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CURRICULUM VITAE

William H. Shaw

Department of Philosophy
San Jose State University
bill.shaw@sjsu.edu

EDUCATION

London School of Economics and Political Science, London University, 1972–76, Ph.D. (political philosophy); Leverhulme Overseas Graduate Studentship, 1972–74

Stanford University, 1966-70, A.B. (philosophy) with Distinction and Phi Beta Kappa; Crossett Scholarship, 1968-70

TEACHING EXPERIENCE

Professor Emeritus, San Jose State University, 1/2018–
Professor, San Jose State University, 8/1993–12/2017
Associate Professor, San Jose State University, 8/1988–7/1992
Assistant Professor, San Jose State University, 8/1986–7/1988
Associate Professor, Tennessee State University, 8/1981–7/1986
Assistant Professor, Tennessee State University, 8/1979–8/1981
Assistant Professor, University of Tennessee-Nashville, 9/1976--8/1979

ADMINISTRATIVE EXPERIENCE

Co-Director, SJSU Study Abroad Program in Bath, England, Spring 2007
Chair of Philosophy Department, SJSU, 1992–2003
Resident Director, CSU International Program at the University of Zimbabwe, 1999–2001
Associate Chair of Philosophy Department, SJSU, 1988-91

MAJOR FELLOWSHIPS

Fulbright Visiting Professor, Department of Philosophy and Center for the Enhancement of Teaching and Learning, University of Hong Kong, 2011–12
Research Fellowship, Stockdale Center for Ethical Leadership, U. S. Naval Academy, 2010–11
Alexander von Humboldt Research Fellowship, Freie Universität, Berlin, 1987–88
Fulbright Senior Lectureship, Department of Philosophy, Classics, and Religious Studies, University of Zimbabwe, 1983–84
National Endowment for the Humanities (N.E.H.) Fellowship in Residence at the University of Michigan, 1978–79

OTHER FELLOWSHIPS

N.E.H. Summer Institute ("Ethics: Principles or Practices"), 1992
N.E.H. Summer Seminar ("Consequentialism"), 1990

N.E.H. Summer Seminar ("Power and Class in Africa"), 1985
American Philosophical Association Workshop on Teaching Philosophy, May 1985
Mellon Foundation Workshop on Economic Justice, Vanderbilt University, June 1981

AWARDS

Visiting Scholar, Philosophy, Politics, and Law Program, Binghamton University (SUNY),
April 2004
SJSU Nominee for the CSU system-wide Wang Excellence Award in Arts and Letters, 2001
SJSU President's Scholar, 1998–99

BOOKS—AUTHORED

Moore's Ethics (Cambridge: Cambridge University Press, forthcoming).

Utilitarianism and the Ethics of War (London and New York: Routledge, 2016).

Business Ethics, 9th ed. (Belmont, Calif: Wadsworth/Cengage Learning, 2017).

Moral Issues in Business, 13th ed., with Vincent Barry (Belmont, Calif: Wadsworth/Cengage Learning, 2016). I have had sole responsibility for this book since the 4th edition in 1989.

Contemporary Ethics: Taking Account of Utilitarianism (Oxford: Blackwell, 1999).

Moore on Right and Wrong: The Normative Ethics of G. E. Moore [Philosophical Studies Series No. 61] (Dordrecht, The Netherlands: Kluwer, 1995).

Marx's Theory of History (Stanford, Calif.: Stanford University Press, 1978; London: Hutchinson, 1978); *Teoria Marxista da História* (Rio de Janeiro: Zahar Editores, 1979); Chinese translation (Beijing: Chongqing Publishing House, 1989; reissued 2007).

BOOKS—EDITED

Social and Personal Ethics, 8th ed. (Belmont, Calif: Wadsworth/Cengage, 2014).

Readings in Philosophy of Law, 5th ed., with John Arthur (Englewood Cliffs: Prentice-Hall, 2010).

G.E. Moore, *Ethics* (Oxford: Oxford University Press, 2005).

Ethics at Work: Basic Readings in Business Ethics (New York: Oxford University Press, 2003).

Social and Political Philosophy, with John Arthur (Englewood Cliffs, N. J.: Prentice-Hall, 1992).

Justice and Economic Distribution, 2nd ed., with John Arthur (Englewood Cliffs, N.J.: Prentice-Hall, 1991).

ARTICLES

“Mill and Modern Utilitarianism” in Christopher Macleod and Dale E. Miller, eds., *A Companion to Mill* (Oxford: Blackwell, 2017), pp. 551–566.

“Karl Marx on History, Capitalism, and ... Business Ethics?” in Eugene Heath and Byron Kaldis, eds., *Wealth, Commerce, and Philosophy: Foundational Thinkers and Business Ethics* (Chicago: University of Chicago Press, 2017), pp.321–339.

“Utilitarianism and the Ethics of War” in Ben Eggleston and Dale Miller, eds., *The Cambridge Companion to Utilitarianism* (Cambridge: Cambridge University Press, 2014), pp. 303-324.

“Consequentialism, War, and National Defense,” *Journal of International Political Theory*, vol. 10, no. 1 (February 2014), pp. 20–37.

“Just War Theory,” in William H. Shaw, ed., *Social and Personal Ethics*, 8th ed. (Belmont, Calif: Wadsworth/Cengage Learning, 2014), pp. 341–7.

“Business Ethics and Military Ethics: A Study in Comparative Applied Ethics,” *Journal of Applied Ethics and Philosophy* (Japan), Vol. 4 (August 2012), pp. 22–32.

“In Defense of Corporate Social Responsibility,” *Public Affairs Quarterly*, vol. 26, no. 3 (July 2012), pp. 161–77.

“Justice, Rights, and Rules in Mill’s Utilitarianism” in Leonard Kahn, ed., *Mill on Justice* (Basingstoke: Palgrave Macmillan, 2012), pp. 47–69.

“Utilitarianism and Recourse to War,” *Utilitas*, vol. 23, no. 4 (December 2011), pp. 380-401.

“Beyond the Invisible Hand: Self-Interest, Profit Maximization, and the Social Good” in Julian Friedland, ed., *Doing Well and Good: The Human Face of the New Capitalism* (Charlotte, N.C.: Information Age Publishing, 2009), pp. 113–30.

“Marxism, Business Ethics, and Corporate Social Responsibility,” *Journal of Business Ethics*, vol. 84, no. 4 (February 2009), pp. 565–76. Chinese translations appear in *Social Science Research*, serial no. 175 (March 2008), and *New China Digest*, vol. 12, serial no. 408 (June 2008).

“Reflections on Contemporary Marxism: An Interview” (in Chinese), *Journal of Nanjing University*, vol. 45, no. 5 (2008).

“Impartiality,” “Utilitarianism,” and “Utility, Principle of,” in Robert W. Kolb, ed., *The Encyclopedia of Business Ethics and Society* (Thousand Oaks, Calif.: Sage Publications, 2007). Revised versions in *SAGE Encyclopedia of Business Ethics and Society* (Thousand Oaks, Calif.: Sage Publications, 2018)

“Contemporary Criticisms of Utilitarianism: A Response,” in Henry West, ed., *The Blackwell Guide to Mill’s Utilitarianism* (Oxford: Blackwell, 2006), pp. 201–16.

“The Consequentialist Perspective,” in James Dreier, ed., *Contemporary Debates in Moral Theory* (Oxford: Blackwell, 2006), pp. 5–20. Reprinted in Russ Shafer-Landau, ed., *Ethical Theory* (Oxford: Blackwell, 2007). A revised and abridged version of this essay appears in Hugh LaFollette, ed., *Ethics in Practice*, 4th ed. (Oxford: Blackwell, 2014).

“Justice, Incentives, and Executive Compensation,” in Robert W. Kolb, ed., *The Ethics of Executive Compensation* (Oxford: Blackwell, 2006), pp. 87–100.

“Nozick in Zimbabwe,” *Journal of Social Philosophy*, vol. 34, no. 2 (Summer 2003), pp. 215–27.

“‘They Stole Our Land’: Debating the Expropriation of White Farms in Zimbabwe,” *Journal of Modern African Studies*, vol. 41, no. 1 (March 2003), pp. 75–89.

“Between Act and Rule: The Consequentialism of G. E. Moore” in Brad Hooker, Elinor Mason, and Dale E. Miller, eds., *Morality, Rules and Consequences: A Critical Reader* (Edinburgh: Edinburgh University Press, and Lanham, Md.: Rowman and Littlefield, 2000), pp. 6–26.

“Is Hypocrisy a Problem for Consequentialism?” *Utilitas*, vol. 11, no. 3 (November 1999), pp. 340–46.

“Funktionelle Erklärung” in W. F. Haug, ed., *Historisch Kritisches Wörterbuch des Marxismus* (Hamburg: Argument Verlag, 1999), pp. 1167–73.

“Economic Justice” in R. Edward Freeman and Patricia H. Werhane, eds., *The Blackwell Encyclopedic Dictionary of Business Ethics* (Oxford: Blackwell Publishers, 1998 [2nd edition, 2005]), pp. 183–5. Reprinted in R. Edward Freeman and Patricia H. Werhane, eds., *The Blackwell Dictionary of Management, Vol. 2: Business Ethics*, 2nd ed. (Oxford: Blackwell Publishers, 2005), pp. 153–4. A revised and updated version appears in Cary Cooper, ed., *Wiley Encyclopedia of Management, Vol. 2: Business Ethics*, 3rd ed. (Oxford: Blackwell Publishers, 2014).

“Marxism,” with C. Saumarez Smith, in Jane Turner, ed., *The Dictionary of Art* (London: Macmillan, 1996), vol. 20, pp. 524–8

“Business Ethics Today: A Survey,” *Journal of Business Ethics*, vol. 15, no. 5 (May 1996), pp. 489–500.

“The Nature of Capitalism” in Rita C. Manning and Rene Trujillo, eds., *Social Justice in a Diverse Society* (Mayfield, 1996), pp. 142–55. This is an excerpt from my book *Business Ethics*.

“Welfare, Equality, and Distribution: Brandt from the Left” in Brad Hooker, ed., *Rationality, Rules, and Utility: Essays on Richard Brandt’s Moral Philosophy* (Boulder, Colo: Westview,

1993), pp. 165–87.

"On The Paradox of Deontology" in John Heil, ed., *Rationality, Morality, and Self-Interest: Essays Honoring Mark C. Overvold* (Totowa, N. J.: Rowman and Littlefield, 1993), pp. 99–113. This is a revised version of "The Paradox of Deontology," *Journal of Philosophical Research*, vol. 16 (1991), pp. 393–406.

"Duquette and the Primacy Thesis," *Philosophy of the Social Sciences*, vol. 22, no. 2 (June 1992), pp. 214–7.

"Historical Materialism and More," *Inquiry*, vol. 32, no. 4 (December 1989), pp. 437–53.

"Ruling Ideas," *Canadian Journal of Philosophy*, suppl. vol. 15 (1989), pp. 425–48.

"Plekhanov on the Role of the Individual in History," *Studies in Soviet Thought*, vol. 35 (1988), pp. 247–65.

"A Moral Theory for Marxists," *Polity*, vol. 20, no. 3 (1988), pp. 479–97.

"Marxism and Moral Advocacy," with M. Overvold, in Y. Hudson and C. Peden, eds., *Philosophical Essays on the Ideas of a Good Society* (Lewiston/Queenston: Edwin Mellen, 1988), pp. 59–69.

"Rights, Rules, and Utilitarianism," *The Philosopher* [Great Britain] (Winter 1986/7), pp. 2–12.

"Towards the One-Party State in Zimbabwe: A Study in African Political Thought," *Journal of Modern African Studies*, vol. 24, no. 3 (September 1986), pp. 373–94.

"Historical Materialism and the Development Thesis," *Philosophy of the Social Sciences*, vol. 16, no. 2 (June 1986), pp. 197–210.

"Boycotting South Africa," *Journal of Applied Philosophy*, vol. 3, no. 1 (1986), pp. 59–72.

"Threatening the Irrational: The Puzzle of Nuclear Deterrence," *Cogito*, vol. 3, no. 4 (December 1985), pp. 21–37.

"On the Morality of Nuclear Deterrence," *Journal of Applied Philosophy*, vol. 2, no. 1 (1985), pp. 41–52.

"Marx and Morgan," *History and Theory*, vol. 23, no. 2 (1984), pp. 215–28.

"Nuclear Deterrence and Deontology," *Ethics*, vol. 94, no. 2 (January 1984), pp. 248–60.

"Marxism, Revolution, and Rationality" in T. Ball and J. Farr, eds., *After Marx* (Cambridge: Cambridge University Press, 1984), pp. 12–35.

"Analogy and Inference," with L. Ashley, *Dialogue*, vol. 22, no. 3 (September 1983), pp. 415–32.

"Marx's Historical Materialism: The Traditional Interpretation and Its Critics," *Journal of South African Philosophy*, vol. 2, no. 3 (August 1983), pp. 97–105.

"Historical Materialism" in T. Bottomore, ed., *A Dictionary of Marxist Thought* (Oxford: Blackwell, 1983 [2nd ed. 1992]; Cambridge, Mass.: Harvard University Press, 1983), pp. 206–10. An abridged version appears as "Marx's Theory of History and Society" in A. Kuper and J. Kuper, eds., *The Social Science Encyclopedia* (London: Routledge and Kegan Paul, 1984), pp. 497–98.

"How to Do Ethics: A Question of Method," *Metaphilosophy*, vol. 13, no. 2 (April 1982), pp. 117–30.

"Prisoners, Proletarians, and Paradox" in M. Brodie and K. Sayre, eds., *Reason and Decision* (Bowling Green, Ohio: Bowling Green State University, 1981), pp. 101–10.

"Marxism and Moral Objectivity," *Canadian Journal of Philosophy*, suppl. vol. 7 (1981), pp. 19–44.

"Marx, Morals, and Philosophy," *Social Praxis*, vol. 8, nos. 1-2 (1981), pp. 137–41.

"Relativism and Objectivity in Ethics" in J. Arthur, ed., *Morality and Moral Controversies* (Englewood Cliffs, N. J.: Prentice-Hall, 1981), pp. 31–50. Reprinted in Heimir Geirsson and Margaret R. Holmgren, eds., *Ethical Theory: A Concise Introduction* (Petersborough, Ontario: Broadview, 2001 [2nd–3rd eds., 2018]) and in abridged form in subsequent editions of *Morality and Moral Controversies*, and in Mark Timmons, ed., *Conduct and Character*, 2nd–3rd eds. (Belmont, Calif.: Wadsworth, 1990, 1993); James E. White, *Contemporary Moral Problems*, 5th–8th eds. (St. Paul, Minn.: West, 1997, and Belmont, Calif.: Wadsworth, 2000, 2003, 2006); and Judith A. Boss, ed., *Perspectives in Ethics*, 1st–2nd eds. (Mountain View, Calif.: Mayfield, 1998; New York: McGraw Hill, 2003).

"Intuition and Moral Philosophy," *American Philosophical Quarterly*, vol. 17, no. 2 (April 1980), pp. 127–34.

"Elementary Lifesaving," *Southern Journal of Philosophy*, vol. 18, no. 1 (Spring 1980), pp. 87–97.

"'The Handmill Gives You the Feudal Lord': Marx's Technological Determinism," *History and Theory*, vol. 18, no. 2 (1979), pp. 155–76. Reprinted in G. E. Panichas, ed., *Marx Analysed: Philosophical Essays on the Thought of Karl Marx* (Lanham, M.D.: University Press of America, 1985), pp. 23–49.

BOOK REVIEWS

Review of Kai Draper, *War and Individual Rights: The Foundations of Just War Theory* in *Journal of Moral Philosophy*, vol. 15, no. 5 (October 2018), pp. 626–29

Review of David Braybrooke, *Analytical Political Philosophy: From Discourse, Edification in Review of Metaphysics*, vol. 16, no. 1 (December 2007).

Review of Brian Hutchinson, *G. E. Moore's Ethical Theory*, in *Utilitas*, vol. 16, no. 3 (November 2004), pp.100–2.

Review of Tom Regan, *Defending Animal Rights*, and E.J. Paul and J. Paul, *Why Animal Experimentation Matters in Nature*, November 22, 2001, pp. 396–97.

Review of Brad Hooker, *Ideal Code, Real World in Mind*, vol. 110, no. 440 (October 2001), pp. 1074–77.

Review of Martha Nussbaum, *Women and Human Development: The Capabilities Approach in Chiedza*, *Journal of Arrupe College [Zimbabwe]*, vol. 4, no. 1 (May 2001), pp. 103–4.

Review of R. M. Hare, *Objective Prescriptions and Other Essays*, in *Utilitas*, vol. 13. no. 1 (March 2001): 123–5.

Booknote on Nielsen and Ware, eds., *Exploitation in Ethics*, vol. 108, no. 3 (April 1998), pp. 640–1.

Booknote on Knight and Sened, eds., *Explaining Social Institutions in Ethics*, vol. 108, no. 2 (January 1998), p. 457.

Review of Bakunin, *Statism and Anarchy* in *Canadian Philosophical Reviews*, vol. 12, no. 1 (February 1992), pp. 3–5.

Review of Bien, *History, Revolution, and Human Nature* in *Philosophy of the Social Sciences*, vol. 18, no. 3 (Sept. 1988), pp. 407–9.

Review of Flynn, *Sartre and Marxist Existentialism* in *International Journal for the Philosophy of Religion*, vol. 21, no. 2 (1987), pp. 123–4.

Review of Elster, *Making Sense of Marx* in *The American Historical Review*, vol. 91, no. 4 (October 1986), pp. 886–7.

Review of Frey, *Rights, Killing, and Suffering* in *Philosophical Papers* (South Africa), vol. 14, no. 1 (May 1985), pp. 46–8.

Review of Kingston-Mann, *Lenin and the Problem of Marxist Peasant Revolution* in *The American Historical Review*, vol. 89, no. 4 (October 1984), pp. 1120–1.

Review of Labica, *Marxism and the Status of Philosophy* in *Ethics*, vol. 94, no. 3 (April 1984), pp. 529–31.

Booknotes on Callincos, *Marxism and Philosophy* and Burawoy and Skocpol, eds., *Marxist Inquiries* in *Ethics*, vol. 94, no. 3 (April 1984), pp. 556 and 563–4.

Review of Harvey, *The Limits of Capital* in *The American Historical Review*, vol. 88, no. 5 (December 1983), p. 1243.

Reviews of Wood, *Karl Marx* in *Radical Philosophy* 33, Spring 1983, pp. 34-35 and *The American Historical Review*, vol. 86, no. 5 (December 1981), pp. 1062–3.

Booknote on Ryan, *Marxism and Deconstructionism* in *Ethics*, vol. 94, no. 1 (October 1983), p. 161.

Review of Rader, *Marx's Interpretation of History* in *The American Historical Review*, vol. 87, no. 4 (October 1982), pp. 1050–1.

Review of Heilbroner, *Marxism: For and Against* in *The American Historical Review*, vol. 85, no. 5 (December 1980), p. 1170.

Review of Lecourt, *Proletarian Science? The Case of Lysenko* in *Review of Radical Political Economy*, vol. 11, no. 4 (winter 1979), pp. 124–5.

Review of Cohen, *Karl Marx's Theory of History* in *The American Historical Review*, vol. 84, no. 5 (Dec. 1979), pp. 1336-1337.

Review of Sohn-Rethel, *Intellectual and Manual Labour* and Hillel-Ruben, *Marxism and Materialism* in *The American Historical Review*, vol. 84, no. 3 (June 1979), pp. 708–9.

PAPERS, PANELS, SYMPOSIA

“Karl Marx on History, Capitalism, and ... Business Ethics?” Philosophy in Assos conference (Turkey) (July 2018).

“The Primacy of Shareholder Value: Critique of a Dogma,” University of Mannheim (May 2015).

“Utilitarianism and the Ethics of War,” University of Hong Kong (April 2012) and Peking University (June 2012).

“Liberty and Utilitarianism,” Chinese University of Hong Kong (February 2012) and Jilin University (June 2012).

“Can Business Ethics Learn Something from Military Ethics?” Sixth International Conference on Applied Ethics, Hokkaido University (Sapporo, Japan), October 2011.

“Utilitarianism and Recourse to War,” McCain Conference, Stockdale Center for Ethical Leadership, U. S. Naval Academy, April 2011.

“Globalization and Corporate Social Responsibility,” Vincentian Business Ethics Conference, Chicago, Illinois, October 2010.

“Beyond the Invisible Hand,” Workshop on Philosophy and Business Ethics, University of Calgary, April 2009.

“Utilitarianism and Global Justice,” Conference on War, Development, and Global Justice: Challenges for Global Citizens, Colorado State University, April 2008.

“Marxism, Business Ethics, and Corporate Social Responsibility,” Conference on Fundamental Theory and Contemporary Problems, Jilin University (China), July 2007.

“Ethics and Advocacy in the Business Ethics Classroom,” Conference on Teaching Business Ethics, University of Colorado, July 2005.

“Justice, Incentives, and Executive Compensation,” Symposium on Business and Professional Ethics, University of Colorado, October 2004.

“Challenges to Contemporary Consequentialism,” Binghamton University, April 2004.

“From Bad Business to Broke Employees,” symposium address, Institute for Ethics and Public Policy, San Diego State University, March 17, 2003.

“Utilitarianism and Rights,” University of Zimbabwe, February 2000.

Paper commentator, “Hamlet and the Utilitarians,” American Philosophical Association Meeting, Berkeley, April 1998.

“The Nature and Function of Rights,” University of Binghamton, April 1998.

“Left Rawlsianism,” North American Society for Social Philosophy, American Philosophical Association, Los Angeles, March 1998.

“Utility, Friendship, and Hypocrisy” (session commentator) and “Utilitarianism in the 19th Century”

(session chair), International Society for Utilitarian Studies, New Orleans, March 1997.

"Decision Procedures, Standards of Rightness, and Impartiality" (session commentator), American Philosophical Association, Seattle, March 1996.

"Business Ethics Today," Conference on Management and Philosophy, National Central University, Taipei, Taiwan, June 1994. (I was one of only two North Americans invited as sponsored guests.)

"Democracy, Socialism, and Equality," North American Society for Social Philosophy, American Philosophical Association, Los Angeles, March 1994.

"Ethical Theory" (colloquium chair), American Philosophical Association, Berkeley, March 1991.

"On the Paradox of Deontology," St. Olaf College, October 1990.

"Marxism" (symposium moderator), INCS Conference, San Jose State, April 1987.

"Morality and Immorality" (session moderator), Am. Philosophical Assoc., Berkeley, March 1987.

"Equality and Maternity Benefits" (symposium commentator), Society for Women in Philosophy, American Philosophical Association, San Diego, March 1987.

"The Return to Casuistry" (keynote address commentary), Conference on Teaching Ethics, University of San Diego, February 1987.

"Boycotting South Africa," San Jose State University, October 1985.

"Morality and Politics in Southern Africa," Virginia Commonwealth University, February 1985.

"The Nuclear Deterrence Puzzle," College of Charleston, September 1984, and Tennessee Philosophical Association, November 1984.

"Torture," University of Zimbabwe, July 1984.

"Marx's Historical Materialism," College of Charleston, March 1983, and University of Zimbabwe, April 1984.

"Marxism and Moral Advocacy" (presented by co-author Mark Overvold), World Congress of Philosophy, Montreal, August 1983.

"On the Determinacy of Obligation" (symposium commentator), Tenn. Phil. Assoc., October 1981.

"Should We Kill the Killers?" College of Charleston, April 1981.

"The Marx-Engels Relationship" (symposium chair), American Historical Association, Washington

D.C., December 1980.

"Revolution and Rationality," Tennessee Philosophical Association, November 1980, and Conference on Decision Theory, Bowling Green State University, May 1981.

"Marx's Theory of History," Hamilton College, November 1980, and University of Tennessee, Knoxville, January 1981.

"Marx, Morals, and Philosophy," University of Louisville, November 1979 and Lake Forest College, February 1980.

"Socrates and the Authority of Law" (symposium commentator), Tenn. Phil. Assoc., Nov. 1976.

"Gun Control" (panelist), Tennessee State Legislature, January 1976.

Other Professional Activities

I have reviewed manuscripts for various journals including *American Historical Review*, *Australasian Journal of Philosophy*, *Diametros*, *Disputatio*, *Ethics*, *Ethics and International Affairs*, *European Journal of International Relations*, *Inquiry*, *Journal of the American Philosophical Association*, *Journal of Business Ethics*, *Journal of Ethics and Social Philosophy*, *Mind*, *Philosophical Quarterly*, and *Utilitas*, and book proposals and manuscripts for Blackwell, Bloomsbury, Cambridge University Press, Oxford University Press, Prentice-Hall, Springer, SUNY Press, University of Toronto Press, and Wadsworth (Cengage).

References

Professor Brad Hooker, Department of Philosophy, University of Reading (England):
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