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Allegheny Bapt. Assoc.

MINUTES
OF THE
Seventy-first Annual Session
OF THE
ALLEGANY BAPTIST
ASSOCIATION



HELD WITH RICHBURG BAPTIST CHURCH
JUNE 6 AND 7, 1928



Next Session, Andover, June 5 and 6, 1929

Minutes and Statistics

OF THE

Allegany Baptist Association

PRESENTED AT ITS

Seventy-first Anniversary

HELD AT RICHBURG, N. Y.

June 6 and 7, 1928



NEXT SESSION TO BE AT ANDOVER

JUNE 5 AND 6, 1929



OFFICERS

President	Rev. J. G. YORK, Wellsville, N. Y.
Vice President	Rev. F. J. W. CHUBB, Friendship, N. Y.
Clerk	Miss MINNIE A. CLAIR, Andover, N. Y.
Treasurer	Mr. FLOYD WHITCOMB, Richburg, N. Y.

CONSTITUTION

ARTICLE I. This Association shall be called the Allegany Baptist Association, and shall be composed of delegates from Baptist churches and the Sunday Schools and Young People's Societies connected with said churches, who are members of the church. Each church, with its Sunday School and Young People's Society, shall be entitled to ten delegates. The annual meeting of the Association shall convene the first Wednesday of June at 10 o'clock in the morning.

ARTICLE II. The object of the Association shall be to promote fraternal love and helpfulness in all lines of Christian work by devotional meetings, sermons, papers, discussions, and the interchange of thoughts and experiences; also to promote the interest of our denominational societies, and, in connection with the Baptist Missionary Convention of the State of New York, the interests of the churches of the Association and of the State that need financial aid.

ARTICLE III. The officers of this Association shall be a President, a Vice President, a Clerk and a Treasurer. The officers shall be elected annually and shall hold their offices until their successors are elected, or they remove from the bounds of the Association.

ARTICLE IV. The Clerk shall superintend the printing and distribution of the Minutes, retaining fifty copies for correspondence, furnishing the same number for the next annual meeting, and shall receive twelve dollars for her services. The Treasurer shall receive all moneys of the Association and distribute them as directed.

ARTICLE V. At each meeting the Association shall receive a statistical report from each church, including the Sunday School, Young People's Society and Women's Missionary Society connected with it, together with a brief letter setting forth its religious condition.

ARTICLE VI. When any church shall fail to report to the Association for three consecutive years, the name of such church may, by vote of the Association, be dropped from the Minutes.

ARTICLE VII. The Association shall appoint a Missionary Committee, which shall consist of five members, two to serve for two years and three for one year, their successors to serve for two years; a Committee on Ordinations, consisting of three members, to serve for one year; and a Prudential Committee for the next session, of which the pastor of the church where the Association meets shall be chairman and the President, the Vice President, the Clerk, Secretaries of the Women's Missionary Societies, and a representative of the Young

ALLEGANY BAPTIST ASSOCIATION

People's Societies shall be the members. This committee shall prepare a program of exercises for the meetings of the Association and distribute them to the churches. These shall be known as the Standing Committees.

ARTICLE VIII. This Constitution may be altered at any annual meeting of the Association by a two-thirds vote of the members present.

ARTICLE IX. The Association shall be governed by the adopted Rules of Order.

RULES OF ORDER

Wednesday Morning—

Devotions,
Report of Prudential Committee,
Appointment of committees for this session
Invitation to visiting brethren,
Reports of standing committees,
Business,
Reading of church letters or an abstract of such letters,
Introductory sermon.

Wednesday Afternoon—

Devotions,
Reports of committees,
Introduction of new pastors,
Woman's Hour,
Address,
Half hour of prayer,
Committee meetings.

Wednesday Evening—

Young People's session,
Address.

Thursday Morning—

Devotions,
Reports of committees and business,
Annual sermon.

Thursday Afternoon—

Devotions,
Reports of committees,
Business,

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Election of officers and standing committees,
Bible school session with conference,
Address,
Reading of minutes,
Adjournment.

Note—Thursday evening session shall be left to the discretion of the Prudential Committee.

On Wednesday at 10 a. m., the President, or, in his absence, an officer of the Association in the order named in Article III, commencing with the Vice President, shall take the chair and call the Association to order.

The following committees shall be appointed at each annual meeting, viz: On Obituaries, on Nominations, on Resolutions, on Place and Preacher for the Next Session, to Audit the Treasurer's Accounts.

Ministers, Brethren and Sisters of Corresponding Associations may be invited to a seat in this body by the President, and may speak on all subjects, but vote on none.

All resolutions and reports of committees shall be presented in writing, signed by the committee presenting them, and shall be entered upon the records of the Association.

No person shall speak on any subject more than ten minutes at one time, unless by leave of the President.

STANDING RESOLUTIONS

Adopted at Friendship, 1917—

"Resolved, That we, as an Association, pay the railroad fare of our delegate on the Nominating Committee of the State Convention to insure his attendance upon that important service."

Adopted at Cuba, 1922—

"Resolved, That we, as an Association, place ourselves on record as in harmony with the principles enunciated by our State Convention and the Northern Baptist Convention regarding the proper training of candidates for ordination to the Baptist ministry, but the interpretation of these principles shall be left to the local Association committee on ordination, whose decision shall be final."

Adopted at Angelica, 1927—

"Resolved, That at future Associations a fee of from twenty-five cents to fifty cents be charged by the entertaining church, for dinners and suppers, at the discretion of the entertaining church."

DIRECTORY

OFFICERS OF THE ASSOCIATION

President ----- Rev. J. G. York, Wellsville, N. Y.
 Vice President ----- Rev. F. J. W. Chubb, Friendship, N. Y.
 Clerk ----- Miss Minnie A. Clair, Andover, N. Y.
 Treasurer ----- Mr. Floyd Whitcomb, Richburg, N. Y.

ORDAINED MINISTERS

Rev. F. J. W. Chubb	Friendship	Rev. J. H. Seely	Andover
Rev. R. W. Entwistle	Richburg	Rev. Frank L. Smith	Rushford
Rev. B. W. Fairfield	Angelica	Rev. W. I. Southerton	Belmont
Rev. Claude E. Hawkey		Rev. J. E. Thompson	Belmont
	West Clarksville	Rev. David Williams	Belfast
Rev. W. N. Mason	Richburg	Rev. J. G. York	Wellsville

MISSIONARY COMMITTEE

Chairman, Rev. J. G. York

Rev. J. G. York	Term expires 1929
Rev. E. Love	Term expires 1929
Rev. J. H. Seely	Term expires 1929
Rev. B. W. Fairfield	Term expires 1930
Rev. Claude E. Hawkey	Term expires 1930

COMMITTEE ON ORDINATIONS

Rev. J. H. Seely Rev. R. W. Entwistle Rev. J. E. Thompson

DELEGATE TO STATE CONVENTION

Rev. F. J. W. Chubb Alternate, Rev. J. G. York

WOMEN'S MISSIONARY SOCIETY

Associational Secretary ----- Mrs. C. Foster, Friendship

DISTRICT DIRECTOR

Rev. G. Frank Johnson, 208 Court Street, Penn Yan, N. Y.

MESSENGERS TO ASSOCIATION

ALMOND—Rev. W. H. Perry, Mrs. W. A. Rose, Mrs. S. Adams, Mr. and Mrs. John Peak.

ANDOVER—Rev. and Mrs. Seely, Prof. and Mrs. Pope, E. Stearns, Mrs. B. A. Clair, Miss Minnie A. Clair, Mildred Seely, Hazel Plumber, Freda Weinhauer, Edna Plumber.

ANGELICA—Rev. and Mrs. B. W. Fairfield, Mr. and Mrs. Charles Crandall, Mrs. Mae Robinson.

BELFAST—Rev. and Mrs. David Williams, Mr. and Mrs. Allen Ford, Mr. and Mrs. Cheeney Kinney, Miss Elizabeth Kinney, Mrs. David Lainsay, Miss Alice E. Potter, Mrs. Flora Black.

BELMONT—Mrs. J. E. Thompson, Mrs. Clark, Mr. and Mrs. C. L. Walker, Mrs. Haynes.

CUBA—Rev. and Mrs. Adolph Schock, Mrs. C. A. Gallup, Ward Hopkins, George Enos, Mrs. Elizabeth McElheney.

FRIENDSHIP—Rev. and Mrs. F. J. W. Chubb, Mrs. Volney Scott, Mrs. C. Foster, Mrs. William Stevens, Mrs. Judson Latta, Mrs. Carrie Weatherby, Mr. and Mrs. Grant Reynolds.

HUME—Rev. G. W. Mills, Mr. and Mrs. Colburn, Mr. and Mrs. Gibby, Mr. and Mrs. Jones, Mrs. Morris.

LYNDON—Charles Hall, Mrs. Hall, Mr. and Mrs. Ellery Gear.

RICHBURG—Rev. R. W. Entwistle, Mrs. Ella Jennings, Mrs. Cora Townsend, Mrs. C. B. Miller, Mrs. Juanita Cady, Mrs. Lorena Hardman, Miss Maxine Millis, Mrs. Frances McGibeny.

RUSHFORD—Rev. and Mrs. F. L. Smith, Mr. and Mrs. E. Haynes, Mr. and Mrs. D. D. Gordon, Mrs. H. H. Thomas, Mrs. D. H. Williams, Vivian Gordon, Robert Brooks.

WELLSVILLE—Rev. J. G. York, Mrs. Caroline York, Mrs. Urtel, Mrs. W. J. Mess, Miss Gertrude Jones, Mrs. Sarah Davidson, Dr. F. Dessance.

WEST ALMOND—Mr. and Mrs. Guy Schuyler, Mrs. Lou Norton, Miss Marion O. Norton.

WEST CLARKSVILLE—Rev. Claude Hawkey, Mr. and Mrs. H. H. McIntyre, Mr. James Windsor, Mrs. Lynn Robert, Cora Everitt.

ABSTRACT OF CHURCH LETTERS

ALMOND—A year of pastoral change, Rev. Perry being our present leader in the work. Have organized our Baraca and Junior Philathea classes and have a fine junior choir which furnishes the music Sunday evenings. During Passion Week we had special services each evening excepting Saturday. As in all churches, we need a deeper interest in the work of God's kingdom.

ANDOVER—Under the leadership of Pastor J. H. Seely, the regular activities of our church have been carried on during the past year, meeting encouragements and some discouragements. Seventy-five people took the caravan journey. The Woman's Missionary Society has held ten programmes, qualified in the reading contest and engaged in White Cross work. Our Sunday services, prayer meetings, Christian Endeavor services and Sunday School have been well attended. An orchestra has been engaged to assist in Sunday School and special services. In February, Brother Yale conducted special services with the churches of the town. As the result of personal work, eight were added to our membership. Have revised our church roll, 36 names having been dropped. Six baptisms.

ANGELICA—The past year has not been without discouragements, five of our members having been removed by death. Emphasis has been laid on work among the young people. A fine spirit of union prevails among all the Protestant churches of our town. In connection with the Methodist and Episcopal churches, Bible classes for the children of the town were held every Wednesday during Lent. Such interest was manifested, that plans have been made for a vacation Bible School with trained teachers. During Holy Week union services were held in the various churches and were well attended. Our Sunday School and Young People's Society have been active. A Bible study class was led by the pastor every week during the winter and was greatly enjoyed. The Philathea class, Missionary Society and Ladies' Aid have been of great assistance, making improvements upon the church and parsonage by a fresh coat of paint. Two baptisms.

BELFAST—Another year of seed-sowing has passed and we are waiting for the harvest, for the Master has said, "In due time ye shall reap, if ye faint not." The pastor has faithfully preached the Work. All appointments of the church have been maintained. A greater interest has been manifested in the Sunday School during the last few months.

BELMONT—The past year has been one of steady spiritual growth. Harmony exists. Our pastor, Rev. J. E. Thompson, and Mrs. Thompson and the children have worked earnestly for the upbuilding of the church and the conversion of the unsaved. Our Ladies' Society is active and contributes largely to our financial support. Our Missionary Society has been very active and we have paid our full apportionment and received the blue ribbon certificate. Increase in interest and attendance in our Christian Endeavor and Sunday School. Have made extensive repairs. Are greatly encouraged by several recent conversions. Two baptisms.

CUBA—Through our Bible School and its organized classes we have endeavored to carry cheer, comfort and sunshine into the homes of the sick and shut-ins. One member of our Bible School has been received by baptism. We have paid our quota for missions. Are planning extensive repairs on our church building. We report the loss of faithful members and also a faithful worker, Miss Flora Austin, whose name was not on the church book but whose interest was in the work for our Master with us. We gratefully mention her remembrance of our church in her will.

FRIENDSHIP—The past year has been one of peace and a good degree of spiritual progress, although we have not experienced the presence of the Divine Spirit in an unusual degree. Our Bible School has a membership of 105. Graded lessons are used. The offering of the first Sunday in the month is given to missions. About \$60 the past year has thus been contributed. Last winter a red, white and blue contest was entered into which stimulated the attendance. We are now engaged in a contest with the Cuba Sunday School. The young people have held their meetings regularly, using the B. Y. P. U. Senior topics. We highly commend the paper, "The Young People's Leader." During the month of February, the Dr. Francis Clark bonds were used for church attendance and the pastor delivered a series of sermons on subjects of special interest to young people. There is much interest manifested in developing Christian character, and, on the whole, a loyalty to the church is noted. We report six deaths, among them our much beloved S. A. Williams. The church suffered greatly in the loss of Deacon Williams, who was elected Deacon, Sept. 8, 1921, and served faithfully. He was chosen as Superintendent of the Sunday School three years ago and carried on that work with earnest devotion. One baptism.

HUME—Although without a pastor three months on account of bad roads, the regular services were maintained and finances met. Rev. G. W. Mills resumed his pastorate the first Sunday in April and has

faithfully labored for the advancement of this church. The congregation and Sunday School have increased in attendance and good work is being done in all branches of the church. Christian Endeavor has maintained its usual interest. The meetings of the Women's Missionary Society have been interesting and effective work has been done. Though not strong financially, we have many things for which we are grateful. Twenty-three baptisms.

LYNDON—Rev. F. L. Smith of Rushford, supply. We have preaching every Sunday at 2:30. We are trying to hold the church together and have as good interest as could be expected. Have gained two members.

RICHBURG—The Richburg Church feel we have a great privilege this year in having the Baptists of the county with us to talk over the work of the Kingdom. We are glad to welcome you and hope you may gain a blessing, as we know we shall, from our fellowship with you. There is a special pleasure to us in the meeting this year, as it is our centennial year, and, as we look back over the records in the books and in our memories, we feel that we have much to rejoice over and also many things to make us humble and thoughtful. We know that our community has been much the better because of the old brick church. But how are we who are the church now, keeping up the high standards of those who labored so faithfully in years gone by, and are we working as unselfishly? As we plan for the work of the future, let us think of the prayers and the personal efforts in backing them up, of the ones who have "long since gone awhile" from all of our churches. They have handed down to us a great faith. Let us keep it in all simplicity and power. Again we welcome you all who have come to worship with us, and we hope that you may all take away a blessing to those with whom you come in contact.

RUSHFORD—Our pastor, Rev. F. L. Smith, and his wife have been untiring in their efforts out in the country to interest those in coming to God's house who have not before had this interest. A good spirit is manifested in our congregation. Union evening services are held with the M. E. Church once a month. The prayer meetings have been very well attended, the pastor conducting interesting lessons from the Book of Acts. The Sunday School is well kept up. They are supporting an orphan in the Near East. The Philathea class are very active doing White Cross work and they report having sent \$115.00 for Americanization mission work. The Women's Circle report increased attendance and interest. More ladies read missionary books than ever before. Four baptisms.

WELLSVILLE—The various organizations of the church have carried on their regular programs, and various efforts have been engaged in, but with more meager results than we had anticipated. We have met with a serious handicap because of the removal of members to other cities to make their home. Yet we feel our present members are facing the situation bravely. There is a fine spirit of co-operation among the churches of our city, having engaged in union services during the Week of Prayer and Easter Week, and also on a number of Sunday evenings. At Easter time the choirs of the Christian Temple and Baptist church united in the preparation of a special Easter cantata which was presented in each of the churches. During the month of January we took the caravan journey and read daily the chronicles of that journey. It has helped to make us more loyal to our own denominational enterprises. We wish for each member of all the churches of our association a truer and deeper devotion to the great program of our Baptist denomination. We supplemented this caravan journey by reading anew the gospels of Matthew and John, and other missionary books and literature. Our increased interest in our denominational program has enabled us to give over \$100 more for missions this year than last. We are glad to have had a part in claiming the conditional pledge of Mr. John D. Rockefeller, jr. Our prayer meetings have been fairly well attended and especially helpful. The pastor has conducted several series of studies at these meetings which have made clearer our Christian obligation. One series was a study of our covenant. Another was on "Light on the Christian Life," and another was on "Cultivating Spiritual Desires." For the past few weeks we have been stimulating interest in Bible reading by calling for reports at prayer meeting on the number of verses read by individuals during the week. During April 9 to 15, we had a week of Bible conferences under the direction of Rev. George H. Young, D. D., of Eastern University, who was assisted by President Charles T. Ball and Dr. Josephone Kaye of the same institution. We have entertained as our church guests during the year, Rev. A. C. Hageman, D. D., representing the Eastern Theological Seminary at Philadelphia; Rev. G. R. Baker, D. D., representing the Board of Education of our denomination, and Miss Gertrude B. Taft, working in the Americanization department of our National Home Mission Society. We very greatly appreciate the fact that one of our members has pledged one hundred thousand dollars to Keuka College. We specially urge our girls to select Keuka for their advanced education.

WEST ALMOND—The church is still closed, most of the members worshipping with the Angelica Baptist Church, where they enjoy the work very much.

WEST CLARKSVILLE—Without a pastor from July 26, 1927, to April 8, 1928, when Rev. Claude Hawkey became our pastor. He is doing much spiritual work in the community. Have made extensive repairs on the church building, putting in new floors, new pews and electric lights which add much to the newly decorated auditorium. The morning services are well attended. A primary department has been added to the Sunday School. A vacation Bible School is being considered. Christian Endeavor holds its usual interest. The Ladies' Aid successfully gave a Mother and Daughter banquet just before Mother's Day. Some missionary work was done by this department and they hope to enjoy monthly meetings.



MINUTES OF THE ASSOCIATION

WEDNESDAY MORNING, JUNE 6.

The Allegany Baptist Association convened in Richburg for its seventy-first annual session, the Vice President, Rev. J. H. Seely, presiding.

Devotional period was led by Rev. Adolph Schock of Cuba, who read the last four verses of Isaiah, fortieth chapter, in which we find the formula for spiritual strength.

Prayers were offered by Rev. Entwistle, Rev. York and Rev. Schock. The report of the Prudential Committee was given by Rev. R. W. Entwistle of Richburg. With a number of changes presented with the printed program, it was voted that the report be adopted.

The Moderator appointed the following committees:

On Obituaries—Rev. J. E. Thompson, Rev. B. W. Fairfield, Mrs. E. McElheney.

Nominations—Rev. Adolph Schock, Rev. B. W. Fairfield, Rev. F. L. Smith, Mr. E. Stearns, Miss Alice E. Potter.

Resolutions—Rev. F. J. W. Chubb, Rev. J. E. Thompson, Rev. Charles W. Biastock, Mrs. C. A. Gallup, Rev. Claude E. Hawkey.

Place and Preacher for the Next Session—Rev. David Williams, Rev. F. J. W. Chubb, Rev. Charles W. Biastock.

To Audit the Treasurer's Accounts—Mr. E. Stearns, Rev. Claude E. Hawkey, Mrs. Clair Miller.

Report of Standing Committees:

A verbal report of the Missionary Committee was given by Rev. J. G. York of Wellsville in which he stated that the findings of the committee have been placed in the hands of the Clerk. Motion made, seconded and carried that a report of the benevolences of the churches be placed on the black-board during the meeting. An announcement of the Assembly at Montour Falls was made.

Reading of Church Letters.

The Introductory Sermon was preached by Rev. Claude E. Hawkey of West Clarksville, who spoke to us on "Winning Others for Christ."

"We must remember that we belong to the Lord and should have a love for others outside and win them to Him. The Son of Man came to seek and to save that which was lost. This should be our purpose. He recalled the trials of Paul and the early church which were scattered abroad and persecuted. Yet, Paul, in prison, wrote of the glory of God. Philip, called to go down the desert road, found one man whom he won to Christ. Failure to heed the call to win others often brings remorse, but in doing the service, there is great satisfaction. "He that hath the Spirit, hath the witness within himself."

Prayer by Rev. W. N. Mason.

WEDNESDAY AFTERNOON, JUNE 6.

Devotional period was led by Rev. A. D. Shepard of Hinsdale, who read for the Scripture lesson Psalm 16 and emphasized "The Lord is the portion of my inheritance." If this is true, let us trust Him. Possibly behind the cloud the Lord is waiting for us. "Anchored to the Rock of Ages, I shall not be moved."

Rev. J. G. York introduced to the Association Rev. Claude E. Hawkey of West Clarksville and welcomed him to the Association.

Dr. Norton of Keuka College was introduced and gave reports of our denominational schools, including Cook Academy, Rochester Theological Seminary, Colgate Seminary and Keuka College, speaking specially of the advantages of the latter. In speaking of our denominational schools, Dr. Norton said that "the seeds of religious liberty were sown by the early pioneers. There are two forces, those of church and state, that are ever working. In our schools we are to train our children to obey the Lord and walk in His ways. There are 10,000 foreign students in our denominational schools in this country. Our homes and our denominational schools can make a contribution to these. Our homes must show these foreigners the value of Christianity. It is the spirit in the heart and the application thereof that makes its impression. Every college in this nation is born in impulse. Only one per cent of our Baptist young people attend denominational schools and out of these schools come 85 per cent of our Christian leaders. There is the spirit of service in our student body today. Wise indeed is the denomination that provides amply for its young people."

WOMAN'S HOUR

Mrs. J. T. Costigan of Friendship, presiding.

Mrs. Thomas of Rushford, gave an interesting report of the district meeting at Saratoga Springs, at which time the idea of "A Garden" was carried out.

An offering of \$9.78 received.

Address, Rev. C. A. Bechster of the State Convention, whose theme was "Our Empire State." This state gave \$27,800 more for missions this year than it did last year. Our denomination went over the top by \$565,000. So we had a national victory. Our first need in this State is to have "state consciousness." A great many people have a local consciousness. Others have an associational consciousness. Some have the Home Mission or Foreign Mission consciousness. We ask you to think of the state work as your work. To some, the State Convention is an office or location. It is a spiritual ideal. It is the desire and inspiration in you for spiritual things. We are distinctly a missionary society. For some years it was the State Convention aid that helped to maintain the Richburg Church and other churches in this association. Think of the state as an individual unit. This unit, of which you are a part, is the most important of those in the Northern Baptist Convention.

"Over 50 per cent of our population are foreign. We have a large Catholic and Jew constituency. Our organization is the only Baptist organization attempting to meet this problem, so we are distinctly missionary. We closed our year with a balance in the treasury. If all churches who have pledged, will meet their pledges, our debt will be liquidated. We are rebuilding our personnel. There are between 75 and 100 Baptist churches in New York state that are closed. We must meet the issues in this work and so we give you the facts. We need \$100,000, which is small compared with the latent power and Baptist money in the State. The fundamental principle of the Convention is to assist the weak churches to become strong. We are proud of our Indian Reservation work, having three missionaries on the fields among the Indians. The Baptists are doing the most constructive work of any denomination in this State. Our interests are diversified, assisting the ladies in their work and also city missions. I am trying to inculcate into your minds the visualization of the State of New York as one unit. A convert in this state may be of more importance than anywhere else. New York state is a creative state and the rest of the world is affected thereby because of our power, wealth and history. It is creative in the industrial, social and educational world and should radiate spiritualness."

Rev. G. Frank Johnson, Associational Missionary, expressed himself as anxious to help any of the churches. He said: "The Old Book stands. You cannot separate Christ from His words, which were applicable to every race and tongue, and His words abide forever. Jesus Christ is coming forth more and more as the hope of the ages. A great many of our rural churches are winning out. If we had the money, backed by prayer, I believe we could practically save every church in New York state. Men want Jesus. The heart of the Christian church turns to Jesus."

Half-hour of prayer led by Rev. B. W. Fairfield of Angelica.

The Young People's banquet was served at 6 o'clock. Attorney Ward Hopkins of Cuba gave an inspiring address on "Choosing Jesus or Barabbas," urging the choice of Jesus.

WEDNESDAY EVENING.

Devotional period was conducted by Rev. B. W. Fairfield.

Emphasis was laid upon the name, Christ Jesus, and similitude to Christ.

Address, Dr. John B. Champion, Eastern Theological Seminary, Philadelphia. He spoke of "The Sacrificial Church." "As Baptists we are the weakest of the weak as far as organization is concerned. We believe in the Spirit. Only as a Baptist Church is filled by the sacrificial spirit will it fulfill its mission. The blood that flowed in the veins of Jesus Christ is no less than the blood of God. Jesus Christ gave His blood, His life, that we might be saved. The Christ up yonder is pouring out that Spirit life that the Church may be filled with life. The Holy Spirit is the author of all refinement. God knew what he was talking about when He said in Leviticus that it wasn't right to eat blood, for the blood is the life. Dr. Champion spoke of the wonders in nature and the wonders in the blood. The blood of Jesus Christ cleanseth us from all sin. It was sin that put him to death. His very blood became the anti-toxin serum of redemption. The touch of that Life kills sin in you. The blood of Jesus Christ is that which makes the church. Only regenerated members can become veins and arteries of the church. The church was organized of God to carry out the sacrificial life to others. We become clots in the church when we stop functioning for God. You are not a Baptist unless you say to God, 'You run this body.' They are thieves who come into the Church and

say, 'I'm going to run these things.' The church that's sacrificial can change a pastor easily if they let the Lord Jesus function the Church. When the church ceases to be sacrificial, then come troubles and disruption. Where the blood of God's Son runs in the veins, the old sores will heal. The power that moves the church is the power of the Holy Spirit. When we can say, 'Lord, your way, Lord, you own this Church,' then the Lord can do His work. Moody gave himself to God to be used as God chose. If every member of the churches would live this sacrificial life, there would be wonderful power manifested. The blood will hold the church together. In Him all things hold together."

Anthem, "Jesus, Lover of My Soul," by choir.

Offering of \$5.78 received.

Address, Dr. E. L. James of Auburn, whose topic was "Mobilizing the Forces for Evangelism." He read for the Scripture Matthew 14, beginning with the 13th verse. "The margin between success and failure is narrow. The Scripture suggests how we may bring the little we have to Him, and, blessed, it will bring forth great things. There was no rest for Jesus. Hungry souls gathered about Him in the desert place. The day was nearly done and the disciples were advising Him, 'Master, this is a desert place.' We are saying, 'If I lived somewhere else, I could do something; this is a desert place.' But there is no desert place where Jesus is. If we are not counting where we are, we would not count in any other place. There is an opportunity for every Church and Christian, wherever they are. The disciples said, 'Send the multitude away.' Jesus never sent any one away, but always said, 'Come.' This is the attitude of Jesus. Jesus said, 'Give ye them to eat.' It was Andrew that won Peter to Jesus. If we can't be a Peter, maybe we can be an Andrew. It was Andrew who said, 'There's a lad here that has five loaves and two fishes.' They say, 'What is that among the great crowds?' Aren't we saying we can't teach a class or cannot do what we are asked? Let us never say no to God. Now we consider the attitude of Jesus and the place. He organized the crowd and called the people to sit down. We need organization, but we need something more. Organization is the channel by which we get efficiency. Jesus said: 'If you have a lad with a lunch, bring the fishes to me.' Jesus says: 'Bring your problems to me.' If there is trouble in the Church, there is someone who is not living up to the call of the Holy Spirit. Jesus knows our problems. He made us. He made the Church and can solve the problems. Jesus looked up to Heaven before these morsels were passed out. The home will not disintegrate when we remember and recognize the Giver. Jesus took, blessed, brake, gave. He takes us when we give ourselves. That is the first step in the program of evangelism. He blesses us. The blessing

never comes for luxury but that we may be used for the Lord. He takes, blesses and trains or breaks us. Alfred Taylor says that some church members are all right if you will only come up on the right side. They are broken on one side. The Lord wants us broken on both sides, broken in giving and living. He wants us first to have a willing mind. He takes us, blesses us, breaks us, that we may be passed out. He would have his message passed to those who have never known Him. As the forces are mobilized, Jesus becomes the great power. Put the cross, the blood, in the first place. We can enter into partnership with Christ by giving Jesus the first place."

Announcements.

Prayer by Rev. R. W. Entwistle of Richburg.

THURSDAY MORNING, JUNE 7.

Devotionals were led by Rev. G. Frank Johnson, who pled for a revival in New York state.

The report of the Committee on Nominations was read and on motion, it was voted that this report be adopted, as per directory. The report of the Committee on Place and Preacher for next Session was read. Motion made, seconded and carried that the report be adopted.

The Committee on Auditing the Treasurer's Accounts reported favorably. On motion, it was voted that the report be adopted.

Address, "Our Marching Orders," by Dr. E. L. James. "As Christians and churches we have the program. Jesus Christ carries out the program of the church so far as we rely on Him. We need not only to have a purpose to please Him, but a program. A business proposition concerns the territory. It would build a business centre and then it would send out salesmen. How long would the business last if these salesman said, we'll just attend the lectures? The church of Jesus Christ is his distributing centre to dispose of the Master's goods, not an entertainment. The Lord's program for the church is: 'Go ye, into all the world and preach the Gospel.' Everyone of us is expected to go, not send. It's not come, but go. The church puts on attractions to induce people to come, but it cannot compete with the world in this. There is one thing that these other things cannot offer and that is Jesus Christ. People come and then go away from our attractions.

They are like the bird that said cheat! cheat! cheat! It is a blunder, and the basis is this: There is no command in the Word of God to the sinner to go and hear the Gospel. The command to unbelievers is 'that ye believe on Him whom the Lord hath sent.' The fishermen, as they go out fishing, go out into the deep. The farmer goes out where the field is and sows the seed. The Christians are to go out into the Master's harvest field. 'Pray ye, therefore, the Lord of the harvest, that he send forth laborers into his harvest.' It is God's prerogative to call men. We are to go into all the world. We have our field. If every Christian went out into all the world, we would have a revival in every church every year. Then we are to do something—preach the Gospel. We cannot educate men into new life. Regeneration comes as the result of our testimony to the blood of Jesus Christ. Education follows evangelization. Civilization follows evangelization. Some one asks: What is the Gospel? In Luke 24:46-48 we find the answer. The individual Christian is to go to the individual sinner. Let them know that you really care if they are lost without Jesus. And, lo, I am with you always.' Here we find the promise meets the condition."

Address, Rev. John B. Champion of Eastern Baptist Seminary on "The Christocracy of the Church." "The Catholics are holding their people because they present the sacrificial side of Christ. Nothing will hold people together but the cross of Jesus Christ. Never in the New Testament is atonement preached. Atonement means 'cover.' In Christ our sins are not covered, they are blotted out. Atonement was only for a special kind of sins. There was no covenant for David's great sin, no covenant for idolatry. No atonement for annulling. All those atonements were the blood of unwitting beasts for unwitting sins. Against this we have the offering of God for the sins of man. The Holy Spirit dropped the term atonement and used other terms." Dr. Champion gave us in a word picture the method and type of teaching in Eastern Theological Baptist Seminary of the Seven Great Phases of Christ's Work, the outline of which is as follows: 1. Source: Sacrificial Nature of God; 2. Substance: Fulfillment of God; 3. Spirit: Love; 4. Method: Identification; 5. Process: Self-realization on the Cross; 6. Extent: Counter Equivalence; 7. Enablement, Fulfillment. Some thoughts presented were: "God is a sacrificial Being. He is infinite unselfishness. The Father sacrificially exists for the Son. The mother sacrificially exists for her son. She is child conscious sacrificially. The Son sacrificially exists for the Father. God the Son, God the Spirit, sacrificially existed for each other. Man lost his sonship. Christ fulfilled himself as the Sonship of God in sacrifice. Someone has said that the cross is the fulfillment between two eternities, that of the future and that of the past. Love is a spirit and we'll never

understand it, except in spirit. The Holy Spirit is the proceeding spirit of God, going forth. God identified himself with men by the Incarnation. All personal life carries with itself identification. Identification is always reciprocant. God poured out upon the world of sin, the blood, the life of God. As great change came upon Christ on the cross as in His incarnation. Jesus Christ is the atonement. When Christ said, 'My God, why hast Thou forsaken me,' it was not the forsaking spiritually. No one can die without God having a part in it. He withdraws the life from the body. Never was God so pleased with Jesus. Jesus, under the strain, had a broken heart. There came to Jesus a realization of his spiritual life going. Christ suffered the penalty of death but penalty does not save us. It is Jesus who saves us. The multiplication of the unsaved supersedes that of Christianity. God is enabled by the death of Christ, to redeem. Every man is lifted up to fulfill his place in unrepeated personality. It isn't what God gives, but what He makes of us."

The Annual Sermon was preached by Rev. F. J. W. Chubb of Friendship. The passage was taken from I Timothy 3:15. He spoke on "The Church, the Pillar and Ground of Truth." "We are living in an age of illumination. We are apt to ask ourselves the question, when so many things are discarded, just where does Christianity come in. The Church is the pillar of God, the light of the world. The Church is the repository of the truth. The truth shall make you free. Truth is the church's solid foundation, built on Jesus Christ. Pillars are very necessary in a building. The pillars in the church of God are regeneration, witness-bearing, godliness, uprightness, making evangelism possible. It was the Church scattered that became the originators of world conquest."

Announcements.

Benediction by Rev. Perry of Almond.

THURSDAY AFTERNOON, JUNE 7.

Dr. John B. Champion gave another inspiring address, continuing the thought of the morning on "Sacrificial Life."

Prayer by Rev. David Williams of Belfast.

Miss Elise Kapen, representative of the Northern Baptist Convention, spoke very fluently and impressively on "The Great Task of the Church in its Missionary Program and Through What Channels shall

We Carry It Out." "Someone had visions and, through these, the various missionary organizations of the church have been organized, viz: The Local Church, Associations, State Convention, City Missions, American Baptist Home Missionary society, Woman's American Baptist Home Missionary society, The American Baptist Publication society, The American Baptist Foreign Missionary society, Woman's American Baptist Foreign Missionary society, Northern Baptist Convention, Ministers' and Missionaries' Benefit Board, Board of Education and Board of Missionary Co-Operation. Baptists agree that we should give the open Bible to the world. Our Baptist missionaries have gone out to meet the temporal needs everywhere, as well as the spiritual, and from that has come evangelism. We have educational, medical, agricultural, industrial and pastoral evangelism, and through these a lasting imprint is being made upon the Orient. The last two years they have given to us the largest number of souls that we've ever had in the last one hundred years. I have come to learn that United Budget means life, blood. When we cut it in any place, we cut a vein or an artery. The responsibility rests upon the local church to support these organizations which it has created."

Mrs. Carl Gibbey spoke of the work of the Vacation Bible School, what it is, its aim and the needs of the school. "The school trains the children spiritually and morally, teaching habits of health and patriotism."

The report of the Committee on Resolutions was read. Motion made and seconded that the report, with the exception of one concerning the young people, be adopted. Motion carried.

Motion made that a change be made in the constitution, that a representative from our young people be a member of the Prudential committee, that the young people be invited to organize and take their part of the program. Motion seconded and carried.

The report of the Treasurer was read and accepted.

Bills of \$6.50 for programs for the Association and of \$1.23 for postage were presented. On motion, it was voted that these bills be paid.

Address, "Our Unappreciated Ally" by Dr. E. James. "We find the keynote in the book of Acts, through the Holy Spirit, which is Christ's ascension gift. We find that conviction came because of the Holy Spirit. They were pricked to their hearts. We don't get real results in evangelism when the ears are tickled, but rather when the hearts are pricked. Peter preached a sermon that the people understood, for the people knew the Old Testament scripture. The result of his sermon was that the Lord added to His church daily, such as should be

saved.' The Holy Spirit convicts today, working in answer to prayers. We have the boldness of the Spirit. Boldness is more than brass. It comes because of the fullness of the heart. The Holy Spirit is in control. What joy there is when the Holy Spirit is in the Church and controls. When the prayer, 'Thy Kingdom come,' is answered, it will be death on the spot with those that sin. It is not done now because the Holy Spirit is grieved. God chastises us for the purpose of correction because we are His. We need the Holy Spirit in our everyday affairs to guide, and He will bless. We must consider the leading of the Spirit as He led Philip to the chariot. If a man is filled with the Spirit, he will preach Jesus. The Baptists have something to stand on and I'm going to stand for the Baptists and preach Jesus. Don't say nay, when the Spirit tells you to go and seek others. We have regeneration from the Holy Spirit. The divisions, the heresies and the wrong things in the church will disappear when we let the Holy Spirit have His way. Let us yield ourselves anew to the Spirit. When Paul and Barnabas prayed, they sent them out as missionaries. Consecration means 'fill the hand.' When we have consecration, God's blessing comes. Let us have consecration and appropriation. Did you receive the Holy Ghost when you believed? He'll come in and fill our lives whenever we yield."

Prayer by Dr. James.

The report of the Committee on Obituaries was read and, on motion, adopted.

Reading of minutes. On motion, it was voted that they be accepted. There were 106 registered delegates.

Communion service conducted by Rev. R. W. Entwistle of Richburg.

THURSDAY EVENING, JUNE 7.

Devotions were directed by Rev. W. N. Mason, former pastor of the Richburg church, who brought to us the thought that this matter of personal salvation is an individual choice. He read Timothy 2, beginning with verse 11. "With all of Paul's experience, he saw both sides of the question, objections and advantages, and decided to go to the Lord. He was persuaded that God was able to keep that which he had committed unto Him. Are we willing to take our all to Jesus

Christ and reserve nothing? A persuaded individual and a persuaded church can be used of God in great power."

A missionary play was beautifully presented by the ladies of the Wellsville church.

Offering of \$16.08 received.

Address, "Equipped For Victory," by Dr. E. L. James. "A revival takes place inside the Church. Evangelism takes place outside in the world. There is a national need of evangelism. There is no other cure for immorality, graft, greed, licentiousness and lawlessness but Jesus Christ. The people who learn to love and know Jesus are not standing around in the divorce court. The mission of the church is evangelism. Its only thought should be to save souls. Some factors that enter into this equipment for victory are 'the Man of God, the Word of God, the Spirit of God, the Man who won.' The man of God should have a firm conviction that the one out of Christ is lost. Sin is the awful fact that we are face to face with. This man must have compassion, an adequate conception of the program of evangelism. The emphasis is that every Christian shall go out and tell others about Christ and work for others. The man of God must be a man of prayer, a man of faith. God honors faith. My Book is 'The man somebody knows.' 'My Word shall not return unto Me void.' 'Preach the Word.' It is God's Word and He will take care of it. It is the Spirit within us that wins. The program of Jesus Christ is evangelism. The name of Jesus can set this world on fire."

Prayer by Rev. R. W. Entwistle.

Adjournment.

MINNIE A. CLAIR, Clerk.



REPORTS OF COMMITTEES

REPORT OF COMMITTEE ON OBITUARIES.

This year has seen the passing of 34 of our number into the Church triumphant. Although this has been a loss to us, it has been gain to them.

Paul said, "For me to live is Christ, but to die is gain."

May those who mourn be comforted with the thought that as Christ was raised from the dead, so also shall those who sleep in Him.

FRANK L. SMITH,
B. W. FAIRFIELD,
Mrs. McELHENEY,

Committee

REPORT OF THE FINDINGS COMMITTEE.

Following a meeting held in Cuba in November.

We, the Findings Committee, believe that we have had a very profitable time at the meeting of our Association, and that the desire of those attending these sessions is that we have a similar mid-year gathering next year, and that it become a regular feature of our associational year.

We would advise that there be an afternoon and evening session, feeling that will be sufficient for such a meeting.

We feel that we may profitably bring such a session as this into the annual meetings of our association, thus giving greater emphasis to our denominational enterprises.

We strongly advise and recommend our churches to keep a closer watch of the monthly progress of their contributions, and urge the use of a missionary clock to keep this before the churches.

We greatly appreciate the services of Dr. G. R. Baker, Dr. W. R.

Taylor and Miss Alice Ryder, and thank them for the splendid messages they have given during these sessions.

We also greatly appreciate the work and service of Dr. R. E. Farrier in these sessions, and hold in the highest esteem his work in our state during the past ten years, and extend to him our heartiest good-will in his retirement from office in the denominational work of our state.

We feel that the times and the tasks of the church call for greater loyalty to our local churches, more faithful adherence to the program of our denomination, greater consecration to Jesus Christ, and more faithful effort in the widening of His Kingdom.

In behalf of the delegates here assembled we extend to the Cuba Baptist Church our thanks and appreciation for the use of their building and all their courtesies during this gathering.

J. G. YORK, Chairman.

REPORT OF THE COMMITTEE ON RESOLUTIONS.

That we hereby express our appreciation for the kindly greetings and generous hospitality of the pastor and the Richburg Church in entertaining the seventy-first meeting of the association.

That we extend our good-will and prayers to the Richburg Church on the occasion of their centenary and express our joy in the plan of joining in the event of celebration.

That we reaffirm the resolutions of last year, and urge their careful study by the pastors and all the members of our churches.

That we extend a cordial welcome to our new state executive secretary, Dr. John E. Smith.

That we recommend our churches to make every effort possible to claim the conditional pledge of Mr. John D. Rockefeller, jr.

That we affirm our allegiance to the Constitution of the United States, and urge our citizens and officials to uphold and enforce all our laws as a fundamental necessity of our democracy.

That we sense the especial necessity and importance of every voter going to the polls and voting at the coming presidential election.

and that we give our support only to candidates who favor the enforcement of the Eighteenth Amendment.

That we declare our conviction that war between nations for the settlement of international disputes is a crime against civilization.

That we ask the co-operation of the churches and public schools in building into the lives of our children such ideals of justice, good-will and co-operation as will remove the causes of war and lead to universal peace.

That we wish to express our appreciation for the spiritual ministrations of such evidently God-called men as Dr. James and Dr. Champion.

That our Brother Rev. Adolph Schock, who for five years has efficiently served the Cuba church, be heartily commended by this body for his pastoral labors. We regret that ill health has compelled him to resign. We shall greatly miss Bro. Schock and his wife from the fellowship of the association.

That our church young people's societies be invited to form an associational group and assume a section of the program at the regular associational meeting.

That we express our appreciation to the school board for the use of the High School dining room and kitchen with equipment.

F. J. W. CHUBB,
Mrs. GALLUP,
CLAUDE E. HAWKEY,
Committee

**REPORT OF COMMITTEE ON PLACE AND PREACHER
FOR NEXT SESSION.**

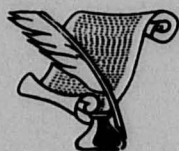
Your Committee on Place and Preacher for Next Session would recommend that the place be Andover; the preacher, Rev. David Williams of Belfast, with the Rev. E. Love of Canaseraga as alternate.

DAVID WILLIAMS,
F. J. W. CHUBB,
Committee

REPORT OF COMMITTEE TO AUDIT. TREASURER'S ACCOUNTS.

Your Committee on Auditing Treasurer's Accounts would report that we have examined the accounts of the Treasurer and find them correct.

E. STEARNS,
CLAUDE E. HAWKEY,
Mrs. CLAIR MILLER,
Committee



REPORT OF THE TREASURER

RECEIPTS

Balance on hand June 1, 1927	\$ 52.41
From the Churches—	
Almond	8.00
Andover	6.00
Angelica	6.00
Belfast	8.00
Belmont	6.00
Cuba	8.00
Friendship	6.00
Hartsville	2.00
Hume	2.00
Lyndon (Rawson)	1.50
Richburg	8.00
Rushford	7.00
Wellsville	8.00
West Almond20
West Clarksville	4.00
Associational offerings	10.39
Total	\$133.50

DISBURSEMENTS

J. E. Thompson, programs	\$ 10.00
Minnie A. Clair, postage	1.18
Rev. E. L. James, association services	20.00
Minnie A. Clair, salary	12.00
Cuba Patriot, minutes	64.62
Total	\$107.80
June 1, 1928, balance on hand	\$ 25.70

F. E. WHITCOMB, Treasurer.

TABLE OF DECEASED MEMBERS

Almond—Two members	
Andover—Mrs. Electa Hann	74 years
Andover—Mr. Calvin Slocum	74 years
Andover—Mrs. Rodolphus Howland	72 years
Angelica—Mrs. Lovonia Chaffee	78 years
Angelica—Mrs. Daniel Coots	77 years
Angelica—Mr. C. May Fish	74 years
Angelica—Miss Alma Lytle	44 years
Angelica—Deacon Heman Margeson	77 years
Belfast—Mrs. Delia Waterous	81 years
Belfast—Mrs. Frank Holtz	72 years
Belmont—Mr. Daniel Crandall	82 years
Belmont—Mrs. John Gosper	64 years
Belmont—Mr. E. P. Main	88 years
Cuba—Mrs. M. A. Coon	52 years
Cuba—Mrs. Alice Farwell	72 years
Cuba—Mrs. George Osmun	68 years
Cuba—Mr. F. E. Little	43 years
Cuba—Mr. F. A. Loveridge	64 years
Friendship—Mr. Frank K. Gould	70 years
Friendship—Mrs. Clayton Kelligan	46 years
Friendship—Deacon S. A. Williams	58 years
Friendship—Mr. C. D. Robinson	79 years
Friendship—Mrs. Felina Robinson	85 years
Friendship—Mrs. Marion E. Blouvet	80 years
Richburg—Mr. Virgil Champlin	35 years
Rushford—Mrs. Lillian Baker	72 years
Rushford—Mr. Charles Osborn	75 years
Rushford—Mrs. Mary Dowe	86 years
Wellsville—Mrs. August Stadlich	83 years
Wellsville—Mrs. Frank Macken	70 years
Wellsville—Mrs. Rose Heers	40 years
Wellsville—Mrs. Olive Mitchell	75 years

Membership Statistics for 1927-1928

CHURCHES	CHURCH						Bible School				W. M. S.	W. W. G.	Y. P. S.				
	Increase			Decrease			Membership Last Year	Present Membership	Non-Resident Members	Officers and Teachers	Scholars	Average Attendance	Baptisms	No. Members	No. Members	Name	No. Members
	By Baptism	By Letter	Experience and Restoration	By Letter	Erasure and Exclusion	By Death											
Almond	6	1	1	3	36	2	38	36	18	145	68	6	22	30	Y.P.S.C.E.	55	
Andover	2	1	1	3	36	3	180	146	15	91	54	1	34	30	Y.P.S.C.E.	28	
Angelica	2	2	2	4	3	3	68	64	14	50	35	1	35	30	Y.P.S.C.E.	35	
Belfast	2	2	1	4	3	3	159	157	20	106	56	1	35	30	Y.P.S.C.E.	35	
Belmont	2	2	1	4	3	3	159	157	20	106	56	1	35	30	Y.P.S.C.E.	35	
Canaseraga (No report)																	
Cuba	1	1	2	4	5	5	263	258	17	132	92	1	28	12	B.Y.P.U.	20	
Friendship	1	1	2	4	6	6	160	147	12	93	75	1	28	12	B.Y.P.U.	20	
Hartsville																	
Hume	23			3			58	78	11	60	38	18	12		Y.P.S.C.E.	52	
Lyndon (Rawson)	2	2					30	32	9	30	20						
Richburg	2	2	1	3	1	1	286	285	21	100	88		30		Y.P.S.C.E.	15	
Rushford	4	2	1	3	3	3	169	170	16	110	70	4	25	17	B.Y.P.U.	20	
Wellsville	3			7	37	4	198	153	20	120	50						
West Almond					1		27	28	12								
West Clarksville				2			50	48	10	14	60	40			Y.P.S.C.E.	25	
Total	39	13	9	44	74	34	1871	1780	460	187	1097	686	31	194	59	250	

Financial Statistics for 1927-1928

CHURCHES	HOME EXPENSES						BENEVOLENCES						
	Value of Church Property	Parsonage	Improvements	Pastor's Salary	Home Church Expenses	Bible School Expenses	Associational Fund	Board of Missionary Co-operation	Other Objects	Total Benevolences	Bible School	Young People's Societies	Women's Mission Circles
Almond*	\$ 11000	Yes	\$ 92	\$ 1200	\$ 1658	\$ 144	\$ 4.00	\$ 86	\$ 162	\$ 86	\$ 25	\$ 12	\$ 115
Andover	8600	Yes	271	1000	1227	114	8.00	346	15	508	14	15	12
Angelica	9000	Yes	---	1000	1221	107	3.00	263	---	278	34	---	16
Belfast	7500	Yes	498	1040	1175	161	8.00	154	---	154	63	10	216
Belmont	7500	Yes	---	---	---	---	---	216	---	216	---	---	---
Canaseraga*	25000	Yes	---	1800	3106	156	10.00	---	---	---	---	---	---
Cuba	22000	Yes	550	1600	2424	200	8.00	925	---	925	---	---	---
Friendship	22000	Yes	---	---	---	---	---	510	---	510	60	---	140
Hartsville*	2400	Yes	20	450	81	56	2.00	---	---	4	---	---	4
Hume	1500	Yes	---	---	150	30	2.00	---	---	---	---	---	---
Lyndon (Rawson)	20000	Yes	610	1600	2216	224	8.00	---	1289	1289	80	20	150
Richburg	12000	Yes	122	1200	1563	121	9.26	662	350	1012	90	---	158
Rushford	30000	Yes	---	2250	3132	153	10.00	878	45	923	29	---	136
Wellsville	3000	No	---	---	---	---	.15	30	---	30	---	---	---
West Almond	7000	Yes	1500	1000	1106	67	5.00	---	15	15	---	---	---
West Clarksville	7000	Yes	---	---	---	---	---	---	---	---	---	---	---
Association	---	---	---	---	---	---	21.86	---	---	---	---	---	---
Total	\$157900	---	\$3663	\$14140	\$19059	\$1533	\$107.27	\$4070	\$1876	\$5950	\$395	\$57	\$947

* Community Church

† \$35 Roxanna Burrows Memorial Fund

Officers of Churches, Sunday Schools and Societies

Churches and When Organized	Pastors and When Settled	Clerks	Sunday School Superintendents	Young People's Society Presidents	Missionary Society Presidents
Almond* ----- 1826	W. H. Perry --- 1927	Mrs. Pearl Armstrong			
Andover ----- 1829	J. H. Seely --- 1926	Minnie A. Clair	H. H. Nicholson	Mildred Seely -----	Mrs. Hattie Eggleston
Angelica ----- 1834	B. W. Fairfield -- 1923	Mrs. Mae Robinson	Raymond Lincoln	Edward Abbey -----	Mrs. B. W. Fairfield
Belfast ----- 1811	David Williams - 1923	Miss Alice E. Potter	Rev. D. Williams		Mrs. Bertha Ford
Belmont ----- 1832	J. E. Thompson - 1922	C. L. Walker -----	Charles Kurtz -----	Victor Peterson -----	Mrs. George Hanchet
Canaseraga* --- 1816	E. Love ----- 1928	Walter Bacon -----			
Cuba ----- 1834	W. G. Mather --- 1928	N. T. Guilford	George Enos -----		Mrs. E. L. McElheney
Friendship ----- 1822	F. J. W. Chubb - 1926	Charles W. Stout	Burton Chubb -----		Mrs. Charles Foster
Hartsville* ----- 1838	C. W. Blastock - 1928	F. M. Acker, Jr.			
Hume ----- 1835	G. W. Mills --- 1928	Mrs. N. N. Colburn	F. E. Pratt -----	Orril Reed -----	Mrs. A. Kennedy
Lyndon (Rawson) 1830	Frank Smith† -----	A. Rossman	Mary Spencer -----		
Richburg ----- 1828	R. W. Entwistle - 1925	Gerald Wightman	C. B. Miller -----	Phyllis Cady -----	Mrs. Mabel Millis
Rushford ----- 1815	Frank L. Smith 1925	Mrs. F. W. Damon	Roy A. Taylor -----	Elizabeth Wood -----	Mrs. R. A. Taylor
Wellsville ----- 1834	J. G. York ----- 1923	Mrs. W. G. Mess	Dr. Forrest Dessance		Mrs. Lynn Wixson
West Almond --- 1835		Mrs. Jesse Stewart			
West Clarksville 1838	C. E. Hawkey - 1928	Miss Cora Everitt	Malcolm Lewis -----	Muriel Butts -----	Mrs. Lewis Petyrick

* Community Church

† Supply

Historical Table Allegany Baptist Association.

Place	Annual Sermon	President	Clerk	Treasurer	Corresponding Secretary	Churches			Benevolences
						Churches	Baptisms	Membership	
1909 Friendship	M. N. Mason	M. N. Mason	A. P. Fox	C. G. Cowles	G. S. Hills	15	80	2146	\$ 3005.48
1910 Wellsville	M. S. Reed	M. S. Reed	R. W. Neathery	C. G. Cowles	Mina Mulkin	16	227	2122	2848.80
1911 Rushford	E. C. Carder	R. W. Neathery	Minnie A. Clair	C. G. Cowles	W. H. Randall	16	44	2040	3123.88
1912 Richburg	Ira Hotaling	Ira Hotaling	Minnie A. Clair	C. F. Moulton	W. H. Randall	16	60	2035	3251.12
1913 Cuba	T. P. Poate	E. C. Carder	Minnie A. Clair	C. F. Moulton	W. H. Randall	16	113	2007	2939.00
1914 Andover	W. H. Robertson	W. H. Robertson	Minnie A. Clair	C. G. Cowles	W. H. Randall	16	159	2156	3091.00
1915 Belmont	H. M. Lowry	W. H. Randall	Minnie A. Clair	C. G. Cowles	W. H. Randall	17	182	2196	3589.00
1916 Angelica	M. M. Rector	H. M. Lowry	Minnie A. Clair	C. G. Cowles	C. E. Davie	17	102	2156	3332.00
1917 Friendship	G. L. McNiven	G. L. McNiven	Minnie A. Clair	C. G. Cowles	C. E. Davie	17	85	2161	3608.00
1918 Belfast	B. B. Williams	C. Rasmussen	Minnie A. Clair	C. G. Cowles	C. E. Davie	17	60	2099	5631.00
1919 Wellsville	R. W. Lowe	T. W. Carter	Minnie A. Clair	Floyd Whitcomb	R. C. Kinney	17	31	2007	6294.00
1920 Richburg	H. L. Spangler	A. G. Lawton	Minnie A. Clair	Floyd Whitcomb	R. C. Kinney	17	16	1867	11846.00
1921 Rushford	A. G. Lawton	R. Longnecker	Minnie A. Clair	Floyd Whitcomb	R. C. Kinney	17	73	1892	14983.00
1922 Cuba	Robert Walker	William Adam	Minnie A. Clair	Floyd Whitcomb	R. C. Kinney	17	37	1919	12118.00
1923 Belmont	T. W. Carter	A. D. Shepard	Minnie A. Clair	Floyd Whitcomb	R. C. Kinney	17	56	1804	9020.00
1924 Andover	J. G. York	Adolph Schock	Minnie A. Clair	Floyd Whitcomb	D. Williams	17	27	1826	8249.00
1925 Almond	B. W. Fairfield	C. C. Conrad	Minnie A. Clair	Floyd Whitcomb	D. Williams	16	116	1842	4705.00
1926 Friendship	J. E. Thompson	R. W. Entwistle	Minnie A. Clair	Floyd Whitcomb	F. J. W. Chubb	16	101	1861	5719.00
1927 Angelica	S. S. Custard	F. L. Smith	Minnie A. Clair	Floyd Whitcomb		16	131	1941	5595.00
1928 Richburg	F. J. W. Chubb	J. G. York	Minnie A. Clair	Floyd Whitcomb		16	39	1780	5950.00