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The Petra Papyri No. 75 Lease

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75. LEASE

Inv. 38 recto Field No. XXIg Glass Plate 140 Plate CXLII 8 x ca. 90 cm top margin at least 6 cm Petra 6th c.?

Of this inventory number, the α -series, written on both sides, offers the middle of the lines from 16 layers without counterlayers. The β -series, where only a few commonplace words can be read, does not seem to belong in the same document. As we do not know the folds' original height, we cannot establish how many lines are missing between them. Hence, we have given line numbers merely for the lines which offer at least traces of letters. The fragments of the *verso* with readable words are published in **Single Words**.

The agreement on the *recto*, written *transversa charta* across the fibers, seems to have a top margin. The words ξ κλημψις (l. 6), τόπος (l. 10), and ὅρος (l. 8) suggest that it was a lease agreement. The hand of the scribe is an accustomed capital, rather similar to that of **2**. Two names, Flavius Patrikios and Dorotheos, son of Monaxios, have been preserved. The fragments are too meager to identify the persons, so they do not offer any support for the dating. One Dorotheos appears frequently in **2**, where it was inferred that his father was Diphilos. Patrikios, son of Diphilos, is attested in **3**, **5**, **35–36**, and **67**. On the other hand, a Monaxios is known as the father of Ailianos and Nikias in **22**, **37**, and **45–47**, while Patrikios, son of Ailianos, was somehow involved with them (for his person, see Introductions to **45–47** and **50**).

```
\uparrow
1
         ] του καὶ δ[
                                                                                                                       \alpha 2 2
              c. 1 line
                                                                                                               \alpha 2 3 + \alpha 1 3
         ] ἔτου[c
                                                           ... year ...
         μη]νὸς Άρτεμε[ςίου
                                                           ... of the month Artemisios ...
              c. 1 line
4
         Τρίτης Παλαιςτί]νης C[α]λ[ου]τα[ρίας
                                                          ... of the Third Palestine Salutaris ...
                                                                                                               \alpha 2 4 + \alpha 1 4
         τῆς ἐκλή]μψεως ...γρ.[
                                                           ... the lease ...
              c. 1 line
         ? άγνωμοςύ]νης καὶ χλεύης [
                                                           ... [without folly?] and sham ...
                                                                                                               \alpha 25 + \alpha 15
              c. 2 lines
         με]τὰ ςυναινέςεω[ς
                                                                                                               \alpha 26 + \alpha 16
                                                           ... with the assent ...
8
         ]ανους ὅρους [
                                                           ... boundaries ...
              c. 1 line
```

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	traces		α2 7
] . τοὺς τόπους [the plots	
	traces		
	c. 1 line		
12]νω[α2 8
].κ ο οιους[
	c. 1 line		
	m2 ?] Φλ(άουιος) Πατρίκιος [Flavius Patrikios	α2 9
	c. 1 line		
	εὐ]δοκιμώτατος [most honorable	α2 10
16	traces		
	c. 1 line		
] τοῦ ἁγίου τόπο[υ	the holy place	α2 11
] ἀπὸ τοῦ ὁςιωτ[άτου	from the most pious	
	c. 1 line		
	traces		α2 12
20	Δω]ροθέου Μοναξί[ου	Dorotheos, son of Monaxios	
	9–11 lines		
	ἀ]κολ(ούθως)[accordingly	α2 16

³ Άρτεμιςίου 5 ἐκλήψεως 14 Φλ $^{\rm S}$ Pap. 21 α]κολ $^{\prime}$ Pap.

Commentary

1] του καὶ δ[: this is probably the first line of the document as it seems to be preceded by the top margin. The letters do not fit the usual imperial dating formula, βαειλείαε τοῦ θειοτάτου καὶ εὐεεβεετάτου ἡμῶν δεεπότου, because the letter after καί must be *delta*. A Christian opening formula, ἐν ὀνόματι τοῦ κυ]ρίου καὶ δ[εεπότου Ἰηςοῦ Χριετοῦ, is not encountered in the Petra documents and only became common in Egypt in the 590s.

5 [τῆc ἐκλή]μψεως ...γρ.[: after the date and place, the nature of the document was given. The formula might have been something like τόδε τὸ τῆc ἐκλή]μψεως ἔγγρα[φον, but it is difficult to read εν before γρ in the separate fragment $\alpha 1$ 4.

6 [? ἀγνωμοcύ]νης καὶ χλεύης [: χλεύη appears in **28** 9 in the honesty formula, but no word ending in -νη is in Petra attested in this phrase. In Egypt (especially in Antinoopolis), ἀγνωμοcύνη was a common part of the formula. It either began with δίχα or ended with χωρίς.

18 ὁτιωτ[άτου: this elevated ecclesiastical honorific appears in the Petra archive in **48** 21, 31 for the martyr Theodoros and in **55** Col. II 18, etc., for Kerykos, son of Petros, superior of the "sacred house" of the Saint high priest Aaron; see **55** Col. I 9 comm.

J. KAIMIO

