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Verona, Jan. 24, 1873

J. G. Deupree

Verona Standard

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VERONA, Jan. 24, 1873.
[Special Cor. of Standard.
LETTER FROM VERONA.

The Excellence of the Standard, Its Local character. Policy of the Editor. His Facilities for Extensive Advertising. VERONA,

Her Churches. Her Ministers; Her Sabbath Schools, &c: Editor of Standard:

Your correspondent feels flattered by the courtesy extended to him, of filling a column in your excellent journal every week, comparatively inexperienced, he enteres with diffidence on the task assigned him, he hopes however to have the forebearence of his readers, and so licits their charity to veil his errors. He is to represent the interest of Verona and vicinity and it is eminently proper, that a place of the size and importance of Verona, should have a voice in the county paper.

Nothing tends more to awaken and enliven the interest of the reading public, than a short letter full of local news. Since it is impossible for the editor to be everywhere, he has wisely adopted the policy of employing active correspondents to give the news from different parts of the county, hence it may be seen that the STANDARD is to be pre-eminently a local paper—a home paper. As such it will deserve, and, doubtless will command the patronage of every intelligent citizen in Lee county. Aside from the benefit accuring to a family of boy's or girl's from reading a good paper every week, every one should feel interested in the success of a journal devoted so entirely to matters of local importance.

Since the STANDARD is to be so entertaining and so universally read by the people, it becomes of necessity an advertising medium of no ordinary merit. Merchants, lawyers, doctors and every class who desire to reach the public ear, will seek to make known their business through its columns.

Verona, as all know, is a delightful village on the M. & O. R. R. It is noted chiefly for the moral and religious character of its inhabitants. There are four churches, whose strength is in the order of their names: Methodist. Baptist, Cumberland Presbyterian and Christian. The two organizations last named, have no houses of worship but hold occasional meetings, when excellent preaching is had by some local or visiting minister. It is said they contemplate building at a future day. Dr.

T. C. Wier is the efficient and beloved Paster of the Methodist church, he preaches every Sabbath, morning and night, to large and attentive congregations: As a regular preacher, he has few or no superiors. Rev J. T. Freeman of Iuka has been chosen Paster of the Baptist church. He is to preach two Sabbaths and one Saturday in each month, and will enter upon his labors at once. He is said to be equal to the best pulpit orator in the state.

Flourishing Sabbath schools are held every Sabbath morning at the Methodist and Baptist churches. Hundreds of children of all ages are pointed to the Lamb of God, and taught to love and adore King Immanuel. These schools, with the blessing of Heaven, will be nurseries of piety, whence may be transplanted into the churches many devoted christians. Of the educational facilities of Verona, mention will be made hereafter.

Yours &c.,

HANS.

VERONA, Feb. 5, 1873. [Special Cor. of Standard. LETTER FROM VERONA.

Verona Advertisers - Deaf and Dumb Institution, - Governor's Messago, &c.

Editor of Standard:

To read the advertising columns of a paper is always entertaining and profitable; entertaining to see the numerous devices to which people of shrewdness resort to attract the attention of the public, and profitable to become acquainted with the means of supplying so many imperative necessities. But the advertisements of the Standard are unusually interesting in consequence of their local character; they tell us what can be found at home. When Hans wants anything, he searches the Standard to see where it can be obtained. By closely reading the advertise-ments, the fact is patent that Tupelo has everything. From all that appears to the contrary, Verona has little, and takes pains to conceal the fact from those intelligent enough to read Besides her schools, Verona has four advertisements in your columns. Two professional The one is that cards appear. of an eminent and successful physician; the other is that of a talented, learned, though young limb of the law. The one administers hygienic advice and physic; the other doses out in judicious quantites legal lore

according to the necessit client. One restores health; the other labo cure the civil and mora of the community. B serve and receive ampronage.

The Verona Hotel, and Rona Livery Stable are brought to the knowled; the public. The former for bipeds; the latter for crupeds. The proprietors each a prince in his sphere better hotel, a better stab difficult to find. The board at either place are so well treed that they are loath to lead they are loath th

tions, if you disbelieve it.

Will not future numbers the Standard evince the fathat Verona has other profesional men of distinction, another interests worthy of beimade known to the outsi world? Wait and see.

Hans desires to return has the contract of the contract of

thanks to Hon. F. M. Goar the "Annual Report of the De and Dumb Institute." This i stitution under Dr. John L. Ca ter has been judiciously as economically conducted. It a noble charity and taxes sustain it should be cheerful paid. It is said, that as talking or whispering in scho it is a moddle institution. No ing of the kind ever occurs. the forty four beneficiari Lee county has no represen tive. The teachers, L. W. S. ders and John W. Scott are sa to be faithful and efficie Three-fourths of the pupils tered without knowing a let not a year ago, and now may of them read and write w considerable accuracy. G order, and as a conseque health prevails.

Hans has also read the Gernor's Message. His best commendation is that of a binial session of the Legislatu instead of the annual term at present. His Excellency right. We have too mulegislating. A law is made, tered and repealed before ma for whom it is intended, know of its existence. Such freque changing of laws is worse that the other extreme practiced the Medes and Persians who laws once passed were of pepetual sanctity.

Yours &c.,

HANS.