

Cedarville University DigitalCommons@Cedarville

The Research and Scholarship Symposium

The 2014 Symposium

Apr 16th, 1:00 PM - 1:20 PM

Restorative Justice in Post-Conflict Areas

Nancy Montgomery *Cedarville University,* nmontgomery@cedarville.edu

Hillary Hook *Cedarville University,* hhook@cedarville.edu

Hilary Murphy Cedarville University, hmurphy@cedarville.edu

Follow this and additional works at: http://digitalcommons.cedarville.edu/ research_scholarship_symposium

Part of the Civil Rights and Discrimination Commons, and the Law and Society Commons

Montgomery, Nancy; Hook, Hillary; and Murphy, Hilary, "Restorative Justice in Post-Conflict Areas" (2014). *The Research and Scholarship Symposium*. 1.

http://digitalcommons.cedarville.edu/research_scholarship_symposium/2014/podium_presentations/1

This Podium Presentation is brought to you for free and open access by DigitalCommons@Cedarville, a service of the Centennial Library. It has been accepted for inclusion in The Research and Scholarship Symposium by an authorized administrator of DigitalCommons@Cedarville.For more information, please contact digitalcommons@cedarville.edu.



RESTORATIVE JUSTICE IN POST CONFLICT AREAS

Hillary Hook, Jane Montgomery and Hilary Murphy

Restorative Justice



Photo credit: Restorative Youth Justice Project

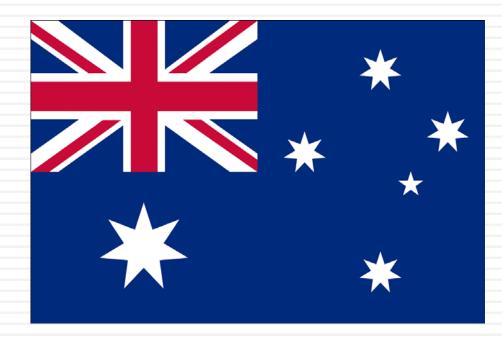
Restorative Justice

Programs offering restorative processes

- Victim-offender mediation
- Conferencing
- Circles

(Van Ness and Strong, 2010)





Australia

History

- Colonized by Britain
 - Dispossession of land
 - Creation of Indigenous affair polices that sought to exterminate the aboriginal population: seizing of property, expansion of pastoralism, emphasized racial distinctness

(Lawrence & Gibson, 2007)

Aboriginal Push-Back

□ First Campaign in the 1960's and 1970's

 Second Campaign in the 1970's and 1980's
 Woodward Royal Commission & Department of Aboriginal Affairs

1993: Mabo High Court Decision

Implementing Restorative Justice

Indigenous Sentencing Courts

Goal: Addressing the overrepresentation of aboriginals in the criminal justice system

History

- Begin in 1999, with Magistrate Chris Vass in Port Adelaide, South Australia
- Nunga Courts
- Current Examples
 - Circle Sentencing Courts in Victoria

(Hess, 2011)

How the System Works

Proceedings

- Special Session
- Cultural Considerations
- Community Connection
- Local community justice groups
 - Background
 - Treatment Options

(Hess, 2011)

Bottom Line

Created a more culturally appropriate court process for Aboriginals and gave due recognition and respect to cultural considerations



(Marchetti, 2007)

Northern Ireland



Northern Ireland: History

The Troubles (1968-1998)

Over 3600 dead

40,000-100,000 injured



Broad scale human rights violations

(Amnesty International, 2013)

The Good Friday Agreement – April 10, 1998

"It is recognized that victims have a right to remember as well as to contribute to a changed society. The achievement of a peaceful and just society would be the true memorial to the victims of violence."



(The Good Friday Agreement, 1998)

Restorative Justice Efforts

1996 research initiative

- Two main grassroots organizations
 - Community Restorative Justice Ireland (CRJI)
 - Republican
 - Generalist model
 - Voluntary participation
 - Northern Ireland Alternatives
 - Loyalist
 - Youth focused
 - Mandated participation
- Efficacy

(Chapman, 2012; Doak & O'Mahony, 2011; Eriksson, 2011; McGrattan, 2009; McGrattan, 2010; O'Donovan, 2011; Payne and Conway, 2011)



"It's been 15 years now since the Good Friday Agreement; since clenched fists gave way to outstretched hands. [...] There are still wounds that haven't healed, and communities where tensions and mistrust hangs in the air. There are walls that still stand; there are still many miles to go."

US President Barack Obama, speech in Belfast, 17 June 2013





South Sudan:

- History
 - A British colony, received independence in 1956
- Conflict within Sudan:
 Africa's Longest Civil War
- Comprehensive Peace Agreement: 2005
- South Sudan's Independence:
 Independent in 2011



Conflict Continues

("South sudan profile," 2014), (Isser, 2011)



Solutions to the Conflict:

Called Cease-Fires

Traditional and Customary Justice

Restorative Justice Efforts

(Deng & Deng, 2014), (Isser, 2011)

South Sudan:

- Restorative Justice:
 - Gender Based Violence in Customary Courts
 - Protecting the Rights of the Child



(Banks, n.d.), (Mennen, 2008).

References

- Amnesty International. (2013). Northern Ireland: Time to deal with the past. London, UK: Amensty Press.
- "Banks, C. (n.d.). Protecting the rights of the child: Regulating restorative justice and indigenous practices in Sudan and East Timor . (Northern Arizona University).
- Chapman, T. (2012). The problem of community in a justice system in transition: The case of community restorative justice in Northern Ireland. International Criminal Law Review, 12, 573-587.
- Deng, D., & Deng, E. (2014). South Sudan talks must make provision for justice and reconciliation. Retrieved from http://africanarguments.org/2014/01/08/an-integrated-response-to-justice-andreconciliation-in- south-sudan-by-david-deng-and-elizabeth-deng/
- Doak, J., & O'Mahony, D. (2011). In search of legitimacy: restorative youth conferencing in Northern Ireland. Legal Studies, 31(2), 305-325.
- Eriksson, A. (2011). Researching community restorative justice in Northern Ireland: A cross-cultural challenge. Victims and Offenders, 6, 260-274.
- Good Friday Agreement, U.K. Ire., Apr 10, 1998.
- Hess, J. (2011). Addressing the overrepresentation of the Maori in New Zealand's criminal justice system at the sentencing stage: How Australia can provide a model for change. Pac. Rim L. & Pol'y J., 20, 179.
- Isser, D. (2011). Customary justice and the rule of law in war-torn countries. Washington, DC: United States Institute of Peace Press
- Lawrence, R. R., & Gibson, C. C. (2007). Obliging indigenous citizens?. Cultural Studies, 21(4-5), 650-671.

References

- Marchetti, E., & Daly, K. (2007). Indigenous sentencing courts: Towards a theoretical and jurisprudential model. Sydney Law Review, 29, 415.
- McGrattan, C. (2009). 'Order out of chaos': The politics of transitional justice. The Politics of Transitional Justice, 29(3), 164-172.
- McGrattan, C. (2010). Community-based restorative justice in Northern-Ireland: A neo-traditionalist paradigm?. The British Journal of Politics and International Relations, 12, 425-441.
- "Mennen, T. (2008). Adapting restorative justice principles to reform customary courts in dealing with gender-based violence in southern sudan.DPK Consulting, Retrieved from http:// www.webcitation.org/query.php?url+http://southsudanprotectioncluster.org/ressources/ did=6&refdoi=10.1186/1752-1505-7-4
- O'Donovan, D. (2011). The national commission on restorative justice: A review and plan for development. Irish Probation Journal, 8, 165-184.
- Payne, B., & Conway, V. (2011). A framework for a restorative society? Restorative justice in Northern Ireland. European Journal of Probation, 3(2), 47-73.
- South Sudan profile. (2014, January 08). Retrieved from http://www.bbc.co.uk/news/world-14069082
- Umbreit, M. S., & Armour, M. P. (2010). Restorative justice dialogue: An essential guide for research and practice. New York: Springer Pub.
- Van Ness, D. W., & Strong, K. H. (2010). Restoring justice: An introduction to restorative justice (4th ed.). New Providence, NJ: LexisNexis.