all furniture worlds the best of all furniture worlds are made perfectly at home in

Details Dominate

Mediterranean influence on fall furniture is expressed in a wealth of architectural detail. Lattice or fretwork effects, graceful columns and arches, framed panels and moldings emphasize the classic, architectural feeling at

THE ADVOCATE is the third largest newspaper in the daily or weekly field in New

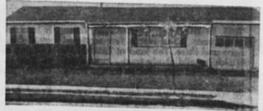
Over 500 Listings

ARDEN APT. APT. HOUSES FAMILIES - 1 FAM. HOMES FAMILIES - 1 FAM. HOMES - 1 TO 7 RMS. 1 TO 7 RMS. \$60 TO \$450

"Bergen County's Original

Martin Goldstein WI 7-7000 225 MAIN ST. FORT LEE

RANCHES AND BI LEVELS



Barnegat Ranch \$13,790

Year around homes at the shore. Our homes are between \$4,000. and \$5,000, Less than homes built just 20 minutes north of here. You need not plan an expensive summer vacation for you will be living year around in the center of all the East Coast's beautiful resorts. Seaside Hgts., Asbury Park and Atlantic City to mention a few. The builder is the Sales Agent. Come down and discuss the only way to save money before your home. discuss the only way to save money before your home is built.

Some of the features offered are:

City Gas City water Curbs Sidewalks

Fully Landscaped Hardwick Hi-Low Burners Hardwick automatic oven **RCA Dryer**

RCA washing machine

IDEAL FOR RETIRING PEOPLE

BARNEGAT HAVEN ESTATES

Fisher Blvd.

Toms River, N. J.

rections: Take Garden State Parkway to Exit 82 Tams River - Seaside pts. East on Route 37, 4 miles to fisher Bivd, left for 1 miles.

Models Open Daily

Phone DI 1-0439





Maple Shade at Toms River shows this ranch model at \$14,700 along with three bi-level models from \$13,990. Maple Shade is located close to St. Joseph's Church with its elementary and high schools.

Mountain Garden Sales Reach 40

A Kaylon Release
OAKLAND (PFS) — Forty
sales are reported at the 86house Mountain Gardens community on Rt. 202 just north

of Rt. 208 here where de-liveries are now well under way in the second section. Homa Development Co., Inc., the developer, has moved 17

buyers into the tract and is getting the third section ready for fall deliveries. Included in the construction activity is the completion of a new model.

IN WAYNE!!



THIS IS THE BEST OF WAYNEI Trees, trees, trees! Not a few scattered here and there. The land at TALL OAKS is rich in solid shady trees . . . and we have cleared only enough for the home

So what? Well, to tree lovers this is rea-son enough to buy a home. To everyone son enough to buy a home. To every it signifies prestige. Most important it is land fully worthy of the finest homes available in Wayne — bar nonel No hedging about TALL OAKS, If you want to live in Wayne, and you want the finest, there is no other community. Period.

Every home, of course, includes hot water baseboard heat (2 or 3 zones), city water, city sewers, and craftsman ship of incomparable excellencel



SEE THE \$1,000,000 RESEARCH HOMES! Features you asked for — from Better Homes, Good Housekeeping and McCalls — all in Tall Oaks homes.

— all in Tall Oaks homes.

4 bedrooms on one level ● Master bedrooms with walk-in closet, private full bath, and dressing room ● "Mud-Room" and laundry off the kitchen plus separate pantry, broom closet, space for

both freezer and refrigerator. Large reception room with guest closet and lav-atory • World's first gas double-oven and range — lets you bake and broil at the same time! Indoor-outdoor living and dining.
TALL OAKS SPLIT (shown above) includes

18' kitchen with breakfast area and 42 ft. FUTURE RECREATION ROOM! \$33,990

ALPS ROAD AND FRENCH

DIRECTIONS: Route 46 west to Wayne-Preakness Exit (turn-off Just before 2 Guys), turn right following Preakness signs onto Rigerview, Drive and follow to French Hill Rd.; bear left onto French Hill Rd.; turn right on Alps Rd.

then left to temporary road and models... OR... Rt. 46 to Rt. 23, north on Rt. 23 to Alps Rd.; turn right and proceed behave. 500 ft. past Elementary School; then left on temporary road

AGENT: ANTHONY J. P. CONTI AR 1-0477 . MODEL PHONE: OX 4-9637

Another fine ROBBINS/RICHARDS community.

Real Estate Section

IN TOMS RIVER ...

Catholic Families of all ages enjoy Full Parish facilities at

ST. JOSEPH'S R. C. CHURCH

INCLUDING

- CATHOLIC ELEMENTARY SCHOOL

The Popular BI-LEVEL . . .

The Charmer \$14,800 - The Luxury \$15,200



Only at Maple Shade can you find 3 entirely different Bi-Level models to choose from — NOT just warmed Bi-Level models to choose from - NOT just warmed over variations of one model - BUT 3 distinctly different designs and layouts.

30 Year FHA Mortgages — No Closing Costs — Low Taxes

RANCH MODEL from \$14,700 — Its distinctly separate living-enter-taining areas presents one of the most practical arrangements for priv-acy and convenience.

EXCELLENT RETIREMENT LOCATION in the center of everything! Retire on your own land! — Be your own boss , , , live among hoppy on your own land! — Be your folks of all ages . . . at Maple

SUBURBAN DRIVE TOMS RIVER **NEW JERSEY**



SUNRISE BEACH

ON BARNEGAT BAY PRESENTS A REMARKABLE NEW HOME

· year-round or retirement living

· a vacation hideaway · summer-long family enjoyment

Discover this beautiful new community — with its own private beach — within fast commuting of metropolitan centers. It offers a priceless combination of bay-share breezes and pine-scented countryside — in a boating, fishing, swimming paradise.

NEW RANCH DESIGN

with spacious living room, 2 bedroom, bath, completely equipped kitchen, patio underneath carport serves as a multi-purpose room for relaxing, socializing or children's

Additional designs available in 2 & 3 bedroom homes

Shells with all utilities from \$5,295 — 75-ft. wide protected waterfront logoon lots and large woodland lots \$150 down, \$15 monthly.

DIRECTIONS: Garden State Pkwy, to Forked River Exit No. 74, turn left at end of exit and go 2 miles to traffic light at Rt. 9, turn left on Rt. 9, go ½ mile to Sunrise Beach, OR: From Toms River, South on Rt. 9, go 9½ miles to Sunrise Beach. Open 9 'til Dark.

Rt. 9, P.O. Box 171, Forked River, N.J. MY 3-3921





The Radcliff "Ranch-and-a-half" at Farmstead, the 48-home Colonial-style community rising on Knoll Road off Rt. 46 in Parsippa ny-Troy Hills, shows this simple-styled, yet luxurious family room as a highlight feature. Homes are priced from \$24,990.

Bel-Aire Homes Add More Living Space

A Cherenson-Carroll Release

LODI (PFS) — Bel Aire Homes, one of the largest custom home builders for lot owners in the East, is incorporating new ideas, and expanding on old ones to make their homes more comfortable and more convenient.

According to Earl Mar-

According to Earl Mar-tin, Bel-Aire Vice President, 'Changing needs for the Amer-"Changing needs for the American family are being created by a trend towards larger fam-ilies and a demand for more livable space in homes."

AMONG IT'E examples of innovations which lot owners can get in the new Bel Aire homes are more storage space created by use of built ins and more closets, and by judicious use of "na judicious use of "natural" storage space in such places

Final Section At Stony Brook

At Stony Brook

A Kaylon Release

WYCKOFF (PFS) — Sales are being initiated this weekend in a final section of the 41-house Stony Brook Estates community on Sicomac Ave. off Russell Ave. and Rt. 208.

There are 10 homes in the final segment of the tract which is being developed by the Glen View Development Co. of Hackensack. The builder offers three models in split-level and two-story priced from \$31,300.

The homes are being sold on 5 1/4% mortgage terms for fall delivery. They are being built on fully landscaped plots of a half acre or larger.

Models on display include the 8-room Kingsley split-level, the eight-room Lexington split-level, and the eight-room cambridge, two-story with four bedrooms and 2 1/2 baths.

Sales are under the direction of S. Hekemian & Co. Inc.

Sales are under the direction of S. Hekemian & Co. Inc. of Hackensack.

ONLY ONCE IN **BLUE MOON**

COAST

as utility rooms and garages.

Many homes are being read-ied by Bel Aire, with carports replacing garages, and the cost savings being diverted into better facilities for recreation and family rooms.

MARTIN ALSO said that the demand for separate dining rooms is greater than at any time since Bel Aire started custom building. This is another facility included in many of Bel Aire's new models.

ALEXANDER HAMILTON SAVINGS

& LOAN ASSOCIATION

UNION VALLEY ROAD . WEST MILFORD

PATERSON

PA'8-3159

HAWTHORNE

FINAL SECTION UNDER CONSTRUCTION!

YOU MUST SEE

BRIGADOON SOUTH

MIDDLETOWN, N. J.

Custom-Built Homes

Priced From \$23,900

FEATURING

- Four and Five Bedrooms
 2½ Baths
- Two-Zone Baseboard Hot Water Heat
- 1/2-Acre Landscaped Lots
- Many Other Features

20 DIFFERENT CUSTOM DESIGNED HOMES TO CHOOSE FROM

L-Shaped Ranches • Bi-Level Ranches Side To Side Splits • Two Stories

LIBERAL CONVENTIONAL FINANCING

Custom-Built Homes . . . Realistically Priced!

DIRECTIONS: Garden State Parkway to Keyport - Matawan Exit 2117, keep right on Rt. 35 to Middletown, turn right on Twin Brooks Ave., first street before Howard Johnson's opp. (Texaco Station) to Devon Road and Model

DEVON BUILDERS, INC. - 671-1760



FACILITIES

iose by ore schools, shopping centers and I houses of worship ... within a short rive are country clubs, golf courses additional clutteraque lakes for swimming, boating af fishing. And only 30 minustes from work ~ 30 minustes from New York City.

3-4 or 5 Bedrooms
Eatin Kitchen
Paneled Family Room
Fun Beck
No Water Basesboard 2 Zone Heating . . .

Set on one-half acre wooded est

EXQUISITE FEATURES OF MOUNTAIN GARDEN HOMES

- The Verment \$24,390
 The Washing \$24,390

- The John Adems 527,790
 - The Jefferson \$28,190
 - e The New Har shire \$24,990



CORONET'S

100% DuPONT '501' NYLON, PILE CARVED



1

tackless in aver beavy pad. No extras.

BARWICK'S

100% DuPONT '501' PILE NYLON TEXTURED



ROXBURY'S

100% WOOL PILE TREE BARK DESIGN



1

stallation rubberizei pad. Na extras.

FIRTH'S

WOOL BLEND HI-PILE LOOP TWEED



Installation Over Beavy Rubberland Pad. No Extras.



PAINTER'S

100% DUPONT CONTINUOUS FILAMENT NYLON



C99

Completely Installed stallation

ROXBURY'S

100% WOOL PILE TEXTURED TWEED



SHOP HOME SERVICE

CONVENIENT TERMS

LINOLEUM RUGS

3.99 Reg. 6.95

VINYL

13

41/2" Reg. Sc Each

VINYL LINOLEUM

Reg. 1.39

TILE BOARD PLASTIC COATED

3.98

MONTINA VINYL LINOLEUM

Large size Arm-strong Montina remnants (up to 30 Mt, yds.) Reg. Mt.36 sq. yd.

VINYL ASBESTOS TILE

8

LINOLEUM TILE

RUBBER TILE

FORTIFIED Rep. 23c

INLAID LINOLEUM

Large size Arms strong emissioned in-laid limiterum rem-laid limiterum rem-nants (up to 20 mg, yd.) Reg. 3.69 mg, ys. ys.

CERAMIC TILE

6

MARBELIZED ASHPHALT TILE

famous Sandras

99

14. W.

GOODYEAR TIRE & RUBBER CO. PRE-FALL SPECTACULAR SALE SOLID VINYL TILE KITCHEN



60 PATTERNS

YOUR CHOICE OF

 BATHROOM . BEDROOM

• FOYER · LIVING ROOM

· CHILD'S ROOM

· FAMILY ROOM DEN

 Easy to Clean
 Doesn't Mildew
 Won't Rot
 Stain-Resistant Grease-

Resistant It's Carefree

Easy to Clean YOU GET A GOODYEAR LIFETIME GUARANTEE WITH EVERY PURCHASE

IN NEWARK 95 Clay St. 1 Block from Broad HUmboldt 5-9510

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EXPERT SERVICE
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RT. 22 SPRINGFIELD
DR 6-5220 Open Mon., to Fri, 9 A.M. to 9 P.M., Sat. 9 A.M. to 6 P.M.

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9 P.M. Tues. & Set. 9 A.M. to 5 P.M.

CONTINUOUSLY

IN NEWARK Open Mon. to Fri. 9 A.M. to 9 P.M. Sat. 9 A.M. to 6 P.M.

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