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The Chancellor Guide to the Legal and Shari'a Aspects of Islamic Finance

Co-editors:

Dr Humayon A. Dar & Umar F. Moghul

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Contents

	Preface	vii
1:	Background to Islamic Finance and Banking Dr Humayon A. Dar, BMB Islamic UK Limited, England and Umar F. Moghul, Murtha Cullina LLP, USA	1
2:	Regulation of Islamic Funds and Securities in the DIFC Nik Norishky Thani, Dubai International Financial Centre, UAE	7
3:	Islamic Contracts in a Modern Legal Context Dr Dominic Selwood, Global Commodity Finance Ltd, UAE	25
4:	Murabaha Based Trade Financing Shana Sadiq, Allen & Overy LLP, England and Stella Cox, DDCAP, England	57
5:	Taxation of Islamic Financial Products Mohammed Amin, PricewaterhouseCoopers LLP, England	77
6:	Islamic Wealth Management John A. Sandwick, Encore Management SA, Switzerland	106
7:	Wealth Management – The Inheritance Aspects Jo Summers, Penningtons LLP, England	128
8:	Islamic Securities and Funds Rushdi A. Siddiqui and Lisa Meyer, Dow Jones and Company, USA	150
9:	Shari'a Criteria for Investing in Companies with Mixed Activities Dr Asmadi bin Mohamed Naim, Hong Leong Islamic Bank Berhad, Malaysia	163
10:	Shari'a-Compliant Project Finance: A Structural Overview Michael J. T. McMillen, Fulbright & Jaworski, LLP, USA	175

11:	Syndication	229
	Sohail Zubairi, Dubai Islamic Bank, UAE	
12:	Real Property Investments	259
	Mian Muhammad Nazir, Dubai Islamic Bank Group, UAE	
13:	Takaful: Philosophy, Legitimacy and Operation	285
	Dr Asyraf Wajdi Dusuki, International Shari'a Research Academy,	
	Malaysia and Dr. Nurdianawati Irwani Abdullah, International	
	Islamic University Malaysia, Malaysia	
14:	Islamic Private Equity: A Legal Overview	315
14:	Islamic Private Equity: A Legal Overview Umar F. Moghul, Murtha Cullina LLP, USA	315
	Umar F. Moghul, Murtha Cullina LLP, USA	315
	Umar F. Moghul, Murtha Cullina LLP, USA Product Innovation: Derivatives and Hedge Funds	
15:	Umar F. Moghul, Murtha Cullina LLP, USA Product Innovation: Derivatives and Hedge Funds Robert Rilk, BNP Paribas Najmah, Kingdom of Bahrain	
15:	Umar F. Moghul, Murtha Cullina LLP, USA Product Innovation: Derivatives and Hedge Funds Robert Rilk, BNP Paribas Najmah, Kingdom of Bahrain and Dr Humayon Dar, BMB Islamic UK Limited, England	
15:	Umar F. Moghul, Murtha Cullina LLP, USA Product Innovation: Derivatives and Hedge Funds Robert Rilk, BNP Paribas Najmah, Kingdom of Bahrain and Dr Humayon Dar, BMB Islamic UK Limited, England The Role of Shari'a Advisement in an Islamic	333

Chapter 13

Takaful: Philosophy, Legitimacy and Operation

Asyraf Wajdi Dusuki and Nurdianawati Irwani Abdullah

13.1 The Philosophy of Takaful

Islam as a way of life emphasises on the balanced well-being and development of an individual at various levels; personal, family, society, state and the ummah at large. Islam prescribes guidelines and prioratises rights and obligations as a basis of interaction among people at each different level – integrated in the five objectives of the Shari'a (popularly known as the maqasid al-Shari'a).

- The obligation to protect the Religion
- The obligation to protect the life
- The obligation to protect the mind.
- The obligation to protect the wealth
- The obligation to protect the progeny.

These objectives are a device to prevent harm and bring benefits not only to individuals, but also to the whole community. Failure to preserve or even promote these objectives will lead to total disruption and disorder in society. And it is in the light of these objectives that Islamic insurance (takaful) assumes a broader and more holistic significance to Muslims.

The recent surge of interest in takaful is widely attributed to the incompatibility of conventional insurance with the Shari'a. In a conventional insurance contract with a proprietary insurance company, the insurer takes money (premium) from the insured with the hope of making a commercial profit. The company anticipates that the claims made by the insured, for the period covered by the insurance, would be less than the amount of the premium. This invokes the issue of gambling (maysir) which is prohibited in Islam. Moreover the insured pays for an uncertain