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COMMEMORATING FALLEN OROMO HEROES AND HEROINES

(Guuyyaa Gootota Oromoo)

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Why do we commemorate this national day? What is the importance of having heroes and heroines in Oromo society? What criteria distinguish Oromo individuals who have sacrificed their lives for the liberation of their people and their country? There are five major reasons why we commemorate this day. First, this day allows us to remember those Oromo heroines and heroes who sacrificed their lives to restore Oromo culture, identity, and human dignity that were wounded by Ethiopian colonialism. Second, this commemoration day assists us to recognize the dialectical connection between martyrdom, bravery, patriotism and *Oromummaa*. Third, this day reminds us that we have historical obligations to continue the struggle that Oromo martyrs started until victory. Fourth, it causes us to recognize that Oromo heroes and heroines are still fighting in Oromia today. Fifth, this commemoration day reminds us that Oromo liberation requires heavy sacrifices, and those who have given their lives for our freedom are our revolutionary models which have created a dignified Oromo history.

The Price of Restoring Oromo Culture, Identity and Human Dignity

Until Oromo heroes and heroines created the Oromo Liberation Front (OLF) by paying ultimate sacrifices, Oromo peoplehood, culture, language, and history were dumped into the trashcan of Ethiopian history for more than a century. When the OLF was established,

these heroes and heroines manifested their cumulative experiences of Oromo patriotism and bravery. These heroes and heroines had clearly understood the significance of Oromo culture, history, language, and identity in building *Oromummaa* and victorious consciousness to consolidate the Oromo national struggle for achieving Oromian statehood and democracy.

In addition to committing genocide on Oromos between the 1860s and the 1930s by massive and indiscriminate killings, hand and breast cutting, hunger and starvation, disease, slavery, and resource expropriation, Ethiopian colonialists partitioned Oromo identity into colonial regions and attacked Oromo peoplehood by changing their collective name into *Galla*. The enemies of the Oromo people labeled Oromo history, culture and religion as primitive and useless in order to destroy and replace them with that of Ethiopians. The ultimate sacrifice that OLF leaders and members paid for with their lives enabled Oromos to restore their collective name, Oromo, and the name of their country, Oromia, and to initiate the process of the revitalization of Oromo identity, culture, and language.

I cannot list the names of hundreds of thousands of Oromo sons and daughters who have sacrificed their lives and built the Oromo national movement by spilling their blood and scattering their bones in Oromian forests, valleys, mountains, and Somalia deserts as well as in Ethiopian prisons. Furthermore, those Oromo leaders and members who by luck have survived and continued the difficult and complex struggle deserve recognition and respect for what they have done for their people. Without them, the multiple enemies of the Oromo nation would have destroyed the OLF a long time ago. The Oromo leaders and members, who ignited the fire of *Oromummaa* or Oromo

nationalism, whether dead or alive, have been the foundation and pillar of the Oromo national movement.

The history of the restoration of the names, such as Oromo and Oromia, has been written in the blood of Oromo heroines and heroes. That is why the majority of Oromos who realize this fact have accepted the OLF as their leader, hope, protector, and guiding star. Consequently, the fallen Oromo heroines and heroes have made the OLF an embodiment of Oromo survival and victorious consciousness. It is not an exaggeration to say that because of the Oromo heroes and heroines who have built the OLF the sleeping great nation, Oromia, has awoken. As a result, there is no government, even with its terrorism that can defeat the victorious consciousness of the Oromo people. The blood and flesh of Oromo heroes and heroines are flourishing *Oromummaa*.

Courage, Death and *Oromummaa*

Agitating, educating, organizing, and mobilizing a colonized and dehumanized nation for liberation requires courage, determination, bravery and self-sacrifice without fear of suffering and death in the hands of the enemy and their collaborators. Several decades ago when Oromo heroes and heroines had initiated the Oromo national struggle, even to mention the name Oromo was a serious political crime. Nobody could dare to mention the names such as Oromia and the OLF. Today because of the sacrifices that our heroines and heroes have paid, our enemies are forced to abandon the name Galla and to recognize the names Oromo and Oromia.

Even Oromo collaborators such as the Oromo People's Democratic Organization (OPDO) claim that they are Oromos and they administer Oromia. However, they

merchandize the Oromo issues to make money and live luxurious lifestyles. Today, there are also members of the Oromo Diaspora who have engaged in such dehumanizing activities by ignoring the sacrifices Oromo heroes and heroines have paid to restore their wounded humanity. The Oromo heroes and heroines have rejected being the tools of their enemies and abandoned the idea of promoting their personal interests at the cost of their nation. They have left their families, wives, husbands, houses, professions, children, and other important things by choosing Oromo human dignity and freedom.

By making these kinds of difficult choices, they have confronted suffering and death. They have been the movers and shakers of Oromo history; they have opened a new historical chapter in our history and showed to us new possibilities by taking risky and courageous actions. *Oromummaa* has developed from such activities and it is flowering because of such courageous activities. Today, Oromo heroes and heroines are engaged in the struggle in Oromia; members of the Oromo Liberation Army (OLA), Oromo students and other activists are our contemporary heroes and heroines who are intensifying the struggle. All Oromos all over the world who demonstrate their support and sympathy by contributing whatever they can for these brave men and women are also engaged in patriotic and brave activities of blossoming *Oromummaa*.

Unfortunately, there are some individual Oromos who are trying to destroy Oromo bravery and patriotism by receiving positions and money from the enemy of the Oromo people. For such individuals, *Oromummaa*, Oromo freedom and human dignity are meaningless since they worship money, luxuries lifestyles, and easy access to power. Since some Oromos lack political consciousness such mercenary Oromos can easily

mislead them. Mercenary Oromos are the opposite of Oromo heroes and heroines. There are millions of Oromos between these two extremes.

There are three kinds of Oromos today. The first group of Oromos has moral and political courage and struggle to enable the Oromo nation to achieve human liberation and democracy. The second group of Oromos is those Oromos who do not hesitate to sell their brothers and sisters for money by joining the Habasaha camp. The third kind of Oromos is passive Oromos who are blinded by ignorance or religion and do not participate in the Oromo struggle for national liberation. We, Oromo nationalists, should isolate the second kind of Oromos from Oromo society and educate and mobilize the third kind of Oromos to join the Oromo national movement. This is the continuation of the work of fallen Oromo heroes and heroines.

Remembering Martyrs and Fulfilling Historical Obligations

Since Oromo heroines and heroes have died while courageously fighting for the liberation of their people, we should not let their efforts and lives waste in vain. They were accomplished individuals in whatever professions they were involved. They were among the best and brightest Oromos who were proud of their nation and its culture, history and humanity. They preferred to fight against the injustice of Ethiopian colonialism and decided to face any consequences. Following the footsteps of these heroes and heroines, today millions of Oromos in Oromia are fulfilling their historical obligations by fighting through cultural, political and military fronts against Meles Zenawi's authoritarian-terrorist regime.

While the OLA is confronting the enemy of the Oromo nation in Oromian valleys, forests, and mountains, the *qubee* generation is confronting the enemy in garrison cities, school compounds, and college/university campuses. Other Oromo nationalists are also paying necessary sacrifices in money, time, expertise and other contributions by supporting the OLF and the OLA. What should be the contributions of Oromos in the Diaspora?

We, Oromos in the diaspora, should follow the footsteps of the fallen and surviving Oromo heroes and heroes by contributing anything we can to support the Oromo national struggle. If fallen Oromos have paid with their lives to liberate us, how can we fail to contribute our time, money and expertise to liberate our beloved country, Oromia, and ourselves as well? How can we sleep when our mothers, daughters and sisters are raped? How can we be at peace when genocide is committed on our people? How can we live when our fathers and mothers are disrespected and beaten? We, Oromos in the diaspora, must be the backbone of the Oromo national movement financially. Since our people live under Ethiopian political slavery and because there is no country that supports the Oromo struggle, we must fulfill our historical obligations by supporting the Oromo national struggle.

Recognizing Contemporary Heroes and Heroines

All Oromos who contribute to the Oromo national struggle in every capacity are our revolutionary heroes and heroines; they are making Oromo history. Specifically those who are engaging in organizing Oromos in Oromia and engaging in the Oromo national movement in general and the armed struggle in particular are the most dedicated and

effective heroes and heroines since they are engaging in risky activities with courage and patriotism. These committed nationalists cannot effectively accomplish the mission of the Oromo national struggle without moral, political, ideological and material supports from the Oromo diaspora. Therefore, conscious and committed elements of the Oromo Diaspora are the blood and sinew of the Oromo national struggle.

Recognizing this important fact, the Tigrayan authoritarian-Terrorist regime has hired hundreds of mercenary Oromos who are against the Oromo struggle by spreading rumors against the OLF and its members, collecting information, attacking prominent personalities, spreading regional or religious divisions, and by recruiting innocent Oromos to join the OPDO. There are websites and Internets that have been created for these purposes. Oromo nationalists should not be quiet and allow these mercenaries to undermine the contributions of our heroes and heroines. We must defend our cause and movement.

The Importance of Having Heroines and Heroes

Any society that does not recognize and celebrate its heroines and heroes does not have an effective mechanism of measuring achievement and excellence. In Oromo society, during the practice of the *gada* system, bravery, patriotism, oratory, cultural knowledge and expertise in leadership, organization and warfare were highly appreciated. As soon as Oromo society lost its independence and came under Ethiopian colonialism, the Ethiopian colonialists created submissive leaders who had no respect for *gada* principles, *saffu* (ethical and moral order), and social justice. The OPDO is the contemporary submissive group that does not care about the welfare of Oromo society.

Members of this group engage in destruction of Oromo society by following the order of the Tigrayan-led regime. The Ethiopian colonial system has been destroying the Oromo heroines and heroes while promoting the most despicable elements of Oromo society as its leaders. Without restoring the authentic Oromo heroes and heroines to their historical place, the Oromo nation cannot achieve its liberation and develop itself by overcoming hunger, illiteracy, diseases, poverty and underdevelopment. Those Oromos who do not protect the Oromo national interest cannot be Oromo heroines and heroes.

Oromo heroines and heroines create new possibilities and opportunities for their people; they show their people that no other people are better than them and no other culture, history, and language are better than that of the Oromo. By demonstrating their bravery, talent and expertise, they prove that Oromos are not an inferior people. They teach their people that Ethiopian colonialism has only brought to them temporary defeat and it can be overthrown by the Oromo national struggle. They have the capacity to unleash the potentials of Oromos that have been chained by the ideologies of colonialism, imperialism, and racism. They equip their people with the knowledge of liberation by challenging the knowledge of domination that distorts the worldview of the Oromo people through ideology. Our victory is inevitable because the blood and flesh of the fallen Oromo heroines and heroes have produced young Oromo revolutionaries who are engaged in carrying out the mission of the Oromo national struggle.

Martyrdom, Revolutionaries Models, and Missions

Most of Oromo heroines and heroes were philosophers, military leaders, cultural and religious experts, merchants, students, farmers and agricultural experts, teachers, and

doctors. It is a must that we learn about the lives and worldviews of these individuals. First, we must collect their names, photos, stories, and study about them. Second, we must write series of articles and books on them. We must appreciate *Burqaa* for starting to work on these issues. Third, we must create a website on which we exchange ideas on these heroes and heroines. Fourth, we must financially support these projects and contemporary heroes and heroines who are fighting and dying in Oromia.

We must emulate our true leaders and use this emulation as a single standard against which we measure our contemporary and future leaders. The spirits of these heroines and heroes only expect us to pay necessary sacrifices to fulfill the missions they died for. Only if we fulfill our historical obligations can we liberate Oromia and our people. Victory belongs to those who plan strategies and tactics and take concrete actions.

Conclusion

Our fallen heroines and heroes were the shining stars of the Oromo struggle that blossomed *Oromummaa* by their blood and flesh. Our martyrs have lost their lives while dreaming and fighting for freedom, justice, democracy and development of their people and their country. We have moral and national responsibilities to pursue the objectives for which our heroines and heroes sacrificed their lives by any capacity we can. Not contributing to the Oromo national movement is tantamount to walk on the blood and flesh of these martyrs.

The Oromo national movement is a very dangerous project. Tens of thousands of our people have been imprisoned, tortured, raped, and received all forms of abuse from

successive Ethiopian governments in general and that of the Meles Zenawi in particular. The Tigrayan-led government has been systematically targeting and killing all Oromo leaders and those who have potentials of leadership while promoting the most despicable elements of Oromo society and the children of colonial settlers as leaders of the Oromo nation. The more this criminal regime engages in genocide, the more the Oromo people have rejected this regime and its puppets. Particularly, Oromo students have demonstrated their courage, love, and respect they have for fallen Oromo heroines and heroes by rejecting this racist and terrorist regime. Recently, a few Oromo generals, colonels, and hundreds of Oromo soldiers from the Ethiopian colonial army are defecting and joining the OLA.

While commemorating our fallen heroes and heroines, we must also remember our current ones who are engaging in the bitter struggle and those who are suffering in Ethiopian prisons. We must double our support for the OLA that is engaging in implementing the missions of the fallen Oromo heroines and heroes in Oromian forests, valleys, mountains, and Ethiopian garrison cities. We should sustain the spirits of our fallen heroes and heroines by taking concrete actions everyday.

It is our national responsibility to educate, mobilize and recruit passive or unconscious Oromo individuals to join the Oromo national movement. Such actions must start in families by educating and training children; husbands and wives must teach one another and their children the essence of *Oromoummaa*. The spirits of our heroes and heroines require that all of us must be grass-root leaders who engage in a systematic struggle to fight those agents of the enemy or those misled individuals who undermine the Oromo national struggle intentionally or unintentionally.

All Oromo nationalists must be cadres, teachers, students, leaders, followers, fighters, financiers, ideologues, organizers, defenders and promoters of the Oromo cause. We should not keep quiet when certain individuals attack our organizations, leaders, communities and Oromo peoplehood to satisfy their troubled ego or their masters. If we do some of these activities in our daily lives, the spirits of our fallen heroes and heroines will survive through our actions and lead us to march to our national victory.

We should remember thousands of Oromo martyrs who have sacrificed their lives for Oromo liberation. Although it is impossible to have a complete list of the names of Oromo martyrs at this time, I have listed the names of four hundred and three heroines and heroes below. It is an historical obligation to have all names of our fallen heroines and heroines and to study about them.

Lak No.	Maqaa Name	Gaafatama Role	Bakka itti kufe Place of death	Bara Itti Kufe Year of death
1	Aadam Imaanaa		>>>>	1981
2	Aanaa Leencoo	G/Siyaasaa Cibiraa	>>>>	2000
3	Aaneessoo Boruu	Ajjajaa	H/ Bahaa Mulluu	1987
4	Aaneysoo Waaree	MGS	Baha Harargee Gobeelle	
5	Aannannoo		Baha Harargee	
6	Aannannoo Mixee		Hursoo	1993
7	Aashaa		>>>>	
8	Abarraa (Qarcoo)	>>>>	>>>>	
9	Abbaa Hoomaa	>>>>	Jimma Geeraa	
10	Abbaa Tiliquu		Dhiha Oromiyaa	
11	Abbaa Yusuuf	MGS	Nairobi	1999
12	Abbittii	Hakiima	>>>>	
13	Abboomaa Bareentoo	A/M	Watar Awukulaay	1977
14	Abboomaa Mitikkuu			
15	Abdallaa Alii			
16	Abdataa	A/Buttaa	Dhiha Harargee Tayfee	1995
17	Abdataa Mojoo	A/S	Baalee Kurkurruu	1997
18	Abdataa Siyyoo	A/S	Jaarsoo	2002
19	Abdataa Siyyoo	Irree Histoora	>>>> Jaarsoo	
20	Abdii	Leenjisa	Baalee Beelto	1996
21	Abdii Tolasaa	Leenjisa	>>>>>	1996
22	Abdiisaa Mojoo		>>>>	
23	Abdiisaa Murataa	A/Mooraa	>>>>	
24	Abdullaa Ahmed Tuyyaa			1977
25	Abdulqaadir Xasee	D	Dirree Dhawaa Balawaa	1995
26	Abduu Mohammad			
27	Adabaa Imaamuu			
28	Adam Yusuuf	>>>>	Baha Harargee Jaarsoo	1995
29	Addeessaa Waaqaa	MKG	Gobeelle	1988
30	Addeessaa Waaqoo	MKG	Baha Harargee Rakkoo	
31	Ahamed Bunaa (Goota Bobbaas)			1990
32	Ahmed Baazuqaa	A/B	H/ Bahaa Kombolcha	1994
33	Ahmed Hulluqoo	A/S	Jaarsoo Hulluqoo	1994
34	Akkawaaq Moosisaa		Dhiha Oromiyaa	
35	Akkoo		Baha Harargee	
36	Ali Huseen		>>>>	
37	Alii Garoo		>>>>	
38	Alinuur Gowgow		Baha Harargee	
39	Amansiis		>>>>	
40	Amansiis Dhaddachoo		>>>>	
41	Araarsaa	Wardiyaa Milkeessaa	>>>>	1992
42	Araddaa Hordofaa	>>	>>>	>>
43	Areeroo Galgaloo	M.Koree Zoonii	Boorana	

44	Argannee	Hakiima	Dhiha Wallaggaa	1992
45	Awaas Jaarraa	A/C	Kombolcha Ifabaan	1994
46	Ayyaanaa Aymoo	A/ Birgeedii	Calliya	1992
47	Ayyaantuu Dagaa	A/Buttaa	Baha Harargee	
48	Ayyantuu		Dhiha Harargee	
49	Baacaa Lammaa			1991
50	Baacaa Raagaa			
51	Baacaa Tolaa	D	>> Laga Mixee	>>
52	Baalchaa	M.Koree Zoonii	Baalee	
53	Baaroo Tumsaa			
54	Baatii	Leenjisa	Baha Harargee	
55	Baatii Burqaa	MKG	Harar	1991
56	Baatu	Leenjisa	Baale	
57	Badhaasaa Hundee			
58	Badhaasaa Hundee	A/B	Arsii	1978
59	Badhaaso		>>>>	
60	Badhoo Dachaasaa	MKG		1978
61	Badiruu Yaasin	>>>>	>>>>	
62	Bakkalchoo Caalaa			1995
63	Bal'inaa Gurmuu		Dhiha Wallaggaa	
64	Bal'is		Somaaliyaa Qoriyooleetti	
65	Baqqalaa Caalii		Dhiha Oromiyaa	
66	Barentoo Dooyyoo	MKG	Ogaadeen	1989
67	Barentoo Tarree	MKG	>>>>	
68	Bariisoo	MKG	Baha Harargee Billiga	
69	Bariisoo	MKG	Billiga	>>
70	Bariisoo Waabee		Ogaadeen/Shinniiga	1980
71	Baroodaa Booruu	A/ Zoonii	Ogaadeen	1999
72	Baroodaa Boruu	A/Cibraa	Baalee	1999
73	Beeksisaa Seenaa	MKG	>>>>	
74	Beeksisaa Seenaa	M	Hursoo	1993
75	Biiftuu/Bintii		>>>>	
76	Bilaal	Irree Barruu	Baalee Gaara Bunee	1997
77	Bilaal Waaqayyoo	G/Siyaasaa	>>>>	
78	Bobbaasaa Elemoo		>>>>	
79	Bobbasaa Waddeessaa	M	Gobeellee	2002
80	Bonayyaa Boruu	A/M	Jaarsoo Mixee	1996
81	Boonsaa	Birkii Tikaatti G/Qorannoo	Baalee 1997	
82	Boonsisoo Barentoo	M	H/Bahaa Eldhaa'e	1992
83	Boruu Dheeressaa	>>>>	>>>>	
84	Boruu Galataa	M	Harar	1991
85	Bulchaa		>>>>	
86	Burqaa		Baha Harargee Jijjiga	1992
87	Buruysoo Boruu	M.WS	Baha Harargee	10/4/1995
88	Buttaa Saddeetaa			1996
89	Caalaa Booraa	G/HWBO	Baale	
90	Caalaa Booraa	>>	>>>	>>
91	Caalaa Hundarraa		>>>> Fadis	25/10/2000
92	Caalaa Leencoo	MGS	Baydhaboo	1999
93	Caalaa Leencoo	MGS	Somaaliyaa Bayidhaboo	

94	Caaltuu Birraa		>>>> Jaarsoo	16/11/2000
95	Caccabsaa			
96	Caccabsaa Tumsaa	A/B	H/ Bahaa Kurfaa Callee	1992
97	Calloo Boruu	A/S	>> >>>	>>
98	Colonel Getahun		Hursoo	1993
99	Colonel Tesfaye			1996
100	Daaffisaa Roobaa	A/M	>>>>>>>	>>>
101	Daakaa Galmaa	A/B	H/ Bahaa Mayyu	1992
102	Daawwee Gammachuu	Irree stooraa	H/Bahaa	1992
103	Dachaas Bareentoo	M	Oborraa Laga gabaa	1976
104	Daddafaa Dhaqqabaa	MGS	Somaaliyaa Buura Kabaatti	
105	Daddafaa Dhaqqaboo	MGS	Baydhaboo	1999
106	Dagaa Hassan	Deggeraa	Ilu A/boor Gaattiraa	
107	Dagaagaa/Gaanfuree		>>>>	
108	Dagalchaa		Baha Harargee	
109	Dahoo Soolee	A/Mooraa	Dhiha Harargee Tayfee	
110	Dammaqsaa Daadhii	M	H/Dhihaa	1983
111	Daraaraa Biqilaa	Operator	Baalee Sawweena	1997
112	Daraaraa Hordofaa	M	Oborraa Jaajaa	1997
113	Daraartuu Roobaa	M.HWBO	>>>>	
114	Dasaalee Galataa		Dhiha Oromiyaa	
115	Dassaleny Gammadaa			
116	Dayyaas Daadhii	M.Koree Zoonii	Baalee Beelto	
117	Dayyaas Roobaa	A/M	Baalee Kurkurruu	1996
118	Dhaddacho	Ajjajaa Human Sonii	Baha Harargee	
119	Dhaqqabaa Huurkaa	A/Buttaa	Baha Harargee Qumbii	
120	Dhufeeraa Daaqaa	Hakiima	Dhiha Oromiyaa	1992
121	Dhugoomsaa Daawwee	M	>>>	>>
122	Diinaraas Wadaay	A/B	>>>	>>
123	Dinbaashaa Lommoo		Dhiha Oromiyaa	
124	Dingataa Lammaa	A/M	Dhiha Oromiyaa	1992
125	Doorii Gamteessaa		>>>>	1992
126	Doorii Barihamoo		>>>>	1980
127	Duulaa Boruu	A/S	>>> >>>>	>>>>
128	Duumesso		Baalee	
129	Efireem Adoolaa		>>>>	
130	Elemoo Qilxuu			
131	Elemoo Waaree	MKG	Baalee Dhaaree	1997
132	Elemoo Waaree	MKG	Baha Harargee	
133	Eliyaas Guddataa			1992
134	Faafam (kan biraa)		>>>>	1980
135	Faafam Dooyyoo		>>>>	1980
136	Faaxumaa		Muggi	1990
137	Falmataa		>>>>	1980
138	Fayyeeraa Moosisaa		Dhiha Oromiyaa	
139	Fayyinaa	A/Muraasaa	Baalee Beelto	1996
140	Fayyisaa Daadhii	A/B	Ogaadeen	2002
141	Fayyisaa Daadhii	M.Koree Zoonii	>>>> noonnoo Ogaadeen	
142	Fidaa Dureessoo		Baha Harargee	

192	Hambisaa Soolee	A/C	H/Dhihaa Labuu	1992
193	Hangaatuu		Harargee Bahaa	1992
194	Haruun Babakir		Dhiha Oromiyaa	1992
195	Hassan Galataa	M	Dhiha Oromiyaa	1990
196	Hassan Jaarraa		Dhiha Oromiyaa	
197	Hatattam Badhaasaa	M	>>	>>
198	Hawaas Jaarraa	M.Koree Zoonii	>>>> Jaarsoo	
199	Hawwii		Dhiha Wallaggaa	
200	Himee Yusuuf	Artist	Kombolcha	1996
201	Hordofaa Hambisaa		Dhiha Oromiyaa	
202	Hordofaa Mul'ataa	A/M	Watar >>	>>
203	Humndumaa	Jajjabii	Dhiha Wallaggaa	1992
204	Hundarraa Kumarraa	I/A/Cibraa	>>>>	1999
205	Hurreessaa		Baale	1992
206	Huseen Likkii		Dhiha Oromiyaa	1990
207	Huseen Tolaa			1992
208	Ibrahim Jibril		Hursoo	1993
209	Ibsaa Boruu	>>>>	>>>> Mayyu	
210	Ibsaa Dagaa	A/Muraasaa jajjabii	Baha Harargee	
211	Ibsaa Moh Jamaal	operator	Jaarsoo	2002
212	Ibsaa Mohammad-Jamaal		>>>> Jaarsoo	
213	Iddaa Jiloo	Irree Stooraa	Bookee Kiphoo	1995
214	Iddaa Jiloo	G.Histoora	Baalee	
215	Iddoosaa	G/Leenjii Zoonii	>>>> Jaarsoo	
216	Iddoosaa Hordofaa	Leenjisa zoonii	Haramaayaa	1993
217	Iddoosaa Roobaa	M	Fadiis	2002
218	Iddoosaa Roobaa	Leenjisa	>>>> Mullu	
219	Idiris	>>>>	Baalee Haxaballaa	1994
220	Ifaa Agaagaa		Dhiha Oromiyaa	
221	Ifabaas Boruu	A/B	>>>>	>>>
222	Iftuu	G/Tikaa Zoonii	>>>>	
223	Ilkee Dahablee	A/M	>> >>	1994
224	Iluu Roobaa	M	Harar	1991
225	Insarmuu		>>>>	1981
226	Irra-aanaa Qacalee		>>>>	1980
227	Irree	>>>>	>>>> Mayyu	
228	Irreessaa	Oprator	Dhiha Harargee	1997
229	Irreessaa Caalaa	MGS	Karaa Dhiha	
230	Israa'eel Taasisaa		Dhiha Oromiyaa	
231	Jaallataa	M.Koree Zoonii	>>>>	
232	Jaallataa Sabaa	D	H/Bahaa Kombolcha	1994
233	Jaallataa Tarree	Leenjisa	>>>> Jaarsoo	
234	Jaarsoo Waaqoo		>>>>	
235	Jaatanii		>>>>	
236	Jamaal Hayiluu		Dhiha Oromiyaa	
237	Jamaal Moh	M	Jaarsoo Gololcha	2002
238	Jamaal Sulee			1978
239	Jamiilaa		>>>>	
240	Jarjarsoo Burqaa	A/S	>> >>>	1978
241	Jigsaa Ciibsaa	MKG	H/Bahaa Mullu	1987
242	Jigsaa Ciibsaa	MKG	Baha Harargee Mullu (Lola IFLO)	
243	Jigsaa Dooguu	Dabballee	Harar Hundannee	1992

244	Jihaad A/Garoo	>>>>	>>>>	
245	Jiraa		>>>> Jaarsoo	
246	Jiraa Leencoo	Siyaasaa	Jaarsoo Mul'is	1993
247	Juukii	MKG	>>>> Billiqa	
248	Juukii Bareentoo	MKG	Billiqa	1984
249	Kabaa Gaaddisaa	A/Birgeedii	>>>>	
250	Kadir Bayeessaa	A/B	Dhiha Oromiyaa	1992
251	Kadir Boruu			
252	Kariimuu Dambii	>>>>	>>>>	
253	Karoorsaa Dooyyoo	MKG	H/ Bahaa Mulluu	1986
254	Karter Ahmed		Dhiha Oromiyaa	1990
255	Kennaa		>>>> Qumbii	
256	Kinfe Mikaa'el Hindeessaa			1977
257	Kombolcha Bareentoo	M	Harar	1991
258	Kormee Tolaa	Leenjisa meeshaa lolaa	>>>>	2000
259	Kuulanii Boruu	M.HWBO	Baalee Sawweenaa	1996
260	Kuulanii Qalbeessaa		>>>>	
261	Kuuloo Jaallataa		>>>>	
262	Lalisee Nadhii	Oprator	>>>>	
263	Lammeessaa Batii	A/M	Dhiha Oromiyaa	1990
264	Lammeessaa Leencoo	A/Cibraa	>>>> Jaarsoo	
265	Lammeessaa Leencoo	A/B	Jaarsoo	2002
266	Lataa Dirrisi	M	>>	>>
267	Leenco Hawwaas			1991
268	Leencoo Boruu	A/M	Mayyu	1988
269	Leencoo Caccabsaa	A/M	Rigaata	1987
270	Leencoo Elemoo	MKG	Baha Harargee Mullu (Lola IFLO)	
271	Leenjisa	G/Tika Zoonii	Dhiha Harargee	
273	Leenjisa Badhaasoo	MKG	Billiqa	1984
274	Leenjisa Badhaasoo	MKG		
275	Leenjisa Waabee	M	Harar	1991
276	Leensaa (Zubeeydaa Abdulle)		>>>>	
277	Libee	A/Buttaa	Baha Harargee	
278	Libee Gadaa	A/M	Haramayaa	1995
279	Luungoo		Baha Harargee	
280	Maammoo Mazammir			
281	Maaxiquu	A/Cibraa	Dhiha Wallaggaa	1992
282	Magarsaa		>>>>	
283	Magarsaa Boruu	A/S	Jaarsoo Faafam	2000
284	Magarsaa Boruu	A/S	>>>>>>>	>>>>>
285	Magarsaa Bulee	A/B	Jaarsoo Hulluqoo	2000
286	Magarsaa Bulee	A/Buttaa	>>>> Jaarsoo	9/11/2000
287	Magarsaa Bunaa	A/S	>>	>>
288	Magarsaa Robbaa	M	Oborraa Laga gabaa	1976
289	Magraa Shek Umar Aliyyii	M	Bookee Kurfaa Roqaa	1977
290	Mahammad Amaan		>>>>	
291	Malkaamuu	A/B	Dhiha Oromiyaa	
292	Margaa Galataa	M	Dhiha Oromiyaa	1992
293	Margaa Tarrafaa		Dhiha Oromiyaa	1992

294	Margaa/Mayraa		Baalee	
295	Marii Galaan	G/Siyaasaa Zoonii	Baalee qarree Waabee	1996
296	Maxuquu Asaffaa			1992
297	Mayraa	MKG	Somaaliyaa Moqadishoo	
298	Mayraa Amiin	MKG	Moqaadishoo	1993
299	Mayraa Baalee	MKG	Baalee Sarar	1987
300	Mayraa Mohaammad			1977
301	Meetii		Qeebbe	
302	Miidhagsaa Bareentoo	MKG	H/Bahaa Harawaaca	1991
303	Miidhegsaa		Baha Harargee	
304	Milkeessaa Gadaa	MKG	Horro	1992
305	Milkeessaa Gadaa	MKG	Baha Wallaggaa	1992
306	Mohammad Tarreessaa	A/B	Dhiha Oromiyaa	1990
307	Mohammad-saanii Qooxoo	>>>>	>>>>	
308	Mohammed Abdulqaadir	M	Oborraa Soqaa	1977
309	Mohammed Jiloo			
310	Mohammeed Umaree	A/S	>>> >>>>	>>>
311	Mohataa Boruu	M	Oborraa Haraw	1977
312	Muhee Abdoo			
313	Mul'ataa Boruu		Baale	
314	Mul'ataa Boruu	A/S	>>>>	1997
315	Mul'ataa Dirree	A/Cibraa	Baalee	
316	Mul'ataa Maayaa	A/S	Watar >>	1977
317	Mul'is Gadaa	MSHG	Somaaliyaa Moqadishootti	
318	Mul'is Gadaa	MShG	Moqaadishoo	200
319	Mulugeetaa Nagaasaa		Dhiha Oromiyaa	1992
320	Murataa Birbirsoo	A/Mooraa	>>>	>>
321	Murataa Birbirsoo	A/Mooraa	>>>>	1997
322	Murataa Daadhii	A/B	Harawaaca	1992
323	Murataa Sabaa	A/Buttaa	Baha Harargee Jaarsoo	
324	Musxafaa Daawud	Milishaa	Kombolcha Odaa	1994
325	Muusaa Ayyub		Dhiha Oromiyaa	
326	Muusaa Teessoo		Dhiha Oromiyaa	
327	Nadhii		Somaaliyaa Hudur	
328	Nagaasaa	MKG(J)?	Dhiha Wallaggaa	1992
329	Nagaasaa	Irree Barruu	Baha Harargee	1992
330	Nagaasaa Kumsaa			1992
331	Nagaash Gammachuu		Dhiha Oromiyaa	
332	Nagaraa Naggasaa			
333	Nagayo		>>>>	
324	Najib Hassan	Hakiima	>>> >>>>>	>>
325	Nuuraddiin Ahamed	A/Cibraa	>>>>	
326	Obsaa Maayaa	A/Saglii	Baha Harargee Baabbile	
327	Obsaa Maayaa	A/S	Baabbile	2001
328	Obsituu		Baalee	1997
329	Odaa Milkii	MKG	>>>>	
330	Odaa Milkii	MKG	H/Bahaa Mulluu	1986

331	Olaanaa Raagaa		Dhiha Oromiyaa	
332	Oliiqaa Waadoo		>>>> Jaarsoo	
333	Qaanqee	>>>>	Baha Harargee Qumbii	1997
334	Qajeelaa ykn Abubakar	Leenjisa	Gaara Bune	1997
335	Qajeelchaa Xurree	Dabballee	H/Bahaa Jallo	1992
336	Qalbis		>>>> Mullu	4/3/2001
337	Qallaa Waaqoo		Boorana	
338	Qamariyaa/Qananii Mahammad		Baha Harargee	
339	Qaxxisoo Roobaa	A/M	Haramayaa	1996
340	Qeerransoo Boruu	A/S	Kombolcha Bakkee	1996
341	Qilxuu Boruu	A/S	Jaarsoo Lagaa Mixee	1994
342	Qindeessaa	A/Cibraa	Dhiha Harargee Barga	1995
343	Qindeessaa Sirneesaa	A/S	H/Dhihaa	1983
344	Qindeessaa Sirneessaa	MKG	Dhiha Harargee Daaroo Labuu	
345	Qindeessaa Sirneessaa	A/B	Bargaay	1995
346	Qorkee	Ajajaa jajjabii	>>>>	
347	Raayyaa Gobeellee	A/Cibraa	Baale	
348	Raayyaa Gobeellee	A/B	Baalee Sarar	1997
349	Raggaasaa Fiqaaduu		Gaara Arbaa	2002
350	Raggaasaa Jimaa	A/S	Kombolcha Haamaa	1995
351	Roobaa Xishoo		Dhiha Oromiyaa	
352	Saartuu		Baha Harargee	
353	Seenaa	>>>	>>	>>
354	Shaanqoo		>>>>	1981
355	Shaaroo Fiixee	M	Dhiha Oromiyaa	1985
356	Siyoo Bareentoo	A/B	H/Bahaa Kombolcha	1994
357	Solomoon Iggazuu	Humna jajjabii	>>>>	
358	Solomoon Tolasaa			1992
359	Subii		>>>>	
360	Suleymaan Raggaasaa		>>>>	1981
361	Taaddasaa Birruu			
362	Taaddasaa Shorroo		>>>>	1981
363	Taajir Galataa	A/M	Dhiha Oromiyaa	1992
364	Taammiruu (Haniisa kan ture)			1990
365	Tamaam Kamaal	>>>>	>>>>	
366	Tarree	A/Saglii	>>>>	
367	Tarree Bareentoo	A/S	Bookee Kiphoo	1995
368	Tesfaye Dirribaa		Dhiha Oromiyaa	
369	Tolaa Gammachuu	Dabballee	Gaara Mul'ataa-Rakkoo	1985
370	Tottoobaa Waaqwayyaa		Dhiha Wallaggaa	1981
371	Turaa	>>>>	Dhiha Harargee Bookee 26	1995
372	Turee Dhaddachoo	A/B	Somaliya Hudur	1998
373	Turee Dhaddachoo		Somaaliyaa Hudur	1998
374	Turee Willoo	MKG	Gobeellee	1988
375	Turee Willoo	MKG	>>>>>>>>>> Gobeelle	
376	Tuujii Raggaasaa	MKG	Harargee Gowgow	1995

