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Light Verbs and Noun Verb Agreement in Hunza Burushaski

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This paper introduces the concept of Light Verbs and Noun Verb Agreement in Hunza Burushaski from a native speaker's perspective by a student of linguistics in preparation for a future detailed study on the complex verb predicates and the general interaction of various types of verbs with six noun classes which produces a very complex notion of verbs in Burushaski. Burushaski is linguist isolate spoken in Gilgit-Baltistan region of Pakistan. This fascinating language has three distinct dialect groups in Hunza, Nagar and Yasin. This paper introduces two new concepts: light verbs and six noun classes in Burushaski that have not been discussed in the previous researches.

Light Verbs

Burushaski like Persian has probably the smallest lexicon of single word verbs or simple verbs. A limited set of more than 15-20 Light Verbs (LV) form an infinite number of verbal constructions in Burushaski. These LV can be combined with an open set of preverbal elements (PV), which results in intricate complex verb constructions. Light Verbs can be intransitive like:

1. a	l. a.	//čai	tayaar	*man	-imi//
		[čai	<u>t</u> ayaar	*man	-imi]
		tea	readv	become	-3MSG

The tea has become ready

or transitive verb like:

b. //je-e buk mo- *t -am//

[ja-a buk mo- *t -am]
1-ERG neck 3FSG -do- 1MSG

I hugged her.

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Basing itself on Butt & Geuder's proposal of light verbs, this paper will introduce the LV verbal notion in Burushaski. The unique characteristic of Burushaski Verbal system is its dominant use of LVs to express verbal notion. English simple verbs are expressed with complex verbal predicates in Burushaski.

1. karim-e xarc e- *ţ -imi karim-ERG clap(onom.) 3SG- do 3M.SG

Karim do clap.

Karim clapped.

2. karim-e thamini gar e- *t -imi karim-ERG last.year marriage 3SG- do. 3MSG

karim last.year. marriage do

Karim married last year.

Butt & Geuder (2004, p35) observe, "Light Verbs serve the purpose of structuring event concepts. To this end, they are reduced to an entirely schematic meaning. The crucial difference between light verbs and auxiliary verbs is that, with light verbs, the schematic information is applied in order to structure a lexical content (namely the full verb), not in order to express a grammatical meaning as is the case with auxiliaries. So if there were a gradual development by which light verbs are becoming semantically weaker over time, this would not mean that they are becoming more grammatical. We would just arrive at a more coarse-grained structuring of event concepts".

I will follow the general strategy for light verbs that Butt and Geuder adopt "linked to the main full verb reading via analysis under which light verb usages are considered to be an instance of polysemy" (2004, p25). This study will shed more light on the light verbs because in case of Burushaski the light verb combines with other verbs to form complex predicates as in the case in Urdu. In

addition to that, the elegant affixes for subject and object on the light verb will be considered a very useful tool to explore the grammatical function of LVs in this language.

One of the noteworthy features of the Burushaski language, similar to Persian verbal system, is its predominant use of light verb construction (LVC) to express verbal notions. LVC in Buruskaski are formed by a LV in conjunction with a nominal element, and an adjective. The most frequently used light verbs are [etas], "to do" [manaas] "to become" Below are some Light Verbs (in italics) and (PV) (in lower case), which I have collected from first ever published Burushaski Urdu Dictionary by Burushaski Research Academy (2002 to 2006). The use of light verbs in Burushaski is so pervasive that one would be surprised if one did not see a light verb construction on any single page of the dictionary. This construction is always seen with loan words. For example:

3. [mobile Ø-*yan -imi]

mobile 3SG-take-3MSG

He bought cell phone

4. [in-e p^h on e- *t, -imi]

3-ERG phone 3SG- do -3MSG

He called/made a phone call.

A brief list of Burushaski Light Verbs

salaam *e-t-imi* greeted 3-do-3MSG He greeted him.

madat e-t-imi help 3-do-3MSG He helped him.

duro man-imi work become-3MSG The work completed

dan ni-mi sleep go-3SG The sleep disappeared.

yuniqiş yeec-imi bad see-3MSG He looked down upon him

čaya-ce *duun-imi* talk-COM hold-3MSG He started talking

phoon-e ring di-imi phone-GEN ring come-3SG The phone rang.

It is interesting to note the with these Light Verb constructions in the lexicon, Burushaski native speakers construct a whole meaning and the meaning of the whole is never a function of the meaning of its parts. For instance the LV [yanas] individually means taking or carrying something but when it is used with [phone yanimi] "He bought the phone", or [hiles yanimi] "he carried the boy" a novel meaning is constructed every time the verb is added with a different (PV).

Noun Verb Agreement

Burushaski has six noun classes i) [bay] ¹ 'paired class' human male, ii) [bo] 'paired class' human female, iii) [bi] 'paired class' 'animals and in-animate solid objects', iv) [bila] paired class' for inanimate objects which can change shape like tree and book v) [bila] ²unpaired class 'liquids, verbal nouns' and vi) [bica] unpaired class 'non-countable nouns like [tik] 'sand', [šakar] 'sugar'. Below is the example of six noun classes in Burushaski.

i). Bay paired class		ii). Bo paired class			iii). Bi paired class			
SG	PL	Gloss	SG	PL	Gloss	SG	PL	Gloss
hiles	hilešo	boy	dasin	dasiwanc	girl	huk	hukay	dog
hir	hir	man	gus	gušinanc	women	buš	bušoŋo	cat

¹ I will use term 'paired class' which can occur in singular/plural pair

² I will use 'unpaired class' which do not occur in singular/plural pair.

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aċo	aċokoon	my brother	ayas	ayastaro	my	my sister sap		şapikuc	bread
ада	ajacaro	my father	ami	mamacaro	my	mom	dan	dayo	stone
iv). Bila paired class		v) Bila unpaired class		vi) Bica unpaired class					
SG	PL	Gloss	SG	Gloss		PL		gloss	
tom	tomičan tree mamu milk bras			rice					
ha	hakičaŋ	home	čhil	water	ţik		sand		

Burushaski verb is packed with information and different kinds of verb agreement are found in Burushaski with their corresponding noun classes. In first section, I will show how verb root agrees with its corresponding noun classes. In second section, I will talk about subject/agent referent on verb in suffix position. Finally, I will talk about object referent on verb stem in prefix and suffix position.

Verbs root with corresponding noun classes

Burushaski noun classes play a very important role in verb morphology. The verb root is classified into two concrete morphophonological foms depending on the noun class in the referent. There are two kind of verb root $[\S]$ and $[\S]$ in Burushaski for the verb 'eat' in English. The verb stem $[\S]$ for $[\S]$ paired class $[\S]$ for $[\S]$ paired or unpaired class in the referent. Below is the example:

1. (a) [
$$\check{y}a$$
-a han $\check{y}apik$ -an $3*\check{y}$ - iy - am]

1SG-ERG one bread-SG eat-3SG-1SG

I ate one bread.

³ I will use * for verb stem

But, [giyal] 'soft bread' is [bila] paired noun class.

I ate soft bread.

Here are more examples of verb roots

Gloss	Bsk Verb stem	Noun	Gloss	Class	Example with gloss
wash	[yaalt̪]	[pharcin]	hat	[bi]	ja-a p ^h arcin Ø-yaalt-am
					1-ERG hat 3SG-wash-1SG
					I washed the hat
wash	[baalt]	[laqpis]	handkerchief	[bila]	ja-a laqpis baalt-am
					1-ERG handkerchief wash-1SG
					I washed handkerchief
count	[ghan]	[huyes]	cattle	[bi]	jaa huyes u-ghan-am
					1-ERG cattle 3PL-count-1SG
					I counted animals.
count	[chan]	[tom]	trees	[bila]	jaa tom i-chan-am
					1-ERG trees 3SG-count-1SG
					I counted trees.

Subject/Agent Suffix

Burushaski verb stem marks subject/agent in suffix position. Below is the paradigm to show suffixal subject agreement with person/number and class. The subject/agent mostly is [bay] and [bo] class nouns. In a few cases the subject/agent can be [bi] class, but never [bila] or [bica] class.

Person	Burushaski sentence	Gloss	Meaning	Subject Suffix
1SG	[ja-a şapik ş-iy-am]	1-ERG bread eat-3SG-1SG	I ate bread	-a
2SG	[un-e şapik ş-i-ma]	2-ERG bread eat-3SG-2SG	You ate bread	-a
3MSG	[in-e şapik ş-i-mi]	3M-ERG bread eat-3SG-3M.	He ate bread	-i
3FSG	[in-e şapik ş-i-mo]	3F-ERG bread eat-3SG-3F	She ate bread	-0
3 [Bi]	[hukan-e tin ş-i-mi	dog-ERG bone eat-3SG-3 [Bi]	Dog ate bone	-i
1PL	[mi-i şapik ş-i-man]	1PL-ERG bread eat-3SG-1PL	We ate bread	-an
2PL	[ma-a şapik ş-i-man]	2PL-ERG bread eat-3SG-2PL	You ate bread	-an
3PL	[uw-e şapik ş-i-man]	3PL-ERG bread eat-3SG-3PL	They ate bread	-an

Object Suffix and Prefixes

Unlike the suffixal agreement which marks the referent subject explicitly, the marking of the object on verb is rather complicated because of the six different noun classes in the language and its position on the verb. In most of the cases the object referent is marked in prefix position of the verb, but there are cases where the object referent is also seen on suffix position of the verb like [in-e baalt-an ş-i-mi] '3MSG-ERG apple-IND eat-3SG-3MSG' 'he ate an apple' and [in-e baalt-ik ş-u-mi] '3MSG-ERG apple-PL eat-3PL-3MSG'. I will present a paradigm below to show the object referent prefixes and suffixes in correspondence with different noun classes with example sentences.

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Noun Class		Verb	Gloss	Object Prefixes
Bay/Bo	1S G	[in-e a -yaalt-imi]	He washed me.	a-
		3SG-ERG 1SG-wash-3SG		
	2S G	[ine gu- yaalt-im-i]	He washed you.	gu-
		3SG-ERG 2SG-wash-3SG		
	3M	[ine Ø-yaalt-im-i]	He washed him	i-: Ø/_y
		3SG-ERG 3M-wash-3SG		
	3F	ine mu -yaalt-imi	He washed her.	mu-
		3SG-ERG 3F-wash-3SG		
	1PL	ine mi- yaalt-imi	He washed us	mi-
		3SG-ERG 1PL-wash-3SG		
	2PL	ine ma- yaalt-imi	He was you.pl.	ma-
		3SG-ERG 2PL-wash-3SG		
	3PL	ine u- yaalţ-im-i	He washed them.	u-
		3SG-ERG 3PL-wash-3SG		
[Bi]	SG	ine pharcin ø-yaalt-imi	He washed a hat.	i-
		3SG-ERG 3SG-wash-3SG		
	PL	ine pharcimuc u -yaalt-imi	He washed hats.	u-
		3SG-ERG 3PL-wash-3SG		
[Bila] paired	SG	ine laqpis baalt-imi	He washed handkerchief.	none
		3SG-ERG wash-3SG		
	PL	ine laqpišiŋ baalt-imi	He washed handkerchiefs.	none
		3SG-ERG wash-3SG		
[Bila] unpaired	SG	[in iskil baalt-imi]	He washed his face.	none
		3SG-ERG wash-3SG		

[Bica]unpaired PL		in-e gaton baalt-imi	He washed clothes	none
		3SG-ERG wash-3SG		

We have seen above that some verbs appear to lack prefixal agreement with [bila] 'paired class' [bila] 'unpaired class' and [bica] 'unpaired class'. However, this is not always true. The salient feature with these classes is that there is singular prefixal agreement with these noun classes. In sentence 2 (a) [phiti] 'bread' is a [bi] paired class noun, the prefix [e-] changes to [o-], when the noun class becomes plural [phitimuc] 'breads' in sentence 2 (b). But, in sentence 3 (a), [duro] 'work' is a [bila] paired class, the prefix [e-] does not change in sentence 3 (b) with [duroyin] "a lot of work."

2. a. [in-e phitiy-an d-e-s-man-um-o]

3F-ERG bread-IND x-3SG-TRAN-make-3F

She made a bread.

b. [in-e phiti-muc d-o-s-man-um-o]

3F-ERG bread-PL x-3PL-TRAN-make-3F

She made bread.

3. a. [in-e durow-an d-e-s-man-um-o]

3F-ERG work-IND x- $3_{[bila]}$ -TRAN-make-3F

She completed a work.

b. [in-e duro-iŋ-ik d-e-s-man-umo]

3F-ERG work-PL-IND x-3 [bila] TRAN-make-3F

She completed some work.

Conclusion:

It is very clear from the data presented above that Burushaski verb morphology (inflectional and derivational) is extremely complicated. Previous literature on Burushaski has classified nouns into four classes and there has been no reference of light verb construction, which has led to misunderstanding and confusions in the linguistic analysis of the language. This paper proposes six noun classes and notion of light verb as a separate syntactic unit. These notions will contribute to lexical semantics and will help to analyze the morphology and syntax of Burushaski more precisely and elegantly in the future research.

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