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E. Hosmer to Sir, 20 December 1965

E. Hosmer

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Galloway Memorial Methodist Church

805 NORTH CONGRESS STREET P. Q. BOX 1092 Jackson, Alississippi 39205

MINISTERS W. J. CUNNINGHAM JOHN E. SUTPHIN

> Covington, La. Dece. 20, 1965

Dear Sir-

I couldent help write you on this What I can't understand why men servants of God and his teachings advocate mixing etc. Arent you suppose to know the Bible in all itsb phrases, teachings etc

Then where in the Bible does it say its God's law to mix the White Races with the Dark Races....

Perhaps if the clergy got together

Trying to reach the moon is not far from what the people did when they tried to build the Tower of Bable. Mixing the races which had become almost intollable during that time was against teachings then as now...

....

E. Hosmer

and the most and sense in a compton sent tothe allowed in hours because where 20, 1 Dear Su _ I couldent help unte igne on this What I cent understand why men ser g God and his teachings advacte mix u Cuent you suppose to Know the Bite ind its shere we the Bifer does it say its? law to mix the white Roce with the Dark This is a paper I received in the mail an I think mid he most interested in it and how copies made to goes in to other Reverences and even Briests. Yetgettited in neugoper a churchening Perhaps of the clergy got logether an read mie gthe Bible and descensed thing many things wried adjust them selves an Peuce understanding of the Roces we insie type distriction comes & pass for the Boy what is haffering now was the cause In God to deshay the World as he some diel Juging to reach the moon is not for fire what the sigle did when they huged to Build its Inver & Bake ?? mixing the Rices which he become almost in tollable during that time the against teuchings Then as how ____ This is personal to you please dentuse my nas when you pass it on . God karthy magoin Peace E. Hosmer (men)

guiles why There I so much my lives in the Jews and they black well Communical pents that week these Marial distances. R halles deem in get the Sume Proceed the three mus Stern here Kunnedy no stand the person the mentos une Kunnedy no stand the person give how Orleans to Osmeld us as credeled put did not Thill Kennedy whe could an his Rid Views the has anale in this and the the work. He Communican Her hatten m law Celfre al Stein felch the Dimbarton Cruty when be husting mastigued in Len yout City for his commenter achatios these are the mula te do gooders ungus, and take lumps the perfect follow and Trongt news soucher we are informed. But there re none so blind as these who do not a care to see One good fample glbes is with duys of Honey Long the first a proce has bouched of the gene to gene to a proce has bouched of the proce of the gene of the forthe la contract of the malerials assed and they the forthe la contracted at are in the forthe la contracted at are in the forthe forthe contracts in the openance of the forthe forth firette statas at Cume not fim the that but the pent when hillets enter a pluce its a clean wound but Its when it comes out it shallers and shallers the departure perce, ??? econd admined in Miles the share of their asparent blacking her as how de hard and and many name when your page it on . God is putte your go in Packa

Bible statements against Integration " Complied by alice Grene Stort B. D. D. D. Th. D. Where the Bible Does it State That the White Race must not many any of the Dark Racas? For The timefit of there who want The answer following in a list of hooks chipters and verses who scriptures where makes the produce state ments and convey the defined industanding This the White Race & Commander Is Keeps its sected "Raciatly Pure". always remember that "God's " chosen Deople war of the White Ruce and decendents of Heber (Eta) who mustle Falter 3 The Hetrews (not Jews) and JSham Father The White Reahaham Isaac and Jacob where all gthe white Ruce, As whe then wires - selected por their am fumily Sarah was atrahams mere Sots Sister Referent I hus Isaac's Cousin Leak & Rachel wad Jucobs Cousins) hove I these were good as the few had not then Come into fistence. He fust time the word Jew's " appeared in The Bitte is in 11 Kings 16:6 and the line has more than 1200 years after abrahum -The genes did not come toto shortance until White Thehew Israelites hnight children into the Workel ly Canaanile Heathen mutes which was in direct dis stechence to the Laws of God in The Bible. Judab west's fourth sen to whom the Scepter had been given) was are the fust to head this Sun Steneses 38:1-75 Where we in The Bitle spenter of the mixed multitude'

in the middle gthe welle Tubes goral it means just that I a my time gthe Whate Hehen Israelites with the Dark Heathen Cunaanites those who were the monguelized children resulting him the mighting the his races sme thing boolutely Jakadden in The Laws g tod. 2 Check The following proportine Fishelder frees " 26:34-35,27:46,28:6-8,34:1-27 xodor = 331.16, 34:16. 10 11 10 " 15 ped" is apart of eviliens_19:19, 20:24 20:26. 52 52 1.1. umbers -23:19, 25:1, 25:6, 25:8, 31:15-18, 33: Jenteronomy 7:13, 22:9-11, 23:1-8. Kings - 11:1-13 - - 9:1-15- 10:10-44 - - - + + - - 10:10 - 10 hard rehemiah - 10:30, 13:13, 13:23 - 18 Jeremich 2:21-27 was allie was and avell & sond malachi - 2: 11 - 12 into the stand and and the stand we 1 Esdras _ 4: 69-70, 8: 84, 8: 92-3, 9:17, 9:20, 9:36 Inthe apocrypha _ Johnt # 4:12 Judith = 9: 2 4 10 his bid own all Book g Josephus Chapter 10 page 27 Canadanale Eligite - 17:4-435 Jonalan all catifice the and to achove the day to have here given govern Te forst the deal this show Cloneners 38:1-71 Viere sole on the Workle appendent of the mered multilier