

1 **Title:**

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3 Mapping liminality: Critical frameworks for the GIS-based modelling of visibility.

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5 **Author Details:**

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7 Mark Gillings

8 School of Archaeology and Ancient History

9 University of Leicester

10 Leicester

11 LE1 7RH

12 email: mg41@le.ac.uk

13 tel: +44 116 252 2723

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15 **Abstract**

16

17 Since the widespread adoption of GIS by archaeologists in the early 1990s, analyses of visibility have
18 steadily gained traction, becoming commonplace in landscape and regional analysis. This is in large
19 part due to the routine way in which such products can be generated, bolstered by a raft of
20 landscape-based studies that have placed varying degrees of emphasis upon human perception and
21 direct bodily engagement in seeking to understand and explore the past. Despite this seeming
22 popularity, two worrying trends stand out. The first is the lack of any coherent theoretical
23 framework, applications preferring instead to seek justification in the very first wave of experiential
24 landscape approaches that emerged in the early 1990s. Needless to say, the intervening 20 or so
25 years have seen considerable development in the conceptual tools we draw upon in order to make
26 sense of past landscapes, not to mention considerable finessing of the first-wave developments
27 alluded to above. Second is the tendency to relegate viewshed analysis to certain types of
28 predictable problem or question (i.e. viewshed analysis has become typecast). These trends have
29 been compounded by a host of other issues. For example, whilst there have been refinements,
30 tweaks and variations to the basic viewshed (and the frequency with which they are generated and
31 combined), not to mention establishment of robust calibration criteria for controlling them and
32 statistical approaches for assessing the patterns tendered, these have yet to be brought together in
33 any coherent fashion and their veracity critically assessed. Likewise, a failure to establish an agreed
34 vocabulary has resulted in a number of proverbial wheels being reinvented time and again. The

35 argument presented here is that viewsheds have considerably more to offer archaeology but to
36 realise this entails confronting these issues head on. That this is possible and desirable is illustrated
37 through discussion of a new theoretical framework for visibility-studies that draws upon
38 developments in assemblage theory and the author's own work on affordance and relationality. To
39 demonstrate the value of this approach in encouraging different ways of thinking about what
40 viewsheds are and how we might begin to draw creatively upon them, a case-study is described
41 where viewsheds are folded into a detailed exploration of landscape liminality.

42 **Highlights**

- 43 • The paper highlights a number of key issues that are currently limiting the scope and value
44 of GIS-based viewshed calculations to archaeological interpretation.
- 45 • It shows how developments in assemblage theory and other relational approaches can offer
46 a much more flexible environment for conceptualising and applying viewsheds (as well as
47 GIS more generally).
- 48 • It argues that the geodatabase can profitably be regarded as an assemblage with emergent
49 properties.
- 50 • When treated less as end-products and more as means-to-an-end, viewsheds can be
51 productively folded into the investigation of phenomenon that are notoriously hard to map.
- 52 • It demonstrates one such example of the above, combining viewsheds with
53 geomorphometry to map liminality in a prehistoric monumental landscape.

54

55 **Keywords**

56 Viewshed, relationality, assemblage, liminality, emergence

57

58 **1. Introduction**

59

60 “The calculation of viewsheds can be used in lieu of thinking about the problem”

61 (Aldenderfer 1996: 2)

62

63 “Multiple viewshed analysis is more the product of the methodological possibilities of a GIS than of
64 archaeological theory”

65 (Wansleeben and Verhart 1997: 61)

66

67

68 If a straightforward problem can be identified with the humble viewshed it is this. Whilst generating
69 them has always been a relatively trivial task, knowing what to do with them once generated has
70 proven to be far more difficult. As the opening quotes illustrate, this was realised some 20 years ago
71 and perhaps explains the ubiquity of look-out points, watchtowers, prominent mounds and
72 phenomenology in the practical case-studies that have followed. The aim of the present discussion is
73 to confront this issue head on, and in so doing demonstrate that it is not only possible to use
74 viewsheds in order to think about problems, but also to take an explicitly theoretical approach to
75 their generation, propagation and analysis. In this way a series of enriched viewshed-based studies
76 can emerge that not only foreground the profoundly relational qualities of looking and seeing, but
77 position viewsheds as more a means to an end than an end in themselves. In keeping with the spirit
78 of the introductory quotations, I will begin with two small aphorisms of my own.

79

80 ***Viewshed analysis has been typecast.*** Back to watchtowers. It is fair to say that viewshed analyses
81 have become associated through repetition with particular kinds of archaeological structure. These
82 tend to be either monumental, functional (lookout-posts and watchtowers) or communicative (e.g.
83 serving as way-markers such as cairns). Whilst the applicability of viewsheds to the analysis of this
84 kind of structure may seem uncontentious, the studies carried out have tended to settle on a simple
85 binary in-view-of/out-of-view assessment centred upon the construction deemed to be either
86 viewing or viewed (e.g. Gaffney and Stančič 1991; Risbøl et al, 2013; Kantner and Hobgood 2016).
87 Whether broken down into distance bands or not, this is a rather blunt tool when we consider the
88 vagaries and nuances of looking and seeing. It is also treated as the end-point of analysis. For
89 example, having proven that inter-visibility between two watchtowers was theoretically possible,
90 analysis stops there. It is rare indeed to see any detailed or sustained consideration of the precise
91 character of signalling thought to have been carried out from the structure, or the degree of

92 communication expected of the system employed (though see Van Dyke et al 2016). The danger of
93 such type-casting is that it quickly becomes limiting and prescriptive.

94

95 ***Viewshed analysis has been shackled to an uncritical notion of Phenomenology.*** In the case of
96 landscape phenomenology, there has been a tendency to establish the credentials of any given
97 viewshed application by drawing a direct analogy to the wave of self-proclaimed phenomenological
98 studies that followed in the wake of Tilley's seminal publication (1994), often positioning GIS-based
99 work as a vital corrective. In so doing they have subscribed to at best a partial understanding of what
100 Phenomenology offers (e.g. Thomas 2015: 1288) and there is certainly little evidence in the GIS
101 literature of any concomitant obligation to consider the implications for simple, binary-viewshed
102 generation, of subsequent developments in phenomenological thinking (a good example being the
103 increasing importance of Merleau-Ponty in Tilley's oeuvre) or engage in dialogue with the
104 practitioners and theorists effecting such (Gillings 2012). This intellectual laziness has reinforced the
105 sense encapsulated in the opening quote from Aldenderfer, that viewshed analysis was simply a
106 method looking for a problem and perhaps explains better the lack of enthusiasm for GIS on the part
107 of theorists than the implication that some fundamental essence of modernity resides in the pixels
108 of the computer screen (Tilley 2004; Thomas 2004; Brück 2005). It could also be argued that tacit
109 acceptance of the assumption that the value of viewshed analysis lay solely in the realm of
110 experiential landscape analysis resulted in perhaps the least helpful development in viewshed
111 analysis; the notion that viewsheds (and viewshed-like analyses), if sufficiently finessed, could stand
112 as proxies for human vision and through this perception as a whole (and thus satisfy the concerns
113 regarding the validity of GIS-based studies on the part of researchers advancing the
114 phenomenological agenda). Take for example the notion of visualsapes, and the implied gestalt
115 that will eventually emerge from such studies in order to encapsulate how people perceive and
116 experience their world in all of its nuanced complexity (e.g. Llobera 2003; Paliou 2013).

117

118 Having sketched out the background, I would now like to turn my attention to the question of critical
119 frameworks. My aims here are twofold. First, I would like to highlight six interlinked issues that have
120 emerged as a consequence of the above tendencies to type-cast and fall back on phenomenology
121 when pressed on the issue of theoretical justification. This is not intended to comprise a critical
122 review of the range of viewshed applications currently being carried out in archaeology or to offer a
123 capsule history of such. Fortunately, a number of detailed reviews exist (e.g. Lake and Woodman
124 2003) bolstered by the curious tendency for authors drawing upon the viewshed function to feel the
125 need to preface their accounts with summary histories of developments to date (e.g. Gillings 2009;

126 Risbøl et al. 2013; Kantner and Hobgood 2016). Nor is it intended to be exhaustive or prescriptive.
127 Instead the aim is to draw attention to a series of themes, tendencies and circumstances that have a
128 direct bearing on where viewshed analyses might go next. Needless to say, this list is personal,
129 inevitably partisan and as a result undoubtedly partial. Second, I would like to demonstrate what a
130 more productive trajectory may look like through a worked case-study that draws upon theoretical
131 frameworks that explicitly acknowledge the profoundly relational character of looking and seeing.

132

133 **2. Realising the potential of the viewshed**

134 First, and as noted above, we currently lack a coherent and stimulating theoretical framework for
135 the ongoing development of GIS-based visibility approaches. Instead we are still bound up in what
136 might be termed the 'visuallandscape' phase and through it adherence to an often simplistic and
137 impoverished notion of phenomenology. This in turn has generated an intellectual inertia that has
138 manifested itself in the recurrent tendency to fall back on watchtowers, monuments and signal
139 stations and has perhaps done more to stymie applications in this area than oft-cited issues such as
140 DEM errors, vegetation and algorithm efficiency (see Wheatley and Gillings 2000 for a summary).

141

142 Second, at heart any given viewshed is a profoundly relational product. Something always has to be
143 doing the looking and that act may be purposeful (deliberately seeking out or looking) or more
144 discursive (unless vision is impaired, to have one's eyes open is inevitably to see). As a result
145 generating viewsheds without careful control of the viewing parameters is an empty exercise, lest
146 the past be characterised by an awful lot of generic 1.7m high 'average' humans with 20:20 vision
147 rotating gently on the spot. Looking beyond visibility analyses, an explicitly relational approach can
148 enrich GIS-analyses more generally. This is by focusing attention not on mapping static occurrences
149 (soil type or flood zone) against which other layers can be arrayed, but instead upon the relational
150 capacities such instances hold for the people, animals and things actively engaged with them
151 (Gillings 1998; 2012); what might be termed *relational fields* (after Baires et al. 2013: 199).

152

153 Third, whilst a considerable range of suggested modifications and refinements to viewshed analysis
154 have been suggested over the years these have yet to be drawn together into a single, coherent
155 suite of methodological options with anything approaching an agreed terminology. The result has
156 been to balance innovation against a tendency – inadvertent or deliberate - to repeat, re-discover
157 and/or re-brand. Take for example summed viewsheds which are generated for every cell (i.e.
158 viewing point) in a given landscape. For reasons no doubt arcane and esoteric these have variously
159 been termed: Total Viewsheds (Llobera 2003), Inherent Viewsheds (Llobera et al 2010), visual

160 exposure density (Berry 1993: 169), visibility index (Olaya 2009: 157), viewgrid, dominance-viewgrid
161 (Lee and Stucky 1998: 893), cumulative viewshed analysis (Lake et al. 1998), affordance-viewshed
162 (Gillings 2009), visibility fields (Eve and Crema 2014), visibility-surfaces (Caldwell et al. 2003).

163 Another example involves the use of sensitivity analyses whereby the viewing height of a given
164 observation point is incrementally raised in order to assess the impact upon viewable area (Lock and
165 Harris 1996:224 & Kantner & Hobgood 2016: 1310-11). A good idea, repeatedly re-discovered. This
166 lack of consistency and the urgent need to agree a common vocabulary may explain why researchers
167 always feel hidebound to sketch out the history of viewshed approaches before commencing their
168 own work.

169

170 Fourth, and linked to the above, the value of a more explicitly stochastic approach has also drifted in
171 and out of fashion; stumbled upon anew by successive generations of GIS researchers. As was
172 realised from an early stage (e.g. Fisher 1994; Loots et al 1999) the most economical way of
173 encoding the myriad factors that can influence whether or not a given chunk of the landscape can be
174 seen is to adopt a stochastic approach to viewshed generation. This has the added value of allowing
175 the veracity of any claimed visibility patterns or relationships to be statistically tested (e.g. Lake et al.
176 1998). Rather than agonise over the precise placement of vegetation, viewer height, acuity and
177 factors such as weather, probable viewsheds can be generated that effectively encompass all.

178

179 Fifth, when the question is one of intervisibility, inadequate consideration has been given over to the
180 specific visual affordances of the thing being observed, insofar as appearances can be deliberately
181 modified in order to accentuate their visual signature (i.e. to catch the eye) or camouflaged in order
182 to effect the opposite. There may also be a temporal dynamic as initially striking visual statements
183 weather and decay (e.g. Risbøl et al. 2013: 520). This goes beyond changes in contrast as deliberate
184 activities such as movement can also 'make-one-look'. The angle of incidence between viewer and
185 target can also influence the ease with which a given object is seen. Put another way, just because a
186 particular cell in raster surface model is deemed to be in-view does not automatically apply to the
187 targets occupying it. Visual acuity (and the distinction between detection and identification (Aguilo &
188 Iglesias 1995: 77) is only one part of the equation and visual contrast can exert a noticeable effect.

189

190 Sixth, linked to the above, despite the considerable computational overheads incurred, multiple
191 viewshed products (whether stochastic; total or ideally both) offer entirely new heuristics that allow
192 us to break free of any simple equation between a given viewshed and the human (and it is always
193 human) act of seeing. Looking to total-viewsheds in particular, these can be combined with other

194 modes of analysis to finesse and refine them as well as with individual viewsheds in a more iterative
195 fashion, in order to drill down into a given research problem or domain – i.e. the viewshed as less an
196 ‘end-product-of’ and more a ‘stage-in’ the analytical process.

197

198 **3. Geodatabase as assemblage**

199 If the relationship between GIS and developments in archaeological theory has to date been fraught
200 (see Gillings 2012), the broad sweep of approaches that have been brought together under the
201 banner of the new materialism (Thomas 2015), offer considerable potential in helping to open up
202 the space for a provocative new conceptual framework for GIS applications; one that offers a
203 different set of challenges and opportunities than the hypothesis-testing of spatial science, adaptive
204 overlays of cultural ecology or naive landscape phenomenology alluded to earlier¹. That the value of
205 GIS in this regard is being acknowledged and pursued is one of the most important developments in
206 GIS in two decades (e.g. Fowler 2013). Of particular importance is the emphasis that is placed upon
207 relationality and, drawing on the work of Deleuze and Guattari (1992) filtered through De Landa
208 (2006), the focus upon assemblage and concomitant move away from sole consideration of stable
209 states to consider instead a world of flow, entanglement and emergence (see Harris 2014; Hamilakis
210 and Jones 2017; Hamilakis 2017; Fowler 2017: 96 and Harris 2017). Whilst the potential of
211 approaching the map as an assemblage has been tentatively broached (see Lucas 2012: 202), in the
212 case of the spatial database this is far more than simply semantics or metaphor. It has long been
213 argued that a great strength of GIS is its ability to generate new data, which means that the ‘whole’
214 of a given spatial database is always greater than the sum of its constituent parts. Through the
215 notion of assemblage we can place this insight at the very heart of how we engage with the
216 technology. From the motley of carefully constructed data layers that populate any given spatial
217 database, specific assemblages emerge as a result of constraints and opportunities; comings-
218 together and driftings-apart (in the language of assemblage theory territorialising and de-
219 territorialising forces) some to appear fleetingly – occasionally upon the screen but more commonly
220 as a means to an end – whilst others persist as new layers within the spatial database that in turn
221 can become tangled up with other layers with sometimes expected, but often un-expected
222 consequences. These in turn can stimulate new questions and engage elements of the GIS toolbox in
223 unforeseen ways in order for other assemblages to be territorialised and de-territorialised. Take for
224 example the map of liminality discussed below, which emerged not as the anticipated consequence
225 of feeding carefully prescribed data into a tool called ‘liminal’ but instead through a complex,
226 iterative chain of emerging datasets. This is not to argue for an entirely exploratory approach to data
227 analysis but instead to recognise (and embrace) the possibility of emergence and focus attention on

228 the territorialising/de-territorialising forces (whether in the form of specific research questions; data
229 type limitations; papers such as this one advocating particular ways-of doing; data availability etc.)
230 and lines of flight (following Bonta and Protevi's reading of the term (2004) the vectors that result in
231 the transition between assemblages) that are brought to bear and emerge in any given
232 circumstance. It is also to accept that rather than static end-products, the newly generated layers of
233 data (e.g. viewsheds) are instead potential constituent-parts of a host of further assemblages (e.g.
234 liminality; concealment) that may (or may not) emerge during the course of analysis. It also focuses
235 attention on the myriad fleeting assemblages that come into being (and drift apart) as part of the
236 process of analysis; the host of 'temporary' layers we clear from the system, the failures, the
237 essential intermediary steps, and the fact that any given GIS-generated map layer has a history and
238 genealogy².

239

240 It is the latter that forms the subject of the current paper – using multiple viewshed products (I will
241 call them cumulative viewsheds for the sake of simplicity) as part of a broader assemblage of land-
242 use parameters, ideas, data transformations and combinations, tools, trials and errors, assumptions,
243 disappointments etc. in order to tease out notions of liminality in a strikingly split-level prehistoric
244 landscape. In this it seeks to build directly upon pioneering studies into more explicitly heuristic
245 approaches to spatial analysis (e.g. Kintigh and Ammerman 1982), as well as earlier work by the
246 author into questions of concealment, hiding, visibility and invisibility as relational capacities of
247 specific animal-landscape engagements (Gillings 2012; 2015a; 2015b).

248

249 **4. Liminal zones?**

250 The study area is a small portion of the upland wilderness of Exmoor and the archaeological context
251 a group of unusual standing stone arrangements thought to date to the later Neolithic-early Bronze
252 Age (c.2,400-2,200 BC) (Figure 1). It is not my intention to discuss in detail the archaeological
253 background to this study, as this has been covered in a range of recent publications to which
254 interested readers are directed (Gillings et al 2010; Gillings 2015a; Gillings 2015b). Instead, my
255 express aim is to demonstrate how simple viewsheds can be woven into broader investigations of
256 landscape phenomena; phenomena traditionally regarded as both inherently un-mappable and
257 falling outside of the ambit of quantitative GIScience. In short how unexpected (and highly useful)
258 data layers can emerge from a complex assemblage of ideas, hunches, datasets and algorithms, all
259 stirred up and cooked in the crucible of the geodatabase; layers that can then go on to take part in
260 new assemblages.

261

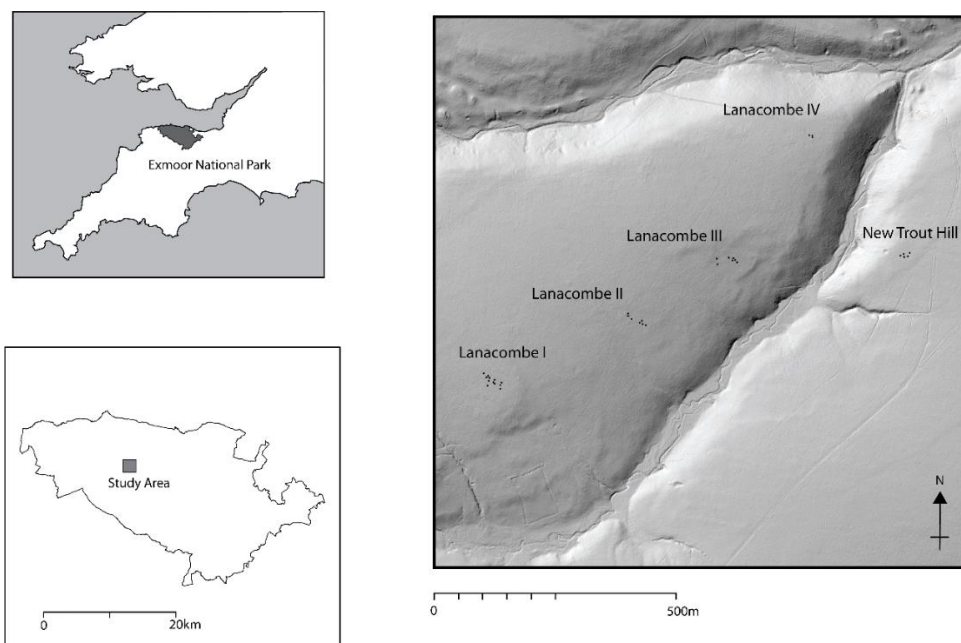


Figure 1 – Location of the study area.

262

263 The landscape of Exmoor operates on a split level; broad, slightly domed plateaus cut by deeply
 264 inscribed valleys (called coombes). When on the plateau tops, all one is aware of are the plateaus
 265 whilst in the bottom of the coombes the opposite is true. From walking the landscape it became
 266 apparent that many of the prehistoric monuments appeared to occupy liminal zones, the liminality
 267 manifesting itself in the form of distinctive ‘shoulder’ locations in the local topography, where the
 268 domed plateau tops meet the steep coombe edges. These were quite literally transitional zones
 269 where one could have a foot in both worlds – neither fully plateau nor coombe (or alternatively a
 270 little bit of both). As well as the physical sense of the landscape flexing, another key manifestation of
 271 the feeling of being betwixt and between was visual, insofar as some locations clearly afforded a
 272 direct visual connection with both the plateau tops and coombe bottoms. How common are such
 273 zones and was there really a direct association between monuments and areas of marked transition?
 274 Like visibility, liminality is a profoundly relational property insofar as something has to be actively
 275 perceiving landforms and visual fields as ‘in-between’ two (or more) states for any liminality to
 276 manifest. That transitional states were important to the prehistoric communities of Exmoor and
 277 were marked and/or recognised as such, has been suggested not only by the apparent spatial
 278 association between monuments and the landscape zones noted above; it is also apparent in the
 279 physical fabric of the monuments themselves. Recent excavations at the site of Porlock Stone Circle
 280 revealed a surprising complexity (Gillings 2015c). Rather than a simple circle of upright stones, we
 281 have two circles carefully interleaved with one another and sharing the same circumference. One
 282 comprised standing stones raised upwards (i.e. with the bulk of the elongated stone sitting above

283 ground). The second was more overtly chthonic insofar as the stones appeared to point down (i.e.
284 the bulk of the elongated stone was beneath the surface). Spaced between these two distinct
285 megalithic manifestations were deliberately angled stones that appeared to be bridging these two
286 states; clearly, and materially, marking the transition between up and down (Gillings 2015d).

287

288 To investigate this sensed relationship further required careful delineation of these liminal zones.
289 The first challenge in identifying (and ultimately mapping) such areas was to extract from the DEM
290 those portions of the landscape that manifested the morphometric characteristics of 'shoulders'.
291 Curvature provides a useful proxy, with areas of marked convexity potentially indicative of precisely
292 the bridging landforms I was interested in extracting. Curvature is a second order derivative of
293 terrain morphology and a range of different functions exist for its quantification which differ both in
294 the directions along which curvature is determined and the polynomials used to extract it (Olaya
295 2009: 149-155; Jenness 2012: 63-89). In the analysis below, Profile (or Vertical) curvature has been
296 calculated using the Evans polynomial (as implemented in the DEM Surface Tools extension to
297 ArcGIS). Profile curvature can be equated to the flow of water across a given surface recording
298 where the flow would accelerate (convex) or slow (concave) as it traverses a given cell. This, I felt,
299 best captured the shoulder properties I was interested in, though in practice General Curvature
300 could equally be applied (compare figures in Jenness 2012).

301

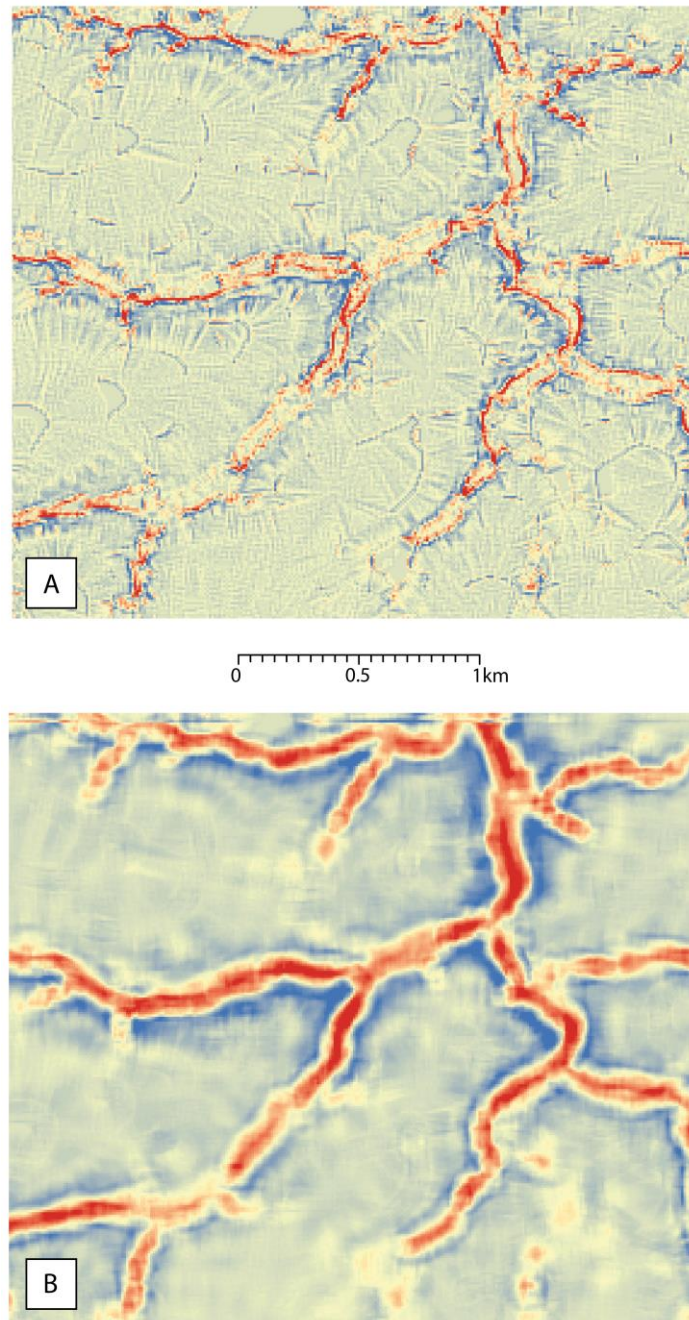


Figure 2 – the impact of DEM smoothing on the calculation of curvature (red = concave; blue = convex).

302

303 It rapidly became clear that curvature determinations on the original 10m resolution DEM were
 304 badly affected by artefacts in the dataset (most obviously the contours that had been interpolated
 305 to generate the DEM – see Figure 2a)³. As a result, prior to analysis the DEM was smoothed using
 306 focal statistics with a 5 cell window, the latter decided on the basis of trial and error in seeking to
 307 achieve a balance between too much and too little smoothing (Figure 2b). Profile curvature was then

308 extracted, the resulting raster layer successfully encoding the gentle doming of the plateau tops as
309 well as the more pronounced shoulder zones marking areas of maximum convexity. Quartile values
310 for the curvature layer were calculated in R and reclassification carried out in order to create a mask
311 of areas falling within the lower quartile (convexity in Profile curvature being marked by negative
312 values). This was the first ingredient in the liminal layer (Figure 3).
313

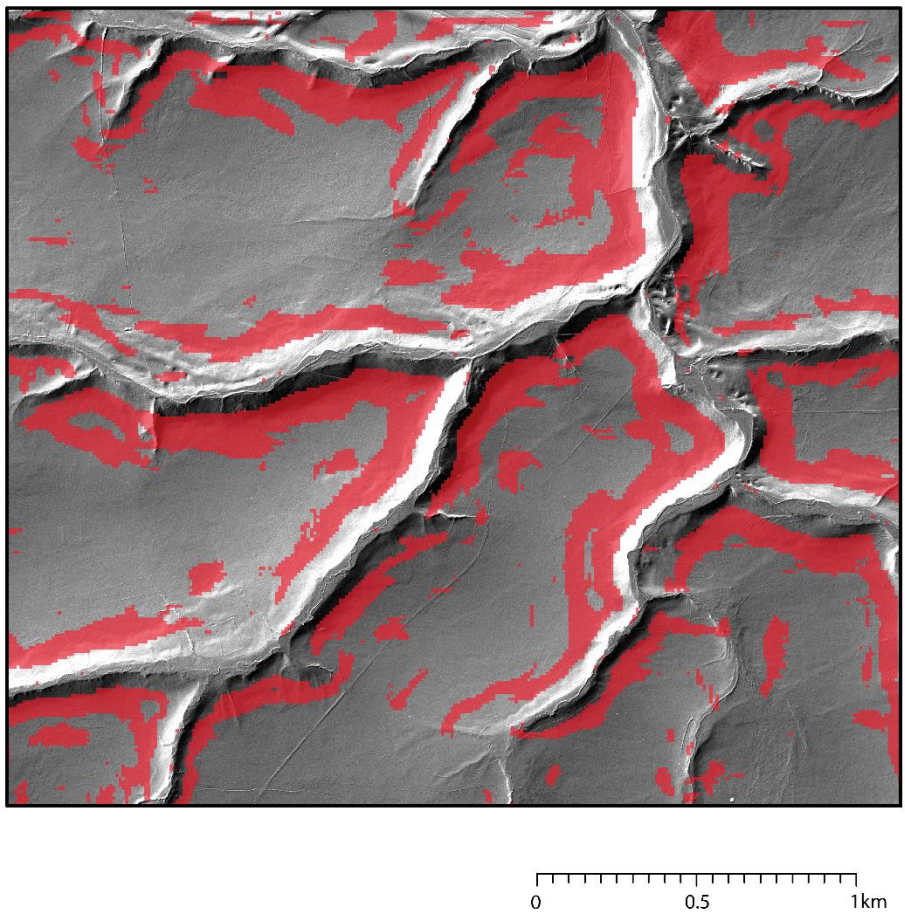


Figure 3 – ‘shoulder’ areas defined by curvature.

314
315 The second key ingredient involved viewsheds; identifying those parts of the landscape that had a
316 visual connection to both landscape zones which in turn required careful delineation of ‘plateau
317 tops’ and ‘coombe bottoms’. Whilst this could be addressed through curvature or multiscale surface
318 characterisation (e.g. Wood 2009) in the current analysis slope was derived from the smoothed DEM
319 and reclassified to identify flatter areas of the landscape (in practice those with a slope value of less
320 than 5 degrees).

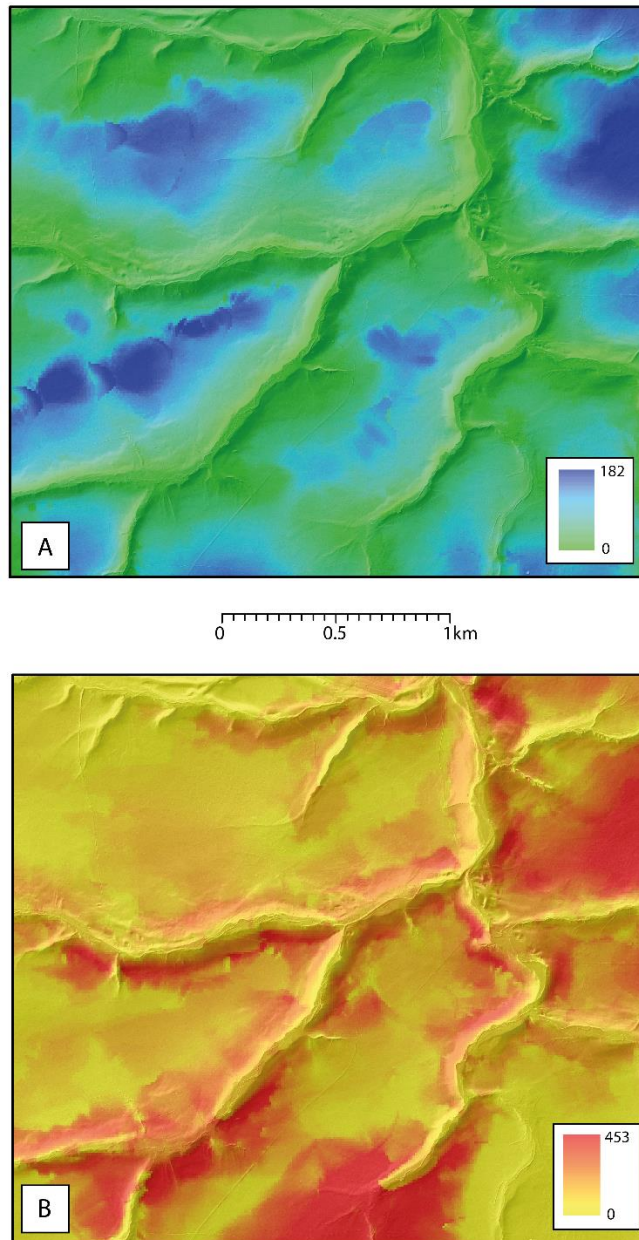


Figure 4 – cumulative views of the plateaus (A) and coombes (B) – in each case the values indicate frequency of view.

321

322

The result was a series of raster regions that could be combined with elevation in order to

323

distinguish higher flattish zones (plateau tops) from low ones (the coombe bottoms). These raster

324

zones were then converted into a 10 x 10m grid of vector viewing points corresponding to the

325

centres of the raster cells – 28,385 plateau points and 2,576 coombe. Cumulative viewsheds were

326

then generated for each discrete set of points (placing 1.65m high observers at each cell location in

327

the study area to ensure views-to were being calculated⁴) that encoded how frequently plateau or

328

combe locations could be seen (Figure 4). The two zones were then normalised to values ranging

329 from 0 to 1 and the coombe cumulative viewshed subtracted from the plateau to generate the final
330 viewshed product. Here negative values (red) indicate a dominant coombe aspect to the shared view
331 and positive (green) an emphasis upon the plateaus. Values around zero (orange-yellow in Figure 5)
332 indicate more balanced views. Map algebra was also carried out in order to identify areas without
333 any overlap at all to ensure that these false '0' values were not confused with the above (hatched in
334 Figure 5).
335

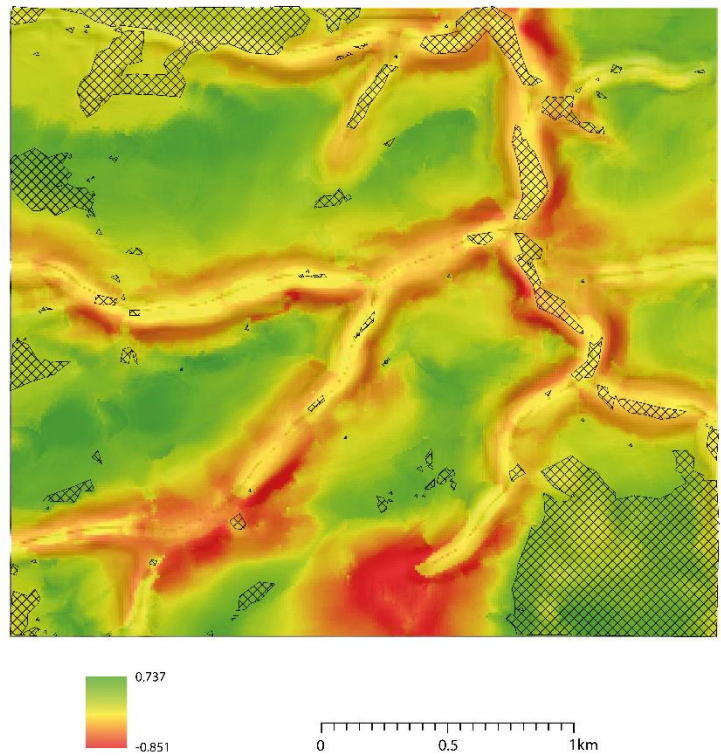


Figure 5 – visual liminality (negative values indicate views dominated by coombe and positive values plateau; the hatched areas are those where no visual overlap was observed)

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337

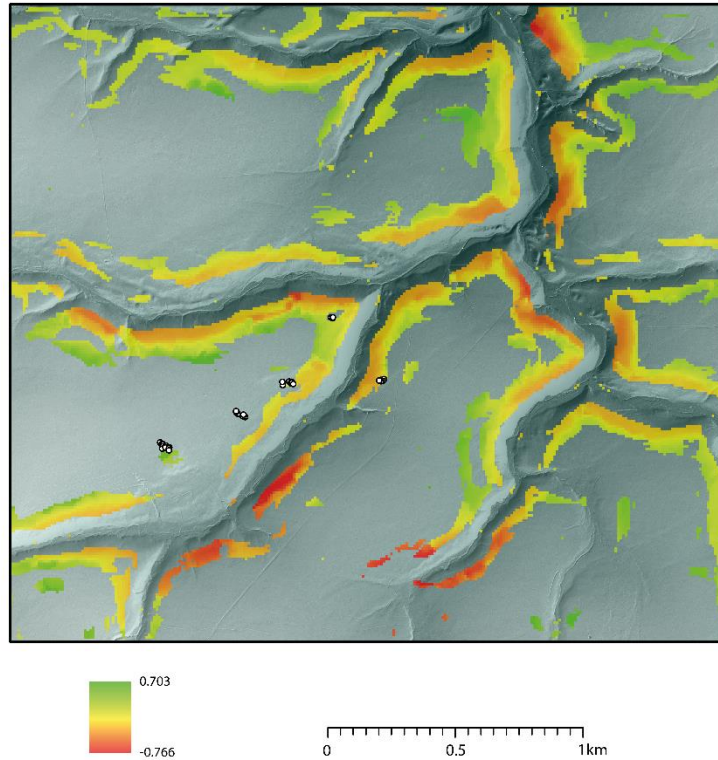


Figure 6 – liminality (the dots indicate the locations of prehistoric standing stone monuments)

338

339 The final stage was to use map algebra to combine the two sets of results in order to highlight areas
 340 which both felt and looked liminal with regard to the plateaus and coombes (Figure 6). When
 341 compared to the location of the prehistoric monuments it is interesting to note that the latter
 342 consistently fall adjacent to but outside of the mapped liminal zones, in some cases occupying small
 343 pockets of ground that are defiantly not liminal according to the definitions that have informed the
 344 current analysis. They seem to have been directly accessible from these in-between zones but not
 345 part of them (Figure 7). This is clearly something that warrants further sustained investigation and to
 346 do this I will be able to draw upon other elements of the geodatabase (see invisibility and
 347 concealment layers discussed in Gillings 2015a) to begin the process of folding the newly created
 348 ‘liminality’ data into a host of other assemblages⁵. The layer has also been converted to Google Earth
 349 format (see attached KML file) so that other researchers and fieldworkers can take a look and even
 350 use it in order to navigate this part of Exmoor; returning it to the landscape and walking along and
 351 within the mapped liminal zones.

352

353 5. Conclusion

354 One of the strengths of an assemblage-based approach is how it stresses the inherent relationality,
 355 contingency and emergent qualities of the data layers we generate – whether distribution maps,

356 predictive models, or, as has been discussed here, viewsheds. We can see the resultant ‘liminality’
357 layer as an end-product; one more discrete data layer in the file geodatabase. We can also see it as
358 encoding a static landscape metric; an ingredient that in due course can be combined with other
359 such ingredients in order to produce a model – another static end-product. Alternatively we can see
360 it as the highly contingent mapping of a profoundly relational engagement; a specific assemblage
361 emerging out of fieldwork, digital data, the science of geomorphometry, the ethnography of van
362 Gennepe, the ArcGIS toolbox, trial and error, the Python programming language, insights gained from
363 teasing other such assemblages into being, the possibilities afforded by the digital environment
364 within which it has been created and so on (Barad 2007). Rather than done, its work is just
365 beginning, as the layer itself enters a host of new relationships as it is drawn into the ongoing
366 processes of interpretation and interrogation. This is a layer that can be folded – or may indeed fold
367 itself - into new assemblages within the confines of the spatial database of which it is now part. But
368 it is also a layer that can be quite literally taken for a walk, entering wholly new spheres of relational
369 engagement as it is taken into the field and used to encourage wholly new physical engagements
370 between the fieldworker and landscape. It can also exert its own agentic presence by taking *us* for
371 a walk, through provoking and encouraging certain reactions and responses⁶. The GIS, and the
372 spatial database that lies at its heart, produce the creative space needed in order to do this.
373

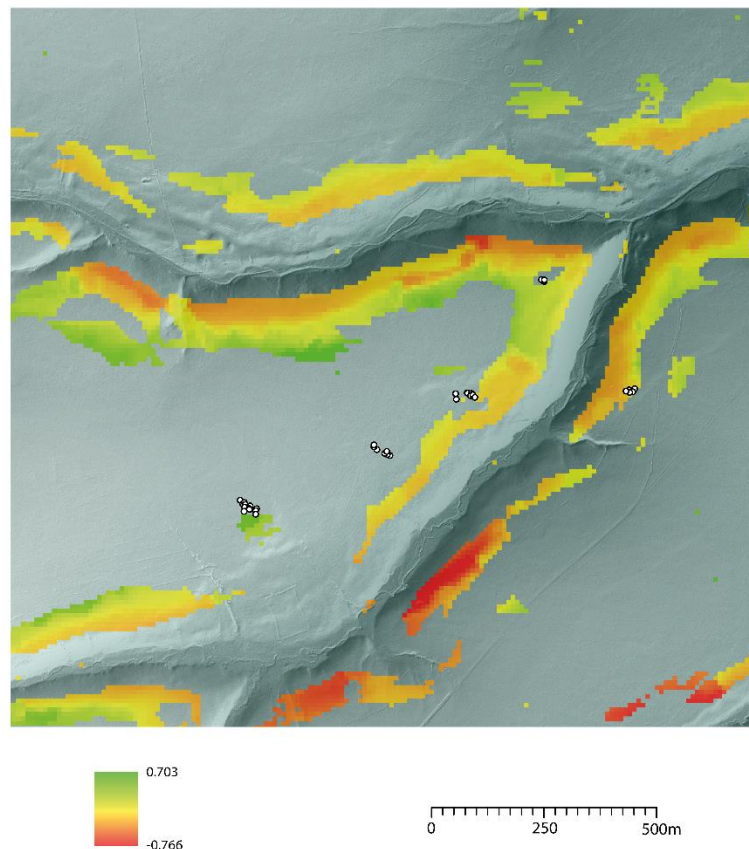


Figure 7 – relationship between sites and liminal zone

374

375 To return to the concerns that prompted this paper, I have a nagging sense that we could, and
376 should be doing more with viewsheds and that these problems are less to do with ever more
377 refinement of the viewsheds we produce - their quantity or the speed and with which we generate
378 them - and everything to do with why we generate them in the first place. This is not to deny the
379 considerable body of original, insightful and stimulating work that has been (and continues to be)
380 carried out with regard to visibility analyses (e.g. Wheatley 1995; Llobera 2003; Eve and Crema 2014;
381 Bernardini et al. 2013; Lake and Ortega 2013 to name but a few). Nor is it to claim that researchers
382 have not begun to explore the ways in which viewsheds can be folded into other analytical
383 procedures in order to enrich and extend them, for example using of viewsheds as a form of
384 perceptual friction in the establishment of cost-surfaces (Lee and Stucky 1998; Lock et al. 2014). It is
385 merely to note the lack of any coherent, and persuasive theoretical rationale for generating and
386 analysing viewsheds that has stymied innovation or prevented those innovations that have taken
387 place from gaining traction. This has inevitably resulted in a situation where history is repeating itself
388 (albeit masked by a confusing set of labels). The challenge we face with viewshed analysis is to start
389 doing something thought-provoking and stimulating with it and if we continue to restrict ourselves
390 to the playbooks of landscape phenomenology and cultural ecology this will become increasingly
391 harder to effect. I have argued here that with its explicit emphasis upon relationality, motley and
392 emergence, the *chapbook* offered by assemblage theory may offer a different way forward for
393 thinking about what viewsheds are and how we might begin to draw creatively upon them. To this
394 end recent work on the concept of the relational field, as a dynamic web of relationships, may serve
395 as a model for the type of data layer we should be striving to create (Baires et al. 2013)

396

397 Whilst the assemblage-based approach followed here may seem to some to be little more than an
398 issue of semantics, it does encourage a radically different approach to not only viewsheds, but the
399 role of GIS in archaeological enquiry. To conclude, we are fortunate to be working during a period of
400 intense and productive theoretical development, as researchers begin to explore and negotiate the
401 many and diverse strands of thought that fall within the ambit of what has been termed the New
402 Materialism (Witmore 2014; Thomas 2015). Rather than seek solace in phenomenology or cultural
403 ecology, or worse wait to ride the coat-tails of these new developments, the GIS community has the
404 unique chance to fully engage from the outset. In this way we can play a dynamic role in forging new

405 conceptual frameworks for GIS analysis; frameworks that will enable us to realise as yet unsuspected
406 potentials and possibilities in the data and tools we assemble.

407

408 **Endnotes**

409 ¹ A key plank in the argument that is developed in this paper is that GIS practitioners have an
410 enormous amount to gain by engaging directly with theoretical ideas (rather than working with
411 particular – and inevitably partial – readings of such). As a result the discussion of
412 relationality/assemblage included here is merely intended to highlight the existence of this
413 theoretical work; note the crucial emphasis it places upon notions of flow, emergence and
414 relationality; and to provide interested readers with a clear and detailed set of references so that
415 they can further pursue these themes.

416 ² I am indebted to Steve Stead for this important insight (and for raising the possibility of not only
417 tracking but also mapping the developmental steps involved in the creation of a GIS data layer) in
418 order to better understand what Lucas has termed the residues of prior assemblages, that any
419 object (e.g. data layer) brings to the new assemblages it participates in (Lucas 2012: 204).

420 ³ All of the raster layers used in the analyses comprise Ordnance Survey Landform Profile DTM data
421 which has a 10m horizontal resolution and a vertical accuracy of +/- 2.5m. It is interpolated from 5m
422 interval contour data taken from 1:10,000 scale mapping (Ordnance Survey 2012). © Crown copyright
423 and database right 2015.

424 ⁴ Given the earlier discussion, I fully acknowledge the irony of then populating *my* landscape with
425 precisely the same nameless, standardised entities I railed against earlier. In hindsight I should have
426 at the very least generated probable viewsheds for each viewpoint (i.e. based on a range of viewer
427 heights) and combined those.

428 ⁵ Looking beyond my own current work, there are a host of types of analysis (each involving its own
429 particular assemblages) that the liminality result could be brought into dialogue with. Two examples,
430 mapping directly onto established forms of GIS analysis, concern movement and locational
431 preference. Looking to the first, the fact that the sites are consistently adjacent to the liminal band
432 could suggest that it represented a channel of preferential movement. As a result, it could be
433 factored as a beneficial friction in the creation of a cost surface (and any least-cost pathways derived
434 from it). Second, it could be used as a variable in a predictive or total landscape model (e.g. Brouwer
435 Berg 2013). If we know that sites preferentially cluster on the very edges of these liminal zones we
436 could create buffer strips around the edges and incorporate the latter into such formal models.

437 ⁶ I am indebted to Emily Banfield for this observation.

438

439 **Acknowledgements**

440 I would like to extend my sincerest thanks to Emily Banfield and the two anonymous referees for
441 their incisive and perceptive feedback on an earlier draft of this paper. Any errors, omissions,
442 elisions remain entirely the fault of the author.

443

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