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EDUCATION B.A. University of California, Santa Barbara, Religious Studies
 M.A. University of British Columbia, Religious Studies
 Ph.D. University of Southern California, Religion, with Certificate in East Asian Studies

EXPERIENCE 1985-present: Chair (2001-2015), Professor (1995-), Assoc. Prof. (1988-95), Asst. Prof. (1985-88), San Jose State University
 2008-09 Resident Director, CSU International Programs Center, Beijing Study Center, Peking University
 1984-85 Lecturer, California State University, Northridge, and the University of Southern California
 1983-84 Visiting Assistant Professor, Occidental College, Los Angeles
 1981-83 Assistant Professor, California State University and Colleges Intl. Program, Taipei, Taiwan
 1978-80 Instructor, University of Southern California
 1976-79 Instructor, Los Angeles Harbor Community College

PUBLICATIONS: BOOK

Chinese Religions: A Cultural Perspective. Englewood Cliffs, NJ: Prentice-Hall, Inc., 1986. Xiv+202 pages, bibliography, glossary, index, illustrations.
Zhongguo de zongjiao jingshen 中國的宗教精神 (China's Religious Ethos). Beijing: Chinese Overseas Publishing Co., 1991 (a Chinese translation, by Wang Ping, et al., of *Chinese Religions: A Cultural Perspective*).

PUBLICATIONS: ARTICLES

"Imperial Audience Ceremonies of the Ch'ing Dynasty," *Bulletin: Society for the Study of Chinese Religions*, 7 (1979), pp. 80-103.
 "Ethical Analysis of an Ancient Debate: Moists versus Confucians." *Journal of Religious Ethics*, 8 (1980), pp. 135-147.
 "Naturalistic Ethics in a Chinese Context: Chang Tsai's Contribution." *Philosophy East and West*, 31:2 (1981), pp. 165-177.
 "'Great' and 'Little,' 'Grid' and 'Group': Defining the Poles of the Elite-Popular Continuum in Chinese Religion." *Journal of Chinese Religions* 16 (Fall 1988), pp. 18-42.
 "Flowers, Fruit, and Incense Only: Elite versus Popular in Taiwan's Religion of the Yellow Emperor," *Modern China* 16:1 (January 1990), pp. 3-38.
 (with Marylou Lewandowski) "Internationalizing at Home," in *Internationalizing the California State University: Case Studies*. Long Beach: CSU Institute for Teaching and Learning, 1992.

- "Chinese City God Temples and Festival Processions," "Commemorative Rites for Master Kong (Confucius)," "Firewalking and other Rites on the Birthday of Bao-sheng Da-di in Taiwan," "Religious Places and Practices of Asians in California," and "Theravada New Robes Ceremony by Cambodians in California" (five 10 page texts, with slide sets). Cambridge, Ma.: Harvard University, Center for the Study of World Religions, Image Bank for Teaching Religious Studies, 1992.
- "Confucius and Capitalism: Views of Confucianism in Works on Confucian Ethics and Economic Development." *Journal of Chinese Religions* 20 (1992), pp. 135-171.
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- (with Rodney Taylor) "Laurence G. Thompson: Biographical and Bibliographical Footnotes." *Journal of Chinese Religions* 20 (1992), pp. 1-7.
- "Dangqian guanyu rujia, jidu xinjiao han jingji xiandaihua bianlun de yixie guan cha 當前關於儒家基督教信和經濟現代化辯論的一些觀察 (translation of "Some Observations on the Current Debate about Confucianism, Protestantism, and Economic Modernization"), *Shijie Zongjiao Ziliao* 世界宗教資料 (World Religions Materials), 1992, No. 4, pp. 9-20.
- "The Third International Confucian-Christian Conference Held in Boston" *Journal of Ecumenical Studies* 31:3-4 (1994), pp. 421-423.
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- “Popular Religion in China,” in *The Oxford Handbook of Global Religions*, ed. Mark Juergensmeyer. New York: Oxford University Press, 2006, pp. 125-132.
- “Popular Lay Sects and Confucianism: A Study Based on the Yiguan Dao in Postwar Taiwan,” in *The People and the Dao: New Studies of Chinese Religions in Honour of Prof. Daniel L. Overmyer*. Edited by Philip Clart and Paul Crowe. Sankt Augustin: Institut Monumenta Serica, 2009, pp. 83-107.
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- Philip L. Wickeri, *Seeking the Common Ground: Protestant Christianity, the Three-Self Movement, and China's United Front* (Maryknoll, NY: Orbis Books, 1988). *Philosophy East and West* 41:1 (January 1991), pp. 129-30.
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- Peter K.H. Lee, ed. *Confucian-Christian Encounters in Historical and Contemporary Perspective* (Lewiston, NY: Edwin Mellen Press, 1991) and *Pacific Theological Review*, Vol. 25-26, 1992-93; special double issue including proceedings of the Second International Confucian Christian Conference, July 1991. *Journal of Chinese Religions* 21 (1993), pp. 175-80.
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PROFESSIONAL EXPERIENCE

Co-Director (1988-89) and Asst. Director (1987- 88) of Internationalizing Education Project, San Jose State University

Coordinator, Planning Team for new center of the California International Studies Project, serving K-12 schools (1989-1991)

Member, Western Regional Committee on Education and the Study of Religion, American Academy of Religion (1989-91)

SJSU Faculty Representative: CSU Academic Council on International Programs (1990-1991; 2011-14)

Director, Center for Asian Studies, San Jose State University, (1992-)

Director (1995-2015); and Secretary (2002-2012; 2014-15), Chinese Historical and Cultural Project

President (1999-2002), Board of Directors (1993-2005), Member, Society for the Study of Chinese Religions

PARTICIPATION: National Endowment for Humanities

NEH Summer Institute, The Introductory Course in Religious Studies; Berkely, CA, Summer 1989

NEH Summer Seminar, Daoist History and Literature: Boulder, CO, Summer 2014